


Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XVI

Nehemiah

Version 1.0

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Version 1.0 Notes

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Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

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Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson

September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

Nehemiah

BSB Translation	Transliteration	Original Hebrew	
[These are] the words	div-re	דברי	Nehemiah 1:1
of Nehemiah	ne-chem-yah	נחמיה	
son	ben	בן	
of Hacaliah :	cha-khal-yah	חכאליה	
	vay-hee	והיה	
In the month	ve-cho-desh	ששון	
of Chislev	kis-lēw	כסליו	
year	she-nat	שנה	
in the twentieth	es-reem	עשרים	
while I	va-a-nee	אני	
was	ha-yee-tee	הייתי	
of Susa	be-shu-shan	שושן	
in the citadel	hab-bee-rah	בבירה	
arrived	vay-ya-vo	ובאו	Nehemiah 1:2
Hanani	cha-na-nee	חנני	
one	e-chad	אחד	
of my brothers	me-a-chay	אחיי	
	hu	הוא	
with men	va-a-na-sheem	אנשים	
from Judah	mee-hu-dah	יהודה	
So I questioned them	va-esh-a-lem	ואשאלם	
about	al	על	
of the Jews	hay-ye-hu-deem	יהודים	
the remnant	hap-pe-le-tah	השאר	
who	a-sher	אשר	

had survived	nish·a·ru	ሂባሄሠነ
	min	ነጠ
the exile	hash·she·vee	ሐሁሠዊ
and also about	ve·al	ሃዐሂ
Jerusalem	ye·ru·sha·lim	ጠሀሠሂባሁ
And they told	vay·yo·me·ru	ሂባጠሄሁሂ
me	lee	ሐሀ
“ The remnant	han·nish·a·reem	ጠሐባሄሠነዊ
who	a·sher	ሳሠሄ
survived	nish·a·ru	ሂባሄሠነ
	min	ነጠ
the exile	hash·she·vee	ሐሁሠዊ
[are] there	sham	ጠሠ
in the province	bam·me·dee·nah	ዊሁሁሁጠሁ
trouble	be·ra·ah	ዊዐባሁ
in great	ge·do·lah	ዊሀሁሌ
and disgrace	u·ve·cher·pah	ዊዐባሁሁሁሂ
The wall	ve·cho·w·mat	ሁጠሂሁሁሂ
of Jerusalem	ye·ru·sha·lim	ጠሀሠሂባሁ
[is] broken down	me·pho·ra·tset	ሁጠባሁጠ
and its gates	u·she·a·re·ha	ዊሁባሁሁሂ
[are burned]	nits·tse·tu	ሂሁጠነ
with fire ”	va·esh	ሠሄሁ
-	vay·hee	ሐሁሁሂ
When I heard	ke·sha·me·ee	ሐዐጠሠሠ
-	et	ሁሄ
words	had·de·va·reem	ጠሐባሁሁዊ

Nehemiah 1:3

Nehemiah 1:4

these	ha-el-leh	ה'אלה
I sat down	ya-shav-tee	ישבתי
and wept	va-ev-keh	והעכתי
I mourned	va-et-ab-be-lah	והתאבלתי
for days	ya-meem	ממתי
	va-e-hee	ועהתי
fasting	tsam	צום
and praying	u-mit-pal-lel	ומתפללתי
before	liph-ne	לפני
the God	e-lo-he	אלהי
of heaven	hash-sha-ma-yim	שמימי
Then I said :	va-o-mar	אמרתי
“ O	an-na	אנה
LORD	YHVH	יהוה
God	e-lo-he	אלהי
of heaven	hash-sha-ma-yim	שמימי
God	ha-el	אלה
the great	hag-ga-do-wl	הגדול
and awesome	ve-han-no-w-ra	והנורא
who keeps	sho-mer	שמרתי
His covenant	hab-be-reet	בריתי
of loving devotion	va-che-sed	בחסד
with those who love Him	le-o-ha-vaw	לוהביו
and keep	u-le-sho-me-re	ולשמרתי
His commandments	mits-wo-taw	מצותיו
be	te-hee	תהיה
	na	נא

Nehemiah 1:5

Nehemiah 1:6

and Your ears	a-ze-ne-kha	אזניך
attentive	qash-she-vet	קשוב
let Your eyes	ve-e-ne-kha	שגדלך
open	phe-tuw-w-chot	פתחך
to hear	lish-mo-a	שמעו
	el	אל
the prayer	te-phil-lat	תפלה
Your servant	av-de-kha	עבדך
that	a-sher	אשר
I	a-no-khee	אנוכי
pray	mit-pal-lel	תפלל
before You	le-pha-ne-kha	לפניך
now	hay-yo-wm	היום
day	yo-w-mam	וממנו
and night	va-lay-lah	ולילה
for	al	אל
the Israelites	be-ne	בני
	yis-ra-el	ישראל
Your servants	a-va-de-kha	עבדך
I confess	u-mit-vad-deh	אני מודה
	al	אל
the sins	chat-to-wt	חטותי
we Israelites	be-ne	בני
	yis-ra-el	ישראל
that	a-sher	אשר
have committed	cha-ta-nu	חטנו
against You	lakh	לך

Both I	va·a·nee	וֵאלֹהֵי	
house	u·vet	בְּבֵיתִי	
and my father's	a·vee	בְּבֵיתֹ	
have sinned	cha·ta·nu	וַיִּשְׁחָטוּ	
We have behaved	cha·vol	וְשָׁחַטוּ	Nehemiah 1:7
corruptly	cha·val·nu	וַיִּשְׁחָטוּ	
against You	lakh	שָׁחַטְנוּ	
and have not	ve·lo	שָׁחַטְנוּ	
kept	sha·mar·nu	וַיִּשְׁמְרוּ	
-	et	בְּ	
the commandments	ham·mits·wot	בְּצִוְיֹתַי	
-	ve·et	בְּ	
statutes	ha·chuq·qem	בְּחֻקֵּי	
-	ve·et	בְּ	
and ordinances	ham·mish·pa·teem	בְּחֻקֵּי	
that	a·sher	בְּ	
You gave	tsiw·vee·ta	בְּצִוְיֹתַי	
-	et	בְּ	
Moses	mo·sheh	אֶת־מֹשֶׁה	
Your servant	av·de·kha	שָׂדֵךְ	
Remember	ze·khar	בְּ	Nehemiah 1:8
I pray	na	אֲנִי	
-	et	בְּ	
the word	had·da·var	בְּ	
that	a·sher	בְּ	
You commanded	tsiw·vee·ta	בְּצִוְיֹתַי	
-	et	בְּ	

Moses	mo·sheh	מֹשֶׁה
Your servant	av·de·kha	עַבְדְּךָ
when You said	le·mor	אָמַרְתָּ
‘ If you	at·tem	אֲתֶם
are unfaithful	tim·a·lu	אֲנִי אֶתְּיָדְכֶם
I	a·nee	אֶתְּיָדְכֶם
will scatter	a·pheets	אֶתְּיָדְכֶם
you	et·khem	אֶתְּיָדְכֶם
among the nations	ba·am·meem	בְּאֶרְצוֹת הַגּוֹיִם
but [if] you return	ve·shav·tem	אֲתֶם תָּשׁוּבִים
to Me	e·lay	אֵלַי
and keep	u·she·mar·tem	אֲתֶם תִּשְׁמְרוּ
My commandments	mits·wo·tay	אֶתְּיָדְכֶם
and practice	va·a·see·tem	אֶתְּיָדְכֶם
-	o·tam	אֶתְּיָדְכֶם
then even if	im	אֲתֶם
have been	yih·yeh	אֲתֶם
your exiles	nid·da·cha·khem	אֶתְּיָדְכֶם
{banished} to the farthest	biq·tseh	אֶתְּיָדְכֶם
horizon	hash·sha·ma·yim	אֶתְּיָדְכֶם
from there	mish·sham	אֶתְּיָדְכֶם
I will gather them	a·qab·be·tsem	אֶתְּיָדְכֶם
and bring them	va·ha·vo·’o·tim	אֶתְּיָדְכֶם
to	el	אֶתְּיָדְכֶם
the place	ham·ma·go·wm	אֶתְּיָדְכֶם
-	a·sher	אֶתְּיָדְכֶם
I have chosen	ba·char·tee	אֶתְּיָדְכֶם

Nehemiah 1:9

as a dwelling	le-shak-ken	לְשַׁכְּנֶנּוּ	
for	et	כִּי	
My Name ’	she-mee	שְׁמִי	
	sham	שָׁמָּה	
They	ve-hem	הֵמָּה	Nehemiah 1:10
are Your servants	a-va-de-kha	עַבְדֵי יְהוָה	
and Your people	ve-am-me-kha	עַמְּךָ	
them	a-sher	וְגַם	
You redeemed	pa-dee-ta	וְיָצַדְתָּ	
power	be-kho-cha-kha	בְּיָדְךָ	
by Your great	hag-ga-do-wl	בְּיָדְךָ	
hand	u-ve-ya-de-kha	וּבְיַדְךָ	
and mighty	ha-cha-za-qah	וְעֹלָם	
-	an-na	אֲנִי	Nehemiah 1:11
O Lord	a-do-nay	יְהוָה	
be	te-hee	עֲשֵׂה	
	na	נָא	
may Your ear	a-ze-ne-kha	שְׁמֵעַ	
attentive	qash-she-vet	לְעַבְדֵי	
to	el	יְהוָה	
[my] prayer	te-phil-lat	עַבְדֵי	
	av-de-kha	יְהוָה	
and to	ve-el	יְהוָה	
the prayers	te-phil-lat	עַבְדֵי	
of Your servants	a-va-de-kha	יְהוָה	
who delight	ha-cha-phe-tseem	לְעַבְדֵי	
to revere	le-yir-ah	יְהוָה	

-	et	†
Your name	she-me-kha	שׁמׁכּח
success	ve-hats-lee-chah	וּחַטְּלֵי־חַיִּים
I pray	na	נָא
Give Your servant	le-av-de-kha	שׁלֹׁחַ־עַבְדְּךָ
this day	hay-yo-wm	מִיּוֹמֵי־כֹּחַ
and grant him	u-te-ne-hu	יְחַיֵּה־הוּא
mercy	le-ra-cha-meem	רַחֲמֵי־יְהוָה
in the sight	liph-ne	בְּעֵינֵי־יְהוָה
man "	ha-eesh	שׁלֹׁחַ־עַבְדְּךָ
of this	haz-zeh	זֶה־עַבְדְּךָ
(At that time I	va-a-nee	בְּיָמֵי־אֵנִי
was	ha-yee-tee	עַבְדְּךָ־הַיְיָ
the cupbearer	mash-qeh	מִשְׁקֵה־הַיַּיִן
to the king)	lam-me-lekh	לְמַלְכֵי־יְהוּדָה
Now	vay-hee	עַתָּה
in the month	be-cho-desh	בְּחֹדֶשׁ־כֹּחַ
of Nisan	nee-san	נִסָּן
year	she-nat	שָׁנָה
in the twentieth	es-reem	מִיּוֹמֵי־יְהוָה
Artaxerxes	le-ar-tach-shast	אַרְטַחְשַׁשְׁטָרְסָה
of King	ham-me-lekh	שׁלֹׁחַ־עַבְדְּךָ
when wine	ya-yin	יַיִן
was set before him	le-pha-naw	בְּפָנָיו
I took	va-es-sa	וַיִּשְׂקֵה־יַיִן
-	et	†
the wine	hay-ya-yin	יַיִן־הַיַּיִן

and gave	va-et-te-nah	וַעֲתֵתָנָה
it to the king	lam-me-lekh	לַמֶּלֶךְ
I had never	ve-lo	לֹא
been	ha-yee-tee	יָדָעְתִּי
sad	ra	עָרִיב
in his presence	le-pha-naw	לְפָנָיו
said	vay-yo-mer	וַיֹּאמֶר
to me	lee	לִי
so the king	ham-me-lekh	הַמֶּלֶךְ
“ Why [is]	mad-du-a	עָלְמָא
your face	pa-ne-kha	שַׁדְּכָא
sad	ra-eem	מְעַרְבִי
though you [are]	ve-at-tah	וְאַתָּה
not	e-ne-kha	שָׂרֵיב
ill ?	cho-w-leh	וְלָמָּה
could only be	en	יָרֵב
This	zeh	זֶה
	kee	זֶה
	im	זֶה
sadness	ro-a	עָרִיב
of the heart ”	lev	לֵב
I was overwhelmed	va-ee-ra	וַיִּשְׁרַעַע
with fear	har-beh	וְיָרֵב
	me-od	מְעַד
and replied	va-o-mar	וַיֹּאמֶר
to the king	lam-me-lekh	לַמֶּלֶךְ
“ May the king	ham-me-lekh	הַמֶּלֶךְ

Nehemiah 2:2

Nehemiah 2:3

!	le-o-w-lam	לעולל
live forever	yich-yeh	יחי-יע
Why	mad-du-a	מדדא
should I not	lo	לו
be sad	ye-re-u	יערעו
	pha-nay	פנאי
when	a-sher	אשר
the city	ha-eer	העיר
where	bet	בת
are buried	qiv-ro-wt	קברו
my fathers	a-vo-tay	אבותי
lies in ruins	cha-re-vah	חרבה
and its gates	u-she-a-re-ha	ושעריה
have been destroyed	uk-ke-lu	נשפדו
by fire ?”	va-esh	באש
replied	vay-yo-mer	ויאמר
-	lee	לי
the king	ham-me-lekh	המלך
	al	אל
“ What	mah	מה
	zeh	זה
is your	at-tah	אתה
request ?”	me-vaq-qesh	מבקש
So I prayed	va-et-pal-lel	והתפללתי
to	el	אל
the God	e-lo-he	אלהי
of heaven	hash-sha-ma-yim	השמים

and answered	va-o-mar	וַאֲנִי
the king	lam-me-lekh	לַמֶּלֶךְ
“ If	im	אִם
	al	אֵל
the king	ham-me-lekh	הַמֶּלֶךְ
it pleases	to-wv	טוֹב
and if	ve-im	וְאִם
has found favor	yee-tav	טוֹב
your servant	av-de-kha	עַבְדְּךָ
in your sight	le-pha-ne-kha	לְפָנֶיךָ
I ask that	a-sher	אֲשֶׁר
you send me	tish-la-che-nee	לְשַׁלְּחַנִּי
to	el	אֵל
Judah	ye-hu-dah	יְהוּדָה
to	el	אֵל
the city	eer	עִיר
are buried	qiv-ro-wt	קִיְּבֻרֹת
where my fathers	a-vo-tay	אֲבוֹתַי
so that I may rebuild it	ve-ev-nen-nah	וְעָבְדִּינִי
”		
asked	vay-yo-mer	וַיֹּאמֶר
me	lee	לִי
Then the king	ham-me-lekh	הַמֶּלֶךְ
with the queen	ve-hash-she-gal	וְהַשֵּׁגַל
seated	yo-wo-she-vet	בְּעִשְׂבֵי
beside him	ets-lo	עִתְּלוֹ
“ How long	ad	אֵד
	ma-tay	מָתַי

take	yih-yeh	יְיַחַד
will your journey	ma-ha-la-kha-kha	שׁוּבֵי־יָמֶיךָ
and when	u-ma-tay	וְעַתָּה
will you return ? ”	ta-shuv	תָּשׁוּבָה
So it pleased	vay-yee-tav	וַיִּשְׂמַח
	liph-ne	לִפְנֵי
the king	ham-me-lekh	שׁוּבֵי־מֶלֶךְ
to send me	vay-yish-la-che-nee	וַיִּשְׁלַח־נִי
and I set	va-et-te-nah	וַיִּתְּנֵהּ
	lo	לִי
a time	ze-man	זְמַן
I also said	va-o-w-mar	וַיֹּאמֶר
to [him]	lam-me-lekh	לְמֶלֶךְ
“ If	im	אִם
	al	לֹא
the king	ham-me-lekh	שׁוּבֵי־מֶלֶךְ
it pleases	to-wv	תִּשְׂמַח
may letters	ig-ge-ro-wt	תִּתְּנֵנִי
be given	yit-te-nu	יִתְּנֵנִי
to me	lee	לִי
for	al	לֹא
the governors	pa-cha-wo-wt	תְּחַיֵּי
west	e-ver	רֹבַע
of the Euphrates	han-na-har	רֹבַע־הַנָּהָר
so that	a-sher	וְשִׂבְעַת
they will grant me safe passage	ya-a-vee-ru-nee	וְשִׂבְעַת־יָמֵי־יָסוּף
until	ad	לְעֵת

Nehemiah 2:7

-	a-sher	אִשֶׁר
I reach	a-vo-w	אָוֹכַח
	el	אֵל
Judah	ye-hu-dah	יְהוּדָה
And may I have a letter	ve-ig-ge-ret	תִּגְדֹּלֵנִי
to	el	אֵל
Asaph	a-saph	אֶסָפֵה
keeper	sho-mer	שֹׁמֵר
forest	hap-par-des	חַפְצֵי הַיַּד
of the king's	a-sher	אִשֶׁר
	lam-me-lekh	לֹא מֵלֶכְךָ
so that	a-sher	אִשֶׁר
he will give	yit-ten	יִתֶּן
me	lee	לִי
timber	e-tseem	עֵצִים
to make beams	le-qa-ro-wt	לְעֹשֵׂה יָסָד
for	et	עַד
the gates	sha-a-re	שַׁעַר הַיָּם
of the citadel	hab-bee-rah	בֵּית הַבְּרָה
-	a-sher	אִשֶׁר
to the temple	lab-ba-yit	בְּבַיִת
wall	u-le-cho-w-mat	תְּמִינֵי הַיָּם
for the city	ha-eer	הַיָּם
and for the house	ve-lab-ba-yit	בְּבַיִת
-	a-sher	אִשֶׁר
I will occupy	a-vo-w	אָוֹכַח
”	e-law	וְעַד

Nehemiah 2:8

granted	vay·yit·ten	יָתַתְּ
my requests	lee	לִי
the king	ham·me·lekh	שַׁלְמֵלֶךְ
hand	ke·yad	שַׁדְּיָד
of my God	e·lo·hay	יְהוָה
And because the gracious	hat·to·w·vah	וְהַחַיִּיבִים
was upon me	a·lay	עָלַי
Then I went	va·a·vo·w	וַאֲנִי
to	el	יְהוָה
the governors	pa·cha·wo·wt	הַשָּׂרִים
west	e·ver	עֵבֶר
of the Euphrates	han·na·har	הַנְּהַר
and gave	va·et·te·nah	וְנָתַתִּי
them	la·hem	לָהֶם
-	et	וְ
letters	ig·ge·ro·wt	הַיְגִיגִים
the king's	ham·me·lekh	שַׁלְמֵלֶךְ
had also sent	vay·yish·lach	וַיִּשְׁלַח
with me	im·mee	עִמָּי
The king	ham·me·lekh	שַׁלְמֵלֶךְ
officers	sa·re	סָרִיסִים
army	cha·yil	וְצָבָא
and cavalry	u·pha·ra·sheem	וְפָרָשִׁים
heard about this	vay·yish·ma	וַיִּשְׁמָעוּ
But when Sanballat	san·val·lat	וְשַׁנְבַּלְטַת
the Horonite	ha·cho·ro·nee	הַחֹרֹנִי
and Tobiah	ve·to·w·vee·yah	וְתוֹבְיָח

Nehemiah 2:9

Nehemiah 2:10

official	ha-e-ved	חביוט
the Ammonite	ha-am-mo-nee	חממוט
disturbed	vay-ye-ra	וירע
	la-hem	למם
	ra-ah	ראו
they were deeply	ge-do-lah	גדול
that	a-sher	אשר
had come	ba	בא
someone	a-dam	אדם
to seek	le-vaq-qesh	לבקש
the well-being	to-w-vah	טובתם
	liv-ne	לבינם
of the Israelites	yis-ra-el	ישראל
After I had arrived	va-a-vo-w	ובאתי
in	el	אל
Jerusalem	ye-ru-sha-lim	ירושלם
and had been	va-e-hee	והייתי
there	sham	שם
days	ya-meem	ימים
three	she-lo-shah	שלשה
set out	va-a-qum	והקמתי
at night	lay-lah	לילה
I	a-nee	אני
men	va-a-na-sheem	אנשים
a few	me-at	מהם
with	im-mee	עמם
I did not	ve-lo	לפי

Nehemiah 2:11

Nehemiah 2:12

tell	hig·gad·tee	ጸገገገገገ
anyone	le·a·dam	ጠጠጠጠ
what	mah	ጠጠ
my God	e·lo·hay	ጸጠጠጠ
had laid	no·ten	ጠጠ
on	el	ጠጠ
my heart	lib·bee	ጸጠጠ
to do	la·a·so·wt	ጠጠጠጠጠ
for Jerusalem	lee·ru·sha·lim	ጠጠጠጠጠጠጠጠ
animal	u·ve·he·mah	ጠጠጠጠጠ
	en	ጠጠጠ
with me	im·mee	ጸጠጠጠ
The only	kee	ጸጠ
	im	ጠጠ
was the one	hab·be·he·mah	ጠጠጠጠጠጠ
on which	a·sher	ጠጠጠ
I	a·nee	ጸጠጠ
was riding	ro·khev	ጠጠጠጠ
	bah	ጠጠ
So I went out	va·e·tse·ah	ጠጠጠጠጠጠጠ
Gate	ve·sha·ar	ጠጠጠጠጠ
through the Valley	hag·gay	ጠጠጠጠጠ
at night	lay·lah	ጠጠጠጠጠ
toward	ve·el	ጠጠጠ
	pe·ne	ጸጠጠጠ
the Well	en	ጠጠጠጠ
of the Serpent	hat·tan·neen	ጠጠጠጠጠጠ

Nehemiah 2:13

	ve-el	𐤅𐤋
Gate	sha-ar	𐤑𐤀𐤗
and the Dung	ha·ash·pot	𐤇𐤀𐤔𐤓
	va-e-hee	𐤅𐤀𐤇𐤃
and I inspected	so-ver	𐤑𐤁𐤅
the walls	be·cho·w·mot	𐤁𐤃𐤔𐤓𐤓𐤔
of Jerusalem	ye·ru·sha·lim	𐤎𐤁𐤕𐤑𐤓𐤁𐤌
that	a·sher	𐤀𐤑𐤃
had been broken down	ham·pho·r·va·tsīm	𐤇𐤁𐤓𐤔𐤓𐤕𐤓𐤓𐤓𐤓
and the gates	u·she·'a·rē·ha	𐤅𐤑𐤀𐤗𐤓
that had been	uk·ke·lu	𐤅𐤕𐤕𐤌
destroyed		
by fire	va·esh	𐤅𐤀𐤑
Then I went on	va·e·e·vor	𐤅𐤀𐤇𐤃𐤅
to	el	𐤅
Gate	sha-ar	𐤑𐤀𐤗
the Fountain	ha·a·yin	𐤇𐤀𐤀𐤓
	ve-el	𐤅𐤀𐤋
Pool	be·re·khat	𐤁𐤓𐤓𐤔
and the King's	ham·me·lekh	𐤇𐤁𐤓𐤓𐤓
but [there was] no	ve-en	𐤅𐤀𐤇
room	ma·qo·wm	𐤓𐤕𐤓𐤓
for the animal	lab·be·he·mah	𐤌𐤁𐤁𐤃𐤓𐤓
to get through	la·a·vor	𐤌𐤀𐤀𐤅
under me	tach·tay	𐤔𐤃𐤔
so I	va·e·hee	𐤅𐤀𐤇𐤃
went up	o·leh	𐤀𐤌
the valley	van·na·chal	𐤅𐤓𐤓𐤔

Nehemiah 2:14

Nehemiah 2:15

by night	lay·lah	לַיְלָה
and	va·e·hee	וְאֵי
inspected	so·ver	בַּחַן
the wall	ba·cho·w·mah	לְמַעַן יִבְחַן
Then I headed back	va·a·shuv	וָאָשׁוּב
and reentered	va·a·vo·w	וָאָשׁוּב
Gate	be·sha·ar	בֵּית שַׁעַר
through the Valley	hag·gay	בְּגַיְהַת
	va·a·shuv	וָאָשׁוּב
The officials	ve·has·se·ga·neem	וְהַשְּׂגָנִים
did not	lo	לֹ
know	ya·de·u	יָדְעוּ
where	a·nah	אֵינָם
I had gone	ha·lakh·tee	יָצֵאתִי
or what	u·mah	וְאֵינִי
I	a·nee	אֵינִי
was doing	o·seh	וְעֹשֶׂה
the Jews	ve·lay·ye·hu·deem	וְהַיְהוּדִים
or priests	ve·lak·ko·ha·neem	וְהַכֹּהֲנִים
or nobles	ve·la·cho·reem	וְהַלְוִיִּם
or officials	ve·las·se·ga·neem	וְהַשְּׂגָנִים
or any other	u·le·ye·ter	בְּיָדְעֵי
	o·seh	וְעֹשֶׂה
workers	ham·me·la·khah	וְהַמְּלָכָה
yet	ad	עַד
	ken	כֵּן
for I had not	lo	לֹ

Nehemiah 2:16

told	hig·gad·tee	חִגְגַּדְתִּי
Then I said	va·o·w·mar	וַאֲנִי אָמַרְתִּי
to them	a·le·hem	לָהֶם
“ You	at·tem	אתֶם
see	ro·eem	רואים
the trouble	ha·ra·ah	רָעָה
-	a·sher	אֲשֶׁר
we are	a·nach·nu	אֲנַחְנוּ
in	vah	בָּהּ
-	a·sher	אֲשֶׁר
Jerusalem	ye·ru·sha·lim	יְרוּשָׁלַיִם
lies in ruins	cha·re·vah	בְּרֵבָה
and its gates	u·she·a·re·ha	וּשְׁעֵיהָ
have been burned	nits·tse·tu	נִשְׂרְפוּ
down	va·esh	וְאֵשׁ
Come	le·khu	לָבֵי
let us rebuild	ve·niv·neh	וְנִבְנֶה
-	et	אֶת
the wall	cho·w·mat	חֹמַת
of Jerusalem	ye·ru·sha·lim	יְרוּשָׁלַיִם
so that we will no	ve·lo	לֹא
be	nih·yeh	נִהְיֶה
longer	o·wd	אֶלְוָה
a disgrace ”	cher·pah	חֶרֶפָה
I also told	va·ag·geed	וְאִגְדֶּה
them	la·hem	לָהֶם
-	et	אֶת

Nehemiah 2:17

Nehemiah 2:18

hand	yad	יָד
of my God	e·lo·hay	יְהוָה
about	a·sher	עָלַי
	hee	יְהוָה
the gracious	to·w·vah	יְהוָה
upon me	a·lay	עָלַי
and	ve·aph	וְעַל
	div·re	פִּי
the king	ham·me·lekh	מֶלֶךְ
what	a·sher	עָלַי
had said	a·mar	אָמַר
to me	lee	לִי
they replied	vay·yo·me·ru	וַיֹּאמְרוּ
“ Let us start	na·qum	נִקְוֶה
rebuilding ”	u·va·nee·nu	בְּבִנְיָנוּ
and they set	vay·chaz·ze·qu	וַיִּזְכְּרוּ
their hands	ye·de·hem	יְדֵיהֶם
to [this] good [work]	lat·to·w·vah	לְעֵלְיוֹתָיִם
heard about this	vay·yish·ma	וַיִּשְׁמָעוּ
But when Sanballat	san·val·lat	בְּעֵת
the Horonite	ha·cho·ro·nee	חֹרֹנִי
Tobiah	ve·to·vee·yah	וְתוֹבְיָהוּ
official	ha·e·ved	הַבַּיִת
the Ammonite	ha·am·mo·w·nee	וְהָאֲמֹנִי
and Geshem	ve·ge·shem	וְגֶשֶׁם
the Arab	ha·ar·vee	וְהָאֲרָבִי
they mocked	vay·yal·i·gu	וַיִּלְעָגוּ

us	la·nu	לָנוּ
and ridiculed	vay·yiv·zu	וַיִּבְזוּ
us	a·le·nu	לָנוּ
saying	vay·yo·me·ru	וַיֹּמְרוּ
“ What	mah	מָה
	had·da·var	דְּבַר
is this	haz·zeh	זֶה
-	a·sher	אֲשֶׁר
you are	at·tem	עֹשִׂים
doing ?	o·seem	מַגִּידִים
against	ha·al	לְעַלֵּי
the king ? ”	ham·me·lekh	מֶלֶךְ
Are you	at·tem	עֹשִׂים
rebelling	mo·re·deem	מַגְדִּים
So I answered	va·a·sheev	בְּעִנְיָתִי
them	o·w·tam	עֲלֵיכֶם
	da·var	דְּבַר
and said	va·o·w·mar	וַיֹּמְרוּ
-	la·hem	לָהֶם
“ The God	e·lo·he	אֱלֹהֵינוּ
of heaven	hash·sha·ma·yim	מֵעַל־מְעַלְמֵינוּ
is the One	hu	אֱלֹהֵינוּ
who will grant us success	yats·lee·ach	יִצְלַח־לָנוּ
	la·nu	לָנוּ
We	va·a·nach·nu	וַיִּצְלַח־לָנוּ
His servants	a·va·daw	עַבְדֵינוּ
will start	na·qum	מִיְמֵנוּ

Nehemiah 2:20

rebuilding	u·va·nee·nu	ሂኑብኒህ
but you	ve·la·khem	ጠሠኦ
have no	en	ኑሉ
portion	che·leq	ጭ/III
right	u·tse·da·qah	ሰጥጥ
or claim	ve·zik·ka·ro·wn	ኑሂብሠገህ
in Jerusalem "	bee·ru·sha·lim	ጠሠሂኑብህ
began	vay·ya·qam	ጠጭኑህ
Eliashib	el·ya·sheev	ህኑሠኑህ
priest	hak·ko·hen	ኑሰሠሰ
the high	hag·ga·do·wl	ሰገገሰ
and his fellow	ve·e·chaw	ሂኑIIIኑህ
priests	hak·ko·ha·neem	ጠኑኑሰሠሰ
rebuilding	vay·yiv·nu	ሂኑህኑህ
-	et	ኑ
Gate	sha·ar	ኑግሠ
At the Sheep	hats·tson	ኑግጥሰ
They	hem·mah	ሰጠሰ
dedicated it	qid·de·shu·hu	ሂሰሂሠጭ
and installed	vay·ya·a·mee·du	ሂገኑጠግግኑህ
its doors	dal·to·taw	ሂኑተገገገ
After building as far as	ve·ad	ገግህ
the Tower	mig·dal	ሰገገጠ
of the Hundred	ham·me·ah	ሰግጠሰ
they dedicated [the wall]	qid·de·shu·hu	ሂሰሂሠጭ
	ad	ገግ
and the Tower	mig·dal	ሰገገጠ

Nehemiah 3:1

of Hananel	cha·nan·el	𐤇𐤍𐤏𐤍𐤁𐤏	
next to	ve·al	𐤅𐤀𐤋	Nehemiah 3:2
Eliashib	ya·do	𐤃𐤁𐤏	
built	va·nu	𐤅𐤏	
	an·she	𐤁𐤍𐤔𐤏	
The men of Jericho	ye·rē·chos	𐤃𐤏𐤓𐤁𐤏𐤍	
next	ve·al	𐤅𐤀𐤋	
to them	ya·do	𐤃𐤁𐤏	
built	va·nah	𐤅𐤏𐤍	
and Zaccur	zak·kur	𐤆𐤏𐤏𐤓	
son	ben	𐤁𐤍	
of Imri	im·ree	𐤁𐤏𐤓𐤏	
-	ve·et	𐤅𐤀	Nehemiah 3:3
Gate	sha·ar	𐤔𐤀	
The Fish	had·da·geem	𐤁𐤏𐤓𐤏𐤓	
was rebuilt	ba·nu	𐤅𐤏	
by the sons	be·ne	𐤁𐤍	
of Hassenaah	has·se·na·ah	𐤁𐤏𐤓𐤏𐤓	
They	hem·mah	𐤁𐤏𐤓𐤏	
laid its beams	qe·ru·hu	𐤅𐤏𐤓𐤏	
and installed	vay·ya·a·mee·du	𐤅𐤏𐤓𐤏𐤓	
its doors	dal·to·taw	𐤅𐤏𐤓𐤏	
bolts	man·u·law	𐤅𐤏𐤓𐤏	
and bars	u·ve·ree·chaw	𐤅𐤏𐤓𐤏	
Next	ve·al	𐤅𐤀𐤋	Nehemiah 3:4
to them	ya·dam	𐤃𐤁𐤏	
made repairs	he·che·zeeq	𐤁𐤏𐤓𐤏	

Meremoth	me·re·mo·wt	†YMMGM
son	ben	בן
of Uriah	u·ree·yah	אֲבִי־עֻרְיָה
the son	ben	בן
of Hakkoz	haq·qo·tss	אֲבִי־חַקּוֹז
Next	ve·al	וְעַל
to him	ya·dam	מִדָּמוֹ
made repairs	he·che·zeeq	וְעָרַם־אֶת־הַחֲזָקִים
Meshullam	me·shul·lam	מְשֻׁלָּם
son	ben	בן
of Berechiah	be·rekh·yah	אֲבִי־בְרַעְיָה
the son	ben	בן
of Meshezabel	me·shē·zav·'ē·ls	אֲבִי־מֶשֶׁזַּבֵּל
and next	ve·al	וְעַל
to him	ya·dam	מִדָּמוֹ
made repairs as well	he·che·zeeq	וְעָרַם־אֶת־הַחֲזָקִים
Zadok	tsa·do·wq	וְעָרַם־אֶת־הַחֲזָקִים
son	ben	בן
of Baana	ba·a·na	אֲבִי־בָאָנָה
Next	ve·al	וְעַל
to him	ya·dam	מִדָּמוֹ
made repairs	he·che·zee·qu	וְעָרַם־אֶת־הַחֲזָקִים
the Tekoites	hat·te·qo·w·eem	מִן־הַתְּקוּיִם־וְעַל־אֶת־הַחֲזָקִים
but their nobles	ve·ad·dee·re·hem	מִן־אֲבֵי־הַחֲזָקִים־לֹא
did not	lo	בָּנִים
put	he·vee·u	עָלֵם־אֶת־הַחֲזָקִים
their shoulders	tsaw·va·ram	מִן־עַל־הַחֲזָקִים

to the work	ba-a-vo-dat	†𐤁𐤅𐤅𐤁
under their supervisors	a-do-ne-hem	𐤀𐤃𐤌𐤏𐤅𐤁
-	ve-et	†𐤅𐤁
Gate	sha-ar	𐤑𐤏𐤁
The Jeshanah	hay-sha-nah	𐤁𐤏𐤑𐤏𐤁
was repaired	he-che-zee-qu	𐤁𐤏𐤑𐤏𐤁
by Joiada	yo-w-ya-da	𐤏𐤏𐤁𐤏𐤁
son	ben	𐤁𐤏
of Paseah	pa-se-ach	𐤏𐤏𐤁𐤏
and Meshullam	u-me-shul-lam	𐤏𐤏𐤁𐤏𐤁
son	ben	𐤁𐤏
of Besodeiah	be-so-wd-yah	𐤁𐤏𐤑𐤏𐤁
They	hem-mah	𐤁𐤏𐤑𐤏𐤁
laid its beams	qe-ru-hu	𐤏𐤏𐤁𐤏𐤁
and installed	vay-ya-a-mee-du	𐤏𐤏𐤁𐤏𐤁
its doors	dal-to-taw	𐤏𐤏𐤁𐤏𐤁
bolts	u-man-u-law	𐤏𐤏𐤁𐤏𐤁
and bars	u-ve-ree-chaw	𐤏𐤏𐤁𐤏𐤁
Next	ve-al	𐤏𐤏𐤁
to them	ya-dam	𐤏𐤏𐤁
repairs were made	he-che-zeeq	𐤏𐤏𐤁𐤏𐤁
by Melatiah	me-lat-yah	𐤏𐤏𐤁𐤏𐤁
the Gibeonite	hag-giv-o-nee	𐤏𐤏𐤁𐤏𐤁
Jadon	ve-ya-do-wn	𐤏𐤏𐤁𐤏𐤁
the Meronothite	ham-me-ro-no-tee	𐤏𐤏𐤁𐤏𐤁
and the men	an-she	𐤏𐤏𐤁𐤏𐤁
of Gibeon	giv-o-wn	𐤏𐤏𐤁𐤏𐤁

Nehemiah 3:6

Nehemiah 3:7

and Mizpah	ve·ham·mits·pah	װתּחמיתס
who were under the authority	le·khis·se	לכישס
of the governor	pa·chat	פחית
of the region west	e·ver	ערב
of the Euphrates	han·na·har	חננהר
Next	al	אל
to them	ya·do	יחד
made repairs	he·che·zeeq	הכחזק
Uzziel	uz·zee·el	וזיעל
son	ben	בן
of Harhaiah	char·ha·yah	חרחיה
one of the goldsmiths	tso·re·phī·ms	צורפתי
and next	ve·al	אל
to him	ya·do	יחד
made repairs	he·che·zeeq	הכחזק
Hananiah	cha·nan·yah	חנניה
son	ben	בן
of the perfumer	ha·raq·qa·cheem	חריקחם
They fortified	vay·ya·az·vu	ויצו
Jerusalem	ye·ru·sha·lim	ירושלם
as	ad	עד
Wall	ha·cho·w·mah	חומה
far as the Broad	ha·re·cha·vah	רחבה
Next	ve·al	אל
to them	ya·dam	יחד
made repairs	he·che·zeeq	הכחזק
Rephaiah	re·pha·yah	רפיה

Nehemiah 3:8

Nehemiah 3:9

son	ben	בן
of Hur	chur	חור
ruler	sar	שר
of a half-district	cha-tsee	חסר
	pe-lekh	של
of Jerusalem	ye-ru-sha-lim	ירושלם
next	ve-al	על
to him	ya-dam	אדם
made repairs	he-che-zeeq	תקן
Jedaiah	ye-da-yah	ידיה
son	ben	בן
of Harumaph	cha-ru-maph	חרמף
across from	ve-ne-ged	נגד
his house	bē-tos	ביתו
and next	ve-al	על
to him	ya-do	אדם
made repairs	he-che-zeeq	תקן
Hattush	chat-tush	חטש
son	ben	בן
of Hashabneiah	cha-shav-ne-yah	חשבניה
section	mid-dah	מדן
another	she-neet	שני
repaired	he-che-zeeq	תקן
Malchijah	mal-kee-yah	מלכיה
son	ben	בן
of Harim	cha-rim	חרם
and Hasshub	ve-chash-shuv	חשב

Nehemiah 3:10

Nehemiah 3:11

	son	ben	בן
		pa·chat	פַּחַת
	of Pahath-moab	mo·w·av	מֹוֹאָבִי
	-	ve·et	וְעִת
	as well as the Tower	mig·dal	מִגְדָּל
	of the Ovens	hat·tan·nu·reem	חַטָּנוֹרִים
	And next	ve·al	וְעַל
	to them	ya·do	יָדָם
	made repairs	he·che·zeeq	הִשְׁתַּדְּרָם
	Shallum	shal·lum	שָׁלּוּם
	son	ben	בן
	of Hallohesh	hal·lo·w·chesh	חַלְלוֹשָׁה
	ruler	sar	סַר
	of [the other] half-	cha·tsee	חַצְוֹנִים
	district	pe·lekh	פְּלֵקָה
	of Jerusalem	ye·ru·sha·lim	יְרוּשָׁלַיִם
	with the help of	hu	הֵם
	his daughters	u·ve·no·w·taw	וּבְנוֹתָם
	-	et	וְ
	Gate	sha·ar	שַׁעַר
	The Valley	hag·gay	חַגְגַי
	was repaired	he·che·zeeq	הִשְׁתַּדְּרָם
	by Hanun	cha·nun	חָנוּן
	and the residents	ve·yo·she·ve	וְיֹשְׁבֵי
	of Zanoah	za·no·w·ach	צַנוּחַ
	They	hem·mah	הֵמָּה
	rebuilt it	va·nu·hu	וַיְבִנּוּ

Nehemiah 3:12

Nehemiah 3:13

installed	vay·ya·a·mee·du	YD>JMΘ>Y
its doors	dal·to·taw	Y>T>T>D
bolts	man·u·law	Y>JΘY>M
and bars	u·ve·ree·chaw	Y>III>J>Y
and [repaired] a thousand	ve·e·leph	ΘJY
cubits	am·mah	AMM
of the wall	ba·cho·w·mah	AMYIII>
as far as	ad	DΘ
Gate	sha·ar	SHAW
the Dung	ha·sha·pho·wt	TY>W>T
-	ve·et	TY
Gate	sha·ar	SHAW
The Dung	ha·ash·po·wt	TY>W>T
was repaired	he·che·zeeq	Θ>J>I>III>T
by Malchijah	mal·kee·yah	T>J>W>J>M
son	ben	J>
of Rechab	re·khav	>W>SH
ruler	sar	SHW
of the district	pe·lekh	W>J>Θ
of	bet	T>J>
Beth-haccherem	hak·ka·rem	M>SH>W>T
He	hu	HY>T
rebuilt it	yiv·nen·nu	Y>J>J>J>
and installed	ve·ya·a·meed	D>JMΘ>Y
its doors	dal·to·taw	Y>T>T>D
bolts	man·u·law	Y>JΘY>M
and bars	u·ve·ree·chaw	Y>J>III>J>Y

Nehemiah 3:14

-	ve-et	תע
Gate	sha-ar	שאר
The Fountain	ha-a-yin	האינ
was repaired	he-che-zeeq	הציק
by Shallun	shal-lun	שלון
son	ben	בן
	kal	קל
of Col-hozeh	cho-zeh	חזיה
ruler	sar	סר
of the district	pe-lekh	פלח
of Mizpah	ham-mits-pah	חמץפח
He	hu	הו
rebuilt it	yiv-nen-nu	יבננו
roofed it	vee-tal-len-nu	והתקן
and installed	ve-ya'a-mi-du	והתקין
its doors	dal-to-taw	דלתות
bolts	man-u-law	מנלות
and bars	u-ve-ree-chaw	וערעך
-	ve-et	תע
He also repaired the	cho-w-mat	חומת
wall		
of the Pool	be-re-khat	ברח
of Shelah	hash-she-lach	חשלח
garden	le-gan	לגן
near the king's	ham-me-lekh	חמלח
as	ve-ad	עד
far as the stairs	ham-ma-a-lo-wt	חמאלות
that descend	hay-yo-wr-do-wt	היורדות

from the City	me·eer	מֵעֵיר
of David	da·veed	דָּוִד
Beyond him	a·cha·raw	אַחֵרָא
made repairs	he·che·zeeq	הֵחֵךְ צִיָּק
Nehemiah	ne·chem·yah	נְחֵמְיָהוּ
son	ben	בֶּן
of Azbuk	az·buq	אַזְבֻּק
ruler	sar	סַר
of a half-district	cha·tsee	חַצְוֵת
of	pe·lekh	פְּלֶחֶת
	bet	בֵּית
Beth-zur	tsur	צֹר
up to	ad	עַד
a point opposite	ne·ged	נֶגֶד
the tombs	qiv·re	קִיְרֵי
of David	da·veed	דָּוִד
as	ve·ad	עַד
pool	hab·be·re·khah	הַבְּרֵכָה
far as the artificial	ha·a·su·yah	הָאֲסֻיָּה
	ve·ad	עַד
and the House	bet	בֵּית
of the Mighty	hag·gib·bo·reem	הַגִּבּוֹרִים
Next to him	a·cha·raw	אַחֵרָא
made repairs	he·che·zee·qu	הֵחֵךְ צִיָּקוּ
the Levites	hal·vee·yim	הַלְוִיִּם
under Rehum	re·chum	רְחֻם
son	ben	בֶּן

Nehemiah 3:16

Nehemiah 3:17

of Bani	ba·nee	בניב	
and next	al	אל	
to him	ya·do	יָדוֹ	
made repairs	he·che·zeeq	עָרַם עֲרִים	
Hashabiah	cha·shav·yah	חֲשַׁבְיָה	
ruler	sar	סַר	
of a half-district	cha·tsee	חַצְיֵי	
	phe·lekh	פְּלֵקֶה	
of Keilah	qe·ee·lah	קַיִלָּה	
for his district	le·phil·ko	לְפִילְכוֹ	
Next to him	a·cha·raw	אַחֲרָיו	Nehemiah 3:18
made repairs	he·che·zee·qu	עָרַם עֲרִים	
their countrymen	a·che·hem	אֲחֵיהֶם	
under Binnui	baw·vay	בְּנֵי	
son	ben	בֶּן	
of Henadad	che·na·dad	חֲנַדָּד	
ruler	sar	סַר	
of the other half-	cha·tsee	חַצְיֵי	
district	pe·lekh	פְּלֵקֶה	
of Keilah	qe·ee·lah	קַיִלָּה	
repaired	vay·chaz·zeq	עָרַם עֲרִים	Nehemiah 3:19
And next to	al	אל	
him	ya·do	יָדוֹ	
Ezer	e·zer	עֵזֶר	
son	ben	בֶּן	
of Jeshua	ye·shu·a	יֵשׁוּעַ	
ruler	sar	סַר	

of Mizpah	ham·mits·pah	מִצְפָּה
section	mid·dah	מִדָּה
another	she·neet	שְׁנֵית
opposite	min·ne·ged	מִנְּגֵד
the Ascent	a·lot	אֶלֶף
to the Armory	han·ne·sheq	הַשֵּׁק
near the angle [in the wall]	ham·miq·tso·a	מִקְצוֹת
Next to him	a·cha·raw	אֶחָד
diligently	he·che·rah	חֵזק
repaired	he·che·zeeq	חֵזַק
Baruch	ba·rukh	בָּרוּךְ
son	ben	בֶּן
of Zabbai	zab·bay	זַבַּי
section	mid·dah	מִדָּה
another	she·neet	שְׁנֵית
from	min	מִן
the angle	ham·miq·tso·w·a	מִקְצוֹת
to	ad	אֶדְוָה
the doorway	pe·tach	פֶּתַח
of the house	bet	בֵּית
of Eliashib	el·ya·sheev	אֵלִישָׁבֵת
priest	hak·ko·hen	כֹּהֵן
the high	hag·ga·do·wl	גָּבוֹהַ
Next to him	a·cha·raw	אֶחָד
repaired	he·che·zeeq	חֵזַק
Meremoth	me·re·mo·wt	מֵרֵמוֹת
son	ben	בֶּן

Nehemiah 3:20

Nehemiah 3:21

of Uriah	u·ree·yah	וּרְיָהּ	
the son	ben	בֶּן	
of Hakkoz	haq·qo·wts	חַקּוֹז	
section	mid·dah	מִדָּה	
another	she·neet	שְׁנֵית	
from the doorway	mip·pe·tach	מִפֶּתַח	
of the house	bet	בֵּית	
of Eliashib	el·ya·sheev	אֱלִישָׁבֵת	
to	ve·ad	וְעַד	
the end	takh·leet	תַּחֲלֵית	
of the house	bet	בֵּית	
	el·ya·sheev	אֱלִישָׁבֵת	
And next to him	ve·a·cha·raw	וְעִמּוֹ	Nehemiah 3:22
made repairs	he·che·zee·qu	וְעָרְמוֹ	
the priests	hak·ko·ha·neem	כֹּהֲנֵי	
	an·she	אֲנָשָׁי	
from the surrounding area	hak·kik·kar	הַקִּיקָר	
Beyond them	a·cha·raw	עִמּוֹ	Nehemiah 3:23
made repairs	he·che·zeeq	וְעָרְמוֹ	
Benjamin	bin·ya·min	בִּנְיָמִן	
and Hasshub	ve·chash·shuv	וְחַשְׁבֻּב	
in front	ne·ged	נֶגֶד	
of their house	bē·ta·ms	בֵּיתָם	
and next to them	a·cha·raw	עִמּוֹ	
made repairs	he·che·zeeq	וְעָרְמוֹ	
Azariah	a·zar·yah	אֶזְרָיָהּ	
son	ben	בֶּן	

of Maaseiah	ma·a·se·yah	מַעֲשֵׂיָהוּ	
the son	ben	בֶּן	
of Ananiah	a·na·ne·yah	אַנְיָהוּ	
beside	e·tsel	צֵד	
his house	be·to	בְּתוֹ	
After him	a·cha·raw	אַחֲרָיו	Nehemiah 3:24
repaired	he·che·zeeq	וְיָצַדְתִּי	
Binnui	bin·nui	בִּנְיָוִי	
son	ben	בֶּן	
of Henadad	che·na·dad	חֵנָדָד	
section	mid·dah	מִדָּה	
another	she·neet	שֵׁנֵית	
from the house	mib·bet	מִבֵּית	
of Azariah	a·zar·yah	אַזָּרְיָהוּ	
to	ad	אֶל	
the angle	ham·miq·tso·w·a	מִצְדָּתִי	
	ve·ad	וְעַד	
and the corner	hap·pin·nah	וְקַדְמֹנָה	
and Palal	pa·lal	וְפַלְלֵי	Nehemiah 3:25
son	ben	בֶּן	
of Uzai	u·zay	וְעֵזַי	
[made repairs] opposite	min·ne·ged	מִלְּפָנָיו	
the angle	ham·miq·tso·w·a	מִצְדָּתִי	
and the tower	ve·ham·mig·dal	וְהַמִּגְדָּל	
that juts out	hay·yo·w·tse	וְהַיָּצֵא	
palace	mib·bet	מִבֵּית	
of the king	ham·me·lekh	מִבֵּית הַמֶּלֶךְ	

from the upper	ha-el-yo-wn	הַיְדָבָר
-	a-sher	אֶשֶׁר
near the courtyard	la-cha-tsar	לְחַצְרוֹתָיִךְ
of the guard	ham-mat-ta-rah	מִתְּחִילָתָם
Next to him	a-cha-raw	צֵדֵק אֶחָד
Pedaiah	pe-da-yah	פְּדַיָּה
son	ben	בֶּן
of Parosh	par-osh	פָּרוֹשׁ
and the temple servants	ve-han-ne-tee-neem	וְהַנְּתִיעֵינֵם
	ha-yu	הָיוּ
living	yo-she-veem	מְחַיֵּינֵם
on [the hill of] Ophel	ba-o-phel	בְּעֹפֶלֶת
	ad	אֶדְוָה
made repairs opposite	ne-ged	אֶלֶּי
Gate	sha-ar	שַׁעַר
the Water	ham-ma-yim	מַיִם
toward the east	lam-miz-rach	לְמִזְרָח
and the tower	ve-ham-mig-dal	וְהַמִּגְדָּל
that juts out	hay-yo-w-tse	הַיּוֹצֵא
And next to them	a-cha-raw	צֵדֵק אֶחָד
repaired	he-che-zee-qu	יָצְרָם
the Tekoites	hat-te-qo-eem	מִתְּחִילָתָם
section	mid-dah	מִדָּה
another	she-neet	אֲחֵרָה
from a point opposite	min-ne-ged	אֶלֶּי
tower	ham-mig-dal	וְהַמִּגְדָּל

Nehemiah 3:26

Nehemiah 3:27

the great	hag·ga·do·wl	ḥgḡgdwł	
that juts out	hay·yo·w·tse	ḥayywtš	
to	ve·ad	vəd	
the wall	cho·w·mat	ḥwmt	
of Ophel	ha·o·phel	ḥwphl	
Above	me·al	ml	Nehemiah 3:28
Gate	sha·ar	šar	
the Horse	has·su·seem	ḥssm	
made repairs	he·che·zee·qu	ḥḥzq	
of the priests	hak·ko·ha·neem	ḥkḡḥnm	
each	eesh	š	
in front	le·ne·ged	lḡḡ	
of his [own] house	be·to	ḥt	
Next to them	a·cha·raw	ḥḥr	Nehemiah 3:29
made repairs	he·che·zeeq	ḥḥzq	
Zadok	tsa·do·wq	ḥḏwq	
son	ben	ḥn	
of Immer	im·mer	ḥmr	
opposite	ne·ged	lḡ	
his house	bē·tos	ḥt	
and next to him	ve·a·cha·raw	vḥḥr	
made repairs	he·che·zeeq	ḥḥzq	
Shemaiah	she·ma·yah	ḥmš	
son	ben	ḥn	
of Shecaniah	she·khan·yah	ḥḥš	
the guard	sho·mer	ḥmr	
Gate	sha·ar	šar	

of the East	ham·miz·rach	𐤇𐤍𐤌𐤏𐤕𐤓𐤕
Next to him	'a·cha·ray	𐤀𐤏𐤕𐤓𐤕
repaired	he·che·zeeq	𐤇𐤏𐤕𐤓𐤕
Hananiah	cha·nan·yah	𐤕𐤏𐤏𐤏𐤓𐤕
son	ben	𐤁𐤏
of Shelemiah	she·lem·yah	𐤕𐤓𐤕𐤍𐤓𐤕
as well as Hanun	ve·cha·nun	𐤕𐤏𐤏𐤏𐤓𐤕
son	ben	𐤁𐤏
of Zalaph	tza·laph	𐤕𐤏𐤏
the sixth	hash·shish·shee	𐤇𐤓𐤓𐤕
section	mid·dah	𐤍𐤕𐤓𐤕
another	shē·nīs	𐤕𐤓𐤕𐤓𐤕
Next to them	a·cha·raw	𐤀𐤏𐤕𐤓𐤕
made repairs	he·che·zeeq	𐤇𐤏𐤕𐤓𐤕
Meshullam	me·shul·lam	𐤍𐤕𐤓𐤕𐤍
son	ben	𐤁𐤏
of Berechiah	be·rek·yah	𐤁𐤓𐤕𐤓𐤕
opposite	ne·ged	𐤏𐤕
his own quarters	nish·ka·to	𐤏𐤕𐤕𐤓𐤕
Next to him	'a·cha·rē	𐤀𐤏𐤕𐤓𐤕
made repairs	he·che·zeeq	𐤇𐤏𐤕𐤓𐤕
Malchijah	mal·kee·yah	𐤍𐤕𐤓𐤕𐤕
one of the goldsmiths	ben	𐤁𐤏
	hats·tso·re·phee	𐤇𐤕𐤕𐤓𐤕
as far as	ad	𐤀𐤕
the house	bet	𐤁𐤕
of the temple servants	han·ne·tee·neem	𐤇𐤏𐤕𐤓𐤕

Nehemiah 3:30

Nehemiah 3:31

and the merchants	ve·ha·ro·khe·leem	מַחְרֹקְהִילֵם
opposite	ne·ged	עָבָר
Gate	sha·ar	בֵּית־עַמּוּנָה
the Inspection	ham·miph·qad	מִן־עַמּוּנָה
and as	ve·ad	עַד־כֵּן
far as the upper room	a·lee·yat	כִּי־יָבִיחַ
above the corner	hap·pin·nah	עַל־פִּינָה
And between	u·ven	בֵּין־בֵּין
the upper room	a·lee·yat	כִּי־יָבִיחַ
above the corner	hap·pin·nah	עַל־פִּינָה
Gate	le·sha·ar	בֵּית־עַמּוּנָה
and the Sheep	hats·tson	בֵּית־צֹאן
made repairs	he·che·zee·qu	וַיַּעֲמֵד־בְּיָמָיו
the goldsmiths	hats·tso·re·pheem	מַחְרְוֵי־זָהָב
and merchants	ve·ha·ro·khe·leem	וּמַחְרֹקְהִילֵם
Now	ye·hee	כֵּן־נֶעֱשֶׂה
when	ka·a·sher	בֵּית־עַמּוּנָה
heard	sha·ma	עַמּוּנָה
Sanballat	san·val·lat	סַנְבַלְטַת
that	kee	כֵּן־שָׁמַעַתְּ
we	a·nach·nu	אֲנַחְנוּ
were rebuilding	vo·w·neem	מִבְּנֵי־הָעִיר
-	et	וְעַתָּה
the wall	ha·cho·w·mah	עַל־מַחְרְוֵי־זָהָב
he was furious	vay·yi·char	בְּעַלְמֵי־עַמּוּנָה
lo	lo	וְעַתָּה
and filled with indignation	vay·yikh·as	וַיִּכְאֵב־לּוֹ

Nehemiah 3:32

Nehemiah 4:1

	har·beh	חַבְּבַיִם
He ridiculed	vay·yal·eg	וַיַּלְעֵג
	al	עַל
the Jews	hay·ye·hu·deem	עַל־הַיְהוּדִים
saying	vay·yo·mer	וַיֹּאמֶר
before	liph·ne	לִפְנֵי
his associates	e·chaw	עֲדָוָתוֹ
and the army	ve·chel	וְעִלְיָו
of Samaria	sho·me·ro·wn	שֹׁמְרוֹנֵי
	vay·yo·mer	וַיֹּאמֶר
“ What	mah	מָה
Jews	hay·ye·hu·deem	עַל־הַיְהוּדִים
are these feeble	ha·a·me·la·leem	מַה־עַל־יְהוּדֵינוּ
doing ?	o·seem	מַה־עָשׂוּ
Can they restore [the wall]	ha·ya·az·vu	יָבִיאוּ־עִמָּנוּ
by themselves ?	la·hem	מֵעַמָּנוּ
Will they offer sacrifices ?	ha·yiz·ba·chu	יִזְבְּחוּ־לָנוּ
Will they complete it	hay·khal·lu	יִשְׁלְמוּ
in a day ?	vay·yo·wm	מִי־בְיָמָיו
back to life	hay·chay·yu	יִחְיֶינָהּ
-	et	וְ
stones	ha·a·va·neem	מֵעֲבָרֵינוּ
from the mounds	me·a·re·mo·wt	מִתְּחֵמוֹתֵינוּ
of rubble ? ”	he·a·phar	הֵאֱפָרֵנוּ
{Can they bring} these	ve·hem·mah	מֵעַמָּנוּ
burnt	se·ru·pho·wt	מִתְּחֵמוֹתֵינוּ

Nehemiah 4:2

Then Tobiah	ve-to-w-vee-yah	וֵתֹבִיָּא
the Ammonite	ha-am-mo-nee	הַאֲמֹנִי
who was beside him	ets-lo	עִלָּיו
said	vay-yo-mer	וַיֹּאמֶר
even	gam	גַּם
what	a-sher	אֵיפֹשֶׁה
they	hem	הֵמָּה
are building	bo-w-neem	בֹּנֵי הַחֵמַר
“ If	im	אִם
were to climb up on	ya-a-leh	וַיִּשְׁבְּעוּ
a fox	shu-al	שׁוֹאֵל
it would break down	u-pha-rats	וְנִפְּלוּ
their wall	cho-w-mat	חֻמַּתָּם
of stones !”	av-ne-hem	אֲבָנֵיהֶם

Nehemiah 4:3

Hear us	she-ma	שְׁמָעוּ
O God	e-lo-he-nu	יְיָ אֱלֹהֵינוּ
for	kee	כִּי
we are	ha-yee-nu	יְיָ אֱלֹהֵינוּ
despised	vu-zah	וְנִזְוָה
Turn	ve-ha-shev	וְשׁוּבוּ
their scorn	cher-pa-tam	חֶרְפָּתָם
back upon	el	אֱלֹהֵיהֶם
their own heads	ro-sham	רֹאשֵׁיהֶם
and let them be taken	u-te-nem	וְנִקְּחוּ
as plunder	le-viz-zah	וְנִזְוָה
to a land	be-e-rets	אֶרֶץ זָרָה
of captivity	shiv-yah	וְנִשְׁבְּעוּ

Nehemiah 4:4

Do not	ve-al	וֵאל	Nehemiah 4:5
cover up	te-khas	תִּכְסֵה	
	al	אל	
their iniquity	a-wo-nam	אִשְׁמוֹתָם	
or let their sin	ve-chat-ta-tam	וְאִשְׁמוֹתָם	
from Your sight	mil-le-pha-ne-kha	מִלְפָנֶיךָ	
	al	אל	
be blotted out	tim-ma-cheh	תִּמְחָא	
for	kee	כִּי	
they have provoked	hikh-ee-su	יִכְעִסוּ	
	le-ne-ged	לְנֶגֶד	
the builders	hab-bo-w-neem	הַבְּנוֹיִם	
So we rebuilt	van-niv-neh	וַנִּבְנֶה	Nehemiah 4:6
-	et	עִתָּה	
the wall	ha-cho-w-mah	הַחֹמַיִם	
was joined together	vat-tiq-qa-sheer	וַתִּקְוָה	
until all	kal	כָּל	
[of it]	ha-cho-w-mah	הַחֹמַיִם	
up to	ad	עַד	
half its [height]	chets-yah	חֶמְצָה	
had	vay-hee	וַיְהִי	
a mind	lev	לֵב	
for the people	la-am	לְעַמִּי	
to work	la-a-so-wt	לְעֹשֵׂה	
-	vay-hee	וַיְהִי	Nehemiah 4:7
When	kha-a-sheer	כִּשְׁעָרָה	
heard	sha-ma	שָׁמָעוּ	

Sanballat	san·val·lat	⊕J⊃𐤆
and Tobiah	ve·to·w·vee·yah	𐤕J⊃Y⊕Y
together with the Arabs	ve·ha·ar·veem	𐤓J⊃𐤅𐤓𐤕
Ammonites	ve·ha·am·mo·neem	𐤓J⊃𐤓𐤓𐤕
and Ashdodites	ve·ha·ash·do·w·deem	𐤓J⊃𐤕𐤕𐤕𐤕𐤕
that	kee	𐤕
was progressing	a·le·tah	𐤕J𐤕
the repair	a·ru·khah	𐤕𐤕Y𐤅𐤕
to the walls	le·cho·mo·wt	𐤕Y𐤓𐤓𐤓J
of Jerusalem	ye·ru·sha·lim	𐤓J𐤕Y𐤅𐤕
and that	kee	𐤕
	he·chel·lu	YJ𐤓𐤕
the gaps	hap·pe·ru·tseem	𐤓J⊃𐤓𐤕𐤕𐤕
were being closed	le·his·sa·tem	𐤓J𐤕𐤕J
they were furious	vay·yi·char	𐤅𐤓𐤕Y
	la·hem	𐤓J𐤕
-	me·od	𐤕𐤕𐤓
conspired	vay·yiq·she·ru	Y𐤅𐤕𐤕𐤕Y
and all of them	khul·lam	𐤓J𐤕
	yach·daw	Y𐤕𐤓𐤕
to come	la·vo·w	𐤕Y⊃J
and fight	le·hil·la·chem	𐤓𐤓𐤕J𐤕J
against Jerusalem	bee·ru·sha·lim	𐤓J𐤕Y𐤅𐤕⊃
and create	ve·la·a·so·wt	𐤕Y𐤕𐤕J
	lo	YJ
a hindrance	to·w·ah	𐤕𐤕Y𐤕
So we prayed	van·nit·pal·lel	JJ⊃𐤕Y

Nehemiah 4:8

Nehemiah 4:9

to	el	על
our God	e-lo-he-nu	אלהינו
and posted	van-na-a-meed	ואנאמיע
a guard	mish-mar	משמר
against them	a-le-hem	מאלהם
day	yo-w-mam	וממ
and night	va-lay-lah	ולילה
	mip-pe-ne-hem	מפניהם
said :	vay-yo-mer	ויאמר
Meanwhile, the people of Judah	ye-hu-dah	יהודה
fails	ka-shal	כשל
“ The strength	ko-ach	כח
of the laborer	has-sab-bal	שבת
rubble	ve-he-a-phar	והפח
and there is so much	har-beh	הפח
that we	va-a-nach-nu	ואנחנו
will never	lo	ל
be able	nu-khal	לש
to rebuild	liv-no-wt	לנו
the wall ”	ba-cho-w-mah	למנו
said	vay-yo-me-ru	ויאמרו
And our enemies	tsa-re-nu	צרנו
[a thing]	lo	ל
they know	ye-de-u	ידעו
[or]	ve-lo	ול
see	yir-u	יראו
“ Before	ad	עד

Nehemiah 4:10

Nehemiah 4:11

-	a·sher	גישׁ
we will come	na·vo·w	בִּיבִי
into	el	ל
their midst	to·w·kham	מִשְׁכָּחֵם
kill them	va·ha·rag·num	מִיָּדֵיבָרְחֵם
and put an end	ve·hish·bat·nu	בְּיַד־בָּרַחֵם
-	et	וְ
to the work ”	ham·me·la·khah	מֵעֵשֶׂה־מְלָכָה
At that time	vay·hee	וַיְהִי־כֵן
-	ka·a·sher	גִּישׁ
came	ba·u	בָּא
the Jews	hay·ye·hu·deem	הַיְהוּדִים
who lived	hay·yo·she·veem	הַיְיֹשְׁבֵי־הָאָרֶץ
nearby	ets·lam	מִן־הַלְּמָנָה
and told	vay·yo·me·ru	וַיִּגְדְּלוּ־לִי
us	la·nu	לִי
ten	e·ser	עֶשֶׂר
times [over]	pe·a·meem	מִן־מִן־עֶשֶׂר־פְּעָמִים
“ Wherever	mik·kal	כָּל־מָקוֹם
	ham·me·qo·mo·wt	אֲשֶׁר־יֵשֵׁב־שָׁמָּה
-	a·sher	גִּישׁ
you turn	ta·shu·vu	וַיָּשׁוּבִי
they will attack us ”	a·le·nu	וַיִּשְׁתַּחֲוּוּ־לָנוּ
So I stationed [men]	va·a·a·meed	וַיִּשְׁתַּחֲוּוּ־לָנוּ
the lowest	mit·tach·tee·yo·wt	בְּתוֹכָם־בְּתוֹכָם
sections	lam·ma·qo·wm	מִן־מִן־מִן
behind	me·a·cha·re	בְּאַחֲרֵיהֶם

Nehemiah 4:12

Nehemiah 4:13

of the wall	la·cho·w·mah	לֹחֹוּמַי
at the vulnerable areas	bats·tse·chi·chī·yīm	בְּצִדְּיָיִם הַחֲדָשִׁים
I stationed	va·a·a·meed	וַאֲנִי מִצַּדְּיָיִם
-	et	וְ
them	ha·am	מֵעַמִּי
by families	le·mish·pa·cho·wt	לְיָחִידֵי הַבָּיִת
with	im	מֵעַמִּי
their swords	char·vo·te·hem	מִחַרְבוֹתֵיהֶם
spears	ra·me·che·hem	מִרֵמְחֵיהֶם
and bows	ve·qash·she·to·te·hem	מִקְשָׁתֵיהֶם וְ
After I had made an inspection	va·e·re	וְעָשִׂיתִּי
I stood up	va·a·qum	מִיָּדִי
and said	va·o·mar	וָאָמַרְתִּי
to	el	אֵל
the nobles	ha·cho·reem	בְּנֵי הַבָּיִת
	ve·el	אֵל
the officials	has·se·ga·neem	בְּנֵי הַבָּיִת
	ve·el	אֵל
and the rest	ye·ter	וְ
of the people	ha·am	מֵעַמִּי
“ Do not	al	אֵל
be afraid	tee·re·u	יִרְאוּ מֵעַמִּי
of them	mip·pe·ne·hem	מִפְּנֵיהֶם
-	et	וְ
the Lord	a·do·nay	יְהוָה
who is great	hag·ga·do·wl	הַגָּדוֹל

Nehemiah 4:14

and awesome	ve-han·no·w·ra	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
Remember	ze·kho·ru	𐤅𐤆𐤏𐤍
and fight	ve·hil·la·cha·mu	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
for	al	𐤅𐤆𐤏𐤍
your brothers	a·che·khem	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
your sons	be·ne·khem	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
and your daughters	u·ve·no·te·khem	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
your wives	ne·she·khem	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
and your homes "	u·vat·te·khem	𐤅𐤆𐤏𐤍𐤏𐤗𐤓
-	vay·hee	𐤅𐤆𐤏𐤍
When	ka·a·sher	𐤅𐤆𐤏𐤍
heard	sha·me·u	𐤅𐤆𐤏𐤍
our enemies	o·wy·ve·nu	𐤅𐤆𐤏𐤍
that	kee	𐤅𐤆𐤏𐤍
we were aware	no·w·da	𐤅𐤆𐤏𐤍
	la·nu	𐤅𐤆𐤏𐤍
had frustrated it	vay·ya·pher	𐤅𐤆𐤏𐤍
and that God	ha·e·lo·heem	𐤅𐤆𐤏𐤍
-	et	𐤅𐤆𐤏𐤍
of their scheme	a·tsa·tam	𐤅𐤆𐤏𐤍
of us returned	van·na·shuv	𐤅𐤆𐤏𐤍
each	kul·la·nu	𐤅𐤆𐤏𐤍
to	el	𐤅𐤆𐤏𐤍
the wall	ha·cho·w·mah	𐤅𐤆𐤏𐤍
his own	eesh	𐤅𐤆𐤏𐤍
on	el	𐤅𐤆𐤏𐤍
work	me·lakh·to	𐤅𐤆𐤏𐤍

Nehemiah 4:15

And	vay·hee	וַיְהִי
from	min	מִן
day on	hay·yo·wm	מִיּוֹמָו
that	ha·hu	הָיָה
half	cha·tsee	כַּחֲצִי
of my servants	ne·a·ray	עַבְדָּי
did	o·seem	עָשׂוּ
the work	bam·me·la·khah	עֲמַלְמְלָהֶם
while the other half	ve·chets·yam	מִכַּחֲצִי אֲחֵרִים
held	ma·cha·zee·qeem	מַחֲזִיקֵי
spears	ve·ha·re·ma·cheem	רֵיבָרֵי
shields	ham·ma·gin·neem	מִגְדָּנֵיהֶם
bows	ve·haq·qe·sha·to·wt	קַוֵּי
and armor	ve·hash·shir·yo·neem	מִגְדָּנֵיהֶם
The officers	ve·has·sa·reem	מִגְדָּנֵיהֶם
[stationed themselves] behind	a·cha·re	אַחֲרָם
all	kal	כָּל
the people	bet	בְּ
of Judah	ye·hu·dah	יְהוּדָה
who were rebuilding	hab·bo·w·neem	בְּנוֹי
the wall	ba·cho·w·mah	עֲמֻלָּהֶם
The laborers who carried	ve·han·no·se·eem	בְּנוֹי
materials	bas·se·vel	בְּנֵי
	o·me·seem	עָשׂוּ
with one	be·a·chat	בְּ
hand	ya·do	יָדָם
worked	o·seh	עָשׂוּ

Nehemiah 4:16

Nehemiah 4:17

	vam·me·la·khah	וִתְּשִׁיבֵנוּ	
with the other	ve·a·chat	וְעִיבְרֵנוּ	
and held	ma·cha·ze·qet	וְעִיבְרֵנוּ	
a weapon	hash·sha·lach	וְעִיבְרֵנוּ	
of the builders	ve·hab·bo·w·neem	וְעִיבְרֵנוּ	Nehemiah 4:18
And each	eesh	וְעִיבְרֵנוּ	
with his sword	char·bo	וְעִיבְרֵנוּ	
strapped	a·su·reem	וְעִיבְרֵנוּ	
at	al	וְעִיבְרֵנוּ	
his side	ma·te·naw	וְעִיבְרֵנוּ	
worked	u·vo·w·neem	וְעִיבְרֵנוּ	
But the trumpeter	ve·hat·to·w·qe·a	וְעִיבְרֵנוּ	
	bash·sho·w·phar	וְעִיבְרֵנוּ	
stayed beside me	ets·lee	וְעִיבְרֵנוּ	
Then I said	va·o·mar	וְעִיבְרֵנוּ	Nehemiah 4:19
to	el	וְעִיבְרֵנוּ	
the nobles	ha·cho·reem	וְעִיבְרֵנוּ	
	ve·el	וְעִיבְרֵנוּ	
the officials	has·se·ga·neem	וְעִיבְרֵנוּ	
	ve·el	וְעִיבְרֵנוּ	
and the rest	ye·ter	וְעִיבְרֵנוּ	
of the people :	ha·am	וְעִיבְרֵנוּ	
“ The work [is]	ham·me·la·khah	וְעִיבְרֵנוּ	
great	har·beh	וְעִיבְרֵנוּ	
and extensive	u·re·cha·vah	וְעִיבְרֵנוּ	
and we	va·a·nach·nu	וְעִיבְרֵנוּ	
are spread out	niph·ra·deem	וְעִיבְרֵנוּ	

along	al	𐤀𐤋
the wall	ha·cho·w·mah	𐤇𐤃𐤍𐤕𐤍𐤁
far	re·cho·w·qeem	𐤓𐤕𐤍𐤕𐤍𐤁𐤑
from one	eesh	𐤍𐤕𐤍
another	me·a·chee	𐤎𐤕𐤍𐤕𐤍
Wherever	bim·qo·wm	𐤁𐤍𐤕𐤍𐤕𐤍
-	a·sher	𐤀𐤕𐤍
you hear	tish·me·u	𐤕𐤍𐤕𐤍𐤕
-	et	𐤕
the sound	qo·wl	𐤕𐤍𐤕
of the horn	hash·sho·w·phar	𐤇𐤕𐤍𐤕𐤍𐤕
there	sham·mah	𐤕𐤍𐤕𐤍
rally	tiq·qa·ve·tsu	𐤕𐤍𐤕𐤍𐤕𐤍
to us	e·le·nu	𐤕𐤍𐤕𐤍
Our God	e·lo·he·nu	𐤕𐤍𐤕𐤍𐤕𐤍
will fight	yil·la·chem	𐤕𐤍𐤕𐤍𐤕
for us !”	la·nu	𐤕𐤍𐤕
So we	va·a·nach·nu	𐤕𐤍𐤕𐤍𐤕𐤍
continued	o·seem	𐤕𐤍𐤕𐤍𐤕
the work	bam·me·la·khah	𐤁𐤍𐤕𐤍𐤕𐤍𐤕
while half of [the men]	ve·chets·yam	𐤕𐤍𐤕𐤍𐤕𐤍
held	ma·cha·zee·qeem	𐤎𐤕𐤍𐤕𐤍𐤕𐤍
spears	ba·re·ma·cheem	𐤁𐤍𐤕𐤍𐤕𐤍𐤕
from the break	me·a·lo·wt	𐤕𐤍𐤕𐤍𐤕
of dawn	hash·sha·char	𐤇𐤕𐤍𐤕𐤍
until	ad	𐤀𐤕
came out	tset	𐤕𐤍𐤕

Nehemiah 4:20

Nehemiah 4:21

the stars	hak·ko·w·kha·veem	מְדַבְּרֵי שָׁמַיִם
I also	gam	גַּם
time	ba·et	בְּעֵת
At that	ha·hee	בְּהַהֵי
said	a·mar·tee	אָמַרְתִּי
to the people	la·am	לְעַם
“ Let every man	eesh	אִישׁ
and his servant	ve·na·a·ro	וְעַבְדּוֹ
spend the night	ya·lee·nu	יָלְדוּ
inside	be·to·wkh	בְּתוֹכָהּ
Jerusalem	ye·ru·sha·lim	יְרוּשָׁלַיִם
so that they can stand	ve·ha·yu	וְיָסְדוּ
	la·nu	לָנוּ
by night	hal·lay·lah	לַיְלָה
guard	mish·mar	מִשְׁמָר
by day ”	ve·hay·yo·wm	וּבַיּוֹם
and work	me·la·khah	מְלָכָה
-	ve·en	וְעִנְיָנוּ
So neither I	a·nee	אֲנִי
nor my brothers	ve·a·chay	וְאֶחָיו
nor my servants	u·ne·a·ray	וְעַבְדֵי
	ve·an·she	וְאֵשֶׁתֵּי
nor the guards	ham·mish·mar	הַמִּשְׁמָרִים
-	a·sher	אֲשֶׁר
with me	a·cha·ray	אֶחָיו
	en	עִנְיָנוּ
	a·nach·nu	אֲנָחְנוּ

Nehemiah 4:22

Nehemiah 4:23

changed out of	pho-she-teem	ፆ፻፳፯	
our clothes	be-ga-de-nu	፻፶፭	
each	eesh	ሠ፻፮	
carried his weapon	shil-cho	ሃ፻፲፯	
[even to go] for water	ham-ma-yim	፳፻፶፯	
About that time there was	vat-te-hee	፻፶፯	Nehemiah 5:1
outcry	tsa-a-qat	ተ-ፀ-ፀ፻፵	
from the people	ha-am	ፆ፻፶፯	
and their wives	u-ne-she-hem	ፆ፻፶፯	
a great	ge-do-w-lah	፻፶፯	
against	el	፲፮	
their fellow	a-che-hem	ፆ፻፶፯	
Jews	hay-ye-hu-deem	ፆ፻፶፯	
-	ve-yesh	ሠ፻፶፯	Nehemiah 5:2
Some	a-sher	፻፶፯	
were saying	o-me-reem	ፆ፻፶፯	
[and] our sons	ba-ne-nu	ሃ፻፶፯	
and daughters	u-ve-no-te-nu	ሃ፻፶፯	
“ We	a-nach-nu	ሃ፻፶፯	
are numerous	rab-beem	ፆ፻፶፯	
We must get	ve-niq-chah	፻፶፯	
grain	da-gan	፻፶፯	
in order to eat	ve-no-khe-lah	፻፶፯	
and stay alive ”	ve-nich-yeh	፻፶፯	
-	ve-yesh	ሠ፻፶፯	Nehemiah 5:3
Others	a-sher	፻፶፯	
were saying	o-me-reem	ፆ፻፶፯	

our fields	se·do·te·nu	ሂንዳተሰሠ
our vineyards	u·khe·ra·me·nu	ሂንዳተሞሰሠሂ
and our homes	u·vat·te·nu	ሂንዳተህሂ
“ We	a·nach·nu	ሂንፎፎፎ
are mortgaging	o·re·veem	ሞጎህህህ
to get	ve·niq·chah	ወፎፎፎ
grain	da·gan	ናሬ
during the famine ”	ba·ra·av	ህህህህ
-	ve·yesh	ሠህሂ
Still others	a·sher	ሰሠሂ
were saying	o·me·reem	ሞጎህህህ
“ We have borrowed	la·vee·nu	ሂንዳሂህ
money [to pay]	khe·seph	ሀቆሠ
tax	le·mid·dat	ተሰሞህ
the king’s	ham·me·lekh	ሠህሞወ
[on] our fields	se·do·te·nu	ሂንዳተሰሠ
and vineyards	u·khe·ra·me·nu	ሂንዳተሞሰሠሂ
-	ve·at·tah	ወተህሂ
-	kiv·sar	ሰሠህሠ
are just like our	a·che·nu	ሂንዳፎፎ
countrymen	be·sa·re·nu	ሂንሰሠህህ
We and our children	kiv·ne·hem	ሞወጎህህህሠ
and their children	ba·ne·nu	ሂንዳህህህ
	ve·hin·neh	ወፎፎሂ
yet we	a·nach·nu	ሂንፎፎፎ
are subjecting	kho·ve·sheem	ሞጎሠሠህሠ
-	et	ተሂ

Nehemiah 5:4

Nehemiah 5:5

our sons	ba-ne-nu	בָּנֵינוּ
-	ve-et	וְעִתָּ
and daughters	be-no-te-nu	בָּנוֹתֵינוּ
to slavery	la-a-va-deem	לְעִבָּדוּת
Some of	ve-yesh	שָׁמַיִם
our daughters	mib-be-no-te-nu	מִבְּנוֹתֵינוּ
are already enslaved	nikh-ba-sho-wt	נִכְחָשׁוּ
but we are powerless [to redeem them]	ve-en	וְעֵינֵינוּ
	le-el	לֵאלֹהִים
	ya-de-nu	יָדֵינוּ
because our fields	u-se-do-te-nu	וְשָׂדֵינוּ
and vineyards	u-khe-ra-me-nu	וְכַרְמֵינוּ
belong to others "	la-a-che-reem	לְאֲחֵרִים
angry	vay-yi-char	וַיִּצְרַח
	lee	לֵי
I became extremely	me-od	מְאֹד
When	ka-a-sheer	כִּשְׁמָעַי
I heard	sha-ma-tee	שָׁמָעַתִּי
-	et	וְעִתָּ
their outcry	za-a-qa-tam	זַעֲקָתָם
-	ve-et	וְעִתָּ
complaints	had-de-va-reem	הַדְּבָרִים
and these	ha-el-leh	הָאֵלֵּהּ
thought	vay-yim-ma-lekh	וַיִּמְלֵךְ
and after serious	lib-bee	לִבִּי
	a-lay	לָאֵלֹהִים

Nehemiah 5:6

Nehemiah 5:7

I rebuked	va·a·ree·vah	וַאֲרֵי־וָה
-	et	ֶת
the nobles	ha·cho·reem	הַחֹרֵם
	ve·et	ֶת
and officials	has·se·ga·neem	הַסֵּגָנִים
saying	va·o·me·rah	וַאֲמַרְיָהוּ
	la·hem	לָהֶם
usury	mash·sha	מַשֵּׂא
“	eesh	אִישׁ
from your own brothers !”	be·a·chee	בְּאֶחָיוֹ
You	at·tem	אַתֶּם
are exacting	no·shim	נֹשִׂים
So I called	va·et·ten	וַאֲדַבַּרְתִּי
against them	a·le·hem	אֶל־הֵם
assembly	qe·hil·lah	קְהִלָּה
a large	ge·do·w·lah	גְּדוֹלָה
and said	va·o·me·rah	וַאֲמַרְיָהוּ
	la·hem	לָהֶם
“ We	a·nach·nu	אֲנַחְנוּ
to buy back	qa·nee·nu	קָנִינוּ
-	et	ֶת
brothers	a·che·nu	אֶחָיוֹ
our Jewish	hay·ye·hu·deem	הַיְהוּדִים
who were sold	han·nim·ka·reem	הַנְּכַרְיָם
to foreigners	lag·go·w·yim	לַגְּוֵיִם
have done our best	ke·de	כְּדַעַתְנוּ
	va·nu	וְאֵנַחְנוּ

I	a·nee	אני
my brothers	a·chay	אחי
and my servants	u·ne·a·ray	אנשי
have been lending	no·sheem	מכרתי
[the people]	ba·hem	מכרתי
money	ke·seph	כסף
and grain	ve·da·gan	דגן
let us stop	na·az·vah	מכרתי
Please	na	אני
-	et	אני
usury	ham·mash·sha	משכנא
this	haz·zeh	זה
restore	ha·shee·vu	אני
Please	na	אני
to them	la·hem	מכרתי
immediately	ke·hay·yo·wm	מכרתי
their fields	se·do·te·hem	מכרתי
vineyards	kar·me·hem	מכרתי
olive groves	ze·te·hem	מכרתי
and houses	u·vat·te·hem	מכרתי
along with the percentage	u·me·at	מכרתי
of the money	hak·ke·seph	כסף
grain	ve·had·da·gan	דגן
new wine	hat·tee·ro·wosh	מכרתי
and oil	ve·hay·yits·har	מכרתי
that	a·sher	אני
you	at·tem	מכרתי

Nehemiah 5:11

have been assessing	no-sheem	מגשע
them ”	ba-hem	מבם
they replied	vay-yo-me-ru	וַיֹּאמְרוּ
“ We will restore [it] ”	na-sheev	נשע
more from them	u-me-hem	ממם
nothing	lo	ל
“ and will require	ne-vaq-qesh	נבקש
ken	ken	כן
We will do	na-a-seh	נעשה
as	ka-a-sheer	כאשר
you	at-tah	אתה
say ”	o-w-mer	אומר
So I summoned	va-eq-ra	וַאֲנִי־קָרָאתִי
-	et	אֶת־
the priests	hak-ko-ha-neem	הַכֹּהֲנָיִם
and required [of the nobles and officials] an oath that they	va-ash-bee-em	וְאָשְׁבַעְתִּים
would do	la-a-so-wt	לעשות
what they had promised	kad-da-var	כדבר
haz-zeh	haz-zeh	זה
I also	gam	גם
the folds of my robe	cha-tse-nee	חצוני
shook out	na-ar-tee	נאתי
and said	va-o-me-rah	וַאֲנִי־אָמַרְתִּי
likewise	ka-khah	כאשר
shake	ye-na-er	אניני
“ May God	ha-e-lo-heem	האלהים

Nehemiah 5:12

Nehemiah 5:13

-	et	תֵּשׁ
every	kal	כָּל
man	ha·eesh	אִישׁ
who	a·sher	אֲשֶׁר
does not	lo	לֹא
keep	ya·qeem	יִשְׁמֹר
-	et	תֵּשׁ
promise	had·da·var	דְּבַר
this	haz·zeh	זֶה
out of His house	mib·be·to	מִבֵּיתוֹ
and possession	u·mee·gee·o	וּמֵעֵינָיו
	ve·kha·khah	וְשָׂא
May [such a man] be	yih·yeh	יִשָּׂא
shaken out	na·ur	נִיזָּע
and have nothing ! ”	va·req	וְרֵק
said	vay·yo·me·ru	וַיֹּמְרוּ
The whole	khal	כָּל
assembly	haq·qa·hal	קָהָל
“ Amen ”	a·men	אָמֵן
and they praised	vay·hal·lu	וַיְהַלְלוּ
-	et	תֵּשׁ
the LORD	YHVH	יְהוָה
did	vay·ya·as	וַיַּעַשׂ
And the people	ha·am	הָעָם
as they had promised	kad·da·var	כְּדֵבַר
	haz·zeh	זֶה
Furthermore	gam	גַּם

from the day	mee-yo-wm	מַיְדָוּמ
-	a-sher	אִשֶׁר
appointed me	tsiw-vah	אֶתְּוָה
-	o-tee	וְתֵי
to be	lih-yo-wt	לִיְהוֹוֶה
their governor	pe-cham	מַחֲמֵם
in the land	be-e-rets	בְּאֶרֶץ
of Judah	ye-hu-dah	יְהוּדָה
year	mish-she-nat	שָׁנָה
from his twentieth	es-reem	מֵעֶשְׂרֵים
until	ve-ad	עַד
year	she-nat	שָׁנָה
his thirty-second	she-lo-sheem	מֵשְׁלֹשִׁים
	u-she-ta-yim	וּשְׁנַיִם
Artaxerxes	le-ar-tach-shast	אַרְטַחְשַׁשְׁטָרְסָה
King	ham-me-lekh	מֶלֶךְ
years total),	sha-neem	שָׁנָה
(twelve	she-tem	שְׁנַיִם
	es-reh	עֶשְׂרִים
neither I	a-nee	אֲנִי
nor my brothers	ve-a-chay	וְאֶחָיו
the food	le-chem	מִלֶּחֶם
allotted to the	hap-pe-chah	מִלֶּחֶם
governor	lo	לֹ
ate	a-khal-tee	אֶתְּלֵךְ
The governors	ve-hap-pa-cho-wt	לִישְׁלֵחֵי
	ha-ri-sho-neem	מֵעֲרֵי

-	a-sher	אִשֶׁר
before me	le-pha-nay	לִפְנֵי
had heavily burdened	hikh-bee-du	יָבִיחַ
	al	עַל
the people	ha-am	מֵעַם
taking	vay-yiq-chu	יָקַחוּ
from them	me-hem	מֵהֶם
bread	be-le-chem	מִלֶּחֶם
and wine	va-ya-yin	וַיַּיִן
plus	a-char	אִי
of silver	ke-seph	כֶּסֶף
shekels	she-qa-leem	מִשְׁקָלֵם
forty	ar-ba-eem	מֵאַרְבָּעִים
also	gam	גַּם
Their servants	na-a-re-hem	מֵעַבְדֵיהֶם
oppressed	sha-le-tu	יָצְאוּ
	al	עַל
the people	ha-am	מֵעַם
but I	va-a-nee	וְאֲנִי
did not	lo	עָשׂוֹת
do	a-see-tee	לַעֲשׂוֹת
this	khen	כֵּן
because	mip-pe-ne	בְּגַלְלַת
of my fear	yir-at	יְרֵאָה
of God	e-lo-heem	מֵאֵלֵהֶם
Instead	ve-gam	גַּם
to the construction	bim-le-khet	לְבִנְיָן

wall	ha·cho·w·mah	𐤇𐤌𐤕𐤐𐤌𐤕
of the	haz·zot	𐤆𐤏𐤕𐤕
I devoted myself	he·che·zaq·tee	𐤇𐤏𐤕𐤕𐤏𐤕𐤕𐤕
any land	ve·sa·deh	𐤕𐤏𐤕𐤕
we did not	lo	𐤌𐤕
acquire	qa·nee·nu	𐤕𐤏𐤕𐤕𐤕
and all	ve·khal	𐤕𐤕𐤕
my servants	ne·a·ray	𐤕𐤏𐤕𐤕
were gathered	qe·vu·tseem	𐤕𐤏𐤕𐤕𐤕𐤕𐤕
there	sham	𐤕𐤕
for	al	𐤕𐤕
the work	ham·me·la·khah	𐤇𐤕𐤕𐤕𐤕𐤕
Jews	ve·hay·ye·hu·deem	𐤕𐤏𐤕𐤕𐤕𐤕𐤕𐤕
and officials	ve·has·se·ga·neem	𐤕𐤏𐤕𐤕𐤕𐤕𐤕
There were 150	me·ah	𐤌𐤕𐤕
	va·cha·mish·sheem	𐤕𐤏𐤕𐤕𐤕𐤕𐤕
	eesh	𐤕𐤕𐤕
besides the guests	ve·hab·ba·eem	𐤕𐤏𐤕𐤕𐤕𐤕𐤕
	e·le·nu	𐤕𐤏𐤕𐤕
from	min	𐤏𐤕
nations	hag·go·w·yim	𐤇𐤕𐤕𐤕𐤕
-	a·sher	𐤏𐤕𐤕
the surrounding	se·vee·vo·te·nu	𐤕𐤏𐤕𐤕𐤕𐤕𐤕𐤕
at	al	𐤕𐤕
my table	shul·cha·nee	𐤕𐤏𐤕𐤕𐤕𐤕
-	va·a·sher	𐤏𐤕𐤕𐤕
-	ha·yah	𐤇𐤕𐤕

Nehemiah 5:17

Nehemiah 5:18

	na·a·seh	𐤎𐤀𐤁𐤍
day	le·yo·wm	𐤌𐤃𐤍
Each	e·chad	𐤅𐤚𐤁
ox	sho·wr	𐤍𐤃𐤀
one	e·chad	𐤅𐤚𐤁
sheep	tson	𐤔𐤗𐤍
six	shesh	𐤍𐤍𐤍
choice	be·ru·ro·wt	𐤁𐤏𐤓𐤓𐤕
and some fowl	ve·tsip·po·reem	𐤕𐤔𐤓𐤕𐤓𐤏𐤍
were prepared	na·a·su	𐤎𐤀𐤁𐤍
for me	lee	𐤌𐤏
and once every	u·ven	𐤅𐤕𐤕
ten	a·se·ret	𐤁𐤍𐤍𐤏
days	ya·meem	𐤃𐤁𐤍𐤍
of all kinds	be·khal	𐤁𐤏𐤕𐤁
of wine [was provided]	ya·yin	𐤃𐤁𐤍
an abundance	le·har·beh	𐤌𐤏𐤁𐤓𐤁
	ve·im	𐤕𐤓𐤍
	zeh	𐤚𐤏
the food	le·chem	𐤌𐤏𐤕𐤁
allotted to the governor	hap·pe·chah	𐤁𐤏𐤕𐤁𐤏𐤁
But I did not	lo	𐤌𐤏
demand	viq·qash·tee	𐤕𐤓𐤕𐤓𐤕𐤓𐤕
because	kee	𐤕𐤏
was so heavy	kha·ve·dah	𐤕𐤁𐤕𐤁
the burden	ha·a·vo·dah	𐤁𐤏𐤕𐤁𐤏𐤁
on	al	𐤏𐤌

the people	ha-am	מֵאָמ	
	haz-zeh	זֶה	
Remember	za-khe-rah	זָכוֹר	Nehemiah 5:19
me	lee	לִי	
O my God	e-lo-hay	יְהוָה	
favorably	le-to-w-vah	בְּרָצוֹן	
for all	kol	כָּל	
that	a-sher	אֲשֶׁר	
I have done	a-see-tee	עָשִׂיתִי	
for	al	לְ	
people	ha-am	מֵאָמ	
this	haz-zeh	זֶה	
-	vay-hee	וַיְהִי	Nehemiah 6:1
When	kha-a-sher	אֲשֶׁר	
heard	nish-ma	שָׁמַעַתִּי	
Sanballat	le-san-val-lat	סַנְבַּלַּט	
Tobiah	ve-to-w-vee-yah	וְתוֹבְיָהוּ	
Geshem	u-le-ge-shem	גֶּשֶׁם	
the Arab	ha-ar-vee	הָאֲרָבִים	
and the rest	u-le-ye-ter	וְהַיְתָרִים	
of our enemies	o-ye-ve-nu	וְאֵנְשֵׁינוּ	
that	kee	כִּי	
I had rebuilt	va-nee-tee	בָּנִיתִי	
-	et	וְ	
the wall	ha-cho-w-mah	וְהַחֹמַיִם	
and not	ve-lo	וְלֹא	
was left	no-w-tar	נִשְׁאַרְתָּ	

—	bah	בַּח
a gap	pa·rets	פֶּרֶט
though	gam	גַּם
to	ad	אֶד
time	ha-et	הָאֵת
that	ha-hee	הַהֵּי
the doors	de·la·to·wt	דְּלָתוֹתַי
I had not yet	lo	לֹא
installed	he·e·mad·tee	הֵעִמַּדְתִּי
in the gates —	vash·she·a·reem	בְּשַׁעֲרֵי הַבָּיִת
sent me	vay·yish·lach	וַיִּשְׁלַח
Sanballat	san·val·lat	סַנְבַּלְטַת
and Geshem	ve·ge·shem	וְגֶשֶׁם
	e·lay	עָלַי
this message :	le·mor	לֵאמֹר
“ Come	le·khah	לֵךְ
let us meet	ve·niw·va·a·dah	וְנִיבְּוָדָה
together	yach·daw	יַחַד
in [one of] the villages	bak·ke·phee·reem	בְּכַףְרֵי רֵעִים
on the plain	be·viq·at	בְּעֵבֶר הַבָּיִת
of Ono ”	o·w·no	עֹנוֹ
But they	ve·hem·mah	וְהֵמָּה
were planning	cho·she·veem	מְכַלְמֵם
to harm	la·a·so·wt	לְאַשׁוּת
me	lee	לִי
	ra·ah	רָאִיתִי
So I sent	va·esh·le·chah	וַאֲשַׁלְּחֵם

Nehemiah 6:2

Nehemiah 6:3

to them	a·le·hem	מֵלֵהֶם
messengers	mal·a·kheem	מַלְאָכָיִם
saying	le·mor	לֵאמֹר
work	me·la·khah	מְלָכָה
a great	ge·do·w·lah	גְּדוֹלָה
“ I	a·nee	אֲנִי
am doing	o·seh	עוֹשֶׂה
and cannot	ve·lo	וְלֹא
	u·khal	אֶשְׁכַּח
come down	la·re·det	לֵרֵד
Why	lam·mah	לָמָּה
stop	tish·bat	תִּשְׁבַּח
should the work	ham·me·la·khah	הֲמַלְכָה
while	ka·a·sher	כִּי־אֲשֶׁר
I leave it	ar·pe·ha	אֲרִפֶּהָ
to go down	ve·ya·rad·tee	וְיָרַדְתִּי
to you ? ”	a·le·khem	אֵלֵיכֶם
they sent me	vay·yish·le·chu	וַיִּשְׁלְּחֵנִי
	e·lay	אֵלַי
message	kad·da·var	דְּבַר
the same	haz·zeh	הַזֶּה
Four	ar·ba	אַרְבָּע
times	pe·a·meem	פְּעָמַיִם
and each time I gave	va·a·sheev	וַאֲנִי־נָתַתִּי
-	o·w·tam	אֲתָם
reply	kad·da·var	דְּבַר
the same	haz·zeh	הַזֶּה

sent me	vay-yish-lach	III J W Y	Nehemiah 6:5
	e-lay	Y J Y	
Sanballat	san-val-lat	⊕ J W Y	
same message	kad-da-var	W W W	
this	haz-zeh	W T W	
time	pa-am	M O	
The fifth	cha-mee-sheet	T W T M III	
-	et	T Y	
by his young servant	na-a-ro	Y W Y	
letter	ve-ig-ge-ret	T W Y	
an unsealed	pe-tu-chah	W T Y T	
who had in his hand	be-ya-do	Y W W	
that read	ka-tuv	W Y T W	Nehemiah 6:6
:	bah	W W	
among the nations —	bag-go-w-yim	M T Y W W	
“ It is reported	nish-ma	O M W Y	
and Geshem	ve-gash-mu	Y M W W Y	
agrees —	o-mer	W M Y	
that you	at-tah	W T Y	
and the Jews	ve-hay-ye-hu-deem	M T W Y W T W Y	
are plotting	cho-she-veem	M T W W III	
to revolt	lim-ro-wd	W Y W M W	
[and] this is why	al	J O	
	ken	Y W	
you	at-tah	W T Y	
are building	vo-w-neh	W Y W W	
the wall	ha-cho-w-mah	W M Y III W	

you	ve-at-tah	וַתֵּי
are to become	ho-veh	וְיָהִי
their	la-hem	מֵהֶם
king	le-me-lekh	שֶׁלֹּמֶלֶךְ
reports	kad-de-va-reem	מִדְּבַר־וָרֵעַ
According to these	ha-el-leh	וְעַל־פִּי־הֵם
and you have even	ve-gam	מִלְּפָנָי
prophets	ne-vee-eem	מִדְּבַר־נְבִיאִים
appointed	he-e-mad-ta	לְעֹשֵׂה־מַעֲשֵׂי
to proclaim	liq-ro	בְּיִשְׂרָאֵל
on your behalf :	a-le-kha	שֶׁלְּךָ
in Jerusalem	vee-ru-sha-lim	מִיְרוּשָׁלַיִם
	le-mor	בְּמִלְּפָנָי
‘ There is a king	me-lekh	שֶׁלֹּמֶלֶךְ
in Judah ’	bee-hu-dah	וְיָהִי־בְיְהוּדָה
So	ve-at-tah	וַתֵּי
will reach the ears	yish-sha-ma	עַד־אָזְנוֹ
of the king	lam-me-lekh	שֶׁלֹּמֶלֶךְ
rumors	kad-de-va-reem	מִדְּבַר־וָרֵעַ
these	ha-el-leh	וְעַל־פִּי־הֵם
Soon	ve-at-tah	וַתֵּי
come	le-khah	לְפָנָי
let us confer	ve-niw-va-a-tsah	וְנִשְׁחַבְּרָה
together ”	yach-daw	בְּיָחַד
Then I sent	va-esh-le-chah	וְנִשְׁחַבְּרָה
him	e-law	יְדָוִד
this reply :	le-mor	בְּמִלְּפָנָי

Nehemiah 6:7

Nehemiah 6:8

nothing	lo	ל
“ There is	nih-yah	אין
rumors	kad-de-va-reem	מגידים
to these	ha-el-leh	אלה
-	a-sher	אל
you	at-tah	את
are spreading	o-w-mer	ממיר
	kee	ש
in your own mind ”	mil-lib-be-kha	בליבבך
you	at-tah	את
are inventing them	vo-dam	ממציאם
For	kee	ש
they were all	khul-lam	כולם
[trying] to frighten	me-ya-re-eem	מגידים
us	o-w-ta-nu	אנחנו
saying	le-mor	אמר
will be weakened	yir-pu	יחלשו
“ Their hands	ye-de-hem	ידיהם
in	min	מן
the work	ham-me-la-khah	מלאכה
and it will never	ve-lo	ל
be finished ”	te-a-seh	תאמר
But now, my God	ve-at-tah	את
strengthen	chaz-zeq	חזק
-	et	ת
my hands	ya-day	ידי
Later, I	va-a-nee	אני

Nehemiah 6:9

Nehemiah 6:10

went	va-tee	וַתֵּי
to the house	bet	בֵּית
of Shemaiah	she-ma-yah	שֵׁמַיָּהוּ
son	ben	בֶּן
of Delaiah	de-la-yah	דֵּלַיָּהוּ
the son	ben	בֶּן
of Mehetabel	me-he-tav-el	מֵחֵתָבֵל
who	ve-hu	וְהוּא
was confined	a-tsur	אֶתְסוּר
to his house. He said :	vay-yo-mer	וַיֹּמֶר
“ Let us meet	niw-va-ed	נִיבְעֵד
at	el	עַל
the house	bet	בֵּית
of God	ha-e-lo-heem	הַיְהוָה
inside	el	עַל
	to-wkh	וְעַל
the temple	ha-he-khal	הַמִּקְדָּשׁ
Let us shut	ve-nis-ge-rah	וְנִסְגְּרָה
doors	dal-to-wt	דַלְתוֹת
the temple	ha-he-khal	הַמִּקְדָּשׁ
because	kee	כִּי
they are coming	ba-eem	בָּאֵימ
to kill you —	le-ha-re-ge-kha	לְהַרְגֶּךָ
by night	ve-lay-lah	וּלְיַלְלָה
they are coming	ba-eem	בָּאֵימ
to kill you ! ”	le-ha-re-ge-kha	לְהַרְגֶּךָ
But I replied	va-o-me-rah	וַאֲנִי

“ Should a man	ha-eesh	האיש
like me	ka-mo-w-nee	כמוני
run away ?	yiv-rach	יברח
Should	u-mee	אני
one like me	kha-mo-w-nee	כמוני
-	a-sher	הוא
go	ya-vo-w	יבוא
into	el	אל
the temple	ha-he-khal	המזבח
to save his own life ?	va-chay	אולי
I will not	lo	לא
go !”	a-vo-w	יבוא
I realized	va-ak-kee-rah	ראיתי
	ve-hin-neh	הנה
had not	lo	לא
that God	e-lo-heem	אלהים
sent him	she-la-cho	שלח
because	kee	כי
[this] prophecy	han-ne-vu-ah	הנבואה
but that he had	dib-ber	דיבר
uttered		
against me	a-lay	עלי
Tobiah	ve-to-w-vee-yah	תוביא
and Sanballat	ve-san-val-lat	סנבלט
had hired him	se-kha-ro	שכרו
to	le-ma-an	למאן
had been hired	sa-khur	שכרו
He	hu	הוא

Nehemiah 6:12

Nehemiah 6:13

	le·ma·an	לֵמָאן
intimidate me	ee·ra	עֵרָא
by doing	ve·e·e·seh	וַעֲעֵסֵה
as he suggested	ken	כֵּן
so that I would sin	ve·cha·ta·tee	וַעֲחַתֵּי
so they could give me	ve·ha·yah	וַעֲהַיָּה
	la·hem	לָהֶם
name	le·shem	לְשֵׁם
a bad	ra	רָא
in order to	le·ma·an	לֵמָאן
discredit me	ye·cha·re·phu·nee	וַעֲחַרְפֵּנִי
remember	za·khe·rah	זָכְרָה
O my God	e·lo·hay	אֱלֹהֵי
Tobiah	le·to·w·vee·yah	לְתוֹבְיָהוּ
and Sanballat	u·le·san·val·lat	וְלִסְבַּלְאֵל
for what they have done	ke·ma·a·saw	כַּמְאָסָוּ
	el·leh	אֱלֹהִים
and also	ve·gam	וְגַם
Noadiah	le·no·w·ad·yah	לְנוֹדְיָהוּ
the prophetess	han·ne·vee·ah	חַנְּנֵבִי
and the other	u·le·ye·ter	וְלַיֵּתֵר
prophets	han·ne·vee·eem	חַנְּנֵבִים
who	a·sher	אֲשֶׁר
	ha·yu	הָיוּ
tried to intimidate me	me·ya·re·eem	מַעֲיָרֵעִים
-	o·w·tee	וַעֲתֵי

Nehemiah 6:14

was completed	vat-tish-lam	מַשְׁלֵמָה	Nehemiah 6:15
So the wall	ha-cho-w-mah	חֵטְמֵי הַחֵטְמֵי	
on the twenty-fifth	be-es-reem	מֵעֵשְׂרִים וְחָמֵשׁ	
	va-cha-mish-shah	וְחֵמֵשׁ יָמִים	
of Elul	le-e-lul	לְעֻלּוּל	
in fifty-two	la-cha-mish-sheem	מֵעֵשְׂרִים וְאַרְבָּעִים	
	u-she-na-yim	וְשְׁנָיִם	
days	yo-wm	יָמִים	
-	vay-hee	וַיְהִי	Nehemiah 6:16
When	ka-a-sher	כִּשְׁמָעוֹ	
heard about this	sha-me-u	עָמְדוֹ	
all	kal	כָּל	
our enemies	o-wy-ve-nu	עֲדֵיבֵנוּ	
	vay-yir-u	יָרְאוּ	
all	kal	כָּל	
nations	hag-go-w-yim	מְגַלְתֵּי	
were afraid	a-sher	כִּשְׁמָעוֹ	
the surrounding	se-vee-vo-te-nu	עֲדֵיבֵנוּ	
and disheartened	vay-yip-pe-lu	וַיִּפְּסְלוּ	
	me-od	מְאֹד	
	be-e-ne-hem	מֵעֲבָרֵינוּ	
for they realized	vay-ye-de-u	עָמְדוֹ	
that	kee	כִּי	
by	me-et	עֲבָרֵנוּ	
our God	e-lo-he-nu	עֲבָרֵנוּ	
had been	ne-es-tah	עָמְדוֹ	
accomplished	ham-me-la-khah	עָמְדוֹ	
task		עָמְדוֹ	

this	haz-zot	זֹת	
Also	gam	גַּם	Nehemiah 6:17
days	bay-ya-meem	מַיָּמֵי	
in those	ha-hem	הֵמָּה	
sent many	mar-beem	מַרְבֵּי	
the nobles	cho-re	צְרֵי	
of Judah	ye-hu-dah	יְהוּדָה	
letters	ig·ge-ro-te-hem	יְגֵרֹתֵיהֶם	
	ho-wl-kho-wt	הוֹלְכוֹת	
to	al	אֶל	
Tobiah	to-w-vee-yah	תּוֹבְיָהוּ	
letters	va-a-sher	וְאֶשֶׁר	
and Tobiah's	le-to-w-vee-yah	לְתוֹבְיָהוּ	
came back	ba-o-wt	בָּאוּ	
to them	a-le-hem	אֶל־הֵמָּה	
For	kee	כִּי	Nehemiah 6:18
many	rab-beem	רַב־בְּעִי	
in Judah	bee-hu-dah	בְּיְהוּדָה	
were bound	ba-a-le	בְּאֵלֵי	
by oath	she-vu-ah	שְׁבוּעָה	
to him	lo	לוֹ	
since	kee	כִּי	
was a son-in-law	cha-tan	חַתָּן	
he	hu	הוּא	
of Shecaniah	lish-khan-yah	לִישְׁכָּן־יָחִי	
son	ben	בֶּן	
of Arah	a-rach	אַרַּח	

Jehohanan	vee·ho·w·cha·nan	וְיְהוֹחָנָן
and his son	be·no	בְּנוֹ
had married	la·qach	וַיִּקַּח
-	et	אֶת
the daughter	bat	בַּת
of Meshullam	me·shul·lam	מִשֻּׁלָּם
son	ben	בֶּן
of Berechiah	be·rekh·yah	בְּרַעְיָהוּ
Moreover	gam	כִּי
Tobiah's good deeds	to·w·vo·taw	וְטוֹבִיָּהוּ
these nobles kept	ha·yu	וְהַנְּסִיחִים
reporting	o·me·reem	לְפָנַי
to me	le·pha·nay	וְלִפְנֵי
my words	u·de·va·ray	דְּבָרַי
	ha·yu	וְהַנְּסִיחִים
and they relayed	mo·w·tsee·eem	וְהַנְּסִיחִים
to him	lo	לְפָנָיו
letters	ig·ge·ro·wt	וְהַיְצִיגִים
sent	sha·lach	וַיִּשְׁלַח
And Tobiah	to·w·vee·yah	וְטוֹבִיָּהוּ
to intimidate me	le·ya·re·e·nee	לְיַרְאֵתֵנִי
-	vay·hee	וַיִּרְאֵתֵנִי
When	ka·a·sher	כִּשְׁכִּשְׁתִּי
had been rebuilt	niv·ne·tah	וְנִבְנְתָה
the wall	ha·cho·w·mah	וְהַחֹמַת
in place	va·a·a·meed	וְהָיָה
and I had set the doors	had·de·la·to·wt	וְהָיָה

Nehemiah 6:19

Nehemiah 7:1

were appointed	vay-yip-pa-qe-du	YD-e-o-y
the gatekeepers	hash-sho-w-a-reem	M-sho-w-a-reem
singers	ve-ham-sho-re-reem	M-sho-re-reem
and Levites	ve-hal-vee-yim	M-hal-vee-yim
in charge	va-a-tsaw-veh	va-a-tsaw-veh
-	et	et
Hanani	cha-na-nee	cha-na-nee
Then I put my brother	a-chee	a-chee
-	ve-et	ve-et
along with Hananiah	cha-nan-yah	cha-nan-yah
the commander	sar	sar
of the fortress	hab-bee-rah	hab-bee-rah
of	al	al
Jerusalem	ye-ru-sha-lim	ye-ru-sha-lim
because	kee	kee
he	hu	hu
man	ke-eesh	ke-eesh
was a faithful	e-met	e-met
who feared	ve-ya-re	ve-ya-re
-	et	et
God	ha-e-lo-heem	ha-e-lo-heem
more than most	me-rab-beem	me-rab-beem

Nehemiah 7:2

And I told	vay-yo-mer	vay-yo-mer
them	la-hem	la-hem
“ Do not	lo	lo
open	yip-pa-te-chu	yip-pa-te-chu
the gates	sha-a-re	sha-a-re

Nehemiah 7:3

of Jerusalem	ye·ru·sha·lim	ጠሀሠሃብ
until	ad	ለዐ
is hot	chom	ጠዘ
the sun	hash·she·mesh	ሠጠሠደ
While	ve·ad	ለዐሃ
the guards	hem	ጠደ
are on duty	o·me·deem	ጠጋለጠዐ
shut	ya·gee·phu	ሃጐጋቤ
keep the doors	had·de·la·to·wt	ተተሐደ
and securely fastened	ve·e·cho·zu	ሃ፤ዘጋሃ
And appoint	ve·ha·a·med	ለጋጠዐደሃ
as guards	mish·me·ro·wt	ተሃጠሠጠ
the residents	yo·she·ve	ሃሀሠሃ
of Jerusalem	ye·ru·sha·lim	ጠሀሠሃብ
some	eesh	ሠሃጸ
at their posts	be·mish·ma·ro	ሃጠሠጠሀ
and some	ve·eesh	ሠሃጸሃ
at	ne·ged	ለቤ
their own homes ”	be·to	ሃተሀሀ
Now the city	ve·ha·eer	ክሀዐደሃ
and spacious	ra·cha·vat	ተሀዘክ
	ya·da·yim	ጠጋለጋ
was large	u·ge·do·w·lah	ደሃላለሃ
people	ve·ha·am	ጠዐደሃ
but there were few	me·at	ፀዐጠ
in it	be·to·w·khah	ደሠሃተሀ
had not yet	ve·en	ክሃጸሃ

and the houses	bat-teem	מבתי
been rebuilt	be-nu-yim	מבנין
put it	vay-yit-ten	יתן
Then my God	e-lo-hay	אלהי
into	el	ל
my heart	lib-bee	לב
to assemble	va-eq-be-tsah	ואקבצם
-	et	ל
the nobles	ha-cho-reem	מבני
-	ve-et	ל
the officials	has-se-ga-neem	מבני
-	ve-et	ל
and the people	ha-am	מ
to be enrolled by genealogy	le-hit-ya-ches	לשם
I found	va-em-tsa	ב
register	se-pher	ספר
the genealogical	hay-ya-chas	לשם
of those who had first returned	ha-o-w-leem	מבני
	ba-ri-sho-w-nah	בני
and I found	va-em-tsa	ב
the following written	ka-tuv	כ
in it :	bo	ב
These	el-leh	אלה
are the people	be-ne	בני
of the province	ham-me-dee-nah	בני
who came up	ha-o-leem	מבני

Nehemiah 7:5

Nehemiah 7:6

of the men	an·she	אנשים	
	am	אמ	
of Israel :	yis·ra·el	ישראל	
the descendants	be·ne	בנים	Nehemiah 7:8
of Parosh	phar·osh	פרוש	
2172	al·pa·yim	אלפאים	
	me·ah	מאה	
	ve·shiv·eem	וששים	
	u·she·na·yim	ושנים	
the descendants	be·ne	בנים	Nehemiah 7:9
of Shephatiah	she·phat·yah	שפתיה	
372	she·losh	שלש	
	me·o·wt	מאות	
	shiv·eem	ששים	
	u·she·na·yim	ושנים	
the descendants	be·ne	בנים	Nehemiah 7:10
of Arah	a·rach	אראח	
652	shesh	שש	
	me·o·wt	מאות	
	cha·mish·sheem	חמשים	
	u·she·na·yim	ושנים	
the descendants	be·ne	בנים	Nehemiah 7:11
	pha·chat	פחת	
of Pahath-moab	mo·w·av	מואב	
(through the line	liv·ne	לבים	
of Jeshua	ye·shu·a	ישוע	
and Joab),	ve·yo·w·av	ובואב	

2818	al·pa·yim	𐤀𐤓𐤁𐤎	
	u·she·mo·neh	𐤀𐤍𐤏𐤍𐤎	
	me·o·wt	𐤎𐤏𐤕𐤍	
	she·mo·nah	𐤀𐤍𐤏𐤍𐤎	
	a·sar	𐤀𐤏𐤐	
the descendants	be·ne	𐤁𐤎𐤏	Nehemiah 7:12
of Elam	e·lam	𐤀𐤓𐤁	
1254	e·leph	𐤀𐤓𐤁	
	ma·ta·yim	𐤎𐤏𐤕𐤍	
	cha·mish·sheem	𐤀𐤍𐤏𐤍𐤎𐤏	
	ve·ar·ba·ah	𐤀𐤍𐤏𐤍𐤎𐤏	
the descendants	be·ne	𐤁𐤎𐤏	Nehemiah 7:13
of Zattu	zat·tu	𐤀𐤏𐤕	
845	she·mo·neh	𐤀𐤍𐤏𐤍𐤎	
	me·o·wt	𐤎𐤏𐤕𐤍	
	ar·ba·eem	𐤀𐤍𐤏𐤍𐤎𐤏	
	va·cha·mish·shah	𐤀𐤍𐤏𐤍𐤎𐤏	
the descendants	be·ne	𐤁𐤎𐤏	Nehemiah 7:14
of Zaccai	zak·kay	𐤀𐤏𐤕	
760	she·va	𐤀𐤍𐤏	
	me·o·wt	𐤎𐤏𐤕𐤍	
	ve·shish·sheem	𐤀𐤍𐤏𐤍𐤎𐤏	
the descendants	be·ne	𐤁𐤎𐤏	Nehemiah 7:15
of Binnui	vin·nui	𐤀𐤍𐤏	
648	shesh	𐤀𐤍𐤏	
	me·o·wt	𐤎𐤏𐤕𐤍	
	ar·ba·eem	𐤀𐤍𐤏𐤍𐤎𐤏	

	u·she·mo·nah	𐤀𐤍𐤏𐤍𐤏	
the descendants	be·ne	𐤁𐤍	Nehemiah 7:16
of Bebai	ve·vay	𐤁𐤅𐤅	
628	shesh	𐤍𐤍	
	me·o·wt	𐤌𐤏𐤍	
	es·reem	𐤌𐤏𐤍𐤏	
	u·she·mo·nah	𐤀𐤍𐤏𐤍𐤏	
the descendants	be·ne	𐤁𐤍	Nehemiah 7:17
of Azgad	az·gad	𐤀𐤁𐤂𐤂𐤏	
2322	al·pa·yim	𐤌𐤏𐤍𐤏𐤍	
	she·losh	𐤍𐤏𐤍	
	me·o·wt	𐤌𐤏𐤍	
	es·reem	𐤌𐤏𐤍𐤏	
	u·she·na·yim	𐤀𐤍𐤏𐤍𐤏	
the descendants	be·ne	𐤁𐤍	Nehemiah 7:18
of Adonikam	a·do·nee·qam	𐤀𐤏𐤍𐤏𐤍	
667	shesh	𐤍𐤍	
	me·o·wt	𐤌𐤏𐤍	
	shish·sheem	𐤌𐤏𐤍𐤍	
	ve·shiv·ah	𐤁𐤏𐤍𐤏	
the descendants	be·ne	𐤁𐤍	Nehemiah 7:19
of Bigvai	vig·vay	𐤁𐤏𐤅𐤅	
2067	al·pa·yim	𐤌𐤏𐤍𐤏𐤍	
	shish·sheem	𐤌𐤏𐤍𐤍	
	ve·shiv·ah	𐤁𐤏𐤍𐤏	
the descendants	be·ne	𐤁𐤍	Nehemiah 7:20
of Adin	a·deen	𐤀𐤏𐤍	

655	shesh	𐤑𐤑	
	me·o·wt	𐤌𐤕𐤍	
	cha·mish·sheem	𐤌𐤕𐤍𐤑𐤓	
	va·cha·mish·shah	𐤕𐤕𐤍𐤑𐤓𐤕	
the descendants	be·ne	𐤁𐤍𐤁	Nehemiah 7:21
of Ater	a·ter	𐤀𐤕𐤕	
(through Hezekiah),	le·chiz·qee·yah	𐤌𐤕𐤕𐤕𐤕𐤕𐤕	
98	tish·eem	𐤌𐤕𐤕𐤕𐤕	
	u·she·mo·nah	𐤕𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤁	Nehemiah 7:22
of Hashum	cha·shum	𐤌𐤕𐤕𐤕	
328	she·losh	𐤑𐤕𐤑	
	me·o·wt	𐤌𐤕𐤍	
	es·reem	𐤌𐤕𐤕𐤕𐤕	
	u·she·mo·nah	𐤕𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤁	Nehemiah 7:23
of Bezai	ve·tsay	𐤕𐤕𐤕𐤕	
324	she·losh	𐤑𐤕𐤑	
	me·o·wt	𐤌𐤕𐤍	
	es·reem	𐤌𐤕𐤕𐤕𐤕	
	ve·ar·ba·ah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤁	Nehemiah 7:24
of Hariph	cha·reeph	𐤕𐤕𐤕𐤕𐤕	
112	me·ah	𐤌𐤕𐤍	
	she·nem	𐤌𐤕𐤕𐤕𐤕	
	a·sar	𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤁	Nehemiah 7:25

of Gibeon	giv·o·wn	גִּיבְוֹן	
95	tish·eem	מִישׁ־עַם	
	va·cha·mish·shah	וַחֲמִישׁ־שָׁחַד	
the men	an·she	אֲנָשִׁים	Nehemiah 7:26
of	vet	בֵּית	
Bethlehem	le·chem	לַחֶמֶת	
and Netophah	u·ne·to·phah	וְנֶתּוֹפָחַיִם	
188	me·ah	מֵאָה	
	she·mo·neem	שֵׁמוֹנִים	
	u·she·mo·nah	וְשֵׁמוֹנָה	
the men	an·she	אֲנָשִׁים	Nehemiah 7:27
of Anathoth	a·na·to·wt	אֲנָתוֹת	
128	me·ah	מֵאָה	
	es·reem	עֶשְׂרִים	
	u·she·mo·nah	וְשֵׁמוֹנָה	
the men	an·she	אֲנָשִׁים	Nehemiah 7:28
of	vet	בֵּית	
Beth-azmaveth	az·ma·vet	אֲזַמְבֵּית	
42	ar·ba·eem	אַרְבָּעִים	
	u·she·na·yim	וְשָׁנָיִם	
the men	an·she	אֲנָשִׁים	Nehemiah 7:29
	qir·yat	קִירְיָת	
of Kiriath-jearim	ye·a·reem	יֵאֲרֵים	
Chephirah	ke·phee·rah	כִּפְרָיִם	
and Beeroth	u·ve·e·ro·wt	וּבְעֵרוֹת	
743	she·va	שֶׁבַע	
	me·o·wt	מֵאוֹת	

		ar·ba·eem	ጠላውያን	
		u·she·lo·shah	ቆላሳሳ	
the men		an·she	ሥዎች	Nehemiah 7:30
of Ramah		ha·ra·mah	ሐራማ	
and Geba		va·ga·va	ወረዳ	
621		shesh	ሠሠ	
		me·o·wt	ጠላው	
		es·reem	ጠላውያን	
		ve·e·chad	ቆላሳሳ	
the men		an·she	ሥዎች	Nehemiah 7:31
of Michmash		mikh·mas	ቆላሳሳ	
122		me·ah	ሐራማ	
		ve·es·reem	ጠላውያን	
		u·she·na·yim	ቆላሳሳ	
the men		an·she	ሥዎች	Nehemiah 7:32
of		vet	ተራሮች	
Bethel		el	ሐራማ	
and Ai		ve·ha·ay	ሐራማ	
123		me·ah	ሐራማ	
		es·reem	ጠላውያን	
		u·she·lo·shah	ቆላሳሳ	
the men		an·she	ሥዎች	Nehemiah 7:33
Nebo		ne·vo	ነቦ	
of the other		a·cher	ሐራማ	
52		cha·mish·sheem	ጠላውያን	
		u·she·na·yim	ቆላሳሳ	
the descendants		be·ne	ሥዎች	Nehemiah 7:34

	Elam	e·lam	𐤎𐤊𐤎	
	of the other	a·cher	𐤀𐤕𐤕𐤗	
	1254	e·leph	𐤎𐤊𐤕	
		ma·ta·yim	𐤎𐤕𐤕𐤗𐤎	
		cha·mish·sheem	𐤕𐤕𐤕𐤗𐤎𐤕𐤕	
		ve·ar·ba·ah	𐤕𐤕𐤕𐤗𐤎𐤕𐤕𐤗	
	the descendants	be·ne	𐤁𐤎𐤕	Nehemiah 7:35
	of Harim	cha·rim	𐤕𐤕𐤕𐤗	
	320	she·losh	𐤕𐤕𐤕	
		me·o·wt	𐤎𐤕𐤕𐤗	
		ve·es·reem	𐤕𐤕𐤕𐤗𐤎𐤕𐤕𐤗	
	the men	be·ne	𐤁𐤎𐤕	Nehemiah 7:36
	of Jericho	ye·re·cho	𐤕𐤕𐤕𐤗𐤕	
	345	she·losh	𐤕𐤕𐤕	
		me·o·wt	𐤎𐤕𐤕𐤗	
		ar·ba·eem	𐤕𐤕𐤕𐤗𐤎𐤕𐤕𐤗	
		va·cha·mish·shah	𐤕𐤕𐤕𐤗𐤎𐤕𐤕𐤗	
	the men	be·ne	𐤁𐤎𐤕	Nehemiah 7:37
	of Lod	lod	𐤎𐤕	
	Hadid	cha·deed	𐤕𐤕𐤕𐤗	
	and Ono	ve·o·w·no	𐤕𐤕𐤕𐤗	
	721	she·va	𐤕𐤕𐤕	
		me·o·wt	𐤎𐤕𐤕𐤗	
		ve·es·reem	𐤕𐤕𐤕𐤗𐤎𐤕𐤕𐤗	
		ve·e·chad	𐤕𐤕𐤕𐤗	
	and the descendants	be·ne	𐤁𐤎𐤕	Nehemiah 7:38
	of Senaah	se·na·ah	𐤕𐤕𐤕𐤗	

	3930	she-lo-shet	†‏שׁוֹשֵׁט	
		a-la-pheem	מֵאֲלֵפִים	
		te-sha	שׁוֹשֵׁט	
		me-o-wt	מֵעֹמֵק	
		u-she-lo-sheem	עֹמֵק־שׁוֹשֵׁט־וְעֹמֵק	
The priests :		hak-ko-ha-neem	מֵחַק־קֹהֵנִים	Nehemiah 7:39
the descendants		be-ne	בְּנֵי	
of Jedaiah		ye-da-yah	יְדָיָהוּ	
(through the house		le-vet	בֵּית	
of Jeshua)		ye-shu-a	יֵשׁוּעַ	
	973	te-sha	שׁוֹשֵׁט	
		me-o-wt	מֵעֹמֵק	
		shiv-eem	מֵעֹמֵק	
		u-she-lo-shah	עֹמֵק־שׁוֹשֵׁט־וְעֹמֵק	
the descendants		be-ne	בְּנֵי	Nehemiah 7:40
of Immer		im-mer	יְמֵרִים	
	1052	e-leph	עֹלֵפִים	
		cha-mish-sheem	מֵחַמֵּשׁ־עֹלֵפִים	
		u-she-na-yim	עֹלֵפִים־נָיִם	
the descendants		be-ne	בְּנֵי	Nehemiah 7:41
of Pashhur		phash-chur	פָּשְׁחֻרִים	
	1247	e-leph	עֹלֵפִים	
		ma-ta-yim	מֵעֹמֵק	
		ar-ba-eem	מֵעֹמֵק	
		ve-shiv-ah	עֹמֵק־שׁוֹשֵׁט־וְעֹמֵק	
and the descendants		be-ne	בְּנֵי	Nehemiah 7:42
of Harim		cha-rim	חַרִּים	

	1,017	e-leph	⊖ 𐤀 𐤋 𐤕	
		shiv-ah	𐤑 𐤓 𐤕 𐤁 𐤕 𐤕	
		a-sar	⊖ 𐤀 𐤓 𐤕 𐤓	
The Levites :		hal-vee-yim	𐤕 𐤁 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	Nehemiah 7:43
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Jeshua		ye-shu-a	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
(through Kadmiel		le-qad-mee-el	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
through the line		liv-ne	𐤕 𐤕 𐤕 𐤕 𐤕	
of Hodevah),		le-ho-wd-vah	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
	74	shiv-eem	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
		ve-ar-ba-ah	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
The singers :		ham-sho-re-reem	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	Nehemiah 7:44
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Asaph		a-saph	⊖ 𐤀 𐤕 𐤕 𐤕 𐤕	
	148	me-ah	𐤕 𐤕 𐤕 𐤕 𐤕	
		ar-ba-eem	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
		u-she-mo-nah	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
The gatekeepers :		hash-sho-a-reem	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	Nehemiah 7:45
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Shallum		shal-lum	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Ater		a-ter	𐤕 𐤕 𐤕 𐤕	
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Talmon		tal-mon	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	
of Akkub		aq-quv	𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
the descendants		be-ne	𐤁 𐤕 𐤕 𐤕	

of Hatita	cha·tee·ta	𐤃𐤕𐤕𐤕𐤕𐤕	
and the descendants	be·ne	𐤁𐤍𐤅	
of Shobai	sho·vay	𐤑𐤕𐤕𐤕	
138 [in all]	me·ah	𐤍𐤕𐤕	
	she·lo·sheem	𐤑𐤕𐤕𐤕𐤕𐤕	
	u·she·mo·nah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
The temple servants :	han·ne·tee·neem	𐤍𐤕𐤕𐤕𐤕𐤕𐤕	Nehemiah 7:46
the descendants	be·ne	𐤁𐤍𐤅	
of Ziha	tsi·cha	𐤕𐤕𐤕𐤕𐤕	
the descendants	ve·ne	𐤁𐤍𐤅	
of Hasupha	cha·su·pha	𐤃𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	
of Tabbaoth	tab·ba·o·wt	𐤕𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	Nehemiah 7:47
of Keros	qe·ros	𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	
of Sia	see·a	𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	
of Padon	pha·do·wn	𐤕𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	Nehemiah 7:48
of Lebanah	le·va·nah	𐤕𐤕𐤕𐤕𐤕	
the descendants	ve·ne	𐤁𐤍𐤅	
of Hagabah	cha·ga·vah	𐤃𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	
of Shalmi	shal·may	𐤑𐤕𐤕𐤕𐤕	
the descendants	be·ne	𐤁𐤍𐤅	Nehemiah 7:49
of Hanan	cha·nan	𐤃𐤕𐤕𐤕	

the descendants	be·ne	בְּנֵי	
of Giddel	gid·del	גִּדְדֵל	
the descendants	be·ne	בְּנֵי	
of Gahar	ga·char	גַּחַר	
the descendants	be·ne	בְּנֵי	Nehemiah 7:50
of Reaiah	re·a·yah	רְעִיָּה	
the descendants	ve·ne	בְּנֵי	
of Rezin	re·tseen	רְצִין	
the descendants	be·ne	בְּנֵי	
of Nekoda	ne·qo·w·da	נְקוֹדָה	
the descendants	be·ne	בְּנֵי	Nehemiah 7:51
of Gazzam	gaz·zam	גַּזָּם	
the descendants	be·ne	בְּנֵי	
of Uzza	uz·za	עֲזָא	
the descendants	be·ne	בְּנֵי	
of Paseah	pha·se·ach	פַּסְעָח	
the descendants	be·ne	בְּנֵי	Nehemiah 7:52
of Besai	ve·say	בְּשַׁי	
the descendants	be·ne	בְּנֵי	
of Meunim	me·u·neem	מְעֻנִים	
the descendants	be·ne	בְּנֵי	
of Nephushesim	ne·phu·she·sīm	נְפֻשִׁים	
the descendants	be·ne	בְּנֵי	Nehemiah 7:53
of Bakbuk	vaq·buq	בַּקְבֻק	
the descendants	be·ne	בְּנֵי	
of Hakupha	cha·qu·pha	חַקּוּפָה	
the descendants	be·ne	בְּנֵי	

of Harhur	char·chur	𐤇𐤏𐤅𐤁𐤏𐤁𐤏	
the descendants	be·ne	𐤁𐤏𐤏	Nehemiah 7:54
of Bazlith	vats·leet	𐤁𐤆𐤆𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Mehida	me·chee·da	𐤇𐤏𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Harsha	char·sha	𐤇𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	Nehemiah 7:55
of Barkos	var·qo·ws	𐤁𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Sisera	see·se·ra	𐤏𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Temah	ta·mach	𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	Nehemiah 7:56
of Neziah	ne·tsee·ach	𐤏𐤏𐤏𐤏𐤏𐤏	
and the descendants	be·ne	𐤁𐤏𐤏	
of Hatipha	cha·tee·pha	𐤇𐤏𐤏𐤏𐤏𐤏𐤏	
The descendants	be·ne	𐤁𐤏𐤏	Nehemiah 7:57
of the servants	av·de	𐤁𐤏𐤏𐤏𐤏	
of Solomon :	she·lo·moh	𐤏𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Sotai	so·w·tay	𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Sophereth	so·w·phe·ret	𐤏𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	
of Perida	phe·ree·da	𐤇𐤏𐤏𐤏𐤏𐤏	
the descendants	be·ne	𐤁𐤏𐤏	Nehemiah 7:58

of Jaala	ya-la	יאל	
the descendants	ve-ne	בני	
of Darkon	dar-qo·wn	דקון	
the descendants	be-ne	בני	
of Giddel	gid-del	גידל	
the descendants	be-ne	בני	Nehemiah 7:59
of Shephatiah	she·phat·yah	שפתיה	
the descendants	ve-ne	בני	
of Hattil	chat-teel	חתיל	
the descendants	be-ne	בני	
	po-khe-ret	פקרת	
of Pochereth-hazzebaim	hats-tse·va·yeem	פכרת צבאים	
and the descendants	be-ne	בני	
of Amon	a·mo·wn	אמון	
in all	kal	כל	Nehemiah 7:60
The temple servants	han·ne·tee·neem	חנניתינים	
and descendants	u·ve·ne	ובני	
of the servants	av-de	אבדע	
of Solomon	she·lo·moh	שלמה	
[numbered] 392	she·losh	שלש	
	me·o·wt	מעוט	
	tish·eem	טישעם	
	u·she·na·yim	ושנאים	
The following	ve-el-leh	וליהם	Nehemiah 7:61
came up	ha·o·w·leem	האוילעם	
	mit-tel	מיתל	
from Tel-melah	me·lach	מילח	

	tel	𐤅𐤆
Tel-harsha	char·sha	𐤇𐤆𐤁𐤆𐤆
Cherub	ke·ruv	𐤇𐤆𐤁𐤆
Addon	ad·do·wn	𐤁𐤏𐤁𐤏
and Immer	ve·im·mer	𐤅𐤓𐤁𐤏
but could not	ve·lo	𐤅𐤏
	ya·khe·lu	𐤏𐤅𐤆𐤏
prove	le·hag·geed	𐤏𐤅𐤆𐤏𐤅
that their families	bet	𐤁𐤏
	a·vo·w·tam	𐤁𐤏𐤅𐤏
were descended	ve·zar·am	𐤅𐤆𐤏𐤏𐤏
	im	𐤓𐤏
from Israel :	mee·yis·ra·el	𐤓𐤏𐤅𐤏𐤅𐤏𐤅
	hem	𐤓𐤏
the descendants	be·ne	𐤁𐤏
of Delaiah	de·la·yah	𐤏𐤅𐤆𐤏
the descendants	ve·ne	𐤅𐤏
of Tobiah	to·w·vee·yah	𐤏𐤅𐤆𐤏𐤅
and the descendants	be·ne	𐤁𐤏
of Nekoda	ne·qo·w·da	𐤏𐤅𐤆𐤏𐤅
642 [in all]	shesh	𐤆𐤆
	me·o·wt	𐤓𐤏𐤅𐤏
	ve·ar·ba·eem	𐤅𐤏𐤅𐤏𐤅𐤏
	u·she·na·yim	𐤅𐤏𐤅𐤏𐤅𐤏
And from	u·min	𐤅𐤏
among the priests :	hak·ko·ha·neem	𐤓𐤏𐤅𐤏𐤅𐤏
the descendants	be·ne	𐤁𐤏

Nehemiah 7:62

Nehemiah 7:63

of Hobaiah	cho·vay·yah	כֹּחַ־וַיַּח
the descendants	be·ne	בְּנֵי־
of Hakkoz	haq·qo·wts	חַקֹּז־וֹצִי
and the descendants	be·ne	בְּנֵי־
of Barzillai	var·zil·lay	בָּרְזַי־לַיִל
(who	a·sher	אֲשֶׁר
had married	la·qach	לָקַח־
a daughter	mib·be·no·wt	מִבְּנוֹת־
of Barzillai	bar·zil·lay	בָּרְזַי־לַיִל
the Gileadite	hag·gil·a·dee	חַגְלִית־גִּלְעָדִית
	ish·shah	אִישׁ־שָׁחַ
and was called	vay·yiq·qa·re	וַיִּקְרָא־
by	al	אֵל
their name)	she·mam	שֵׁם־מַמָּה
These [men]	el·leh	אֵלֶּה
searched for	biq·shu	בִּקְשׁוּ־
their family records	khe·ta·vam	כְּתָבֵיהֶם
	ham·mit·yach·seem	מִתְיַחֲסֵם־
but they could not	ve·lo	וְלֹא
find them	nim·tsa	נִמְצְאוּ־
and so were excluded	vay·go·a·lu	וַיִּגְדָּלוּ־
from	min	מִן־
the priesthood {as unclean}	hak·ke·hun·nah	חַקְקֵי־חֻנְנָה
ordered	vay·yo·mer	וַיֹּאמֶר־
The governor	hat·tir·sha·ta	חַתְרִישַׁתָּא
them	la·hem	לָהֶם
-	a·sher	אֲשֶׁר

Nehemiah 7:64

Nehemiah 7:65

	not	lo	𐤋𐤍
	to eat	yo·khe·lu	𐤏𐤍𐤅𐤋𐤋
	the most holy things	miq·qo·desh	𐤍𐤓𐤏𐤍
		haq·qo·da·sheem	𐤎𐤓𐤏𐤍𐤓𐤏
	until	ad	𐤓𐤏
	there was	a·mod	𐤓𐤎𐤏
	a priest	hak·ko·hen	𐤎𐤓𐤏𐤍
	to consult the Urim	le·u·reem	𐤎𐤓𐤏𐤍𐤓𐤏
	and Thummim	ve·tum·meem	𐤎𐤓𐤏𐤍𐤓𐤏
	The whole	kal	𐤋𐤍
	assembly	haq·qa·hal	𐤎𐤓𐤏𐤍𐤓𐤏
	[numbered]	ke·e·chad	𐤋𐤍𐤓𐤏𐤍
	42,360 {}	ar·ba	𐤓𐤏𐤍𐤓𐤏
		rib·bo·w	𐤓𐤏𐤍𐤓𐤏
		al·pa·yim	𐤎𐤓𐤏𐤍𐤓𐤏
		she·losh	𐤍𐤓𐤏𐤍
		me·o·wt	𐤎𐤓𐤏𐤍
		ve·shish·sheem	𐤎𐤓𐤏𐤍𐤓𐤏
	in addition to	mil·le·vad	𐤎𐤓𐤏𐤍𐤓𐤏
	menservants	av·de·hem	𐤎𐤓𐤏𐤍𐤓𐤏
	and maidservants	ve·am·ho·te·hem	𐤎𐤓𐤏𐤍𐤓𐤏
		el·leh	𐤎𐤓𐤏𐤍
7337		shiv·at	𐤎𐤓𐤏𐤍
		a·la·pheem	𐤎𐤓𐤏𐤍𐤓𐤏
		she·losh	𐤍𐤓𐤏𐤍
		me·o·wt	𐤎𐤓𐤏𐤍
		she·lo·sheem	𐤎𐤓𐤏𐤍𐤓𐤏

Nehemiah 7:66

Nehemiah 7:67

	ve-shiv·ah	וִשְׁבִּיחַ	
their	ve-la·hem	מִוִּשְׁבִּיחַ	
male and female	me·sho·ra·reem	מִשְׁרָרִים	
singers	u·me·sho·ra·ro·wt	וּמִשְׁרָרִים	
	ma·ta·yim	מִתְּרָמִים	
as well as their 245	ve·ar·ba·eem	מִשְׁבָּעִים	
	va·cha·mish·shah	שְׁבַע־עָשָׂר	
[They had 736 horses,			Nehemiah 7:68
245 mules,]			
camels	ge·mal·leem	מִגְּמָלִים	Nehemiah 7:69
435	ar·ba	עָרְבָּיִם	
	me·o·wt	תְּרָמִים	
	she·lo·sheem	מִשְׁלָשִׁים	
	va·cha·mish·sha·hs	שְׁבַע־עָשָׂר	
donkeys	cha·mo·reem	מִשְׁרָמִים	
and 6,720	she·shet	שֵׁשׁ	
	a·la·pheem	מִשְׁבָּעִים	
	she·va	עֶשְׂרִים	
	me·o·wt	תְּרָמִים	
	ve·es·reem	מִשְׁרָעִים	
Some of	u·miq·tsat	מֵעֵשֶׂת	Nehemiah 7:70
the heads	ra·she	רָאשֵׁי	
of the families	ha·a·vo·wt	תְּרַשְׁבֵּי	
contributed	na·te·nu	נָתַתְּנוּ	
to the project	lam·me·la·khah	לְמַעַן	
The governor	hat·tir·sha·ta	הַתִּירְשָׁתָא	
gave	na·tan	נָתַן	
to the treasury	la·o·w·tsar	לְאֹזְרֵי	

of gold	za·hav	צַהָבִי	
darics	dar·ke·mo·neem	מִדְּבַר־כֶּמֶן־מִשְׁבָּרִים	
1,000 {}	e·leph	אֶלֶף	
bowls	miz·ra·qo·wt	כַּדֵּי־מִצְרָאִי־מִי	
50	cha·mish·sheem	מִדְּבַר־חֲמִשִּׁים־שָׁנָיִם	
garments	ka·te·no·wt	כִּתְּנוֹת־כֶּתֶם	
priestly	ko·ha·neem	מִדְּבַר־כֹּהֲנִים	
and 530	she·lo·sheem	מִדְּבַר־שְׁלֹשָׁנָיִם	
	va·cha·mesh	וּמִדְּבַר־מִשְׁבָּרִים	
	me·o·wt	מִי־עֹמֵדִים	
And some of the heads	u·me·ra·she	וּמִדְּבַר־רִאשֵׁי־בָּנִים	Nehemiah 7:71
of the families	ha·a·vo·wt	מִדְּבַר־אָבוֹת־בָּנִים	
gave	na·te·nu	נָתַתִּים	
to the treasury	le·o·w·tsar	לְעֹמְדֵי־הַכֶּסֶף	
for the project	ham·me·la·khah	לְעֹמְדֵי־הַמְּלָאכָה	
of gold	za·hav	צַהָבִי	
darics	dar·ke·mo·w·neem	מִדְּבַר־כֶּמֶן־מִשְׁבָּרִים	
20,000 {}	she·te	שְׁתֵּים־עָרְבָּיִם	
	rib·bo·wt	רִבְבֵּי־בָּנִים	
of silver	ve·khe·seph	וְכֶסֶף־אֶרְבָּאִים	
minas	ma·neem	מִדְּבַר־מִנָּה	
and 2,200	al·pa·yim	מִדְּבַר־אֶלְפָּיִם	
	u·ma·ta·yim	וּמִדְּבַר־מֵאָתָּיִם	
-	va·a·sher	וְאֶשְׁרֵי־בָּנִים	Nehemiah 7:72
gave [a total of]	na·te·nu	נָתַתִּים	
The rest	she·e·reet	הַשְּׁאִרִים	
of the people	ha·am	מִן־עַמֵּי־הָאָרֶץ	

of gold	za·hav	צָהָב
darics	dar·ke·mo·w·neem	מִדְּכֶמֶן
20,000 {}	she·te	שֵׁנַיִם
	rib·bo·w	רִבְבוֹנִים
of silver	ve·khe·seph	כֶּסֶף
minas	ma·neem	מִנָּה
2,000 {}	al·pa·yim	אַלְפַיִם
garments	ve·kha·te·not	כִּתְמוֹת
priestly	ko·ha·neem	כֹּהֲנִים
and 67	shish·sheem	שִׁשִּׁים
	ve·shiv·ah	וְשִׁבְעִים
settled	vay·ye·she·vu	יָשְׁבוּ
So the priests	hak·ko·ha·neem	כֹּהֲנֵינוּ
Levites	ve·hal·vee·yim	לְוִיִּם
gatekeepers	ve·hash·sho·w·a·reem	שַׁרְיָנִים
singers	ve·ham·sho·re·reem	שֹׁרְרֵינוּ
along with some	u·min	מִן
of the people	ha·am	עַמֵּנוּ
and temple servants	ve·han·ne·tee·neem	שֹׁמְרֵי הַבַּיִת
and the rest of	ve·khal	כָּל
the Israelites	yis·ra·el	יִשְׂרָאֵל
in their own towns	be·a·re·hem	בְּעָרֵיהֶם
-	vay·yig·ga	וַיִּגַּע
month	ha·cho·desh	חֹדֶשׁ
And by the seventh	hash·she·vee·ee	בְּיָמֵינוּ
the Israelites	u·ve·ne	וְעַמֵּנוּ
	yis·ra·el	יִשְׂרָאֵל

Nehemiah 7:73

had settled in their towns	be·a·re·hem	מִלְּבָאֵי הַיְּבֻשׁוֹת
gathered	vay·ye·a·se·phu	וַיֵּבְרֹךְ
At that time all	khal	כָּל
the people	ha·am	מִן־הָעָם
together	ke·eesh	שָׁמַעְתִּים
	e·chad	אֶחָד
in	el	בְּ
the square	ha·re·cho·wv	בְּחֵזֶק הָעִיר
-	a·sher	הַיְּבֻשׁוֹת
before	liph·ne	לִפְנֵי
Gate	sha·ar	הַשַּׁעַר
the Water	ham·ma·yim	מִן־הַמַּיִם
and they asked	vay·yo·me·ru	וַיִּשְׁאַלְתֶּם
Ezra	le·ez·ra	אֶת־עֲזָרָה
the scribe	has·so·pher	הַסֹּפֵר
to bring out	le·ha·vee	לְהוֹצִיא
-	et	אֶת־
the Book	se·pher	הַסֵּפֶר
of the Law	to·w·rat	תּוֹרַת־
of Moses	mo·sheh	מֹשֶׁה
which	a·sher	הַיְּבֻשׁוֹת
had commanded	tsiw·vah	אֲמַרְתָּ
the LORD	YHVH	יְהוָה
for	et	אֶת־
Israel	yis·ra·el	יִשְׂרָאֵל
brought	vay·ya·vee	וַיָּבִי
Ezra	ez·ra	אֶת־עֲזָרָה

Nehemiah 8:1

Nehemiah 8:2

the priest	hak·ko·hen	הַכֹּהֵן
-	et	וְ
the Law	hat·to·w·rah	וְהַתּוֹרָה
before	liph·ne	לְפָנָיו
the assembly	haq·qa·hal	הַקָּהָל
of men	me·eesh	אֲנָשִׁים
and	ve·ad	וְ
women	ish·shah	אִשָּׁה
and all	ve·khol	וְכָל
and understand	me·veen	וְיָדְעוּ
who could listen	lish·mo·a	וְיִשְׁמְעוּ
day	be·yo·wm	בְּיוֹם
On the first	e·chad	אֶחָד
month	la·cho·desh	לַחֹדֶשׁ
of the seventh	hash·she·vee·ee	בַּיּוֹם הַשְּׁבִיעִי
So [Ezra] read	vay·yiq·ra	וַיִּקְרָא
it aloud	vo	בְּקוֹל
as he faced	liph·ne	לְפָנָיו
the square	ha·re·cho·wv	בְּרֵחוֹ
-	a·sher	אֲשֶׁר
before	liph·ne	לְפָנָיו
Gate	sha·ar	בְּשַׁעַר
the Water	ham·ma·yim	בְּמַיִם
from	min	מִן
daybreak	ha·o·wr	בְּצֵאת
until	ad	עַד
noon	ma·cha·tseet	בְּצֵאת

Nehemiah 8:3

	hay-yo-wm	מַיְיֹוּמ
in front of	ne-ged	נֶגֶד
the men	ha-a-na-sheem	מַנְיֵי־אָנָשִׁים
and women	ve-han-na-sheem	וּמַנְיֵי־נָשִׁים
and those who could understand	ve-ham-me-vee-neem	וְהַמְיַדְבְּרִים־לָהֶם
listened attentively to	ve-a-ze-ne	וַיִּשְׁמְעוּ־לָהֶם
And all	khal	כָּל
the people	ha-am	מִן־הָעָם
	el	עַל
the Book	se-pher	סֵפֶר
of the Law	hat-to-w-rah	הַתּוֹרָה
stood	vay-ya-a-mod	וַיַּעֲמֵם
Ezra	ez-ra	עֲזָרָה
the scribe	has-so-pher	סֹפֵר
on	al	עַל
platform	mig-dal	מִגְדָּל
a high wooden	ets	עֵץ
-	a-sher	אֲשֶׁר
built	a-su	בָּנוּ
for this occasion	lad-da-var	לְדַבַּר
stood	vay-ya-a-mod	וַיַּעֲמֵם
	ets-lo	עֵץ־לֹ
Mattithiah	mat-tit-yah	מַתִּיתְיָהוּ
Shema	ve-she-ma	וְשֵׁמָה
Anaiah	va-a-na-yah	וְאַנְיָהוּ
Uriah	ve-u-ree-yah	וְעֻרְיָהוּ
Hilkiah	ve-chil-qee-yah	וְחִילְקִיָּהוּ

Nehemiah 8:4

and Maaseiah	u·ma·a·se·yah	מַעֲסֵיָהוּ
At his	al	לְ
right side	ye·mee·no	יְמִינֵהֶם
and at his left	u·mis·se·mo·lo	וּמִשְׁמָלָם
were Pedaiah	pe·da·yah	פְּדַיָּה
Mishael	u·mee·sha·el	מִשְׁאֵל
Malchijah	u·mal·kee·yah	מַלְכִּיָּהוּ
Hashum	ve·cha·shum	חֲשֻׁם
Hash-baddanah	ve·chash·bad·da·nah	חֲשֻׁבַּדָּנָה
Zechariah	ze·khar·yah	זְכַרְיָהוּ
and Meshullam	me·shul·lam	מֶשֻׁלָּם
opened	vay·yiph·tach	וַיִּפְתַּח
Ezra	ez·ra	עֲזָרָה
the book	has·se·pher	הַסֵּפֶר
in full view	le·e·ne	לְעֵינֵיהֶם
of all	khal	לְכָל
the people	ha·am	הָעָם
since	kee	כִּי
standing above them	me·al	מֵעַל
all	khal	לְכָל
he was	ha·yah	הָיָה
and as he opened it	u·khe·phit·cho	וַיִּפְתַּח
stood up	a·me·du	אֶמְדוּ
all	khal	לְכָל
the people	ha·am	הָעָם
blessed	vay·va·rekh	וַיְבָרֵךְ

Nehemiah 8:5

Nehemiah 8:6

Then Ezra	ez·ra	𐤅𐤆𐤀𐤗
	et	𐤅
the LORD	YHVH	𐤀𐤃𐤁𐤅
God	ha·e·lo·heem	𐤇𐤌𐤅𐤋𐤅𐤍
the great	hag·ga·do·wl	𐤇𐤁𐤂𐤅
said	vay·ya·a·nu	𐤅𐤃𐤀𐤏𐤅
all	khal	𐤌𐤃
the people	ha·am	𐤇𐤀𐤍
“ Amen	a·men	𐤀𐤍𐤅
Amen !”	a·men	𐤀𐤍𐤅
uplifted	be·mo·al	𐤁𐤌𐤀𐤌
and with their hands	ye·de·hem	𐤃𐤅𐤁𐤅𐤍
Then they bowed down	vay·yiq·qe·du	𐤅𐤃𐤀𐤏𐤅𐤁𐤅
and worshiped	vay·yish·ta·cha·wu	𐤅𐤃𐤀𐤏𐤅𐤃𐤅𐤁𐤅
the LORD	la·YHVH	𐤌𐤀𐤃𐤁𐤅
with their faces	ap·pa·yim	𐤀𐤓𐤁𐤅𐤃𐤅
to the ground	a·re·tsah	𐤀𐤓𐤁𐤅𐤃𐤅
Jeshua	ve·ye·shu·a	𐤅𐤃𐤀𐤏𐤅𐤁𐤅
Bani	u·va·nee	𐤅𐤃𐤀𐤏𐤅𐤁𐤅
Sherebiah	ve·she·re·ve·yah	𐤅𐤃𐤀𐤏𐤅𐤁𐤅𐤃𐤅
Jamin	ya·meen	𐤃𐤅𐤁𐤅
Akkub	aq·quv	𐤀𐤓𐤁𐤅𐤃𐤅
Shabbethai	shab·be·tay	𐤃𐤅𐤁𐤅
Hodiah	ho·w·dee·yah	𐤇𐤌𐤅𐤃𐤅
Maaseiah	ma·a·se·yah	𐤇𐤌𐤅𐤃𐤅
Kelita	qe·lee·ta	𐤅𐤃𐤀𐤏𐤅𐤁𐤅
Azariah	a·zar·yah	𐤀𐤓𐤁𐤅𐤃𐤅

Jozabad	yo·w·za·vad	𐤑𐤃𐤀𐤕𐤕
Hanan	cha·nan	𐤇𐤍𐤏
and Pellaiah —	pe·la·yah	𐤑𐤀𐤋𐤀𐤕
The Levites —	ve·hal·vee·yim	𐤕𐤅𐤕𐤕𐤕𐤕
instructed	me·vee·neem	𐤕𐤅𐤕𐤕𐤕𐤕
-	et	𐤅
the people	ha·am	𐤕𐤀𐤕
in the Law	lat·to·w·rah	𐤋𐤕𐤕𐤕𐤕
as [they]	ve·ha·am	𐤕𐤀𐤕𐤕
[stood] in	al	𐤕
their places	a·me·dam	𐤕𐤀𐤕𐤕
So they read	vay·yiq·re·u	𐤕𐤕𐤕𐤕𐤕𐤕
from the Book	vas·se·pher	𐤕𐤕𐤕𐤕
of the Law	be·to·w·rat	𐤕𐤕𐤕𐤕
of God	ha·e·lo·heem	𐤕𐤕𐤕𐤕𐤕𐤕
explaining it	me·pho·rash	𐤕𐤕𐤕𐤕
and giving	ve·so·wm	𐤕𐤕𐤕𐤕
insight	se·khel	𐤕𐤕𐤕
so that the people could understand	vay·ya·vee·nu	𐤕𐤕𐤕𐤕𐤕𐤕
what was being read	bam·miq·ra	𐤕𐤕𐤕𐤕𐤕𐤕
said	vay·yo·mer	𐤕𐤕𐤕𐤕𐤕
Nehemiah	ne·chem·yah	𐤕𐤕𐤕𐤕𐤕𐤕
hu		𐤕𐤕
the governor	hat·tir·sha·ta	𐤕𐤕𐤕𐤕𐤕𐤕
Ezra	ve·ez·ra	𐤕𐤕𐤕𐤕𐤕
the priest	hak·ko·hen	𐤕𐤕𐤕𐤕
and scribe	has·so·pher	𐤕𐤕𐤕𐤕

Nehemiah 8:8

Nehemiah 8:9

and the Levites	ve·hal·vee·yim	מִגֵּדְיָוִיטִי
who were instructing	ham·me·vee·neem	מִגֵּדְיָוִיטִי
-	et	וְ
the people	ha·am	מִן־עַמִּי
to all	le·khal	לְכָל־
[of them]	ha·am	מִן־עַמִּי
day	hay·yo·wm	מִיּוֹמֵי
is holy	qa·dosh	שָׁמֶר־
“ This	hu	זֶה־
to the LORD	la·YHVH	לַיהוָה־
your God	e·lo·he·khem	מֵאֱלֹהֵיכֶם־
Do not	al	לֹא־
mourn	tit·ab·be·lu	יִצְטַבְּעִלְכֶם־
	ve·al	וְלֹא־
or weep ”	tiv·ku	יִצְטַבְּכֶם־
For	kee	כִּי־
were weeping	vo·w·kheem	מִגֵּדְשָׂאֲכֶם־
all	kal	לְכָל־
the people	ha·am	מִן־עַמִּי
as they heard	ke·sha·me·am	מִן־עַמִּי־שָׁמְעוּ
-	et	וְ
the words	div·re	דְּבָרֵי־
of the Law	hat·to·w·rah	לְדִבְרֵי־
Then [Nehemiah] told	vay·yo·mer	וַיֹּאמֶר־
them	la·hem	לְכֶם־
“ Go	le·khu	לְכֻדְּ
and eat	ikh·lu	וְאָכְלוּ־

what is rich	mash·man·neem	ጠጵ-ጠ-ጠ
drink	u·she·tu	ሂተ-ሠሂ
what is sweet	mam·taq·qeem	ጠጵ-ጠ-ጠ
and send out	ve·shil·chu	ሂ-ሠ-ሠ
portions	ma·no·wt	ተ-ሂ-ጠ
to those who have nothing	le·en	ሂ-ጵ-ጵ
prepared	na·kho·wn	ሂ-ሂ-ሠ-ሂ
	lo	ሂ
since	kee	ሠ
is holy	qa·do·wosh	ሠሂ-ጵ-ጵ
today	hay·yo·wm	ጠሂ-ጵ-ጵ
to our Lord	la·a·do·ne·nu	ሂ-ሂ-ሂ-ጵ-ጵ
Do not	ve·al	ጵ-ሂ
grieve	te·a·tse·vu	ሂ-ጵ-ጵ-ጵ
for	kee	ሠ
the joy	ched·vat	ተ-ሂ-ጵ-ጵ
of the LORD	YHVH	ሂ-ሂ-ሂ-ጵ
is	hee	ሂ-ጵ-ጵ
your strength ”	ma·uz·ze·khem	ጠሠ-ጵ-ጵ-ጵ
And the Levites	ve·hal·vee·yim	ጠጵ-ሂ-ሂ-ጵ-ጵ
calmed	mach·sheem	ጠጵ-ሠ-ጵ-ጵ
all	le·khal	ሂ-ሠ-ሂ
the people	ha·am	ጠ-ጵ-ጵ
saying	le·mor	ሂ-ጵ-ጵ-ጵ
“ Be still	has·su	ሂ-ጵ-ጵ
since	kee	ሠ
today	hay·yo·wm	ጠሂ-ጵ-ጵ

Nehemiah 8:11

is holy	qa·dosh	קדש	
Do not	ve-al	אל	
grieve ”	te·a·tse·vu	תעצבון	
-	vay·ye·le·khu	ולעל	Nehemiah 8:12
Then all	khal	כל	
the people	ha-am	מֵעַם	
began to eat	le·e·khol	לעכל	
and drink	ve·lish·to·wt	ולישׁוּ	
to send out	u·le·shal·lach	ולשלח	
portions	ma·no·wt	מנות	
and	ve·la·a·so·wt	ולאסוּ	
to rejoice	sim·chah	שמחה	
greatly	ge·do·w·lah	גדולה	
because	kee	כי	
they understood	he·vee·nu	הבנו	
the words	bad·de·va·reem	בדברי	
that	a·sher	אשר	
had been made known	ho·w·dee·u	הודיעו	
to them	la·hem	להם	
day [of the month]	u·vay·yo·wm	ובימים	Nehemiah 8:13
On the second	hash·she·nee	ביום	
gathered	ne·es·phu	נספוּ	
the heads	ra·she	ראשי	
the families	ha·a·vo·wt	במשפחות	
of all	le·khal	לכל	
	ha-am	מֵעַם	
along with the priests	hak·ko·ha·neem	בכהנים	

and Levites	ve·hal·vee·yim	מַלְכֵי־לֵוִי	
around	el	לְ	
Ezra	ez·ra	עֲזָרָה	
the scribe	has·so·pher	סֹפֵר־הַכְּתוּבִים	
to study	u·le·has·keel	לְלַמְּדָם	
	el	לְ	
the words	div·re	דְּבָרֵי	
of the Law	hat·to·w·rah	תּוֹרַת־יְהוָה	
And they found	vay·yim·tse·u	וַיִּמְצְאוּ	Nehemiah 8:14
written	ka·tuv	כְּתוּבִים	
in the Law	bat·to·w·rah	בְּתוֹרַת־יְהוָה	
which	a·sher	אֲשֶׁר	
had commanded	tsiw·vah	וַיִּצְוֶה	
the LORD	YHVH	יְהוָה	
through	be·yad	בְּיַד	
Moses	mo·sheh	מֹשֶׁה	
that	a·sher	אֲשֶׁר	
were to dwell	ye·she·vu	יָשְׁבוּ	
the Israelites	ve·ne	וְנִלְוְאוּ	
	yis·ra·el	יִשְׂרָאֵל	
in booths	bas·suk·ko·wt	בְּסֻכּוֹת	
during the feast	be·chag	בְּחַג	
month	ba·cho·desh	בַּחֹדֶשׁ	
of the seventh	hash·she·vee·ee	הַשְּׁבִיעִי	
	va·a·sher	וְאֲשֶׁר	Nehemiah 8:15
So they proclaimed	yash·mee·u	וַיִּשְׁמְעוּ	
and spread [it]	ve·ya·a·vee·ru	וַיַּשְׁמְעוּ	

this message	qo·wl	קוֹ-וַל
throughout	be·khal	בְּכָל
their towns	a·re·hem	מִלְּבָיִתָּם
and in Jerusalem	u·vee·ru·sha·lim	מִיְרוּשָׁלַיִם
saying	le·mor	לֵמוֹר
“ Go out	tse·u	צֵאוּ
to the hill country	ha·har	הַהָרִים
and bring back	ve·ha·vee·u	וּבָאוּ
branches	a·le	אֵלַי
of olive	za·yit	צֵיֵת
	va·a·le	וְאֵלַי
	ets	עֵץ
wild olive	she·men	שֵׁמֶן
	va·a·le	וְאֵלַי
myrtle	ha·das	הַדָּס
	va·a·le	וְאֵלַי
palm	te·ma·reem	תְּמָרִים
	va·a·le	וְאֵלַי
trees	ets	עֵץ
and [other] leafy	a·vot	אֲבוֹת
to make	la·a·sot	לַעֲשׂוֹת
booths	suk·kot	סֻכּוֹת
as it is written ”	kak·ka·tuv	כַּכְּכָתוּב
went out	vay·ye·tse·u	וַיֵּצְאוּ
And the people	ha·am	הָעָם
brought back [branches]	vay·ya·vee·u	וַיָּבִיאוּ
and made	vay·ya·a·su	וַיַּעֲשׂוּ

	la-hem	מִלֵּהֶם
booths	suk·ko·wt	תִּשְׁבָּעִים
their own	eesh	שֵׁנֵיהֶם
on	al	עַל
rooftops	gag·go	גַּגֵּי
in their courtyards	u·ve·chats·ro·te·hem	מִלְּפְנֵי־בָתֵּיהֶם
in the court	u·ve·chats·ro·wt	תִּשְׁבָּעִים
of the house	bet	בֵּית
of God	ha·e·lo·heem	מִבֵּית־יְהוָה
and in the squares	u·vir·cho·wv	בְּיַרְדֵּי
Gate	sha·ar	שַׁעַר
by the Water	ham·ma·yim	מִבְּיַרְדֵּי
[and]	u·vir·cho·wv	בְּיַרְדֵּי
by the Gate	sha·ar	שַׁעַר
of Ephraim	eph·ra·yim	מִבְּיַרְדֵּי־עֵפְרַיִם
made	vay·ya·a·su	וַיַּעֲשׂוּ
The whole	khal	כָּל
assembly	haq·qa·hal	קָהָל
who had returned	hash·sha·veem	מִבְּנֵי־הַשָּׁבְעִים
from	min	מִן
exile	hash·she·vee	בְּבֵית־הַשָּׁבְעִים
booths	suk·ko·wt	תִּשְׁבָּעִים
and lived	vay·ye·she·vu	וַיֵּשְׁבוּ
in them	vas·suk·ko·wt	תִּשְׁבָּעִים
	kee	כִּי
had not	lo	לֹא
celebrated	a·su	וַיַּעֲשׂוּ

Nehemiah 8:17

From the days	mee-me	𐤌𐤍𐤏𐤌
of Joshua	ye-shu-a	𐤏𐤕𐤑𐤏
son	bin	𐤁𐤏
of Nun	nun	𐤏𐤏
like this	ken	𐤏𐤑
the Israelites	be-ne	𐤁𐤏
	yis-ra-el	𐤏𐤕𐤓𐤏
until	ad	𐤏𐤏
day	hay-yo-wm	𐤏𐤕𐤏𐤌
that	ha-hu	𐤏𐤕𐤏𐤌
And there was	vat-te-hee	𐤁𐤏𐤕
rejoicing	sim-chah	𐤏𐤕𐤓𐤏
great	ge-do-w-lah	𐤏𐤕𐤓𐤏
	me-od	𐤏𐤕𐤓𐤏
Ezra read	vay-yiq-ra	𐤏𐤕𐤓𐤏
from the Book	be-se-pher	𐤏𐤕𐤓𐤏
of the Law	to-w-rat	𐤏𐤕𐤓𐤏
of God	ha-e-lo-heem	𐤏𐤕𐤓𐤏
Day	yo-wm	𐤏𐤕𐤓𐤏
after day	be-yo-wm	𐤏𐤕𐤓𐤏
from	min	𐤏𐤕𐤓𐤏
day	hay-yo-wm	𐤏𐤕𐤓𐤏
the first	ha-ri-sho-wn	𐤏𐤕𐤓𐤏
to	ad	𐤏𐤏
days	hay-yo-wm	𐤏𐤕𐤓𐤏
the last	ha-a-cha-ro-wn	𐤏𐤕𐤓𐤏
The Israelites kept	vay-ya-a-su	𐤏𐤕𐤓𐤏

Nehemiah 8:18

the feast	chag	𐤇𐤓𐤁
for seven	shiv-at	𐤏𐤁𐤆𐤀
day	ya-meem	𐤏𐤁𐤆𐤀
	u-vay-yo-wm	𐤏𐤁𐤆𐤀
and on the eighth	hash-she-mee-nee	𐤏𐤁𐤆𐤀
they held an assembly	a-tse-ret	𐤏𐤁𐤆𐤀
according to the ordinance	kam-mish-pat	𐤏𐤁𐤆𐤀
day	u-ve-yo-wm	𐤏𐤁𐤆𐤀
On the twenty-fourth	es-reem	𐤏𐤁𐤆𐤀
	ve-ar-ba-ah	𐤏𐤁𐤆𐤀
month	la-cho-desh	𐤏𐤁𐤆𐤀
of the same	haz-zeh	𐤏𐤁𐤆𐤀
gathered together	ne-es-phu	𐤏𐤁𐤆𐤀
the Israelites	ve-ne	𐤏𐤁𐤆𐤀
	yis-ra-el	𐤏𐤁𐤆𐤀
fasting	be-tso-wm	𐤏𐤁𐤆𐤀
and wearing sackcloth	u-ve-saq-qeem	𐤏𐤁𐤆𐤀
with dust	va-a-da-mah	𐤏𐤁𐤆𐤀
on their heads	a-le-hem	𐤏𐤁𐤆𐤀
separated themselves	vay-yib-ba-de-lu	𐤏𐤁𐤆𐤀
descent	ze-ra	𐤏𐤁𐤆𐤀
Those of Israelite	yis-ra-el	𐤏𐤁𐤆𐤀
from all	mik-kol	𐤏𐤁𐤆𐤀
the foreigners	be-ne	𐤏𐤁𐤆𐤀
	ne-khar	𐤏𐤁𐤆𐤀
and they stood	vay-ya-am-du	𐤏𐤁𐤆𐤀

Nehemiah 9:1

Nehemiah 9:2

and confessed	vay-yit-vad-du	YDYT-DY
	al	JO
their sins	chat-to-te-hem	MWT-TYDIII
and the iniquities	va-a-wo-no-wt	TYYOY
of their fathers	a-vo-te-hem	MWT-TD
While they stood	vay-ya-qu-mu	YMY-Q-DY
in	al	JO
their places	a-me-dam	MDMO
they read	vay-yiq-re-u	YDQ-R-DY
from the Book	be-se-pher	Q-S-P
of the Law	to-w-rat	TQY
of the LORD	YHWH	WYWD
their God	e-lo-he-hem	MWT-WDY
for a quarter	re-vi-eet	T-O-DQ
of the day	hay-yo-wm	MY-W
and they spent		
another quarter of the	u-re-vi-eet	T-O-DQY
day		
in confession	mit-vad-deem	M-DYTM
and worship	u-mish-ta-cha-veem	M-DYIII-TWMY
of the LORD	la-YHWH	WYWD
their God	e-lo-he-hem	OMWT-WDY
stood	vay-ya-qam	M-Q-DY
on	al	JO
the raised platform	ma-a-leh	WJOM
And the Levites —	hal-vee-yim	M-DYJW
Jeshua	ye-shu-a	OYWD
Bani	u-va-nee	W-DY

Nehemiah 9:3

Nehemiah 9:4

Kadmiel	qad·mee·el	קדמיעל
Shebaniah	she·van·yah	שבעניא
Bunni	bun·nee	בנעי
Sherebiah	she·re·ve·yah	שערבניא
Bani	ba·nee	בנעי
and Chenani —	khe·na·nee	כנעני
and cried out	vay·yiz·a·qu	ויצאקו
voice	be·qo·wl	בקוול
in a loud	ga·do·wl	גדול
to	el	אל
the LORD	YHVH	יהוה
their God	e·lo·he·hem	אלהיהם
said	vay·yo·me·ru	ויאמרו
Then the Levites —	hal·vee·yim	לויים
Jeshua	ye·shu·a	ישוע
Kadmiel	ve·qad·mee·el	וקדמיעל
Bani	ba·nee	בנעי
Hashabneiah	cha·shav·ne·yah	חשבנניא
Sherebiah	she·re·ve·yah	שערבניא
Hodiah	ho·w·dee·yah	הודיא
Shebaniah	she·van·yah	שבעניא
and Pethahiah —	phe·tach·yah	פתחיא
“ Stand up	qu·mu	קמו
[and] bless	ba·ra·khu	ברכו
-	et	את
the LORD	YHVH	יהוה
your God	e·lo·he·khem	אלהיהם

Nehemiah 9:5

from	min	למ
everlasting	ha-o-w-lam	מלך עולם
to	ad	עד
everlasting :	ha-o-w-lam	מלך עולם
Blessed be	vee·va·re·khu	יְשׁוּבָה
name	shem	שׁוּבָה
Your glorious	ke·vo·w·de·kha	שׁוּבָה
and may it be exalted	u·me·ro·w·mam	מְמֹדָה
above	al	על
all	kal	לְכָל
blessing	be·ra·khah	בְּרָכָה
and praise	u·te·hil·lah	וְשִׁבְחָה
You	at·tah	אַתָּה
	hu	אַתָּה
are the LORD	YHVH	יְהוָה
alone	le·vad·de·kha	לְבַדְּךָ
	'at	אַתָּה
You created	a·see·ta	אַתָּה בָּרַאתָ
-	et	אַתָּה
the heavens	hash·sha·ma·yim	שָׁמַיִם
the highest heavens	she·me	שָׁמַיִם
	hash·sha·ma·yim	שָׁמַיִם
with all	ve·khal	לְכָל
their host	tse·va·am	צְבָאוֹת
the earth	ha·a·rets	אֶרֶץ
and all	ve·khal	לְכָל
that	a·sher	אֲשֶׁר

Nehemiah 9:6

is on it	a-le-ha	אֶל־הָאָרֶץ
the seas	hay-yam-meem	מִן־הַיָּם
and all	ve-khal	וְכָל
that is	a-sher	אֲשֶׁר
in them	ba-hem	בָּהֶם
You	ve-at-tah	וְאַתָּה
give life	me-chay-yeh	וְחַיֵּיתָם
-	et	וְ
to all things	kul-lam	כָּל־לַמַּדְבָּר
and the host	u-tse-va	וְצִבְיֹתָיִם
of heaven	hash-sha-ma-yim	מִן־הַשָּׁמַיִם
You	le-kha	לְךָ
worships	mish-ta-cha-veem	מִן־יְהוָה
You	at-tah	וְאַתָּה
	hu	וְהוּא
are the LORD	YHVH	יְהוָה
the God	ha-e-lo-heem	מִן־אֱלֹהִים
who	a-sher	אֲשֶׁר
chose	ba-char-ta	בְּחָרְתָּ
Abram	be-av-ram	מִן־אַבְרָם
who brought him	ve-ho-w-tse-to	וְהוֹצֵאתָ
out of Ur	me-ur	מִן־עוּר
of the Chaldeans	kas-deem	מִן־כַּשְׁדִּים
and gave him	ve-sam-ta	וְשָׂמְתָה
the name	she-mo	שְׁמוֹ
Abraham	av-ra-ham	אֲבְרָהָם
You found	u-ma-tsa-ta	וְהוֹצֵאתָ

Nehemiah 9:7

Nehemiah 9:8

-	et	ተኔ
his heart	le·va·vo	ሂህህህ
faithful	ne·e·man	ነጠጠ
before You	le·pha·ne·kha	ሠአነብ
and made	ve·kha·ro·wt	ተሂባሠሂ
with him	im·mo	ሂጠፀ
a covenant	hab·be·reet	ተአባህደ
to give	la·tet	ተተ
-	et	ተኔ
the land	e·rets	ጠባጠ
of the Canaanites	hak·ke·na·a·nee	አነፀነሠደ
and Hittites	ha·chit·tee	አተዘደ
of the Amorites	ha·e·mo·ree	አባጠጠደ
and Perizzites	ve·hap·pe·riz·zee	አፀባፀደ
of the Jebusites	ve·hay·vu·see	አቶሂህአደ
and Girgashites —	ve·hag·gir·ga·shee	አሠፊባፊደ
to give it	la·tet	ተተ
to his descendants	le·zar·o	ሂፀባፀ
You have kept	vat·ta·qem	ጠፀተሂ
-	et	ተኔ
Your promise	de·va·re·kha	ሠአባህፈ
because	kee	አሠ
are righteous	tsad·deeq	ፀአፈጠ
You	at·tah	ደተኔ
You saw	vat·te·re	ፀባተሂ
-	et	ተኔ
the affliction	o·nee	አነፀ

of our fathers	a-vo-te-nu	אֲבוֹתֵנוּ
in Egypt	be-mits-ra-yim	מִצְרַיִם
-	ve-et	וְעִתָּ
their cry	za-a-qa-tam	מִתְעַלְעֵלֵי
You heard	sha-ma-ta	שָׁמַעְתָּ
at	al	עַל
Sea	yam	יָם
the Red	suph	סוּפִי
You performed	vat-tit-ten	וַתַּעֲשֵׂה
signs	o-tot	אוֹתוֹת
and wonders	u-mo-phe-teem	מוֹפְתֵי
against Pharaoh	be-phar-oh	בְּפַרְעֹה
all	u-ve-khal	וְכָל
his officials	a-va-daw	עֲדָוָתָיו
and all	u-ve-khal	וְכָל
the people	am	עַמּוֹ
of his land	ar-tso	אֶרֶצוֹ
for	kee	כִּי
You knew	ya-da-ta	יָדַעְתָּ
-	kee	כִּי
they had acted with arrogance	he-zee-du	עָלְמוּ
against [our fathers]	a-le-hem	מַלְּפָנֵינוּ
You made	vat-ta-as	וַתַּעֲשֵׂה
for Yourself	le-kha	לְךָ
a name	shem	שֵׁם
day	ke-hay-yo-wm	מִיְמֵינוּ
that endures to this	haz-zeh	עַד הַיּוֹם

Nehemiah 9:10

the sea	ve·hay·yam	מַי־הַיָּם
You divided	ba·qa·ta	פָּרַדְתָּ
before them	liph·ne·hem	מִלְפָּנֵיהֶם
and they crossed	vay·ya·av·ru	וַיַּעֲבֹרוּ
through	ve·to·wkh	שָׁמַרְתָּ
it	hay·yam	מַי־הַיָּם
on dry ground	bay·yab·ba·shah	עַל־הַיַּבֵּשׁ
-	ve·et	וְעִתָּה
their pursuers	ro·de·phe·hem	מִלְפָּנֵיהֶם
You hurled	hish·lakh·ta	פָּשַׁלְתָּ
into the depths	vim·tso·w·lot	פְּתִיחַ־מַיִם
like	ke·mo	כַּמַּיִם
a stone	e·ven	אֶבֶן
into raging waters	be·ma·yim	מִן־הַמַּיִם
	az·zeem	מִן־הַיָּם
with a pillar	u·ve·am·mud	עַמֻּד־אֵשׁ
of cloud	a·nan	עָנָן
You led them	hin·chee·tam	מִן־הַיָּם
by day	yo·w·mam	מִן־הַיָּם
and a pillar	u·ve·am·mud	עַמֻּד־אֵשׁ
of fire	esh	אֵשׁ
by night	lay·lah	לַיְלָה
to light	le·ha·eer	לְהַאֲרִיךְ
for them	la·hem	לְהֵאֲרִיךְ
	et	וְעִתָּה
the way	had·de·rekh	שְׁמֵרְתָּ
in which	a·sher	הַדֶּרֶךְ

Nehemiah 9:11

Nehemiah 9:12

they should travel	ye-le-khu	ሂሠጵ	
	vah	ሕህ	
on	ve-al	ላላ	Nehemiah 9:13
Mount	har	ሐሐ	
Sinai	see-nay	ሥናይ	
You came down	ya-rad-ta	ተሥላ	
and spoke	ve-dab-ber	ላላሥ	
with them	im-ma-hem	ማማሐ	
from heaven	mish-sha-ma-yim	ማሥማሠማ	
You gave	vat-tit-ten	ተተ	
them	la-hem	ማላላ	
ordinances	mish-pa-teem	ማሥፀሠማ	
just	ye-sha-reem	ማሥሥሥ	
laws	ve-to-w-ro-wt	ተሃላሃሃ	
true	e-met	ተማ	
statutes	chuq-qeem	ማሥፀፀ	
and commandments	u-mits-wot	ተሃላማ	
and good	to-w-veem	ማሥህህፀ	
-	ve-et	ተሃ	Nehemiah 9:14
Sabbath	shab-bat	ሐህሠ	
Your holy	qad-she-kha	ሠሠሐ	
You revealed	ho-da-'a-ta	ተሐላሐ	
to them	la-hem	ማላላ	
commandments	u-mits-wo-wt	ተሃላማ	
and statutes	ve-chuq-qeem	ማሥፀፀ	
and laws	ve-to-w-rah	ሕላሃሃ	
and gave	tsiw-vee-ta	ተሃሃ	

them	la-hem	לָהֶם
through	be-yad	בְּיָד
Moses	mo-sheh	מֹשֶׁה
Your servant	av-de-kha	עַבְדְּךָ
bread	ve-le-chem	לֶחֶם
from heaven	mish-sha-ma-yim	מִשָּׁמַיִם
You gave	na-tat-tah	נָתַתָּה
them	la-hem	לָהֶם
In their hunger	lir-a-vam	בְּרִיקְבָם
water	u-ma-yim	מֵי־מַיִם
from the rock	mis-se-la	מִן־הַצֵּלָע
You brought	ho-w-tse-ta	וַתְּבִיֵאֵת
them	la-hem	לָהֶם
in their thirst	lits-ma-am	בְּצַמְצָמָם
You told	vat-to-mer	וַתֹּמַרְתְּ
them	la-hem	לָהֶם
to go in	la-vo-w	וּלְבִיֵאֵת
and possess	la-re-shet	וּלְרִשְׁתָּם
-	et	וְ
the land	ha-a-rets	אֶרֶץ־הָאֵלֶּם
which	a-sheh	הַאֲשֶׁר
You had sworn	na-sa-ta	וַתִּשְׁבַּעְתְּ
-	et	וְ
-	ya-de-kha	עַל־יְדֶיךָ
to give	la-tet	לָתֵת
them	la-hem	לָהֶם
But they	ve-hem	וְהֵם

Nehemiah 9:15

Nehemiah 9:16

and our fathers	va·a·vo·te·nu	ሃላ-ላቤ-ጥ
became arrogant	he·zee·du	ሃደ-ገ-ገ
and stiff-necked	vay·yaq·shu	ሃሠ-ግ-ሃ-ሃ
-	et	ጥ
-	a·re·pam	ጠ-ግ-ግ
and did not	ve·lo	ግ-ሃ
obey	sha·me·u	ሃግ-ጠ-ሠ
	el	ግ
Your commandments	mits·wo·te·kha	ሠ-ላ-ሃ-ግ-ጠ-ጠ
They refused	vay·ma·a·nu	ሃሃ-ግ-ጠ-ሃ-ሃ
to listen	lish·mo·a	ግ-ጠ-ሠ-ሃ
and failed	ve·lo	ግ-ሃ
to remember	za·khe·ru	ሃግ-ሠ-ገ
the wonders	niph·le·o·te·kha	ሠ-ላ-ሃ-ግ-ግ-ግ
-	a·sher	ግ-ሠ-ግ
You performed	a·see·ta	ላ-ሠ-ግ
among them	im·ma·hem	ጠ-ግ-ጠ-ግ
They stiffened	vay·yaq·shu	ሃሠ-ግ-ሃ-ሃ
-	et	ጥ
their necks	a·re·pam	ጠ-ግ-ግ
and appointed	vay·yit·te·nu	ሃሃ-ላ-ሃ-ሃ
a leader	rosh	ሠ-ግ-ግ
to return them	la·shuv	ላ-ሃ-ሠ-ሃ
to their bondage	le·av·du·tam	ጠ-ላ-ላ-ላ-ግ-ግ
[in Egypt]	be·mir·yam	ጠ-ላ-ግ-ጠ-ላ
But You	ve·at·tah	ሃ-ላ-ሃ-ሃ
God	e·lo·w·ah	ሃ-ሃ-ግ-ግ

Nehemiah 9:17

are a forgiving	se-lee-cho-wt	ተሃሙህታ
gracious	chan-nun	ከሃህሙ
and compassionate	ve-ra-chum	ሞሃሙህህ
slow	e-rekh	ሠህህ
to anger	ap-pa-yim	ሞህህህ
and rich	ve-rav	ህህህ
in loving devotion	ve-che-sed	ሐህህህ
and You did not	ve-lo	ህህህ
forsake them	a-zav-tam	ሞህህህህ
Even	aph	ህህህ
when	kee	ህህህ
they cast	a-su	ህህህ
for themselves	la-hem	ሞህህህ
of a calf	e-gel	ህህህ
an image	mas-se-khah	ሐህህህ
and said	vay-yo-me-ru	ሃህህህህህህ
' This	zeh	ሐህህ
is your God	e-lo-he-kha	ሠህህህህ
who	a-sher	ህህህ
brought you up	he-el-kha	ሠህህህ
out of Egypt '	mim-mits-ra-yim	ሞህህህህህህ
and when they	vay-ya-a-su	ሃህህህህህ
committed	ne-a-tso-wt	ተሃህህህ
blasphemies	ge-do-lo-wt	ተሃህህህ
terrible	ge-do-lo-wt	ተሃህህህ
You	ve-at-tah	ሐህህህ
compassion	be-ra-cha-me-kha	ሠህህህህህህ
in Your great	ha-rab-beem	ሞህህህህህ

Nehemiah 9:18

Nehemiah 9:19

did not	lo	לו
forsake them	a-zav-tam	מתצוהם
in the wilderness	bam-mid-bar	במדבר
-	et	ו
the pillar	am-mud	עמוד
of cloud	he-a-nan	ענן
never	lo	לו
turned away	sar	סר
	me-a-le-hem	מאלהם
By day	be-yo-w-mam	ביומם
from guiding them	le-han-cho-tam	לחנצתם
on their path	be-had-de-rekh	בהדרכתם
-	ve-et	ועת
the pillar	am-mud	עמוד
of fire	ha-esh	אש
and by the night	be-lay-lah	בלילותם
illuminated	le-ha-eer	להאיר
	la-hem	להם
-	ve-et	ועת
the way	had-de-rekh	הדרכתם
-	a-sher	אשר
they should go	ye-le-khu	ילכו
	vah	ו
Spirit	ve-ru-cha-kha	רוחך
Your good	hat-to-w-vah	טובך
You gave	na-ta-ta	נתת
to instruct them	le-has-kee-lam	ללמדם

-	et	†‡
the land	e·rets	‡‡†‡
of Sihon	see·cho·wn	‡‡‡‡‡‡‡‡
-	ve·et	†‡‡
	e·rets	‡‡†‡
king	me·lekh	‡‡‡‡‡
of Heshbon	chesh·bo·wn	‡‡‡‡‡‡‡‡
-	ve·et	†‡‡
and	e·rets	‡‡†‡
of Og	o·wg	‡‡‡‡
king	me·lekh	‡‡‡‡‡
of Bashan	hab·ba·shan	‡‡‡‡‡‡
their descendants	u·ve·ne·hem	‡‡‡‡‡‡‡‡‡‡
You multiplied	hir·bee·ta	†‡‡‡‡‡‡
like the stars	ke·kho·khe·ve	‡‡‡‡‡‡‡‡‡‡
of heaven	hash·sha·ma·yim	‡‡‡‡‡‡‡‡‡‡
and brought them	vat·te·vee·em	‡‡‡‡‡‡‡‡‡‡
to	el	‡‡
the land	ha·a·rets	‡‡†‡‡‡‡‡‡
-	a·sher	‡‡‡‡‡‡
You had told	a·mar·ta	†‡‡‡‡‡‡
their fathers	la·a·vo·te·hem	‡‡‡‡‡‡‡‡‡‡‡‡
to enter	la·vo·w	‡‡‡‡‡‡‡
and possess	la·ra·shet	†‡‡‡‡‡‡
went in	vay·ya·vo·u	‡‡‡‡‡‡‡‡‡‡
So their descendants	hab·ba·neem	‡‡‡‡‡‡‡‡‡‡
and possessed	vay·yee·re·shu	‡‡‡‡‡‡‡‡‡‡‡‡

Nehemiah 9:23

Nehemiah 9:24

-	et	תֵּעַ
the land	ha·a·rets	אֶרֶץ־הָאֲרָצוֹת
You subdued	vat·takh·na	וַתִּשְׁתַּבֵּדֵם
before them	liph·ne·hem	לְפָנֵיהֶם
-	et	תֵּעַ
dwelling	yo·she·ve	בְּיָשְׁבֵיהֶם
in the land	ha·a·rets	אֶרֶץ־הָאֲרָצוֹת
the Canaanites	hak·ke·na·a·neem	מֵאֲרָצוֹת־הָעַמִּים־הַהֵם
You delivered	vat·tit·te·nem	וַתִּשְׁלַחֵם
into their hands	be·ya·dam	בְּיָדֵיהֶם
-	ve·et	וְעִתֵּם
the kings	mal·khe·hem	מֵאֲדָמַי־וְעַד־מִצְרָיִם
and	ve·et	וְעִתֵּם
peoples	am·me	בְּעַמֵּיהֶם
of the land	ha·a·rets	אֶרֶץ־הָאֲרָצוֹת
to do	la·a·so·wt	לַעֲשׂוֹתֵם
with them	ba·hem	בְּהֵמָה
as they wished	kir·tso·w·nam	מִלְּפָנֵיהֶם
They captured	vay·yil·ke·du	וַיִּלְכְּדוּ
fortified cities	a·reem	מִגְּבוּלֵיהֶם
	be·tsu·ro·wt	לְעִתֵּיהֶם
land	va·a·da·mah	וְאֶרֶץ־הַמְּדִבְרָה
and fertile	she·me·nah	וְאֶרֶץ־הַשְּׂדֵהִים
and took	vay·yee·re·shu	וַיִּשְׁלֹטוּ
houses	bat·teem	בְּבָתֵּיהֶם
full	me·le·eem	מִלְּפָנֵיהֶם
of all	kal	לְכָל

goods	tuv	טוּב
wells	bo·ro·wt	בְּרוֹתַי
[already] dug	cha·tsu·veem	מְחֻצְּבוֹתַי
vineyards	ke·ra·meem	מְרֻמְרָמִים
olive groves	ve·ze·teem	מְרֻמְרָמִים
trees	ve·ets	עֵצִים
and fruit	ma·a·khal	וְפְרִי
in abundance	la·rov	רַב
So they ate	vay·yo·khe·lu	וַיֵּשְׂבוּ
and were filled	vay·yis·be·u	וַיִּשְׂבְּעוּ
they grew fat	vay·yash·mee·nu	וַיִּשְׂמְנוּ
and delighted	vay·yit·ad·de·nu	וַיִּשְׂמְנוּ
goodness	be·tu·ve·kha	טוֹב
in Your great	hag·ga·do·wl	גְּדוֹלְתְּךָ
But they were disobedient	vay·yam·ru	וַיִּמְרֹדוּ
and rebelled	vay·yim·re·du	וַיִּמְרֹדוּ
against You	bakh	בְּפָנֶיךָ
they flung	vay·yash·li·khu	וַיִּשְׁלֹכוּ
-	et	אֶת
Your law	to·w·ra·te·kha	תּוֹרַתְּךָ
behind	a·cha·re	אֶחְצֵי
their backs	gaw·vam	מִבְּחִינֵיהֶם
-	ve·et	וְעִם
Your prophets	ne·vee·e·kha	נְבִיאֵיךָ
They killed	ha·ra·gu	רָצְחוּ
who	a·sher	אֲשֶׁר
had admonished	he·ee·du	וַיִּנְדְּבוּ

them	vam	מב
to return	la·ha·shee·vam	מבאשׁוּב
to You	e·le·kha	אֵלֶיךָ
They committed	vay·ya·a·su	וַיַּעֲשׂוּ
blasphemies	ne·a·tso·wt	תְּפִלֹּת
terrible	ge·do·w·lot	תְּפִלֹּת
So You delivered them	vat·tit·te·nem	מִיָּדָיְךָ
into the hands	be·yad	בְּיָד
of enemies	tsa·re·hem	מִיַּד־אֹיְבֵיהֶם
who oppressed	vay·ya·tse·ru	וַיִּצְרֹקוּ
them	la·hem	מִיַּד־
and in their time	u·ve·et	בְּעֵתָם
of distress	tsa·ra·tam	מִצָּרָתָם
they cried out	yits·a·qu	וַיִּתְחַנְּנוּ
to You	e·le·kha	אֵלֶיךָ
You	ve·at·tah	וְאַתָּה
From heaven	mish·sha·ma·yim	מִשָּׁמַיִם
heard them	tish·ma	וַיִּשְׁמָע
compassion	u·khe·ra·cha·me·kha	אֶת־רַחֲמֵי־יְהוָה
and in Your great	ha·rab·beem	מִגְּבוּרָתְךָ
You gave	tit·ten	יָדָיְךָ
them	la·hem	מִיַּד־
deliverers	mo·wo·shee·eem	מִיַּד־מַשְׁלִיְמֵיהֶם
who saved them	ve·yo·wo·shee·um	וַיַּשְׁלִיֵּם
from the hands	mee·yad	בְּיָד־
of their enemies	tsa·re·hem	מִיַּד־אֹיְבֵיהֶם
But as soon as they had rest	u·khe·no·w·ach	וַיִּשְׁכְּחוּ

Nehemiah 9:27

Nehemiah 9:28

and disobeyed	sha-me-u	YOMW
Your commandments	le-mits-wo-te-kha	WYTYOMW
Your ordinances	u-ve-mish-pa-te-kha	WYTYOMWY
They sinned	cha-te-u	YBYT
against	vam	MU
them	a-sher	WYBY
if he practices	ya-a-seh	WYTYOMW
by which a man	a-dam	MWBY
will live	ve-cha-yah	WYTYOMW
	va-hem	MWYU
shrugged	vay-yit-te-nu	YBYTY
their shoulders	kha-teph	TYW
They stubbornly	so-w-re-ret	TYTYTY
their necks	ve-a-re-pam	MWTYOMW
they stiffened	hiq-shu	YWTY
and would not	ve-lo	BYTY
obey	sha-me-u	YOMW
You were patient	vat-tim-shokh	WYTYTY
with them	a-le-hem	MWYTYTY
years	sha-neem	MWYTYW
for many	rab-bo-wt	TYTYTY
admonished	vat-ta-ad	TYTYTY
them	bam	MU
and Your Spirit	be-ru-cha-kha	WYTYTYTY
through	be-yad	TYTYTY
Your prophets	ne-vee-e-kha	WYTYTYTYTY
Yet they would not	ve-lo	BYTY

listen	he·e·zee·nu	ሃንገረደደ
so You gave them	vat·tit·te·nem	ጠንተሃ
into the hands	be·yad	ሉህ
of the neighboring peoples	am·me	አጠዕ
	ha·a·ra·tsot	ተጠጥረደ
compassion	u·ve·ra·cha·me·kha	ሠአጠጥጥጥጥ
But in Your great	ha·rab·beem	ጠህህጥጥ
You did not	lo	ሪ
put an end to them	a·see·tam	ጠተሠጠ
	ka·lah	ደሪሠ
nor	ve·lo	ሪሪ
did You forsake them	a·zav·tam	ጠተህገጠ
for	kee	ሀሠ
God	el	ሪ
are a gracious	chan·nun	ካሃከ
and compassionate	ve·ra·chum	ጠሃጥጥጥ
You	at·tah	ደተ
So now	ve·at·tah	ደተጠ
our God	e·lo·he·nu	ሃንገረደደሪ
God	ha·el	ሪደ
the great	hag·ga·do·wl	ሪሃሪደ
and mighty	hag·gib·bo·wr	ከሃህሪደ
and awesome	ve·han·no·w·ra	ሪከሃካደ
who keeps	sho·w·mer	ከጠሃሠ
covenant	hab·be·reet	ተህጥጥ
His gracious	ve·ha·che·sed	ሪክጥጥ
do not	al	ሪ

Nehemiah 9:31

Nehemiah 9:32

view lightly	yim·at	⊕⊙מא
	le·pha·ne·kha	שאנפנס
-	et	ת
all	kal	ל
the hardship	hat·te·la·ah	תעלאת
that	a·sher	אשר
has come upon us	me·tsa·at·nu	אתנוצא
and upon our kings	lim·la·khe·nu	למלכנו
and leaders	le·sa·re·nu	לשרנו
our priests	u·le·kho·ha·ne·nu	אלכהונה
and prophets	ve·lin·vee·e·nu	ולנבינו
our ancestors	ve·la·a·vo·te·nu	ולאבותנו
and all	u·le·khal	לכל
Your people	am·me·kha	אמך
from the days	mee·me	ממ
of the kings	mal·khe	מלכ
of Assyria	ash·shur	אשור
until today	ad	עד
	hay·yo·wm	היום
	haz·zeh	זה
You	ve·at·tah	אתה
are just	tsad·deeq	צדק
in	al	ל
all	kal	ל
that has befallen	hab·ba	בא
us	a·le·nu	אלנו
because	kee	כי

faithfully	e-met	ተጠጪ
You have acted	a-see-ta	ተረሠዐ
while we	va-a-nach-nu	ሃኅሐኅሃኅ
have acted wickedly	hir-sha-e-nu	ሃኅዐሠሳሳ
-	ve-et	ተጪ
Our kings	me-la-khe-nu	ሃኅረሠሐሐ
and leaders	sa-re-nu	ሃኅረሳሠ
and priests	ko-ha-ne-nu	ሃኅረሳሳሳ
and fathers	va-a-vo-te-nu	ሃኅረተህሃኅ
did not	lo	ሪሀ
obey	a-su	ሃሠዐ
Your law	to-w-ra-te-kha	ሠተሳሃተ
	ve-lo	ሪሃሀ
or listen	hiq-shee-vu	ሃህረሠሐሳ
to	el	ሀሪ
Your commandments	mits-wo-te-kha	ሠተሃሐሐሐ
and warnings	u-le-e-de-wo-te-kha	ሠተሃሐሐሐሐ
that	a-sher	ሳሠሪ
You gave	ha-ee-do-ta	ተሐረዐሳ
them	ba-hem	ሐሳሐሐ
For even while	ve-hem	ሐሳሃሀ
they were in their kingdom	be-mal-khu-tam	ሐሳሃሠሐሐሐ
goodness	u-ve-tu-ve-kha	ሠህሃፀህሃ
with the abundant	ha-rav	ህሳሳ
that	a-sher	ሳሠሪ
You had given	na-ta-ta	ተተ
them	la-hem	ሐሳሐሐ

Nehemiah 9:34

Nehemiah 9:35

land	u·ve·e·rets	אֶרֶץ עֲוֹנוֹתֵינוּ
and in the spacious	ha·re·cha·vah	וְעַל פְּנֵי הָאָרֶץ
and fertile	ve·hash·she·me·nah	וְעַל מְנוּחָהּ
that	a·sher	אֲשֶׁר
You had set	na·ta·ta	נָתַתָּה
before them	liph·ne·hem	לִפְנֵי הֵמָּה
they would not	lo	לֹא
serve You	a·va·du·kha	שָׂרְבוּ לְפָנֶיךָ
	ve·lo	וְלֹא
or turn	sha·vu	יָשׁוּבוּ
ways	mim·ma·al·le·hem	מִמַּלְּעֵיהֶם
from their wicked	ha·ra·eem	מֵעֲוֹנוֹתֵיהֶם
So here	hin·neh	הִנֵּה
we [are]	a·nach·nu	אֲנַחְנוּ
today	hay·yo·wm	הַיּוֹם
as slaves	a·va·deem	מְבָרְכִים
in the land	ve·ha·a·rets	בְּאֶרֶץ עֲוֹנוֹתֵינוּ
-	a·sher	אֲשֶׁר
You gave	na·tat·tah	נָתַתָּה
our fathers	la·a·vo·te·nu	לְאֲבוֹתֵינוּ
to enjoy	le·e·khol	לְשִׂמְחָה
-	et	וְעִם
its fruit	pir·yah	פְּרִי הָאָרֶץ
-	ve·et	וְעִם
and goodness —	tu·vah	וְטוֹבָה
here	hin·neh	הִנֵּה
we [are]	a·nach·nu	אֲנַחְנוּ

as slaves !	a·va·deem	ᠮᠠᠨᠠᠳᠡᠮ
-	a·le·ha	ᠠᠯᠡᠬᠠ
harvest	u·te·vu·a·tah	ᠤᠲᠡᠪᠤᠠᠲᠠᠬ
Its abundant	mar·bah	ᠮᠠᠷᠪᠠᠬ
goes to the kings	lam·me·la·kheem	ᠯᠠᠮᠡᠯᠠᠬᠡᠮ
-	a·sher	ᠠᠰᠢᠷ
You have set	na·tat·tah	ᠨᠠᠲᠠᠲᠠᠬ
over us	a·le·nu	ᠠᠯᠡᠨᠤ
because of our sins	be·chat·to·w·te·nu	ᠪᠡᠴᠢᠲᠤᠲᠤ᠋᠋ᠠᠲᠤ᠋᠋ᠨᠤ
over	ve·al	ᠪᠡᠠᠯ
our bodies	ge·vee·yo·te·nu	ᠭᠡᠪᠡᠶᠡᠶᠠᠲᠤ᠋᠋ᠨᠤ
And they rule	mo·she·leem	ᠮᠣᠰᠡᠯᠡᠮ
and our livestock	u·viv·hem·te·nu	ᠤᠪᠢᠪᠢᠬᠡᠮᠤᠲᠤ᠋᠋ᠨᠤ
as they please	kir·tso·w·nam	ᠬᠢᠷᠲᠤᠰᠤᠠᠨᠠᠮ
distress	u·ve·tso·rah	ᠤᠪᠡᠲᠤᠰᠤᠷᠠᠬ
are in great	ge·do·w·lah	ᠭᠡᠳᠣᠠᠯᠠᠬ
We	a·na·che·nu	ᠠᠨᠠᠴᠡᠨᠤ
In view of all	u·ve·khal	ᠤᠪᠡᠬᠠᠯ
this	zot	ᠵᠣᠲ
we	a·nach·nu	ᠠᠨᠠᠨᠠᠴᠢᠨᠤ
make	ko·re·teem	ᠬᠣᠷᠡᠲᠡᠮ
a binding agreement	a·ma·nah	ᠠᠮᠠᠨᠠᠬ
putting it in writing	ve·kho·te·veem	ᠪᠡᠬᠤᠲᠡᠪᠡᠮ
and	ve·al	ᠪᠡᠠᠯ
sealing it with [the names of]	he·cha·tum	ᠬᠡᠴᠠᠲᠤᠮ
our leaders	sa·re·nu	ᠰᠠᠷᠡᠨᠤ
Levites	le·vee·ye·nu	ᠯᠡᠪᠡᠶᠡᠶᠠᠲᠤ᠋᠋ᠨᠤ

Nehemiah 9:37

Nehemiah 9:38

and priests "	ko-ha-ne-nu	𐤀𐤇𐤁𐤏𐤍𐤏	
Now	ve-al	𐤅𐤍	Nehemiah 10:1
these [were the ones] who sealed [the document] :	ha-cha-tu-meem	𐤇𐤁𐤏𐤍𐤏𐤍𐤏	
Nehemiah	ne-chem-yah	𐤏𐤁𐤍𐤏𐤍	
the governor	hat-tir-sha-ta	𐤇𐤏𐤏𐤏𐤏𐤏	
son	ben	𐤁𐤏	
of Hacaliah	cha-khal-yah	𐤁𐤏𐤏𐤏𐤏	
and also Zedekiah	ve-tsid-qee-yah	𐤅𐤏𐤏𐤏𐤏𐤏	
Seraiah	se-ra-yah	𐤏𐤏𐤏𐤏	Nehemiah 10:2
Azariah	a-zar-yah	𐤏𐤏𐤏𐤏𐤏	
Jeremiah	yir-me-yah	𐤏𐤏𐤏𐤏𐤏	
Pashhur	pash-chur	𐤏𐤏𐤏𐤏𐤏	Nehemiah 10:3
Amariah	a-mar-yah	𐤏𐤏𐤏𐤏𐤏	
Malchijah	mal-kee-yah	𐤏𐤏𐤏𐤏𐤏	
Hattush	chat-tush	𐤇𐤏𐤏𐤏𐤏	Nehemiah 10:4
Shebaniah	she-van-yah	𐤏𐤏𐤏𐤏𐤏	
Malluch	mal-lukh	𐤏𐤏𐤏𐤏𐤏	
Harim	cha-rim	𐤇𐤏𐤏𐤏	Nehemiah 10:5
Meremoth	me-re-mo-wt	𐤏𐤏𐤏𐤏𐤏	
Obadiah	o-vad-yah	𐤏𐤏𐤏𐤏𐤏	
Daniel	da-nee-yel	𐤏𐤏𐤏𐤏𐤏	Nehemiah 10:6
Ginnethon	gin-ne-to-wn	𐤇𐤏𐤏𐤏𐤏	
Baruch	ba-rukh	𐤇𐤏𐤏𐤏	
Meshullam	me-shul-lam	𐤏𐤏𐤏𐤏𐤏	Nehemiah 10:7
Abijah	a-vee-yah	𐤏𐤏𐤏𐤏𐤏	
Mijamin	mee-ya-min	𐤏𐤏𐤏𐤏𐤏	

Maaziah	ma·az·yah	מַאֲזִיָּהוּ	Nehemiah 10:8
Bilgai	vil·gay	בִּלְגַי	
and Shemaiah	she·ma·yah	שֵׁמַיָּהוּ	
These [were]	el·leh	אֵלֶּה	
the priests	hak·ko·ha·neem	חַכּוֹהַנְּעִים	
The Levites:	ve·hal·vee·yim	וְהַלְוִיִּם	Nehemiah 10:9
Jeshua	ve·ye·shu·a	יֵשׁוּעַ	
son	ben	בֶּן	
of Azaniah	a·zan·yah	אֲזַנְיָהוּ	
Binnui	bin·nui	בִּנְיָי	
of the sons	mib·be·ne	מִבְּנֵי	
of Henadad	che·na·dad	חֵנָדָד	
Kadmiel	qad·mee·el	קַדְמִיֵּל	
and their associates :	va·a·che·hem	וְאֶחָיו	Nehemiah 10:10
Shebaniah	she·van·yah	שֵׁבַנְיָהוּ	
Hodiah	ho·w·dee·yah	חֹדְיָהוּ	
Kelita	qe·lee·ta	קֵלִיטָה	
Pelaiah	pe·la·yah	פֵּלַיָּהוּ	
Hanan	cha·nan	חָנָן	
Mica	mee·kha	מִיכָה	Nehemiah 10:11
Rehob	re·cho·wv	רְחוֹב	
Hashabiah	cha·shav·yah	חֲשַׁבְיָהוּ	
Zaccur	zak·kur	זַכּוּר	Nehemiah 10:12
Sherebiah	she·re·ve·yah	שֵׁרֵבְיָהוּ	
Shebaniah	she·van·yah	שֵׁבַנְיָהוּ	
Hodiah	ho·w·dee·yah	חֹדְיָהוּ	Nehemiah 10:13
Bani	va·nee	וּבָנָי	

and Beninu	be-nee-nu	𐤁𐤍𐤏𐤍	
[And] the leaders	ra-she	𐤓𐤁𐤏𐤍	Nehemiah 10:14
of the people :	ha-am	𐤁𐤏𐤍	
Parosh	par-osh	𐤓𐤁𐤏𐤍	
	pa-chat	𐤓𐤁𐤏𐤍	
Pahath-moab	mo-w-av	𐤓𐤁𐤏𐤍	
Elam	e-lam	𐤁𐤏𐤍	
Zattu	zat-tu	𐤏𐤁𐤏𐤍	
Bani	ba-nee	𐤁𐤏𐤍	
Bunni	bun-nee	𐤁𐤏𐤍	Nehemiah 10:15
Azgad	az-gad	𐤁𐤏𐤍	
Bebai	be-vay	𐤁𐤏𐤍	
Adonijah	a-do-nee-yah	𐤁𐤏𐤍	Nehemiah 10:16
Bigvai	vig-vay	𐤁𐤏𐤍	
Adin	a-deen	𐤁𐤏𐤍	
Ater	a-ter	𐤁𐤏𐤍	Nehemiah 10:17
Hezekiah	chiz-qee-yah	𐤁𐤏𐤍	
Azzur	az-zur	𐤁𐤏𐤍	
Hodiah	ho-w-dee-yah	𐤁𐤏𐤍	Nehemiah 10:18
Hashum	cha-shum	𐤁𐤏𐤍	
Bezai	be-tsay	𐤁𐤏𐤍	
Hariph	cha-reeph	𐤁𐤏𐤍	Nehemiah 10:19
Anathoth	a-na-to-wt	𐤁𐤏𐤍	
Nebai	no-vay	𐤁𐤏𐤍	
Magpiash	mag-pee-ash	𐤁𐤏𐤍	Nehemiah 10:20
Meshullam	me-shul-lam	𐤁𐤏𐤍	
Hezir	che-zeer	𐤁𐤏𐤍	

Meshezabel	me-she-zav-el	𐤌𐤔𐤆𐤅𐤁𐤀𐤋	Nehemiah 10:21
Zadok	tsa-do-wq	𐤆𐤀𐤃𐤐𐤕	
Jaddua	yad-du-a	𐤀𐤃𐤁𐤀	
Pelathiah	pe-lat-yah	𐤐𐤀𐤋𐤀𐤗𐤃	Nehemiah 10:22
Hanan	cha-nan	𐤇𐤍𐤍	
Anaiah	a-na-yah	𐤀𐤎𐤀𐤃	
Hoshea	ho-wo-she-a	𐤇𐤔𐤃𐤀	Nehemiah 10:23
Hananiah	cha-nan-yah	𐤇𐤍𐤍𐤀	
Hasshub	chash-shuv	𐤇𐤔𐤃𐤀	
Hallohesh	hal-lo-w-chesh	𐤇𐤔𐤃𐤀	Nehemiah 10:24
Pilha	pil-cha	𐤐𐤀𐤋𐤀	
Shobek	sho-w-veq	𐤔𐤇𐤅𐤕	
Rehum	re-chum	𐤓𐤇𐤕𐤍	Nehemiah 10:25
Hashabnah	cha-shav-nah	𐤇𐤔𐤃𐤀	
Maaseiah	ma-a-se-yah	𐤌𐤀𐤀𐤔𐤀	
Ahijah	va-a-chee-yah	𐤀𐤇𐤃𐤀	Nehemiah 10:26
Hanan	cha-nan	𐤇𐤍𐤍	
Anan	a-nan	𐤀𐤎𐤀	
Malluch	mal-lukh	𐤌𐤀𐤋𐤇	Nehemiah 10:27
Harim	cha-rim	𐤇𐤓𐤀	
[and] Baanah	ba-a-nah	𐤁𐤀𐤀𐤎	
“ The rest	u-she-ar	𐤀𐤔𐤃𐤀	Nehemiah 10:28
of the people —	ha-am	𐤇𐤀𐤌	
the priests	hak-ko-ha-neem	𐤇𐤓𐤀	
Levites	hal-vee-yim	𐤇𐤔𐤃𐤀	
gatekeepers	hash-sho-w-a-reem	𐤇𐤔𐤃𐤀	
singers	ham-sho-re-reem	𐤇𐤔𐤃𐤀	

temple servants	han·ne·tee·neem	מְסֻבֵּי־הַמִּזְבֵּחַ
and all	ve·khal	כָּל־
who had separated themselves	han·niv·dal	כָּל־הַנִּבְדָּלִים
from the people	me·am·me	מֵעַמְּמֵנוּ
of the land	ha·a·ra·tso·wt	הָאֶרֶץ־הַזֹּאת
to	el	אֱלֹהֵינוּ
obey the Law	to·w·rat	תּוֹרַת־
of God —	ha·e·lo·heem	מֵאֱלֹהֵינוּ
along with their wives	ne·she·hem	נְשֵׁיהֶם
their sons	be·ne·hem	בְּנֵיהֶם
and daughters	u·ve·no·te·hem	וּבְנוֹתֵיהֶם
and all	kol	כָּל־
	yo·w·de·a	יְדָעִים
who are able to understand	me·veen	לְדַבְּרֵנוּ
hereby join	ma·cha·zee·qeem	מַחְזִיקֵי־יָדֵינוּ
with	al	כָּל־
brothers	a·che·hem	אֶחָיו־
their noble	ad·dee·re·hem	מְשֻׁבְּרֵי־
and commit	u·va·eem	מַחְזִיקֵי־
oath	be·a·lah	אֶת־
themselves with a sworn	u·vish·vu·ah	אֶת־עֵינֵינוּ
to follow	la·le·khet	אֶת־
the Law	be·to·w·rat	תּוֹרַת־
of God	ha·e·lo·heem	מֵאֱלֹהֵינוּ
-	a·sher	כִּי־
given	nit·te·nah	אֶת־

Nehemiah 10:29

through	be-yad	בְּיָד
Moses	mo-sheh	מֹשֶׁה
servant	e-ved	עֶבֶד
[His]	ha-e-lo-heem	מֵיְהוָה
and to carefully	ve-lish-mo-wr	וְלִישְׁמוֹר
obey	ve-la-a-so-wt	וְלֵאמֹר
-	et	וְ
all	kal	כָּל
the commandments	mits-wot	צִוִּיּוֹת
of the LORD	YHVH	יְהוָה
our Lord	a-do-ne-nu	אֱדוֹנֵינוּ
ordinances	u-mish-pa-taw	וְצִוִּיּוֹת
and statutes	ve-chuq-qaw	וְחֻקֵּי
-	va-a-sheer	וְאֲשֶׁר
We will not	lo	לֹא
give	nit-ten	נָתַתִּי
our daughters {in marriage}	be-no-te-nu	בְּנֹתֵינוּ
to the people	le-am-me	לְעַמִּי
of the land	ha-a-rets	הָאֶרֶץ
-	ve-et	וְ
their daughters	be-no-te-hem	בְּנֹתֵיהֶם
and we will not	lo	לֹא
take	niq-qach	נִקַּחְתִּי
for our sons	le-va-ne-nu	לְבָנֵינוּ
When the people	ve-am-me	וְעַמִּי
of the land	ha-a-rets	הָאֶרֶץ
bring	ham-vee-eem	מֵאֶרֶץ

Nehemiah 10:30

Nehemiah 10:31

-	et	†
merchandise	ham·maq·qa·cho·wt	†YIII-◉-M†
or any	ve·khal	‏
kind of grain	she·ver	‏
day	be·yo·wm	‏
on the Sabbath	hash·shab·bat	†‏
to sell	lim·ko·wr	‏
we will not	lo	‏
buy	niq·qach	III-◉-‏
from them	me·hem	‏
on a Sabbath	bash·shab·bat	†‏
day	u·ve·yo·wm	‏
or holy	qo·desh	‏
we will let the fields lie fallow	ve·nit·tosh	‏
-	et	†
year	hash·sha·nah	‏
Every seventh	hash·she·vee·eet	†‏
debt	u·mash·sha	‏
and will cancel every	khal	‏
	yad	‏
We also place	ve·he·e·mad·nu	‏
under	a·le·nu	‏
the obligation	mits·wot	†‏
to contribute	la·tet	†‏
ourselves	a·le·nu	‏
a third	she·li·sheet	†‏
of a shekel	hash·she·qel	‏

yearly	bash-sha-nah	𐤁𐤏𐤑𐤍
for the service	la-a-vo-dat	𐤋𐤁𐤅𐤃𐤁
of the house	bet	𐤁𐤅
of our God :	e-lo-he-nu	𐤅𐤋𐤅𐤍
for the showbread	le-le-chem	𐤋𐤅𐤋𐤅
	ham-ma-a-re-khet	𐤁𐤍𐤁𐤁𐤅𐤍
grain offerings	u-min-chat	𐤅𐤍𐤍𐤅
for the regular	hat-ta-meed	𐤁𐤏𐤍𐤅
and burnt offerings	u-le-o-w-lat	𐤅𐤋𐤅𐤍
-	hat-ta-meed	𐤁𐤏𐤍𐤅
for the Sabbath offerings	hash-shab-ba-to-wt	𐤁𐤏𐤍𐤅𐤍
for the New Moons	he-cho-da-sheem	𐤁𐤏𐤍𐤅𐤍
and appointed feasts	lam-mo-w-a-deem	𐤋𐤁𐤍𐤅𐤍
for the holy offerings	ve-laq-qo-da-sheem	𐤅𐤋𐤅𐤍
for the sin offerings	ve-la-chat-ta-o-wt	𐤅𐤋𐤅𐤍
to make atonement	le-khap-per	𐤋𐤅𐤋𐤅
for	al	𐤁𐤅
Israel	yis-ra-el	𐤅𐤋𐤅𐤍
and for all	ve-khol	𐤅𐤋𐤅𐤍
the duties	me-le-khet	𐤁𐤏𐤍𐤅
of the house	bet	𐤁𐤅
of our God	e-lo-he-nu	𐤅𐤋𐤅𐤍
lots	ve-hag-go-w-ra-lo-wt	𐤅𐤋𐤅𐤍
We have cast	hip-pal-nu	𐤅𐤋𐤅𐤍
for	al	𐤁𐤅
the donation	qur-ban	𐤅𐤋𐤅𐤍

Nehemiah 10:33

Nehemiah 10:34

of wood	ha·e·tseem	מִן־עֵץ
among the priests	hak·ko·ha·neem	מִן־כֹּהֲנָיִם
Levites	hal·vee·yim	מִן־לֵוִיִּם
and people	ve·ha·am	וְעַם
They are to bring it	le·ha·vee	לְבָרֵךְ
to the house	le·vet	לְבֵית
of our God	e·lo·he·nu	יְהוָה־עֲלֵנוּ
by our families	le·vet	לְבֵית
	a·vo·te·nu	יְהוָה־אֲבוֹתֵינוּ
times	le·it·teem	מִן־תָּעִים
at the appointed	me·zum·ma·neem	מִן־זְמַנֵּי־מִצְוָה
each year	sha·nah	שָׁנָה
	ve·sha·nah	וְשָׁנָה
to burn	le·va·er	לְעֹרֵךְ
on	al	עַל
the altar	miz·bach	מִזְבֵּחַ־זָּבַח
of the LORD	YHVH	יְהוָה
our God	e·lo·he·nu	יְהוָה־עֲלֵנוּ
as it is written	kak·ka·tuv	כַּכְּכָתוּב
in the Law	bat·to·w·rah	בְּתוֹרַת־בְּרָאשִׁית
We will also bring	u·le·ha·vee	וְלְבָרֵךְ
-	et	וְעִם
the firstfruits	bik·ku·re	בְּרֵאשִׁית־הַבְּרִיאָה
of our land	ad·ma·te·nu	אֲדַמַּת־עַמֵּנוּ
	u·vik·ku·re	וּבְרֵאשִׁית־הַבְּרִיאָה
and of every	kal	כָּל
fruit	pe·ree	פְּרִי־עֵץ

	khal	כחל
tree	ets	עץ
year	sha-nah	שנה
by year	ve-sha-nah	שנה בשנה
to the house	le-vet	בבית
of the LORD	YHVH	יהוה
And	ve-et	ועתה
the firstborn	be-kho-ro-wt	בכור
of our sons	ba-ne-nu	בנו
and our livestock	u-ve-hem-te-nu	ובעמלנו
as [it is] written	kak-ka-tuv	ככתוב
in the Law	bat-to-w-rah	בדבר
and	ve-et	ועתה
[will bring] the firstborn	be-kho-w-re	בכור
of our herds	ve-qa-re-nu	בעמלנו
and flocks	ve-tso-ne-nu	בעמלנו
we will bring	le-ha-vee	בבית
to the house	le-vet	בבית
of our God	e-lo-he-nu	יהוה
to the priests	lak-ko-ha-neem	לכהנים
who minister	ham-sha-re-teem	בבית
in the house	be-vet	בבית
of our God	e-lo-he-nu	יהוה
Moreover	ve-et	ועתה
the firstfruits	re-sheet	בבית
of our dough	a-ree-so-te-nu	בבית
of our grain offerings	u-te-ru-mo-te-nu	בבית

Nehemiah 10:36

Nehemiah 10:37

of the fruit	u·phe·ree	ⲉⲓⲡⲉⲣⲓ
of all our	khal	ⲕⲁⲗ
trees	ets	ⲉⲧⲥ
and of our new wine	tee·ro·wosh	ⲧⲉⲓⲣⲟⲱⲟⲥ
and oil	ve·yits·har	ⲱⲉⲓⲧⲥⲏⲁⲣ
we will bring	na·vee	ⲛⲁⲱⲉⲉ
to the priests	lak·ko·ha·neem	ⲕⲁⲕⲟⲏⲏⲉⲙ
at	el	ⲉⲗ
the storerooms	lish·kho·wt	ⲗⲓⲥⲏⲟⲱⲧ
of the house	bet	ⲃⲉⲧ
of our God	e·lo·he·nu	ⲉⲗⲟⲏⲏⲉⲛⲟ
A tenth	u·ma·sar	ⲉⲙⲁⲥⲁⲣ
of our produce	ad·ma·te·nu	ⲁⲃⲙⲁⲧⲉⲛⲟ
belongs to the Levites	lal·vee·yim	ⲕⲁⲗⲱⲉⲓⲙ
so that they	ve·hem	ⲱⲉⲏⲙ
	hal·vee·yim	ⲏⲁⲗⲱⲉⲓⲙ
shall receive tithes	ham·as·se·reem	ⲏⲁⲙⲁⲥⲉⲣⲉⲙ
in all	be·khol	ⲃⲉⲕⲏⲟⲗ
the towns	a·re	ⲁⲣⲉ
where we labor	a·vo·da·te·nu	ⲁⲱⲟⲃⲁⲧⲉⲛⲟ
is to accompany	ve·ha·yah	ⲱⲉⲏⲏⲁⲱⲏ
A priest	hak·ko·hen	ⲏⲁⲕⲕⲟⲏⲏ
line	ben	ⲃⲉⲛ
of Aaron's	a·ha·ron	ⲁⲏⲏⲁⲣⲟⲛ
	im	ⲓⲙ
the Levites	hal·vee·yim	ⲏⲁⲗⲱⲉⲓⲙ
collect the tenth	ba·ser	ⲃⲁⲥⲉⲣ

when they	hal-vee-yim	מִיָּדָם
and the Levites	ve-hal-vee-yim	מִיָּדָם־וּ
are to bring	ya-a-lu	יָבִיאוּ
-	et	ֶ
a tenth	ma-a-sar	עֲשֵׂרִית
of these tithes	ham-ma-a-ser	עֲשֵׂרֵי־הָעֲשֵׂרִית
of the treasury	le-vet	בְּבֵית־הַכֹּהֵן
of our God	e-lo-he-nu	יְהוָה־עֲלֵינוּ
to	el	ֵלֹהֵינוּ
the storerooms	hal-le-sha-kho-wt	בְּבֵית־הַמִּטְבֵּחַ
in the house	le-vet	בְּבֵית־הַכֹּהֵן
	ha-o-w-tsar	בְּבֵית־הָעֲשֵׂרִית
For	kee	כִּי
to	el	ֵלֹהֵינוּ
the storerooms	hal-le-sha-kho-wt	בְּבֵית־הַמִּטְבֵּחַ
are to bring	ya-vee-u	יָבִיאוּ
the Israelites	ve-ne	בְּנֵי־יִשְׂרָאֵל
	yis-ra-el	וְיִשְׂרָאֵלִים
and the Levites	u-ve-ne	וְלֵוִיִּם
	hal-le-vee	וְהַלְוִיִּם
-	et	ֶ
the contributions	te-ru-mat	תְּרוּמַת־הַכֹּהֵן
of grain	had-da-gan	הַדָּגָן
new wine	hat-tee-ro-wosh	הַיַּיִן־הַחֲדָשׁ
and oil	ve-hay-yits-har	וְהַשֶּׁמֶן־הַזָּךְ
where	ve-sham	שָׁמָּה
the articles	ke-le	כֵּלֵי־הַבַּיִת

of the sanctuary [are kept]	ham·miq·dash	Ⲡⲁⲃⲉⲙⲓⲕⲁⲥ
priests	ve·hak·ko·ha·neem	ⲙⲉⲕⲕⲟⲕⲁⲛⲉⲙ
and where the ministering	ham·sha·re·teem	ⲕⲁⲛⲥⲁⲣⲉⲧⲉⲙ
the gatekeepers	ve·hash·sho·w·a·reem	ⲙⲉⲕⲥⲁⲥⲟⲱⲁⲣⲉⲙ
and the singers [stay]	ve·ham·sho·re·reem	ⲙⲉⲕⲕⲁⲥⲟⲣⲉⲣⲉⲙ
Thus we will not	ve·lo	ⲙⲉⲕⲟ
neglect	na·a·zov	ⲛⲁⲁⲗⲟⲱ
-	et	ⲉⲧ
the house	bet	ⲃⲉⲧ
of our God "	e·lo·he·nu	ⲉⲕⲟⲕⲉⲛⲟ
settled	vay·ye·she·vu	ⲱⲱⲥⲁⲥⲉⲱⲱ
Now the leaders	sa·re	ⲥⲁⲣⲉ
of the people	ha·am	ⲕⲁⲙ
in Jerusalem	bee·ru·sha·lim	ⲃⲉⲣⲟⲥⲁⲕⲁⲙ
and the rest	u·she·ar	ⲱⲥⲁⲣ
of the people	ha·am	ⲕⲁⲙ
cast	hip·pee·lu	ⲕⲁⲥⲉⲗⲟ
lots	go·w·ra·lo·wt	ⲕⲟⲱⲣⲁⲗⲟⲱⲧ
to bring	le·ha·vee	ⲗⲉⲕⲁⲱⲱⲉ
one	e·chad	ⲉⲕⲁⲃ
out	min	ⲙⲓⲛ
of ten	ha·a·sa·rah	ⲕⲁⲁⲥⲁⲣⲁⲕ
to live	la·she·vet	ⲗⲁⲥⲁⲱⲱⲧ
of Jerusalem	bee·ru·sha·lim	ⲃⲉⲣⲟⲥⲁⲕⲁⲙ
city	eer	ⲉⲣ
in the holy	haq·qo·desh	ⲕⲁⲕⲟⲩⲉⲥ

Nehemiah 11:1

while	ve-te-sha	⓪ⓈⓉ
the remaining nine	hay-ya-do-wt	ⓉⓈⓂⓉ
[were to dwell] in	be-a-reem	ⓂⓈⓂ⓪Ⓢ
[their own] towns		
blessed	vay-va-ra-khu	ⓈⓈⓂ⓪ⓈⓈ
And the people	ha-am	Ⓜ⓪Ⓢ
all	le-khol	ⓈⓈⓈ
the men	ha-a-na-sheem	ⓂⓈⓈⓈⓂⓉ
who volunteered	ham-mit-nad-de-veem	ⓂⓈⓈⓂⓉⓂⓉⓂⓉ
to live	la-she-vet	ⓉⓈⓈⓈ
in Jerusalem	bee-ru-sha-lim	⓪ⓂⓈⓈⓈⓈⓂⓉⓈ
These	ve-el-leh	ⓈⓈⓈⓈ
are the heads	ra-she	ⓈⓈⓈⓈ
of the provinces	ham-me-dee-nah	ⓈⓈⓈⓈⓈⓈⓈ
who	a-sher	ⓈⓈⓈⓈ
settled	ya-she-vu	ⓈⓈⓈⓈ
in Jerusalem	bee-ru-sha-lim	ⓂⓈⓈⓈⓈⓂⓉⓈ
(In the villages	u-ve-a-re	ⓈⓈⓈⓈⓈⓈ
of Judah, however	ye-hu-dah	ⓈⓈⓈⓈⓈⓈ
lived	ya-she-vu	ⓈⓈⓈⓈ
each	eesh	ⓈⓈⓈⓈ
on his own property	ba-a-chuz-za-to	ⓈⓈⓈⓈⓈⓈⓈⓈ
in their towns —	be-a-re-hem	ⓂⓈⓈⓈⓈⓈⓈ
the Israelites	yis-ra-el	ⓈⓈⓈⓈⓈⓈ
priests	hak-ko-ha-neem	ⓂⓈⓈⓈⓈⓈⓈ
Levites	ve-hal-vee-yim	ⓂⓈⓈⓈⓈⓈⓈ
temple servants	ve-han-ne-tee-neem	ⓂⓈⓈⓈⓈⓈⓈⓈⓈ
and descendants	u-ve-ne	ⓈⓈⓈⓈ

Nehemiah 11:2

Nehemiah 11:3

servants —	av·de	אבדע
of Solomon's	she·lo·moh	שמלש
in Jerusalem)	u·vee·ru·sha·lim	מלשירשלים
settled	ya·she·vu	ישבו
while some of the	mib·be·ne	בני
descendants	ye·hu·dah	יהודה
of Judah	u·mib·be·ne	בני
From the descendants	vin·ya·min	בנימין
and Benjamin	mib·be·ne	בני
of Judah :	ye·hu·dah	יהודה
Athaiah	a·ta·yah	אתאי
son	ben	בן
of Uzziah	uz·zee·yah	אזי
the son	ben	בן
of Zechariah	ze·khar·yah	אזכריה
the son	ben	בן
of Amariah	a·mar·yah	אמריה
the son	ben	בן
of Shephatiah	she·phat·yah	אשפתיה
the son	ben	בן
of Mahalalel	ma·ha·lal·el	מחלאל
a descendant	mib·be·ne	בני
of Perez	pha·rets	פרז
and Maaseiah	u·ma·a·se·yah	אמסיה
son	ben	בן
of Baruch	ba·ruk	ברוך
the son	ben	בן

Nehemiah 11:4

Nehemiah 11:5

		kal	כל	
of Col-hozeh		cho·zeh	חזי	
the son		ben	בן	
of Hazaiah		cha·za·yah	חזי	
the son		ben	בן	
of Adaiah		a·da·yah	אדאי	
the son		ben	בן	
of Joiarib		yo·w·ya·reev	יוריב	
the son		ben	בן	
of Zechariah		ze·khar·yah	חזקיהו	
a descendant		ben	בן	
of Shelah		hash·shi·lo·nee	שלח	
totaled		kal	כל	
The descendants		be·ne	בני	
of Perez		phe·rets	פרצים	
who settled		hay·yo·she·veem	היישבו	
in Jerusalem		bee·ru·sha·lim	בירושלם	
468		ar·ba	ארבע	
		me·o·wt	מאות	
		shish·sheem	ששים	
		u·she·mo·nah	ושמונה	
men		an·she	אנשי	
of valor		cha·yil	גיבורים	
From		ve·el·leh	לאלה	
the descendants		be·ne	בני	
of Benjamin :		vin·ya·min	בנימין	
Sallu		sal·lu	שללו	

Nehemiah 11:6

Nehemiah 11:7

son	ben	בֶּן	
of Meshullam	me-shul-lam	מְשֻׁלָּם	
the son	ben	בֶּן	
of Joed	yo-w-ed	יֹעֵד	
the son	ben	בֶּן	
of Pedaiah	pe-da-yah	פְּדַיָּה	
the son	ben	בֶּן	
of Kolaiah	qo-w-la-yah	קֹלַיָּהוּ	
the son	ben	בֶּן	
of Maaseiah	ma-a-se-yah	מַעֲשֵׂיָהוּ	
the son	ben	בֶּן	
of Ithiel	ee-tee-el	יִתְיֵאל	
the son	ben	בֶּן	
of Jeshaiiah	ye-sha-yah	יֵשַׁעְיָהוּ	
and his followers	ve-a-cha-raw	וְאֶחָיו	Nehemiah 11:8
Gabbai	gab-bay	גַּבַּי	
and Sallai —	sal-lay	סַלַּי	
928 men	te-sha	תֵּשָׁע	
	me-o-wt	מֵאוֹת	
	es-reem	מֵרֵעִים	
	u-she-mo-nah	וְשֵׁמוֹנָה	
Joel	ve-yo-w-el	וְיֹעֵזְבֵד	Nehemiah 11:9
son	ben	בֶּן	
of Zichri	zikh-ree	זִיכְרִי	
was the officer	pa-qeed	פַּקֵּד	
over them	a-le-hem	מֵעַל־הֵמָּה	
and Judah	vee-hu-dah	וְעַל־יְהוּדָה	

son	ben	בן	
of Hassenuah	has-se-nu-ah	חַסְנִיָּהוּ	
[was] over	al	על	
of the city	ha-eer	הָעִיר	
the Second District	mish-neh	מִשְׁנֵה	
From	min	מִן	Nehemiah 11:10
the priests :	hak-ko-ha-neem	הַכֹּהֲנֵי	
Jedaiah	ye-da-yah	יְדָיָהוּ	
son	ben	בן	
of Joiarib	yo-w-ya-reev	יֹאֲרִיב	
Jachin	ya-kheen	יָכִין	
Seraiah	se-ra-yah	סֵרַיָּהוּ	Nehemiah 11:11
son	ben	בן	
of Hilkiah	chil-qee-yah	חִלְקִיָּהוּ	
the son	ben	בן	
of Meshullam	me-shul-lam	מֶשֻׁלָּם	
the son	ben	בן	
of Zadok	tsa-do-wq	צָדוֹק	
the son	ben	בן	
of Meraioth	me-ra-yo-wt	מֵרַיֹת	
the son	ben	בן	
of Ahitub	a-chee-tuv	אֲחִיטוב	
the chief official	ne-gid	נֶגִיד	
of the house	bet	בֵּית	
of God	ha-e-lo-heem	הַיְהוָה	
and their associates	va-a-che-hem	וְאֶחְיָהֶם	Nehemiah 11:12
who did	o-se	עָשׂוּ	

the work	ham·me·la·khah	חַמְּלַחַהּ
at the temple —	lab·ba·yit	לְבַבַּיִת
822 men	she·mo·neh	שְׁמוֹנֶה
	me·o·wt	מֵעוֹט
	es·reem	עֲרֵים
	u·she·na·yim	וְשֵׁנַיִם
Adaiah	va·a·da·yah	וְאֵדַיָּה
son	ben	בֶּן
of Jeroham	ye·ro·cham	יֵרוּחַם
the son	ben	בֶּן
of Pelaliah	pe·lal·yah	פְּלַלְיָהּ
the son	ben	בֶּן
of Amzi	am·tsee	אַמְצִי
the son	ben	בֶּן
of Zechariah	ze·khar·yah	זְכַרְיָהּ
the son	ben	בֶּן
of Pashhur	pash·chur	פַּשְׁחֹר
the son	ben	בֶּן
of Malchijah	mal·kee·yah	מַלְכִּיָּהּ
and his associates	ve·e·chaw	וְעֵיכָו
the leaders	ra·sheem	רֹאשֵׁים
of families —	le·a·vo·wt	לְעוֹטוֹת
242 men	ma·ta·yim	מֵאַתַּיִם
	ar·ba·eem	אַרְבָּעִים
	u·she·na·yim	וְשֵׁנַיִם
Amashai	va·a·mash·say	וְאַמַּשַׁי
son	ben	בֶּן

Nehemiah 11:13

of Azarel	a-zar-el	אזרל	
the son	ben	בן	
of Ahzai	ach-zay	אחזאי	
the son	ben	בן	
of Meshillemoth	me-shil-le-mo-wt	משללמות	
the son	ben	בן	
of Immer	im-mer	אמר	
and his associates —	va-a-che-hem	ואחיהם	Nehemiah 11:14
mighty men	gib-bo-w-re	גבורים	
of valor	cha-yil	חיל	
128	me-ah	מאה	
	es-reem	אשרים	
	u-she-mo-nah	אשרים	
was their overseer	u-pha-qeed	אפרקיים	
	a-le-hem	אליהם	
Zabdiel	zav-dee-el	זבדיאל	
son of Haggadolim	ben	בן	
	hag-ge-do-w-leem	הגדולים	
From	u-min	מ	Nehemiah 11:15
the Levites :	hal-vee-yim	הלויים	
Shemaiah	she-ma-yah	שמאי	
son	ben	בן	
of Hasshub	chash-shuv	חשב	
the son	ben	בן	
of Azrikam	az-ree-qam	אזריקם	
the son	ben	בן	
of Hashabiah	cha-shav-yah	חשבאי	

the son	ben	בן	
of Bunni	bun·nee	בנני	
Shabbethai	ve·shab·be·tay	שבתי	Nehemiah 11:16
and Jozabad	ve·yo·w·za·vad	זבד	
who supervised	al	על	
the work	ham·me·la·khah	מלאכה	
outside	ha·chee·tso·nah	חיצונית	
the house	le·vet	בית	
of God	ha·e·lo·heem	אלהים	
two leaders	me·ra·she	ראשי	
of the Levites	hal·vee·yim	לויים	
Mattaniah	u·mat·tan·yah	מתתניאל	Nehemiah 11:17
son	ben	בן	
of Mica	mee·khah	מיקה	
the son	ben	בן	
of Zabdi	zav·dee	זבדי	
the son	ben	בן	
of Asaph	a·saph	אסאף	
who led	rosh	ראש	
	hat·te·chil·lah	חטלה	
in thanksgiving	ye·ho·w·deh	יהודה	
and prayer	lat·te·phil·lah	לילה	
Bakbukiah	u·vaq·buq·yah	בבקייה	
second	mish·neh	שני	
among his associates	me·e·chaw	עמיתים	
and Abda	ve·av·da	אבדה	
son	ben	בן	

of Shammua	sham·mu·a	𐤑𐤃𐤓𐤕𐤔	
the son	ben	𐤁𐤍	
of Galal	ga·lal	𐤂𐤁𐤌	
the son	ben	𐤁𐤍	
of Jeduthun	ye·dī·tun	𐤃𐤂𐤕𐤕𐤓	
totaled	kal	𐤂𐤕	Nehemiah 11:18
The Levites	hal·vee·yim	𐤁𐤕𐤕𐤕𐤓	
city	be·eer	𐤁𐤂𐤀𐤓	
in the holy	haq·qo·desh	𐤁𐤕𐤕𐤕𐤓	
284	ma·ta·yim	𐤓𐤕𐤕𐤕𐤓	
	she·mo·neem	𐤑𐤕𐤕𐤕𐤓	
	ve·ar·ba·ah	𐤕𐤕𐤕𐤕𐤓	
And the gatekeepers :	ve·hash·sho·w·a·reem	𐤕𐤕𐤕𐤕𐤓	Nehemiah 11:19
Akkub	aq·quv	𐤁𐤕𐤕𐤕𐤓	
Talmon	tal·mo·wn	𐤕𐤕𐤕𐤕𐤓	
and their associates	va·a·che·hem	𐤕𐤕𐤕𐤕𐤓	
who kept watch	hash·sho·me·reem	𐤕𐤕𐤕𐤕𐤓	
at the gates —	bash·she·a·reem	𐤕𐤕𐤕𐤕𐤓	
172 men	me·ah	𐤓𐤕𐤕𐤕𐤓	
	shiv·eem	𐤕𐤕𐤕𐤕𐤓	
	u·she·na·yim	𐤕𐤕𐤕𐤕𐤓	
The rest	u·she·ar	𐤕𐤕𐤕𐤕𐤓	Nehemiah 11:20
of the Israelites	yis·ra·el	𐤕𐤕𐤕𐤕𐤓	
with the priests	hak·ko·ha·neem	𐤕𐤕𐤕𐤕𐤓	
and Levites	hal·vee·yim	𐤕𐤕𐤕𐤕𐤓	
[were] in all	be·khal	𐤕𐤕𐤕𐤕𐤓	
the villages	a·re	𐤕𐤕𐤕𐤕𐤓	

of Judah	ye-hu-dah	יְהוּדָה	
each	eesh	אִישׁ	
on his own inheritance	be-na-cha-la-to	בְּנַחְלָתוֹ	
The temple servants	ve-han-ne-tee-neem	וְהַנְּתִיעִים	Nehemiah 11:21
lived	yo-she-veem	מְשֻׁבְּעִים	
on [the hill of] Ophel	ba-o-phel	בְּאוֹפֶלֶת	
with Ziha	ve-tsee-cha	וְצִיחָא	
and Gishpa	ve-gish-pa	וְגִשְׁפָא	
over	al	עַל	
[them]	han-ne-tee-neem	הַנְּתִיעִים	
Now the overseer	u-phe-qeed	אֶלְעָזָר	Nehemiah 11:22
of the Levites	hal-vee-yim	הַלְוִיִּם	
in Jerusalem	bee-ru-sha-lim	בִּירוּשָׁלַיִם	
was Uzzi	uz-zee	אֲזִיזָה	
son	ben	בֶּן	
of Bani	ba-nee	בְּנֵי בָנִי	
the son	ben	בֶּן	
of Hashabiah	cha-shav-yah	חֲשַׁבְיָה	
the son	ben	בֶּן	
of Mattaniah	mat-tan-yah	מַתַּנְיָהוּ	
the son	ben	בֶּן	
of Mica	mee-kha	מִיכָאֵל	
descendants	mib-be-ne	בְּנֵי מִיכָאֵל	
[He was] one of Asaph's	a-saph	אֶסָפִי	
who were the singers	ham-sho-re-reem	הַמְּשֻׁבְּעִים	
in charge	le-ne-ged	לְנֶגֶד	

of the service	me-le-khet	משלם	
of the house	bet	בית	
of God	ha-e-lo-heem	אלהים	
For	kee	כי	Nehemiah 11:23
[there was] a command	mits-vat	צו	
from the king	ham-me-lekh	מלך	
concerning [the singers]	a-le-hem	לם	
an ordinance	va-a-ma-nah	ואמנה	
regulating	al	על	
[their]	ham-sho-re-reem	שמרתם	
activities	de-var	דברים	
daily	yo-wm	יומם	
	be-yo-w-mo	ביומם	
Pethahiah	u-phe-tach-yah	פתחיה	Nehemiah 11:24
son	ben	בן	
of Meshezabel	me-she-zav-el	משזבל	
a descendant	mib-be-ne	בן	
of Zerah	ze-rach	זרח	
son	ben	בן	
of Judah	ye-hu-dah	יהודה	
agent	le-yad	ל	
was the king's	ham-me-lekh	מלך	
in every	le-khal	לכל	
matter	da-var	דברים	
concerning the people	la-am	לעם	
As for	ve-el	ועל	Nehemiah 11:25

the villages	ha·cha·tse·reem	ᠬᠠᠴᠢᠲᠰᠡᠷᠡᠮ	
with their fields	bis·do·tam	ᠪᠢᠰᠳᠣᠲᠠᠮ	
some of the people	mib·be·ne	ᠮᠢᠪᠪᠡᠨᠡ	
of Judah	ye·hu·dah	ᠶᠡᠬᠤᠳᠠᠬ	
lived	ya·she·vu	ᠶᠠᠰᠡᠪᠤ	
	be·qir·yat	ᠪᠡᠴᠢᠷᠶᠠᠲ	
in Kiriath-arba	ha·ar·ba	ᠬᠠᠶᠢᠷᠢᠠᠷᠪᠠ	
-	u·ve·no·te·ha	ᠤᠪᠡᠨᠣᠲᠡᠬᠠ	
Dibon	u·ve·dee·von	ᠤᠪᠡᠳᠡᠪᠣᠨ	
-	u·ve·no·te·ha	ᠤᠪᠡᠨᠣᠲᠡᠬᠠ	
Jekabzeel	u·veeq·qav·tse·el	ᠤᠪᠡᠪᠡᠴᠢᠪᠴᠡᠯ	
and their villages	va·cha·tse·re·ha	ᠪᠠᠴᠢᠲᠰᠡᠷᠡᠬᠠ	
in Jeshua	u·ve·ye·shu·a	ᠤᠪᠡᠶᠡᠰᠢᠬᠤᠶᠠ	Nehemiah 11:26
Moladah	u·ve·mo·w·la·dah	ᠤᠪᠡᠮᠣᠠᠪᠠᠳᠠᠬ	
	u·ve·vet	ᠤᠪᠡᠪᠡᠲ	
and Beth-pelet	pa·let	ᠫᠠᠯᠡᠲ	
	u·va·cha·tsar	ᠤᠪᠠᠴᠢᠲᠰᠠᠷ	Nehemiah 11:27
in Hazar-shual	shu·al	ᠰᠢᠬᠤᠯ	
	u·viv·er	ᠤᠪᠢᠪᠢᠷ	
in Beersheba	she·va	ᠰᠡᠪᠠ	
and its villages	u·ve·no·te·ha	ᠤᠪᠡᠨᠣᠲᠡᠬᠠ	
in Ziklag	u·ve·tsiq·lag	ᠤᠪᠡᠲᠰᠢᠴᠢᠯᠠᠭ	Nehemiah 11:28
in Meconah	u·vim·kho·nah	ᠤᠪᠢᠮᠬᠣᠨᠠᠬ	
and its villages	u·viv·no·te·ha	ᠤᠪᠢᠪᠢᠨᠣᠲᠡᠬᠠ	
	u·ve·en	ᠤᠪᠡᠨ	Nehemiah 11:29
in En-rimmon	rim·mo·wn	ᠷᠢᠮᠮᠣᠠᠨ	
Zorah	u·ve·tsa·re·ah	ᠤᠪᠡᠲᠰᠠᠷᠡᠠᠬ	

Jarmuth	u·ve·yar·mut	יָרְמוּת־וַיָּרֵם	
Zanoah	za·no·ach	צָנוּחַ	Nehemiah 11:30
Adullam	a·dul·lam	אֲדֻלַּם	
and their villages	ve·chats·re·hem	מִכְתָּרֵיהֶם	
in Lachish	la·kheesh	לַחִישׁ	
and its fields	u·se·do·te·ha	שְׂדֵהֶיהָ	
and in Azekah	a·ze·qah	אֶזְקָה	
and its villages	u·ve·no·te·ha	וְכִפְתָּרֵיהָ	
So they settled	vay·ya·cha·nu	וַיָּשֻׁבוּ	
from	mib·be·er	מִבְּעֵר	
Beersheba	she·va	בְּשֵׁבַע	
all the way to	ad	עַד	
the Valley	ge	גֵּהֶנֶז	
of Hinnom	hin·nom	מִיְהִיָּה	
The descendants	u·ve·ne	וְנֵפֵי	Nehemiah 11:31
of Benjamin	vin·ya·min	בְּנֵי־בִנְיָמִן	
from Geba	mig·ga·va	בְּגֵבָה	
[lived] in Michmash	mikh·mas	מִיְחַמְשָׁה	
Aija	ve·ay·yah	וְעַיָּה	
	u·vet	וְתַרְשִׁישַׁיִם	
and Bethel	el	בֵּת־לֵאלֹהֵינוּ	
with its villages	u·ve·no·te·ha	וְכִפְתָּרֵיהָ	
in Anathoth	a·na·to·wt	אֲנָתוֹת	Nehemiah 11:32
Nob	nov	נוֹב	
Ananiah	a·na·ne·yah	אֲנָנְיָהוּ	
Hazor	cha·tso·wr	חָצוֹר	Nehemiah 11:33
Ramah	ra·mah	רָמָה	

Gittaim	git-ta-yim	ᠮᠠᠲᠠᠶᠢᠮ	
Hadid	cha-deed	ᠴᠢᠳᠡᠳ	Nehemiah 11:34
Zeboim	tse-vo-eem	ᠵᠡᠪᠤᠮ	
Neballat	ne-val-lat	ᠨᠡᠪᠠᠯᠠᠲ	
Lod	lod	ᠯᠣᠳ	Nehemiah 11:35
and Ono	ve-o-w-no	ᠪᠡᠣᠪᠨᠣ	
and in the Valley	ge	ᠭᠡ	
of the Craftsmen	ha-cha-ra-sheem	ᠬᠠᠴᠢᠷᠠᠰᠡᠮ	
And some	u-min	ᠤᠮᠢᠨ	Nehemiah 11:36
of the Levites	hal-vee-yim	ᠬᠠᠯᠪᠡᠶᠢᠮ	
divisions	mach-le-qo-wt	ᠮᠠᠴᠢᠯᠡᠬᠣᠪᠲ	
of Judah	ye-hu-dah	ᠶᠡᠬᠤᠳᠠᠬ	
settled in Benjamin	le-vin-ya-meen	ᠯᠡᠪᠢᠨᠶᠠᠮᠡᠨ	
Now these	ve-el-leh	ᠪᠡᠡᠯᠡᠬ	Nehemiah 12:1
are the priests	hak-ko-ha-neem	ᠬᠠᠬᠠᠬᠠᠨᠡᠮ	
and Levites	ve-hal-vee-yim	ᠪᠡᠬᠠᠯᠪᠡᠶᠢᠮ	
who	a-sher	ᠠᠰᠢᠷ	
went up	a-lu	ᠠᠯᠤ	
with	im	ᠢᠮ	
Zerubbabel	ze-rub-ba-vel	ᠵᠡᠷᠠᠪᠪᠠᠪᠡᠯ	
son	ben	ᠪᠡᠨ	
of Shealtiel	she-al-tee-el	ᠰᠡᠠᠯᠲᠡᠢᠡᠯ	
and with Jeshua :	ve-ye-shu-a	ᠪᠡᠶᠡᠰᠢᠬᠤ	
Seraiah	se-ra-yah	ᠰᠡᠷᠠᠶᠠᠬ	
Jeremiah	yir-me-yah	ᠶᠢᠷᠮᠡᠶᠠᠬ	
Ezra	ez-ra	ᠡᠵᠷᠠ	
Amariah	a-mar-yah	ᠠᠮᠠᠷᠶᠠᠬ	Nehemiah 12:2

Malluch	mal-lukh	𐤌𐤏𐤕𐤕	
Hattush	chat-tush	𐤇𐤕𐤕𐤏𐤕	
Shecaniah	she-khan-yah	𐤑𐤏𐤕𐤏𐤕𐤏𐤕	Nehemiah 12:3
Rehum	re-chum	𐤓𐤏𐤕𐤏	
Meremoth	me-re-mot	𐤌𐤓𐤓𐤏𐤕	
Iddo	id-do-w	𐤏𐤕𐤏𐤕	Nehemiah 12:4
Ginnethon	gin-ne-to-w	𐤂𐤏𐤕𐤏𐤕	
Abijah	a-vee-yah	𐤏𐤕𐤏𐤕	
Mijamin	mee-ya-meen	𐤌𐤏𐤕𐤏𐤕	Nehemiah 12:5
Maadiah	ma-ad-yah	𐤌𐤏𐤕𐤏𐤕	
Bilgah	bil-gah	𐤏𐤕𐤏𐤕	
Shemaiah	she-ma-yah	𐤑𐤏𐤕𐤏𐤕	Nehemiah 12:6
Joiarib	ve-yo-w-ya-reev	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
Jedaiah	ye-da-yah	𐤏𐤕𐤏𐤕𐤏𐤕	
Sallu	sal-lu	𐤑𐤏𐤕	Nehemiah 12:7
Amok	a-mo-wq	𐤏𐤕𐤏𐤕	
Hilkiah	chil-qee-yah	𐤏𐤕𐤏𐤕𐤏𐤕	
[and] Jedaiah	ye-da-yah	𐤏𐤕𐤏𐤕𐤏𐤕	
These	el-leh	𐤏𐤕𐤏𐤕	
were the leaders	ra-she	𐤓𐤏𐤕𐤏	
of the priests	hak-ko-ha-neem	𐤌𐤏𐤕𐤏𐤕𐤏𐤕	
and their associates	va-a-che-hem	𐤌𐤏𐤕𐤏𐤕𐤏𐤕	
in the days	bee-me	𐤓𐤏𐤕𐤏	
of Jeshua	ye-shu-a	𐤏𐤕𐤏𐤕	
The Levites [were]	ve-hal-vee-yim	𐤌𐤏𐤕𐤏𐤕𐤏𐤕	Nehemiah 12:8
Jeshua	ye-shu-a	𐤏𐤕𐤏𐤕	
Binnui	bin-nui	𐤓𐤏𐤕𐤏	

Kadmiel	qad·mee·el	קדמיעל	
Sherebiah	she·re·ve·yah	שרביה	
Judah	ye·hu·dah	יהודה	
and Mattaniah	mat·tan·yah	מתניה	
led	al	על	
the songs of thanksgiving	h·ye·do·wt	התקנות	
who	hu	הוא	
with his associates	ve·e·chaw	עמו	
Bakbukiah	u·vaq·buq·yah	בבקייה	Nehemiah 12:9
and Unni	ve·'un·no	ונני	
their associates	a·che·hem	אחיהם	
[stood] across from them	le·neg·dam	מנגד	
in the services	le·mish·ma·ro·wt	למשמרת	
Jeshua	ve·ye·shu·a	ושושנה	Nehemiah 12:10
was the father of	ho·w·leed	הוא	
-	et	ו	
Joiakim	yo·w·ya·qeem	יחזקיה	
Joiakim	ve·yo·w·ya·qeem	ויחזקיה	
was the father of	ho·w·leed	הוא	
-	et	ו	
Eliashib	el·ya·sheev	אלישבע	
Eliashib	ve·el·ya·sheev	ואלישבע	
-	et	ו	
was the father of Joiada	yo·w·ya·da	יחזקיה	
Joiada	ve·yo·w·ya·da	ויחזקיה	Nehemiah 12:11
was the father of	ho·w·leed	הוא	

-	et	ተጾ	
Jonathan	yo·w·na·tan	יְהוֹנָתָן	
and Jonathan	ve·yo·w·na·tan	וְיְהוֹנָתָן	
was the father of	ho·w·leed	הוֹוֵלֵעַד	
-	et	ተጾ	
Jaddua	yad·du·a	יָדוּא	
In the days	u·vee·me	וּבְיָמַי	Nehemiah 12:12
of Joiakim	yo·w·ya·qeem	יְהוֹיָקִים	
these were	ha·yu	הָיָו	
of the priestly	kho·ha·neem	כֹּהֲנֵי	
the heads	ra·she	רָאשֵׁי	
families :	ha·a·vo·wt	הָאָבוֹת	
of [the family of]	lis·ra·yah	לִישָׁרָאֵל	
Seraiah	me·ra·yah	מֵרַיָּה	
Meraiah	le·yir·me·yah	לְיִרְמְיָהוּ	
of Jeremiah	cha·nan·yah	כַּחְנַנְיָהוּ	
Hananiah	le·ez·ra	לְעִזְרָא	Nehemiah 12:13
of Ezra	me·shul·lam	מְשֻׁלָּם	
Meshullam	la·a·mar·yah	לְאַמַּרְיָהוּ	
of Amariah	ye·ho·w·cha·nan	יְהוֹחָנָן	
Jehohanan	lim·lu·khī	לִישָׁלֻחִי	Nehemiah 12:14
of Malluchi	yo·w·na·tan	יְהוֹנָתָן	
Jonathan	lish·van·yah	לִישָׁנָאֵל	
of Shebaniah	yo·w·seph	יְהוֹשֵׁפָת	
Joseph	le·cha·rim	לְכַרְיָם	Nehemiah 12:15
of Harim	ad·na	אַדְנָא	
Adna	lim·ra·yo·wt	לִישָׁרְיָוֹת	
of Meraioth			

Helkai	chel·qay	𐤏𐤀𐤊𐤍	
of Iddo	la·'a·da·yah	𐤀𐤁𐤃𐤀𐤎	Nehemiah 12:16
Zechariah	ze·khar·yah	𐤏𐤏𐤀𐤎	
of Ginnethon	le·gin·ne·to·wn	𐤀𐤂𐤍𐤏𐤍	
Meshullam	me·shul·lam	𐤌𐤏𐤕𐤌	
of Abijah	la·a·vee·yah	𐤀𐤁𐤀𐤎	Nehemiah 12:17
Zichri	zikh·ree	𐤏𐤏𐤀𐤎	
of Miniamin	le·min·ya·meen	𐤀𐤌𐤍𐤏𐤍	
and of Moadiah	le·mo·w·ad·yah	𐤀𐤌𐤎𐤎	
Piltai	pil·tay	𐤀𐤕𐤀	
of Bilgah	le·vil·gah	𐤀𐤁𐤀𐤎	Nehemiah 12:18
Shammua	sham·mu·a	𐤏𐤏𐤍	
of Shemaiah	lish·ma·yah	𐤀𐤏𐤍	
Jonathan	ye·ho·w·na·tan	𐤏𐤏𐤀𐤎	
of Joiarib	u·le·yo·w·ya·reev	𐤀𐤕𐤀𐤎	Nehemiah 12:19
Mattenai	mat·te·nay	𐤌𐤏𐤕	
of Jedaiah	lee·da·yah	𐤀𐤕𐤀𐤎	
Uzzi	uz·zee	𐤀𐤕𐤀	
of Sallai	le·sal·lay	𐤀𐤏𐤍	Nehemiah 12:20
Kallai	qal·lay	𐤀𐤕𐤀	
of Amok	le·a·mo·wq	𐤀𐤕𐤀𐤎	
Eber	e·ver	𐤀𐤕𐤀	
of Hilkiah	le·chil·qee·yah	𐤀𐤕𐤀𐤎	Nehemiah 12:21
Hashabiah	cha·shav·yah	𐤀𐤕𐤀𐤎	
[and] of Jedaiah	lee·da·yah	𐤀𐤕𐤀𐤎	
Nethanel	ne·tan·el	𐤀𐤕𐤀𐤎	
of the Levites	hal·vee·yim	𐤀𐤕𐤀𐤎	Nehemiah 12:22

In the days	bee-me	בְּיָמָיו
of Eliashib	el-ya-sheev	בְּיָמָיו
Joiada	yo-w-ya-da	עֵינֵי יָדָיו
Johanan	ve-yo-w-cha-nan	בְּיָמָיו
and Jaddua	ve-yad-du-a	עֵינֵי יָדָיו
were recorded	ke-tu-veem	מִיָּדָיו
the heads	ra-she	בְּיָמָיו
of the families	a-vo-wt	בְּיָמָיו
and priests	ve-hak-ko-ha-neem	מִיָּדָיו
during	al	בְּיָמָיו
the reign of	mal-khut	בְּיָמָיו
Darius	da-re-ya-vesh	בְּיָמָיו
the Persian	hap-pa-re-see	בְּיָמָיו
As for the descendants	be-ne	בְּיָמָיו
of Levi	le-vee	בְּיָמָיו
heads	ra-she	בְּיָמָיו
the family	ha-a-vo-wt	בְּיָמָיו
were recorded	ke-tu-veem	מִיָּדָיו
in	al	בְּיָמָיו
the Book	se-pher	בְּיָמָיו
of the Chronicles	div-re	בְּיָמָיו
	hay-ya-meem	מִיָּדָיו
up to	ve-ad	בְּיָמָיו
the days	ye-me	בְּיָמָיו
of Johanan	yo-w-cha-nan	בְּיָמָיו
son	ben	בְּיָמָיו
of Eliashib	el-ya-sheev	בְּיָמָיו

Nehemiah 12:23

The leaders	ve-ra-she	וַרְשֵׁי
of the Levites	hal-vee-yim	הַלְוִיִּם
[were] Hashabiah	cha-shav-yah	חֲשַׁבְיָהוּ
Sherebiah	she-re-ve-yah	שֶׁרְבִיָּהוּ
and Jeshua	ve-ye-shu-a	וְיֵשׁוּעַ
son	ben	בֶּן
of Kadmiel	qad-mee-el	קַדְמִיֵּל
along with their associates	va-a-che-hem	וְאֶחָיו
[who stood] across from them	le-neg-dam	לְנֶגְדָם
to give praise	le-hal-lel	לְהַלְלֵם
and thanksgiving	le-ho-w-do-wt	לְהוֹדוֹתָם
as prescribed	be-mits-vat	כְּצִוְּתָם
by David	da-veed	דָּוִד
the man	eesh	אִישׁ
of God	ha-e-lo-heem	הָאֱלֹהִים
as one section	mish-mar	מִשְׁמָר
alternated with	le-um-mat	לְעִמְּתָם
the other	mish-mar	מִשְׁמָר
Mattaniah	mat-tan-yah	מַתַּנְיָהוּ
Bakbukiah	u-vaq-buq-yah	בַּקְּבֻקִיָּהוּ
Obadiah	o-vad-yah	עֹבַדְיָהוּ
Meshullam	me-shul-lam	מֶשֻׁלַּם
Talmon	tal-mo-wn	תַּלְמוֹן
[and] Akkub	aq-quv	אֶקְבֻב
who guarded	sho-me-reem	שְׂמֵרֵם
[were] gatekeepers	sho-w-a-reem	שְׂמֵרֵי שְׁעָרֵי
	mish-mar	מִשְׁמָר

Nehemiah 12:24

Nehemiah 12:25

the storerooms	ba·a·sup·pe	בֵּית־הַמִּטְבָּח	
at the gates	hash·she·a·reem	מִן־בְּשַׁרְתֵּי־הַשָּׁעָרִים	
They [served]	el·leh	וְהֵם	Nehemiah 12:26
in the days	bee·me	בְּיָמֵינוּ	
of Joiakim	yo·w·ya·qeem	מִיָּמֵינוּ־בְּיָמֵינוּ	
son	ben	בְּנֵינוּ	
of Jeshua	ye·shu·a	בְּנֵי־יֵשׁוּעַ	
the son	ben	בְּנֵינוּ	
of Jozadak	yo·w·tsa·daq	בְּנֵי־יֹזָדָק	
and in the days	u·vee·me	בְּיָמֵינוּ	
of Nehemiah	ne·chem·yah	וְהֵם־בְּיָמֵינוּ	
the governor	hap·pe·chah	וְהֵם־בְּיָמֵינוּ	
and Ezra	ve·ez·ra	וְהֵם־בְּיָמֵינוּ	
the priest	hak·ko·hen	וְהֵם־בְּיָמֵינוּ	
and scribe	has·so·w·pher	וְהֵם־בְּיָמֵינוּ	
At the dedication	u·va·cha·nuk·kat	בְּשִׁמְחַת־הַחֲנֻכָּה	Nehemiah 12:27
of the wall	cho·w·mat	בְּשִׁמְחַת־הַחֲנֻכָּה	
of Jerusalem	ye·ru·sha·lim	מִן־יְרוּשָׁלַיִם	
were sought out	biq·shu	וְהֵם־בְּיָמֵינוּ	
-	et	וְהֵם	
the Levites	hal·vee·yim	מִן־לְוִיִּם	
from all	mik·kal	מִכָּל־מְקוֹמֵיהֶם	
their homes	me·qo·w·mo·tam	מִכָּל־מְקוֹמֵיהֶם	
and brought	la·ha·vee·am	וְהֵם־בְּיָמֵינוּ	
to Jerusalem	lee·ru·sha·lim	מִן־יְרוּשָׁלַיִם	
to celebrate	la·a·sot	בְּשִׁמְחַת־הַחֲנֻכָּה	
dedication	cha·nuk·kah	וְהֵם־בְּיָמֵינוּ	

the joyous	ve·sim·chah	ደብዳቤ
with thanksgiving	u·ve·to·w·do·wt	ተሰጋጅ
and singing	u·ve·sheer	ደብዳቤ
accompanied by cymbals	me·tsil·ta·yim	ጠጋቶ
harps	ne·va·leem	ጠጋቶ
and lyres	u·ve·khin·no·ro·wt	ተሰጋጅ
assembled	vay·ye·a·se·phu	ሃይሁሉ
	be·ne	ቤ
The singers were also	ham·sho·re·reem	ጠጋቶ
from	u·min	ሥ
the region	hak·kik·kar	ደብዳቤ
around	se·vee·vo·wt	ተሰጋጅ
Jerusalem	ye·ru·sha·lim	ጠጋቶ
from	u·min	ሥ
the villages	chats·re	ጠጋቶ
of the Netophathites	ne·to·pha·tee	ተሰጋጅ
from Beth-gilgal	u·mib·bet	ተሰጋጅ
	hag·gil·gal	ጠጋቶ
and from the fields	u·mis·se·do·wt	ተሰጋጅ
of Geba	ge·va	ጠጋቶ
and Azmaveth	ve·az·ma·vet	ተሰጋጅ
for	kee	ጠጋቶ
villages	cha·tse·reem	ጠጋቶ
had built	ba·nu	ሃ
for themselves	la·hem	ጠጋቶ
[they]	ham·sho·ra·reem	ጠጋቶ
around	se·vee·vo·wt	ተሰጋጅ

Nehemiah 12:28

Nehemiah 12:29

Jerusalem	ye·ru·sha·lim	ጠሥሠሃብ	
had purified themselves	vay·yit·ta·ha·ru	ሃብደቅሓሩ	Nehemiah 12:30
After the priests	hak·ko·ha·neem	አኃደቅሠደቅ	
and Levites	ve·hal·vee·yim	ሓላሃይሃይም	
they purified	vay·ta·ha·ru	ሃብደቅሓሩ	
-	et	ኰ	
the people	ha·am	ሐደቅ	
-	ve·et	ኰሃ	
the gates	hash·she·a·reem	ሐሻሻደቅ	
-	ve·et	ኰሃ	
and the wall	ha·cho·w·mah	ሐኃወሞ	
up	va·a·a·leh	ሃላላላ	Nehemiah 12:31
-	et	ኰ	
Then I brought the leaders	sa·re	ሶላ	
of Judah	ye·hu·dah	ሃሁደቅ	
on	me·al	ሞላ	
the wall	la·cho·w·mah	ላኃወሞ	
and I appointed	va·a·a·mee·dah	ሃላላላሞ	
two	she·te	ሻጥ	
thanksgiving [choirs]	to·w·dot	ተወድ	
great	ge·do·w·lot	ገድወሎ	
One was to proceed	ve·ta·ha·lu·khot	ተሠላከ	
to the right	lay·ya·meen	ላሃሞ	
along the top	me·al	ሞላ	
of the wall	la·cho·w·mah	ላኃወሞ	
Gate	le·sha·ar	ላሻላ	
toward the Dung	ha·ash·pot	ሐሻፍ	

followed	vay·ye·lekh	וַיֵּלֶךְ	Nehemiah 12:32
	a·cha·re·hem	אַחֲרֵיהֶם	
Hoshaiah	ho·wo·sha·yah	הוֹשִׁיָּאֵה	
and half	va·cha·tsee	וְחֵצֵי	
the leaders	sa·re	סָרִיסֵי	
of Judah	ye·hu·dah	יְהוּדָה	
along with Azariah	va·a·zar·yah	וְאַזָּרְיָהוּ	Nehemiah 12:33
Ezra	ez·ra	עֲזָרָה	
Meshullam	u·me·shul·lam	מֶשֻׁלָּם	
Judah	ye·hu·dah	יְהוּדָה	Nehemiah 12:34
Benjamin	u·vin·ya·min	בְּנֵימִינִי	
Shemaiah	u·she·ma·yah	שֵׁמַיָּהוּ	
Jeremiah	ve·yir·me·yah	וְיִרְמְיָהוּ	
	u·mib·be·ne	בְּנֵימֵי	Nehemiah 12:35
and some of the priests	hak·ko·ha·neem	חַכְמֵי־הַכֹּהֲנִים	
with trumpets	ba·cha·tso·tse·ro·wt	בְּחֻצְרוֹת	
and also Zechariah	ze·khar·yah	זְכַרְיָהוּ	
son	ben	בֶּן	
of Jonathan	yo·w·na·tan	יוֹנָתָן	
the son	ben	בֶּן	
of Shemaiah	she·ma·yah	שֵׁמַיָּהוּ	
the son	ben	בֶּן	
of Mattaniah	mat·tan·yah	מַטְתָּנְיָהוּ	
the son	ben	בֶּן	
of Micaiah	mee·kha·yah	מִיכָאֵהוּ	
the son	ben	בֶּן	
of Zaccur	zak·kur	זַכְּכָר	

the son	ben	בן
of Asaph	a-saph	אסף
and his associates —	ve-e-chaw	וְעִבְדָיו
Shemaiah	she-ma-yah	שִׁמְעַיָּהוּ
Azarel	va-a-zar-el	וְאֶזְרָאֵל
Milalai	mi-la-lay	מִלְלָאִי
Gilalai	gi-la-lay	גִּילְלָאִי
Maai	ma-ay	מַעֲיָהוּ
Nethanel	ne-tan-el	נֶחֱמָנִיִּל
Judah	vee-hu-dah	וְיְהוּדָה
and Hanani —	cha-na-nee	חַנָּנִי
instruments	bikh-le	בִּכְלֵי
with the musical	sheer	שֵׁנַיִם
[prescribed by] David	da-veed	דָּוִד
the man	eesh	אִישׁ
of God	ha-e-lo-heem	מֵאֵלֹהִים
Ezra	ve-ez-ra	וְעִזְרָאֵל
the scribe	has-so-w-pher	חֹתֵם
led the procession	liph-ne-hem	מִלְפָנֵיהֶם

Nehemiah 12:36

Nehemiah 12:37

At	ve-al	וְעַל
Gate	sha-ar	שַׁעַר
the Fountain	ha-a-yin	הַמַּיָּיִן
	ve-neg-dam	וְעַל־הַמַּיָּיִן
they climbed	a-lu	וַיַּעֲלוּ
	al	עַל
the steps	ma-a-lo-wt	מֵעַל־הַמַּיָּיִן
of the City	eer	הַעִיר

of David	da-veed	דָּוִד	
on the ascent	bam·ma·a·leh	בָּמַתְּלָה	
to the wall	la·cho·w·mah	לְחֹמַת	
and passed above	me·al	עַל	
the house	le·vet	בֵּית	
of David	da-veed	דָּוִד	
to	ve·ad	עַד	
Gate	sha·ar	שַׁעַר	
the Water	ham·ma·yim	מַיִם	
on the east	miz·rach	צָרְחַת	
thanksgiving [choir]	ve·hat·to·w·dah	וְהַתְּוֹדָה	Nehemiah 12:38
The second	hash·she·neet	שְׁנֵיתָא	
proceeded	ha·ho·w·le·khet	חַוְלַת	
to the left	le·mo·wl	לְיָמִין	
and I	va·a·nee	וְאֲנִי	
followed	a·cha·re·ha	אַחֲרָיָה	
it with half	va·cha·tsee	וְחֵצֵה	
the people	ha·am	עַם	
along the top	me·al	עַל	
of the wall	le·ha·cho·w·mah	לְחֹמַת	
past	me·al	עַל	
the Tower	le·mig·dal	לְמִגְדָּל	
of the Ovens	hat·tan·nu·reem	מַטְבָּחֵי	
to	ve·ad	עַד	
Wall	ha·cho·w·mah	חֹמַת	
the Broad	ha·re·cha·vah	חֲרוֹבָה	
over	u·me·al	עַל	Nehemiah 12:39

the Gate	le·sha·ar	לשאר
of Ephraim	eph·ra·yim	מִשְׁפַּחַת אֶפְרַיִם
-	ve·al	וְעַל
Gate	sha·ar	שַׁעַר
the Jeshanah	hay·sha·nah	הַיְשָׁנָה
	ve·al	וְעַל
Gate	sha·ar	שַׁעַר
the Fish	had·da·geem	מִשְׁפַּחַת דָּגִים
the Tower	u·mig·dal	מִגְדָּל
of Hananel	cha·nan·el	מִגְדָּל חַנָּאֵל
and the Tower	u·mig·dal	מִגְדָּל
of the Hundred	ham·me·ah	מֵאָה
as far	ve·ad	וְעַד
Gate	sha·ar	שַׁעַר
as the Sheep	hats·tson	צֹאֵן
And they stopped	ve·a·me·du	וַיִּמְדּוּ
at the Gate	be·sha·ar	בְּשַׁעַר
of the Guard	ham·mat·ta·rah	מִתְּחִילָה
then stood	vat·ta·a·mo·de·nah	וַיִּשְׁתָּקְמוּ
The two	she·te	שְׁתֵּי
thanksgiving [choirs]	hat·to·w·dot	תְּהִלָּה
in the house	be·vet	בְּבֵית
of God	ha·e·lo·heem	מִשְׁבַּח אֱלֹהִים
as did I	va·a·nee	כַּמִּי
along with the half	va·cha·tsee	כַּחֲצִי
of the officials	has·se·ga·neem	מִשְׁבַּח הַכֹּהֲנִים
accompanying me	im·mee	יָמָּה

as well as the priests	ve-hak-ko-ha-neem	מַחֲקֹה־כֹהֲנָנִים	Nehemiah 12:41
Eliakim	el-ya-qeem	מַחֲקֹה־יֵאֵקִים	
Maaseiah	ma-a-se-yah	מַחֲקֹה־מַעֲשִׂיָהּ	
Miniamin	min-ya-meen	מִיָּמִינֵי־מִיָּמִים	
Micaiah	mee-kha-yah	מַחֲקֹה־מִיכָאֵל	
Elioenai	el-yo-w-e-nay	מַחֲקֹה־יֵאוֹנָי	
Zechariah	ze-khar-yah	מַחֲקֹה־זְכַרְיָהּ	
and Hananiah —	cha-nan-yah	מַחֲקֹה־חַנַּנְיָהּ	
with their trumpets —	ba-cha-tso-tse-ro-wt	בַּחֲצֹצְרוֹת־בָּחַצְרוֹת־וְצִלְצְלוֹת־בָּחַצְרוֹת	
and also Maaseiah	u-ma-a-se-yah	מַחֲקֹה־מַעֲשִׂיָהּ	Nehemiah 12:42
Shemaiah	u-she-ma-yah	מַחֲקֹה־שֵׁמַיָהּ	
Eleazar	ve-el-a-zar	וְעֵלְעָזָר	
Uzzi	ve-uz-zee	וְעֻזִּי	
Jehohanan	vee-ho-w-cha-nan	וְיְהוֹחָנָן	
Malchijah	u-mal-kee-yah	מַחֲקֹה־מַלְכִיָּהּ	
Elam	ve-e-lam	מַחֲקֹה־עֵלָם	
and Ezer	va-a-zer	וְעֶזֶר	
sang out	vay-yash-mee-u	וַיִּשְׂאוּ־קוֹלָם	
Then the choirs	ham-sho-re-reem	מַחֲקֹה־חֲשֹׁרֵי־רִים	
of Jezrahiah	ve-yiz-rach-yah	מַחֲקֹה־יֵזְרָחִיָּהּ	
under the direction	hap-pa-qeed	חַפְצֵי־בְּחִירָה	
they offered	vay-yiz-be-chu	וַיִּזְבְּחוּ־בָחֳרֵי	Nehemiah 12:43
day	vay-yo-wm	מִיָּמֵינוּ	
On that	ha-hu	בְּיָמֵינוּ	
sacrifices	ze-va-cheem	מַחֲקֹה־זְבָחֵינוּ	
great	ge-do-w-leem	מַחֲקֹה־גְדוֹלֵנוּ	
rejoicing	vay-yis-ma-chu	וַיִּשְׂמְחוּ־בָחֳרֵינוּ	

because	kee	כִּי
God	ha·e·lo·heem	מֵיְהוָה
joy	sim·me·cham	מְשִׁימִים
	sim·chah	מְשִׁיחִים
had given them great	ge·do·w·lah	מְאֹד
also	ve·gam	מְבַרְכִים
The women	han·na·sheem	מְנַשְׂאֵי
and children	ve·hay·la·deem	מְנַשְׂאֵי וְיָלְדָיִם
rejoiced	sa·me·chu	וַיִּשְׂמְחוּ
was heard	vat·tish·sha·ma	וַיִּשְׁמָעוּ
so that the joy	sim·chat	וַיִּשְׂמְחוּ
of Jerusalem	ye·ru·sha·lim	מִיְרוּשָׁלַיִם
from afar	me·ra·cho·wq	מֵרָחוֹק
were appointed	vay·yip·pa·qe·du	וַיִּשְׁמְרוּ
day	vay·yo·wm	מִיּוֹם
And on that same	ha·hu	בְּיוֹם
men	a·na·sheem	מְנַשְׂאֵי
over	al	כִּי
the rooms	han·ne·sha·kho·wt	בְּחַמְשָׁתָם
that housed the	la·o·w·tsa·ro·wt	בְּחַמְשָׁתָם
supplies		
contributions	lat·te·ru·mo·wt	בְּחַמְשָׁתָם
firstfruits	la·re·sheet	בְּחַמְשָׁתָם
and tithes	ve·lam·ma·as·ro·wt	בְּחַמְשָׁתָם
were gathered	likh·no·ws	בְּחַמְשָׁתָם
into [these	ba·hem	בְּחַמְשָׁתָם
storerooms]		
from the fields	lis·de	בְּחַמְשָׁתָם

Nehemiah 12:44

of the villages	he·a·reem	ጠጋ-ገጠጠ
The portions [specified] by	me·na·o·wt	ጠጋ-ጠጋ
the Law	hat·to·w·rah	ጠጋ-ጠጋ
for the priests	lak·ko·ha·neem	ጠጋ-ጠጋ-ጠጋ
and Levites	ve·lal·vee·yim	ጠጋ-ጠጋ-ጠጋ
because	kee	ጠጋ
rejoiced	sim·chat	ጠጋ-ጠጋ
Judah	ye·hu·dah	ጠጋ-ጠጋ
over	al	ጠጋ
the priests	hak·ko·ha·neem	ጠጋ-ጠጋ-ጠጋ
	ve·al	ጠጋ
and Levites	hal·vee·yim	ጠጋ-ጠጋ
who were serving	ha·o·me·deem	ጠጋ-ጠጋ-ጠጋ
They performed	vay·yish·me·ru	ጠጋ-ጠጋ-ጠጋ
the service	mish·me·ret	ጠጋ-ጠጋ-ጠጋ
of their God	e·lo·he·hem	ጠጋ-ጠጋ-ጠጋ
and the service	u·mish·me·ret	ጠጋ-ጠጋ-ጠጋ
of purification	hat·ta·ho·rah	ጠጋ-ጠጋ-ጠጋ
along with the singers	ve·ham·sho·re·reem	ጠጋ-ጠጋ-ጠጋ-ጠጋ
and gatekeepers	ve·hash·sho·a·reem	ጠጋ-ጠጋ-ጠጋ-ጠጋ
had prescribed	ke·mits·vat	ጠጋ-ጠጋ-ጠጋ
as David	da·veed	ጠጋ-ጠጋ
Solomon	she·lo·moh	ጠጋ-ጠጋ
and his son	ve·no	ጠጋ-ጠጋ
For	kee	ጠጋ
in the days	vee·me	ጠጋ-ጠጋ
of David	da·veed	ጠጋ-ጠጋ

Nehemiah 12:45

Nehemiah 12:46

and Asaph	ve-a-saph	וֶאֱסָפָה
long ago	miq-qe-dem	מִיָּקְעֵדֵם
there were directors	rosh	רֹשֵׁי
for the singers	ham-sho-re-reem	חַמְּשֵׁי־רֵעֵם
and for the songs	ve-sheer	וְשִׁירֵי
of praise	te-hil-lah	תְּהִלָּה
and thanksgiving	ve-ho-do-wt	וְהוֹדוֹת
to God	le-lo-heem	לֵאלֹהֵינוּ
all	ve-khal	כָּל
Israel	yis-ra-el	יִשְׂרָאֵל
So in the days	bee-me	בְּיָמֵינוּ
of Zerubbabel	ze-rub-ba-vel	זְרֻבָבֶל
and	u-vee-me	וְעִמָּנוּ
Nehemiah	ne-chem-yah	נְחֵמְיָהּ
contributed	no-te-neem	נָתַתְּנֵנוּ
the daily portions	me-na-yo-wt	מִנְחֵנוֹת
for the singers	ham-sho-re-reem	חַמְּשֵׁי־רֵעֵם
and gatekeepers	ve-hash-sho-a-reem	וְחַשְׁמֵשֵׁי־אֲרָזִים
portions	de-var	דְּבָרֵינוּ
daily	yo-wm	יָמֵינוּ
	be-yo-w-mo	בְּיָמֵינוּ
They also set aside	u-maq-di-sheem	וְעָרְפָנוּ
for the Levites	lal-vee-yim	לְלֵוִיִּם
and the Levites	ve-hal-vee-yim	וְהַלְוִיִּם
set aside	maq-di-sheem	עָרְפָנוּ
daily portions for the descendants	liv-ne	לְיָמֵינוּ
of Aaron	a-ha-ron	אֶהְיֶה

Nehemiah 12:47

time	bay-yo-wm	מַיְיָוּמ
At that	ha-hu	הַיְהוּ
was read aloud	niq-ra	נִקְרָא
the Book	be-se-pher	בְּסֵפֶר
of Moses	mo-sheh	מֹשֶׁה
in the hearing	be-a-ze-ne	בְּאִזְנוֹ
of the people	ha-am	הָעָם
they found	ve-nim-tsa	וַיִּמְצְאוּ
the passage stating	ka-tuv	כִּתְּוּב
and in it	bo	בּוֹ
that	a-sher	אֲשֶׁר
no	lo	לֹ
enter	ya-vo-w	יָבוֹאוּ
Ammonite	am-mo-nee	אֲמוֹנִי
or Moabite	u-mo-a-vee	וּמוֹאָבִי
the assembly	biq-hal	בֵּית־הָאֱלֹהִים
of God	ha-e-lo-heem	הָאֱלֹהִים
should ever	ad	אֲדָמָה
	o-w-lam	מֵיְיָוָם
because	kee	כִּי
they had not	lo	לֹ
met	qid-de-mu	קִידְדֵמוּ
-	et	עַד
the Israelites	be-ne	בְּנֵי־יִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
with food	bal-le-chem	בַּלֶּחֶם
and water	u-vam-ma-yim	וּבַמַּיִם

Nehemiah 13:1

Nehemiah 13:2

but had hired	vay·yis·kor	וַיִּשְׂכֹּר
against them	a·law	אֶל־הֵמָּה
-	et	וְ
Balaam	bil·am	מִבְּלָאָם
to call down a curse	le·qal·lo	לְקַלֵּל־וְ
had turned	vay·ya·ha·phokh	וַיִּפְּקֹד־וְ
(although our God	e·lo·he·nu	יְהוָה־עֲלֵינוּ
the curse	haq·qe·la·lah	הַקְּלָלָה
into a blessing)	liv·ra·khah	לְבָרָכָה
As soon as	vay·hee	וַיְהִי־כִּי
[the people] heard	ke·sha·me·am	מִשְׁמַע־אָזְנוֹתָם
-	et	וְ
this law	hat·to·w·rah	הַתּוֹרָה
they excluded	vay·yav·dee·lu	וַיִּבְדְּלוּ־וְ
all	khal	כָּל
of foreign descent	e·rev	עֲרָבִים
from Israel	mee·yis·ra·el	מִיִּשְׂרָאֵל

Nehemiah 13:3

Now before	ve·liph·ne	פְּנֵי־פָנָיו
this	miz·zeh	זֶה
Eliashib	el·ya·sheev	אֵלִיָּשִׁיב
the priest	hak·ko·hen	הַכֹּהֵן
had been put in charge of	na·tun	נָתַן־וְ
the storerooms	be·lish·kat	בְּלִישְׁכַּת
of the house	bet	בֵּית
of our God	e·lo·he·nu	יְהוָה־עֲלֵנוּ
a relative	qa·ro·wv	קָרוֹבִים
of Tobiah	le·to·w·vee·yah	לְתוֹבְיָהוּ

Nehemiah 13:4

and had prepared	vay·ya·as	וַיַּעַשׂ	Nehemiah 13:5
for [Tobiah]	lo	לוֹ	
room	lish·kah	לִישְׁכָּה	
a large	ge·do·w·lah	גֶּדוֹלָה	
where	ve·sham	שָׁמָּה	
	ha·yu	הָיָה	
they had previously	le·pha·neem	לְפָנַי	
stored	no·te·neem	נֹתְנֵי	
-	et	וְ	
the grain offerings	ham·min·chah	חֲמִינֵי חֵלֶב	
the frankincense	hal·le·vo·w·nah	חֲלֵלֵי בֹשֶׂם	
the [temple] articles	ve·hak·ke·leem	וְהַקְּלֵי	
and the tithes	u·ma·sar	וְהַמַּסִּים	
of grain	had·da·gan	הַדָּגָן	
new wine	hat·tee·ro·wosh	חַיְתֵי רוֹשׁ	
and oil	ve·hay·yits·har	וְהַיַּיִטְהָר	
prescribed	mits·vat	מִצְוַת	
for the Levites	hal·vee·yim	לְלֵוִיִּם	
singers	ve·ham·sho·re·reem	וְהַמְּשֹׁרְרִים	
and gatekeepers	ve·hash·sho·a·reem	וְהַשְּׂמֹרֵתִים	
along with the contributions	u·te·ru·mat	וְהַתְּרוּמָה	
for the priests	hak·ko·ha·neem	לְכֹהֲנָיִם	
While all	u·ve·khal	כָּל	Nehemiah 13:6
this	zeh	זֶה	
I was not	lo	לֹא	
was happening	ha·yee·tee	בָּרְאִי	
in Jerusalem	bee·ru·sha·lim	בִּירוּשָׁלַיִם	

because	kee	כִּי
year	bish·nat	שָׁנָה
in the thirty-second	she·lo·sheem	מֵאַלְפִינְיָה
	u·she·ta·yim	מֵאַלְפִינְיָה
Artaxerxes	le·ar·tach·shast	אַרְטַחְשַׁשְׁטָרְסָה
king	me·lekh	מֶלֶךְ
of Babylon	ba·vel	בָּבֶל
I had returned	ba·tee	בָּתֵּי
to	el	אֵל
of his reign	ham·me·lekh	מֶלֶךְ
Some time later	u·le·qets	אַחֲרָיִם
	ya·meem	מֵאַחֲרָיִם
I obtained leave	nish·al·tee	בָּתֵּי
from	min	מִן
the king	ham·me·lekh	מֶלֶךְ
to return	va·a·vo·w	וּבָתֵּי
to Jerusalem	lee·ru·sha·lim	לְיִרוּשָׁלַיִם
Then I discovered	va·a·vee·nah	וְאֶתְּבִינְתִּי
the evil	va·ra·ah	וְרָעָה
that	a·sher	אֲשֶׁר
had done	a·sah	אֲשֶׁר
Eliashib	el·ya·sheev	אֱלִישָׁבַת
on behalf of Tobiah	le·to·w·vee·yah	לְתוֹבְיָהוּ
by providing	la·a·so·wt	לְאֲסוֹת
him	lo	לוֹ
a room	nish·kah	אֲשֶׁר
in the courts	be·chats·re	בְּחַצְרוֹת

Nehemiah 13:7

of the house	bet	בֵּית	
of God	ha·e·lo·heem	מֵאלֹהֵי	
displeased	vay·ye·ra	עָנָה	Nehemiah 13:8
	lee	לִי	
And I was greatly	me·od	מְאֹד	
and threw	va·ash·lee·khah	וָאֲשַׁלְּכֶנּוּ	
-	et	וְ	
all	kal	כָּל	
goods	ke·le	כֵּלָיו	
household	vet	בֵּית	
of Tobiah's	to·w·vee·yah	בֵּית יָעִי	
out	ha·chuts	מִחוּצוֹתָיו	
of	min	מִמֶּנּוּ	
the room	hal·lish·kah	מִלְּשֵׁכָה	
Then I ordered	va·o·me·rah	וָאֲמַרְתִּי	Nehemiah 13:9
be purified	vay·ta·ha·ru	וְיִטְהַרוּ	
that the rooms	hal·le·sha·kho·wt	לְשֵׁכֹת הַבַּיִת	
restored	va·a·shee·vah	וְשִׁבְּרוּ	
to them	sham	שָׁמָּה	
and I had the articles	ke·le	כֵּלָיו	
of the house	bet	בֵּית	
of God	ha·e·lo·heem	מֵאלֹהֵי	
-	et	וְ	
along with the grain offerings	ham·min·chah	מִמִּנְחָה	
and frankincense	ve·hal·le·vo·w·nah	וּמִבְּשָׂלֵי	
I also learned	va·e·de·ah	מִלִּשְׁמֵרָה	Nehemiah 13:10
that	kee	כֵּן	

a tenth	ma-sar	𐤌𐤍𐤏𐤌
of the grain	had-da-gan	𐤇𐤁𐤁𐤂
new wine	ve-hat-tee-ro-wosh	𐤕𐤃𐤇𐤏𐤕𐤓
and oil	ve-hay-yits-har	𐤇𐤃𐤇𐤏𐤕𐤓
into the storerooms	la-o-w-tsa-ro-wt	𐤋𐤏𐤕𐤓𐤏𐤕
I appointed as treasurers	va-o-wts-rah	𐤕𐤏𐤕𐤓𐤏𐤕
over	al	𐤀𐤋
the storerooms	o-w-tsa-ro-wt	𐤏𐤕𐤓𐤏𐤕
Shelemiah	she-lem-yah	𐤕𐤓𐤏𐤕𐤓
the priest	hak-ko-hen	𐤇𐤃𐤇𐤏𐤕
Zadok	ve-tsa-do-wq	𐤕𐤓𐤏𐤕𐤓
the scribe	has-so-w-pher	𐤇𐤏𐤕𐤓𐤏𐤕
and Pedaiah	u-phe-da-yah	𐤕𐤓𐤏𐤕𐤓
of	min	𐤌𐤍
the Levites	hal-vee-yim	𐤇𐤏𐤕𐤓𐤏𐤕
to assist	ve-al	𐤀𐤋
them	ya-dam	𐤕𐤓𐤏𐤕
with Hanan	cha-nan	𐤇𐤏𐤕𐤓
son	ben	𐤁𐤏
of Zaccur	zak-kur	𐤇𐤏𐤕𐤓
the son	ben	𐤁𐤏
of Mattaniah	mat-tan-yah	𐤕𐤓𐤏𐤕𐤓
because	kee	𐤕𐤓
trustworthy	ne-e-ma-neem	𐤕𐤓𐤏𐤕𐤓
they were considered	nech-sha-vu	𐤕𐤓𐤏𐤕𐤓
They were responsible for	va-a-le-hem	𐤕𐤓𐤏𐤕𐤓

Nehemiah 13:13

donkeys	ha·cha·mo·reem	מֶגְדָּה מְרִימָה
along with	ve·aph	וְאִתּוֹ
wine	ya·yin	יַיִן
grapes	a·na·veem	מֶגְדָּה עֵץ
and figs	u·te·e·neem	מֶגְדָּה עֵץ
All kinds	ve·khal	כָּל
of goods	mas·sa	מַסָּא
were being brought	u·me·vee·eem	מֶגְדָּה מְבִיעִים
into Jerusalem	ye·ru·sha·lim	מִיְרוּשָׁלַיִם
day	be·yo·wm	מִיְמֵי
on the Sabbath	hash·shab·bat	שַׁבָּת
So I warned them	va·a·eed	וְאֶנְוָהוֹם
on that day	be·yo·wm	מִיְמֵי
against selling	mikh·ram	מִמְכֹרֶת
food	tsa·yid	צֵדָה
Additionally, [men of] Tyre	ve·hats·tso·reem	מֶגְדָּה חֲטָטִים
who lived	ya·she·vu	יָשְׁבוּ
there	vah	שָׁם
were importing	me·vee·eem	מֶגְדָּה מְבִיעִים
fish	dag	דָּג
and all kinds	ve·khal	כָּל
of merchandise	me·kher	מְכֹרֶת
and selling them	u·mo·khe·reem	מֶגְדָּה מְכֹרֶת
on the Sabbath	bash·shab·bat	שַׁבָּת
to the people	liv·ne	לְעַמּוֹ
of Judah	ye·hu·dah	יְהוּדָה
in Jerusalem	u·vee·ru·sha·lim	מִיְרוּשָׁלַיִם

Then I rebuked

va·a·ree·vah

וַאֲרֵי־וַח

Nehemiah 13:17

et

וְ

the nobles

cho·re

וְגֵבִירֵי

of Judah

ye·hu·dah

וְיְהוּדָה

and asked

va·o·me·rah

וַאֲנִי־שָׁאַלְתִּי

la·hem

לָהֶם

“ What

mah

מָה

had·da·var

הַדָּבָר

evil

ha·ra

רָעָה

is this

haz·zeh

זֶה־זֶה

-

a·sher

שֶׁ

you

at·tem

אַתֶּם

are doing —

o·seem

מַעֲשֵׂי־אֵי

profaning

u·me·chal·le·leem

מַעֲבִירֵי־לַעֲלֹם

-

et

וְ

day ?

yo·wm

יְוֹמֵךָ

the Sabbath

hash·shab·bat

שַׁבָּת־הַשָּׁבִיעִת

Did not

ha·lo·w

לַעֲשׂוֹתָ

Nehemiah 13:18

the same things

khoh

כְּ

do

a·su

אֲשֶׁר

your forefathers

a·vo·te·khem

אֲבוֹתֵיכֶם

brought

vay·ya·ve

וַיָּבִיאוּ

so that our God

e·lo·he·nu

יְהוָה־אֱלֹהֵינוּ

on us

a·le·nu

עָלֵינוּ

-

et

וְ

all

kal

כָּל

disaster

ha·ra·ah

רָעָה

this	haz-zot	זֶה זֶה
and on	ve-al	עַל
city ?	ha-eer	עִיר זֶה
this	haz-zot	זֶה זֶה
And now	ve-at-tem	מֵעַתָּה
you are rekindling	mo-w·see-pheem	מְדַלֵּק מְדַלֵּק
His wrath	cha-ro·wn	אַף
against	al	עַל
Israel	yis-ra-el	יִשְׂרָאֵל
by profaning	le-chal·lel	לְחַלְּלֵה
-	et	זֶה
the Sabbath !”	hash-shab·bat	שַׁבָּת
-	vay-hee	וְהֵי
When	ka·a·sher	כִּשְׁמַע
the evening shadows	tsa·la·lu	צִלּוֹת
began to fall on the	sha·a·re	שַׁרְיָה
gates	ye·ru·sha·lim	יְרוּשָׁלַיִם
of Jerusalem	liph·ne	לִפְנֵי
just before	hash-shab·bat	שַׁבָּת
the Sabbath	va·o·me·rah	וְאָמַרְתִּי
I ordered	vay·yis·sa·ge·ru	וְיִסְגְּרוּ
be shut	had·de·la·to·wt	חַדְלָה לְתוֹכָהּ
that the gates	va·o·me·rah	וְאָמַרְתִּי
-	a·sher	כִּשְׁמַע
and not	lo	לֹא
opened	yiph·ta·chum	מִיָּפֶתַח
until	ad	דֵּלֶת

Nehemiah 13:19

in front of	ne·ged	גבני
the wall ?	ha·cho·w·mah	חמתיחמתי
If	im	מי
you do it again	tish·nu	תשנ
hands	yad	יד
I will lay	esh·lach	שלח
on you ”	ba·khem	בכם
From	min	מ
time on	ha·et	תע
that	ha·hee	הע
they did not	lo	לו
return	va·u	ו
on the Sabbath	bash·shab·bat	שבת
Then I instructed	va·o·me·rah	ואמרתי
the Levites	lal·vee·yim	ללויים
-	a·sher	אשר
-	yih·yu	יהיו
to purify themselves	mit·ta·ha·reem	מיטתהרעם
	u·va·eem	והרעם
and guard	sho·me·reem	שמעו
the gates	hash·she·a·reem	שעריהם
holy	le·qad·desh	ללשון
-	et	ת
day	yo·wm	יומי
in order to keep the Sabbath	hash·shab·bat	שבת
as well	gam	גם
for this	zot	זו

Nehemiah 13:22

Remember	za·khe·rah	זכור
me	lee	ל
O my God	e·lo·hay	אלהי
mercy	ve·chu·sah	רחמי
and {show} me	a·lay	ל
according to Your	ke·rov	רוב
abundant		
loving devotion	chas·de·kha	חסדך
I also	gam	גם
days	bay·ya·meem	ימי
In those	ha·hem	הם
saw	ra·ee·tee	ראו
-	et	ו
Jews	hay·ye·hu·deem	יהודים
who had married	ho·shee·vu	נשואים
women	na·sheem	נשים
from Ashdod	'ash·do·dī·yot	אשדודים
Ammon	'am·mo·nī·yot	אמוןיים
and Moab	mo·w·a·vee·yo·wt	מואבים
of their children	u·ve·ne·hem	בניהם
Half	cha·tsee	חצי
spoke	me·dab·ber	דבר
the language of	ash·do·w·deet	אשדודית
Ashdod		
not	ve·e·nam	אין
but could	mak·kee·reem	יכולים
speak	le·dab·ber	לדבר
the language of Judah	ye·hu·deet	יהודית

Nehemiah 13:23

Nehemiah 13:24

	or of	ve·khil·sho·wn	יְיָשׁוּשׁוּן
	the other peoples	am	מֵעַם
		va·am	מֵעַם
	I rebuked them	va·a·reev	בְּחִירְתִּי
		im·mam	מִמֶּנִּי
	and called down curses on them	va·a·qal·lem	מִיָּדִי
	I beat	va·ak·keh	כָּדַשְׁתִּי
	some of	me·hem	מִמֶּנִּי
	these men	a·na·sheem	מֵאֵלֵינוּ
	and pulled out their hair	va·em·re·tem	מִתְּוֹמֵינוּ
	Then I made them take an oath	va·ash·bee·em	מֵעַם בְּעִוְבֵינוּ
	before God [and said]	be·lo·heem	מֵאֵלֵינוּ
	“ You must not	im	מִי
	in marriage	tit·te·nu	יִתְּנִי
	give your daughters	ve·no·te·khem	מִשְׁתַּתִּי
	to their sons	liv·ne·hem	מִלְּתֵינוּ
		ve·im	מִי
	or take	tis·u	יִשְׁתַּתֵּן
	their daughters	mib·be·no·te·hem	מִלְּתֵינוּ
	as wives for your sons	liv·ne·khem	מִשְׁתַּתִּי
	or for yourselves !	ve·la·khem	מִשְׁתַּתִּי
	Did not	ha·lo·w	בְּיָדִי
	in	al	יָדִי
	matters like this ?	el·leh	כִּי־יִשְׁתַּתֵּן
	sin	cha·ta	בְּחַטָּאתִי
	Solomon	she·lo·moh	כִּי־מִשְׁתַּתִּי

Nehemiah 13:25

Nehemiah 13:26

King	me-lekh	שׁלמ
of Israel	yis-ra-el	יִשְׂרָאֵל
nations	u-vag-go-w-yim	מְגַלְוֵי
among many	ha-rab-beem	מְרַבִּימ
not	lo	לֹ
There was	ha-yah	הָיָה
a king	me-lekh	שׁלמ
like him	ka-mo-hu	כַּמּוֹהוּ
loved	ve-a-huv	וְאַהֲבָהוּ
by his God	le-lo-haw	לְלוֹהוּ
and he was	ha-yah	הָיָה
made him	vay-yit-te-ne-hu	וַיִּתֵּן
[who]	e-lo-heem	מְלֹכֵי
king	me-lekh	שׁלמ
over	al	לְ
all	kal	לְ
Israel —	yis-ra-el	יִשְׂרָאֵל
yet	gam	גַּם
	o-w-to	וְעַתָּה
drew him into sin	he-che-tee-u	וַיִּבְרֹא
women	han-na-sheem	מְגַלְוֵי
foreign	han-na-khe-ree-yo-wt	תְּגַלְוֵי
	ve-la-khem	מִשָּׁלְמ
Must we now hear	ha-nish-ma	הֲנִישְׂמָה
that you too are doing	la-a-sot	לַעֲשׂוֹת
-	et	וְעַתָּה
all	kal	לְ

evil	ha·ra·ah	חַטָּאִים
terrible	hag·ge·do·w·lah	חַטָּאֵי־עוֹלָם
this	haz·zot	זֶה־עַתָּה
and acting unfaithfully	lim·ol	לְעוֹמְלֵי
against our God	be·lo·he·nu	בְּעַד־אֱלֹהֵינוּ
by marrying	le·ho·sheev	לְעוֹשֵׂי־אֵשׁוּבִים
women ? ”	na·sheem	נָשִׂים־אֲשֶׁר־
foreign	na·khe·ree·yo·wt	חֹזְרוֹת־אֲרָצוֹת־
Even one of the sons	u·mib·be·ne	אֶחָד־מִבְּנֵי־
of Jehoiada	yo·w·ya·da	יְהוֹיָדָה־
son	ben	בְּנֵי־
of Eliashib	el·ya·sheev	עֲלִישָׁבֵת־
priest	hak·ko·hen	הַכֹּהֵן־
the high	hag·ga·do·wl	הַגָּדוֹל־
had become a son-in- law	cha·tan	חָתָן־
to Sanballat	le·san·val·lat	לְסַנְבַּלְטֵי
the Horonite	ha·cho·ro·nee	הַחֹרֹנִי־
Therefore I drove him away	va·av·ree·che·hu	וַאֲנִי־דָרַשְׁתִּי־
from me	me·a·lay	מֵעֵימִי
Remember	za·khe·rah	זָכוֹר־
them	la·hem	לָהֶם
O my God	e·lo·hay	אֱלֹהֵי־
because	al	כִּי־
they have defiled	ga·o·le	גָּדְלוּ־
the priesthood	hak·ke·hun·nah	הַכֹּהֲנָיִם־
and the covenant	u·ve·reet	וְהַבְּרִיתִּים־

Nehemiah 13:28

Nehemiah 13:29

of the priesthood	hak·ke·hun·nah	הַכֹּהֲנָיִם	
and of the Levites	ve·hal·vee·yim	וְהַלְוִיִּם	
Thus I purified [the priests and Levites]	ve·ti·har·teem	וַיְטַהַרְתֶּם	Nehemiah 13:30
from everything	mik·kal	כָּל	
foreign	ne·khar	נֶחָר	
and I assigned	va·a·a·mee·dah	וַאֲנִי מִצַּדֵּק	
duties	mish·ma·ro·wt	מִשְׁמָרוֹתַי	
of the priests	lak·ko·ha·neem	לַכֹּהֲנָיִם	
and Levites	ve·lal·vee·yim	וְלַלְוִיִּם	
to each	eesh	אִישׁ	
specific	bim·lakh·to	בְּיָדָם	
I also arranged for contributions	u·le·qur·ban	לְקִרְבָּן	Nehemiah 13:31
of wood	ha·e·tseem	הָעֵצִים	
times	be·it·teem	בְּעֵתָם	
at the appointed	me·zum·ma·no·wt	בְּעֵתֵי	
and for the firstfruits	ve·lab·bik·ku·reem	וְלַבִּיקֵי	
Remember	za·khe·rah	זָכֵר	
me	lee	לִי	
O my God	e·lo·hay	יְיָ	
with favor	le·to·w·vah	לְטוֹבָה	