

Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XVIII

Job

Version 1.0

 Public Domain

Download for free at www.fathersalphabet.com

Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

This work was produced by the volunteers at www.fathersalphabet.com and has been dedicated to the public domain. Thank you, Father, for Your words.

Shalom unto Jerusalem.

M. Dawson

September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

Job

BSB Translation	Transliteration	Original Hebrew	
a man	eesh	אִישׁ	Job 1:1
There was	ha-yah	וַיְהִי	
in the land	ve-e-rets	אֶרֶץ	
of Uz	uts	עוֹז	
Job	ee-yo-wv	יֹב	
whose name [was]	she-mo	שֵׁמוֹ	
was	ve-ha-yah	וַיְהִי	
And this man	ha-eesh	אִישׁ	
	ha-hu	זֶה	
blameless	tam	טָמִי	
and upright	ve-ya-shar	יָשָׁר	
fearing	vee-re	יָרֵא	
God	e-lo-heem	אֱלֹהִים	
and shunning	ve-sar	שָׂרָה	
evil	me-ra	רָעָה	
-	vay-yiw-va-le-du	וַיֵּלֶד	Job 1:2
	lo	לֹ	
He had seven	shiv-ah	שִׁבְעָה	
sons	va-neem	בָּנָיו	
and three	ve-sha-lo-wosh	שָׁלוֹשׁ	
daughters	ba-no-wt	בָּנוֹתָיו	
and he owned	vay-hee	וַיְהִי	Job 1:3
	miq-ne-hu	מִקְנֵהוּ	
7,000 {}	shiv-at	שִׁבְעָה	
	al-phe	אֶלְפֵי	

sheep	tson	לָשׂוֹן
3,000 {}	u-she-lo-shet	שְׁלֹשָׁתָּם
	al-phe	אֶלְפָּה
camels	ge-mal-leem	מֵגֵמָלִים
500	va-cha-mesh	חֲמִישָׁתָּם
	me-o-wt	מֵעֹוֹת
yoke	tse-med	צֵמָד
of oxen	ba-qar	בָּקָר
500	va-cha-mesh	חֲמִישָׁתָּם
	me-o-wt	מֵעֹוֹת
female donkeys	a-to-w-no-wt	אֲתוֹנוֹת
servants	va-a-vud-dah	אֲבָדָנָם
large number of	rab-bah	רַבָּה
and a very	me-od	מְעֹד
	vay-hee	וַיְהִי
man	ha-eesh	אִישׁ
[Job was] the	ha-hu	הוּא
greatest	ga-do-wl	גָּדוֹל
of all	mik-kal	כָּל
the people	be-ne	בְּנֵי
of the East	qe-dem	מִדְּמִזְרָח
would take turns	ve-ha-le-khu	וַיִּשְׁבְּעוּ
[Job's] sons	va-naw	וְנָשָׂא
holding	ve-a-su	וַיִּשְׁבְּעוּ
feasts	mish-teh	מִשְׁתֵּי
in their homes	bet	בְּתוֹכָם
	eesh	אִישׁ

	yo-w-mo	ሃጠሃ
and they would invite	ve-sha-le-chu	ሃሹሊህሂ
	ve-qa-re-u	ሃቆብ-ሀ
their three	lish-lo-shet	ተሠሥሥ
sisters	'ach-yo-tē-hem	ጠላት-ተ-ሃሹቆ
to eat	le-e-khol	ሥሠሥ
and drink	ve-lish-to-wt	ተሂተሠሥ
with them	im-ma-hem	ጠላትጠባ
And	vay-hee	ሂ-ላትሂ
when	kee	ሂሠ
were over	hiq-qee-phu	ሃባ-ሂ-ቆ-ላት
the days	ye-me	ሂጠሃ
of feasting	ham-mish-teh	ላትሠጠላት
would send [for his children]	vay-yish-lach	ሹሥሠሂ
Job	ee-yo-wv	ሀሂሥሥ
to purify them	vay-qad-de-shem	ጠሠሥ-ሀ-ሂሂ
rising early	ve-hish-keem	ጠሥሠሠላትሂ
in the morning	bab-bo-quer	ቆ-ሀ-ሀሀ
to offer	ve-he-e-lah	ላትሥባላትሂ
burnt offerings	o-lo-wt	ተሂሥባ
	mis-par	ቆ-ቆጠ
for all of them	kul-lam	ጠሥሠ
For	kee	ሂሠ
thought	a-mar	ቆጠሥ
Job	ee-yo-wv	ሀሂሥሥ
“ Perhaps	u-lay	ሂሥሥ
have sinned	cha-te-u	ሃቆ⊕ሹ

my children	va·nay	⋈Ⲛⲓⲛ
and cursed	u·ve·ra·khu	Ⲛⲱⲩⲉⲣⲁⲕⲭⲩ
God	e·lo·heem	ⲉⲗⲟⲩⲉⲙ
in their hearts ”	bil·va·vam	ⲃⲓⲗⲩⲱⲩⲱⲙ
This	ka·khah	ⲕⲁⲕⲭⲁⲥ
practice	ya·a·seh	Ⲛⲁⲁⲩⲉⲥ
was Job’s	ee·yo·wv	ⲉⲉⲚⲟⲩⲱⲩⲱⲩⲱⲩ
regular	kal	ⲕⲁⲗ
	hay·ya·meem	ⲩⲁⲚⲱⲩⲁⲙⲉⲙ
-	vay·hee	ⲩⲱⲩⲉⲥ
One day	hay·yo·wm	ⲩⲁⲚⲟⲩⲱⲩⲱⲙ
came	vay·ya·vo·u	ⲩⲱⲩⲁⲩⲟⲩⲱⲩⲱⲩⲱⲩ
the sons	be·ne	ⲃⲉⲛⲉ
of God	ha·e·lo·heem	ⲩⲁⲩⲉⲗⲟⲩⲉⲙ
to present	le·hit·yats·tsev	ⲗⲉⲩⲏⲧⲓⲩⲁⲩⲧⲩⲉⲩⲱⲩ
themselves before	al	ⲁⲗ
the LORD	YHVH	Ⲛⲱⲩⲱⲩⲱⲩ
came	vay·ya·vo·w	ⲩⲱⲩⲁⲩⲟⲩⲱⲩⲱⲩⲱⲩ
also	gam	ⲕⲁⲙ
and Satan	has·sa·tan	ⲩⲁⲩⲁⲧⲁⲛ
with them	be·to·w·kham	ⲃⲉⲧⲟⲩⲱⲩⲱⲩⲱⲩⲱⲩ
said	vay·yo·mer	ⲩⲱⲩⲁⲩⲟⲩⲱⲩⲱⲩⲱⲩ
the LORD	YHVH	Ⲛⲱⲩⲱⲩⲱⲩ
to	el	ⲉⲗ
Satan	has·sa·tan	ⲩⲁⲩⲁⲧⲁⲛ
“ Where	me·a·yin	ⲙⲉⲁⲚⲓⲛ
have you come from ?”	ta·vo	ⲧⲁⲩⲟ

Job 1:6

Job 1:7

replied	vay·ya·an	וַיֹּאמֶר
he	has·sa·tan	הַשָּׂטָן
-	et	וְ
-	YHVH	וַיֹּאמֶר
	vay·yo·mar	וַיֹּאמֶר
“ From roaming	mish·shut	מִשְׁשׁוּט
through the earth”	ba·a·rets	בְּאֶרֶץ
“ and walking back	u·me·hit·hal·lekh	וְשׁוֹבֵת
and forth		וְשׁוֹבֵת
in it”	bah	בָּהּ
said	vay·yo·mer	וַיֹּאמֶר
Then the LORD	YHVH	וַיֹּאמֶר
to	el	אֱלֹהִים
Satan	has·sa·tan	הַשָּׂטָן
“ Have you considered	ha·sam·ta	הֲמָחִישׁ
	lib·be·kha	לְבִבְךָ
	al	עַל
My servant	av·dee	עַבְדִּי
Job ?	ee·yo·wv	עֵי יוֹב
For	kee	כִּי
[there is] no one	en	עֵין
like him	ka·mo·hu	כְּמוֹהוּ
on earth	ba·a·rets	בְּאֶרֶץ
a man	eesh	אִישׁ
[who is] blameless	tam	טָמֵא
and upright	ve·ya·shar	וְיָשָׁר
who fears	ye·re	יִרְאֵהוּ
God	e·lo·heem	אֱלֹהֵינוּ

Job 1:8

and shuns	ve·sar	ገቱሃ	
evil”	me·ra	ጠገጠ	
answered	vay·ya·an	ገጠሃ	Job 1:9
Satan	has·sa·tan	ገጠሃ	
-	et	ገጠ	
the LORD	YHVH	ሐዘገ	
	vay·yo·mar	ገጠሃ	
for nothing ?	ha·chin·nam	ገጠሃ	
fear	ya·re	ገጠ	
“ Does Job	ee·yo·wv	ገጠሃ	
God	e·lo·heem	ገጠሃ	
Have You not	ha·lo	ገጠ	Job 1:10
	’at	ገጠ	
placed a hedge	sakh·ta	ገጠሃ	
around him	va·a·do	ገጠሃ	
	u·ve·ad	ገጠሃ	
and his household	be·to	ገጠሃ	
and	u·ve·ad	ገጠሃ	
all	kal	ገጠ	
that	a·sher	ገጠሃ	
he owns ?	lo	ገጠ	
on every side	mis·sa·veev	ገጠሃ	
the work	ma·a·seh	ገጠሃ	
of his hands	ya·daw	ገጠሃ	
You have blessed	be·rakh·ta	ገጠሃ	
and his possessions	u·miq·ne·hu	ገጠሃ	
have increased	pa·rats	ገጠሃ	

in the land	ba·a·rets	בְּאֶרֶץ	
But	ve·u·lam	וְעַל־כֵּן	Job 1:11
stretch out	she·lach	וַיִּשְׁלַח	
	na	יָדָיו	
Your hand	ya·de·kha	וְיָדְךָ	
and strike	ve·ga	עַל־עֵינָיו	
all	be·khal	וְעַל־כָּל־	
that	a·sher	אֲשֶׁר	
he has	lo	לְךָ	
and he will surely	im	מֵעַתָּה	
	lo	לְךָ	
to	al	עַל־	
Your face”	pa·ne·kha	וְעַל־פְּנֵי־	
curse You	ye·va·ra·khe·ka	וְעַל־שֵׁפֶטְךָ	
said	vay·yo·mer	וַיֹּאמֶר־יְהוָה	Job 1:12
the LORD	YHVH	לְיָדָיִךָ	
to	el	לְךָ	
Satan	has·sa·tan	וְעַל־שָׂטָן	
“ Very well ”	hin·neh	וְהִנֵּה־	
“ Everything	khal	כָּל־	
-	a·sher	אֲשֶׁר	
he has [is]	lo	לְךָ	
in your hands	be·ya·de·kha	בְּיָדְךָ	
but	raq	וְעַל־	
on the man himself ”	e·law	עַל־הָאִישׁ	
you must not	al	לְךָ	
lay	tish·lach	וְעַל־שֵׁפֶטְךָ	

a hand	ya-de-kha	𐤀𐤃𐤕𐤁	
went out	vay-ye-tse	𐤅𐤀𐤉𐤕𐤏	
Then Satan	has-sa-tan	𐤇𐤁𐤏𐤕𐤁	
	me-im	𐤇𐤀𐤇𐤇	
from the presence	pe-ne	𐤑𐤏𐤅	
of the LORD	YHVH	𐤅𐤆𐤅𐤆	
-	vay-hee	𐤅𐤀𐤇𐤏	Job 1:13
One day	hay-yo-wm	𐤇𐤀𐤅𐤏𐤅	
while Job's sons	u-va-naw	𐤅𐤏𐤅𐤅	
and daughters	u-ve-no-taw	𐤅𐤏𐤅𐤏𐤅	
were eating	o-khe-leem	𐤀𐤕𐤇𐤌𐤇𐤍	
and drinking	ve-sho-teem	𐤅𐤏𐤏𐤅𐤇𐤍	
wine	ya-yin	𐤀𐤏𐤏	
house	be-vet	𐤁𐤏𐤅𐤅	
brother's	a-chee-hem	𐤀𐤕𐤇𐤏𐤏𐤅	
in their oldest	hab-be-kho-wr	𐤇𐤏𐤏𐤏𐤏𐤅	
a messenger	u-mal-akh	𐤅𐤏𐤏𐤏𐤏𐤅	Job 1:14
came	ba	𐤁𐤏	
to	el	𐤇𐤌	
Job :	ee-yo-wv	𐤏𐤏𐤏𐤏𐤅	
and reported	vay-yo-mar	𐤅𐤀𐤉𐤏𐤏𐤏𐤅	
" While the oxen	hab-ba-qar	𐤇𐤏𐤏𐤏𐤏𐤅	
were	ha-yu	𐤇𐤏𐤏𐤏	
plowing	cho-re-sho-wt	𐤕𐤏𐤏𐤏𐤏𐤅	
and the donkeys	ve-ha-a-to-no-wt	𐤅𐤏𐤏𐤏𐤏𐤅	
were grazing	ro-o-wt	𐤏𐤏𐤏𐤏	
nearby	al	𐤇𐤌	

	ye·de·hem	מִן־הַמַּדְבָּר	
swooped down	vat·tip·pol	וַתִּפּוֹל	Job 1:15
the Sabeans	she·va	שֵׁבַע	
and took them away	vat·tiq·qa·chem	וַתִּקַּח־הֶמְּוָה	
-	ve·et	וְעִתָּם	
the servants	han·ne·a·reem	מִן־עַבְדָּיו	
They put	hik·ku	יָשִׁמוּ	
	le·phee	לְפָנָיו	
to the sword	cha·rev	בְּחַרְבֵּי	
have escaped	va·im·ma·le·tah	וְיָצְאוּ־מִיָּדָיו	
	raq	רָחֹק	
and I	a·nee	אֲנִי	
alone	le·vad·dee	לְבַדִּי	
to tell	le·hag·geed	לְהַגִּיד־לְךָ	
you !”	lakh	שָׁמַיְךָ	
was still	o·wd	וְעַתָּה	Job 1:16
While he	zeh	זֶה	
speaking	me·dab·ber	מְדַבֵּר	
another	ve·zeh	וְזֶה	
messenger came	ba	בָּא	
and reported :	vay·yo·mar	וַיֹּאמֶר	
“ The fire	esh	אֵשׁ	
of God	e·lo·heem	מִן־יְהוָה	
fell	na·phe·lah	וְנָפְלה	
from	min	מִן־	
heaven	hash·sha·ma·yim	מִן־שָׁמַיִם	
It burned	vat·tiv·ar	וַתִּבְרַח	

to the sword	cha·rev	צחרי	
have escaped	va·im·ma·le·tah	וָאִימַמְלֵתָח	
	raq	רָק	
and I	a·nee	אֲנִי	
alone	le·vad·dee	לְוַד־דֵּי	
to tell	le·hag·geed	לְהַגִּיד	
you !”	lakh	לָךְ	
While	ad	אֲדָמָה	Job 1:18
he	zeh	זֶה	
was still speaking	me·dab·ber	מְדַבֵּר	
another messenger	ve·zeh	וְזֶה	
came	ba	בָּא	
and reported :	vay·yo·mar	וַיֹּאמֶר	
“ Your sons	ba·ne·kha	בָּנֶיךָ	
and daughters	u·ve·no·w·te·kha	וְעִמְּךָ	
were eating	o·khe·leem	מֵאֲכָלֵם	
and drinking	ve·sho·teem	וּמִשְׁתֵּם	
wine	ya·yin	יַיִן	
house	be·vet	בֵּית	
brother’s	a·chee·hem	אֶחָיו	
in their oldest	hab·be·kho·wr	בְּעִנְיָתָם	
when suddenly	ve·hin·neh	וַיִּבֹא	Job 1:19
wind	ru·ach	רוּחַ	
a mighty	ge·do·w·lah	גִּבּוֹר	
swept in	ba·ah	בָּא	
from	me·e·ver	מִן־עֵבֶר	
the desert	ham·mid·bar	מִן־הַמִּדְבָּר	

and struck	vay-yig-ga	⊖⊔⊔⊔
the four	be-ar-ba	⊖⊔⊔⊔⊔⊔
corners	pin-no-wt	⊔⊔⊔⊔
of the house	hab-ba-yit	⊔⊔⊔⊔⊔
It collapsed	vay-yip-pol	⊔⊔⊔⊔
on	al	⊔⊔
the young people	han-ne-a-reem	⊔⊔⊔⊔⊔⊔⊔
and they are dead	vay-ya-mu-tu	⊔⊔⊔⊔⊔⊔
have escaped	va-im-ma-le-tah	⊔⊔⊔⊔⊔⊔
	raq	⊔⊔
and I	a-nee	⊔⊔⊔
alone	le-vad-dee	⊔⊔⊔⊔
to tell	le-hag-geed	⊔⊔⊔⊔⊔
you !”	lakh	⊔⊔
stood up	vay-ya-qam	⊔⊔⊔⊔
Then Job	ee-yo-wv	⊔⊔⊔⊔
tore	vay-yiq-ra	⊔⊔⊔⊔⊔
-	et	⊔⊔
his robe	me-i-lo	⊔⊔⊔⊔
and shaved	vay-ya-gaz	⊔⊔⊔⊔
-	et	⊔⊔
his head	ro-sho	⊔⊔⊔⊔
He fell	vay-yip-pol	⊔⊔⊔⊔
to the ground	ar-tsah	⊔⊔⊔⊔⊔
and worshiped	vay-yish-ta-chu	⊔⊔⊔⊔⊔⊔
saying :	vay-yo-mer	⊔⊔⊔⊔⊔
“ Naked	a-rom	⊔⊔⊔⊔

Job 1:20

Job 1:21

I came	ya-tsa-tī	יָצֵאתִי
womb	mib-be-ten	בְּטֶמֶת
from my mother's	im-mee	מִבֶּטֶן
and naked	ve-a-rom	וְעָרְוֹת
I will return	a-shuv	אָשׁוּב
	sha-mah	שָׁמָּה
The LORD	YHVH	יְהוָה
gave	na-tan	נָתַן
and the LORD	va-YHVH	וַיְהוָה
has taken away	la-qach	לָקַח
be	ye-hee	יֵהֵי
the name	shem	שֵׁם
of the LORD "	YHVH	יְהוָה
Blessed	me-vo-rakh	בְּרוּךְ
In all	be-khal	כָּל
this	zot	זֶה
did not	lo	לֹא
sin	cha-ta	חָטָא
Job	ee-yo-wv	עֵיבָר
or	ve-lo	וְלֹא
charge	na-tan	נָתַן
with wrongdoing	tiph-lah	וְעִוְוָה
God	le-lo-heem	לֵאלֹהִים
On another	vay-hee	וַיְהִי
day	hay-yo-wm	יָמֵי
came	vay-ya-vo-u	וַיָּבֹאוּ
the sons	be-ne	בְּנֵי

Job 1:22

Job 2:1

of God	ha·e·lo·heem	מֵאֱלֹהִים
to present themselves	le·hit·yats·tsev	לְהִיטַיֵּטְסוּ
before	al	לְפָנָיו
the LORD	YHVH	יְהוָה
came	vay·ya·vo·w	וַיָּבֹאוּ
also	gam	גַּם
and Satan	has·sa·tan	וְשָׂטָן
with them	be·to·kham	מֵעִמָּם
to present himself	le·hit·yats·tsev	לְהִיטַיֵּטְסוּ
before	al	לְפָנָיו
[Him]	YHVH	יְהוָה
said	vay·yo·mer	וַיֹּאמֶר
the LORD	YHVH	יְהוָה
to	el	לְ
Satan	has·sa·tan	וְשָׂטָן
“ Where	e	מֵי
	miz·zeh	מֵיִּזְזֶה
have you come from ?”	ta·vo	בָּאוּ
replied	vay·ya·an	וַיֹּאמֶר
[he]	has·sa·tan	וְשָׂטָן
-	et	וְ
	YHVH	יְהוָה
-	vay·yo·mar	וַיֹּאמֶר
“ From roaming	mish·shut	מִשְׁשׁוּט
through the earth ”	ba·a·rets	בְּאֶרֶץ
“ and walking back and forth	u·me·hit·hal·lekh	וּמֵהִלְכְּךָ

Job 2:2

in it”	bah	בַּח
said	vay-yo-mer	וַיֹּאמֶר
Then the LORD	YHVH	יְהוָה
to	el	אֱלֹהִים
Satan	has-sa-tan	הַשָּׂטָן
“ Have you considered	ha-sam-ta	הֲשִׁמְתָּ
	lib-be-kha	לְבַבְךָ
	el	אֱלֹהִים
My servant	av-dee	עַבְדִּי
Job ?	ee-yo-wv	עֵיבָרְךָ
For	kee	כִּי
[there is] no one	en	עֵין
like him	ka-mo-hu	כְּמֹדוֹ
on earth	ba-a-rets	בְּאֶרֶץ
a man [who is]	eesh	אִישׁ
blameless	tam	טָמֵא
and upright	ve-ya-shar	וְיָשָׁר
who fears	ye-re	יִרְאֵהוּ
God	e-lo-heem	אֱלֹהִים
and shuns	ve-sar	וְשָׂרָה
evil	me-ra	רָעָהוּ
He still	ve-o-den-nu	וְעֹדֵנּוּ
retains	ma-cha-zeeq	מַחֲזִיקוֹ
his integrity	be-tum-ma-to	בְּתִמְמוֹתָיו
even though you incited Me	vat-te-see-te-nee	וְעַל־פִּי־יָצִיְתָהוּ
against him	vo	וְעַל־פִּי
to ruin him	le-val-le-o	וְעַל־פִּי

without cause”	chin·nam	כִּי־נָמ	
replied	vay·ya·an	וַיֹּאמֶר	Job 2:4
Satan	has·sa·tan	הַשָּׂטָן	
-	et	וְ	
-	YHVH	יְהוָה	
	vay·yo·mar	וַיֹּאמֶר	
“ Skin	o·wr	עוֹר	
for	be·ad	בְּעַד	
skin !”	o·wr	עוֹר	
all	ve·khol	כָּל	
he owns	a·sher	אֲשֶׁר	
“ A man	la·eesh	אִישׁ	
will give up	yit·ten	יָתֵן	
in exchange for	be·ad	בְּעַד	
his life	naph·sho	נַפְשׁוֹ	
But	u·lam	וְלָמָּה	Job 2:5
stretch out	she·lach	שֶׁלַח	
	na	נָה	
Your hand	ya·de·kha	יַדְּךָ	
and strike	ve·ga	וְגָע	
	el	אֱלֹהִים	
and bones	ats·mo	עַצְמוֹתַי	
	ve·el	וְעַל	
his flesh	be·sa·ro	בְּסָרְסוּרַי	
and he will surely	im	אִמָּן	
	lo	לֹא	
to	el	אֱלֹהִים	

Your face”	pa·ne·kha	שׂנֶכְח	
curse You	ye·va·ra·khe·ka	שׂשׂרַקְכָּ	
said	vay·yo·mer	וַיֹּמַר	Job 2:6
the LORD	YHVH	יְהוָה	
	el	ֵל	
to Satan	has·sa·tan	סָטָן	
“ Very well ”	hin·no	יֵן	
“ He is in your hands	ve·ya·de·kha	שׂיָדְךָ	
but	akh	אָךְ	
-	et	ֶת	
his life”	naph·sho	נַפְשׁוֹ	
you must spare	she·mor	שׂמַר	
went out	vay·ye·tse	וַיֵּצֵא	Job 2:7
So Satan	has·sa·tan	סָטָן	
	me·et	מֵעַתָּה	
from the presence	pe·ne	פְּנֵי	
of the LORD	YHVH	יְהוָה	
and infected	vay·yakh	שׂיַחַךְ	
-	et	ֶת	
Job	ee·yo·wv	עֵיּוֹב	
boils	bish·cheen	בִּישְׁתָּן	
with terrible	ra	רָעָה	
from the soles	mik·kaph	מִכַּף	
of his feet	rag·lo	רַגְלוֹ	
to	‘ad	עַד	
the crown of his head	qa·de·qo·do	קַדְקֹדוֹ	
And Job took	vay·yiq·qach	וַיִּקַּח	Job 2:8

	lo	לו	
a piece of broken	che-res	שבר	
pottery			
to scrape	le-hit-ga-red	לחטט	
himself	bo	בו	
as he	ve-hu	כיו	
sat	yo-shev	ישב	
among	be-to-wkh	שתי	
the ashes	ha-e-pher	העפר	
said	vat-to-mer	אמר	Job 2:9
to him	lo	לו	
Then [Job's] wife	ish-to	אשתו	
" Do you still	o-de-kha	אע	
retain	ma-cha-zeeq	מחזיק	
your integrity ?	be-tum-ma-te-kha	בטממתך	
Curse	ba-rekh	שברך	
God	e-lo-heem	אלהים	
and die !"	va-mut	ומת	
he told	vay-yo-mer	אמר	Job 2:10
her	e-le-ha	לה	
" You speak	ke-dab-ber	דבר	
as a	a-chat	כחיה	
foolish woman	han-ne-va-lo-wt	אשה חיה	
speaks "	te-dab-be-ree	דברת	
	gam	גם	
-	et	עם	
only good	hat-to-wv	טוב	
" Should we accept	ne-qab-bel	נא	

from	me-et	מֵעַתָּה
God	ha-e-lo-heem	מֵאֵלֵי שָׁמַיִם
-	ve-et	עִתָּה
adversity ? ”	ha-ra	עֵינַיִךְ
and not	lo	וְלֹא
	ne-qab-bel	לִפְנֵי-עֵינַיִךְ
In all	be-khal	לְכָל
this	zot	זֶה
did not	lo	וְלֹא
sin	cha-ta	וְחָטָאתָ
Job	ee-yo-wv	בְּיַדְיָךְ
in what he said	bis-pha-taw	בְּיַדְיָךְ וּבְפִי
heard	vay-yish-me-u	וַיִּשְׁמָעוּ
three	she-lo-shet	שְׁלֹשָׁה
friends —	re-e	רֵעֵי
Now when Job’s	ee-yo-wv	בְּיַדְיָךְ
-	et	עִתָּה
about all	kal	כָּל
adversity	ha-ra-ah	עֵינַיִךְ
this	haz-zot	זֶה
that had come	hab-ba-ah	עָלְתָה
upon him	a-law	עָלְתָה
came	vay-ya-vo-u	וַיָּבֹאוּ
each of them	eesh	שָׂרֵי
from his home	mim-me-qo-mo	מִבְּיַתוֹ
Eliphaz	e-lee-phaz	אֶלְיָפָז
the Temanite	hat-te-ma-nee	הַתְּמַנִּי

Job 2:11

Bildad	u·vil·dad	𐤁𐤅𐤅𐤅
the Shuhite	hash·shu·chee	𐤇𐤍𐤏𐤕𐤍𐤏
and Zophar	ve·tso·w·phar	𐤅𐤏𐤕𐤏𐤕
the Naamathite —	han·na·a·ma·tee	𐤇𐤍𐤏𐤕𐤍𐤏
and they met	vay·yiw·va·a·du	𐤅𐤏𐤕𐤏𐤕
together	yach·daw	𐤅𐤏𐤕𐤏𐤕
to go	la·vo·w	𐤅𐤏𐤕𐤏𐤕
and sympathize	la·nud	𐤅𐤏𐤕𐤏𐤕
with [Job]	lo	𐤅𐤏𐤕𐤏𐤕
and comfort him	u·le·na·cha·mo	𐤅𐤏𐤕𐤏𐤕
When they lifted up	vay·yis·u	𐤅𐤏𐤕𐤏𐤕
	et	𐤅𐤏𐤕𐤏𐤕
their eyes	e·ne·hem	𐤅𐤏𐤕𐤏𐤕
from afar	me·ra·cho·wq	𐤅𐤏𐤕𐤏𐤕
they could barely	ve·lo	𐤅𐤏𐤕𐤏𐤕
recognize [Job]	hik·kee·ru·hu	𐤅𐤏𐤕𐤏𐤕
aloud	vay·yis·u	𐤅𐤏𐤕𐤏𐤕
	qo·w·lam	𐤅𐤏𐤕𐤏𐤕
They began to weep	vay·yiv·ku	𐤅𐤏𐤕𐤏𐤕
tore	vay·yiq·re·u	𐤅𐤏𐤕𐤏𐤕
and each man	eesh	𐤅𐤏𐤕𐤏𐤕
his robe	me·i·lo	𐤅𐤏𐤕𐤏𐤕
and threw	vay·yiz·re·qu	𐤅𐤏𐤕𐤏𐤕
dust	a·phar	𐤅𐤏𐤕𐤏𐤕
over	al	𐤅𐤏𐤕𐤏𐤕
his head	ra·she·hem	𐤅𐤏𐤕𐤏𐤕
in the air	hash·sha·ma·ye·mah	𐤅𐤏𐤕𐤏𐤕

Job 2:12

[he]	ee-yo-wv	עַיְוָה	
said :	vay-yo-mar	וַיֹּאמֶר	
perish	yo-vad	יָדָה	Job 3:3
“ May the day	yo-wm	מִיּוֹם	
of my birth	iw-va-led	יְוָלְדִי	
	bo	וְעַתָּה	
and the night	ve-hal-lay-lah	וְלַיְלָה	
it was said	a-mar	אָמַר	
is conceived ’	ho-rah	הוֹרָה	
‘ A boy	ga-ver	גִּבּוֹר	
day	hay-yo-wm	מִיּוֹם	Job 3:4
If only that	ha-hu	הָיָה	
had turned	ye-hee	יָשָׁב	
to darkness !	cho-shekh	חֹשֶׁךְ	
	al	אֵל	
disregard it	yid-re-she-hu	יִדְרֹשׁ	
May God	e-lo-w-ah	אֱלֹהִים	
above	mim-ma-al	מִמַּעַל	
	ve-al	וְעַל	
shine	to-w-pha	וְנִרְאָה	
upon it	a-law	עַל	
[may no] light	ne-ha-rah	וְלֹא	
reclaim it	yig-a-lu-hu	יִגְאָלוּ	Job 3:5
May darkness	cho-shekh	חֹשֶׁךְ	
and gloom	ve-tsal-ma-vet	וְעִוְבָר	
settle	tish-kan	יָשָׁב	
over it	a-law	עַל	

and a cloud	a-na-nah	אֶתְנֶנֶס	
overwhelm it	ye·va·a·tu·hu	יִשְׁפֹּתוּהוּ	
may the blackness	kim·ree·re	כִּמְרֵי	
of the day	yo·wm	יוֹמֵךָ	
that night	hal·lay·lah	לַיְלַת	Job 3:6
had taken	ha·hu	הָיָה	
away !	qiq·qa·che·hu	יִקְחֵהוּ	
If only darkness	o·phel	אֶפְהֵל	
May it not	al	אֵל	
appear	yi·chad	יִצְהַר	
among the days	bee·me	בֵּינֵי	
of the year	sha·nah	שָׁנָה	
in any	be·mis·par	בֵּין	
of the months	ye·ra·cheem	יָרַח	
may it never	al	אֵל	
be entered	ya·vo	יָבוֹא	
Behold	hin·neh	הִנֵּה	Job 3:7
night	hal·lay·lah	לַיְלַת	
may that	ha·hu	הָיָה	
be	ye·hee	יֵהֵי	
barren	gal·mud	גַּלְמוּד	
may no	al	אֵל	
come	ta·vo	תָּבוֹא	
joyful voice	re·na·nah	רִנָּה	
into it	vo	וּבָ	
by those who curse	qiq·qe·vu·hu	יִקְלְלוּהוּ	Job 3:8
May it be cursed	o·re·re	אֶרְרֵהוּ	

the day —	yo·wm	ጠሃጵ	
those prepared	ha·a·tee·deem	ጠሃጵ ልጅ ተገደ	
to rouse	o·rer	ገገግ	
Leviathan	liw·ya·tan	ከተሃህ	
grow dark	yech·she·khu	ሃሠሠ ስህ	Job 3:9
stars	ko·wkh·ve	ኃህሠሃሠ	
May its morning	nish·po	ሃሠሃ	
may it wait	ye·qaw	ሃሠ	
for daylight	le·o·wr	ገሃህ	
in vain	va·a·yin	ከተሃህ	
may it not	ve·al	ሃህ	
see	yir·eh	ሃህ ገገ	
the breaking	be·aph·ap·pe	ኃሠ ስሠ ስሠ ስሠ	
of dawn	sha·char	ገሃሠ	
For	kee	ኃሠ	Job 3:10
that night did not	lo	ሃህ	
shut	sa·gar	ገሃቱ	
the doors	dal·te	ኃተሃሳ	
of the womb	vit·nee	ኃሃፀህ	
to hide	vay·yas·ter	ገተቱሃ	
the sorrow	a·mal	ሃሞ	
from my eyes	me·e·nay	ኃሃህ ስሞ	
Why	lam·mah	ሃሞ	Job 3:11
	lo	ሃህ	
at birth	me·re·chem	ሞሃሃሃሞ	
did I not perish	a·mut	ተሃሞ	
from the womb ?	mib·be·ten	ከፀህሞ	

as I came	ya-tsa-tee	ᐱᐱᐱᐱᐱᐱ	
why did I not die	ve-eg-va	ᐱᐱᐱᐱᐱᐱ	
Why	mad-du-a	ᐱᐱᐱᐱᐱᐱ	Job 3:12
to receive me	qid-de-mu-nee	ᐱᐱᐱᐱᐱᐱᐱᐱ	
were there knees	vir-ka-yim	ᐱᐱᐱᐱᐱᐱᐱᐱ	
[and]	u-ma-ho-sha	ᐱᐱᐱᐱᐱᐱ	
breasts	da-yim	ᐱᐱᐱᐱᐱᐱᐱᐱ	
that	kee	ᐱᐱᐱᐱᐱᐱ	
I should be nursed ?	ee-naq	ᐱᐱᐱᐱᐱᐱᐱᐱ	
For	kee	ᐱᐱᐱᐱᐱᐱᐱᐱ	Job 3:13
now	at-tah	ᐱᐱᐱᐱᐱᐱᐱᐱ	
I would be lying down	sha-khav-tee	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
in peace	ve-esh-go-wt	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
I would be asleep	ya-shan-tee	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
and	az	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
at rest	ya-nu-ach	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
	lee	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
with	im	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	Job 3:14
kings	me-la-kheem	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
and counselors	ve-yo-a-tse	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
of the earth	a-rets	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
who built	hab-bo-neem	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
cities now in ruins	cho-ra-vo-wt	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
for themselves	la-mo	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
or	o	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	Job 3:15
with	i-m-sa	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	
princes	reem	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	

who had gold	za·hav	צַהֲוִי	
	la·hem	לָהֶם	
who filled	ham·mal·eem	מָלְאוּ מַלְאֵם	
their houses	bat·te·hem	בְּתֵּיָם	
with silver	ka·seph	כֶּסֶף	
Or	o	וְ	Job 3:16
like a stillborn child	khe·ne·phel	כְּיֶלֶד	
hidden	ta·mun	תָּמוּן	
I not	lo	לֹ	
why was	eh·yeh	עֵיִי	
like an infant	ke·o·le·leem	כְּיֶלֶד	
who never	lo	לֹ	
sees	ra·u	רָאוּ	
daylight ?	o·wr	וְיָוֶם	
There	sham	שָׁם	Job 3:17
the wicked	re·sha·eem	רְשָׁעִים	
cease	cha·de·lu	יִשְׁכְּחוּ	
from raging	ro·gez	רִגְזָם	
and there	ve·sham	שָׁם	
find rest	ya·nu·chu	יִשְׁכְּחוּ	
the weary	ye·gee·e	יִשְׁכְּחוּ	
	kho·ach	יִשְׁכְּחוּ	
enjoy	ya·chad	יִשְׁכְּחוּ	Job 3:18
The captives	a·see·reem	מַשְׁבּוּתֵי	
their ease	sha·a·na·nu	יִשְׁכְּחוּ	
they do not	lo	לֹ	
hear	me·u	יִשְׁכְּחוּ	

the voice	qo·wl	𐤒𐤗	
of the oppressor	no·ges	𐤏𐤂𐤅	
Both small	qa·ton	𐤒𐤓	Job 3:19
and great	ve·ga·do·wl	𐤕𐤂𐤕𐤗	
are there	sham	𐤑𐤍	
	hu	𐤇𐤕	
and the slave	ve·e·ved	𐤕𐤕𐤕	
is freed	cha·phe·shee	𐤕𐤗𐤕𐤓	
from his master	me·a·do·naw	𐤓𐤕𐤕𐤕𐤗	
Why	lam·mah	𐤒𐤓𐤕	Job 3:20
given	yit·ten	𐤕𐤕	
to the miserable	le·a·mel	𐤒𐤓𐤕	
is light	o·wr	𐤒𐤕	
and life	ve·chay·yeem	𐤕𐤕𐤕𐤕	
to the bitter	le·ma·re	𐤕𐤕𐤕	
of soul	na·phesh	𐤕𐤕	
who long	ham·chak·keem	𐤕𐤕𐤕𐤕𐤕	Job 3:21
for death	lam·ma·vet	𐤕𐤕𐤕	
that does not come	ve·e·nen·nu	𐤕𐤕𐤕𐤕	
and search for it	vay·yach·pe·ru·hu	𐤕𐤕𐤕𐤕𐤕	
like hidden treasure	mim·mat·mo·w·neem	𐤕𐤕𐤕𐤕𐤕𐤕	
who rejoice	has·se·me·cheem	𐤕𐤕𐤕𐤕𐤕	Job 3:22
	e·le	𐤕𐤕	
and greatly	geel	𐤕𐤕	
exult	ya·see·su	𐤕𐤕𐤕𐤕	
when	kee	𐤕𐤕	
they can find	yim·tse·u	𐤕𐤕𐤕𐤕	

the grave ?	qa-ver	ባህ-ፀ	
Why is life given to a man	le-ge-ver	ባህጌህ	Job 3:23
whose	a-sher	ባሠሄ	
way	dar-ko	ሃሠባገ	
is hidden	nis-ta-rah	ደብተቶ	
has hedged in ?	vay-ya-sekh	ሠቶ-ሃ	
whom God	e-lo-w-ah	ደሃህ	
	ba-a-do	ሃጸፀህ	
when	kee	ሀሠ	Job 3:24
before me	liph-ne	ሀኒ-ፀ	
food	lach-mee	ሀጠጠፀ	
I sigh	an-cha-tee	ሀተጠኒ	
is put	ta-vo	ሄህተ	
pour out	vay-yit-te-khu	ሃሠተ-ሃ	
like water	kham-ma-yim	ጠሀ-ጠሠ	
and my groans	sha-a-go-tay	ሀተጌሄሠ	
For	kee	ሀሠ	Job 3:25
the thing	pha-chad	ሄጠፀ	
I feared	pa-chad-tee	ሀተሄጠፀ	
has overtaken me	vay-ye-e-ta-ye-nee	ሀኒ-ሀተሄ-ሃ	
and what	va-a-sher	ባሠሄሃ	
I dreaded	ya-go-re-tee	ሀተባጌሀ	
has befallen	ya-vo	ሄህተ	
me	lee	ሀህ	
I am not	lo	ሄህ	Job 3:26
at ease	sha-law-tee	ሀተሃህሠ	
I have no	ve-lo	ሄህሃ	

or quiet	sha-qat-tee	ሕታፀፀሠ	
	ve-lo	ሄላ	
rest	na-che-tee	ሕታሐዳ	
has come ”	vay-ya-vo	ሄህህህ	
for trouble	ro-gez	ፀፀፀፀ	
replied :	vay-ya-an	ሄህህህ	Job 4:1
Then Eliphaz	e-lee-phaz	ፀፀፀፀ	
the Temanite	hat-te-ma-nee	ሕታፕጠሕታ	
	vay-yo-mar	ሄህህህ	
“ If one ventures	ha-nis-sah	ሕታሕታ	Job 4:2
a word	da-var	ደህህህ	
with you	e-le-kha	ሄህህህ	
will you be wearied ?	til-eh	ሕታሕታ	
keep	va-tsor	ህህህህ	
from speaking ?	be-mil-leen	ሄህህህ	
Yet who	mee	ህህህ	
can	yu-khal	ህህህህ	
Surely	hin-neh	ሕታሕታ	Job 4:3
you have instructed	yis-sar-ta	ሕታሕታ	
many	rab-beem	ህህህህ	
hands	ve-ya-da-yim	ህህህህ	
their feeble	ra-pho-wt	ሕታሕታ	
and have strengthened	te-chaz-zeq	ፀፀፀፀ	
those who stumbled	ko-wo-shel	ህህህህ	Job 4:4
have steadied	ye-qee-mun	ህህህህ	
Your words	mil-le-kha	ህህህህ	
the knees	u-vir-ka-yim	ህህህህ	

that were buckling	ko-re-o-wt	ተሃወባሠ	
you have braced	te-am-mets	ጠጠጠጠ	
But	kee	አሠ	Job 4:5
now	at-tah	ደተወ	
[trouble] has come	ta-vo-w	ጠሃህተ	
upon you	e-le-kha	ሠአላ	
and you are weary	vat-te-le	ጠሃተ	
It strikes you	tig-ga	ወጠተ	
	a-de-kha	ሠአደወ	
and you are dismayed	vat-tib-ba-hel	ላደተሃተ	
not	ha-lo	ጠላደ	Job 4:6
Is your reverence	yir-a-te-kha	ሠተሃደላ	
your confidence	kis-la-te-kha	ሠተላላሠ	
your hope ?	tiq-va-te-kha	ሠተሃወተ	
and the uprightness	ve-tom	ጠተ	
of your ways	de-ra-khe-kha	ሠአሠደላ	
Consider	ze-khar	ባሠፀ	Job 4:7
now, I plead :	na	ጠ	
Who	mee	አጠ	
-	hu	ጠሃደ	
being innocent	na-qee	አወላ	
has ever perished ?	a-vad	ላህጠ	
Or where	ve-e-phoh	ደወአሃተ	
have the upright	ye-sha-reem	ጠአባሠአ	
been destroyed ?	nikh-cha-du	ሃላሠሠላ	
As	ka-a-sheer	ባሠላሠ	Job 4:8
I have observed	ra-ee-tee	አተአላ	

those who plow	cho-re-she	𐤆𐤍𐤏𐤓𐤁	
iniquity	a-ven	𐤁𐤅𐤅	
and those who sow	ve-zo-re-e	𐤆𐤏𐤁𐤏𐤏𐤏	
trouble	a-mal	𐤁𐤌𐤁	
reap the same	qiq-tse-ru-hu	𐤏𐤓𐤏𐤏𐤏𐤏𐤏𐤏𐤏	
By the breath	min-nish-mat	𐤌𐤌𐤍𐤍𐤌𐤌	Job 4:9
of God	e-lo-w·ha	𐤏𐤌𐤏𐤌	
they perish	yo-ve-du	𐤏𐤏𐤅𐤏𐤏	
and by the blast	u-me·ru·ach	𐤏𐤌𐤏𐤏𐤏𐤏	
of His anger	ap-po	𐤁𐤏𐤏	
they are consumed	yikh-lu	𐤏𐤏𐤍𐤏	
may roar	sha-a-gat	𐤏𐤏𐤏𐤏	Job 4:10
The lion	ar-yeh	𐤁𐤏𐤏𐤏	
may growl	ve-qo-wl	𐤏𐤏𐤏𐤏	
and the fierce lion	sha-chal	𐤏𐤏𐤏𐤏	
yet the teeth	ve-shin-ne	𐤏𐤏𐤏𐤏	
of the young lions	khe-pee-reem	𐤏𐤏𐤏𐤏𐤏𐤏𐤏	
are broken	nit-ta-u	𐤏𐤏𐤏𐤏	
The old lion	la-yish	𐤏𐤏𐤏	Job 4:11
perishes	o-ved	𐤏𐤏𐤏	
for lack	mib-be-lee	𐤏𐤏𐤏𐤏𐤏	
of prey	ta-reph	𐤏𐤏𐤏	
and the cubs	u-ve-ne	𐤏𐤏𐤏𐤏	
of the lioness	la-vee	𐤏𐤏𐤏𐤏	
are scattered	yit-pa-ra-du	𐤏𐤏𐤏𐤏𐤏𐤏	
came to me	ve-e-lay	𐤏𐤏𐤏𐤏	Job 4:12
Now a word	da-var	𐤏𐤏𐤏	

secretly	ye-gun·nav	𐤀𐤂𐤆𐤍	
caught	vat·tiq·qach	𐤕𐤕𐤀𐤓𐤕𐤕	
my ears	a·ze·nee	𐤀𐤆𐤏𐤍	
a whisper	she·mets	𐤔𐤈𐤕𐤕	
of it	men·hu	𐤍𐤈𐤕𐤕	
In disquieting	bis·ip·peem	𐤁𐤓𐤀𐤓𐤕𐤕	Job 4:13
visions	me·chez·yo·no·wt	𐤍𐤕𐤕𐤀𐤓𐤕𐤕	
in the night	la·ye·lah	𐤌𐤀𐤕𐤕	
falls	bin·phol	𐤁𐤓𐤕𐤕	
when deep sleep	tar·de·mah	𐤕𐤕𐤀𐤓𐤕𐤕	
on	al	𐤀𐤌	
men	a·na·sheem	𐤀𐤎𐤀𐤔𐤕𐤕	
fear	pa·chad	𐤕𐤕𐤀𐤓𐤕𐤕	Job 4:14
came over me	qe·ra·a·nee	𐤕𐤕𐤀𐤓𐤕𐤕	
and trembling	u·re·a·dah	𐤕𐤕𐤀𐤓𐤕𐤕	
and made all	ve·rov	𐤕𐤕𐤀𐤓𐤕𐤕	
my bones	ats·mo·w·tay	𐤕𐤕𐤀𐤓𐤕𐤕	
shudder	hiph·cheed	𐤕𐤕𐤀𐤓𐤕𐤕	
Then a spirit	ve·ru·ach	𐤕𐤕𐤀𐤓𐤕𐤕	Job 4:15
past	al	𐤀𐤌	
my face	pa·nay	𐤕𐤕𐤀𐤓𐤕𐤕	
glided	ya·cha·loph	𐤕𐤕𐤀𐤓𐤕𐤕	
bristled	te·sam·mer	𐤕𐤕𐤀𐤓𐤕𐤕	
[and] the hair	sa·a·rat	𐤕𐤕𐤀𐤓𐤕𐤕	
on my body	be·sa·ree	𐤕𐤕𐤀𐤓𐤕𐤕	
It stood still	ya·a·mod	𐤕𐤕𐤀𐤓𐤕𐤕	Job 4:16
but I could not	ve·lo	𐤕𐤕𐤀𐤓𐤕𐤕	

discern	ak·keer	ክሁሠጽ	
its appearance	mar·e·hu	ሃደጽክ	
a form	te·mu·nah	ደኅሃሞተ	
loomed before	le·ne·ged	ለኔኅ	
my eyes	e·nay	ኔኅ	
a whispering	de·ma·mah	ደማማሳ	
voice :	va·qo·wl	ሃ-ዓ-ሃ	
and I heard	esh·ma	ዐሙሠጽ	
' {Can} a mortal	ha·e·no·wosh	ሠሃኅደደ	Job 4:17
than God	me·e·lo·w·ha	ደሃላጽሙ	
be more righteous	yits·daq	ደሳዕሳ	
or	im	ሙ	
than his Maker ?	me·o·se·hu	ሃደሠዐሙ	
more pure	yit·har	ክደተ	
a man	ga·ver	ክህህ	
If	hen	ኅደ	Job 4:18
in His servants	ba·a·va·daw	ሃሁለህዐህ	
God puts no	lo	ሪ	
trust	ya·a·meen	ኅሁሙ	
His angels	u·ve·mal·a·khaw	ሃሁሠጽሙህ	
and He charges	ya·seem	ሙሁሠ	
with error	ta·ho·lah	ደሃደተ	
how much more	aph	ደ	Job 4:19
those who dwell	sho·khe·ne	ሁኅሠሠ	
in houses	vat·te	ሁተህ	
of clay	cho·mer	ክሙዘ	
whose	a·sher	ክሠጽ	

are in the dust	be·a·phar	𐤁𐤀𐤓𐤁	
foundations	ye·so·w·dam	𐤎𐤔𐤕𐤁	
who can be crushed	ye·dak·ke·um	𐤎𐤕𐤁𐤕𐤀𐤎	
	liph·ne	𐤋𐤓𐤏	
like a moth !	ash	𐤔𐤀	
from dawn	mib·bo·qer	𐤎𐤁𐤁𐤓	Job 4:20
to dusk	la·e·rev	𐤋𐤀𐤀𐤒	
They are smashed to pieces	yuk·kat·tu	𐤕𐤕𐤕	
unnoticed	mib·be·lee	𐤎𐤁𐤁	
	me·seem	𐤎𐤔𐤕	
forever	la·ne·tsach	𐤋𐤀𐤏𐤕𐤁	
they perish	yo·ve·du	𐤕𐤕𐤕	
-	ha·lo	𐤁𐤀	Job 4:21
pulled up	nis·sa	𐤏𐤓	
Are not their tent cords	yit·ram	𐤕𐤕𐤕	
	bam	𐤁𐤎	
so that they die	ya·mu·tu	𐤕𐤕𐤕	
without	ve·lo	𐤕𐤕	
wisdom ? ' ["]	ve·cha·khe·mah	𐤕𐤕𐤕𐤕𐤕	
["] Call out	qe·ra	𐤕𐤕	Job 5:1
if you please	na	𐤏	
	ha·yesh	𐤔𐤀	
but who will answer ?	o·w·ne·ka	𐤔𐤀𐤕	
To	ve·el	𐤕𐤕	
which	mee	𐤕	
of the holy ones	miq·qe·do·sheem	𐤎𐤕𐤕𐤕𐤕	

will you turn ?	tiph·neh	תִּפְחֵנָּה	
For	kee	כִּי	Job 5:2
a fool	le·e·veel	לֵאמֹן	
kills	ya·ha·rag	יַהַרְגֵם	
resentment	ka·as	כַּאֲסֵם	
the simple	u·pho·teh	אֲדָמִים	
slays	ta·meet	תִּמְצֵם	
and envy	qin·ah	קִינָה	
I	anee	אֲנִי	Job 5:3
have seen	ra·ee·tee	רָאִיתִי	
a fool	e·veel	אֲדָמִים	
taking root	mash·reesh	מִשְׁרָשָׁה	
was cursed	va·eq·qo·wv	וְעִוְבָה	
his house	na·ve·hu	בְּבֵיתוֹ	
but suddenly	phit·om	מִיָּבֵט	
are far	yir·cha·qu	יָרְחָקוּ	Job 5:4
His sons	va·naw	וְבָנָיו	
from safety	mee·ye·sha	מִבְּטָחוֹ	
crushed	ve·yid·dak·ke·u	וְעָשָׂה	
in court	vash·sha·ar	בְּבֵית דִּין	
without	ve·en	בְּלֹא	
a defender	mats·tseel	מַצְלֵחַ	
-	a·sher	אֲשֶׁר	Job 5:5
his harvest	qe·tsee·ro	קִצְוֹ	
The hungry	ra·ev	רָעִים	
consume	yo·khel	יֹאכְלוּ	
	ve·el	וְעָלְמוּ	

from the thorns	mits·tsin·neem	𐤌𐤔𐤓𐤓𐤍𐤍	
taking it even	qiq·qa·che·hu	𐤒𐤒𐤓𐤒𐤕𐤕𐤕𐤕	
pant after	ve·sha·aph	𐤕𐤔𐤓𐤕	
and the thirsty	tsam·meem	𐤕𐤔𐤓𐤓𐤍𐤍	
his wealth	che·lam	𐤕𐤕𐤔𐤓𐤓	
For	kee	𐤕𐤔𐤓	Job 5:6
does not	lo	𐤕𐤕	
spring	ye·tse	𐤕𐤕𐤔𐤓	
from the dust	me·a·phar	𐤌𐤕𐤕𐤕𐤕𐤕	
distress	a·ven	𐤕𐤕𐤕	
from the ground	u·me·a·da·mah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
does not	lo	𐤕𐤕	
sprout	yits·mach	𐤕𐤕𐤕𐤕𐤕𐤕	
and trouble	a·mal	𐤕𐤕𐤕𐤕	
Yet	kee	𐤕𐤔𐤓	Job 5:7
man	a·dam	𐤕𐤕𐤕	
to trouble	le·a·mal	𐤕𐤕𐤕𐤕𐤕	
is born	yul·lad	𐤕𐤕𐤕𐤕	
as surely as sparks	u·ve·ne	𐤕𐤕𐤕𐤕	
	re·sheph	𐤕𐤕𐤕	
upward	yag·bee·hu	𐤕𐤕𐤕𐤕𐤕𐤕	
fly	uph	𐤕𐤕𐤕	
However	u·lam	𐤕𐤕𐤕	Job 5:8
if I were you	a·nee	𐤕𐤕𐤕	
I would appeal	ed·rosh	𐤕𐤕𐤕𐤕	
to	el	𐤕𐤕	
God	el	𐤕𐤕	

before	ve-el	𐤅𐤋	
Him —	e-lo-heem	𐤅𐤋𐤁𐤍	
and lay	a-seem	𐤁𐤍𐤍	
my cause	div-ra-tee	𐤁𐤍𐤓𐤁𐤌	
[the One] who does	o-seh	𐤅𐤍𐤍	Job 5:9
great	ge-do-lo-wt	𐤁𐤍𐤓𐤁𐤌	
and	ve-en	𐤅𐤋𐤅	
unsearchable things	che-quer	𐤁𐤍𐤓𐤁𐤌	
wonders	niph-la-o-wt	𐤁𐤍𐤓𐤁𐤌	
	ad	𐤁𐤍	
without	en	𐤅𐤋	
number	mis-par	𐤁𐤍𐤓𐤁𐤌	
He gives	han-no-ten	𐤁𐤍𐤓𐤁𐤌	Job 5:10
rain	ma-tar	𐤁𐤍𐤓𐤁𐤌	
to	al	𐤁𐤍	
	pe-ne	𐤅𐤋𐤅	
the earth	a-rets	𐤁𐤍𐤓𐤁𐤌	
and sends	ve-sho-le-ach	𐤁𐤍𐤓𐤁𐤌	
water	ma-yim	𐤁𐤍𐤓𐤁𐤌	
upon	al	𐤁𐤍	
	pe-ne	𐤅𐤋𐤅	
the fields	chu-tso-wt	𐤁𐤍𐤓𐤁𐤌	
He sets	la-sum	𐤁𐤍𐤓𐤁𐤌	Job 5:11
the lowly	she-pha-leem	𐤁𐤍𐤓𐤁𐤌	
on high	le-ma-ro-wm	𐤁𐤍𐤓𐤁𐤌	
so that mourners	ve-qo-de-reem	𐤁𐤍𐤓𐤁𐤌	
are lifted	sa-ge-vu	𐤁𐤍𐤓𐤁𐤌	

to safety	ye·sha	ዐሠሁ	
He thwarts	me·pher	ፍፀጠ	Job 5:12
the schemes	mach·she·vo·wt	ተህሠዎጠጠ	
of the crafty	a·ru·meem	ጠሁጠሃፍዐ	
no	ve·lo	ሄላ	
find	ta·a·se·nah	ተላላሳዐተ	
so that their hands	ye·de·hem	ጠደሁሁ	
success	tu·shee·yah	ተላላሃተ	
He catches	lo·khed	ላሠሐ	Job 5:13
the wise	cha·kha·meem	ጠሁጠሠጠ	
in their craftiness	be·a·re·mam	ጠጠፍዐሁ	
the plans	va·a·tsat	ተላላሳ	
of the cunning	niph·ta·leem	ጠሁተላላ	
and sweeps away	nim·ha·rah	ተፍፍጠፍ	
by day	yo·w·mam	ጠጠሃሁ	Job 5:14
They encounter	ye·phag·ge·shu	ሃሠፍፀሁ	
darkness	cho·shekh	ሠሠጠ	
as in the night	ve·khal·lay·lah	ተላላሳላሃ	
and grope	ye·mash·shu	ሃሠሠጠሁ	
at noon	vats·tsa·ho·ra·yim	ጠሁተፍፍጠሁ	
He saves	vay·yo·sha	ዐሠሁሃ	Job 5:15
from the sword	me·che·rev	ሁፍጠጠጠ	
in their mouth	mip·pee·hem	ጠደሁሁ	
and from the clutches	u·mee·yad	ሁጠጠሃ	
of the powerful	cha·zaq	ሁላጠጠ	
the needy	ev·yo·wn	ሃሃሁሁ	
have	vat·te·hee	ሁተሃ	Job 5:16

So the poor	lad·dal	לדל	
hope	tiq·vah	תיקוה	
and injustice	ve·o·la·tah	וְעוֹלָתוֹ	
shuts	qa·phe·tsah	קַפְּהֵטָהּ	
its mouth	pee·ha	פִּיהָ	
indeed	hin·neh	הִנֵּה	Job 5:17
Blessed	ash·re	אַשְׁרֵי	
is the man	e·no·wosh	אֵנוֹשׁ	
corrects	yo·w·khi·chen·nu	יְוַכַּחֵנוּ	
[whom] God	e·lo·w·ah	אֱלֹהִים	
the discipline	u·mu·sar	עֲמִיסָה	
of the Almighty	day	יָמָיו	
so do not	al	אֵל	
despise	tim·as	תִּמְאָה	
For	kee	כִּי	Job 5:18
He	hu	הוּא	
wounds	yakh·eev	יַחַעֵב	
but He also binds	ve·yech·bash	וְיַעֲבֹשׁ	
He strikes	yim·chats	יַיְחָט	
but His hands	ve·ya·do	וְיָדָיו	
also heal	tir·pe·nah	תִּרְפֶּנָּהּ	
you from six	be·shesh	בְּשֵׁשׁ	Job 5:19
calamities	t·sa·ro·wt	צָרוֹת	
He will rescue	yats·tsee·le·ka	יַצִּילֶכָּ	
in seven	u·ve·she·va	וּבְשֵׁבַע	
no	lo	לֹא	
will touch	yig·ga	יַגֵּעַ	

	you	be·kha	שׁב	
	harm	ra	עוֹנֵן	
	In famine	be·ra·av	עֹנֵן עֹנֵן	Job 5:20
	He will redeem you	pa·de·kha	שׁוֹמֵר	
	from death	mim·ma·vet	תְּמִית	
	and in battle	u·ve·mil·cha·mah	וְעַל מִלְחָמָה	
	from the stroke	mee·de	כְּחַרְבֵּי	
	of the sword	cha·rev	עֹנֵן	
	from the scourge	be·sho·wt	עֹנֵן	Job 5:21
	of the tongue	la·sho·wn	לְשׁוֹן	
	You will be hidden	te·cha·ve	תִּכְתָּב	
	and will not	ve·lo	וְלֹ	
	fear	tee·ra	תִּירָא	
	havoc	mish·shod	שׁוֹד	
	when	kee	כִּי	
	it comes	ya·vo·w	יָבוֹא	
	at destruction	le·shod	שׁוֹד	Job 5:22
	and famine	u·le·kha·phan	וְלֶחֶם	
	You will laugh	tis·chaq	תִּשְׂחָק	
	the beasts	u·me·chay·yat	וְחַיֵּי הָאָרֶץ	
	of the earth	ha·a·rets	אֶרֶץ	
	and need not	al	אֵל	
	fear	tee·ra	תִּירָא	
	For	kee	כִּי	Job 5:23
	with	im	עִם	
	the stones	av·ne	אֲבָנֵי	
	of the field	has·sa·deh	שְׂדֵה	

you will have a covenant	ve·ree·te·kha	שׂתִּירְבַּ	
animals	ve·chay·yat	יַחַיִּים	
and the wild	has·sa·deh	וְהַשְׂדֵּי	
will be at peace	ha·she·le·mah	וְשָׁלוֹם	
with you	lakh	לְךָ	
You will know	ve·ya·da·ta	יָדָעְתָּ	Job 5:24
that	kee	כִּי	
is secure	sha·lo·wm	שָׁלוֹם	
your tent	a·ho·le·kha	וְיִשְׁכַּח	
when inspecting	u·pha·qad·ta	וְיִבְחַן	
your home	na·ve·kha	בְּבֵיתְךָ	
and find nothing	ve·lo	וְלֹא	
amiss	te·che·ta	מָצָאתָ	
You will know	ve·ya·da·ta	יָדָעְתָּ	Job 5:25
that	kee	כִּי	
will be many	rav	רַב	
your offspring	zar·e·kha	וְרִבְיֹתָיִם	
your descendants	ve·tse·e·tse·e·kha	וְרִבְיֹתָיִם	
like the grass	ke·e·sev	כְּעֵשֶׂב	
of the earth	ha·a·rets	אֶרֶץ	
You will come	ta·vo·w	וְיָבֹאוּ	Job 5:26
in full vigor	ve·khe·lach	בְּכֹחַ	
to	e·le	עֵלֶי	
the grave	qa·ver	בְּקִבְרוֹ	
gathered	ka·a·lo·wt	וְיִקָּלְטוּ	
like a sheaf of grain	ga·deesh	כְּבִלְתֵּי	
in season	be·it·to	בְּעֵת	

Indeed	hin·neh	הִנֵּה	Job 5:27
	zot	זֶה	
we have investigated	cha-qar·nu·ha	חֵקַרְנוּהָ	
is true !	ken	כֵּן	
and it	hee	הִיא	
So hear it	ma-en·nah	שִׁמְעוּהָ	
and	ve-at·tah	וְאַתָּה	
know	da	דָּא	
for yourself "	lakh	לְךָ	
replied :	vay·ya·an	וַיַּאֲנֶה	Job 6:1
Then Job	ee·yo·wv	עֵי יוֹב	
	vay·yo·mar	וַיֹּאמֶר	
" If only	lu	לֹא	Job 6:2
could be weighed	sha-qo·wl	שָׁקוּל	
	yish·sha·qel	יִשְׁשָׁקֵל	
my grief	ka·see	כָּאֵשׁ	
my calamity	ve-hay·ya·tī	וְהָיָה־תִּי	
on the scales	be·mo·ze·na·yim	בְּמִזְנֵיזַיִם	
and placed	yis·u	יָשָׁא	
with	ya·chad	יַחַד	
For	kee	כִּי	Job 6:3
then	at·tah	אַתָּה	
the sand	me·cho·wl	מִצִּיבֹן	
of the seas —	yam·meem	יָם־מַיִם	
it would outweigh	yikh·bad	יִכְבֵּד	
no wonder	al	אֵל	
	ken	כֵּן	

my words	de·va·ray	דְּבַרַּי	
have been rash	la·u	לֹאֵי	
For	kee	כִּי	Job 6:4
the arrows	chits·tse	חִיצוֹתַי	
of the Almighty	shad·day	שָׂדַי	
have pierced me	im·ma·dee	יַמְדוּנִי	
-	a·sher	אֲשֶׁר	
their poison	cha·ma·tam	חַמָּתָם	
drinks in	sho·tah	שׂוֹתֵם	
my spirit	ru·chee	רוּחִי	
the terrors	bi·u·te	בִּיּוֹתַי	
of God	e·lo·w·ah	אֱלֹהִים	
are arrayed against me	ya·ar·khu·nee	יָצְבִים עָלַי	
bray	ha·yin·haq	הִנֵּי יִבְרַח	Job 6:5
Does a wild donkey	pe·re	פָּרֵה	
over	a·le	אֵלַי	
fresh grass	de·she	דֶּשֶׁה	
or	im	יִמְעַ	
low	yig·e·ho·sho	יִגְעֵהוּ שׁוֹ	
an ox	wr	וְרֵעַ	
over	al	אֵלַי	
its fodder ?	be·lee·lo	בְּלֵילוֹ	
eaten	ha·ye·a·khel	הֵאָכַל	Job 6:6
Is tasteless food	ta·phel	טַפֵּל	
without	mib·be·lee	מִבְּלֵי	
salt	me·lach	מֶלַח	
or	im	יִמְעַ	

is there	yesh	יש	
flavor	ta-am	מתוק	
in the white	be-reer	בשר לבן	
of an egg ?	chal-la-mut	חלמונית	
refuses	me-a-nah	מניח	Job 6:7
to touch them	lin-go-w-a	לגעת בהם	
My soul	naph-shee	נפשי	
they are	hem-mah	המהם	
loathsome	kid-ve	קדש	
food to me	lach-mee	לחמי	
If only	mee	מי	Job 6:8
	yit-ten	יתן	
were granted	ta-vo-w	תבוא	
my request	she-e-la-tee	שאלתי	
my hope :	ve-tiq-va-tee	בתיקוה	
would fulfill	yit-ten	יתן	
and God	e-lo-w-ah	אלהים	
would be willing	ve-yo-el	יבוא	Job 6:9
that God	e-lo-w-ah	אלהים	
to crush me	vee-dak-ke-e-nee	שדדני	
to unleash	yat-ter	תפתח	
His hand	ya-do	ידו	
and cut me off !	vee-vats-tse-e-nee	תכרתני	
brings me	u-te-hee	תביאני	Job 6:10
It still	o-wd	עוד	
comfort	ne-cha-ma-tee	נחמתי	
and joy	va-a-sal-le-dah	והשליחה	

pain	ve·chee·lah	𐤅𐤊𐤍𐤏𐤃𐤁	
through unrelenting	lo	𐤋𐤊	
	yach·mo·wl	𐤏𐤃𐤓𐤏𐤁𐤍	
that	kee	𐤓𐤁	
I have not	lo	𐤋𐤊	
denied	khi·chad·tee	𐤏𐤃𐤏𐤁𐤍𐤏	
the words	im·re	𐤏𐤃𐤓𐤏𐤁	
of the Holy One	qa·do·wosh	𐤓𐤏𐤃𐤏𐤁	
What	mah	𐤏𐤃𐤓𐤏𐤁	Job 6:11
strength do I have	ko·chee	𐤓𐤏𐤃𐤏𐤁	
that	khee	𐤓𐤁	
I should still hope ?	a·ya·chel	𐤏𐤃𐤓𐤏𐤁	
What	u·mah	𐤏𐤃𐤓𐤏𐤁	
is my future	qits·tsee	𐤓𐤏𐤃𐤏𐤁	
that	kee	𐤓𐤁	
should be patient ?	a·a·reekh	𐤓𐤏𐤃𐤏𐤁	
I	naph·shee	𐤓𐤏𐤃𐤏𐤁	
or	im	𐤓𐤏𐤃𐤏𐤁	Job 6:12
Is my strength	ko·ach	𐤓𐤏𐤃𐤏𐤁	
of stone	a·va·neem	𐤓𐤏𐤃𐤏𐤁	
like that	ko·chee	𐤓𐤏𐤃𐤏𐤁	
?	im	𐤓𐤏𐤃𐤏𐤁	
my flesh	be·sa·ree	𐤓𐤏𐤃𐤏𐤁	
made of bronze	na·chush	𐤓𐤏𐤃𐤏𐤁	
[Is] there any	ha·im	𐤓𐤏𐤃𐤏𐤁	Job 6:13
-	en	𐤓𐤏𐤃𐤏𐤁	
help	ez·ra·tee	𐤓𐤏𐤃𐤏𐤁	

within me	vee	ገሀህ	
now that success	ve·tu·shee·yah	ደገሀሀሀሂ	
is driven	nid·de·chah	ደገዘደሂ	
from me ?	mim·men·nee	ገሂጠጠ	
A despairing man	lam·mas	ቆጠሀ	Job 6:14
of his friend	me·re·e·hu	ሂደግጠጠ	
[should have] the kindness	cha·sed	ደቆዘ	
the fear	ve·yir·at	ተገሂሂሂ	
of the Almighty	shad·day	ገሀሀ	
even if he forsakes	ya·a·zo·wv	ህሂገግግ	
[But] my brothers	a·chay	ገሀዘሂ	Job 6:15
are as faithless	ba·ge·du	ሂሀጌህ	
as	khe·mo	ሂጠሀ	
wadis	na·chal	ገዘሂ	
as seasonal streams	ka·a·pheed	ግገሀሀሀ	
	ne·cha·leem	ጠገሀገዘሂ	
that overflow	ya·a·vo·ru	ሂሂህግግ	
darkened	haq·qo·de·reem	ጠገሀሂሀሀ	Job 6:16
because	min·nee	ገሂጠ	
of the ice	qa·rach	ዘዘሂ	
and the inflow	a·le·mo	ሂጠገሀግግ	
of melting	yit·al·lem	ጠግግግገሀ	
snow	sha·leg	ጌሀ	
in the dry season	be·et	ተግግ	Job 6:17
	ye·zo·re·vu	ሂህሂገገሀ	
but ceasing	nits·ma·tu	ሂተጠጠጠ	
in the heat	be·chum·mo	ሂጠዘህ	

[and] vanishing	nid-a-khu	יָשַׁח עֵינָיו	
from their channels	mim·me·qo·w·mam	מִמַּיִם וּמִמַּיִם	
turn aside	yil·la·phe·tu	יָפֵס וְיָסֵב	Job 6:18
Caravans	a·re·cho·wt	חֲרָדֵי חֲרָדִים	
from their routes	dar-kam	מִשְׁלֹכֵיהֶם	
they go	ya·a·lu	יָסֵב עֵינָיו	
into the wasteland	vat-to-hu	יָפֵס וְיָסֵב	
and perish	ve-yo·ve·du	יָסֵב וְיָסֵב	
look [for water]	hib·bee·tu	יִבְחַן וְיִבְחַן	Job 6:19
The caravans	a·re·cho·wt	חֲרָדֵי חֲרָדִים	
of Tema	te·ma	מִתְּמָה	
the travelers	ha·lee·khot	חֲרָדֵי חֲרָדִים	
of Sheba	va	מִשֶּׁבָּא	
hope	qiw·wu	יָפֵס וְיָפֵס	
to find it	la·mo	יִמְצָא	
They are confounded	bo·shu	יָשַׁח עֵינָיו	Job 6:20
because	kee	כִּי	
they had hoped	va·tach	יָפֵס וְיָפֵס	
their arrival	ba·'u	יָבֹאוּ	
-	a·de·ha	וְיָפֵס עֵינָיו	
brings disappointment	vay·yech·pa·ru	יָפֵס וְיָפֵס	
For	kee	כִּי	Job 6:21
now	at·tah	עַתָּה	
you are	he·yee·tem	מִתְּחִלָּה	
of no help	lo	לֹא	
you see	tir·u	יָבֹאוּ	
terror	cha·tat	חֲרָדֵי חֲרָדִים	

and you are afraid	vat-tee-ra-u	ሃጽናጉተሃ	
Have I ever	hakhee	አሠደ	Job 6:22
said	a-mar-tee	አተናጣጥ	
' Give me something	ha-vu	ሃህደ	
	lee	ሉ	
from your wealth	u-mik-ko-cha-khem	ጣሠ፳ሠጣሃ	
offer me a bribe	shi-cha-du	ሃጸ፳ሠ	
	va-a-dee	አጸዐሁ	
deliver me	u-mal-le-tu-nee	አኅሃፀህጣሃ	Job 6:23
from the hand	mee-yad	ጸአጣ	
of the enemy	tsar	ጽዕን	
from the grasp	u-mee-yad	ጸአጣሃ	
of the ruthless ' ?	a-ree-tseem	ጣጸጽጽጸጽጽጽ	
redeem me	tiph-du-nee	አኅሃጸዐተ	
Teach me	ho-w-ru-nee	አኅሃጽሃደ	Job 6:24
and I	va-a-nee	አኅሃሃ	
will be silent	a-cha-reesh	ሠአጽ፳፳፳	
how	u-ma-ho-sha	ደጣሃ	
I have erred	gee-tee	አተአጌሠ	
Help me understand	ha-vee-nu	ሃኅአህደ	
	lee	ሉ	
How	mah	ደጣሃ	Job 6:25
painful	nim-re-tsu	ሃጽናጣጣ	
words !	im-re	አጽጣጣ	
[are] honest	yo-sher	ጽሠአ	
But what	u-mah	ደጣሃ	
does your argument	yo-w-khee-ach	፳፳አሠሃአ	

prove ?	ho·w·khe·ach	𐤇𐤍𐤏𐤕	
	mik·kem	𐤎𐤏𐤎	
to correct	hal·ho·w·khach	𐤇𐤍𐤏𐤕𐤕	Job 6:26
my words	mil·leem	𐤎𐤏𐤎	
Do you intend	tach·sho·vu	𐤕𐤏𐤍𐤏	
and treat as wind	u·le·ru·ach	𐤕𐤏𐤍𐤏	
my cry	im·re	𐤇𐤍𐤏	
of despair ?	no·ash	𐤏𐤕	
	aph	𐤏	Job 6:27
	al	𐤏	
for an orphan	ya·to·wm	𐤕𐤏𐤍	
You would even cast	tap·pee·lu	𐤕𐤏𐤍	
lots			
and barter	ve·tikh·ru	𐤕𐤏𐤍	
away	al	𐤏	
your friend	re·a·khem	𐤕𐤏𐤍	
But now	ve·at·tah	𐤕𐤏𐤍	Job 6:28
please	ho·w·ee·lu	𐤕𐤏𐤍	
look	phe·nu	𐤕𐤏𐤍	
at me	vee	𐤕𐤏𐤍	
to	ve·al	𐤕𐤏𐤍	
your face	pe·ne·khem	𐤕𐤏𐤍	
?	im	𐤕𐤏𐤍	
Would I lie	a·khaz·zev	𐤕𐤏𐤍	
Reconsider	shu·vu	𐤕𐤏𐤍	Job 6:29
	na	𐤕𐤏𐤍	
do not	al	𐤕𐤏𐤍	
be	te·hee	𐤕𐤏𐤍	

unjust	aw·lah	אָלֹה	
Reconsider	ve·shu·vī	שׁוּבוּ	
	o·wd	אָוֶד	
for my righteousness	tsid·qee	צִדְקוֹתַי	
is at stake	vah	וָה	
Is there	ha·yesh	הֲיֵשׁ	Job 6:30
on my tongue ?	bil·sho·w·nee	בְּלִשְׁוֹנִי	
iniquity	aw·lah	אָלֹה	
Can	im	אִם	
my mouth	chik·kee	כִּי־אֶפְתָּח	
not	lo	לֹא	
discern	ya·veen	יֵדַעַתְּ	
malice ? ["]	haw·wo·wt	חַוְוֹתַי	
["] Is not	ha·lo	הֲלֹא	Job 7:1
consigned to labor	tsa·va	צָוֶה	
man	le·e·no·wosh	לְעֵנוֹשׁ	
on	'al	עַל	
earth ?	a·rets	אֶרֶץ	
Are not his days	ve·khee·me	וְכִי־יָמָיו	
of a hired hand ?	sa·kheer	סָכֵר	
like those	ya·maw	יָמָיו	
Like a slave	ke·e·ved	כְּעֶבֶד	Job 7:2
he longs for	yish·aph	יִשְׁאַף	
shade	tsel	צֶלֶל	
like a hireling	u·khe·sa·kheer	וְכִי־אֶשְׂכָּר	
he waits for	ye·qaw·veh	יַעֲקֹבֵהוּ	
his wages	pha·o·lo	פְּאוֹלוֹ	

So	ken	ኑሠ	Job 7:3
I am allotted	ha·ne·chal·tee	ኣተሥሐላጥ	
	lee	ሥ	
months	yar·che	ሥሐረ	
of futility	shaw	ሐሃሠ	
and nights	ve·le·lo·wt	ተሥሥሥ	
of misery	a·mal	ሥጠፀ	
are appointed	min·nu	ሥሥጠ	
me	lee	ሥ	
When	im	ጠሐ	Job 7:4
I lie down	sha·khav·tee	ኣተሥሐሠሠ	
I think :	ve·a·mar·tee	ኣተሥጠሐሃ	
‘ When	ma·tay	ኣተጠ	
will I get up ? ’	a·qum	ጠሃፀሐ	
drags on	u·mid·dad	ሐሐጠሃ	
But the night	a·rev	ሥሥፀ	
and I toss and turn	ve·sa·va·tee	ኣተፀሥሐሃ	
	ne·du·deem	ጠሥሐሐሥ	
until	a·de	ሥሐፀ	
dawn	na·sheph	ፀሐሥ	
is clothed	la·vash	ሠሥሥ	Job 7:5
My flesh	be·sa·ree	ኣሥሐሥሥ	
with worms	rim·mah	ሥጠሥ	
and encrusted	ve·gīsh	ሠሥሥ	
with dirt	a·phar	ሥፀፀ	
my skin	o·w·ree	ኣሥሃፀ	
is cracked	ra·ga	ፀሥሥ	

so	ken	קַשׁ	
he who goes down	yo·w·red	יֹרְדֵי	
to Sheol	o·wl	שְׁאוֹל	
does not	lo	לֹא	
come back up	ya·a·leh	יָשׁוּבִים	
He never	lo	לֹא	Job 7:10
returns	ya·shuv	יָשׁוּבִים	
	o·wd	אֵימָה	
to his house	le·ve·to	בְּבֵיתוֹ	
-	ve·lo	לֹא	
remembers him	yak·kee·ren·nu	יִזְכְּרוּ	
no more	o·wd	אֵימָה	
his place	me·qo·mo	מְקוֹמוֹ	
Therefore	gam	גַּם	Job 7:11
I	a·nee	אֲנִי	
will not	lo	לֹא	
restrain	e·che·sakh	שֹׁמֵר	
my mouth	pee	פִּי	
I will speak	adab·be·rah	אֲדַבֵּר	
in the anguish	be·tsar	בְּצָר	
of my spirit	ru·chee	רוּחִי	
I will complain	a·see·chah	אֲשַׁחֵזַק	
in the bitterness	be·mar	בְּמַר	
of my soul	naph·shee	נַפְשִׁי	
the sea	hayam	יָם	Job 7:12
Am I	a·nee	אֲנִי	
or	im	אִם	

the monster of the deep	tan·neen	תַּנְנִינַיִם	
that	kee	כִּי	
You must keep me under	ta·seem	תַּחֲטֹמֵנִי	
	a·lay	אֶלֶּי	
guard ?	mish·mar	מִשְׁמָר	
When	kee	כִּי	Job 7:13
I think	a·mar·tee	אֶמְרָה	
will comfort me	te·na·cha·me·nee	תִּנְחַמֵּנִי	
my bed	ar·see	אֶרְצֵה	
will ease	yis·sa	יִסֶּה	
my complaint	ve·see·chee	וַיִּסְרֵךְ	
and my couch	mish·ka·vee	מִשְׁכַּבִּי	
then You frighten me	ve·chit·tat·ta·nee	וַיִּפְחַדְנִי	Job 7:14
with dreams	va·cha·lo·mo·wt	וְחֲלוֹמֹתַי	
with visions	u·me·chez·yo·no·wt	וְעֵינֵי	
and terrify me	te·va·a·tan·nee	וַיִּפְחַדְנִי	
would prefer	vat·tiv·char	וְהִנְחִיתֵנִי	Job 7:15
strangling	ma·cha·naq	מַחְנִיקִים	
so that I	naph·shee	נַפְשִׁי	
and death	ma·vet	מָוֶת	
over my life in this body	me·ats·mo·w·tay	עַל־חַיֵּי	
I loathe [my life] !	ma·as·tee	אֶשְׂנֵא	Job 7:16
I would not	lo	לֹא	
forever	le·o·lam	לְעוֹלָם	
live	ech·yeh	אֶחְיֶה	
Leave me alone	cha·dal	חַדַּל	

	mim·men·nee	𐤇𐤍𐤎𐤏	
for	kee	𐤕𐤍	
[but] a breath	he·vel	𐤇𐤅𐤆	
my days [are]	ya·may	𐤏𐤍𐤏	
What	mah	𐤇𐤍	Job 7:17
is man	e·no·wosh	𐤏𐤏𐤆𐤍	
that	kee	𐤕𐤍	
You should exalt him	te·gad·de·len·nu	𐤏𐤏𐤁𐤀𐤎𐤏	
that	ve·khee	𐤅𐤍𐤏	
You should set	ta·sheet	𐤏𐤍𐤏	
upon him	e·law	𐤏𐤏𐤆	
Your heart	lib·be·kha	𐤏𐤏𐤁	
that You attend to him	vat·tiph·qe·den·nu	𐤏𐤏𐤁𐤀𐤎𐤏	Job 7:18
every morning	liv·qa·reem	𐤏𐤏𐤁𐤀𐤎𐤏	
every moment ?	lir·ga·eem	𐤏𐤏𐤁𐤀𐤎𐤏	
[and] test him	tiv·cha·nen·nu	𐤏𐤏𐤁𐤀𐤎𐤏	
Will You never	kam·mah	𐤕𐤍𐤍	Job 7:19
	lo	𐤏𐤏	
look away	tish·eh	𐤏𐤏𐤁𐤀	
from me	mim·men·nee	𐤇𐤍𐤎𐤏	
or	lo	𐤏𐤏	
leave me alone	tar·pe·nee	𐤏𐤏𐤁𐤀	
to	ad	𐤏𐤏	
swallow	bil·ee	𐤏𐤏𐤁𐤀	
my spittle ?	ruq·qee	𐤏𐤏𐤁𐤀	
If I have sinned	cha·ta·tee	𐤏𐤏𐤁𐤀	Job 7:20
what	mah	𐤇𐤍	

have I done	eph·al	יֹאמֶר
to You	lakh	שׁוֹמֵר
O watcher	no·tser	הֹמֵר
of mankind ?	ha·a·dam	מִשְׁמֵר
Why	la·mah	לָמָּה
have You made me	sam·ta·nee	שָׂמַתְּ מֵי
target	le·miph·ga	עֵלֶי מִיִּגְוָה
Your	lakh	שׁוֹמֵר
so that I am	va·eh·yeh	וְאֵיךְ אֵיךְ
to You ?	a·lay	עָלַי
a burden	le·mas·sa	מַשָּׂא מִי
Why	u·meh	לָמָּה
do You not	lo	לֹא
pardon	tis·sa	מִשָּׂא
my transgression	phish·ee	עֲוֹנוֹתַי
and take away	ve·ta·a·veer	הִסְרֵם עֵינַי
-	et	עִי
my iniquity ?	a·wo·nee	עֲוֹנוֹתַי
For	kee	כִּי
soon	at·tah	לָמָּה
in the dust	le·a·phar	עַל־עָפָר
I will lie down	esh·kav	עָשָׂה שָׁכַב
You will seek me	ve·shi·char·ta·nee	וְשִׁחַרְתָּ מֵי
but I will be no more "	ve·e·nen·nee	וְאֵיךְ אֵיךְ

Job 7:21

Job 8:1

	va-yo-mar	ገጠጠጠ	
“ How long	ad	ገጠ	Job 8:2
	an	ገጠ	
will you go on saying	te-mal-lel	ገጠጠጠ	
such things ?	el-leh	ገጠጠ	
wind	ve-ru-ach	ገጠጠጠ	
are a blustering	kab-beer	ገጠጠጠ	
The words	im-re	ገጠጠጠ	
of your mouth	phée-kha	ገጠጠጠ	
Does God	ha-el	ገጠጠጠ	Job 8:3
pervert	ye-aw-vet	ገጠጠጠ	
justice ?	mish-pat	ገጠጠጠ	
-	ve-i-mo-sha	ገጠጠጠ	
Does the Almighty	day	ገጠጠጠ	
pervert	ye-aw-vet	ገጠጠጠ	
what is right ?	tse-deq	ገጠጠጠ	
When	im	ገጠጠጠ	Job 8:4
your children	ba-ne-kha	ገጠጠጠ	
sinned	cha-te-u	ገጠጠጠ	
against Him	lo	ገጠጠጠ	
He gave them over	vay-shal-le-chem	ገጠጠጠጠጠጠ	
	be-yad	ገጠጠጠ	
to their rebellion	pish-am	ገጠጠጠጠጠጠ	
But if	im	ገጠጠጠጠ	Job 8:5
you	at-tah	ገጠጠጠጠ	
would earnestly seek	te-sha-cher	ገጠጠጠጠጠጠ	
	el	ገጠጠጠጠ	

God	el	עֵל	
	ve-e-lo-sha	עֵלֹהִים	
and ask the Almighty	day	יָשִׁא	
for mercy	tit-chan-nan	חַנּוּן	
if	im	מִי	Job 8:6
are pure	zakh	שָׁדָיִם	
and upright	ve-ya-shar	יָשָׁרִים	
you	at-tah	אֲתָּה	
even	kee	כֵּן	
now	at-tah	אֲתָּה	
He will rouse Himself	ya-eer	יָעִיר	
on your behalf	a-le-kha	לְעִנְיֹנְךָ	
and restore	ve-shil-lam	וְשִׁלַּמְתִּי	
estate	ne-vat	נְעֻמָּתִי	
your righteous	tsid-qe-kha	שִׁדְּדֹתֶיךָ	
were	ve-ha-yah	וְהָיָה	Job 8:7
Though your beginnings	re-shee-te-kha	אֲשֶׁר-בְּרֵאשִׁיתֶיךָ	
modest	mits-ar	בְּעִנְיָנִי	
your latter days	ve-a-cha-ree-te-kha	אֲשֶׁר-בְּאַחֲרֵיתֶיךָ	
will flourish	yis-geh	וְיִשְׁגֶּה	
	me-od	מְאֹד	
	kee	כֵּן	Job 8:8
inquire	she-al	שָׁאַל	
Please	na	נָא	
generations	le-dor	דֹּרֹת	
of past	ree-sho-wn	לְדֹרֹתֵי-עָלְמוֹת	

and consider	ve·kho·w·nen	וְיִשְׁמַע	
the discoveries	le·che·qer	לְעֵינֵינוּ	
of their fathers	a·vo·w·tam	מֵאֲבוֹתֵינוּ	
For	kee	כִּי	Job 8:9
yesterday	te·mo·wl	מֶלֶךְ	
we [were born]	a·nach·nu	יָצֵאתֵנוּ	
nothing	ve·lo	וְאֵיכָּל	
and know	ne·da	עֵינֵינוּ	
	kee	כִּי	
are but a shadow	tsel	צֶלֶם	
our days	ya·me·nu	יָמֵינוּ	
on	a·le	עַל	
earth	a·rets	עַל־הָאָרֶץ	
not	ha·lo	וְאֵיכָּל	Job 8:10
Will they	hem	הֵמָּה	
teach you	yo·w·ru·kha	וְיִלְמְדוּךָ	
and tell	yo·me·ru	וְיִסְמְרוּךָ	
you	lakh	שָׁמַיְךָ	
from their understanding ?	u·mil·lib·bam	מִלִּבְּבָמָה	
and speak	yo·w·tsi·u	וְיִסְמְרוּךָ	
	mil·leem	מִלְּמִי	
grow	ha·yig·eh	וְיִצְמַח	Job 8:11
Does papyrus	go·me	וְיִצְמַח	
where there is no	be·lo	וְאֵיכָּל	
marsh ?	vits·tsah	וְאֵיכָּל	
flourish	yis·geh	וְיִצְמַח	
Do reeds	a·chu	וְיִצְמַח	

without	ve-lee	וְלֵי	
water ?	ma-yim	מַיִם	
While	o-den-nu	וְעַד	Job 8:12
the shoots	ve-ib-bo	וְעֵצֵי	
are still uncut	lo	לֹא	
	qiq-qa-teph	וְעֵצֵי	
quicker than	ve-liph-ne	וְעֵצֵי	
	khal	כֹּחַ	
grass	cha-tseer	וְעֵצֵי	
they dry up	yee-vash	וְעֵצֵי	
Such	ken	כֵּן	Job 8:13
is the destiny	a-re-cho-wt	וְעֵצֵי	
of all	kal	כָּל	
who forget	sho-khe-che	וְעֵצֵי	
God	el	אֱלֹהִים	
so the hope	ve-tiq-vat	וְעֵצֵי	
of the godless	cha-neph	וְעֵצֵי	
will perish	to-ved	וְעֵצֵי	
His	a-sher	וְעֵצֵי	Job 8:14
is fragile	ya-qo-wt	וְעֵצֵי	
confidence	kis-lo	וְעֵצֵי	
web	u-vet	וְעֵצֵי	
is in a spider's	ak-ka-veesh	וְעֵצֵי	
his security	miv-ta-cho	וְעֵצֵי	
He leans	yish-sha-en	וְעֵצֵי	Job 8:15
on	al	עַל	
his web	be-to	וְעֵצֵי	

	ve-lo	𐤅𐤋	
but it gives way	ya-a-mod	𐤀𐤎𐤐𐤓	
he holds fast	ya-cha-zeeq	𐤀𐤚𐤁𐤏𐤍	
	bo	𐤁𐤕	
but it does not	ve-lo	𐤅𐤋	
endure	ya-qum	𐤀𐤑𐤍	
is a well-watered plant	ra-tov	𐤓𐤕𐤕	Job 8:16
He	hu	𐤇𐤕	
in	liph-ne	𐤋𐤏𐤍	
the sunshine	sha-mesh	𐤑𐤁𐤍	
over	ve-al	𐤅𐤁	
the garden	gan-na-to	𐤒𐤏𐤕	
its shoots	yo-naq-to	𐤀𐤏𐤕	
spreading	te-tse	𐤕𐤓	
around	al	𐤁	Job 8:17
the rock heap	gal	𐤒	
His roots	sha-ra-shaw	𐤑𐤁𐤍	
wrap	ye-sub-ba-khu	𐤀𐤑𐤕	
a home among	bet	𐤁𐤕	
the stones	a-va-neem	𐤀𐤅𐤏	
he looks for	ye-che-zeh	𐤀𐤚𐤁𐤏	
If	im	𐤎	Job 8:18
he is uprooted	ye-val-le-en-nu	𐤀𐤅𐤁𐤕	
from his place	mim-me-qo-w-mo	𐤎𐤎𐤕	
it will disown	ve-khi-chesh	𐤅𐤕𐤕	
him	bo	𐤁𐤕	
saying, ' I never	lo	𐤋	

saw you '	re-ee-tee-kha	ሠላተኛህ	
Surely	hen	ከ	Job 8:19
this	hu	ህ	
is the joy	me-so-ws	ሠሃሠሠ	
of his way	dar-ko	ሃሠገላ	
from the dust	u-me-a-phar	ከፀፀሞሃ	
yet others	a-cher	ከሆሆ	
will spring	yits-ma-chu	ሃሆሆሆሆ	
Behold	hen	ከ	Job 8:20
God	el	ሐ	
does not	lo	ሆ	
reject	yim-as	ቆሆሆሆ	
the blameless	tam	ሆተ	
nor will He	ve-lo	ሆሆ	
strengthen	ya-cha-zeeq	ሐሆሆሆሆ	
the hand	be-yad	ሐሆሆ	
of evildoers	me-re-eem	ሆሆሆሆሆ	
He will yet	ad	ሐሆ	Job 8:21
with	ye-mal-leh	ሆሆሆሆ	
laughter	se-cho-wq	ሐሆሆሆ	
fill your mouth	pee-kha	ሠሆሆ	
and your lips	u-se-pha-te-kha	ሠሆሆሆሆ	
with a shout of joy	te-ru-ah	ሆሆሆሆ	
Your enemies	so-ne-e-kha	ሠሆሆሆሆ	Job 8:22
will be clothed	yil-be-shu	ሃሠሆሆሆ	
in shame	vo-shet	ተሠሆ	
and the tent	ve-o-hel	ሆሆሆሆ	

of the wicked	re-sha-eem	ጠራውሳን	
will be no more "	e-nen-nu	ዐሃንጉሥ	
answered :	vay-ya-an	ነውሃ	Job 9:1
Then Job	ee-yo-wv	ሁሃሥ	
	vay-yo-mar	ገጠሥሃ	
" Yes	a-me-nam	ጠገጠሥ	Job 9:2
I know	ya-da-tee	ሃተውሐ	
that	khee	ሃሠ	
[it is] so	khen	ነሠ	
but how	u-mah	ሁጠሃ	
be righteous	yits-daq	የሐውሃ	
can a mortal	e-no-wosh	ሠሃሥ	
before	im	ጠው	
God ?	el	ሥ	
If	im	ጠሥ	Job 9:3
one wished	yach-pots	ሐውሐሥ	
to contend	la-reev	ሁራሥ	
with [God]	im-mo	ሃጠው	
he could not	lo	ሥ	
answer Him	ya-a-nen-nu	ሃንጉውሃ	
one [time]	a-chat	ተሐሥ	
out	min-nee	ሃገጠ	
of a thousand	a-leph	ዐሥ	
[God is] wise	cha-kham	ጠሠሐ	Job 9:4
in heart	le-vav	ሁሁሥ	
and mighty	ve-am-meets	ሐውጠሥሃ	
in strength	ko-ach	ሐሠ	

Who	mee	ጸጠ	
has resisted	hiq·shah	ሸሠ-ዕሸ	
Him	e·law	ሂ-ሥ	
and prospered ?	vay·yish·lam	ጠሥሠሂ	
He moves	ham·ma·teeq	ዕ-ሂተግጠሸ	Job 9:5
mountains	ha·reem	ጠሁገሸ	
without	ve·lo	ሄሥ	
their knowledge	ya·da·u	ሂግሏሁ	
[and]	a·sher	ሰሠሄ	
overturns them	ha·pha·kham	ጠሠዕሸ	
in His anger	be·ap·po	ሂ-ዕሁሁ	
He shakes	ham·mar·geez	ገሁጌገጠሸ	Job 9:6
the earth	e·rets	ዕገሄ	
from its place	mim·me·qo·w·mah	ሸጠሂ-ዕጠጠ	
so that its foundations	ve·am·mu·de·ha	ሸሁሏሂጠግሂ	
tremble	yit·phal·la·tsun	ሂሂዕሁሁ-ተሁ	
He commands	ha·o·mer	ገጠሄሸ	Job 9:7
the sun	la·che·res	ቆገጠሁ	
not	ve·lo	ሄሥ	
to shine	yiz·rach	ጠገገሁ	
He seals off	u·ve·ad	ሏግሁ	
the stars	ko·w·kha·veem	ጠሁሁሠሂሠ	
	yach·tom	ጠተጠሁ	
stretches out	no·teh	ሸጠገ	Job 9:8
the heavens	sha·ma·yim	ጠሁጠሠ	
He alone	le·vad·do	ሂሏሁ	
and treads	ve·do·w·rekh	ሠገሂሏ	

on	al	𐤀𐤍	
the waves	ba·mo·te	𐤁𐤀𐤌𐤓	
of the sea	yam	𐤀𐤓	
He is the Maker	o·seh	𐤓𐤕𐤕	Job 9:9
of the Bear	ash	𐤀𐤔	
[and] Orion	ke-seel	𐤕𐤔𐤕	
of the Pleiades	ve·khee·mah	𐤕𐤕𐤕𐤕𐤕	
and the constellations	ve·chad·re	𐤕𐤕𐤕𐤕𐤕	
of the south	te-man	𐤕𐤌𐤎	
He does	o·seh	𐤓𐤕𐤕	Job 9:10
great things	ge·do·lo·wt	𐤕𐤕𐤕𐤕𐤕	
beyond	ad	𐤀𐤕	
	en	𐤀𐤎	
searching out	che·qer	𐤕𐤕𐤕	
and wonders	ve·niph·la·o·wt	𐤕𐤕𐤕𐤕𐤕	
	ad	𐤀𐤕	
without	en	𐤀𐤎	
number	mis·par	𐤌𐤕𐤕	
Were He	hen	𐤕𐤕	Job 9:11
to pass	ya·a·vor	𐤕𐤕𐤕𐤕	
by me	a·lay	𐤀𐤕	
I would not	ve·lo	𐤕𐤕	
see Him	er·eh	𐤕𐤕𐤕	
were He to move	ve·ya·cha·loph	𐤕𐤕𐤕𐤕𐤕	
I would not	ve·lo	𐤕𐤕	
recognize	a·veen	𐤕𐤕𐤕	
Him	lo	𐤕	

			וְאִם	Job 9:12
If	hen			
He takes away	yach·toph		וַיִּבְרַח	
who	mee		וְיָמֵי	
can stop Him ?	ye·shee·ven·nu		וְיָבִיט	
Who	mee		וְיָמֵי	
dares to ask	yo·mar		וְיִשְׁאַל	
Him	e·law		וְיִשְׁאַל	
' What	mah		וְיִשְׁאַל	
are You doing ? '	ta·a·seh		וְיִשְׁאַל	
God	e·lo·w·ah		וְיִשְׁאַל	Job 9:13
does not	lo		וְיִשְׁאַל	
restrain	ya·sheev		וְיִשְׁאַל	
His anger	ap·po		וְיִשְׁאַל	
beneath Him	ta·cha·to		וְיִשְׁאַל	
cower	cha·chu		וְיִשְׁאַל	
the helpers	o·ze·re		וְיִשְׁאַל	
of Rahab	ra·hav		וְיִשְׁאַל	
How	aph		וְיִשְׁאַל	Job 9:14
then	kee		וְיִשְׁאַל	
can I	a·no·khee		וְיִשְׁאַל	
answer Him	e·e·nen·nu		וְיִשְׁאַל	
or choose	ev·cha·rah		וְיִשְׁאַל	
my arguments	de·va·ray		וְיִשְׁאַל	
against Him ?	im·mo		וְיִשְׁאַל	
For	a·sher		וְיִשְׁאַל	Job 9:15
even if	im		וְיִשְׁאַל	
I were right	tsa·daq·tee		וְיִשְׁאַל	

I could not	lo	𐤋𐤍	
answer	e·e·neh	𐤅𐤅𐤍𐤅	
I could only beg my Judge	lim·sho·phe·tee	𐤋𐤍𐤅𐤍𐤏𐤍𐤏	
for mercy	et·chan·nan	𐤅𐤏𐤍𐤏𐤍	
If	im	𐤍𐤅	Job 9:16
I summoned Him	qa·ra·tee	𐤏𐤏𐤏𐤏𐤏	
and He answered me	vay·ya·a·ne·nee	𐤏𐤏𐤏𐤏𐤏𐤏	
I do not	lo	𐤋𐤍	
believe	a·a·meen	𐤏𐤏𐤏𐤏𐤏	
-	kee	𐤏𐤏	
He would listen	ya·a·zeen	𐤏𐤏𐤏𐤏𐤏	
to my voice	qo·w·lee	𐤏𐤏𐤏𐤏	
For	a·sher	𐤏𐤏𐤏	Job 9:17
with a tempest	bis·a·rah	𐤏𐤏𐤏𐤏𐤏	
He would crush me	ye·shu·phe·nee	𐤏𐤏𐤏𐤏𐤏𐤏	
and multiply	ve·hir·bah	𐤏𐤏𐤏𐤏𐤏	
my wounds	phe·tsa·ay	𐤏𐤏𐤏𐤏𐤏	
without cause	chin·nam	𐤏𐤏𐤏𐤏	
He does not	lo	𐤋𐤍	Job 9:18
let me	yit·te·ne·nee	𐤏𐤏𐤏𐤏𐤏	
catch	ha·shev	𐤏𐤏𐤏	
my breath	ru·chee	𐤏𐤏𐤏𐤏	
but	kee	𐤏𐤏	
overwhelms me	yas·bi·a·nee	𐤏𐤏𐤏𐤏𐤏𐤏	
with bitterness	mam·me·ro·reem	𐤏𐤏𐤏𐤏𐤏𐤏	
If	im	𐤍𐤅	Job 9:19

it is a matter of strength	le·kho·ach	Ⲓⲓⲱⲛ	
mighty !	am·meets	ⲙⲉⲧⲙⲉⲧ	
He is indeed	hin·neh	ⲕⲏⲛⲏ	
If	ve·im	ⲙⲉⲩⲙ	
it is a matter of justice	le·mish·pat	Ⲓⲓⲱⲙⲓⲥⲡⲓⲧ	
who	mee	ⲙⲉ	
can summon Him ?	yo·w·ee·de·nee	ⲙⲟⲩⲱⲉⲉⲃⲉⲛⲛⲉ	
Even if	im	ⲙⲉ	Job 9:20
I were righteous	ets·daq	ⲉⲧⲥⲃⲁⲕ	
my mouth	pee	ⲡⲉ	
would condemn me	yar·shee·e·nee	ⲙⲁⲣⲥⲏⲉⲉⲛⲛⲉ	
were blameless	tam	ⲧⲁⲙ	
if I	a·nee	ⲁⲛⲛⲉ	
it would declare me guilty	vay·ya·qe·she·nee	ⲙⲁⲩⲙⲁⲕⲉⲥⲏⲉⲉⲛⲛⲉ	
am blameless	tam	ⲧⲁⲙ	Job 9:21
Though I	a·nee	ⲁⲛⲛⲉ	
I have no	lo	ⲗⲟ	
concern	e·da	ⲉⲃⲁ	
for myself	naph·shee	ⲛⲁⲫⲥⲏⲉ	
I despise	em·as	ⲉⲙⲁⲥ	
my own life	chay·yay	ⲕⲏⲁⲩⲙⲉ	
is all the same	a·chat	ⲁⲕⲏⲧ	Job 9:22
It	hee	ⲕⲏⲉ	
and so	al	ⲁⲗ	
	ken	ⲕⲏⲛ	
I say	a·mar·tee	ⲙⲁⲣⲧⲉ	

both the blameless	tam	מת	
and the wicked '	ve-ra-sha	ושא	
' He	hu	הוא	
destroys	me-khal-leh	מחלל	
When	i-mo-sho	משה	Job 9:23
the scourge	wt	תש	
death	ya-meet	תמות	
brings sudden	pit-om	מתפת	
the despair	le-mas-sat	תסמ	
of the innocent	ne-qee-yim	מתים	
He mocks	yil-ag	לעג	
The earth	e-rets	ארץ	Job 9:24
is given	nit-te-nah	תתן	
into the hand	ve-yad	תתן	
of the wicked	ra-sha	ושא	
He blindfolds	pe-ne	תעור	
its judges	sho-phe-te-ha	תעור	
	ye-khas-seh	תעור	
If	im	מה	
it is not [He]	lo	לא	
then	e-pho-w	תעור	
who	mee	מי	
[is] it ?	hu	הוא	
My days	ve-ya-may	תמות	Job 9:25
are swifter	qal-lu	תמות	
than	min-nee	תמות	
a runner	rats	ארץ	

they flee	ba-re·chu	ሃ፱ብህ	
without	lo	ሉ	
seeing	ra·u	ሃሉ	
good	to·w·vah	ተህሃ፱	
They sweep by	cha-le·phu	ሃ፱/፱	Job 9:26
like	im	ጠፀ	
boats	o-nee-yo·wt	ተሃ-ነ፱	
of papyrus	e·veh	ተህሉ	
like an eagle	ke-ne-sheer	ብሃነሠ	
swooping down	ya-tus	ሠሃ፱	
on	a-le	ሉ	
its prey	o-khel	ሉሠሉ	
If	im	ጠሉ	Job 9:27
I were to say	a-me·ree	ሉጠሉ	
‘ I will forget	esh-ke-chah	ተ፱ሠሠሉ	
my complaint	see-chee	ሉ፱ሉሠ	
[and] change	e·ez·vah	ተህ፱፱	
my expression	pha-nay	ሉነ፱	
and smile ’	ve-av-lee-gah	ተ፱ሉሉሠሉ	
I would still dread	ya-go-re-tee	ሉተብሉ	Job 9:28
all	khal	ሉሠ	
my sufferings	ats-tse-vo-tay	ሉተህ፱፱	
I know	ya-da-tee	ሉተ፱ሉ	
that	kee	ሉሠ	
You will not	lo	ሉ	
acquit me	te-naq-qe-nee	ሉነ፱-ነ፱	
Since I am	a-no-khee	ሉሠነ፱	Job 9:29

already found guilty	er-sha	עוֹשֵׂי	
why	lam-mah	לָמָּה	
	zeh	זֶה	
in vain ?	he-vel	הֲבֵל	
should I labor	ee-ga	עָבַדְתִּי	
If	im	מִי	Job 9:30
I should wash	hit-ra-chats-tee	יְחַוֵּשׂוּ	
myself	ve-mo	יְמוֹעַ	
with snow	sha-leg	לְשֵׁנִי	
and cleanse	va-ha-zik-ko-w-tee	וַיְחַוֵּשׂוּ	
with lye	be-vor	בְּעֹרִי	
my hands	kap-pay	כַּפְי	
then	az	אִז	Job 9:31
into the pit	bash-sha-chat	בְּשֵׁחַר	
You would plunge me	tit-be-le-nee	תִּיבְלֶנֶה	
would despise me	ve-ti-a-vu-nee	וַיִּבְזֶה	
and even my own clothes	sal-mo-w-tay	שַׁלְמוֹתַי	
For	kee	כִּי	Job 9:32
He is not	lo	לֹ	
a man	eesh	אִישׁ	
like me	ka-mo-nee	כַּמֹּנִי	
that I can answer Him	e-e-nen-nu	עֲנֶנּוּ	
that we can take	na-vo-w	נֶאֱוֹד	
each other	yach-daw	יִשְׁדָּד	
to court	bam-mish-pat	בְּמִשְׁפַּח	
Nor	lo	לֹ	Job 9:33

is there	yesh	יש	
between us	be·ne·nu	בנינו	
a mediator	mo·w·khee·ach	מושאח	
to lay	ya·shet	תש	
his hand	ya·do	ידו	
upon us	al	על	
both	she·ne·nu	שנינו	
Let Him remove	ya·ser	ישיב	Job 9:34
from me	me·a·lay	מני	
His rod	shiv·to	תב	
so that His terror	ve·e·ma·to	תמח	
will no	al	ל	
longer frighten me	te·va·a·tan·nee	תניח	
Then I would speak	a·dab·be·rah	אדבר	Job 9:35
without	ve·lo	ל	
fear of Him	ee·ra·en·nu	יראנו	
But	kee	כ	
as it is	lo	ל	
	khen	כן	
I	a·no·khee	אני	
am on my own [']	im·ma·dee	אמ	
['"] I loathe	na·qe·tah	אשנא	Job 10:1
my own	naph·shee	נפשי	
life	be·chay·yay	בחי	
I will express	e·ez·vah	אצי	
	a·lay	על	
my complaint	see·chee	אצי	

and speak	a·dab·be·rah	אֲדַבְּבֵרָא	
in the bitterness	be·mar	בְּמַר	
of my soul	naph·shee	נַפְשִׁי	
I will say	o·mar	אֶמַר	Job 10:2
to	el	אֵל	
God :	e·lo·w·ah	אֱלֹהִים	
Do not	al	אֵל	
condemn me !	tar·shee·e·nee	אַל תְּשִׁיבָה עָלַי	
Let me know	ho·w·dee·e·nee	אַל תְּשִׁיבָה עָלַי	
why	al	אֵל	
	mah	מָה	
You prosecute me	te·ree·ve·nee	אַל תְּשִׁיבָה עָלַי	
Does it please	ha·to·wv	הֲיֵשׁ עָלַי	Job 10:3
You	le·kha	לְךָ	
	kee	כִּי	
to oppress me	ta·a·shoq	וַיִּשְׁחַקְנִי	
	kee	כִּי	
to reject	tim·as	וַיִּשְׁמָטֵנִי	
the work	ye·gee·a	עֲשֵׂי	
of Your hands	kap·pe·kha	שַׁבְּתֵיךָ	
	ve·al	עַל	
the schemes	a·tsat	תִּשְׂוֵה	
of the wicked ?	re·sha·eem	מַשְׂוֵהֵם	
and favor	ho·w·pha·e·ta	תִּשְׂוֵה עִוְלָתָם	
Do You have eyes	ha·e·ne	אַיִן לְךָ	Job 10:4
of flesh	va·sar	בְּשָׂר	
?	lakh	לְךָ	

-	im	ጠጵ	
Do You see	kir·o·wt	ተሃድባሠ	
as man	e·no·wosh	ሠሃኅጵ	
sees ?	tir·eh	ደጵባተ	
Are Your days	ha·khee·me	አጠጋሠዎት	Job 10:5
of a [mortal]	e·no·wosh	ሠሃኅጵ	
like those	ya·me·kha	ሠአጠጋ	
or	i·mosh	ጠጵ	
Your years	no·w·te·kha	ሠአተሃሳሠ	
like those	kee·me	አጠጋሠ	
of a man	ga·ver	ባህሪ	
that	kee	አሠ	Job 10:6
You should seek	te·vaq·qesh	ሠብሁተ	
my iniquity	la·a·wo·nee	አኅሃዕ	
my sin —	u·le·chat·ta·tee	አተጸፀፀፀ	
and search out	tid·ro·wosh	ሠሃኅጵተ	
though	al	ሐዕ	Job 10:7
You know	da·te·kha	ሠተዕፊ	
that	kee	አሠ	
I am not	lo	ሐሐ	
guilty	er·sha	ዕሠባጵ	
and there is no	ve·en	ኅላላ	
from Your hand ?	mee·ya·de·kha	ሠፈላጠ	
deliverance	mats·tseel	ሠፈላጠ	
Your hands	ya·de·kha	ሠፈላጠ	Job 10:8
shaped me	its·tse·vu·nee	አኅሃሁነነ	
formed me	vay·ya·a·su·nee	አኅሃሠነነ	

and altogether	ya·chad	ሐሐሐ	
Would You now turn	sa·veev	ሐሐሐ	
and destroy me ?	vat·te·val·le·e·nee	ሐሐሐ	
remember	ze·khar	ሐሐሐ	Job 10:9
Please	na	ሐሐ	
that	kee	ሐሐ	
like clay	kha·cho·mer	ሐሐሐሐሐ	
You molded me	a·see·ta·nee	ሐሐሐሐሐ	
to	ve·el	ሐሐ	
dust ?	a·phar	ሐሐሐ	
Would You now return me	te·shee·ve·nee	ሐሐሐሐሐሐ	
Did You not	ha·lo	ሐሐሐ	Job 10:10
like milk	khe·cha·lav	ሐሐሐሐሐ	
pour me out	tat·tee·khe·nee	ሐሐሐሐሐሐ	
like cheese ?	ve·khag·ge·vin·nah	ሐሐሐሐሐሐሐ	
and curdle me	taq·pee·e·nee	ሐሐሐሐሐሐሐ	
with skin	o·wr	ሐሐሐ	Job 10:11
and flesh	u·va·sar	ሐሐሐሐሐ	
You clothed me	tal·bee·she·nee	ሐሐሐሐሐሐሐ	
with bones	u·va·a·tsa·mo·wt	ሐሐሐሐሐሐሐሐሐ	
and sinews	ve·gee·deem	ሐሐሐሐሐሐሐ	
and knit me together	te·so·khe·khe·nee	ሐሐሐሐሐሐሐሐ	
life	chay·yeem	ሐሐሐሐሐሐ	Job 10:12
and loving devotion	va·che·sed	ሐሐሐሐሐሐ	
You have granted	a·see·ta	ሐሐሐሐሐ	
me	im·ma·dee	ሐሐሐሐሐ	
and Your care	u·phe·qud·da·te·kha	ሐሐሐሐሐሐሐሐ	

has preserved	sha·me·rah	𐤑𐤍𐤓𐤗	
my spirit	ru·chee	𐤓𐤓𐤕𐤕	
these [things]	ve·el·leh	𐤕𐤕𐤓	Job 10:13
Yet You concealed	t·sa·phan·ta	𐤕𐤓𐤕𐤓	
in Your heart	vil·va·ve·kha	𐤕𐤕𐤕𐤕	
and I know	ya·da·tee	𐤕𐤕𐤕𐤕	
that	kee	𐤕𐤕	
this [was]	zot	𐤕𐤕	
in Your [mind] :	im·makh	𐤕𐤕𐤕	
If	im	𐤕𐤕	Job 10:14
I sinned	cha·ta·tee	𐤕𐤕𐤕𐤕	
You would take note	u·she·mar·ta·nee	𐤕𐤕𐤕𐤕𐤕𐤕	
of my iniquity	u·me·a·wo·nee	𐤕𐤕𐤕𐤕𐤕𐤕	
and would not	lo	𐤕𐤕	
acquit me	te·naq·qe·nee	𐤕𐤕𐤕𐤕	
If	im	𐤕𐤕	Job 10:15
I am guilty	ra·sha·tee	𐤕𐤕𐤕𐤕	
woe	al·lay	𐤕𐤕𐤕	
to me !	lee	𐤕𐤕	
And even if I am righteous	ve·t·sa·daq·tee	𐤕𐤕𐤕𐤕𐤕𐤕	
I cannot	lo	𐤕𐤕	
lift	es·sa	𐤕𐤕𐤕	
my head	ro·shee	𐤕𐤕𐤕𐤕	
[I am] full	se·va	𐤕𐤕𐤕	
of shame	qa·lo·wn	𐤕𐤕𐤕	
and aware of	u·re·eh	𐤕𐤕𐤕𐤕	
my affliction	a·ne·yee	𐤕𐤕𐤕𐤕	

Should I hold my head high	ve·yig·eh	ዩሃይሃ	Job 10:16
like a lion	kash·sha·chal	ኃሐሠሠ	
You would hunt me	te·tsu·de·nee	ተኑድኑ	
and again	ve·ta·shov	ተሠላ	
display Your power	tit·pal·la	ተላላ	
against me	vee	ሃ	
You produce new	te·chad·desh	ተሐድሐ	Job 10:17
witnesses	e·de·kha	ድክሐ	
against me	neg·dee	ድኒ	
and multiply	ve·te·rev	ተላደ	
Your anger	ka·as·kha	አሐሐ	
toward me	im·ma·dee	አሐድ	
in wave after wave	cha·lee·pho·wt	ተላላላ	
Hardships	ve·tsa·va	ሃሐላ	
assault me	im·mee	አሐድ	
Why then	ve·lam·mah	ላሐላ	Job 10:18
from the womb ?	me·re·chem	ሐላሐ	
did You bring me	ho·tse·ta·nee	ተኑላ	
Oh, that I had died	eg·va	ሃላ	
eye	ve·a·yin	ሃላ	
and no	lo	ላ	
had seen me !	tir·e·nee	ተኑላ	
If only	ka·a·sher	ሐሐሐ	Job 10:19
I had never	lo	ላ	
come	ha·yee·tee	አላላ	
to be	eh·yeh	ላላ	
from the womb	mib·be·ten	ሐሐሐ	

darkness”	o·phel	וְחֹשֶׁךְ	
replied :	vay·ya·an	וַיֹּאמֶר	Job 11:1
Then Zophar	tso·phar	זֹפָר	
the Naamathite	han·na·a·ma·tee	נַחְמַתִּי	
	vay·yo·mar	וַיֹּאמֶר	
“ Should this stream	ha·rov	הַרֹב	Job 11:2
of words	de·va·reem	דְּבַר־עַלִּים	
go unanswered	lo	לֹ	
	ye·a·neh	וְיֵאָנֵה	
and such	ve·im	וְעִים	
a speaker	eesh	עֹשֶׂה	
	se·pha·ta·yim	סֵפְתָיִם	
be vindicated ?	yits·daq	יִצְדַק	
Should your babbling	bad·de·kha	בַּדְּדִבְרֵיךָ	Job 11:3
put others	me·teem	מֵעֲתֵמ	
to silence ?	ya·cha·rī·shw	יִשְׁכַּח־שׁוֹמְרֵי־שֵׁשׁ	
Will you scoff	vat·til·ag	בְּעֵינֶיךָ	
without	ve·en	וְעֵנִי	
rebuke ?	makh·lim	מַכְלִים	
You have said	vat·to·mer	בְּאָמְרֵיךָ	Job 11:4
sound	zakh	זַכַּח	
‘ My doctrine [is]	liq·chee	לִיקְחֵה	
pure	u·var	עֹרֵב	
and I am	ha·yee·tee	הַיְיֵתִי	
in Your sight ’	ve·e·ne·kha	בְּעֵינֵיךָ	
But	ve·u·lam	וְעוֹלָמִי	Job 11:5
if only	mee	מֵעַתָּה	

	yit·ten	יִתֵּן
God	e·lo·w·ah	אֱלֹהִים
would speak	dab·ber	יִדַּבֵּר
and open	ve·yiph·tach	וַיִּפְתַּח
His lips	se·pha·taw	פִּי־אֱלֹהִים
against you	im·makh	שָׁמַיִם
and disclose	ve·yag·ged	אֶל־יְהוָה
to you	le·kha	וְאֵלֶיךָ
the secrets	ta·a·lu·mo·wt	סֵתֵרֵי־לֵב
of wisdom	chakh·mah	אֱלֹהִים
for	kee	כִּי
has two sides	kiph·la·yim	מִשְׁנֵי־לַבַּיִת
true wisdom	le·tu·shee·yah	אֱלֹהִים־יִשְׂרָאֵל
Know	ve·da	וְדָע
then that	kee	כִּי
exacts	yash·sheh	אֲשֶׁר־יִשְׁאָל
from you	le·kha	וְאֵלֶיךָ
God	e·lo·w·ha	אֱלֹהִים
[less] than your iniquity [deserves]	me·a·wo·ne·kha	שָׂוְיָ־עֲוֹנוֹתֶיךָ
the deep things	ha·che·qer	חֲדָשֵׁי־חֵסֶד
of God	e·lo·w·ha	אֱלֹהִים
Can you fathom	tim·tsa	תִּמְצָא
or	im	מִי
	ad	אֵלֶיךָ
the limits	takh·leet	תְּחַלֵּץ
of the Almighty ?	shad·day	אֵלֹהֵינוּ
discover	tim·tsa	תִּמְצָא

Job 11:6

Job 11:7

They are higher	ga-ve-he	גַּבְהֵם	Job 11:8
than the heavens —	ma-yim	מֵאֲמָלַיִם	
what	mah	מָה	
can you do ?	tiph-al	יִפְעַל	
They are deeper	a-muq-qah	מֵעֲמֻקֵּי	
than Sheol —	mish-she-o-wl	שְׁאוֹל	
what	mah	מָה	
can you know ?	te-da	יָדָע	
is longer	a-ruk-kah	אֶרְכָּה	Job 11:9
the earth	me-e-rets	אֶרֶץ	
Their measure	mid-dah	מִדָּה	
and wider	u-re-cha-vah	רְחֵבָה	
than	min-nee	מִנִּי	
than the sea	yam	יָם	
If	im	אִם	Job 11:10
He comes along	ya-cha-loph	יָחֹלֵף	
to imprison you	ve-yas-geer	יִשְׁבֵּרְךָ	
or convenes a court	ve-yaq-heel	יִשְׁמָעְךָ	
who	u-mee	מִי	
can stop Him ?	ye-shee-ven-nu	יִשְׁבֹּטֵנוּ	
Surely	kee	כִּי	Job 11:11
He	hu	הוּא	
knows	ya-da	יָדָע	
of men	me-te	אֲנָשִׁים	
the deceit	shaw	שָׂוְיָא	
If He sees	vay-yar	יִרְאֶה	
iniquity	a-ven	עֲוֹן	

does He not	ve-lo	𐤅𐤋	
take note ?	yit-bo-w-nan	יִיתְבוֹוְנָן	
man	ve-eesh	וְעֵשׂ	Job 11:12
But a witless	na-vuv	נָאֵוֹב	
can no more become	yil-la-vev	יִלְלָאֵוֹב	
wise			
than the colt	ve-a-yir	וְעֵאֵיר	
of a wild donkey	pe-re	פֵּרֵי	
a man !	a-dam	אָדָם	
can be born	yiw-va-led	יִוָּלַד	
if	im	יִמ	Job 11:13
As for you	'at-tah	אֵתְּךָ	
you direct	ha-khee-no-w-ta	תְּיַצֵּאֵנִי	
your heart	lib-be-kha	לִבְּךָ	
and lift up	u-pha-ras-ta	תְּרַחֵם	
to Him	e-law	יְהוָה	
your hands	kap-pe-kha	כַּפְּיךָ	
if	im	יִמ	Job 11:14
the iniquity	a-ven	עֲוֹן	
in your hand	be-ya-de-kha	בְּיָדְךָ	
you put away	har-chee-qe-hu	תְּרַחֵם	
and allow no	ve-al	וְעַל	
to dwell	tash-ken	תְּשַׁכֵּן	
in your tents	be-o-ha-le-kha	בְּאֹהֲלֵיךָ	
injustice	aw-lah	אֵוֶן	
indeed	kee	כֵּן	Job 11:15
then	az	אֵז	
you will lift up	tis-sa	תִּשָּׂא	

your face	pha·ne·kha	𐤑𐤍𐤕𐤁	
without shame	mim·mum	𐤎𐤓𐤓𐤓	
you will	ve·ha·yee·ta	𐤕𐤁𐤁𐤕𐤕	
stand firm	mu·tsaq	𐤌𐤓𐤕	
and unafraid	ve·lo	𐤕𐤌	
	tee·ra	𐤕𐤓𐤕	
For	kee	𐤕𐤓	Job 11:16
you	at·tah	𐤕𐤕𐤕	
[your] misery	a·mal	𐤀𐤎𐤌	
will forget	tish·kach	𐤕𐤓𐤕𐤕	
it only as waters	ke·ma·yim	𐤕𐤓𐤕𐤓	
gone by	a·ve·ru	𐤕𐤕𐤕	
recalling	tiz·kor	𐤕𐤓𐤕	
than noonday	u·mits·tsa·ho·ra·yim	𐤕𐤓𐤕𐤕𐤕𐤕𐤕	Job 11:17
will be brighter	ya·qum	𐤕𐤕𐤕	
Your life	cha·led	𐤕𐤕𐤕	
its darkness	ta·u·phah	𐤕𐤕𐤕	
like the morning	kab·bo·qer	𐤕𐤕𐤕	
will be	tih·yeh	𐤕𐤕𐤕	
You will be secure	u·va·tach·ta	𐤕𐤕𐤕𐤕	Job 11:18
because	kee	𐤕𐤓	
there is	yesh	𐤕𐤓	
hope	tiq·vah	𐤕𐤕𐤕	
and you will look around	ve·cha·phar·ta	𐤕𐤕𐤕𐤕	
in safety	la·ve·tach	𐤕𐤕𐤕	
and lie down	tish·kav	𐤕𐤕𐤕	
You will lie down	ve·ra·vats·ta	𐤕𐤕𐤕𐤕	Job 11:19

without	ve-en	ኒጉጽ	
fear	ma·cha·reed	ጻጵብጵጵ	
will court	ve·chil·lu	ሂህጵሂ	
your favor	pha·ne·kha	ሠጋኔ	
and many	rab-beem	ጠጋህብ	
But the eyes	ve-e-ne	ሂጉብግ	Job 11:20
of the wicked	re-sha-eem	ጠጋህግሠብ	
will fail	tikh·le·nah	ጳጵጵህህ	
and escape	u·ma·no·ws	ቆሂኑጠሂ	
will elude them	a·vad	ሐህጽ	
	min-hem	ጠጳኔጠ	
they will hope	ve-tiq·va·tam	ጠተሂ-ተሂ	
for their last breath	map·pach	ጵጵጵጵ	
”	na·phesh	ጵጵጵ	
answered :	vay·ya·an	ኔግሂሂ	Job 12:1
Then Job	ee·yo·wv	ህሂጉጽ	
	vay·yo·mar	ኔጠጸጉሂ	
“ Truly	a·me·nam	ጠኔጠጸ	Job 12:2
then	kee	ሂሠ	
you	at·tem	ጠተጸ	
are the people	am	ጠግ	
with [whom]	ve-im·ma·khem	ጠሠጠግግ	
will die !	ta·mut	ተሂጠተ	
wisdom [itself]	chakh·mah	ጳጵጠሠጵ	
But I also	gam	ጠጌ	Job 12:3
have	lee	ሂህ	
a mind	le·vav	ህህህ	

	ke·mo·w·khem	ጠሠሂጠሠ	
am not	lo	ሪሀ	
inferior	no·phel	ሀሀ	
I	a·no·khee	አሠላሪ	
to you	mik·kem	ጠሠጠ	
	ve·et	ተሪሂ	
Who	mee	አጠ	
does not [know]	en	ላአሪ	
such things	ke·mo	ሂጠሠ	
as these ?	el·leh	ላሪሪ	
a laughingstock	se·choq	ሀሀሀሀ	Job 12:4
to my friends	le·re·e·hu	ሂላሪሀሪሀ	
I am	eh·yeh	ላሪሀላሪሀ	
though I called	qo·re	ሪሀሀ	
on God	le·e·lo·w·ah	ላሪሀሪሀሀ	
and He answered	vay·ya·a·ne·hu	ሂላሪሀሀሀሀ	
is a laughingstock	cho·wq	ሀሀሀሀ	
The righteous	tsad·deeq	ሀሀሀሀ	
and upright man	ta·meem	ጠሠጠተ	
misfortune	lap·peed	ላሪሀሀ	Job 12:5
scorns	buz	ሀሀሀ	
as the fate	le·ash·tut	ተሂተሠሀሀ	
The one at ease	sha·a·nan	ላሪሀሀ	
	na·kho·wn	ላሪሀሀ	
are slipping	le·mo·w·a·de	አሀሀሀሀሀ	
of those whose feet	ra·gel	ሀሀሀ	
are safe	yish·la·yu	ሂሀሀሀሀ	Job 12:6

The tents	o-ha-leem	ጠጋ-ገዳ	
of robbers	le-sho-de-deem	ጠጋ-ሶሎ-ገዳ	
are secure —	u-vat-tu-cho-wt	ተሃ-፱-ጠ-ህ-ገ	
and those who provoke	le-mar-gee-ze	ጠ-ገ-ገ-ገ-ገ-ገ-ገ-ገ	
God	el	ገ	
-	la-a-sheer	ገ-ላ-ላ-ሻ-ገ	
those who carry	he-vee	ሻ-ህ-ህ-ገ	
their god	e-lo-w-ah	ገ-ላ-ላ-ገ-ላ	
in their hands	be-ya-do	ሃ-ላ-ሁ-ገ	
But	ve-u-lam	ጠ-ገ-ሃ-ላ-ሃ	Job 12:7
ask	she-al	ገ-ሻ-ላ	
	na	ላ	
the animals	ve-he-mo-wt	ተሃ-ጠ-ጠ-ሁ-ገ	
and they will instruct you	ve-to-re-ka	ሠ-ገ-ተ-ሃ	
ask the birds	ve-o-wph	ሁ-ሃ-ሁ-ሃ	
of the air	hash-sha-ma-yim	ጠጋ-ሁ-ጠ-ሠ-ሃ-ገ	
and they will tell	ve-yag-ged	ሶ-ገ-ሃ-ሃ	
you	lakh	ሠ-ገ	
Or	o	ሃ	Job 12:8
speak	see-ach	፱-ሁ-ሠ	
to the earth	la-a-rets	ላ-ላ-ገ-ሻ-ገ	
and it will teach you	ve-to-re-ka	ሠ-ገ-ተ-ሃ	
inform	vee-sap-pe-ru	ሃ-ገ-ሁ-ሻ-ሁ-ሃ-ሃ	
you	le-kha	ሠ-ገ	
let the fish	de-ge	ሁ-ገ-ሶ	
of the sea	hay-yam	ጠጋ-ሁ-ገ	
Which	mee	ሁ-ጠ	Job 12:9

does not	lo	לו	
know	ya·da	יָדָעַ	
of all	be·khal	כָּל־	
these	el·leh	לֵאלֹהִים	
that	kee	כִּי	
the hand	yad	יָד	
of the LORD	YHVH	יְהוָה	
has done	a·se·tah	עָשָׂה	
this ?	zot	זֶה	
-	a·sher	אֲשֶׁר	Job 12:10
is in His hand	be·ya·do	בְּיַד־	
The life	ne·phesh	נֶפֶשׁ	
of every	kal	כָּל־	
living thing	chay	חַיִּים	
as well as the breath	ve·ru·ach	וְרוּחַ	
of all	kal	כָּל־	
mankind	be·sar	בְּשָׂר	
	eesh	אָדָם	
Does not	ha·lo	לֹא	Job 12:11
the ear	o·zen	אָזְנוֹ	
words	mil·leen	מִלִּין	
test	tiv·chan	נִסִּים	
as the tongue	ve·chekh	וְכַח־	
food ?	o·khel	אֲכִילָה	
tastes	yit·am	מִן־	
its	lo	לוֹ	
is found with the elderly	bee·shee·sheem	מִן־זָקֵן	Job 12:12

Wisdom	chakh·mah	כִּחַמַּשׁ	
comes with long	ve·o·rekh	שֶׁנֶּאֱרָא	
life	ya·meem	מַיִם	
and understanding	te·vu·nah	וְיָדְעָה	
belong to God	im·mo	יְהוָה	Job 12:13
Wisdom	chakh·mah	כִּחַמַּשׁ	
and strength	u·ge·vu·rah	וְעֹז	
	lo	לֹ	
counsel	e·tsah	עֵצָה	
and understanding are	u·te·vu·nah	וְיָדְעָה	
His			
What	hen	הֲ	Job 12:14
He tears down	ya·ha·ro·ws	יִשְׁבֹּר	
cannot	ve·lo	וְלֹ	
be rebuilt	yib·ba·neh	וְיִבְנֶה	
He imprisons	yis·gor	יִשְׁבֹּר	
	al	אֶל	
the man	eesh	אִישׁ	
cannot	ve·lo	וְלֹ	
be released	yip·pa·te·ach	יִפְתָּח	
If	hen	הֲ	Job 12:15
He holds back	ya·tsor	יִשְׁבֹּר	
the waters	bam·ma·yim	מַיִם	
they dry up	ve·yi·va·shu	וְיִבְשׁוּ	
and if He releases	vee·shal·le·chem	וְיִשְׁבֹּר	
them			
they overwhelm	ve·ya·haph·khu	וְיִשְׁבֹּר	
the land	a·rets	אֶרֶץ	
belong to Him	im·mo	יְהוָה	Job 12:16

and power	oz	𐤀𐤐	
True wisdom	ve-tu-shī-yah	𐤅𐤕𐤔𐤓𐤕	
	lo	𐤀𐤓	
The deceived	sho·geg	𐤔𐤒𐤗	
and the deceiver [are His]	u·mash·geh	𐤅𐤓𐤕𐤔𐤓	
away	mo·w·leekh	𐤓𐤕𐤕𐤓	Job 12:17
He leads counselors	yo·w·a·tseem	𐤕𐤕𐤕𐤓𐤕𐤕𐤓	
barefoot	sho·w·lal	𐤔𐤓𐤕𐤕	
of judges	ve·sho·phe·teem	𐤅𐤔𐤕𐤕𐤕𐤓	
and makes fools	ye·ho·w·lel	𐤕𐤕𐤕𐤓𐤕𐤕	
the bonds	mu·sar	𐤓𐤕𐤕𐤓	Job 12:18
placed by kings	me·la·kheem	𐤓𐤕𐤕𐤓𐤕𐤕	
He loosens	pit·te·ach	𐤕𐤕𐤕	
and fastens	vay·ye·sor	𐤕𐤕𐤕𐤓𐤕	
a belt	e·zo·wr	𐤕𐤕𐤕𐤓	
around their waists	be·ma·te·ne·hem	𐤕𐤕𐤕𐤓𐤕𐤕𐤓	
away	mo·w·leekh	𐤓𐤕𐤕𐤓	Job 12:19
He leads priests	ko·ha·neem	𐤕𐤕𐤕𐤓𐤕𐤕	
barefoot	sho·w·lal	𐤔𐤓𐤕𐤕	
the established	ve·e·ta·neem	𐤕𐤕𐤕𐤓𐤕𐤕	
and overthrows	ye·sal·leph	𐤕𐤕𐤕	
He deprives	me·seer	𐤕𐤕𐤕𐤓	Job 12:20
of speech	phah	𐤕𐤕𐤕	
the trusted	le·ne·e·ma·neem	𐤕𐤕𐤕𐤓𐤕𐤕𐤓	
the discernment	ve·ta·am	𐤕𐤕𐤕𐤓	
of elders	ze·qe·neem	𐤕𐤕𐤕𐤓𐤕𐤕	
and takes away	yiq·qach	𐤕𐤕𐤕𐤓	

He pours out	sho·w·phekh	שׁוֹׁפֵךְ	Job 12:21
contempt	buz	זַיְטוּ	
on	al	לְעַיִן	
nobles	ne·dee·veem	מַגֵּבֵי־בָרִים	
and disarms	u·me·zee·ach	וַיִּזְרֹק־לָהֶם	
the mighty	a·phee·qeem	מַגֵּבֵי־בָרִים	
	rip·pah	רִפְּיָה	
He reveals	me·gal·leh	מְגַלֵּל־מַיִם	Job 12:22
the deep things	a·mu·qo·wt	תְּחִי־מַיִם	
of	min·nee	מִן־הַמַּיִם	
darkness	cho·shekh	שׁוֹׁשֶׁכֶת	
and brings	vay·yo·tse	וַיֹּצֵא־וְיָצֵא	
into light	la·o·wr	לְאוֹר	
deep shadows	tsal·ma·vet	תְּחִי־מַיִם	
great	mas·gee	מַגֵּבֵי־בָרִים	Job 12:23
He makes nations	lag·go·w·yim	מַגֵּבֵי־בָרִים	
and destroys them	vay·ab·be·dem	וַיִּמְדוּ־וְיִמְדוּ	
He enlarges	sho·te·ach	וַיִּזְרֹק־לָהֶם	
nations	lag·go·w·yim	מַגֵּבֵי־בָרִים	
then disperses them	vay·yan·chem	וַיִּזְרֹק־לָהֶם	
He deprives	me·seer	מִן־הַמַּיִם	Job 12:24
of reason	lev	לֵב	
leaders	ra·she	רֹאשֵׁי־בָרִים	
	am	אִם	
the earth's	ha·a·rets	הָאָרֶץ	
and makes them	vay·yat·em	וַיִּזְרֹק־לָהֶם	
wander			
wasteland	be·to·hu	בְּתוֹהוּ	

in a trackless	lo	𐤋𐤍	
	da-rekh	𐤃𐤓𐤕	
They grope	ye-mash·shu	𐤀𐤍𐤍𐤍𐤍	Job 12:25
in the darkness	cho-shekh	𐤃𐤍𐤍	
without	ve-lo	𐤀𐤋	
light	o-wr	𐤓𐤗	
He makes them stagger	vay-yat-em	𐤍𐤓𐤕𐤀𐤍	
like drunkards [']	kash-shik·ko-wr	𐤓𐤗𐤍𐤍𐤍	
["] Indeed	hen	𐤒𐤍	Job 13:1
all this	kol	𐤋𐤍	
have seen	ra-a-tah	𐤓𐤀𐤕𐤓	
my eyes	e-nee	𐤀𐤓𐤕𐤓	
have heard	sha-me-ah	𐤓𐤓𐤍𐤍	
my ears	a-ze-nee	𐤀𐤕𐤓𐤗	
and understood	vat-ta-ven	𐤀𐤕𐤕𐤗	
	lah	𐤋𐤍	
What you know	ke-da-te-khem	𐤓𐤗𐤕𐤓𐤕𐤍	Job 13:2
know	ya-da-tee	𐤀𐤕𐤓𐤕𐤍	
also	gam	𐤓𐤓	
I	a-nee	𐤀𐤓𐤗	
am not	lo	𐤀𐤋	
inferior	no-phel	𐤋𐤓𐤓	
I	a-no-khee	𐤀𐤍𐤓𐤗	
to you	mik-kem	𐤓𐤍𐤍	
Yet	u-lam	𐤍𐤋𐤍	Job 13:3
I	a-nee	𐤀𐤓𐤗	
to	el	𐤋𐤍	

the Almighty	shad·day	𐤑𐤔𐤗	
to speak	a·dab·ber	𐤀𐤃𐤁𐤁𐤁	
and argue my case	ve·ho·w·khe·ach	𐤕𐤗𐤕𐤕𐤕	
before	el	𐤀𐤋	
God	el	𐤀𐤋	
desire	ech·pats	𐤀𐤕𐤔𐤁𐤕	
however	ve·u·lam	𐤕𐤕𐤕𐤕	Job 13:4
You	at·tem	𐤀𐤕𐤕	
smear	to·phe·le	𐤕𐤕𐤕𐤕	
with lies	sha·qer	𐤑𐤕𐤕	
physicians	ro·phe·e	𐤕𐤕𐤕𐤕	
worthless	e·lil	𐤀𐤋𐤋	
you are all	kul·le·khem	𐤕𐤕𐤕𐤕	
If only	mee	𐤕𐤕	Job 13:5
	yit·ten	𐤕𐤕	
you would remain silent	ha·cha·resh	𐤕𐤕𐤕𐤕	
	ta·cha·ree·shun	𐤕𐤕𐤕𐤕	
for that would be	u·te·hee	𐤕𐤕𐤕	
your	la·khem	𐤕𐤕𐤕	
wisdom !	le·cha·khe·mah	𐤕𐤕𐤕𐤕	
Hear	shim·u	𐤕𐤕𐤕	Job 13:6
now	na	𐤕	
my argument	to·w·khach·tee	𐤕𐤕𐤕𐤕	
to the plea	ve·ri·vo·wt	𐤕𐤕𐤕𐤕	
of my lips	se·pha·tay	𐤕𐤕𐤕	
and listen	haq·shee·vu	𐤕𐤕𐤕𐤕	
on God's behalf	hal·el	𐤕𐤕𐤕	Job 13:7

Will you speak	te·dab·be·ru	ሃብህሉ	
wickedly	aw·lah	ደህላ	
	ve·lo	ሃሌ	
or speak	te·dab·be·ru	ሃብህሉ	
deceitfully for Him ?	re·mee·yah	ደህላ	
Would you show Him	ha·pha·naw	ሃህላ	Job 13:8
partiality	tis·sa·un	ከህላ	
or	im	ሜ	
in His defense ?	la·el	ላላ	
argue	te·ree·vun	ከህላ	
Would it be well	ha·to·wv	ህላ	Job 13:9
when	kee	ሀ	
He examined you	yach·qor	ከህላ	
-	et·khem	ሜ	
- ?	im	ሜ	
Could you deceive	ke·ha·tel	ሀላ	
a man ?	be·e·no·wosh	ሀላ	
[like]	te·ha·tel·lu	ሃላ	
Him	vo	ህ	
Surely He would	ho·w·khe·ach	ሀላ	Job 13:10
rebuke	yo·w·khee·ach	ሀላ	
you	et·khem	ሜ	
-	im	ሜ	
if	bas·se·ter	ከህላ	
you secretly	pa·neem	ሀላ	
showed partiality	tis·sa·un	ከህላ	
not	ha·lo	ሀላ	Job 13:11

Would His majesty	e-to	ሂተሄሠ	
terrify you	te·va·et	ተዐህተ	
- ?	et·khem	ጠሠተሄ	
Would the dread of	u·phach·do	ሂፊከሰህ	
Him			
not fall	yip·pol	ሥላ	
upon you ?	a·le·khem	ጠሠሥላዐ	
Your maxims	zikh·ro·ne·khem	ጠሠሥነባሠ፤	Job 13:12
are proverbs	mish·le	ሥሥሠጠ	
of ashes	e·pher	ባሰሄ	
your defenses	le·gab·be	ሥህህህ	
of clay	cho·mer	ባጠ፤	
are defenses	gab·be·khem	ጠሠሥህህ	
Be silent	ha·cha·ree·shu	ሂሠሥባ፤	Job 13:13
	mim·men·nee	ሥነጠጠ	
will speak	va·a·dab·be·rah	ሂባህሄሂ	
and I	a·nee	ሥነሄ	
Then let come	ve·ya·a·vor	ባህዐሥሂ	
to me	a·lay	ሥላዐ	
what [may]	mah	ሂጠ	
Why	al	ላዐ	Job 13:14
	mah	ሂጠ	
at risk	es·sa	ሄሠሄ	
do I put myself	ve·sa·ree	ሥባሠህ	
	ve·shin·nay	ሥነሠህ	
my life	ve·naph·shee	ሥሠሰነሂ	
and take	a·seem	ጠሥሠሄ	
in my own hands ?	be·khap·pee	ሥሰሠህ	

Though	hen	𐤁𐤍	Job 13:15
He slay me	qiq·te·le·nee	𐤒𐤓𐤕𐤀𐤋𐤍𐤏	
	lo	𐤋	
I will hope in Him	a·ya·chel	𐤀𐤃𐤁𐤕𐤀	
I will still	akh	𐤀𐤕𐤕	
my ways	de·ra·khay	𐤃𐤏𐤓𐤀𐤕𐤁	
to	el	𐤀𐤋	
His face	pa·naw	𐤓𐤀𐤎𐤀	
defend	o·w·khee·ach	𐤀𐤗𐤕𐤕𐤀𐤕	
Moreover	gam	𐤂𐤎	Job 13:16
this will be	hu	𐤁𐤕𐤁	
my	lee	𐤋	
salvation	lee·shu·ah	𐤋𐤕𐤕𐤀𐤕	
for	kee	𐤕	
no	lo	𐤋	
before Him	le·pha·naw	𐤋𐤓𐤀𐤎𐤀	
godless man	cha·neph	𐤕𐤀𐤎𐤓	
can appear	ya·vo·w	𐤃𐤓𐤓	
Listen	shim·u	𐤕𐤕𐤍	Job 13:17
carefully	mo·w·a	𐤍𐤓𐤓	
to my words	mil·la·tee	𐤍𐤀𐤋𐤀	
let my declaration	ve·a·cha·va·tee	𐤓𐤀𐤕𐤀𐤕𐤀	
ring in your ears	be·a·ze·ne·khem	𐤁𐤀𐤕𐤀𐤕𐤀	
Behold	hin·neh	𐤁𐤕𐤁	Job 13:18
now that	na	𐤎	
I have prepared	a·rakh·tee	𐤀𐤓𐤕𐤀	
my case	mish·pat	𐤍𐤕𐤓	

I know	ya·da·tee	ሃተዕልቲ	
that	kee	ሀሠ	
I	a·nee	ሀኒይ	
will be vindicated	ets·daq	ዕልሎሳይ	
Can anyone	mee	ሀላላ	Job 13:19
	hu	ሀሂደ	
indict	ya·reev	ሀሃሳሳ	
me ?	im·ma·dee	ሀልሞዕ	
If	kee	ሀሠ	
so	at·tah	ሂተዕ	
I will be silent	a·cha·reesh	ሀሃሳሳሳሳ	
and die	ve·eg·va	ዕሂሌሂ	
Only	a·khosh	ሀሄ	Job 13:20
these two	ta·yim	ሞሀሠ	
	al	ሀሄ	
grant	ta·as	ሀዕተ	
things to me	im·ma·dee	ሀልሞዕ	
so that	az	ሀሄ	
from You :	mip·pa·ne·kha	ሀሃኒሙ	
I need not	lo	ሀሀ	
hide	es·sa·ter	ሀሳሳሳ	
Your hand	kap·pe·kha	ሀሀሀ	Job 13:21
from me	me·a·lay	ሀሀሙ	
Withdraw	har·chaq	ዕሳሳሳሳ	
let Your terror	ve·e·ma·te·kha	ሀተሞሂ	
and do not	al	ሀሄ	
frighten me	te·va·a·tan·nee	ሀኒተዕህተ	

Then call me	u·qe·ra	𐤅𐤒𐤁𐤓	Job 13:22
and I	ve·a·no·khee	𐤅𐤀𐤏𐤓𐤕𐤅	
will answer	e·e·neh	𐤅𐤀𐤏𐤓	
or	o	𐤅	
let me speak	a·dab·ber	𐤀𐤃𐤁𐤁𐤓	
and You can reply	va·ha·shee·ve·nee	𐤅𐤀𐤕𐤁𐤁𐤅𐤅𐤓	
How many	kam·mah	𐤕𐤓𐤓	Job 13:23
[are] my	lee	𐤓	
iniquities	a·wo·no·wt	𐤀𐤅𐤓𐤓	
and sins ?	ve·chat·ta·o·wt	𐤅𐤅𐤕𐤁𐤁𐤓	
my transgression	pish·ee	𐤅𐤓𐤓	
and sin	ve·chat·ta·tee	𐤅𐤅𐤕𐤁𐤁𐤓	
Reveal to me	ho·dee·e·nee	𐤕𐤓𐤓𐤓	
Why	lam·mah	𐤓𐤓	Job 13:24
Your face	pha·ne·kha	𐤅𐤓𐤓	
do You hide	tas·teer	𐤅𐤓𐤓	
and consider me	ve·tach·she·ve·nee	𐤅𐤅𐤕𐤁𐤁𐤓	
enemy ?	le·o·w·yev	𐤓𐤓𐤓	
as Your	lakh	𐤓	
leaf ?	he·a·leh	𐤕𐤓𐤓	Job 13:25
a windblown	nid·daph	𐤓𐤓	
Would You frighten	ta·a·ro·wts	𐤅𐤓𐤓𐤓	
-	ve·et	𐤅𐤅	
chaff ?	qash	𐤓	
dry	ya·vesh	𐤅𐤓𐤓	
Would You chase after	tir·doph	𐤅𐤓𐤓	
For	kee	𐤓	Job 13:26

You record	tikh·tov	ቲክቲወ	
against me	a·lay	አ/ይ	
bitter accusations	me·ro·ro·wt	ተሃናናጦ	
and bequeath to me	ve·to·w·ree·she·nee	ኃይሠኃይናሃሃ	
the iniquities	a·wo·no·wt	ተሃሃ	
of my youth	ne·u·ray	ኃይሃ	
You put	ve·ta·sem	ጠሠተሃ	Job 13:27
in the stocks	bas·sad	ጸቶህ	
my feet	rag·lay	አ/ይ	
and stand watch	ve·tish·mo·wr	ናሃጠሠተሃ	
over all	kal	ሥ	
my paths	a·re·cho·w·tay	አተሃ፱ና	
for	al	ይ	
the soles	sha·re·she	አሠናሠ	
of my feet	rag·lay	አ/ይ	
You set a limit	tit·chaq·qeh	ደ-ፀ-፱ተ	
So man	ve·hu	ሃሃደ	Job 13:28
like something rotten	ke·ra·qav	ህ-ፀ-ናሠ	
wastes away	yiv·leh	ደሥህ	
garment [“]	ke·ve·ged	ጸሌህ	
like a moth-eaten	a·kha·lo	ሃሥ	
	ash	ሠ	
[“] Man	a·dam	ጠጸ	Job 14:1
who is born	ye·lud	ጸሃሥ	
of woman	ish·shah	ደሠ	
is short	qe·tsar	ናፀ	
of days	ya·meem	ጠሥጠሥ	

and full	u·se·va	עֹשֶׂה	
of trouble	ro·gez	עֲצָרָה	
Like a flower	ke·tseets	כְּצִיחָה	Job 14:2
he comes forth	ya·tσα	יֹצֵא	
then withers away	vay·yim·mal	וַיִּמָּוֶל	
	vay·yiv·rach	וַיִּפְרָח	
like a fleeting shadow	kats·tsel	כְּצֵל	
he does not	ve·lo	לֹא	
endure	ya·a·mo·wd	יִשְׁמַח	
	aph	אֶפְסָה	Job 14:3
You ?	al	אֵל	
to one like this ?	zeh	זֶה	
Do You open	pa·qach·ta	תִּפְתָּח	
Your eyes	e·ne·kha	עֵינֶיךָ	
-	ve·o·tee	וְעֵתִי	
Will You bring him	ta·vee	תִּבְרֵא	
into judgment	ve·mish·pat	בְּמִשְׁפָּט	
before	im·makh	לְפָנַי	
Who	mee	מִי	Job 14:4
can bring out	yit·ten	יִצֵּא	
clean	ta·ho·wr	תְּיַצֵּא	
from unclean ?	mit·ta·me	מִתְּמִי	
No	lo	לֹא	
one !	e·chad	אֶחָד	
Since	im	מֵעַתָּה	Job 14:5
[are] determined	cha·ru·tseem	מְדֻבָּרִים	
his days	ya·maw	יָמָיו	

and the number	mis-par	𐤌𐤓𐤕𐤓	
of his months	cho-da-shaw	𐤕𐤗𐤁𐤓𐤕𐤕	
[is] with You	it-takh	𐤕𐤕𐤕	
limits	chuq-qo	𐤕𐤕𐤕	
and since You have set	a-see-ta	𐤕𐤕𐤕	
that he cannot	ve-lo	𐤕𐤕	
exceed	ya-a-vo-wr	𐤕𐤕𐤕𐤕𐤕	
look away	she-eh	𐤕𐤕𐤕	Job 14:6
from him	me-a-law	𐤕𐤕𐤕𐤕	
and let him rest	ve-yech-dal	𐤕𐤕𐤕𐤕𐤕	
so	ad	𐤕𐤕	
he can enjoy	yir-tseh	𐤕𐤕𐤕𐤕	
as a hired hand	ke-sa-kheer	𐤕𐤕𐤕𐤕𐤕	
his day	yo-w-mo	𐤕𐤕𐤕𐤕	
For	kee	𐤕𐤕	Job 14:7
there is	yesh	𐤕𐤕	
for a tree :	la-ets	𐤕𐤕𐤕	
hope	tiq-vah	𐤕𐤕𐤕𐤕	
If	im	𐤕𐤕	
it is cut down	yik-ka-ret	𐤕𐤕𐤕𐤕	
again	ve-o-wd	𐤕𐤕𐤕	
it will sprout	ya-cha-leeph	𐤕𐤕𐤕𐤕𐤕	
and its tender shoots	ve-yo-naq-to	𐤕𐤕𐤕𐤕𐤕	
will not	lo	𐤕𐤕	
fail	tech-dal	𐤕𐤕𐤕𐤕	
If	im	𐤕𐤕	Job 14:8
grow old	yaz-qeen	𐤕𐤕𐤕𐤕	

and does not	ve-lo	וְלֹ
rise	ya-qum	קִמְּךָ
Until	ad	עַד
are no more	bil-tee	תֵּיבֵל
the heavens	ma-yim	מֵעַמּוּשׁ
he will not	lo	וְלֹ
be awakened	ya-qee-tsu	תִּשְׁעֶרְךָ
[or]	ve-lo	וְלֹ
roused	ye-o-ru	יִעֲרֹךְ
from sleep	mish-she-na-tam	מִתְּשֵׁנָתְךָ
If only	mee	אִם
	yit-ten	יִתֶּנְךָ
in Sheol	bish-o-wl	בְּשֵׂוֹל
You would hide me	tats-pi-ne-nee	תִּכְתֹּבֵנִי
and conceal me	tas-tee-re-nee	תִּסְתֵּרֵנִי
until	ad	עַד
has passed !	shuv	חָשַׁב
Your anger	ap-pe-kha	אֵפֶסְךָ
If only You would appoint	ta-sheet	תִּשְׁמַח
for me	lee	לִי
a time	choq	עֵת
and then remember me !	ve-tiz-ke-re-nee	וְזָכַרְתָּ
When	im	כִּי
dies	ya-mut	יָמוּת
a man	ge-ver	אִישׁ
will he live [again] ?	ha-yich-yeh	וְיָחַי
All	kal	כָּל

Job 14:13

Job 14:14

the days	ye-me	ימי	
of my hard service	tse-va-ee	עבודתי	
I will wait	a-ya-chel	אני אמתן	
until	ad	עד	
comes	bo-w	בוא	
my renewal	cha-lee-pha-tee	תחיית	
You will call	tiq-ra	קרא	Job 14:15
and I	ve-a-no-khee	ואני	
will answer	e-e-ne-ka	אענה	
the work	le-ma-a-seh	עמלי	
of Your hands	ya-de-kha	ידך	
You will desire	tikh-soph	אשׁף	
For	kee	כי	Job 14:16
then	at-tah	אז	
my steps	tse-a-day	עצמי	
You would count	tis-po-wr	אני אספר	
but would not	lo	לא	
keep track	tish-mo-wr	אני אספר	
of	al	כי	
my sin	chat-ta-tee	חטתי	
would be sealed	cha-tum	אסגור	Job 14:17
in a bag	bits-ro-wr	אני אסגור	
My transgression	pish-ee	חטתי	
and You would cover	vat-tit-pol	אסתר	
over	al	כי	
my iniquity	a-wo-nee	חטתי	
But	ve-u-lam	אני אסתר	Job 14:18

as a mountain	har	𐤁𐤅	
erodes	no·w·phel	𐤏𐤍𐤒	
and crumbles	yib·bo·wl	𐤏𐤁𐤍	
and a rock	ve·tsur	𐤕𐤓𐤕	
is dislodged	ye·taq	𐤏𐤕	
from its place	mim·me·qo·mo	𐤓𐤓𐤏𐤓𐤓	
the stones	a·va·neem	𐤏𐤕𐤏𐤓	Job 14:19
wears away	sha·cha·qu	𐤓𐤏𐤓𐤕	
as water	ma·yim	𐤓𐤕𐤓	
wash away	tish·toph	𐤕𐤓𐤕	
and torrents	se·phee·che·ha	𐤓𐤕𐤓𐤕𐤓𐤕	
the soil	a·phar	𐤏𐤕	
	a·rets	𐤏𐤕	
hope	ve·tiq·vat	𐤕𐤓𐤕	
a man's	e·no·wosh	𐤕𐤓𐤕	
so You destroy	he·e·vad·ta	𐤕𐤓𐤕	
overpower him	tit·qe·phe·hu	𐤕𐤓𐤕	Job 14:20
You forever	la·ne·tsach	𐤕𐤓𐤕	
and he passes on	vay·ya·ha·lokh	𐤕𐤓𐤕	
You change	me·shan·neh	𐤕𐤓𐤕	
his countenance	pha·naw	𐤕𐤓𐤕	
and send him away	vat·te·shal·le·che·hu	𐤕𐤓𐤕	
receive honor	yikh·be·du	𐤕𐤓𐤕	Job 14:21
If his sons	va·naw	𐤕𐤓𐤕	
he does not	ve·lo	𐤕𐤓𐤕	
know it	ye·da	𐤕𐤓𐤕	
if they are brought low	ve·yits·a·ru	𐤕𐤓𐤕	

he is unaware	ve-lo	וְלוֹ	
	ya-veen	יָאֵבֵן	
	la-mo	לָמוֹ	
He feels only	akh	אֶחָד	Job 14:22
of his own body	be-sa-ro	בְּסָרוֹ	
only for	a-law	אֶל־לֹא	
the pain	yikh-av	יִיכָאֵב	
himself	ve-naph-sho	וְנַפְשׁוֹ	
”	a-law	אֶל־לֹא	
and mourns	te-e-val	תֵּעָבֵד	
replied :	vay-ya-an	וַיֹּאמֶר	Job 15:1
Then Eliphaz	e-lee-phaz	אֵלִיפָאֵז	
the Temanite	hat-te-ma-nee	הַתְּמַנִּי	
	vay-yo-mar	וַיֹּאמֶר	
“ Does a wise	he-cha-kham	הֲכָחִים	Job 15:2
man answer	ya-a-neh	יֵאָמֵר	
counsel	da-at	דָּאֵת	
with empty	ru-ach	רוּחַ	
or fill	vee-mal-le	וְיִמָּלֵל	
with the hot east wind	qa-deem	קָדִים	
his belly	bit-no	בִּטְנוֹ	
Should he argue	ho-w-khe-ach	הֲוָכַח	Job 15:3
words	be-da-var	בְּדַבָּר	
with useless	lo	לֹא	
	yis-ko-wn	יִשְׁכַּח	
or speeches	u-mil-leem	וְיִמְחָצוּ	
that serve no	lo	לֹא	

purpose	yo-w·eel	יְוֹעֵל	
?	bam	בַּמ	
But	aph	אֶפֶד	Job 15:4
you	at-tah	אַתָּה	
even undermine	ta-pher	תַּפֵּחַ	
the fear [of God]	yir-ah	יִירָא	
and hinder	ve-tig·ra	וַתִּגְרַע	
meditation	·chah	חַיִּי	
before	lip·ne	לִפְנֵי	
Him	el	אֱלֹהִים	
For	kee	כִּי	Job 15:5
instructs	ye-al·leph	יְאָלֵף	
your iniquity	a·wo·ne·kha	אִשְׁמוֹנְתְּךָ	
your mouth	phēe·kha	פִּיְךָ	
and you choose	ve·tiv·char	וַתִּבְחַר	
the language	le·sho·wn	לְשׁוֹנְךָ	
of the crafty	a·ru·meem	אֲרֻמֵּי	
condemns you	yar·shee·a·kha	יָרֵשׁוּךָ	Job 15:6
Your own mouth	phēe·kha	פִּיְךָ	
not	ve·lo	לֹא	
mine	a·nee	אֲנִי	
your own lips	u·se·pha·te·kha	אֲפָתְךָ	
testify	ya·a·nu	יֵאָדָּע	
against you	vakh	כַּחַד	
Were you the first	ha·ri·yo·sho·wn	הֲיָדָעְךָ	Job 15:7
man	a·dam	אָדָם	
ever born ?	tiw·va·led	לְעוֹלָם	

before	ve·liph·ne	ⲧⲏⲟⲛⲏ	
the hills ?	ge·va·o·wt	ⲓⲧⲟⲩⲃ	
Were you brought forth	cho·w·la·le·ta	ⲓⲛⲏⲛⲓ	
on the council	hav·so·wd	ⲁⲩⲥⲏⲩⲱ	Job 15:8
of God	e·lo·w·ha	ⲉⲗⲟⲩⲏ	
Do you listen in	tish·ma	ⲉⲛⲓⲙⲱⲧ	
or limit	ve·tig·ra	ⲉⲛⲓⲃⲓⲧⲏ	
to yourself ?	e·le·kha	ⲉⲗⲉⲕⲏ	
wisdom	chakh·mah	ⲕⲏⲕⲏⲙⲱ	
What	mah	ⲙⲏ	Job 15:9
do you know	ya·da·ta	ⲓⲁⲃⲁⲧⲏ	
that we do not	ve·lo	ⲉⲗⲟ	
?	ne·da	ⲛⲉⲃⲏ	
What do you understand	ta·veen	ⲧⲏⲩⲏⲩⲏ	
that is not	ve·lo	ⲉⲗⲟ	
clear to us	im·ma·nu	ⲓⲙⲙⲏⲟ	
?	hu	ⲏⲩⲱ	
Both	gam	ⲙⲓⲃ	Job 15:10
the gray-haired	sav	ⲩⲱⲩ	
and	gam	ⲙⲓⲃ	
the aged	ya·sheesh	ⲓⲧⲏⲩⲏⲩⲏ	
are on our side —	ba·nu	ⲃⲏⲩⲏ	
men much older	kab·beer	ⲕⲏⲃⲉⲏ	
than your father	me·a·vee·kha	ⲙⲉⲁⲩⲉⲕⲏ	
	ya·meem	ⲙⲏⲙⲏⲩⲏ	
not enough	ham·at	ⲕⲏⲙⲏⲩⲏ	Job 15:11
for you	mim·me·kha	ⲙⲓⲙⲏⲕⲏ	

	If	hen	𐤁𐤍	Job 15:15
	in His holy ones	biq-do-sho	𐤁𐤍𐤏𐤔𐤃	
	God puts no	lo	𐤋𐤍	
	trust	ya-a-meen	𐤃𐤁𐤀𐤎	
	if even the heavens	ve-sha-ma-yim	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	are not	lo	𐤋𐤍	
	pure	zak-ku	𐤃𐤕𐤎	
	in His eyes	ve-e-naw	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	how much less	aph	𐤀𐤕	Job 15:16
		kee	𐤎𐤓	
	who is vile	nit-av	𐤎𐤓𐤕𐤁	
	and corrupt	ve-ne-e-lach	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	man	eesh	𐤌𐤓𐤕	
	who drinks	sho-teh	𐤔𐤃𐤕	
	like water ?	kham-ma-yim	𐤎𐤓𐤕𐤓𐤓	
	injustice	aw-lah	𐤀𐤕𐤌	
	and I will inform you	a-chaw-kha	𐤀𐤕𐤓𐤓𐤕	Job 15:17
	Listen	she-ma	𐤔𐤓𐤌	
	to me	lee	𐤌	
	what	ve-zeh	𐤕𐤓	
	I have seen	cha-zee-tee	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	I will describe	va-a-sap-pe-rah	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	what	a-sher	𐤀𐤕𐤓	Job 15:18
	by wise men	cha-kha-meem	𐤕𐤔𐤁𐤌𐤕𐤓𐤓	
	was declared	yag-gee-du	𐤃𐤕𐤎	
	and was not	ve-lo	𐤕𐤓	
	concealed	khi-cha-du	𐤎𐤓𐤕𐤓	

from their fathers	me·a·vo·w·tam	מתאבותם	
to whom	la·hem	להם	Job 15:19
alone	le·vad·dam	לבדם	
was given	nit·te·nah	ניתנה	
the land	ha·a·rets	ארצות	
when no	ve·lo	ולו	
passed	a·var	אבר	
foreigner	zar	זר	
among them	be·to·w·kham	בתוכם	
all	kal	כל	Job 15:20
days	ye·me	ימי	
A wicked	ra·sha	רשע	
his	hu	הוא	
man writhes in pain	mit·cho·w·lel	מתעוורר	
only a few	u·mis·par	אולי	
years	neem	שנים	
are reserved	nits·pe·nu	נשמרים	
for the ruthless	le·a·reets	לרשעים	
Sounds	qo·wl	קול	Job 15:21
of terror	pe·cha·deem	פחדים	
fill his ears	be·a·ze·naw	ימלא	
in his prosperity	bash·sha·lo·wm	בשלומו	
the destroyer	sho·w·ded	שדד	
attacks him	ye·vo·w·en·nu	יבוענו	
	lo	לו	Job 15:22
He despairs of	ya·a·meen	יאמין	
his return	uv	שובו	

from	min·nee	𐤎𐤓𐤓	
darkness	cho·shekh	𐤑𐤏𐤑𐤍	
is marked	ve·tsa·phu	𐤕𐤔𐤏𐤕	
he	hu	𐤇𐤕	
for	e·le	𐤅𐤌	
the sword	cha·rev	𐤑𐤏𐤕	
wanders about	no·ded	𐤏𐤔	Job 15:23
He	hu	𐤇𐤕	
as food	lal·le·chem	𐤌𐤌𐤕𐤍	
for vultures	ay·yeh	𐤏𐤕	
he knows	ya·da	𐤕𐤔	
	kee	𐤕	
	na·kho·wn	𐤏𐤕𐤏	
is at hand	be·ya·do	𐤕𐤔𐤏	
the day	yo·wm	𐤕𐤕	
of darkness	cho·shekh	𐤑𐤏𐤕	
terrify him	ye·va·a·tu·hu	𐤕𐤔𐤏𐤕	Job 15:24
Distress	tsar	𐤕	
and anguish	u·me·tsu·qah	𐤕𐤔𐤏𐤕	
overwhelming him	tit·qe·phe·hu	𐤕𐤔𐤏𐤕	
like a king	ke·me·lekh	𐤕𐤕	
poised	a·teed	𐤕𐤕	
to attack	lak·kee·do·wr	𐤕𐤕𐤕	
For	kee	𐤕	Job 15:25
he has stretched out	na·tah	𐤕𐤕	
against	el	𐤕	
God	el	𐤕	

his hand	ya-do	YD	
against	ve-e-lo-sha	VLY	
the Almighty	day	YD	
and has vaunted himself	yit-gab-bar	YITGABBAR	
rushing	ya-ruts	YARUTS	Job 15:26
at Him	e-law	ELAW	
headlong	be-tsaw-var	BE-TSAW-VAR	
with a thick	ba-a-vee	BA-A-VEE	
studded	gab-be	GAB-BE	
shield	ma-gin-naw	MAGIN-NAW	
Though	kee	KEE	Job 15:27
is covered	khis-sah	KHIS-SAH	
his face	pha-naw	PHANAW	
with fat	be-chel-bo	BE-CHEL-BO	
bulges	vay-ya-as	VAY-YA-AS	
with flesh	pee-mah	PEE-MAH	
	a-le	A-LE	
and his waistline	kha-sel	KHA-SEL	
he will dwell	vay-yish-ko-wn	VAY-YISH-KO-WN	Job 15:28
cities	a-reem	A-REEM	
in ruined	nikh-cha-do-wt	NIKH-CHA-DO-WT	
houses	bat-teem	BAT-TEEM	
in abandoned	lo	LO	
	ye-she-vu	YE-SHE-VU	
	la-mo	LA-MO	
-	a-sher	A-SHER	
destined	hit-at-te-du	HIT-AT-TE-DU	

to become rubble	le-gal-leem	מגלגל	
He will no	lo	ל	Job 15:29
longer be rich	ye-shar	ישאר	
will not	ve-lo	ל	
endure	ya-qum	קום	
his wealth	che-lo	ל	
will not	ve-lo	ל	
overspread	yit-teh	תפ	
the land	la-a-rets	ארץ	
His possessions	min-lam	מל	
He will not	lo	ל	Job 15:30
escape	ya-sur	ישר	
from	min-nee	מ	
the darkness	cho-shekh	שח	
his shoots	yo-naq-to	צמח	
will wither	te-yab-besh	יבש	
the flame	shal-ha-vet	נש	
will carry him away	ve-ya-sur	ישר	
and the breath	be-ru-ach	רוח	
of God's mouth	pee	פ	
Let him not	al	ל	Job 15:31
with trust	ya-a-men	אמן	
in emptiness	bash-sho	ש	
deceive himself	nit-ah	ת	
for	kee-sha	ש	
emptiness	w	ש	
will be	tih-yeh	יה	

his reward	te·mu·ra·to	ሃተገሃጠተ	
before	be·lo	ጾሥሁ	Job 15:32
his time	yo·w·mo	ሃጠሃሁ	
It will be paid in full	tim·ma·le	ጾሥጠተ	
and his branch	ve·khip·pa·to	ሃተሰሠሃ	
will not	lo	ጾሥ	
flourish	ra·a·na·nah	ጸገገጠገ	
stripped of	yach·mos	ቆጠጠጠጠ	Job 15:33
He will be like a vine	kag·ge·phen	ካሰጌሠ	
its unripe grapes	bis·ro	ሃገጸሁ	
that sheds	ve·yash·lekh	ሠሥሠሠ	
like an olive tree	kaz·za·yit	ተሥሥ	
its blossoms	nits·tsa·to	ሃተጠገ	
For	kee	ሥሠ	Job 15:34
the company	a·dat	ተሥጠ	
of the godless	cha·neph	ሰገጠጠ	
[will be] barren	gal·mud	ሥሃጠጠጠ	
and fire	ve·esh	ሠሥሃ	
will consume	a·khe·lah	ጸሥሠሥ	
the tents	a·ho·le	ሥሥጸሥ	
of bribery	sho·chad	ሥጠጠጠ	
They conceive	ha·roh	ጸገገጠ	Job 15:35
trouble	a·mal	ሥጠጠ	
and give birth to	ve·ya·lod	ሥሥሠሠ	
evil	a·ven	ካሃሥ	
their womb	u·vit·nam	ጠገጠጠጠ	
is pregnant with	ta·kheen	ካሥሠተ	

deceit "	mir·mah	𐤌𐤓𐤌𐤕	
answered :	vay·ya·an	𐤅𐤀𐤏𐤍	Job 16:1
Then Job	ee·yo·wv	𐤅𐤏𐤕𐤕	
	vay·yo·mar	𐤅𐤏𐤕𐤓	
" I have heard	sha·ma·tee	𐤑𐤕𐤌𐤕𐤕	Job 16:2
things like these	khe·el·leh	𐤕𐤏𐤕𐤕	
many	rab·bo·wt	𐤓𐤁𐤁𐤕	
comforters	me·na·cha·me	𐤌𐤍𐤏𐤕𐤕	
miserable	a·mal	𐤀𐤌	
are you all	kul·le·khem	𐤕𐤏𐤕𐤕	
Is there no end	ha·qets	𐤕𐤏𐤕𐤕	Job 16:3
speeches ?	le·div·re	𐤕𐤏𐤕𐤕	
to your long-winded	ru·ach	𐤓𐤏𐤕	
	o	𐤕	
What	mah	𐤌	
provokes you	yam·ree·tse·kha	𐤅𐤏𐤕𐤕𐤕𐤕	
to	kee	𐤕	
continue testifying ?	ta·a·neh	𐤕𐤏𐤕𐤕	
could also	gam	𐤌	Job 16:4
I	a·no·khee	𐤀𐤏𐤕𐤕	
like you	ka·khem	𐤕𐤏𐤕𐤕	
speak	a·dab·be·rah	𐤀𐤕𐤕𐤕𐤕	
if	lu	𐤕	
were	yesh	𐤅𐤑	
you	naph·she·khem	𐤏𐤕𐤕𐤕𐤕	
place	ta·chat	𐤕𐤏𐤕𐤕	
in my	naph·shee	𐤏𐤕𐤕𐤕	

I could heap up	ach·bee·rah	אָכּבִּיעַרַח	
against you	a·le·khem	אַלעֲכֶם	
words	be·mil·leem	בַּמִּלֵּעַם	
and shake	ve·a·nee·ah	וְאַנִּיעֵהוּ	
at you	a·le·khem	אַלעֲכֶם	
	be·mo	בְּמוֹ	
my head	ro·shee	רוֹשִׁי	
But I would encourage	a·am·mits·khem	אֲנִי אֶעֱזָרְכֶם	Job 16:5
you			
with	be·mo	בְּמוֹ	
my mouth	phee	פִּי	
and the consolation	ve·need	וְנִחַם	
of my lips	se·pha·tay	סֵפֵהַי	
would bring relief	yach·sokh	יָשִׁיבֵנִי	
Even if	im	אֲפִלּוּ	Job 16:6
I speak	a·dab·be·rah	אֲדַבְּרָה	
is not	lo	לֹא	
relieved	ye·cha·sekh	יִשְׁכַּחֲנִי	
my pain	ke·e·vee	כְּעֵבֶשׂ	
and if I hold back	ve·ach·de·lah	וְאִם אֶשְׁכַּח	
how	mah	מַה	
	min·nee	מִנִּי	
will it go away ?	ya·ha·lokh	יֵאָחַז	
Surely	akh	אֲכִי	Job 16:7
He has now	at·tah	אֵתָּה	
exhausted me	hel·a·nee	הִלֵּאֵנִי	
You have devastated	ha·shim·mo·w·ta	הִשְׁמַדְתָּ	
all	kal	כָּל	

my family	a·da·tee	אֲדָתִי	
You have bound me	vat·tiq·me·te·nee	וַתִּקְּמֵנִי	Job 16:8
a witness	le·ed	עֵד	
[and] it has become	ha·yah	וְהָיָה	
rises up	vay·ya·qam	וַיָּקָם	
-	bee	כְּ	
my frailty	kha·cha·shee	כְּחַשְׁי	
against me	be·pha·nay	בְּפָנָי	
and testifies	ya·a·neh	וְיָעֵד	
His anger	ap·po	אָפְפוֹ	Job 16:9
has torn me	ta·raph	וַתִּרְפֵּן	
and opposed me	vay·yis·te·me·nee	וַיִּשְׁתַּעַבְדֵנִי	
He gnashes	cha·raq	וַיִּגְרֹשׁ	
at me	a·lay	עָלַי	
His teeth	be·shin·naw	בְּשִׁנָּיו	
My adversary	tsa·ree	צָרִי	
pierces	yil·to·wosh	וַיִּפְּצֵנִי	
with His eyes	e·naw	עֵינָיו	
me	lee	עָלַי	
They open	pa·a·ru	וַיִּפְתְּחוּ	Job 16:10
against me	a·lay	עָלַי	
their mouths	be·phee·hem	בְּפִיָּם	
with contempt	be·cher·pah	וּבְחֵרְפָה	
and strike	hik·ku	וַיִּכּוּ	
my cheeks	le·cha·yay	עַל־צַדִּיקִי	
together	ya·chad	יַחַד	
against me	a·lay	עָלַי	

they join	yit·mal·la·un	ነሃጾጋጠተ	
has delivered me	yas·gee·re·nee	ሄነገገጋጌቶ	Job 16:11
God	el	ጌ	
to	el	ጌ	
unjust men	a·veel	ሀሃዕ	
to	ve·al	ጋዕሃ	
the clutches	ye·de	ሄገጋ	
of the wicked	re·sha·eem	ጠሃዕሠገ	
He has thrown me	yir·te·nee	ሄነጠገጋ	
at ease	sha·lew	ሂሥ	Job 16:12
I was	ha·yee·tee	ሄተሃተዒ	
but He shattered me	vay·phar·pe·re·nee	ሄነገገጋጌጋሃ	
He seized me	ve·a·chaz	፲፱ጾሃ	
by the neck	be·a·re·pee	ሄጋገጋጌ	
and crushed me	vay·phats·pe·tse·nee	ሄነጠጠጠጠጠሃ	
He has set me up	vay·qee·me·nee	ሄነጠጋጌጋሃ	
as His	lo	ሂ	
target	le·mat·ta·rah	ዒገጠጠጋ	
surround me	ya·sob·bu	ሂጋቶ	Job 16:13
	a·lay	ሄጋዕ	
His archers	rab·baw	ሂሃጋገ	
He pierces	ye·phal·lach	፱ጋጋሃ	
my kidneys	kil·yo·w·tay	ሄተሃሃሥ	
without	ve·lo	ጾሃ	
mercy	yach·mo·wl	ሃጠ፱ሃ	
and spills	yish·pokh	ሠጋሃ	
on the ground	la·a·rets	ጠገጋጌ	

my gall	me·re·ra·tee	𐤌𐤓𐤓𐤓𐤓	
He breaks me	yiph·re·tse·nee	𐤏𐤓𐤓𐤓𐤓𐤓	Job 16:14
with wound	phe·rets	𐤓𐤓𐤓	
upon	al	𐤓	
	pe·ne	𐤓𐤓	
wound	pha·rets	𐤓𐤓𐤓	
He rushes	ya·ruts	𐤏𐤓𐤓	
me	a·lay	𐤓𐤓	
like a mighty warrior	ke·gib·bo·wr	𐤓𐤓𐤓𐤓𐤓	
sackcloth	saq	𐤓𐤓	Job 16:15
I have sewn	ta·phar·tee	𐤓𐤓𐤓𐤓	
over	a·le	𐤓𐤓	
my skin	gil·dee	𐤓𐤓𐤓	
I have buried	ve·o·lal·tee	𐤓𐤓𐤓𐤓𐤓	
in the dust	ve·a·phar	𐤓𐤓𐤓	
my horn	qar·nee	𐤓𐤓𐤓	
My face	pa·nay	𐤓𐤓	Job 16:16
is red	cho·mar·me·rah	𐤓𐤓𐤓𐤓𐤓𐤓	
with	min·nee	𐤓𐤓𐤓	
weeping	ve·khee	𐤓𐤓𐤓	
ring	ve·al	𐤓𐤓	
my eyes	aph·ap·pay	𐤓𐤓𐤓𐤓	
and deep shadows	tsal·ma·vet	𐤓𐤓𐤓𐤓	
yet	al	𐤓	Job 16:17
are free of	lo	𐤓	
violence	cha·mas	𐤓𐤓𐤓	
my hands	be·khap·pay	𐤓𐤓𐤓	

and my prayer	u·te·phil·la·tee	ህተብላጥ	
is pure	zak·kah	ደሰሰ	
O earth	e·rets	ወንድም	Job 16:18
do not	al	ህ	
cover	te·khas·see	ህቆሰሰ	
my blood	da·mee	ህጠሰ	
never	ve·al	ህላ	
be	ye·hee	ህህ	
laid to rest	ma·qo·wm	ጠሃፀጠ	
may my cry for help	le·za·a·qa·tee	ህተፀፀሰሰ	
Even	gam	ጠፎ	Job 16:19
now	at·tah	ደተፀ	
	hin·neh	ደኅደኅ	
is in heaven	vash·sha·ma·yim	ጠህጠሠሠ	
my witness	e·dee	ህፀፀ	
and my advocate	ve·sa·ha·dee	ህፀደሠሃ	
is on high	bam·me·ro·w·meem	ጠህጠሃፍጠሠ	
are my scoffers	me·lee·tsay	ህወህህጠ	Job 16:20
My friends	re·ay	ህፀፍ	
to	el	ህ	
God	e·lo·w·ha	ደሃህ	
pour out [tears]	da·le·phah	ደፀሰሰ	
as my eyes	e·nee	ህኅፀፀ	
might plead	ve·yo·w·khach	ሀሠሃህሃ	Job 16:21
Oh, that a man	le·ge·ver	ፍፆፆሰ	
with	im	ጠፀ	
God	e·lo·w·ah	ደሃህ	

as [he] [pleads]	u·ven	וְעַד	
	a·dam	אָדָם	
with his neighbor !	le·re·e·hu	יָצַד עֵינָיו	
For when	kee	כִּי	Job 16:22
years	she·no·wt	שָׁנֵי שָׁנִים	
only a few	mis·par	מִסְפָּר	
are past	ye·e·ta·yu	יָצָתוּ	
the way	ve·o·rach	וְעֹרָךְ	
of no	lo	לֹ	
return ["]	a·shuv	אָשׁוּב	
I will go	e·he·lokh	אֵלֶיךָ	
[“] My spirit	ru·chee	רוּחִי	Job 17:1
is broken	chub·ba·lah	כָּרַע	
my days	ya·may	יָמַי	
are extinguished	niz·a·khu	נִשְׁכַּח	
the grave	qe·va·reem	קִבְרוֹתַי	
awaits me	lee	לִי	
Surely	im	אִמֵּן	Job 17:2
	lo	לֹ	
mockers	ha·tu·leem	הַטֹּלְעִים	
surround me	im·ma·dee	אִמָּדַע	
at their rebellion	u·ve·ham·me·ro·w·tam	וּבְמַרְדֵּיהֶם	
must gaze	ta·lan	תִּלְוֶנָה	
and my eyes	e·nee	עֵינָי	
Give [me]	see·mah	אֶתְּנֶנָּה	Job 17:3
I pray	na	נָא	
the pledge	a·re·ve·nee	אֶרְבִּיעַ	

You [demand]	im·makh	שמך	
Who else	mee	מי	
	hu	הוא	
will be my guarantor	le·ya·dee	אשר	
?	yit·ta·qe·a	עֵתֵךְ	
-	kee	שׁוֹ	Job 17:4
their minds	lib·bam	מַבְיָן	
You have closed	tse·phan·ta	תִּסְתֵּם	
to understanding	mis·sa·khel	אֵשֶׁתֵּךְ	
therefore	al	אֵל	
	ken	כִּי	
You will not	lo	לֹא	
exalt them	te·ro·mem	תִּשְׁבַּחֵם	
for a price	le·che·leq	עַדְוָה	Job 17:5
If a man denounces	yag·geed	אֲשֶׁר	
his friends	re·eem	מַבְיָן	
the eyes	ve·e·ne	עֵינָיו	
of his children	va·naw	בָּנָיו	
will fail	tikh·le·nah	אֶתְּנֶנּוּ	
He has made me	ve·hits·tsi·ga·nee	אֶתְּנֶנּוּ	Job 17:6
a byword	lim·shol	אֶתְּנֶנּוּ	
among the people	am·meem	מִבְיָן	
they spit	ve·to·phet	תִּפְתֹּךְ	
in whose face	le·pha·neem	מִבְיָן	
[a man]	eh·yeh	אֶתְּנֶנּוּ	
have grown dim	vat·te·khah	אֶתְּנֶנּוּ	Job 17:7
with grief	mik·ka·as	אֶתְּנֶנּוּ	

My eyes	e·nee	𐤅𐤍𐤁𐤀	
body	vee·tsu·ray	𐤅𐤍𐤁𐤀𐤏𐤕𐤏	
is but a shadow	kats·tsel	𐤕𐤁𐤏𐤕𐤏	
and my whole	kul·lam	𐤕𐤏𐤕𐤏	
are appalled	ya·shom·mu	𐤏𐤏𐤏𐤏𐤏	Job 17:8
The upright	ye·sha·reem	𐤏𐤏𐤏𐤏𐤏	
at	al	𐤏	
this	zot	𐤏𐤏	
and the innocent	ve·na·qee	𐤅𐤍𐤁𐤀	
against	al	𐤏	
the godless	cha·neph	𐤏𐤏𐤏	
are stirred	yit·o·rar	𐤏𐤏𐤏𐤏	
holds	ve·yo·chez	𐤏𐤏𐤏𐤏𐤏	Job 17:9
Yet a righteous one	tsad·deeq	𐤏𐤏𐤏𐤏	
to his way	dar·ko	𐤏𐤏𐤏𐤏	
	u·to·har	𐤏𐤏𐤏𐤏	
and the one with clean hands	ya·da·yim	𐤏𐤏𐤏𐤏	
grows	yo·seeph	𐤏𐤏𐤏𐤏	
stronger	o·mets	𐤏𐤏𐤏𐤏	
But	ve·u·lam	𐤏𐤏𐤏𐤏	Job 17:10
all of you	kul·lam	𐤏𐤏𐤏𐤏	
and try again	ta·shu·vu	𐤏𐤏𐤏𐤏	
come back	u·vo·u	𐤏𐤏𐤏𐤏	
	na	𐤏	
For I will not	ve·lo	𐤏𐤏	
find	em·tsa	𐤏𐤏𐤏𐤏	
among you	va·khem	𐤏𐤏𐤏𐤏	

a wise man	cha·kham	ጠሠጠ	
My days	ya·may	ሄጠሄ	Job 17:11
have passed	a·ve·ru	ሂባህ	
my plans	zim·mo·tay	ሄጠጠ	
are broken off —	nit·te·qu	ሂ-ጠ-ቲ	
even the desires	mo·w·ra·she	ሄሠባሂጠ	
of my heart	le·va·vee	ሄህህ	
night	lay·lah	ሂሂሂ	Job 17:12
into day	le·yo·wm	ጠሂሂ	
They have turned	ya·see·mu	ሂጠሄሠሄ	
[making] light	o·wr	ባሂሄ	
seem near	qa·ro·wv	ህሂባ-ጠ	
in the face	mip·pe·ne	ሄባ-ጠ	
of darkness	cho·shekh	ሠሠጠ	
If	im	ጠሄ	Job 17:13
I look	a·qaw·veh	ሂሂ-ጠ-ሄ	
for Sheol	she·o·wl	ሂሄሠ	
as my home	be·tee	ሄጠህ	
in darkness	ba·cho·shekh	ሠሠጠህ	
if I spread out	rip·pad·tee	ሄጠ-ጠ-ባ	
my bed	ye·tsu·ay	ሄ-ጠ-ሂሂሂ	
to corruption	lash·sha·chat	ሂጠሠሂ	Job 17:14
and say	qa·ra·tee	ሄጠሂ-ጠ	
my father ’	a·vee	ሄህሄ	
‘ You [are]	at·tah	ሂጠሄ	
‘ My mother ’	im·mee	ሄጠሄ	
or ‘My sister ’	va·a·cho·tee	ሄጠጠሂ	

and to the worm	la·rim·mah	לְרִמָּה	
where	ve·ay·yeh	וְאֵי	Job 17:15
then	e·pho	עֹפּוֹ	
is my hope ?	tiq·va·tee	תִּיקְוָתִי	
any hope for me ?	ve·tiq·va·tee	וְתִיקְוָתִי	
Who	mee	מִי	
can see	ye·shu·ren·nah	יֵשׁוּרֵנָה	
to the gates	bad·de	בְּדַלְתַּיִם	Job 17:16
of Sheol ?	she·ol	שְׁאוֹל	
Will it go down	te·rad·nah	תֵּרַדְנָה	
-	im	יַמָּה	
together	ya·chad	יַחַד	
into	al	אֶל	
the dust ? ”	a·phar	אֶפְרָח	
Will we go down	na·chat	נִחַתְנָה	
replied :	vay·ya·an	וַיַּאֲנֶה	Job 18:1
Then Bildad	bil·dad	בִּלְדָּד	
the Shuhite	hash·shu·chee	הַשּׁוּחִי	
	vay·yo·mar	וַיֹּאמֶר	
until	ad	אֶדְוָה	Job 18:2
“ How long	a·nah	אֵינָה	
you end	te·see·mun	תֵּסֵמֶן	
	qin·tse	קִנְצֵה	
these speeches ?	le·mil·leen	לְמִלְלָן	
Show some sense	ta·vee·nu	תִּבְיֵנוּ	
and then	ve·a·char	וְאַחַר	
we can talk	ne·dab·ber	נִדְבַּר	

Why	mad·du·a	מַדּוּא	Job 18:3
are we regarded	nech·shav·nu	נֶחַשׁוּׁנוּ	
as cattle	khav·be·he·mah	כַּחַבְבֵּהֶמָה	
as stupid	nit·mee·nu	נִיטְמֵנוּ	
in your sight ?	be·e·ne·khem	בְּעֵינֶיךָ	
You who tear	to·reph	תֹּרֵף	Job 18:4
yourself	naph·sho	נַפְשׁוֹ	
in anger —	be·ap·po	בְּאַפּוֹ	
on your account	hal·ma·an·kha	חַלְמַאֲנְךָ	
be forsaken	te·a·zav	תֵּאַזַּב	
should the earth	a·rets	אַרְצָה	
be moved	ve·ye·taq	וַיִּתַּק	
or the rocks	tsur	צֻר	
from their place ?	mim·me·qo·mo	מִמְקוֹמָם	
Indeed	gam	גַּם	Job 18:5
the lamp	o·wr	נֵר	
of the wicked	re·sha·eem	רֵשָׁעִים	
is extinguished	yid·akh	שׁוּׁבֵר	
does not	ve·lo	וְלֹא	
glow	yig·gah	יִגְאָה	
the flame	she·veev	שֵׁבַע	
of his fire	ish·sho	אִשׁוֹ	
The light	o·wr	נֵר	Job 18:6
grows dark	cha·shakh	חָשַׁךְ	
in his tent	be·a·ho·lo	בְּאֹהֶל	
and the lamp	ve·ne·ro	וְנֵרוֹ	
beside him	a·law	אֵלָיו	

goes out	yid·akh	שׁוֹאֵךְ	
is shortened	ye·tse·ru	יִצְטַרְטַר	Job 18:7
stride	tse·a·de	צֵעָה	
His vigorous	o·w·no	וְעִזָּזוֹ	
trip him up	ve·tash·lee·khe·hu	וַיִּשְׁתַּחֲלֵהוּ	
and his own schemes	a·tse·to	וְצִדּוֹתָיו	
For	kee	כִּי	Job 18:8
lead him	shul·lach	שׁוֹלֵךְ	
into a net	be·re·shet	בְּרֶשֶׁת	
his own feet	be·rag·law	בְּרַגְלָיו	
into	ve·a·ls	וְאֵלָיו	
its mesh	va·khah	וְחַמְצוֹתָיו	
and he wanders	yit·hal·lakh	וַיִּשְׁתַּחֲלַךְ	
seizes	yo·chez	וַיִּצְחַקְוֵהוּ	Job 18:9
his heel	be·a·qev	בְּעֵקֶב	
A trap	pach	פֶּחַי	
grips him	ya·cha·zeq	וַיִּצְחַקְוֵהוּ	
a snare	a·law	וְצִדּוֹתָיו	
is hidden	tsam·meem	מְצִימָיו	
in the ground	ta·mun	בְּיַמֵּי	Job 18:10
A noose	ba·a·rets	בְּמִנְיָתָיו	
and a trap	chav·lo	וְצִדּוֹתָיו	
lies in	u·mal·kud·to	וַיִּשְׁתַּחֲלֵהוּ	
lies in	a·le	בְּלֵב	
his path	na·teev	בְּנֶגְבֵהוּ	
on every side	sa·veev	בְּכָל־צַדָּיו	Job 18:11
frighten him	bi·a·tu·hu	וַיִּשְׁתַּחֲלֵהוּ	

Terrors	val·la·ho·wt	ተሂደረ	
and harass	ve·he·phee·tsu·hu	ሂደረ ለሁሉ	
his every step	le·rag·law	ሂደረ ለእኩሉ	
is	ye·hee	ሂደረ	Job 18:12
depleted	ra·ev	ሂደረ	
His strength	o·no	ሂደረ	
and calamity	ve·ed	ሂደረ	
[is] ready	na·kho·wn	ሂደረ	
at his side	le·tsal·o	ሂደረ ለእኩሉ	
It devours	yo·khal	ሂደረ	Job 18:13
patches	bad·de	ሂደረ	
of his skin	o·w·ro	ሂደረ	
devours	yo·khal	ሂደረ	
his limbs	bad·daw	ሂደረ	
the firstborn	be·kho·wr	ሂደረ	
of death	ma·vet	ሂደረ	
He is torn	yin·na·teq	ሂደረ	Job 18:14
of his tent	me·a·ho·lo	ሂደረ	
from the shelter	miv·ta·cho	ሂደረ	
and is marched off	ve·tats·i·de·hu	ሂደረ	
to the king	le·me·lekh	ሂደረ	
of terrors	bal·la·ho·wt	ተሂደረ	
resides	tish·ko·wn	ሂደረ	Job 18:15
in his tent	be·a·ho·lo	ሂደረ	
Fire	mib·be·lee	ሂደረ	
	lo	ሂደረ	
rains down	ye·zo·reh	ሂደረ	

on	al	JO	
his dwelling	na-ve-hu	YHYH	
burning sulfur	ga-phe-reet	תגפרי	
beneath him	mit-ta-chat	תחת	Job 18:16
The roots	sha-ra-shaw	שרשי	
dry up	yi-va-shu	יבשו	
above him	u-mim-ma-al	JOMMY	
wither away	yim-mal	JMY	
and the branches	qe-tsee-ro	YQTR	
The memory of him	zikh-ro	YQRI	Job 18:17
perishes	a-vad	AVD	
from	min-nee	MYN	
the earth	a-rets	ARTS	
no	ve-lo	VL	
name	shem	SM	
and he has	lo	LV	
in	al	JO	
	pe-ne	PN	
the land	chuts	CHTS	
He is driven	yeh-de-phu-hu	YDPH	Job 18:18
from light	me-o-wr	MYO	
into	el	EL	
darkness	cho-shekh	CHSK	
from the inhabited world	u-mit-te-vel	JMYT	
and is chased	ye-nid-du-hu	YNDH	
He has no	lo	LV	Job 18:19
offspring	neen	NYN	

	lo	ሃሀ	
-	ve-lo	ሄሃ	
or posterity	ne·khed	ሐሠኅ	
among his people	be·am·mo	ሃጠፀሁ	
no	ve·en	ኅኅኅ	
survivor	reed	ሐኅኅሠ	
where he once lived	bim·gu·raw	ሃኅኅኅሠጠሁ	
at	al	ሀፀ	Job 18:20
his fate	yo·w·mo	ሃጠሃኅ	
are appalled	na·sham·mu	ሃጠሠኅ	
Those in the west	a·cha·ro·neem	ጠኅኅኅጠጠጠ	
while those in the east	ve·qad·mo·neem	ጠኅኅኅጠፀፀሃ	
	a·cha·zu	ሃፀጠጠጠ	
tremble in horror	sa·ar	ኅፀሠ	
Surely	akh	ሠኅ	Job 18:21
such	el·leh	ደሃኅ	
is the dwelling	mish·ke·no·wt	ተሃኅሠሠጠጠ	
of the wicked	aw·val	ሃፀ	
[and]	ve·zeh	ደፀሃ	
the place	me·qo·wm	ጠሃፀጠጠ	
of one who does not	lo	ሄሀ	
know	ya·da	ፀሐኅ	
God ”	el	ደሃኅ	
answered :	vay·ya·an	ኅፀሃኅ	Job 19:1
Then Job	ee·yo·wv	ሁሃኅኅ	
	vay·yo·mar	ኅጠጠጠኅኅ	
“ How long	ad	ሐፀ	Job 19:2

	a·nah	אִנְה	
will you torment	to·wg·yun	יַעֲבֹדְךָ	
me	naph·shee	עַל־נַפְשִׁי	
and crush me	u·te·dak·ke·u·na·nee	וְיַדְכֵּךְ וְיַשְׁחַדְךָ	
with [your] words ?	ve·mil·leem	מִדְבָרֶיךָ	
now	zeh	עַתָּה	Job 19:3
Ten	e·ser	עֶשְׂרִים	
times	pe·a·meem	מִשְׁמַעֲמֵי	
you have reproached	takh·lee·mu·nee	וְיַשְׁחַדְךָ	
me	lo	לֹא	
you shamelessly	te·vo·shu	עַל־פְּנֵי	
mistreat	tah·ke·ru	עַל־פְּנֵי	
me	lee	עַל־פְּנֵי	
Even if	ve·aph	וְעַל־פְּנֵי	Job 19:4
	a·me·nam	מִיָּמֵי	
I have truly gone	sha·gee·tee	עָזַבְתִּי	
astray			
alone	it·tee	עַל־פְּנֵי	
concerns me	ta·leen	עַל־פְּנֵי	
my error	me·shu·ga·tee	עַל־פְּנֵי	
If	im	מִיָּמֵי	Job 19:5
indeed	a·me·nam	מִיָּמֵי	
above me	a·lay	עַל־פְּנֵי	
you would exalt	tag·dee·lu	עַל־פְּנֵי	
[yourselves]	ve·to·w·khee·chu	עַל־פְּנֵי	
against me	a·lay	עַל־פְּנֵי	
and use my disgrace	cher·pat·tī	עַל־פְּנֵי	
understand	de·u	עַל־פְּנֵי	Job 19:6

then	e·pho	יֶפֶה	
that	kee	כִּי	
it is God	e·lo·w·ah	אֱלֹהִים	
who has wronged me	iw·ve·ta·nee	וְיָצַח	
and drawn His net	u·me·tsu·do	וְצָדָה	
me	a·lay	אֵלַי	
around	hiq·qeeph	וְסָבֵב	
Though	hen	כִּי	Job 19:7
I cry out	ets·aq	וְאָבַקְתִּי	
‘ Violence ! ’	cha·mas	כְּחַמַּס	
I get no	ve·lo	וְלֹא	
response	e·a·neh	וְעֹנֶה	
though I call for help	a·shaw·va	וְאֶשְׁוֵא	
there is no	ve·en	וְעֵין	
justice	mish·pat	מִשְׁפָּט	
my way	a·re·chee	וְאֶרְכֵּב	Job 19:8
He has blocked	ga·dar	וְגָדַר	
so I cannot	ve·lo	וְלֹא	
pass	e·e·vo·wr	וְעָוַרְתִּי	
He has veiled	ve·al	וְעָלַה	
my paths	ne·tee·vo·w·tay	וְנִתְּוּ	
with darkness	cho·shekh	חֹשֶׁךְ	
	ya·seem	וְיָסַח	
of my honor	ke·vo·w·dee	וְכָבֹדִי	Job 19:9
	me·a·lay	מֵעָלַי	
He has stripped me	hiph·sheet	וְהִפְתָּה	
and removed	vay·ya·sar	וְיָסַח	

the crown	a-te-ret	תִּגְלוֹתַי	
from my head	ro-shee	רֹשְׁמִי	
He tears me down	yit-te-tse-nee	יִתְּצֵנִי	Job 19:10
on every side	sa-veev	סָבִיב	
until I am gone	va-e-lakh	וְעַד אֲנִי	
He uproots	vay-yas-sa	עָרַבְנִי	
like a tree	ka-ets	כְּעֵץ	
my hope	tiq-va-tee	תִּקְוָתִי	
burns	vay-ya-char	בָּרָחַנִי	Job 19:11
against me	a-lay	עָלַי	
His anger	ap-po	אָפְּוֹ	
and He counts me	vay-yach-she-ve-nee	וַיִּשְׂבֹּרְנִי	
	lo	לֹ	
among His enemies	khe-tsa-raw	בְּיַד אֹיְבֵי	
together	ya-chad	יַחַד	Job 19:12
advance	ya-vo-u	יָבֹאוּ	
His troops	ge-du-daw	גִּדְדֵי	
they construct	vay-ya-sol-lu	וַיִּסְבְּעוּ	
against me	a-lay	עָלַי	
a ramp	dar-kam	דָּרְכָם	
and encamp	vay-ya-cha-nu	וַיִּחַנּוּ	
around	sa-veev	סָבִיב	
my tent	le-a-ho-lee	לְאֹהֲלִי	
my brothers	a-chay	אֶחָיו	Job 19:13
from me	me-a-lay	מֵעָלַי	
He has removed	hir-cheeq	הִרְחִיק	
my acquaintances	ve-yo-de-ay	וְעֵדָי	

	akh	ሠጸ	
have abandoned	za·ru	ሂባ፤	
me	mim·men·nee	ሕነጣጣ	
have failed me	cha·de·lu	ሂሐ፤	Job 19:14
My kinsmen	qe·ro·w·vay	ሕህሂባ	
and my friends	u·me·yud·da·ay	ሕዐሐሕጣሂ	
have forgotten me	she·khe·chu·nee	ሕነሂ፤ሠሠ	
	ga·re	ሕባ፤	Job 19:15
My guests	ve·tee	ሕተህህ	
and maidservants	ve·am·ho·tay	ሕተ፤ጣጣሂ	
as a stranger	le·zar	ባ፤ሀ	
count me	tach·she·vu·nee	ሕነህሠ፤ተ	
a foreigner	na·khe·ree	ሕባሠነ	
I am	ha·yee·tee	ሕተሕተ	
in their sight	ve·e·ne·hem	ጣ፤ሕነሕዐህ	
for my servant	le·av·dee	ሕሐህዐህ	Job 19:16
I call	qa·ra·tee	ሕተሕባ	
but he does not	ve·lo	ሕሂሂ	
answer	ya·a·neh	፤ነሕሕ	
with	be·mo	ሂጣህ	
my own mouth	phoe	ሕዐ	
though I implore	et·chan·nen	ነነ፤ተሕ	
him	lo	ሂሀ	
My breath	ru·chee	ሕ፤ሂሂባ	Job 19:17
is repulsive	za·rah	፤ባ፤	
to my wife	le·ish·tee	ሕተሠሕሀ	
and I am loathsome	ve·chan·no·tee	ሕተነ፤ሂሂ	

to my own family	liv·ne	𐤅𐤆𐤆	
	vit·nee	𐤅𐤆𐤀	
Even	gam	𐤒𐤁	Job 19:18
little boys	a·vee·leem	𐤀𐤅𐤅𐤅𐤀	
scorn	ma·a·su	𐤓𐤀𐤁𐤍	
me	vee	𐤅	
when I appear	a·qu·mah	𐤀𐤒𐤁𐤓	
they deride	vay·dab·be·ru	𐤅𐤆𐤁𐤁𐤅	
me	vee	𐤅	
despise me	ti·a·vu·nee	𐤅𐤆𐤅𐤅𐤀	Job 19:19
All	kal	𐤒𐤗	
my best friends	me·te	𐤓𐤀𐤓	
	so·w·dee	𐤍𐤏𐤅𐤀	
and those	ve·zeh	𐤅𐤆𐤀	
I love	a·hav·tee	𐤀𐤆𐤅𐤅𐤀	
have turned	neh·pe·khu	𐤅𐤆𐤀𐤒𐤁	
against me	vee	𐤅	
My skin	be·o·w·ree	𐤁𐤏𐤅𐤅𐤀	Job 19:20
and flesh	u·viv·sa·ree	𐤅𐤆𐤅𐤅𐤀	
cling	da·ve·qah	𐤁𐤅𐤑𐤁	
to my bones	ats·mee	𐤀𐤓𐤓𐤀	
I have escaped	va·et·mal·le·tah	𐤅𐤆𐤀𐤓𐤓𐤀	
by the skin	be·o·wr	𐤁𐤏𐤅𐤅𐤀	
of my teeth	shin·nay	𐤍𐤏𐤅	
Have pity on me	chan·nu·nee	𐤁𐤏𐤅𐤅𐤀	Job 19:21
have pity	chan·nu·nee	𐤁𐤏𐤅𐤅𐤀	
	at·tem	𐤀𐤓𐤓𐤀	

my friends	re·ay	רֵעֵי	
for	kee	כִּי	
the hand	yad	יָד	
of God	e·lo·w·ah	אֱלֹהִים	
has struck	na·ge·ah	כָּדָה	
me	bee	בִּי	
Why	lam·mah	לָמָּה	Job 19:22
do you persecute me	tir·de·phu·nee	תִּרְדֹּפְנִי	
as	khe·mo	כְּמֹ	
God does ?	el	אֱלֹהִים	
of my flesh ?	u·mib·be·sa·ree	בְּשַׂרִּי	
Will you never	lo	לֹא	
get enough	tis·ba·u	תִּשְׂבָּע	
I wish	mee	מִי	Job 19:23
	yit·ten	יָתֵן	
	e·pho	עֹפֹה	
were recorded	ve·yik·ka·te·vun	נִרְשָׁמוּ	
that my words	mil·lay	מִלִּי	
	mee	מִי	
	yit·ten	יָתֵן	
in a book	bas·se·pher	סֵפֶר	
and inscribed	ve·yu·cha·qu	וְנִסְּחָה	
stylus	be·et	בַּעֲטָר	Job 19:24
by an iron	bar·zel	בַּרְזֶל	
on lead	ve·o·pha·ret	עַל־עֹפֶרֶת	
forever	la·ad	לְעֹלָם	
in stone	bats·tsur	בְּאֶבֶן	

or chiseled	ye·cha·tse·vun	ኒሃሁጠጠጠጠ	
But I	va·a·nee	ህላላ	Job 19:25
know	ya·da·tee	ህላላ	
that my Redeemer	go·a·lee	ህላላ	
lives	chay	ህላላ	
and in the end	ve·a·cha·ro·wn	ኒሃላጠጠጠጠ	
upon	al	ላ	
the earth	a·phar	ላ	
He will stand	ya·qum	ላ	
Even after	ve·a·char	ላ	Job 19:26
my skin	o·w·ree	ላ	
has been destroyed	niq·qe·phu	ላ	
	zot	ላ	
yet in my flesh	u·mib·be·sa·ree	ላ	
I will see	e·che·zeh	ላ	
God	e·lo·w·ah	ላ	
Him	a·sher	ላ	Job 19:27
I	a·nee	ላ	
will see	e·che·zeh	ላ	
for myself	lee	ላ	
my eyes	ve·e·nay	ላ	
will behold Him	ra·u	ላ	
and not	ve·lo	ላ	
as a stranger	zar	ላ	
yearns	ka·lu	ላ	
How my heart	khil·yo·tay	ላ	
within me !	be·che·qee	ላ	

compel me to answer	ye-shee-vu-nee	𐤏𐤍𐤕𐤕𐤓𐤕	
because	u·va·a·vur	𐤏𐤕𐤕𐤕𐤕	
of the turmoil	chu-shee	𐤕𐤕𐤕𐤕	
within me	vee	𐤕𐤕	
a rebuke	mu-sar	𐤍𐤕𐤕𐤕	Job 20:3
that insults me	ke·lim·ma·tee	𐤕𐤕𐤕𐤕𐤕	
I have heard	esh·ma	𐤕𐤕𐤕𐤕	
	ve·ru·ach	𐤕𐤕𐤕𐤕	
and my understanding	mib·bee·na·tee	𐤕𐤕𐤕𐤕𐤕	
prompts a reply	ya·a·ne·nee	𐤕𐤕𐤕𐤕	
that	ha-zot	𐤕𐤕𐤕𐤕	Job 20:4
Do you not know	ya·da·ta	𐤕𐤕𐤕𐤕	
from	min·nee	𐤕𐤕𐤕	
antiquity	ad	𐤕𐤕	
since	min·nee	𐤕𐤕𐤕	
was placed	seem	𐤕𐤕𐤕	
man	a·dam	𐤕𐤕𐤕	
on	a·le	𐤕𐤕𐤕	
the earth	a·rets	𐤕𐤕𐤕	
-	kee	𐤕𐤕	Job 20:5
the triumph	rin·nat	𐤕𐤕𐤕	
of the wicked	re·sha·eem	𐤕𐤕𐤕𐤕𐤕	
has been brief	miq·qa·ro·wv	𐤕𐤕𐤕𐤕𐤕	
and the joy	ve·sim·chat	𐤕𐤕𐤕𐤕𐤕	
of the godless	cha·neph	𐤕𐤕𐤕	
	a·de	𐤕𐤕𐤕	
momentary ?	ra·ga	𐤕𐤕𐤕	

Though	im	מִי	Job 20:6
reaches	ya·a·leh	אֵלַי	
the heavens	lash·sha·ma·yim	מִשְׁמַיִם	
his arrogance	see·o	עָוָו	
and his head	ve·ro·sho	רֹאשׁוֹ	
the clouds	la·av	עָנָנִים	
touches	yag·gee·a	יָגֵעַ	
like his own dung	ke·ge·la·lo	כְּגֵלָל	Job 20:7
forever	la·ne·tsach	לְעוֹלָם	
he will perish	yo·ved	יָפֵחַ	
those who had seen him	ro·aw	רֹאֵי	
will ask	yo·me·ru	יִשְׁאַלְנוּ	
'Where is he?'	ay·yo	אַיֵּי	
like a dream	ka·cha·lo·wm	כְּחֵלֶם	Job 20:8
He will fly away	ya·uph	יָעוֹף	
never	ve·lo	לֹא	
to be found	yim·tsa·u·hu	יִמְצְאוּהוּ	
he will be chased away	ve·yud·dad	יִדָּח	
like a vision	ke·chez·yo·wn	כְּחֵזֶן	
in the night	la·ye·lah	לַיְלָה	
The eye	a·yin	עֵינַי	Job 20:9
[that] saw him	za·phat·tu	זָרְעוּ	
will see him no	ve·lo	לֹא	
more	to·w·seeph	וְעוֹד	
will no	ve·lo	לֹא	
longer	o·wd	וְעוֹד	
behold him	te·shu·ren·nu	יִבְרַח	

and his place	me·qo·w·mo	ሃጠሃዕጠ	
His sons	ba·naw	ሃጎብህ	Job 20:10
will seek the favor	ye·rats·tsu	ሃጠናህ	
of the poor	dal·leem	ጠጎህ	
for his own hands	ve·ya·daw	ሃጎሎሃ	
must return	ta·she·ve·nah	ላኑህሠተ	
his wealth	o·w·no	ሃኑሃ	
his bones	ats·mo·w·taw	ሃጎተሃጠጠዕ	Job 20:11
that fills	ma·le·u	ሃሪጠ	
The youthful vigor	‘a·lu·mo	ሃጠሃህ	
with him	ve·im·mo	ሃጠዕሃ	
in	al	ህ	
the dust	a·phar	ብዕዕ	
will lie down	tish·kav	ህሠሠተ	
Though	im	ጠሪ	Job 20:12
is sweet	tam·teeq	ዕጎተጠተ	
in his mouth	be·phee	ሃጎቦህ	
evil	ra·ah	ላኑዕብ	
and he conceals	yakh·chee·den·nah	ላኑሎህጠሠህ	
it under	ta·chat	ተጠተ	
his tongue	le·sho·w·no	ሃኑሃሠህ	
though he cannot bear	yach·mol	ህጠጠህ	Job 20:13
	a·le·ha	ላኑህ	
	ve·lo	ሪሃ	
to let it go	ya·az·ven·nah	ላኑህገዕህ	
and keeps	ve·yim·na·en·nah	ላኑዕኑጠህ	
it in	be·to·wkh	ሠሃተህ	

his mouth	chik·ko	כִּיקוֹ	
his food	lach·mo	לַחֲמוֹ	Job 20:14
yet in his stomach	be·me·aw	בְּעִמּוֹ	
sours	neh·pakh	נֶחֱפַח	
into the venom	me·ro·w·rat	מֵרֹוֹרַת	
of cobras	pe·ta·neem	פֵּתַנִּים	
within him	be·qir·bo	בְּקִירְבוֹ	
wealth	cha·yil	כַּחַיִּיל	Job 20:15
He swallows	ba·la	בָּלָא	
but vomits it out	vay·qi·en·nu	וַיִּקֵּיֵנוּ	
from his stomach	mib·bit·no	מִבִּיתוֹ	
will force it	yo·w·ri·shen·nu	וַיִּשְׁרֹשְׁנוּ	
God	el	אֵל	
the poison	rosh	רֹשׁ	Job 20:16
of cobras	pe·ta·neem	פֵּתַנִּים	
He will suck	yee·naq	יִשָּׁק	
will kill him	ta·har·ge·hu	תִּהַרְגֵהוּ	
the fangs	le·sho·wn	לִישׁוֹנֵהוּ	
of a viper	eph·eh	אֵפֶה	
He will not	al	אֵל	Job 20:17
enjoy	ye·re	יִרְעַה	
the streams	viph·lag·go·wt	פִּיִּלְגֹוֹת	
the rivers	na·ha·re	נַחַרֵּי	
flowing with	na·cha·le	נַחַלֵּי	
honey	de·vash	דְּבַשׁ	
and cream	ve·chem·ah	חֵמָה	
He must return	me·sheev	שָׁב	Job 20:18

the fruit of his labor	ya·ga	עֲבֹדָתוֹ	
without	ve-lo	לֹא	
consuming it	yiv·la	עֹשֶׂה	
the profits	ke·chel	רִבְחָיו	
of his trading	te·mu·ra·to	עֲמָלָתוֹ	
he cannot	ve-lo	לֹא	
enjoy	ya·a·los	עֹשֶׂה	
For	kee	כִּי	Job 20:19
he has oppressed	rits·tsats	עָנָה	
[and] forsaken	a·zav	עָזַב	
the poor	dal·leem	עֲנֵוִים	
houses	ba·yit	בָּתָּיִם	
he has seized	ga·zal	עָרַב	
he did not	ve-lo	לֹא	
build	yi·ve·ne·hu	עָשָׂה	
Because	kee	כִּי	Job 20:20
is never	lo	לֹא	
satisfied	ya·da	עָשָׂה	
	sha·lew	עָשָׂה	
his appetite	be·vit·no	עָשָׂה	
with his treasure	ba·cha·mu·do	עָשָׂה	
he cannot	lo	לֹא	
escape	ye·mal·let	עָשָׂה	
Nothing	en	עָשָׂה	Job 20:21
is left	sa·reed	עָשָׂה	
for him to consume	le·a·khe·lo	עָשָׂה	
thus	al	עָשָׂה	

	ken	ኑሠ	
will not	lo	ሉሥ	
endure	ya-cheel	ሥላሐ	
his prosperity	tu-vo	ሆህሃፀ	
In the midst	bim-lo-wt	ተሃህሥሥሆ	Job 20:22
of his plenty	phe-qo	ሃ-ፀ-ሠ	
he will be distressed	ye-tser	ክጠሥ	
	lo	ሆሥ	
the full	kal	ሥሠ	
force	yad	ሥላ	
of misery	a-mel	ሥሥፀ	
will come upon him	te-vo-w-en-nu	ሃኑህሆህተ	
When he	ye-hee	ሥላ	Job 20:23
has filled	le-mal-le	ሆሥሥሥ	
his stomach	vit-no	ሃኑፀሆ	
God will vent	ye-shal-lach	ሥሥሥሠሥ	
upon him	bo	ሆሆ	
His fury	cha-ro-wn	ኑሃክሥ	
	ap-po	ሃ-ፀ-ሆ	
raining it down	ve-yam-ter	ክፀሥሥሃ	
on him	a-le-mo	ሃሥሥሥፀ	
as he eats	bil-chu-mo	ሃሥሃሥሥሆ	
Though he flees	yiv-rach	ሥሥክሆሥ	Job 20:24
weapon	min-ne-sheq	ፀ-ሠኑሥ	
from an iron	bar-zel	ሥሥክሆ	
will pierce him	tach-le-phe-hu	ሃላፀሥሥተ	
arrow	qe-shet	ተሠ-ፀ	

a bronze-tipped	ne·chu·shah	נֶחֱשָׁה	
It is drawn	sha·laph	שָׁלַף	Job 20:25
out of	vay·ye·tse	וַיֵּצֵא	
his back	mig·ge·vah	מִגְגֵּוֹ	
the gleaming point	u·va·raq	וְנֹרְאָה	
from his liver	mim·me·ro·ra·to	מִמֵּרוֹרָתוֹ	
come	ya·ha·lokh	יָהָל	
over him	a·law	עָלָיו	
Terrors	e·meem	מַחֲמָדָה	
Total	kal	כָּל	Job 20:26
darkness	cho·shekh	חֹשֶׁךְ	
is reserved	ta·mun	תָּמוּן	
for his treasures	lits·pu·naw	לִטְפוֹנוֹ	
will consume him	te·a·khe·le·hu	תֵּאָכְלֵהוּ	
A fire	esh	אֵשׁ	
unfanned	lo	לֹא	
	nup·pach	נֹפֵחַ	
	ye·ra	יֵרָא	
and devour what is left	sa·reed	סָרַעַף	
in his tent	be·a·ho·lo	בְּאֹהֶל	
will expose	ye·gal·lu	יִגְלְלוּ	Job 20:27
The heavens	sha·ma·yim	שָׁמַיִם	
his iniquity	a·wo·no	אִשְׁמוֹ	
and the earth	ve·e·rets	וְעֵרֶץ	
will rise up	mit·go·w·ma·mah	מִתְגַּבְּרֵת	
against him	lo	לֹא	
will be removed	yi·gel	יִגָּל	Job 20:28

The possessions	ye·vul	ሃህህ	
of his house	be·to	ሃተህህ	
flowing away	nig·ga·ro·wt	ተሃገገገ	
on the day	be·yo·wm	ማሃህህ	
of God's wrath	ap·po	ሃ—ጸ	
This	zeh	ደገ	Job 20:29
portion	che·leq	—ሀገገ	
man's	a·dam	ማጸጸ	
is the wicked	ra·sha	ግሠገ	
from God	me·e·lo·heem	ማህደገህማ	
the inheritance	ve·na·cha·lat	ተሀገገሃ	
has appointed him "	im·ro	ሃገገማ	
God	me·el	—ሀማ	
answered :	vay·ya·an	ሃግሃሃ	Job 21:1
Then Job	ee·yo·wv	ህሃህጸ	
	vay·yo·mar	ገማጸሃሃ	
" Listen	shim·u	ሃግማሠ	Job 21:2
carefully	mo·w·a	ግሃማሠ	
to my words	mil·la·tee	ሃተሀማ	
be	u·te·hee	ሃደተሃ	
let this	zot	ተጸገ	
your consolation [to me]	tan·chu·mo·te·khem	ማሠሃተማሃገገተ	
Bear with me	u·nee	ሃሃሃሠ	Job 21:3
while I	ve·a·no·khee	ሃሠሃጸሃ	
speak	a·dab·ber	ገህጸጸ	
then, after	ve·a·char	ገገገጸሃ	
I have spoken	dab·be·ree	ሃገህጸ	

you may go on mocking	tal·eeg	ገጽ-ገጽ	
Is my	he·a·no·khee	አሳብኝ	Job 21:4
against a man ?	le·a·dam	እኔ	
complaint	see·chee	አገልግሎት	
	ve·im	እኔ	
Then why	mad·du·a	የሆነኝ	
should I not	lo	ሆኖ	
be impatient ?	tiq·tsar	ብላጥጥ	
	ru·chee	አገልግሎት	
Look	pe·nu	የኔ	Job 21:5
at me	e·lay	አገልግሎት	
and be appalled	ve·ha·sham·mu	የሆነኝ	
put	ve·see·mu	የሆነኝ	
your hand	yad	እኔ	
over	al	ሆኖ	
your mouth	peh	የሆነኝ	
When	ve·im	እኔ	Job 21:6
I remember	za·khar·tee	አገልግሎት	
terror	ve·niv·ha·le·tee	አገልግሎት	
takes hold	ve·a·chaz	አገልግሎት	
and my body	be·sa·ree	አገልግሎት	
trembles in horror	pal·la·tsut	ተሞክሮ	
Why	mad·du·a	የሆነኝ	Job 21:7
do the wicked	re·sha·eem	እኔ	
live on	yich·yu	የሆነኝ	
growing old	a·te·qu	የሆነኝ	
and	gam	እኔ	

increasing	ga·ve·ru	𐤀𐤂𐤅𐤅	
in power ?	cha·yil	𐤑𐤁𐤓	
Their descendants	zar·am	𐤆𐤀𐤂𐤁	Job 21:8
are established	na·kho·wn	𐤏𐤃𐤍	
	liph·ne·hem	𐤌𐤏𐤏𐤍	
around them	im·mam	𐤌𐤌𐤓	
and their offspring	ve·tse·e·tse·e·hem	𐤕𐤏𐤏𐤍𐤏𐤏𐤍	
before their eyes	le·e·ne·hem	𐤌𐤏𐤏𐤍𐤏𐤏𐤍	
Their homes	bat·te·hem	𐤁𐤏𐤏𐤍	Job 21:9
are safe	sha·lo·wm	𐤑𐤃𐤍	
from fear	mip·pa·chad	𐤌𐤏𐤏𐤍𐤏𐤏𐤍	
no	ve·lo	𐤕𐤌	
rod of punishment	she·vet	𐤑𐤏𐤍	
from God	e·lo·w·ah	𐤏𐤌𐤏𐤍	
[is] upon them	a·le·hem	𐤁𐤌𐤏𐤍	
Their bulls	sho·w·ro	𐤑𐤏𐤃𐤍	Job 21:10
breed	ib·bar	𐤂𐤁𐤏	
without	ve·lo	𐤕𐤌	
fail	yag·il	𐤃𐤏𐤅	
bear calves	te·phal·let	𐤏𐤏𐤏𐤍	
their cows	pa·ra·to	𐤏𐤏𐤏𐤍	
and do not	ve·lo	𐤕𐤌	
miscarry	te·shak·kel	𐤏𐤏𐤏𐤍	
They send forth	ye·shal·le·chu	𐤃𐤏𐤏𐤍𐤏𐤏𐤍	Job 21:11
like a flock	khats·tson	𐤏𐤏𐤏𐤍	
their little ones	a·vee·le·hem	𐤁𐤕𐤏𐤍	
their children	ve·yal·de·hem	𐤕𐤏𐤏𐤍	

skip about	ye-raq-qe-dun	የሃላቅ-ቅድህን	
singing	yis·lu	ሃላቅ	Job 21:12
to the tambourine	ke·toph	ቀጥላ	
and lyre	ve·khin·no·wr	ባሃላቅ	
and making merry	ve·yis·me·chu	ሃላቅ-ሙሉ	
at the sound	le·qo·wl	ላቅ	
of the flute	u·gav	ህገሃዕ	
They spend	ye·val·lu	ሃላቅ	Job 21:13
in prosperity	vat·to·wv	ህገሃዕ	
their days	ye·me·hem	ሙሉ-ሙሉ	
in peace	u·ve·re·ga	ህገሃዕ	
to Sheol	she·o·wl	ላቅ	
and go down	ye·chat·tu	ሃላቅ	
Yet they say	vay·yo·me·ru	ሃላቅ-ሙሉ	Job 21:14
to God :	la·el	ላቅ	
' Leave us alone	sur	ባሃቅ	
!	mim·men·nu	ሃላቅ	
to know	ve·da·at	ተወደደ	
Your ways	de·ra·khe·kha	ሠላሠላ	
For we have no	lo	ላቅ	
desire	cha·pha·tse·nu	ሃላቅ-ሙሉ	
Who	mah	ሙሉ	Job 21:15
is the Almighty	shad·day	ሠላሠላ	
that	kee	ሠላሠላ	
we should serve Him	na·av·den·nu	ሃላቅ-ሙሉ	
and what	u·mah	ሙሉ	
would we gain	no·w·eel	ላቅ-ሙሉ	

if	kee	כִּי	
we pray	niph·ga	נִפְגַּעְנוּ	
to Him ?'	bo	בּוֹ	
Still	hen	הֲיֵשׁ	Job 21:16
not	lo	לֹא	
in their own hands	ve·ya·dam	מִיָּדָם	
their prosperity [is]	tu·vam	מִבְּרִיאתָם	
from the counsel	a·tsat	תַּחֲנוּחַ	
of the wicked	re·sha·eem	מִיָּדָם	
so I stay far	ra·cha·qah	רָחֹק	
	men·nee	מִנִּי	
How often	kam·mah	כַּמֶּה	Job 21:17
is the lamp	ner	נֵר	
of the wicked	re·sha·eem	מִיָּדָם	
put out ?	yid·akh	שָׂא	
come	ve·ya·vo	בָּאוּ	
upon them ?	a·le·mo	עָלֵיהֶם	
Does disaster	e·dam	מִדְּבַחַתָּם	
destruction ?	cha·va·leem	מִיָּדָם	
apportion	ye·chal·leq	חָלַק	
Does [God,] in His	be·ap·po	יָחַד	
anger			
Are	yih·yu	יֵחַדְּוּ	Job 21:18
they like straw	ke·te·ven	כִּי־עֵשׂוּ	
before	liph·ne	לִפְנֵי	
the wind	ru·ach	רוּחַ	
like chaff	u·khe·mots	עֲמָשׂוּת	
swept away	ge·na·vat·tu	יִסָּרְפוּ	

by a storm ?	su·phah	שׁוֹפָה	
[It is said that] God	e·lo·w·ah	אֱלֹהִים	Job 21:19
lays up	yits·pon	יָסַד	
for his children	le·va·naw	לְבָנָיו	
one's punishment	o·w·no	עָוֹנוֹ	
Let God repay the man	ye·shal·lem	יְשַׁלֵּם	
himself	e·lah	עַל־	
so he will know it	ve·ye·da	וְיָדָע	
see	yir·u	יִרְאוּ	Job 21:20
Let his eyes	'ē·no	עֵינָיו	
his own destruction	kee·do	כְּעֹשֵׂהוֹ	
the wrath	u·me·cha·mat	אֲמַתְּ	
of the Almighty	shad·day	שָׂדַי	
let him drink [for himself]	yish·teh	יִשְׁתֶּה	
For	kee	כִּי	Job 21:21
what	mah	מָה	
does he care	cheph·tso	יִחַדְּ	
about his household	be·ve·to	בְּבֵיתוֹ	
after him	a·cha·raw	אַחֲרָיו	
when the number	u·mis·par	אֲנִי־מִסְפָּר	
of his months	cho·da·shaw	יָמָיו־שָׁמַיִם	
has run out ?	chuts·tsa·tsu	יָנִי־נִגְזַר	
to God	hal·el	אֱלֹהִים	Job 21:22
Can anyone teach	ye·lam·med	אִם־יִלְמַד	
knowledge	da·at	דָּעַת	
since He	ve·hu	וְהוּא	
those on high ?	ra·meem	אֱלֹהֵינוּ	

	judges	yish·po·wt	⊕Y◊W>	
	One man	zeh	𐤆𐤀	Job 21:23
	dies	ya·mut	†Ym>	
	full of vigor	be·e·tsem	mon◊𐤁	
		tum·mo	Ym†	
	completely	kul·lo	YJW	
	secure	shal·a·nan	𐤑𐤑JW	
	and at ease	ve·sha·lew	Y>JWY	
	His body	a·tee·naw	Y>𐤑>⊕◊	Job 21:24
	is well nourished	ma·le·u	Y𐤑Jm	
		cha·lav	𐤁JIII	
	with marrow	u·mo·ach	IIImY	
	and his bones	ats·mo·w·taw	Y>†Ymon◊	
	[are] rich	ye·shuq·qeh	𐤆◊W>	
	Yet another man	ve·zeh	𐤆𐤀Y	Job 21:25
	dies	ya·mut	†Ym>	
	of his soul	be·ne·phesh	W◊𐤑𐤁	
	in the bitterness	ma·rah	𐤆𐤑m	
	having never	ve·lo	𐤑JY	
	tasted	a·khal	JW𐤑	
	prosperity	bat·to·w·vah	𐤆𐤁Y⊕𐤁	
	But together	ya·chad	𐤑III>	Job 21:26
	in	al	J◊	
	the dust	a·phar	𐤑◊◊	
	they lie down	yish·ka·vu	Y𐤁W>	
	and worms	ve·rim·mah	𐤆m𐤑Y	
	cover them	te·khas·seh	𐤆𐤑W†	

	[both]	a-le-hem	מִלֵּוּ	
	Behold	hen	הִנֵּה	Job 21:27
	I know	ya-da-tee	יָדָעְתִּי	
your thoughts full well		mach-she-vo-w-te-khem	מַשְׂחֵוֹתַי כְּחֵם	
the schemes by which		u-me-zim-mo-wt	תַּחֲמֵי מִצְחֵי	
me		a-lay	אֵלַי	
you would wrong		tach-mo-su	יִפְשֹׁעַתְּ	
For		kee	כִּי	Job 21:28
you say		to-me-ru	יֹאמְרוּ	
' Where		ay-yeh	אֵיךְ	
house		vet	בֵּית	
now is the nobleman's		na-deev	בֵּית־אֲדִיר	
and where		ve-ay-yeh	אֵיךְ	
are the tents		o-hel	אֹהֶל	
dwell ?'		mish-ke-no-wt	תַּיִשָּׁשׁוּ	
in which the wicked		re-sha-eem	מִשְׁכַּן־עֲשָׂרִים	
Have you never		ha-lo	לֹא־יָדָעְתָּ	Job 21:29
asked		el-tem	מִתְּשָׁאֵל	
those who travel		o-wv-re	חֹרְבֵי־עָוֶר	
the roads ?		da-rekh	שְׂדֵה־דָרֶךְ	
their reports ?		ve-o-to-tam	מִתְּבַרְרֵי	
Do you not		lo	לֹא	
accept		te-nak-ke-ru	יִקְבְּלוּ	
Indeed		kee	כִּי	Job 21:30
from the day		le-yo-wm	מִיּוֹם־	
of calamity		ed	אֵלַי	

man is spared	ye·cha·sekh	שׁוּשׁוּׁ	
the evil	ra	רָעָה	
from the day	le·yo·wm	מִיּוֹמָיו	
of wrath	a·va·ro·wt	תַּיְרוֹתָיו	
delivered	yu·va·lu	יִצְּלֵהוּ	
Who	mee	מִי	Job 21:31
denounces	yag·geed	יִגְדֹּל	
to	al	אֵל	
his face ?	pa·naw	פָּנָיו	
his behavior	dar·ko	דַּרְכּוֹ	
for what he	ve·hu	בְּמַעֲשָׂיו	
has done ?	a·sah	עָשָׂה	
Who	mee	מִי	
repays	ye·shal·lem	יִשְׁלַם	
him	lo	לוֹ	
He	ve·hu	בְּמַעֲשָׂיו	Job 21:32
to the grave	liq·va·ro·wt	תַּיְרוֹתָיו	
is carried	yu·val	יִצְּלֵהוּ	
over	ve·al	עַל	
his tomb	ga·deesh	גְּדֵשׁוֹ	
and watch is kept	yish·qo·wd	יִשְׁמְרוּ	
are sweet	ma·te·qu	יִשְׂמְרוּ	Job 21:33
to him	lo	לוֹ	
The clods	rig·ve	רִגְוֵי	
of the valley	na·chal	נַחַל	
behind him	ve·a·cha·raw	יַחַדְרָיו	
everyone	kal	כָּל	

Does He profit	be·t·sa	⊖⊗⊗⊗	
if	kee	⋈⊗	
are blameless ?	tat·tem	⊗⊗⊗	
your ways	de·ra·khe·kha	⊗⋈⊗⊗⊗	
Is it for your reverence	ha·mee·yir·a·te·kha	⊗⊗⊗⊗⊗⊗⊗⊗	Job 22:4
that He rebukes you	yo·khee·che·kha	⊗⊗⊗⋈⊗⊗	
and enters	ya·vo·w	⊗⊗⊗⊗	
against you ?	im·me·kha	⊗⊗⊗⊖	
into judgment	bam·mish·pat	⊕⊖⊗⊗⊗⊗	
Is not	ha·lo	⊗⊗⊗	Job 22:5
your wickedness	ra·a·te·kha	⊗⊗⊗⊗⊗	
great ?	rab·bah	⊗⊗⊗⊗	
endless	ve·en	⊗⋈⊗⊗	
?	qets	⊖⊗	
Are not your iniquities	la·a·wo·no·te·kha	⊗⋈⊗⊗⊗⊗⊗	
For	kee	⋈⊗	Job 22:6
demanded security	tach·bol	⊗⊗⊗⊗⊗	
from your brothers	a·che·kha	⊗⋈⊗⊗⊗	
{you} needlessly	chin·nam	⊗⊗⊗⊗	
of their clothing	u·vig·de	⋈⊗⊗⊗⊗	
the naked	a·rum·meem	⊗⋈⊗⊗⊗⊗⊗	
and deprived	taph·sheet	⊕⋈⊗⊗⊗	
no	lo	⊗⊗	Job 22:7
water	ma·yim	⊗⋈⊗⊗	
to the weary	a·yeph	⊖⋈⊗	
You gave	tash·qeh	⊗⊖⊗⊗	
from the famished	u·me·ra·ev	⊗⊗⊗⊗⊗⊗	

and withheld	tim-na	ፀፋጠተ	
food	la-chem	ጠዘህ	
man	ve-eesh	ሠጉዳህ	Job 22:8
belonged to a mighty	ze-ro-w-a	ፀሃባ፤	
	lo	ሂህ	
while the land	ha-a-rets	ጠባገዳተ	
and a man	u-ne-su	ዳህሠህ	
of honor	pha-neem	ጠጋኑ	
lived	ye-shev	ህሠጉ	
on it	bah	ዳህ	
You sent widows	al-ma-no-wt	ተሃፋጠጋዳ	Job 22:9
away	shil-lach-ta	ተዘህሠ	
empty-handed	re-qam	ጠፀጉባ	
and the strength	u-ze-ro-o-wt	ተሃፀባ፤ሂ	
of the fatherless	ye-to-meem	ጠጋጠተጉ	
was crushed	ye-duk-ka	ዳሠፈጉ	
Therefore	al	ህፀ	Job 22:10
	ken	ካሠ	
surround you	se-vee-vo-w-te-kha	ሠጉተህህጉህቱ	
snares	pha-cheem	ጠጋህፀ	
terrifies you	vee-va-hel-kha	ሠህዳህህጉ	
peril	pa-chad	ፈህፀ	
and sudden	pit-om	ጠጋተ	
-	o	ሃዳ	Job 22:11
it is so dark	cho-shekh	ሠሠዘ	
you cannot	lo	ዳህ	
see	tir-eh	ዳህገተ	

and a flood	ve·shiph·at	†○—ШУ	
of water	ma·yim	מַיִם	
covers you	te·khas·se·ka	שָׁכַחְתָּ	
Is not	halo	לֹא	Job 22:12
God	e·lo·w·ah	אֱלֹהִים	
as high	go·vah	גֹּבַהּ	
as the heavens ?	sha·ma·yim	מִשְׁמַיִם	
Look at	u·re·eh	רִאֵה	
the highest	rosh	רֹאשׁ	
stars	ko·w·kha·veem	מַלְאָכֵי שָׁמַיִם	
how	kee	כַּיִן	
lofty they are !	ram·mu	רָמָה	
Yet you say :	ve·a·mar·ta	אָמַרְתָּ	Job 22:13
‘ What	mah	מָה	
know ?	ya·da	יָדָעַתְּ	
does God	el	אֱלֹהִים	
through	hav·ad	דֹּבַח	
thick darkness ?	a·ra·phel	אֶרְפֵּל	
Does He judge	yish·po·wt	אֵיךְ יִשְׁפֹּט	
Thick clouds	a·veem	מַלְאָכֵי עָנָן	Job 22:14
veil	se·ter	סֵטֶר	
Him	lo	לוֹ	
so He does not	ve·lo	לֹא	
see us	yir·eh	רִאֵהֵנוּ	
the vault	ve·chug	בֵּיתֵי	
of heaven ’	ma·yim	מִשְׁמַיִם	
as He traverses	yit·hal·lakh	שָׁרַחֲתָ	

path	ha·o·rach	𐤇𐤓𐤓𐤕	Job 22:15
on the ancient	o·w·lam	𐤓𐤕𐤕𐤓	
Will you stay	tish·mor	𐤕𐤓𐤕𐤓	
that	a·sher	𐤓𐤕𐤕	
have trod ?	da·re·khu	𐤕𐤓𐤕𐤓	
men	me·te	𐤕𐤓𐤕	
wicked	a·ven	𐤕𐤓𐤕	
They	a·sher	𐤕𐤓𐤕	Job 22:16
were snatched away	qum·me·tu	𐤕𐤓𐤕𐤓	
before	ve·lo	𐤕𐤓𐤕	
their time	et	𐤕𐤓𐤕	
by a flood	na·har	𐤕𐤓𐤕	
were swept away	yu·tsaq	𐤕𐤓𐤕𐤓	
and their foundations	ye·so·w·dam	𐤕𐤓𐤕𐤓	
They said	ha·o·me·reem	𐤕𐤓𐤕𐤓	Job 22:17
to God	la·el	𐤕𐤓𐤕	
‘ Depart	sur	𐤕𐤓𐤕	
from us	mim·men·nu	𐤕𐤓𐤕𐤓	
What	u·mah	𐤕𐤓𐤕	
do	yiph·al	𐤕𐤓𐤕𐤓	
can the Almighty	shad·day	𐤕𐤓𐤕𐤓	
to us ?’	la·mo	𐤕𐤓𐤕	
But it was He	ve·hu	𐤕𐤓𐤕	Job 22:18
who filled	mil·le	𐤕𐤓𐤕	
their houses	vat·te·hem	𐤕𐤓𐤕𐤓	
with good things	to·wv	𐤕𐤓𐤕	
from the counsel	va·a·tsat	𐤕𐤓𐤕𐤓	

of the wicked	re·sha·eem	ጠጋ-ሰላጥ	
so I stay far	ra·cha·qah	ደ-ሰ-ሰጥ	
	men·nee	ጠነጠ	
see [it]	yir·u	ሃይጥ	Job 22:19
The righteous	tsad·dee·qeem	ጠጋ-ሰ-ሰጥ	
and are glad	ve·yis·ma·chu	ሃ-ሰጠሠጋ-ሃ	
the innocent	ve·na·qee	ሰ-ሰ-ሃ	
mock	yil·ag	ፈሰጋ	
them :	la·mo	ሃጠጋ	
‘ Surely	im	ጠጋ	Job 22:20
	lo	ሰጋ	
are destroyed	nikh·chad	ሰ-ሰጠሠጋ	
our foes	qee·ma·nu	ሃነጠጋ-ሰ	
their excess ‘	ve·yit·ram	ጠጥጋ-ሃ	
has consumed	a·khe·lah	ደጋሠጋ	
and fire	esh	ሠጋ	
Reconcile	has·ken	ነሠቋደ	Job 22:21
now	na	ሰነ	
with Him	im·mo	ሃጠጋ	
and be at peace	u·she·lm	ጠጋሠሃ	
thereby	ba·hem	ጠደሰ	
will come to you	te·vo·w·at·kha	ሠጋሰሃሰጋ	
good	to·w·vah	ደሰሃፀ	
Receive	qach	ሰ-ሰ	Job 22:22
	na	ሰነ	
from His mouth	mip·pee	ሃ-ሰ-ጠ	
instruction	to·w·rah	ደጥሃ	

and lay up	ve-seem	ጠጵሠሂ	
His words	a·ma·raw	ሂጵገጠጵ	
in your heart	bil·va·ve·kha	ሠህህህህ	
If	im	ጠጵ	Job 22:23
you return	ta-shuv	ህሂሠተ	
to	a·do·sha	ሐዕ	
the Almighty	day	ሂሐሠ	
you will be restored	tib·ba·neh	ተነህተ	
If you remove	tar·cheeq	ጠጵሐገገተ	
injustice	aw·lah	ተሂሐ	
from your tents	me·a·ho·le·kha	ሠህተጠጵ	
and consign	ve-sheet	ተሂሠሂ	Job 22:24
to	al	ሐዕ	
the dust	a·phar	ገሐዕ	
your gold	ba·tser	ገጠህህ	
to the stones	u·ve·tsur	ገሂጠህህሂ	
of the ravines	ne·cha·leem	ጠጵህህሐገ	
and the gold of Ophir	o·w·pheer	ገሂሐሐሂ	
will be	ve·ha·yah	ተሂተሂ	Job 22:25
then the Almighty	shad·day	ሂሐሠ	
your gold	be·tsa·re·kha	ሠሂገጠህህ	
silver	ve·khe·seph	ሐቆሠሂ	
and the finest	to·w·a·pho·wt	ተሂሐዕተ	
for you	lakh	ሠህ	
Surely	kee	ሂሠ	Job 22:26
then	az	ሐጵ	
in	al	ሐዕ	

the Almighty	shad·day	ሕልሠ	
you will delight	tit·an·nag	ገንዘብ	
and lift up	ve·tis·sa	ሕወሰን	
to	el	ኤ	
God	e·lo·w·ah	ደሴኤ	
your face	pa·ne·kha	ሠላፍ	
You will pray	ta·teer	ገንዘብ	Job 22:27
to Him	e·law	ሕልሠ	
and He will hear you	ve·yish·ma·e·ka	ሠወሰንሠሠ	
your vows	u·ne·da·re·kha	ሠላፍገንዘብ	
and you will fulfill	te·shal·lem	ጠሠሠ	
Your decisions	ve·tig·zar	ገንዘብ	Job 22:28
	o·w·mer	ገንዘብ	
will be carried out	ve·ya·qam	ጠሠሠ	
	lakh	ሠ	
on	ve·al	ኤ	
your ways	de·ra·khe·kha	ሠሠሠ	
will shine	na·gah	ደገ	
and light	o·wr	ገንዘብ	
When	kee	ሕ	Job 22:29
men are brought low	hish·pee·lu	ሕሠሠሠ	
and you say	vat·to·mer	ገንዘብ	
‘ Lift them up ! ’	ge·vah	ደገ	
the lowly	ve·shach	ጠሠሠ	
	e·na·yim	ጠሠሠ	
then He will save	yo·wo·shi·a	ወሠሠ	
He will deliver [even]	ye·mal·lēt	ጠሠሠ	Job 22:30

[one who is] not	ee	ኀሄ	
innocent	na·qee	ኀ-ዐ-ኒ	
rescuing him	ve·nim·lat	ፀ/ጠነሂ	
through the cleanness	be·vor	ብህህ	
of your hands ”	kap·pe·kha	ዐሠኃ-ዐሠ	
answered :	vay·ya·an	ነዐሃሂ	Job 23:1
Then Job	ee·yo·wv	ህሂኀሄ	
	vay·yo·mar	ብጠሄኀሂ	
“ Even	gam	ጠፎ	Job 23:2
today	hay·yo·wm	ጠሂኀ-ሠፕ	
is bitter	me·ree	ኀ-ብጠ	
my complaint	si·chee	ኀ-ሐሠ	
His hand	ya·dee	ኀ-ፊኀ	
is heavy	ka·ve·dah	ፊፊህሠ	
despite	al	ጐ	
my groaning	an·cha·tee	ኀ-ተ-ሐ-ነሄ	
If only	mee	ኀ-ጠ	Job 23:3
	yit·ten	ነተኀ	
I knew	ya·da·tee	ኀ-ተ-ዐ-ፊኀ	
where to find Him	ve·em·tsa·e·hu	ሂፊሄ-ጠጠጠሄ	
so that I could go	a·vo·w	ሄሂህሄ	
to	ad	ፊዐ	
His seat	te·khu·na·to	ሂተነሠተ	
I would plead	e·er·khah	ፊሠብዐሄ	Job 23:4
before Him	le·pha·naw	ሂኀ-ነ-ዐ-ጐ	
my case	mish·pat	ፀ-ዐ-ሠጠ	
and fill my mouth	u·phee	ኀ-ዐ-ሂ	

	with	a·mal·le	אֶל־מַלְאָכָיו	
	arguments	to·w·kha·cho·wt	לְפָנַי־וּלְפָנֵי־מַלְאָכָיו	
	I would learn	e·de·ah	וְלִמְדָה־עֵינַי	Job 23:5
	how	mil·leem	מַלְאָכָיו־לִמְדָה	
	He would answer	ya·a·ne·nee	וְעָנָה־לִּי־מַלְאָכָיו	
	and consider	ve·a·vee·nah	וְעָנָה־לִּי־מַלְאָכָיו	
	what	mah	מַה־לִּי	
	He would say	yo·mar	אֵלֶי־מַלְאָכָיו	
		lee	לִּי	
	in His great	hab·be·rav	בְּגִבּוֹרֹתָיו	Job 23:6
	power ?	ko·ach	כֹּחַ־יָדָיו	
	Would He contend	ya·reev	בְּעִדְדֵי־יָדָיו	
	with me	im·ma·dee	בְּעִדְדֵי־יָדָיו	
	No	lo	לֹא־אֶעֱדָדֶנּוּ	
	would certainly	akh	וְאֵיךְ־אֶעֱדָדֶנּוּ	
	He	hu	וְהֵאֵלֶיךָ־אֶעֱדָדֶנּוּ	
	take [note]	ya·sim	מַלְאָכָיו־לִּי	
	of me	bee	לִּי	
	Then	sham	מַלְאָכָיו	Job 23:7
	an upright man	ya·shar	בְּיָשָׁרֵי־לֵב	
	could reason	no·w·khach	בְּיָשָׁרֵי־לֵב	
	with Him	im·mo	יְמֵי־עֵינַי	
	and I would be delivered	va·a·phal·le·tah	וְאֶפְדָּתִי־לְיָדָיו	
	forever	la·ne·tsach	בְּיָמֵי־עֵינַי	
	from my Judge	mish·sho·phe·tee	בְּיָדָיו־וּלְפָנֵי־מִשְׁפָּטֵי	
	If	hen	וְאֵיךְ־אֶעֱדָדֶנּוּ	Job 23:8
	east	qe·dem	מִלְּפָנֵי־מִזְרָח	

I go	e-he-lokh	שׁוֹלְכִי	
He is not there	ve-e-nen-nu	יֵשׁוּבָהּ	
and if I go west	ve-a-cho-wr	אֶל־מִזְרָח	
I cannot	ve-lo	אֶל־אֵל	
find	a-veen	לִי־עֵצָה	
Him	lo	אֵל	
in the north	se-mo-wl	מִצְפּוֹן	Job 23:9
When He is at work	ba-a-so-to	עֹשֶׂה־עֵצָה	
I cannot	ve-lo	אֶל־אֵל	
behold [Him]	a-chaz	אֶל־אֵל	
when He turns	ya-toph	אֶל־מִזְרָח	
to the south	ya-meen	אֶל־מַדְבָּר	
I cannot	ve-lo	אֶל־אֵל	
see [Him]	er-eh	אֶת־אֵל	
Yet	kee	אֵל	Job 23:10
He knows	ya-da	אֵת־עֵצָה	
the way I have taken	de-rekh	אֶת־עֵצָה	
	im-ma-dee	אֶת־עֵצָה	
when He has tested	be-cha-na-nee	אֶת־עֵצָה	
me			
as gold	kaz-za-hav	אֶת־עֵצָה	
I will come forth	e-tse	אֶת־עֵצָה	
in His tracks	ba-a-shu-ro	אֶת־עֵצָה	Job 23:11
have followed	a-cha-zah	אֶת־עֵצָה	
My feet	rag-lee	אֶת־עֵצָה	
His way	dar-ko	אֶת־עֵצָה	
I have kept	sha-mar-tee	אֶת־עֵצָה	
without	ve-lo	אֶל־אֵל	

turning aside	at	⊕	
from the command	mits·vat	†YonM	Job 23:12
of His lips	pha·taw	Y>†-W	
I have not	ve·lo	8JY	
departed	a·meesh	W>JMY	
more than my daily bread	me·chuq·qee	>†-III M	
I have treasured	tsa·phan·tee	>††-on	
the words	im·re	>††MY	
of His mouth	phoe	Y>†-O	
But He is unchangeable	ve·hu	8Y†Y	Job 23:13
	ve·e·chad	8III8U	
and who	u·mee	>†MY	
can oppose Him ?	ye·shee·ven·nu	Y†U>†W>†	
what He	ve·naph·sho	YW>†Y	
desires	iw·ve·tah	††Y8	
He does	vay·ya·as	W>†Y	
For	kee	>†W	Job 23:14
He carries out	yash·leem	M>†JW>†	
His decree against me	chuq·qee	>†-III	
such plans	ve·kha·hen·nah	†††WY	
many	rab·bo·wt	†YU†	
and He has	im·mo	YMY	
Therefore	al	J>†	Job 23:15
	ken	†W	
in His presence	mip·pa·naw	Y>†-M	
I am terrified	eb·ba·hel	J†U8	

when I consider this	et-bo-w-nen	ᑲᑲᑦᑲᑦᑲᑦ	
I fear	ve-eph-chad	ᑲᑲᑦᑲᑦᑲᑦ	
Him	mim-men-nu	ᑲᑲᑦᑲᑦᑲᑦ	
God	ve-el	ᑲᑲᑦᑲᑦ	Job 23:16
faint	he-rakh	ᑲᑲᑦᑲᑦ	
has made my heart	lib-bee	ᑲᑲᑦᑲᑦ	
the Almighty	ve-shad-day	ᑲᑲᑦᑲᑦᑲᑦ	
has terrified me	hiv-hee-la-nee	ᑲᑲᑦᑲᑦᑲᑦᑲᑦᑲᑦ	
Yet	kee	ᑲᑲᑦᑲᑦ	Job 23:17
I am not	lo	ᑲᑲᑦᑲᑦ	
silenced	nits-mat-tee	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
by	mip-pe-ne	ᑲᑲᑦᑲᑦᑲᑦ	
the darkness	cho-shekh	ᑲᑲᑦᑲᑦᑲᑦ	
my face ["]	u-mip-pa-nay	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
that covers	kis-sah	ᑲᑲᑦᑲᑦᑲᑦ	
by the thick darkness	o-phel	ᑲᑲᑦᑲᑦᑲᑦ	
["] Why	mad-du-a	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	Job 24:1
does the Almighty	mish-shad-day	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
not	lo	ᑲᑲᑦᑲᑦ	
reserve	nits-pe-nu	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
times for judgment ?	it-teem	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
Why may those who know Him	ve-yo-de-o	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
never	lo	ᑲᑲᑦᑲᑦ	
see	cha-zu	ᑲᑲᑦᑲᑦᑲᑦ	
His days ?	ya-maw	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	
boundary stones	ge-vu-lo-wt	ᑲᑲᑦᑲᑦᑲᑦᑲᑦ	Job 24:2

Men move	yas·see·gu	ሃሌሁሁ	
flocks	e·der	ዳዕ	
stolen	ga·ze·lu	ሃሀ፤ሌ	
they pasture	vay·yir·u	ሃዕዳሁ	
the donkey	cha·mo·wr	ቅሃጠ።	Job 24:3
of the fatherless	ye·to·w·meem	ጠሁጠሃተሁ	
They drive away	yin·ha·gu	ሃሌዳሁ	
in pledge	yach·be·lu	ሃሀህ።ሁ	
ox	sho·wr	ቅሃሁ	
and take the widow's	al·ma·nah	ዳሁጠሀ	
They push	yat·tu	ሃፀሁ	Job 24:4
the needy	ev·yo·w·neem	ጠሁኖሃሁህ	
off the road	mid·da·rekh	ሠዳጸጠ	
and force all	ya·chad	ሀ።ሁ	
into hiding	chub·be·u	ሃሄህ።	
the poor	a·nee·ye	ሁሁኖ	
of the land	a·rets	ዕዳሁ	
Indeed	hen	ኖ	Job 24:5
[like] wild donkeys	pe·ra·eem	ጠሁሄዳ	
in the desert	bam·mid·bar	ዳህጸጠህ	
the poor go	ya·tse·u	ሃሄዕሁ	
to work	be·pha·o·lam	ጠሀዕዕህ	
foraging	me·sha·cha·re	ሁዳ።ሠጠ	
for food	lat·ta·reph	ዕዳፀሀ	
the wasteland	a·ra·vah	ዳህዳዕ	
lo	lo	ሃሀ	
is food	le·chem	ጠ።ሀሀ	

for their children	lan·ne·a·reem	ጠጋብጠጋ	
in the fields	bas·sa·deh	ባሰላሰ	Job 24:6
fodder	be·lee·lo	ቤሌሎ	
They gather	yaq·tsī·ru	ሃባታሰሩ	
the vineyards	ve·khe·rem	ጠባሠሃ	
of the wicked	ra·sha	ራሻ	
and glean	ye·laq·qe·shu	ሃሠቆሻ	
naked	a·ro·wm	ጠሃባጠ	Job 24:7
they spend the night	ya·lee·nu	ሃላሌኑ	
Without	mib·be·lee	ሠቤሌ	
clothing	le·vush	ሠሃሰ	
they have no	ve·en	ቤን	
covering	ke·sut	ቀሰ	
against the cold	baq·qa·rah	ባባራ	
rains	miz·ze·rem	ጠባፈጠ	Job 24:8
by mountain	ha·reem	ጠጋብጠ	
Drenched	yir·ta·vu	ሃታቩ	
for want	u·mib·be·lee	ሠቤሌ	
of shelter	mach·seh	ጠቆሠ	
they huddle	chib·be·qu	ቀብቆ	
against the rocks	tsur	ባሃሩ	
is snatched	yig·ze·lu	ሃገጌሌ	Job 24:9
from the breast	mish·shod	ጠሠጠ	
The fatherless infant	ya·to·wm	ጠሃታ	
the nursing child	ve·al	ቤላ	
of the poor	a·nee	ቤኔ	
is seized for a debt	yach·bo·lu	ሃቆሌ	

naked	a-ro-wm	ᠠᠷᠣᠠᠮ	Job 24:10
they wander about	hil-le-khu	ᠬᠢᠯᠯᠡᠬᠤ	
Without	be-lee	ᠪᠡᠯᠡ	
clothing	le-vush	ᠯᠡᠪᠤᠰᠢ	
but still go hungry	u-re-e-veem	ᠤᠷᠡᠡᠪᠡᠮ	
They carry	na-se-u	ᠨᠠᠰᠡᠤ	
the sheaves	o-mer	ᠣᠮᠡᠷ	
within	ben	ᠪᠡᠨ	Job 24:11
their walls	shu-ro-tam	ᠰᠢᠬᠤᠷᠣᠲᠠᠮ	
They crush olives	yats-hee-ru	ᠶᠠᠲᠤᠬᠡᠢᠷᠠ	
the winepresses	ye-qa-veem	ᠶᠡᠻᠠᠪᠡᠮ	
they tread	da-re-khu	ᠳᠠᠷᠡᠬᠤ	
but go thirsty	vay-yits-ma-u	ᠪᠠᠶᠢᠶᠢᠲᠤᠮᠠᠤ	
From the city	me-eer	ᠮᠡᠡᠷ	Job 24:12
men	me-teem	ᠮᠡᠲᠡᠮ	
groan	yin-a-qu	ᠶᠢᠨᠠᠻᠠ	
and the souls	ve-ne-phesh	ᠪᠡᠨᠡᠫᠢᠰ	
of the wounded	cha-la-leem	ᠴᠢᠯᠠᠯᠡᠮ	
cry out	te-shaw-ve-a	ᠲᠡᠰᠢᠠᠪᠡᠠ	
yet God	ve-e-lo-w-ah	ᠪᠡᠡᠯᠣᠠᠬ	
no one	lo	ᠯᠠ	
charges	ya-seem	ᠶᠠᠰᠡᠮ	
with wrongdoing	tiph-lah	ᠲᠢᠫᠤᠯᠠᠬ	
Then there	hem-mah	ᠬᠡᠮᠠᠬ	Job 24:13
are	ha-yu	ᠬᠠᠶᠤ	
those who rebel	be-mo-re-de	ᠪᠡᠮᠣᠷᠡᠳᠡ	
against the light	o-wr	ᠣᠠᠪᠢ	

not	lo	לו	
knowing	hik-kee-ru	יָדָעוּ	
its ways	de-ra-khaw	דַּרְכֵי	
	ve-lo	לוֹ	
or staying	ya-she-vu	יָשָׁבוּ	
on its paths	bin-tee-vo-taw	בְּדַרְכֵי	
When daylight [is gone]	la-o-wr	לַיּוֹם	Job 24:14
rises	ya-qum	קָמוּ	
the murderer	ro-w-tse-ach	רוֹצֵחַ	
to kill	yiq-tal	יָקַח	
the poor	a-nee	אֲנִי	
and needy	ve-ev-yo-wn	וְעֵבְרֹן	
in the night	u-val-lay-lah	לַיְלָה	
he is	ye-hee	הוּא	
like a thief	khag-gan-nav	כְּגַנָּב	
The eye	ve-en	עֵינָיו	Job 24:15
of the adulterer	no-eph	אֲדוּלְתָר	
watches	sha-me-rah	שָׁמַר	
for twilight	ne-sheph	שֶׁפַח	
Thinking	le-mor	לֵמוֹר	
' No	lo	לוֹ	
will see me '	te-shu-re-nee	וְיֵרָא	
eye	a-yin	עֵינָיו	
he covers	ve-se-ter	כִּסָּה	
his face	pa-neem	פָּנָיו	
	ya-seem	יָסְמוּ	
they dig through	cha-tar	חָתְרוּ	Job 24:16

In the dark	ba·cho·shekh	𐤁𐤀𐤇𐤇𐤍𐤕	
houses	bat·teem	𐤁𐤕𐤕𐤀𐤌𐤍	
by day	yo·w·mam	𐤃𐤀𐤍𐤓𐤓	
they shut themselves in	chit·te·mu	𐤇𐤕𐤕𐤀𐤌𐤍	
	la·mo	𐤀𐤌𐤍	
never	lo	𐤀𐤌	
to experience	ya·de·u	𐤃𐤀𐤂𐤀𐤓	
the light	o·wr	𐤀𐤓𐤓	
For	kee	𐤕𐤓	Job 24:17
is their	yach·daw	𐤃𐤓𐤕𐤓𐤕𐤓	
morning	bo·qer	𐤁𐤀𐤒𐤀𐤓	
to them	la·mo	𐤀𐤌𐤍	
deep darkness	tsal·ma·vet	𐤕𐤓𐤌𐤓𐤕𐤓	
surely	kee	𐤕𐤓	
they are friends with	yak·keer	𐤃𐤓𐤕𐤓𐤕𐤓	
the terrors	bal·ho·wt	𐤁𐤀𐤕𐤓𐤕𐤓	
of darkness !	tsal·ma·vet	𐤕𐤓𐤌𐤓𐤕𐤓	
are but foam	qal	𐤒𐤀	Job 24:18
They	hu	𐤕𐤓𐤕𐤓	
on	al	𐤀𐤌	
the surface	pe·ne	𐤒𐤀𐤓	
of the water	ma·yim	𐤌𐤓𐤕𐤓	
is cursed	te·qul·lal	𐤕𐤓𐤕𐤓𐤕𐤓	
their portion	chel·qa·tam	𐤕𐤓𐤕𐤓𐤕𐤓	
of the land	ba·a·rets	𐤁𐤀𐤓𐤕𐤓	
so that no one	lo	𐤀𐤌	
turns	yiph·neh	𐤃𐤓𐤕𐤓	

toward	de-rekh	𐤃𐤓𐤏	
their vineyards	ke-ra-meem	𐤏𐤓𐤏𐤓𐤏𐤓	
As drought	tsee-yah	𐤏𐤓𐤏𐤓	Job 24:19
and	gam	𐤏𐤓	
heat	chom	𐤏𐤓𐤏	
consume	yig-ze-lu	𐤏𐤓𐤏𐤓𐤏	
	me-me	𐤏𐤓𐤏𐤓	
the melting snow	she-leg	𐤏𐤓𐤏	
so Sheol	she-o-wl	𐤏𐤓𐤏𐤓	
steals those who have sinned	cha-ta-u	𐤏𐤓𐤏𐤓	
forgets them	yish-ka-che-hu	𐤏𐤓𐤏𐤓𐤏𐤓𐤏	Job 24:20
The womb	re-chem	𐤏𐤓𐤏𐤓	
feeds on them	me-ta-qo	𐤏𐤓𐤏𐤓	
the worm	rim-mah	𐤏𐤓𐤏𐤓	
more	o-wd	𐤏𐤓𐤏	
no	lo	𐤏𐤓	
they are remembered	yiz-za-kher	𐤏𐤓𐤏𐤓	
is like a broken	vat-tish-sha-ver	𐤏𐤓𐤏𐤓	
tree	ka-ets	𐤏𐤓𐤏𐤓	
So injustice	aw-lah	𐤏𐤓𐤏𐤓	
They prey	ro-eh	𐤏𐤓𐤏𐤓	Job 24:21
on the barren	a-qa-rah	𐤏𐤓𐤏𐤓	
and childless	lo	𐤏𐤓	
	te-led	𐤏𐤓	
to the widow	ve-al-ma-nah	𐤏𐤓𐤏𐤓	
and show no	lo	𐤏𐤓	
kindness	ye-ye-teev	𐤏𐤓𐤏𐤓	

God drags away	u·ma·shakh	שׁשׁמׁי	Job 24:22
the mighty	ab·bee·reem	מבבׁרׁעׁמ	
Yet by His power	be·kho·cho	בׁכׁחׁו	
though rising up	ya·qum	מׁי־קׁם	
they have no	ve·lo	וׁלׁו	
assurance	ya·a·meen	י־א־מׁיׁן	
of life	ba·chay·yeen	ב־חַי־יׁן	
He gives	yit·ten	י־תֵן	Job 24:23
them	lo	לׁו	
a sense of security	la·ve·tach	ל־ו־טׁח	
	ve·yish·sha·en	ו־יִשׁ־שׁא־עַן	
but His eyes	ve·e·ne·hu	ו־עֵינָיו	
are on	al	אֵל	
their ways	dar·khe·hem	דַרְכֵיהֶם	
They are exalted	ro·wm·mu	רׁוֹמְמוּ	Job 24:24
for a moment	me·at	מֵעַתָּה	
then they are gone	ve·e·nen·nu	ו־עֲנַנּוּ	
they are brought low	ve·hum·me·khu	ו־שׁמַמְּכֻוּ	
like all others	kak·kol	כֻּלָּם	
and gathered up	yiq·qa·phe·tsun	יִקְצַחְפְּצֻן	
like heads	u·khe·rosh	שׁרְשׁוֹתָם	
of grain	shib·bo·let	שִׁבְבוֹלֵת	
they are cut off	yim·ma·lu	יִמְצַלּוּ	
If	ve·im	ו־יִמ	Job 24:25
this is not so	lo	לׁו	
then	e·pho	י־פׁו	
who	mee	מֵי	

can prove me a liar	yakh-zee-ve-nee	יַחַדְּכִי־וַעֲבֹרָה	
and reduce	ve-ya-sem	מִשְׁמַרְתִּי	
to nothing ? ”	le-al	לֹא־לֵא	
my words	mil-la-tee	כִּי־אֶמְרָם	
replied :	vay-ya-an	וַיֹּאמֶר	Job 25:1
Then Bildad	bil-dad	בִּלְדַּד	
the Shuhite	hash-shu-chee	שׁוּחִי	
	vay-yo-mar	וַיֹּאמֶר	
“ Dominion	ham-shel	שְׁמֵי־אֱלֹהִים	Job 25:2
and awe	va-pha-chad	וְפֶחַד־אֱדֹמָיִם	
belong to [God]	im-mo	יְמֹתָם	
He establishes	o-seh	וְעָשָׂה	
harmony	lo-wm	מִשְׁכָּן־שָׁלוֹם	
in the heights of heaven	bim-ro-w-maw	בְּיַמֵּי־גִבְוַת־שָׁמַיִם	
-	ha-yesh	וְהָיָה	Job 25:3
be numbered ?	mis-par	בְּמִסְפָּרָם	
Can His troops	lig-du-daw	יֵצְאוּ־לְמִלְחָמָה	
On	ve-al	וְעַל־	
whom	mee	עַל־	
not	lo	לֹא־	
rise ?	ya-qum	מִי־יִשְׁתָּקֵם	
does His light	o-w-re-hu	וְהִלְחֵם	
How	u-mah	וְהִלְחֵם	Job 25:4
be just	yits-daq	וְיִצְדַּק	
then can a man	e-no-wosh	וְיִשְׁתָּקֵם	
before	im	מִי־	
God ?	el	לֵאֱלֹהִים	

How	u·mah	𐤀𐤓𐤕	
be pure ?	yiz·keh	𐤀𐤏𐤀𐤕	
can one born	ye·lud	𐤀𐤏𐤀𐤕	
of woman	ish·shah	𐤀𐤏𐤀𐤕	
If	hen	𐤀𐤏	Job 25:5
even	ad	𐤀𐤀	
the moon	ya·re·ach	𐤀𐤏𐤀𐤕	
does not	ve·lo	𐤀𐤏	
shine	ya·a·heel	𐤀𐤏𐤀𐤕	
and the stars	ve·kho·w·kha·veem	𐤀𐤏𐤀𐤕	
are not	lo	𐤀𐤏	
pure	zak·ku	𐤀𐤏𐤀𐤕	
in His sight	ve·e·naw	𐤀𐤏𐤀𐤕	
how much less	aph	𐤀𐤏	Job 25:6
	kee	𐤀𐤏	
man	e·no·wosh	𐤀𐤏𐤀𐤕	
who is but a maggot	rim·mah	𐤀𐤏𐤀𐤕	
and the son	u·ven	𐤀𐤏𐤀𐤕	
of man	a·dam	𐤀𐤏𐤀𐤕	
who is but a worm ! ”	to·w·le·ah	𐤀𐤏𐤀𐤕	
answered :	vay·ya·an	𐤀𐤏𐤀𐤕	Job 26:1
Then Job	ee·yo·wv	𐤀𐤏𐤀𐤕	
	vay·yo·mar	𐤀𐤏𐤀𐤕	
“ How	meh	𐤀𐤏	Job 26:2
you have helped	a·zar·ta	𐤀𐤏𐤀𐤕	
the powerless	le·lo	𐤀𐤏	
	kho·ach	𐤀𐤏	

[and] saved	ho·wo·sha·ta	† 𐤠 𐤍 𐤕 𐤕	
the arm	ze·ro·w·a	𐤕 𐤕 𐤍 𐤠	
that is feeble	lo	𐤋 𐤠	
!	oz	𐤠 𐤕	
How	mah	𐤕 𐤍	Job 26:3
you have counseled	ya·ats·ta	† 𐤠 𐤠 𐤕 𐤕	
the unwise	le·lo	𐤋 𐤠 𐤠	
	chakh·mah	𐤕 𐤍 𐤍 𐤠 𐤠	
insight !	ve·tu·shee·yah	𐤕 𐤕 𐤠 𐤍 𐤕 𐤕 𐤕	
fully sound	la·rov	𐤋 𐤠 𐤠	
[and] provided	ho·w·da·e·ta	† 𐤠 𐤠 𐤕 𐤕 𐤕	
To	et	† 𐤕	Job 26:4
whom	mee	𐤕 𐤍	
have you uttered	hig·gad·ta	† 𐤠 𐤠 𐤕 𐤕	
these words ?	mil·leen	𐤕 𐤕 𐤠 𐤍	
spirit	ve·nish·mat	† 𐤍 𐤍 𐤕 𐤕	
And whose	mee	𐤕 𐤍	
spoke	ya·tse·ah	𐤕 𐤕 𐤠 𐤕 𐤕	
through you ?	mim·me·ka	𐤍 𐤍 𐤍 𐤕	
The dead	ha·re·pha·eem	𐤍 𐤕 𐤕 𐤕 𐤠 𐤕 𐤕	Job 26:5
tremble —	ye·cho·w·la·lu	𐤕 𐤕 𐤕 𐤕 𐤠 𐤕 𐤕	
those beneath	mit·ta·chat	† 𐤠 𐤠 𐤕 𐤕	
the waters	ma·yim	𐤍 𐤕 𐤕 𐤕	
and those who dwell in them	ve·sho·khe·ne·hem	𐤍 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕	
is naked	a·ro·wm	𐤍 𐤕 𐤕 𐤕	Job 26:6
Sheol	she·o·wl	𐤕 𐤕 𐤕 𐤕	
before [God]	neg·do	𐤕 𐤕 𐤕 𐤕	

has no	ve-en	וְעֵין	
covering	ke-sut	כִּסּוּת	
and Abaddon	la-a·vad·do·wn	לְאָבַדּוֹן	
He stretches out	no·teh	וַיִּתְּחַלֵּף	Job 26:7
the north	tsa·pho·wn	וְצָפוֹן	
over	al	עַל	
empty space	to·hu	תֹּהוּ	
He hangs	to·leh	וַיִּתְּלֶה	
the earth	e·rets	עַל־הָאָרֶץ	
upon	al	עַל	
nothing	be·lee	בְּלֵי	
	mah	מָה	
He wraps up	tso·rer	וַיִּקְרַע	Job 26:8
the waters	ma·yim	מַיִם	
in His clouds	be·a·vaw	בְּעָבָן	
do not	ve-lo	וְלֹא	
burst	niv·qa	וַיִּפְּצוּ	
yet the clouds	a·nan	וְעַל־הָעָנָן	
under their own	tach·tam	מִתְּחַת־כָּנָפָם	
weight			
He covers	me·a·chez	וַיִּכְסֶה	Job 26:9
the face	pe·ne	פְּנֵי	
of the full moon	khis·seh	וְכִסָּה	
spreading	par·shez	וַיִּפְּצֵה	
over it	a·law	עַל־הָאָרֶץ	
His cloud	a·na·no	עַל־עָנָנוֹ	
a horizon	choq	וְעַל־הַחֹק	Job 26:10
He has inscribed	chag	וַיִּחַקֵּם	

on	al	𐤀𐤋	
the face	pe·ne	𐤑𐤍	
of the waters	ma·yim	𐤓𐤁𐤓	
at	ad	𐤀𐤃	
the boundary	takh·leet	𐤕𐤁𐤕𐤋𐤀	
light	o·wr	𐤋𐤕𐤗	
between	im	𐤓𐤁	
and darkness	cho·shekh	𐤃𐤕𐤔𐤕	
The foundations	am·mu·de	𐤀𐤓𐤕𐤓𐤃	Job 26:11
of heaven	sha·ma·yim	𐤔𐤁𐤓𐤓𐤓	
quake	ye·ro·w·pha·phu	𐤕𐤀𐤓𐤕𐤓𐤕𐤓	
astounded	ve·yit·me·hu	𐤕𐤓𐤕𐤓𐤕𐤓	
at His rebuke	mig·ga·a·ra·to	𐤓𐤓𐤓𐤓𐤓	
By His power	be·kho·cho	𐤁𐤕𐤕𐤕	Job 26:12
He stirred	ra·ga	𐤓𐤓𐤓	
the sea	hay·yam	𐤕𐤓𐤕	
by His understanding	u·vi·tu·ve·na·to	𐤕𐤓𐤕𐤓𐤕𐤓	
He shattered	ma·chats	𐤓𐤓𐤓𐤓	
Rahab	ra·hav	𐤓𐤓𐤓	
By His breath	be·ru·cho	𐤁𐤕𐤕𐤕	Job 26:13
the skies	sha·ma·yim	𐤔𐤁𐤓𐤓𐤓	
were cleared	shiph·rah	𐤔𐤓𐤓𐤓	
pierced	cho·la·lah	𐤕𐤓𐤕𐤓	
His hand	ya·do	𐤕𐤓	
serpent	na·chash	𐤓𐤓𐤓	
the fleeing	ba·ree·ach	𐤁𐤕𐤕𐤕	
Indeed	hen	𐤕𐤓	Job 26:14

these [are]	el·leh	𐤀𐤋𐤅	
but the fringes	qe·tso·wt	𐤒𐤕𐤔𐤐𐤗	
of His ways	dar·ko	𐤃𐤁𐤕𐤓	
how	u·mah	𐤀𐤌𐤎	
faint	she·mets	𐤔𐤈𐤌𐤕	
is the whisper	da·var	𐤃𐤁𐤕	
we hear	nish·ma	𐤓𐤈𐤌𐤕	
of Him !	bo	𐤁𐤕	
the thunder	ve·ra·am	𐤕𐤈𐤁𐤌	
of His power ? ”	ge·vu·ra·to	𐤒𐤂𐤕𐤕𐤕𐤕	
Who then	mee	𐤌𐤀	
can understand	yit·bo·w·nan	𐤕𐤓𐤕𐤕𐤕𐤕𐤕	
continued	vay·yo·seph	𐤕𐤕𐤕𐤕	Job 27:1
Job	ee·yo·wv	𐤕𐤕𐤕𐤕	
	se·et	𐤔𐤈	
his discourse	me·sha·lo	𐤌𐤕𐤕𐤕	
:	vay·yo·mar	𐤕𐤕𐤕𐤕𐤕	
lives	chay	𐤕𐤕𐤕	Job 27:2
“ As surely as God	el	𐤀𐤋	
who has deprived me	he·seer	𐤈𐤕𐤔𐤈	
of			
justice —	mish·pa·tee	𐤌𐤕𐤕𐤕𐤕	
the Almighty	ve·shad·day	𐤕𐤕𐤕𐤕	
who has embittered	he·mar	𐤈𐤌𐤕	
my soul —	naph·shee	𐤕𐤕𐤕𐤕	
-	kee	𐤕𐤕	Job 27:3
is still	khal	𐤕𐤕	
as long as	o·wd	𐤕𐤕𐤕	

my breath	nish·ma·tee	ነሽማሽ	
within me	vee	ቤ	
and the breath	ve·ru·ach	ቤሩእ	
of God	e·lo·w·ah	ኤሎሃ	
remains in my nostrils	be·ap·pee	ቤ-ላቤ	
will not	im	ማ	Job 27:4
speak	te·dab·be·re·nah	ተደብራኑ	
my lips	se·pha·tay	ሸፍላይ	
wickedness	aw·lah	ደረሰኝ	
and my tongue	u·le·sho·w·nee	ሁሌሠራዬ	
will not	im	ማ	
utter	yeh·geh	ይዘገድ	
deceit	re·mee·yah	ረዕሳዬ	
I will never	cha·lee·lah	ረሳይሁ	Job 27:5
-	lee	ሌ	
-	im	ማ	
say that you are right	ats·deeq	አትደብሩኝ	
-	et·khem	እርሳዎ	
until	ad	እስከ	
I die	eg·va	እስኪሞት	
I will maintain	lo	ላ	
-	a·seer	እኔ	
my integrity	tum·ma·tee	ተማላኝ	
-	mim·men·nee	ተማማኝ	
my righteousness	be·tsid·qa·tee	ተቆጣጥራለሁ	Job 27:6
I will cling to	he·che·zaq·tee	ተቆጣጥራለሁ	
and never	ve·lo	ላ	

let go	ar·pe·ha	אֶרְפֶּה	
will not	lo	לֹא	
accuse me	ye·che·raph	עֲרִיצָה	
my conscience	le·va·vee	לְבַבִּי	
As long as I live	mee·ya·may	כַּמְּיָמַי	
be	ye·hee	יֵהֵי	Job 27:7
like the wicked	khe·ra·sha	כְּרָשָׁא	
May my enemy	o·ye·vee	אֶעֱרֵב	
and my opponent	u·mit·qo·wm·mee	אֶעֱרֵב אֶת־אֹיְבֵי	
like the unjust	khe·aw·val	כְּצָדִיק	
For	kee	כִּי	Job 27:8
what [is]	mah	מָה	
the hope	tiq·vat	תִּקְוָה	
of the godless	cha·neph	עֲלֵזִים	
when	kee	כִּי	
he is cut off	yiv·tsa	עָרַץ	
when	kee	כִּי	
takes away	ye·shel	לָקַח	
God	e·lo·w·ah	אֱלֹהִים	
his life ?	naph·sho	נַפְשׁוֹ	
his cry	ha·tsa·a·qa·to	קוֹלֵוֹ	Job 27:9
hear	yish·ma	שָׁמַע	
Will God	el	אֱלֹהִים	
when	kee	כִּי	
comes	ta·vo·w	בָּרָא	
upon him ?	a·law	עָלָיו	
distress	tsa·rah	צָרָה	

	?	im	מִי	Job 27:10
	in	al	יְהוָה	
	the Almighty ?	shad·day	שָׁדַי	
	Will he delight	yit·an·nag	יִתְאַנַּח	
	Will he call upon	yiq·ra	יִקְרָא	
	God	e·lo·w·ah	אֱלֹהִים	
	at all	be·khal	כָּל־	
	times	et	כֵּן	
	I will instruct	o·w·reh	אֶנְוִיךָ	Job 27:11
	you	et·khem	מִשָּׁחַ	
	in the power	be·yad	בְּיָד	
	of God	el	יְהוָה	
	the ways of	a·sher	אֲשֶׁר	
		i·mo·sha	מִיְהוָה	
	the Almighty	day	שָׁדַי	
	I will not	lo	לֹא	
	conceal	a·kha·ched	אֶכְחֹמֵךְ	
	Surely	hen	הִנֵּנִי	Job 27:12
	for yourselves	at·tem	מִיָּדְכֶם	
	all of you	kul·le·khem	כָּל־יְהוָה	
	have seen [it]	cha·zee·tem	מִיָּדְכֶם	
	Why then	ve·lam·mah	לָמָּה	
	do you keep up this	zeh	זֶה	
	empty talk	he·vel	הֶבֶל	
	?	teh·ba·lu	יָבִיטוּ	
	This [is]	zeh	זֶה	Job 27:13
	portion	che·leq	חֵלֶק	

man's	a·dam	מֵאָדָם	
the wicked	ra·sha	רָשָׁעִים	
from	im	מֵעֵינֵי	
God —	el	אֱלֹהִים	
the heritage	ve·na·cha·lat	יְרוּשָׁתוֹ	
the ruthless	a·ree·tseem	מַלְאָכֵי מָוֶת	
from the Almighty	mish·shad·day	מֵעֵינֵי שָׁמַיִם	
receive	yiq·qa·chu	יִקְחֵם	
Though	im	מֵעֵינֵי	Job 27:14
are many	yir·bu	יִרְבּוּ	
his sons	va·naw	וְבָנָיו	
they are destined for	le·mo	לְמוֹתוֹ	
the sword	cha·rev	חֶרֶב	
and his offspring	ve·tse·e·t·sa·aw	וְצֵעֵי יָמָיו	
will never	lo	לֹא	
have enough	yis·be·u	יִשְׂבְּעוּ	
food	la·chem	מִלֶּחֶם	
His survivors	se·rī·do	יְשֻׁרֵי יָמָיו	Job 27:15
by the plague	bam·ma·vet	בְּיַמּוֹת	
will be buried	yiq·qa·ve·ru	יִקְבְּרוּ	
and their widows	ve·al·me·no·taw	וְיָתִים מֵעֵינֵי יָמָיו	
will not	lo	לֹא	
weep for them	tiv·ke·nah	תִּבְכּוּ	
Though	im	מֵעֵינֵי	Job 27:16
he heaps up	yits·bor	יִטְבֹּר	
like dust	ke·a·phar	כִּי־עָפָר	
silver	ka·seph	כֶּסֶף	

like clay	ve·kha·cho·mer	ገጠጠጠሠሣ	
and piles up	ya·kheen	ሳሳሳሳ	
a wardrobe	mal·bush	ሠሣሣሳ	
what he lays up	ya·kheen	ሳሳሳሳ	Job 27:17
the righteous	ve·tsad·deeq	ገጠጠጠሣ	
will wear	yil·bash	ሠሣሳሳ	
and his silver	ve·khe·seph	ገጠጠጠሣ	
by the innocent	na·qee	ሳሳሳሳ	
will be divided	ya·cha·loq	ገጠጠጠሣ	
he built	ba·nah	ሳሳሳሳ	Job 27:18
is like a moth's cocoon	kha·ash	ሠሣሳሳ	
The house	be·to	ሳሳሳሳ	
like a hut	u·khe·suk·kah	ሳሳሳሳ	
set up	a·sah	ሳሳሳሳ	
by a watchman	no·tser	ሳሳሳሳ	
wealthy	a·sheer	ሳሳሳሳ	Job 27:19
He lies down	yish·kav	ሳሳሳሳ	
but will do so no more	ve·lo	ሳሳሳሳ	
	ye·a·seph	ሳሳሳሳ	
his eyes	e·naw	ሳሳሳሳ	
when he opens	pa·qach	ሳሳሳሳ	
all is gone	ve·e·nen·nu	ሳሳሳሳ	
overtake him	tas·see·ge·hu	ሳሳሳሳ	Job 27:20
like a flood	kham·ma·yim	ሳሳሳሳ	
Terrors	bal·la·ho·wt	ሳሳሳሳ	
in the night	lay·lah	ሳሳሳሳ	
sweeps him away	ge·na·vat·tu	ሳሳሳሳ	

a tempest	su·phah	שׁוֹפָה	
carries him away	yis·sa·e·hu	יִשְׂאֵהוּ	Job 27:21
The east wind	qa·deem	קַדְדִים	
and he is gone	ve·ye·lakh	וַיֵּלֶךְ	
it sweeps him	vee·sa·a·re·hu	וַיִּסְוֵהוּ	
out of his place	mim·me·qo·mo	מִמְּקוֹמוֹ	
It hurls itself	ve·yash·lekh	וַיִּשְׁלַח	Job 27:22
against him	a·law	אֵלָיו	
without	ve·lo	לֹא	
mercy	yach·mol	יַחַמּוּל	
from its power	mee·ya·do	מֵעֲדוֹתָא	
as he flees headlong	ba·ro·w·ach	בְּרֹאשׁוֹ	
	yiv·rach	יִרְצַח	
It claps	yis·poq	יִסְבֹּק	Job 27:23
at him	a·le·mo	אֵלָיו	
its hands	khap·pe·mo	כַּפְּיָיו	
and hisses	ve·yish·roq	וַיִּשְׂרֹק	
him	a·law	אֵלָיו	
out of his place ["]	mim·me·qo·mo	מִמְּקוֹמוֹ	
["] Surely	kee	כִּי	Job 28:1
there is	yesh	ישׁ	
for silver	lak·ke·seph	לְכֶסֶף	
a mine	mo·w·tsa	מוֹצֵא	
and a place	u·ma·qo·wm	וּמְקוֹמוֹ	
where gold	laz·za·hav	לְצִדְדֵי	
is refined	ya·zoq·qu	יִצְוֹקוּ	
Iron	bar·zel	בַּרזֶל	Job 28:2

from the earth	me·a·phar	𐤌𐤀𐤓𐤕	
is taken	yuq·qach	𐤀𐤓𐤕𐤑	
from ore	ve·e·ven	𐤕𐤁𐤅	
is smelted	ya·tsuq	𐤀𐤕𐤓𐤕	
and copper	ne·chu·shah	𐤍𐤕𐤕𐤓𐤕	
an end	qets	𐤕𐤁𐤕	Job 28:3
[Man] puts	sam	𐤓𐤌	
to the darkness	la·cho·shekh	𐤌𐤕𐤕𐤓𐤕	
the farthest recesses	u·le·khal	𐤀𐤌𐤕𐤕	
	takh·leet	𐤕𐤕𐤕	
he	hu	𐤕𐤕	
probes	cho·w·qer	𐤕𐤕𐤕	
for ore	e·ven	𐤕𐤁	
in deepest darkness	o·phel	𐤕𐤕	
	ve·tsal·ma·vet	𐤕𐤕𐤕𐤕	
he cuts	pa·rats	𐤕𐤕	Job 28:4
a shaft	na·chal	𐤕𐤕	
	me·im	𐤕𐤕	
human habitation	gar	𐤕	
in places forgotten	han·nish·ka·cheem	𐤕𐤕𐤕𐤕	
Far from	min·nee	𐤕𐤕	
by the foot of man	ra·gel	𐤕	
he dangles	dal·lu	𐤕	
Far from men	me·e·no·wosh	𐤕𐤕𐤕	
and sways	na·u	𐤕	
the earth	e·rets	𐤕	Job 28:5
from	mim·men·nah	𐤕𐤕	

may come	ye·tse	𐤆𐤓𐤏𐤕	
Food	la·chem	𐤋𐤁𐤏𐤍	
but from below	ve·tach·te·ha	𐤕𐤁𐤏𐤕𐤏𐤕𐤁𐤏	
it is transformed	neh·pakh	𐤏𐤁𐤏𐤕	
as	ke·mo	𐤕𐤍𐤏	
by fire	esh	𐤏𐤕	
are the source	me·qo·wm	𐤍𐤕𐤏𐤍	Job 28:6
of sapphires	sap·peer	𐤏𐤁𐤏𐤕	
Its rocks	a·va·ne·ha	𐤁𐤕𐤏𐤕𐤁𐤏	
containing flecks	ve·aph·rot	𐤕𐤁𐤏𐤕𐤏𐤕	
of gold	za·hav	𐤏𐤁𐤏𐤕	
	lo	𐤋𐤏	
that path	na·teev	𐤏𐤁𐤏𐤕	Job 28:7
No	lo	𐤋𐤏	
knows	ye·da·o	𐤕𐤏𐤕𐤏	
bird of prey	a·yit	𐤁𐤕𐤏𐤕	
no	ve·lo	𐤕𐤋𐤏	
has seen it	za·phat·tu	𐤕𐤁𐤏𐤕𐤏𐤕	
eye	en	𐤏𐤕𐤏	
falcon's	ay·yah	𐤁𐤕𐤏𐤕	
have never	lo	𐤋𐤏	Job 28:8
trodden it	hid·ree·khu·hu	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
Proud beasts	ve·ne	𐤕𐤋𐤏	
	sha·chats	𐤏𐤁𐤏𐤕	
no	lo	𐤋𐤏	
has ever prowled	a·dah	𐤁𐤕𐤏𐤕	
over it	a·law	𐤁𐤕𐤏𐤕	

lion	sha-chal	𐤑𐤓𐤕𐤗	
the flint	ba·chal·la·meesh	𐤁𐤀𐤑𐤕𐤕𐤁𐤕𐤓𐤕	Job 28:9
The miner strikes	sha·lach	𐤑𐤕𐤕𐤗	
	ya·do	𐤀𐤁𐤕	
he overturns	ha·phakh	𐤕𐤀𐤑𐤕	
at their base	mish·sho·resh	𐤓𐤕𐤕𐤗𐤕𐤓𐤕	
mountains	ha·reem	𐤕𐤀𐤕𐤓𐤕	
in the rocks	bats·tsu·ro·wt	𐤁𐤕𐤕𐤗𐤕𐤓𐤕𐤕𐤗	Job 28:10
channels	ye·o·reem	𐤀𐤕𐤕𐤗𐤕𐤓𐤕	
He hews out	biq·qe·a	𐤁𐤕𐤕𐤗	
every	ve·khal	𐤕𐤀𐤕𐤗	
treasure	ye·qar	𐤀𐤕𐤕𐤗	
spot	ra·a·tah	𐤕𐤀𐤕𐤗	
and his eyes	e·no	𐤀𐤕𐤕𐤗	
the sources	mib·be·khee	𐤓𐤕𐤕𐤗𐤕𐤓𐤕	Job 28:11
of the streams	ne·ha·ro·wt	𐤕𐤀𐤕𐤗𐤕𐤓𐤕	
He stops up	chib·besh	𐤕𐤀𐤕𐤗	
what is hidden	ve·ta·'a·lu·mah	𐤕𐤀𐤕𐤗𐤕𐤓𐤕	
to bring	yo·tsi	𐤀𐤕𐤕𐤗	
to light	o·wr	𐤀𐤕𐤕𐤗	
can wisdom	ve·ha·cha·khe·mah	𐤕𐤀𐤕𐤗𐤕𐤓𐤕	Job 28:12
But where	me·a·yin	𐤓𐤕𐤕𐤗𐤕𐤓𐤕	
be found	tim·ma·tse	𐤕𐤀𐤕𐤗𐤕𐤓𐤕	
and where	ve·e	𐤕𐤀𐤕𐤗	
	zeh	𐤕𐤀𐤕𐤗	
dwell ?	me·qo·wm	𐤓𐤕𐤕𐤗𐤕𐤓𐤕	
does understanding	bee·nah	𐤕𐤀𐤕𐤗	

No	lo	לֹ	Job 28:13
can know	ya-da	יָדָעַ	
man	e-no-wosh	אִישׁ	
its value	er-kah	עֵרְכָהּ	
nor	ve-lo	וְלֹ	
is it found	tim-ma-tse	תִּמְצָא	
in the land	be-e-rets	בְּאֶרֶץ	
of the living	ha-chay-yeem	הַחַיִּים	
The ocean depths	te-ho-wm	תְּהוֹמוֹת	Job 28:14
say	a-mar	אָמַר	
not	lo	לֹ	
in me'	vee	בִּי	
'It [is]	hee	הִיא	
while the sea	ve-yam	בַּיָּם	
declares	a-mar	אָמַר	
'[It is] not	en	עֵינֵי	
with me'	im-ma-dee	עִמָּדִי	
It cannot	lo	לֹ	Job 28:15
be bought	yut-tan	יִטָּן	
gold	se-go-wr	זָהָב	
with	tach-te-ha	תַּחְתֵּיהָ	
nor [can]	ve-lo	וְלֹ	
be weighed out	yish-sha-qel	יִשָּׁקֵל	
in silver	ke-seph	כֶּסֶף	
its price	me-chee-rah	מַעְבְּרָהּ	
It cannot	lo	לֹ	Job 28:16
be valued	te-sul-leh	תִּשְׁלַח	

in the gold	be-khe-tem	מִתְּשֻׁבִּים	
of Ophir	o-w·pheer	עֲבֹרֵי־יָם	
onyx	be-sho·ham	מִלְּשֻׁבִּים	
in precious	ya·qar	עֲבֹרֵי־יָם	
or sapphire	ve-sap·peer	עֲבֹרֵי־יָם	
Neither	lo	וְ	Job 28:17
can compare to it	ya-ar·khen·nah	לֹא־יִשְׁוֶה־עִיֵּן	
gold	za·hav	זָהָב	
nor crystal	u·ze·kho·w·kheet	וְצִבְרוֹן־שֵׁשׁ	
be exchanged for it	u·te·mu·ra·tah	וְלֹא־יִשְׁוֶה־עִיֵּן	
nor jewels	ke·lee	וְכִלְיֵי־זָהָב	
of fine gold	phaz	זָהָב־טָהוֹר	
Coral	ra·mo·wt	וְרִמּוֹן־עֵיֵן	Job 28:18
and quartz	ve·ga·veesh	וְשֵׁשׁ־בָּרִיָּה	
are unworthy	lo	וְ	
of mention	yiz·za·kher	עֵיֵן־זָכָר	
the price	u·me·shekh	וְשֵׁשׁ־מִשְׁכָּה	
of wisdom [is]	chakh·mah	וְחָכְמָה־שֵׁשׁ	
beyond rubies	mip·pe·nee·neem	מִבְּעַד־יָם־וְעַד־יָם	
cannot	lo	וְ	Job 28:19
compare to it	ya-ar·khen·nah	לֹא־יִשְׁוֶה־עִיֵּן	
Topaz	pit·dat	וְפִתְדָּה	
from Cush	kush	וְכִשׁ	
gold	be-khe·tem	מִתְּשֻׁבִּים	
in pure	ta·ho·wr	עֵיֵן־טָהוֹר	
nor can it	lo	וְ	
be valued	te·sul·leh	וְלֹא־יִשְׁוֶה־עִיֵּן	

For	kee	כש	Job 28:24
He	hu	חזי	
to the ends	liq·tso·wt	לצוֹתֵי	
of the earth	ha·a·rets	אֶרֶץ	
looks	yab·beet	בִּיטֵן	
under	ta·chat	תַּחַת	
everything	kal	כָּל	
the heavens	hash·sha·ma·yim	שָׁמַיִם	
and sees	yir·eh	וַיִּרְאֶה	
When God fixed	la·a·so·wt	לְצַדִּיק	Job 28:25
of the wind	la·ru·ach	רוּחַ	
the weight	mish·qal	קַל	
the waters	u·ma·yim	מַיִם	
	tik·ken	מָדָד	
and measured out	be·mid·dah	מִדָּה	
when He set	ba·'a·so·to	לְצַדִּיק	Job 28:26
for the rain	lam·ma·tar	לְמַטְרָה	
a limit	choq	חֹק	
and a path	ve·de·rekh	דֶּרֶךְ	
for the thunderbolt	la·cha·zeez	לְרֶגֶם	
	qo·lo·wt	לְקוֹלוֹ	
then	az	אָז	Job 28:27
He looked at [wisdom]	ra·ah	וַיִּבְרֹךְ	
and appraised it	vay·sap·pe·rah	וַיִּשְׁפֹּט	
He established it	he·khee·nah	וַיִּשְׁתַּבֵּחַ	
	ve·gam	וַיִּבְרַח	
and searched it out	cha·qa·rah	וַיִּבְרֹךְ	

And He said	vay-yo-mer	וַיֹּאמֶר	Job 28:28
to man	la-a-dam	לְאָדָם	
‘ Behold	hen	הִנֵּה	
the fear	yir-at	יִרְאָה	
of the Lord	a-do-nay	אֲדֹנָי	
that [is]	hee	הֵיאֵל	
wisdom	chakh-mah	חָכְמָה	
and to turn away	ve-sur	וַיִּסָּוֶה	
from evil	me-ra	עֵינַי	
[is] understanding ””	bee-nah	בִּינָה	
continued	vay-yo-seph	וַיַּסֵּף	Job 29:1
And Job	ee-yo-wv	וַיְהִי	
	se-et	שֶׁעַתָּה	
his discourse	me-sha-lo	דְּבַר	
:	vay-yo-mar	וַיֹּאמֶר	
“ How I long	mee	אֲנִי	Job 29:2
	yit-te-ne-nee	יָצַק	
for the months	khe-yar-che	חֳדָשִׁים	
gone by	qe-dem	מִדֶּמָּה	
for the days	kee-me	יָמִים	
when God	e-lo-w-ah	אֱלֹהִים	
watched over me	yish-me-re-nee	וַיִּשְׁמְרֵנִי	
shone	be-hil-lo	וַיִּשְׁרֹץ	Job 29:3
when His lamp	ne-ro	נֵרִי	
above	a-le	עַל	
my head	ro-shee	רֹאשִׁי	
and by His light	le-o-w-ro	וּבְאוֹרֵי	

I walked	e-lekh	שׁלַךְ	
through the darkness	cho-shekh	שׁלַחַיְח	
when	ka-a-sheh	כִּי־אָשׁ	Job 29:4
I was	ha-yee-tee	יָהִי־יָמַי	
	bee-me	בְּעָמְדִי	
in my prime	cha-re-pee	יָמֵי־עֹלְמִי	
when the friendship	be-so-wd	בְּיַחַדְכִּי	
of God	e-lo-w-ah	אֱלֹהֵי	
rested on	a-le	אֵלַי	
my tent	a-ho-lee	אֶת־אֹהֶלִי	
was still	be-o-wd	בְּיַחַדְכִּי	Job 29:5
when the Almighty	day	יָשַׁב	
with me	im-ma-dee	יָשַׁבְתִּי־מִמֶּנִּי	
were around me	se-vee-vo-w-tay	יָשַׁבְתִּי־בְּיַחַדְכִּי	
and my children	ne-a-ray	יָשַׁבְתִּי־בְּיַחַדְכִּי	
were bathed	bir-chots	בְּיַחַדְכִּי	Job 29:6
when my steps	ha-lee-khay	יָשַׁבְתִּי־בְּיַחַדְכִּי	
in cream	be-che-mah	בְּיַחַדְכִּי	
and the rock	ve-tsur	בְּיַחַדְכִּי	
poured out	ya-tsuq	בְּיַחַדְכִּי	
for me	im-ma-dee	יָשַׁבְתִּי־מִמֶּנִּי	
streams	pal-ge	יָשַׁבְתִּי־בְּיַחַדְכִּי	
of oil !	sha-men	בְּיַחַדְכִּי	
When I went out	be-tse-tee	יָשַׁבְתִּי־בְּיַחַדְכִּי	Job 29:7
gate	sha-ar	בְּיַחַדְכִּי	
	a-le	אֵלַי	
to the city	qa-ret	בְּיַחַדְכִּי	

in the public square	ba-re-cho-wv	בַּיָּחַד	
and took	a-kheen	וַיִּשָׂא	
my seat	mo-wo-sha-vee	כִּסֵּי	
saw me	ra-u-nee	וַיִּרְאוּ	Job 29:8
the young men	ne-a-reem	הַנְּעָרִים	
and withdrew	ve-nech-ba-u	וַיִּסְתַּחֲסוּ	
and the old men	vee-shee-sheem	וְהַזְקֵנִים	
rose	qa-mu	וַיָּקָמוּ	
to their feet	a-ma-du	לְפָנָיו	
The princes	reem	הַנְּעָרִים	Job 29:9
refrained	a-tse-ru	וַיִּשְׁתַּחֲסוּ	
from speaking	ve-mil-leem	מִדְבַּר	
with their hands	ve-khaph	וַיִּכְפְּפוּ	
and covered	ya-see-mu	וַיִּסְתְּרוּ	
their mouths	le-phee-hem	מִפִּיהֶם	
The voices	qo-wl	וְהַקּוֹלֹת	Job 29:10
of the nobles	ne-gee-deem	הַנְּעָרִים	
were hushed	nech-ba-u	וַיִּסְתַּחֲסוּ	
and their tongues	u-le-sho-w-nam	וְהַלְשׁוֹנוֹת	
to the roofs of their mouths	le-chik-kam	מִשְׁמַיִם	
stuck	da-ve-qah	כִּי-בָּרָא	
For	kee	כִּי	Job 29:11
those	o-zen	הַזֵּה	
who heard me	me-ah	וְהַשְׁמָעוּ	
called me blessed	vat-te-ash-she-re-nee	וַיִּקְרְאוּ	
and those who	ve-a-yin	וְהַזֵּה	
saw me	ra-a-tah	וַיִּרְאוּ	

commended me	vat·te·ee·de·nee	וַתְּהַלְלֵנִי	
because	kee	כִּי	Job 29:12
I rescued	a·mal·let	אֶמְלֹךְ	
the poor	a·nee	אֶנֶּה	
who cried out	me·shaw·ve·a	מֵעֲשָׂוֵה	
and the fatherless	ve·ya·to·wm	וְיָתוּם	
who had no	ve·lo	לוֹ	
helper	o·zer	עֹזֵר	
	lo	לוֹ	
blessed me	bir·kat	בֵּרַכְתָּ	Job 29:13
The dying man	o·ved	אֹהֵב	
	a·lay	אֵלַי	
	ta·vo	תָּבוֹא	
heart	ve·lev	לִבִּי	
and I made the	al·ma·nah	אֶלְמָנָה	
widow's			
sing for joy	ar·nin	אֲרִנֵּה	
righteousness	tse·deq	צְדָקָה	Job 29:14
I put on	la·vash·tee	לָבַשְׁתִּי	
and it clothed me	vay·yil·ba·she·nee	וַיִּלְבַּשְׁנִי	
was my robe	kim·eel	כִּימֹעַ	
and my turban	ve·tsa·neeph	וְצַנִּיף	
justice	mish·pa·tee	מִשְׁפָּט	
eyes	e·na·yim	עֵינַי	Job 29:15
I [served as]	ha·yee·tee	הָיִיתִי	
to the blind	la·iw·ver	לְעִוְרִים	
as feet	ve·rag·la·yim	וְרַגְלַי	
to the lame	lap·pis·se·ach	לְפִסְעִים	

[and]	a·nee	אֶנֶּה	
was a father	av	אָבִי	Job 29:16
I	a·no·khee	אֲנִי	
to the needy	la·ev·yo·w·neem	לְעֹבְרֵי־נֶעְמִים	
the case	ve·riv	בְּרִיבֵי	
of the stranger	lo	לְזָרִים	
	ya·da·tee	יָדָעְתִּי	
and I took up	ech·qe·re·hu	וַיִּקְרַעְתִּי־עֹרִי	
I shattered	va·a·shab·be·rah	וַיִּשְׁבַּרְתִּי־רִיבֵי	Job 29:17
the fangs	me·tal·le·o·wt	תַּיִתֵּי־אֲשֵׁרִים	
of the unjust	aw·val	אֲשֵׁרִים	
from his teeth	u·mish·shin·naw	וּמִשִּׁנָּיִם	
and snatched	ash·leekh	אֶשְׁלַחְנִי	
the prey	ta·reph	תַּרְפֵּי	
So I thought :	va·o·mar	וַיִּחְשַׁבְתִּי	Job 29:18
in	im	מִי	
my nest	qin·nee	קִנְיִי	
' I will die	eg·va	עֵינַי	
as the sand	ve·kha·cho·wl	כַּחַם־הַיָּם	
and multiply	ar·beh	וַיִּרְבּוּ	
my days	ya·meem	יָמַי	
My roots	sha·re·shee	שָׂרְשָׁרַי	Job 29:19
[will] spread out	pha·tu·ach	וַיִּפְתְּחוּ	
to	e·le	עָלַי	
the waters	ma·yim	מַיִם	
and the dew	ve·tal	וְטַל	
will rest nightly	ya·leen	לַיְלָה	

on my branches	biq-tsee-ree	כִּנְיָוִן עֵץ	
My glory	ke-vo-w-dee	כְּבוֹדִי	Job 29:20
is [ever] new	cha-dash	שֶׁנֶּחְדָּשׁ	
within me	im-ma-dee	כִּנְיָמִי	
and my bow	ve-qash-tee	וְקַשְׁתִּי	
in my hand '	be-ya-dee	בְּיָדִי	
is renewed	ta-cha-leeph	וְנִחְדָּשׁ	
to me	lee	לִי	Job 29:21
Men listened	sha-me-u	יָשְׁמְעוּ	
with expectation	ve-yi-chel-lu	וְיִחְלְּוּ	
waiting silently	ve-yid-de-mu	וְיִמְדְּוּ	
for	le-mo	לְמוֹ	
my counsel	a-tsa-tee	אֶתְעִי	
After	a-cha-re	אַחֲרָי	Job 29:22
my words	de-va-ree	דְּבָרַי	
no more	lo	לֹ	
they spoke	yish-nu	יִשְׁנֹוּ	
on them like dew	ve-a-le-mo	וְכַמְדֵּי	
settled	tit-toph	עָלָו	
my speech	mil-la-tee	מִלְלָתִי	
They waited	ve-yi-cha-lu	וְיִחְלְּוּ	Job 29:23
for me as for rain	kham-ma-tar	כְּמַטָּר	
	lee	לִי	
	u-phae-hem	וְשָׁתוּ	
and drank in my words	pa-a-ru	וְשָׁתוּ	
like spring showers	le-mal-qo-wosh	לַמַּלְקוֹשׁ	
If I smiled	es-chaq	עֵשְׂתִּי	Job 29:24

at them	a-le-hem	מֵהֶם
they did not	lo	לֹ
believe it	ya-a-mee-nu	יֵאָמְרוּ
the light	ve-o-wr	וְעֹרֹךְ
of my countenance	pa-nay	פָּנָי
	lo	לֹ
was precious	yap-pee-lun	יָצָא־לִי
I chose	e-va-char	עִוָּצְתִּי
their course	dar-kam	דַּרְכֵיהֶם
and presided	ve-e-shev	וַעֲשֶׂה
as chief	rosh	רֹאשׁ
So I dwelt	ve-esh-ko-wn	יָשַׁבְתִּי
as a king	ke-me-lekh	כְּמֶלֶךְ
among his troops	bag-ge-dud	בְּתוֹכֵיהֶם
as a comforter	ka-a-sheer	כְּאֶחָד
of the mourners ["]]	a-ve-leem	אֶחָד־לְעֹמְדֵי
	ye-na-chem	מְנַחֵם
["] But now	ve-at-tah	וְעַתָּה
they mock me	sa-cha-qu	יִצְחָקוּ
	a-lay	עָלַי
men younger	tse-ee-reem	מִנְעָרִים
than I am	mim-men-nee	מִיָּמִי
	le-ya-meem	מִנְעָרֵי
whose	a-sheer	אֶחָד
I would have refused	ma-as-tee	לֹא־אֶסְרֹף
fathers	a-vo-w-tam	אֲבוֹתַי
to entrust	la-sheet	לְעֵתְּ

Job 29:25

Job 30:1

with	im	מִי־עִי	
dogs	kal·ve	כַּלְבֵּי־שׁוֹן	
my sheep	tso·nee	צֹאֲנֵי־עֹמֶר	
-	gam	גַּמְלָה	Job 30:2
was the strength	ko·ach	כֹּחַ	
of their hands	ye·de·hem	יְדֵי־יָדָיו	
What use	lam·mah	לֵאמֹר	
to me	lee	לִי	
	a·le·mo	אֲלֵמוֹ	
had left them ?	a·vad	אֲבָדָה	
since their vigor	ka·lach	כֹּחַ	
from poverty	be·che·ser	בְּחֵשֶׁר	Job 30:3
and hunger	u·ve·kha·phan	וּבְחֵפְזָה	
Gaunt	gal·mud	גַּלְמוּד	
they gnawed	ha·o·re·qeem	הֵאָרְצוּ־עֵינָיו	
the dry land	tsee·yah	צִיָּה	
by night	e·mesh	עֵמֶשׂ	
and the desolate	sho·w·ah	שׁוֹמֵמָה	
wasteland	u·me·sho·ah	וּמְשֹׁמֵמָה	
They plucked	haq·qo·te·pheem	הֵאָרְצוּ־עֵינָיו	Job 30:4
mallow	mal·lu·ach	מַלְלוּאֵךְ	
among	a·le	אֲלֵי	
the shrubs	see·ach	צִיָּה	
and the roots	ve·sho·resh	וְשֹׁרֶשׁ	
of the broom tree	re·ta·meem	רֵטָמִים	
were their food	lach·mam	לֶחֶם־מַמֵּי	
from	min	מִן־	Job 30:5

among [men]	gew	ሂፎ	
They were banished	ye-go-ra-shu	ሂሠባፎ	
shouted	ya-ree-u	ሂዐሩህ	
down	a-le-mo	ሂጠሩሀ	
like thieves	kag-gan-nav	ህኅፎሠ	
on the slopes	ba-a-ruts	ሐሂባዐህ	Job 30:6
of the wadis	ne-cha-leem	ጠሩሀ/ሐኅ	
so that they lived	lish-kon	ኅሠሠሀ	
and in holes	cho-re	ሩህሐ	
in the ground	a-phar	ህዐዐ	
among the rocks	ve-khe-pheem	ጠሩሀሠሂ	
among	ben	ኅሩህ	Job 30:7
the shrubs	see-cheem	ጠሩሀሐሩሠ	
They cried out	yin-ha-qu	ሂዐሕሩህ	
beneath	ta-chat	ተሐተ	
the nettles	cha-rul	ሀህሐሐ	
and huddled	ye-sup-pa-chu	ሂሐዐቆሩህ	
	be-ne	ሩህኅ	Job 30:8
A senseless	na-val	ሀህኅ	
and	gam	ጠፎ	
brood	be-ne	ሩህኅ	
	ve-lee	ሩሀሀ	
nameless	shem	ጠሠ	
they were driven	nik-ke-u	ሂሄሠኅ	
off	min	ኅጠ	
the land	ha-a-rets	ሐህሐሕ	
And now	ve-at-tah	ሕተዐሂ	Job 30:9

they mock me in song	ne·gee·na·tam	ጠጥናጥጥ	
	ha·yee·tee	ጥጥጥጥጥ	
I have become	va·e·hee	ጥጥጥጥ	
among them	la·hem	ጠጥጥጥ	
a byword	le·mil·lah	ጥጥጥጥጥ	
They abhor me	ti·a·vu·nee	ጥጥጥጥጥጥ	Job 30:10
and keep far	ra·cha·qu	ጥጥጥጥጥጥ	
from me	men·nee	ጥጥጥጥ	
in my face	u·mip·pa·nay	ጥጥጥጥጥጥ	
they do not	lo	ጥጥጥጥ	
hesitate	cha·se·khu	ጥጥጥጥጥጥጥ	
to spit	roq	ጥጥጥጥጥ	
Because	kee	ጥጥጥጥ	Job 30:11
my bow	yit·ro	ጥጥጥጥጥጥ	
God has unstrung	phit·tach	ጥጥጥጥጥጥ	
and afflicted me	vay·an·ne·nee	ጥጥጥጥጥጥጥጥ	
restraint	ve·re·sen	ጥጥጥጥጥጥጥ	
in my presence	mip·pa·nay	ጥጥጥጥጥጥጥ	
they have cast off	shil·le·chu	ጥጥጥጥጥጥጥ	
at	al	ጥጥጥጥጥ	Job 30:12
my right	ya·meen	ጥጥጥጥጥጥጥ	
The rabble	pir·chach	ጥጥጥጥጥጥጥጥጥ	
arises	ya·qu·mu	ጥጥጥጥጥጥጥጥ	
for my feet	rag·lay	ጥጥጥጥጥጥጥ	
they lay snares	shil·le·chu	ጥጥጥጥጥጥጥጥ	
and build	vay·ya·sol·lu	ጥጥጥጥጥጥጥጥጥ	
against me	a·lay	ጥጥጥጥጥጥጥጥ	

siege ramps	a-re·cho·wt	†YIIIḡ	
	e·dam	ḡḡḡ	
They tear up	na·te·su	Yḡḡ	Job 30:13
my path	ne·tee·va·tee	ḡḡḡḡḡ	
from my destruction	le·haw·va·tee	ḡḡḡḡḡ	
they profit	yo·ee·lu	Yḡḡḡḡ	
with no one	lo	ḡḡ	
to restrain	o·zer	ḡḡḡḡ	
them	la·mo	Yḡḡḡ	
breach	ke·phe·rets	ḡḡḡḡḡ	Job 30:14
as through a wide	ra·chav	ḡḡḡḡḡ	
They advance	ye·e·ta·yu	Yḡḡḡḡḡ	
through	ta·chat	†ḡḡḡ	
the ruins	ah	ḡḡḡḡ	
they keep rolling in	hit·gal·ga·lu	Yḡḡḡḡḡḡ	
are turned loose	ha·he·pakh	ḡḡḡḡḡḡ	Job 30:15
against me	a·lay	ḡḡḡḡḡ	
Terrors	bal·la·ho·wt	†Yḡḡḡḡḡ	
they drive away	tir·doph	ḡḡḡḡḡ	
as by the wind	ka·ru·ach	ḡḡḡḡḡḡ	
my dignity	ne·di·va·tee	ḡḡḡḡḡḡ	
like a cloud	u·khe·av	ḡḡḡḡḡḡ	
has passed	a·ve·rah	ḡḡḡḡḡḡ	
and my prosperity	ye·shu·a·tee	ḡḡḡḡḡḡḡ	
And now	ve·at·tah	ḡḡḡḡḡḡ	Job 30:16
within me	a·lay	ḡḡḡḡḡḡ	
is poured out	tish·tap·pekh	ḡḡḡḡḡḡḡ	

my soul	naph-shee	נַפְשִׁי	
grip me	yo-cha-zu-nee	יָצַקְנִי	
days	ye-me	יָמַי	
of affliction	o-nee	יָנִי	
Night	lay-lah	לַיְלָה	Job 30:17
my bones	a-tsa-may	עַצְמוֹתַי	
pierces	niq-qar	נִקְוָה	
	me-a-lay	עָלַי	
and my gnawing pains	ve-o-re-qay	וְעִוְרוֹתַי	
never	lo	לֹא	
rest	yish-ka-vun	יָשָׁן	
With great	be-rav	בְּרַב	Job 30:18
force	ko-ach	כֹּחַ	
He grasps	yit-chap-pes	יָצַקְנִי	
my garment	le-vu-shee	לְבָשִׁי	
by the collar	ke-phee	בְּצַוְרִי	
of my tunic	khut-ta-ne-tee	כְּתֹנֶת־יָדַי	
He seizes me	ya-az-re-nee	יָצַקְנִי	
He throws me	ho-ra-nee	יָצַקְנִי	Job 30:19
into the mud	la-cho-mer	לְרִמְיָהוּ	
and I have become	va-et-mash-shel	וְאֶנִּי כְּעִפְשָׁן	
like dust	ke-a-phar	כְּעִפְשָׁן	
and ashes	va-e-pher	וְכֵסֶפֶת	
for help	a-shaw-va	עֵזְרָה	Job 30:20
I cry out to You	e-le-kha	שָׁאֵלְךָ	
but You do not	ve-lo	לֹא	
answer	ta-a-ne-nee	יָצַקְנִי	

when I stand up	a-mad·tee	አተገጠጠ	
You merely look	vat·tit·bo·nen	የነህተኑ	
at me	bee	ኑህ	
You have ruthlessly	te·ha·phekh	ሠዕቋተ	Job 30:21
turned	le·akh·zar	ባገሠሄህ	
on me	lee	ኑህ	
with Your strong	be·o·tsem	ጠጠጠህ	
hand	ya·de·kha	ሠላላ	
You oppose me	tis·te·me·nee	አንጠጠሠኑ	
You snatch me up	tis·sa·e·nee	አንሄሠኑ	Job 30:22
into	el	ሄህ	
the wind	ru·ach	ሀዩህ	
and drive me [before	tar·kee·ve·nee	አንህላሠኑ	
it]	u·te·mo·ge·ge·nee	አንገገጠኑ	
You toss me about	te·shuw·weh	ቋህሠኑ	
in the storm	Yes	ኑሠ	Job 30:23
Yes	kee		
I know that	ya·da·tee	አተጠላላ	
[to] death	ma·vet	ተህጠ	
You will bring me	te·shee·ve·nee	አንህላሠኑ	
down	u·vet	ተኑህ	
to the place	appointed	ጠጠህ	
appointed	mo·w·ed		
for all	le·khal	ሀህህ	
the living	chay	ኑሀሀ	
Yet	akh	ሠሄ	Job 30:24
no one	lo	ሄህ	
to a ruined man	ve·ee	አተጠህ	

stretches out	yish-lach	יִשְׁלַח	
his hand	yad	יָד	
when	im	כִּי	
in his distress	be-phee-do	בְּצָרָתוֹ	
	la-hen	לְהִנָּח	
he cries for help	shu-a	שֹׁאֵל	
-	im	כִּי	Job 30:25
Have I not	lo	לֹא	
wept	va-khee-tee	וַאֲכֵתִי	
for those in trouble	liq-sheh	לִיקְשֵׁהוּ	
?	yo-wm	מִיָּדָו	
not grieved	a-ge-mah	אֶמְצֵחַ	
Has my soul	naph-shee	נַפְשִׁי	
for the needy ?	la-ev-yo-wn	לְעֹבְרֵי	
But when	kee	כִּי	Job 30:26
good	to-wv	טוֹב	
I hoped for	qiw-vee-tee	קִוִּיתִי	
came	vay-ya-vo	בָּרַח	
evil	ra	רָע	
when I looked	va-a-ya-cha-lah	וַאֲבַחְתִּי	
for light	le-o-wr	לְאוֹר	
fell	vay-ya-vo	בָּרַח	
darkness	o-phel	אֶפְסֵל	
within	me-ay	מִבְּטֶן	Job 30:27
I am churning	rut-te-chu	רֹטְטֵנִי	
and cannot	ve-lo	לֹא	
rest	dam-mu	דָּמַמְתִּי	

confront me	qid-de-mu-nee	קִידְדֵמֻנֵי	
days	ye-me	יָמַי	
of affliction	o-nee	אֲנִי	
blackened	qo-der	קֹדֵר	Job 30:28
I go about	hil-lakh-tee	חִלְלַחְתִּי	
but not	be-lo	בְּלֹ	
by the sun	cham-mah	חַמַּי	
I stand up	qam-tee	קָמְתִי	
in the assembly	vaq-qa-hal	בְּקָהָל	
and cry for help	a-shaw-ve-a	אֶשְׂוֵא	
a brother	ach	אָחִי	Job 30:29
I have become	ha-yee-tee	הָיִיתִי	
of jackals	le-tan-neem	לְטַנְנִים	
a companion	ve-re-a	וְרֵעִי	
	liv-no-wt	לִיבְנוֹתַי	
of ostriches	ya-a-nah	יָאֵנָה	
My skin	o-w-ree	אֲנִי	Job 30:30
grows black	sha-char	שָׁחַר	
	me-a-lay	מַעַלַי	
and my bones	ve-ats-mee	וְעֲצָמוֹתַי	
burn	cha-rah	חָרָה	
and peels	min-nee	מִנִּי	
with fever	cho-rev	חֹרֵב	
is tuned	vay-hee	וַיִּתְּן	Job 30:31
to mourning	le-e-vel	לְעֵבֶל	
My harp	kin-no-ree	קִינֹרִי	
and my flute	ve-u-ga-vee	וְעֻגָבִי	

to the sound	le·qo·wl	לַעֲקוֹל	
of weeping [']	bo·kheem	בּוֹכֵימ	
a covenant	be·reet	בְּרִית	Job 31:1
["] I have made	ka·rat·tee	כָּרַתִּישׁ	
with my eyes	le·e·nay	לְעֵינַי	
How then	u·mah	אֵימָה	
could I gaze [with desire]	et·bo·w·nen	אֵינִי רֹבֵד	
at	al	אֵל	
a virgin ?	be·tu·lah	אִלְמָנָה	
For what [is]	u·meh	אֵימָה	Job 31:2
the allotment	che·leq	חֵלֶק	
of God	e·lo·w·ah	אֵלֹהִים	
from above	mim·ma·al	מֵעַל	
or the heritage	ve·na·cha·lat	נַחֲלָתִי	
from the Almighty	day	יָמַי	
on high ?	mim·me·ro·meem	מֵעַלְמַי	
Does not	ha·lo	אֵין	Job 31:3
disaster	ed	אִשָּׁה	
come to the unjust	le·aw·val	לַעֲוֵלִים	
and calamity	ve·ne·kher	וְנֶחֱסֵר	
to the workers	le·pho·a·le	לְעֹשֵׂי	
of iniquity ?	a·ven	אֵינִי	
not	ha·lo	אֵין	Job 31:4
Does He	hu	אֵין	
see	yir·eh	אֵינִי רֹבֵד	
my ways	de·ra·khay	דְּרָכַי	
my every	ve·khal	כָּלִי	

step ?	tse-a-day	𐤆𐤓𐤐𐤀	
and count	yis-po-wr	𐤅𐤓𐤏𐤗𐤓	
If	im	𐤇𐤄	Job 31:5
I have walked	ha-lakh-tee	𐤇𐤆𐤌𐤕𐤕𐤀	
in	im	𐤇𐤐	
falsehood	shaw	𐤑𐤃𐤆	
has rushed	vat-ta-chash	𐤆𐤕𐤕𐤀𐤕𐤆𐤑	
to	al	𐤀𐤌	
deceit	mir-mah	𐤇𐤇𐤇𐤇𐤇	
or my foot	rag-lee	𐤓𐤆𐤌𐤀	
let God weigh me	yish-qe-le-nee	𐤅𐤓𐤕𐤏𐤀𐤌𐤀	Job 31:6
scales	ve-mo-ze-ne	𐤆𐤇𐤇𐤏𐤕𐤏𐤀	
with honest	tse-deq	𐤕𐤏𐤀	
may know	ve-ye-da	𐤆𐤏𐤀𐤕𐤏	
that He	e-lo-w-ah	𐤀𐤌𐤏𐤆	
my integrity	tum-ma-tee	𐤕𐤏𐤇𐤕𐤀	
If	im	𐤇𐤄	Job 31:7
have turned	tit-teh	𐤕𐤏𐤕𐤀	
my steps	ash-shu-ree	𐤆𐤑𐤑𐤆𐤓	
from	min-nee	𐤇𐤇𐤇	
the path	had-da-rekh	𐤇𐤆𐤌𐤕𐤕𐤀	
has followed	ve-a-char	𐤆𐤕𐤕𐤀𐤕𐤆𐤑	
my eyes	e-nay	𐤀𐤌𐤏𐤆	
	ha-lakh	𐤇𐤆𐤌𐤕𐤕𐤀	
if my heart	lib-bee	𐤌𐤏𐤏	
to my hands	u-ve-khap-pay	𐤅𐤏𐤏𐤏𐤏𐤏	
has stuck	da-vaq	𐤕𐤏𐤕𐤀	

or if impurity	mu·'um	𐤎𐤓𐤕𐤔𐤓	
what I have sown	ez-re-ah	𐤏𐤗𐤒𐤏𐤁	Job 31:8
then may another	ve-a-cher	𐤕𐤁𐤀𐤕𐤕	
eat	yo-khel	𐤗𐤔𐤕𐤕	
and may my crops	ve-tse-e-tsa-ay	𐤕𐤔𐤏𐤕𐤔𐤏𐤕𐤕	
be uprooted	ye-sho-ra-shu	𐤗𐤔𐤏𐤕𐤔𐤏𐤕	
If	im	𐤓𐤓	Job 31:9
has been enticed	niph-tah	𐤏𐤕𐤏	
my heart	lib-bee	𐤕𐤁𐤕	
by	al	𐤗𐤔	
wife	ish-shah	𐤏𐤕𐤔𐤕	
at	ve-al	𐤕𐤁𐤗	
his door	pe-tach	𐤕𐤏𐤕	
my neighbor's	re-ee	𐤕𐤏𐤕	
or I have lurked	a-ra-ve-tee	𐤕𐤏𐤕𐤕𐤕	
grind [grain]	tit-chan	𐤕𐤕𐤕𐤕	Job 31:10
for another	le-a-cher	𐤕𐤕𐤕𐤕	
then may my own wife	ish-tee	𐤕𐤕𐤕𐤕	
with her	ve-a-le-ha	𐤕𐤕𐤕𐤕𐤕	
sleep	yikh-re-un	𐤕𐤕𐤕𐤕𐤕	
and may other men	a-che-reen	𐤕𐤕𐤕𐤕𐤕	
For	kee	𐤕𐤕	Job 31:11
that [would be]	hu	𐤕𐤕	
a heinous crime	zim-mah	𐤕𐤕𐤕	
-	ve-hī	𐤕𐤕𐤕	
an iniquity	a-won	𐤕𐤕𐤕	
to be judged	pe-lee-leem	𐤕𐤕𐤕𐤕𐤕	

For	kee	כֶּשֶׁ	Job 31:12
is a fire	esh	שֵׁשׁ	
it	hee	הֵעִיר	
down to	ad	אֵד	
Abaddon	a·vad·do·wn	אֵבֶדְדוֹן	
that burns	to·khel	שֹׂכֵחַ	
my entire	u·ve·khal	שֹׂכֵחַ	
harvest	te·vu·a·tee	תֵּיבֹוֹת	
it would root out	te·sha·resh	שֹׁרֵשׁ	
If	im	אִם	Job 31:13
I have rejected	em·as	אָסַף	
the cause	mish·pat	מִשְׁפָּט	
of my manservant	av·dee	אֲבִדְיָי	
or maidservant	va·a·ma·tee	אֲמָלְיָי	
when they made a complaint	be·ri·vam	מַלְלִים	
against me	im·ma·dee	אֵמַדְיָי	
what	u·mah	אֵמַה	Job 31:14
will I do	e·e·seh	אֵשׂה	
when	kee	כֶּשֶׁ	
rises to judge ?	ya·qum	קָמוּ	
God	el	אֱלֹהִים	
when	ve·khee	כֶּשֶׁ	
called to account ?	yiph·qod	קָוָה	
How	mah	אֵמַה	
will I answer	a·shee·ven·nu	אֲשֶׁנֶּאָדָּב	
Did not	halo	לֹא	Job 31:15
in the womb	vab·be·ten	בְּבֶטֶן	

He who made me	o-se-nee	𐤀𐤍𐤏𐤍	
also make them ?	a-sa-hu	𐤀𐤏𐤏𐤏	
form us	vay·khu·nen·nu	𐤅𐤏𐤏𐤏𐤏𐤏	
in the womb ?	ba-re-chem	𐤁𐤏𐤏𐤏𐤏	
Did not the same One	e-chad	𐤀𐤏𐤏𐤏	
If	im	𐤏𐤏	Job 31:16
I have denied	em·na	𐤀𐤏𐤏𐤏	
the desires	me-che-phets	𐤏𐤏𐤏𐤏𐤏𐤏	
of the poor	dal-leem	𐤏𐤏𐤏𐤏	
eyes	ve·e·ne	𐤅𐤏𐤏𐤏𐤏	
or allowed the widow's	al-ma-nah	𐤀𐤏𐤏𐤏𐤏	
to fail	a-khal·leh	𐤀𐤏𐤏𐤏	
if I have eaten	ve-o-khal	𐤅𐤏𐤏𐤏	Job 31:17
my morsel	pit-tee	𐤏𐤏𐤏	
alone	le·vad-dee	𐤏𐤏𐤏𐤏	
not	ve-lo	𐤅𐤏𐤏	
sharing	a-khal	𐤏𐤏𐤏	
with the fatherless —	ya-to-wm	𐤏𐤏𐤏𐤏	
it	mim·men·nah	𐤏𐤏𐤏𐤏𐤏	
though	kee	𐤏𐤏	Job 31:18
from my youth	min·ne·u·ray	𐤏𐤏𐤏𐤏𐤏𐤏	
I reared him	ge-de-la-nee	𐤏𐤏𐤏𐤏𐤏	
as would a father	khe·av	𐤏𐤏𐤏	
womb	u·mib·be·ten	𐤅𐤏𐤏𐤏𐤏	
and from my mother's	im·mee	𐤏𐤏𐤏	
I guided [the widow]	an·chen·nah	𐤀𐤏𐤏𐤏𐤏	

if	im	ጠጵ	Job 31:19
I have seen	er-eh	ደጵከጵ	
one perish	o-w-ved	ድህሃጵ	
for lack	mib-be-lee	ጠጵጵጵ	
of clothing	le-vush	ሠሃህጵ	
without	ve-en	ኖጵጵ	
a cloak	ke-sut	ተሃቶሠ	
or a needy man	la-ev-yo-wn	ኖሃጵጵጵጵ	
if	im	ጠጵ	Job 31:20
has not	lo	ጵጵ	
blessed me	ve-ra-khu-nee	ጵኖሃሠከህ	
his heart	cha-la-tso	ሃጵጵጵጵ	
with the fleece	u-mig-gez	፲፩ጠሃ	
of my sheep	ke-va-say	ጵሠህሠ	
for warming him	yit-cham-mam	ጠጠጠጠጵጵ	
if	im	ጠጵ	Job 31:21
I have lifted	ha-nee-pho-w-tee	ጵተሃጵጵጵጵ	
against	al	ጵፀ	
the fatherless	ya-to-wm	ጠሃተጵ	
up my hand	ya-dee	ጵጵጵ	
because	kee	ጵሠ	
I saw	er-eh	ደጵከጵ	
in the gate	vash-sha-ar	ከፀሠህ	
that I had support	ez-ra-tee	ጵተከፀ	
	ke-te-phaee	ጵፀተሠ	Job 31:22
from my shoulder	mish-shikh-mah	ደጠሠሠጠ	
fall	tip-po-wl	ጵሃፀተ	

then may my arm	ve-ez-ro-ee	וְעֵצֵי יָדִי	
from its socket	miq-qa-nah	מִקְצָוֹתָי	
and be torn	tish-sha-ver	וְנִשְׁבַּרְתִּי	
For	kee	כִּי	Job 31:23
terrifies	pha-chad	פָּחַד	
me	e-lay	עָלַי	
calamity	ed	עָדָה	
from God	el	אֱלֹהִים	
and His splendor	u-mis-se-e-to	וְתִכְלֹתֵי	
I cannot	lo	לֹא	
overpower	u-khal	אֶשְׁכַּחֵם	
If	im	אִם	Job 31:24
I have put	sam-tee	סַמְתִּי	
in gold	za-hav	צָהָב	
my trust	kis-lee	כִּסְלֵי	
pure gold	ve-lak-ke-tem	וְכֶסֶד	
or called	a-mar-tee	אֶמְרֵם	
my security	miv-ta-chee	מִבְטָחִי	
if	im	אִם	Job 31:25
I have rejoiced	es-mach	עִשְׂמַחֵם	
in	kee	כִּי	
my great	rav	רַב	
wealth	che-lee	חֵלְלֵי	
because	ve-khee	וְכִי	
so much	khab-beer	כְּבִיר	
had gained	ma-tse-ah	מֵאֲחֻזֵּי	
my hand	ya-dee	יָדֵי	

if	im	מִי	Job 31:26
I have beheld	er-eh	רָאִיתִי	
the sun	o-wr	שֶׁן	
-	kee	שֶׁן	
in its radiance	ya-hel	שֶׁן	
or the moon	ve-ya-re-ach	שֶׁן	
in splendor	ya-qar	שֶׁן	
moving	ho-lekh	שֶׁן	
enticed	vay-yipht	שֶׁן	Job 31:27
was secretly	bas-se-ter	שֶׁן	
so that my heart	lib-bee	שֶׁן	
threw a kiss	vat-tish-shaq	שֶׁן	
and my hand	ya-dee	שֶׁן	
from my mouth	le-phae	שֶׁן	
would also be	gam	מִי	Job 31:28
this	hu	שֶׁן	
an iniquity	a-won	שֶׁן	
to be judged	pe-lee-lee	שֶׁן	
for	kee	שֶׁן	
I would have denied	khi-chash-tee	שֶׁן	
God	la-el	שֶׁן	
on high	mim-ma-al	שֶׁן	
If	im	מִי	Job 31:29
I have rejoiced	es-mach	שֶׁן	
ruin	be-phaed	שֶׁן	
in my enemy's	me-san-ee	שֶׁן	
or exulted	ve-hit-o-rar-tee	שֶׁן	

when	kee	כש	
befell him —	me·tsa·o	מָצָא	
evil	ra	רָע	
I have not	ve·lo	לֹא	Job 31:30
allowed	na·tat·tee	אָזַן	
to sin	la·cha·to	חָטָא	
my mouth	chik·kee	כִּי	
by asking for	lish·ol	שָׁאַל	
with a curse —	be·a·lah	לָלַח	
his life	naph·sho	נַפְשׁוֹ	
if	im	אִם	Job 31:31
have not	lo	לֹא	
said	a·me·ru	אָמַר	
the men	me·te	אֲנִי	
of my house	a·ho·lee	בְּבֵיתִי	
‘Who	mee	מִי	
is there	yit·ten	יָתִיד	
	mib·be·sa·ro	מִבְּעַמִּי	
who has not	lo	לֹא	
had his fill ?’—	nis·ba	שָׂבַע	
on the street	ba·chuts	בְּרֶגֶל	Job 31:32
[but] no	lo	לֹא	
had to lodge	ya·leen	לָלַח	
stranger	ger	גֵּר	
for my door	de·la·tay	אֲנִי	
to the traveler —	la·o·rach	לְרֹכֵל	
has been open	eph·tach	אֲנִי	

if	im	מִי	Job 31:33
I have covered	kis·see·tee	כִּסִּיתִי	
like Adam	khe·a·dam	מִשֵּׁשׁ	
my transgressions	pe·sha·ay	פְּשָׁעַי	
by hiding	lit·mo·wn	לִימֹכֶסֶת	
in my heart	be·chub·bee	בְּחֻבִּי	
my guilt	a·wo·nee	אִשְׁמוֹנִי	
because	kee	כִּי	Job 31:34
feared	e·e·ro·wts	אֶעֱרֹוֹת	
the crowds	ha·mo·wn	הַמִּוֹנִים	
I greatly	rab·bah	רַב־בָּרַח	
and the contempt	u·vuz	וְעִוְבָה	
of the clans	mish·pa·cho·wt	מִשְׁפַּחֹתַי	
terrified me	ye·chit·te·nee	יִחַדְתֵּנִי	
so that I kept silent	va·ed·dom	וַאֲנִי שָׁמַטְתִּי	
and would not	lo	לֹא	
go outside	e·tse	עֲצֵב	
—	pha·tach	פָּתַחְתִּי	
(Oh, that	mee	אֵיךְ	Job 31:35
I had	yit·ten	יִתְּנֵה	
	lee	לִי	
one to hear	sho·me·a	שׁוֹמֵעַ	
me !	lee	לִי	
Here is	hen	הִנֵּה	
my signature	ta·vee	תְּבִיעִי	
Let the Almighty	shad·day	שָׁדַד	
answer me	ya·a·ne·nee	יֵאָדָרְנִי	

an indictment	ve-se-pher	𐤅𐤓𐤕𐤕	
compose	ka-tav	𐤕𐤕𐤕	
let my accuser	eesh	𐤅𐤓𐤕	
	ree-vee	𐤕𐤕𐤕𐤕	
Surely	im	𐤓𐤕	Job 31:36
	lo	𐤕𐤕	
on	a-lo-shi	𐤕𐤕	
my shoulder	khe-mee	𐤕𐤕𐤕𐤕	
I would carry it	es-sa-en-nu	𐤕𐤕𐤕𐤕	
and wear	e-en-den-nu	𐤕𐤕𐤕𐤕𐤕	
it like a crown	a-ta-ro-wt	𐤕𐤕𐤕𐤕	
	lee	𐤕𐤕	
account	mis-par	𐤕𐤕𐤕𐤕	Job 31:37
of all my steps	tse-a-day	𐤕𐤕𐤕𐤕	
I would give	ag-gee-den-nu	𐤕𐤕𐤕𐤕𐤕	
like	ke-mo	𐤕𐤕𐤕	
a prince) —	na-geed	𐤕𐤕𐤕	
I would approach Him	a-qa-ra-ven-nu	𐤕𐤕𐤕𐤕𐤕	
if	im	𐤓𐤕	Job 31:38
against me	a-lay	𐤕𐤕𐤕	
my land	ad-ma-tee	𐤕𐤕𐤕𐤕	
cries out	tiz-aq	𐤕𐤕𐤕𐤕	
together	ve-ya-chad	𐤕𐤕𐤕𐤕	
and its furrows	te-la-me-ha	𐤕𐤕𐤕𐤕	
weep	yiv-ka-yun	𐤕𐤕𐤕𐤕𐤕	
if	im	𐤓𐤕	Job 31:39
its produce	ko-chah	𐤕𐤕𐤕𐤕	

I have devoured	a-khal-tee	אֶחְלֵתֵי	
without	ve-lee	לֵוֵי	
payment	kha-seph	כֶּסֶף	
or broken the spirit	ve-ne-phesh	נִפְשׁוֹ	
of its tenants	be-a-le-ha	בְּעַלְהָ	
	hip-pa-che-tee	חֵיפְּאֵי	
instead of	ta-chat	חֵטְאֵי	Job 31:40
wheat	chit-tah	חֵטְאֵי	
grow	ye-tse	יָצָא	
then let briars	cho-w-ach	חֵצְאֵי	
instead of	ve-ta-chat	חֵטְאֵי	
barley "	se-o-rah	שֵׁעִירָה	
and stinkweed	va-e-shah	וְעֵשֶׂה	
Thus conclude	tam-mu	תָּמְמוּ	
the words	div-re	דִּבְרֵי	
of Job	ee-yo-wv	עֵי-יֹוֵב	
stopped	vay-yish-be-tu	וַיִּשְׁבְּתוּ	Job 32:1
three	she-lo-shet	שְׁלוֹשֶׁת	
men	ha-a-na-sheem	הָאֲנָשִׁים	
So these	ha-el-leh	הֵלֵךְ	
answering	me-a-no-wt	מֵעֲנִי	
-	et	וְ	
Job	ee-yo-wv	עֵי-יֹוֵב	
because	kee	כִּי	
he	hu	הוּא	
was righteous	tsad-deeq	צַדִּיק	
in his own eyes	be-e-naw	בְּעֵינָיו	

This kindled	vay-yi-char	וַיִּחַר	Job 32:2
the anger	aph	אֵף	
of Elihu	e-lee-hu	אֵלִיָּהוּ	
son	ben	בֶּן	
of Barachel	ba-rakh-el	בָּרַחֵל	
the Buzite	hab-bu-zee	בִּזְיָהוּ	
of the family	mim-mish-pa-chat	מִמִּשְׁפַּחַת	
of Ram	ram	רָמ	
against Job	be-ee-yo-wv	בְּעֵי-יֹב	
He burned	cha-rah	חָרָה	
with anger	ap-po	אֵפוֹ	
for	al	לְ	
justifying	tsad-de-qo	צַדִּיקוֹ	
himself	naph-sho	נַפְשׁוֹ	
rather than God	me-e-lo-heem	מֵעֵלֹהִים	
against [Job's] three	u-vish-lo-shet	אֶל-שְׁלֹשָׁה	Job 32:3
friends	re-aw	רֵעָיו	
and he burned	cha-rah	חָרָה	
with anger	ap-po	אֵפוֹ	
because	al	לְ	
-	a-sher	אֲשֶׁר	
they had failed	lo	לֹא	
	ma-tse-u	מֵאֲשֶׁר	
to refute [Job]	ma-a-neh	מֵאֲנִי	
and yet had	vay-yar-shee-u	וַיִּשְׁפֹּט	
condemned			
-	et	עַל	
him	ee-yo-wv	בְּעֵי-יֹב	

Now Elihu	ve·e·lee·hu	וְעֵלִיֻּהוּ	Job 32:4
had waited	chik·kah	כִּי־שָׁבַח	
-	et	וְ	
to Job	ee·yo·wv	בְּיָדָיו	
to speak	bid·va·reem	מִן־בְּרִיָּה־רִבְרִיב	
because	kee	כִּי־שָׁ	
were older	ze·qe·neem	מִן־זֶקֶן־עִמּוֹ	
the others	hem·mah	מֵעַמּוֹ	
than he	mim·men·nu	יְנַמְנֵם	
-	le·ya·meem	מִן־יָמֵם	
saw	vay·yar	וַיַּרְא	Job 32:5
But when he	e·lee·hu	וַיֵּלֶךְ־עֵלִיֻּהוּ	
that	kee	כִּי־שָׁ	
had no	en	עֲדָה	
further reply	ma·a·neh	מֵעֲדָה־אֲנִי־מֵעַתָּה	
	be·phee	בְּפִי־שְׁלֹשֶׁת	
the three	she·lo·shet	שְׁלֹשָׁה	
men	ha·a·na·sheem	מֵעַמְּנוֹשִׁים־שְׁלֹשֶׁת	
was kindled	vay·yi·char	וַיִּחַר־בִּי־אֵשׁ	
his anger	ap·po	וְאֵשׁ־אֲפִי־אֵשׁ	
declared :	vay·ya·an	וַיֹּאמֶר־אֲנִי	Job 32:6
So Elihu	e·lee·hu	וַיֵּלֶךְ־עֵלִיֻּהוּ	
son	ben	בְּנֵי־רִבְרִיב	
of Barachel	ba·rakh·el	בְּנֵי־בָרַח־אֵל	
the Buzite	hab·bu·zee	בְּנֵי־בֹז־זֵי	
	vay·yo·mar	וַיֹּאמֶר־אֲנִי	
am young	tsa·eer	אֲנִי־צָעִיר	

	" I	a·nee	אני	
	in years	le·ya·meem	משנים	
	while you	ve·at·tem	מתעמ	
	are old	ye·shee·sheem	משנים	
	that is why	al	ל	
		ken	כן	
	I was timid	za·chal·tee	חלש	
	and afraid	va·ṭi·ra	ובחש	
	to tell you	me·chaw·wot	אומר	
	what I know	de·ee	אשר	
	-	et·khem	אשר	
	I thought	a·mar·tee	אמרתי	Job 32:7
	that age	ya·meem	משנים	
	should speak	ye·dab·be·ru	ידברו	
	and many	ve·rov	רבים	
	years	neem	משנים	
	should teach	yo·dee·u	ידעו	
	wisdom	chakh·mah	חכמה	
	But	a·khen	כן	Job 32:8
	a spirit	ru·ach	רוח	
	[there is]	hee	הוא	
	in a man	ve·e·no·wosh	אדם	
	the breath	ve·nish·mat	נשמת	
	of the Almighty	shad·day	אלהים	
	that gives him	te·vee·nem	תבין	
	understanding			
	It is not only	lo	לא	Job 32:9
	the old	rab·beem	רבים	

who are wise	yech·ka·mu	ሃጣሠ፲፱	
or the elderly	u·ze·qe·neem	ጣጵኑዕ፲፱	
who understand	ya·vee·nu	ሃኑህህ	
justice	mish·pat	፱ዕሠጣ	
Therefore	la·khen	ኑሠ፵	Job 32:10
I say	a·mar·tee	አተጠጣፎ	
‘ Listen	shim·ah	ሸፀጣሠ	
to me	lee	ሀ፵	
will declare	a·chaw·veh	ሸሃ፲፱ፎ	
what I know ’	de·ee	ሀዕሶ	
too	aph	ዕፎ	
I	a·nee	አኑፎ	
Indeed	hen	ኑሸ	Job 32:11
I waited	ho·w·chal·tee	አተሀ፲፱ሃሸ	
while you spoke	le·div·re·khem	ጣሠጵኑህህሀ፵	
I listened	a·zeen	ኑሀ፲፱ፎ	
to	ad	ሶዕ	
your reasoning	te·vu·no·te·khem	ጣሠጵተኑሃህህተ	
as	ad	ሶዕ	
you searched	tach·qe·run	ኑሃኑዕ፲፱ተ	
for words	mil·leen	ኑሀ፵ጣ	
	ve·a·de·khem	ጣሠጵሶዕሃ	Job 32:12
I paid you full	et·bo·w·nan	ኑኑሃህተፎ	
attention	ve·hin·neh	ሸኑሸሃ	
But no one	en	ኑሀፆ	
proved Job	le·ee·yo·wv	ህሃሀፆሀ፵	
wrong	mo·w·khee·ach	፲፱ሀሠሃጣ	

you rebutted	o·w·neh	וְיָדַעְתָּ	
his arguments	a·ma·raw	אֲמָרָיו	
not one of	mik·kem	מִשְׁמַחְתְּכֶם	
So do not	pen	פִּי	Job 32:13
claim	to·me·ru	אֲרָאֶה	
' We have found	ma·tsa·nu	אֲנִי וְעַמִּי	
wisdom	chakh·mah	חֵכְמָה	
let God	el	אֱלֹהִים	
refute him '	yid·de·phen·nu	אֲפַדְּנוּ	
not	lo	לֹא	
man	eesh	אִישׁ	
But Job has not	ve·lo	לֹא	Job 32:14
directed	a·rakh	אֲרָאֶה	
against me	e·lay	עָלַי	
[his] words	mil·leen	מִלֵּי	
with your arguments	u·ve·im·re·khem	וְעִמְּכֶם	
and I will not	lo	לֹא	
answer him	a·shee·ven·nu	אֲנִי אֲעֹדֶנּוּ	
[Job's friends] are dismayed	chat·tu	חָתְּתוּ	Job 32:15
with no	lo	לֹא	
to say	a·nu	אֲנִי	
more	o·wd	וְעוֹד	
have escaped	he·tee·qu	וְעָרְפוּ	
them	me·hem	מֵעֵינֵיהֶם	
words	mil·leem	מִלֵּיהֶם	
Must I wait	ve·ho·w·chal·tee	וְהֵיכָן	Job 32:16
now that	kee	כֵּן	

they are silent	lo	𐤋𐤅	
	ye·dab·be·ru	𐤏𐤁𐤁𐤀𐤕	
now that	kee	𐤕𐤍	
they stand	a·me·du	𐤏𐤌𐤎𐤅	
and no	lo	𐤋𐤅	
reply ?	a·nu	𐤏𐤎𐤅	
longer	o·wd	𐤅𐤕𐤅	
will answer	a·a·neh	𐤏𐤏𐤎𐤅	Job 32:17
too	aph	𐤏𐤕	
I	a·nee	𐤏𐤎𐤅	
	chel·qee	𐤕𐤀𐤋𐤑𐤅	
will declare	a·chaw·veh	𐤏𐤕𐤏𐤕𐤕	
what I know	de·ee	𐤎𐤅𐤅	
yes	aph	𐤏𐤕	
I	a·nee	𐤏𐤎𐤅	
For	kee	𐤕𐤍	Job 32:18
I am full of	ma·le·tee	𐤌𐤏𐤕𐤅	
words	mil·leem	𐤌𐤏𐤕𐤅	
compels me	he·tsee·qat·nee	𐤕𐤏𐤕𐤅𐤕𐤏𐤕𐤅	
and my spirit	ru·ach	𐤕𐤏𐤕𐤅	
within me	bit·nee	𐤕𐤏𐤕𐤅	
Behold	hin·neh	𐤕𐤏𐤕𐤅	Job 32:19
my belly	vit·nee	𐤕𐤏𐤕𐤅	
wine	ke·ya·yin	𐤕𐤏𐤕𐤅	
	lo	𐤋𐤅	
is like unvented	yip·pa·te·ach	𐤏𐤏𐤕𐤅	
wineskin	ke·o·vo·wt	𐤕𐤏𐤕𐤅	

like a new	cha·da·sheem	𐤇𐤌𐤁𐤀𐤍𐤌	
it is about to burst	yib·ba·qe·a	𐤀𐤁𐤁𐤀𐤊𐤀	
I must speak	a·dab·be·rah	𐤀𐤁𐤁𐤀𐤊𐤀	Job 32:20
and find relief	ve·yir·vach	𐤁𐤀𐤊𐤀𐤊𐤀	
	lee	𐤌	
I must open	eph·tach	𐤀𐤁𐤁𐤀𐤊𐤀	
my lips	se·pha·tay	𐤍𐤁𐤁𐤀𐤊𐤀	
and respond	ve·e·e·neh	𐤁𐤀𐤊𐤀𐤊𐤀	
to no	al	𐤌	Job 32:21
	na	𐤎	
I will be partial	es·sa	𐤀𐤍𐤁𐤀𐤊𐤀	
	phe·ne	𐤁𐤀𐤊𐤀𐤊𐤀	
one	eesh	𐤀𐤍𐤁𐤀𐤊𐤀	
	ve·el	𐤁𐤀𐤊𐤀𐤊𐤀	
any man	a·dam	𐤀𐤁𐤁𐤀𐤊𐤀	
nor will	lo	𐤌	
I flatter	a·khan·neh	𐤀𐤁𐤁𐤀𐤊𐤀	
For	kee	𐤌	Job 32:22
I do not	lo	𐤌	
know how	ya·da·tee	𐤀𐤁𐤁𐤀𐤊𐤀	
to flatter	a·khan·neh	𐤀𐤁𐤁𐤀𐤊𐤀	
in an instant ["]	kim·at	𐤌𐤌𐤌𐤌	
would remove me	yis·sa·e·nee	𐤀𐤁𐤁𐤀𐤊𐤀	
or my Maker	o·se·nee	𐤀𐤁𐤁𐤀𐤊𐤀	
["] But	ve·u·lam	𐤁𐤀𐤊𐤀𐤊𐤀	Job 33:1
hear	she·ma	𐤀𐤍𐤁𐤀𐤊𐤀	
now	na	𐤎	

O Job	ee-yo-wv	עַיְי־וֹב	
my speech	mil-lay	לַי־מִל	
to all	ve-khal	לְכָל	
my words	de-va-ray	דְּבַר־יָדַי	
and listen	ha-a-zee-nah	וְשָׁמְעוּ־נָא	
Behold	hin-neh	הִנֵּה־נָה	Job 33:2
	na	נָא	
I will open	pa-tach-tee	וְפָתַח־תִּי	
my mouth	phee	פִּי	
my address	dib-be-rah	דִּבְרֵי־פִי	
of my tongue	le-sho-w-nee	לְשׁוֹנִי	
is on the tip	ve-chik-kee	וְעַל־שֵׁפָרְתָּ	
are from an upright	yo-sher	יָשָׁר	Job 33:3
heart	lib-bee	לִבִּי	
My words	a-ma-ray	דְּבַר־מַלְאָכִי	
what I know	ve-da-at	כִּי־יָדָעְתִּי	
and my lips	pha-tay	וְלִפְתָּי	
sincerely	ba-rur	בְּרִירָה	
speak	mil-le-lu	וְיִלְלוּ־לִי	
The Spirit	ru-ach	רוּחַ־יְיָ	Job 33:4
of God	el	יְיָ	
has made me	a-sa-te-nee	וַיַּעַשׂ־לִי	
and the breath	ve-nish-mat	נְשִׁמָּה	
of the Almighty	shad-day	שָׁדַד	
gives me life	te-chay-ye-nee	וַיַּחְיֵנִי	
if	im	מִי־יָדַע	Job 33:5
you can	tu-khal	לְשַׁלֵּחַ־יָדְךָ	

Refute me	ha-shee-ve-nee	חַיְבֵנִי	
prepare your case	er-khah	אֶשְׂרֵי	
and confront me	le-pha-nay	וְיִפְגַּעַנִי	
	hit-yats-tsa-vah	וְיִפְגַּעַנִי	
-	hen	יְהִי	Job 33:6
I	a-nee	אֲנִי	
	khe-pee-kha	שֶׁכֶּחָפְזָה	
am just like you	la-el	לֵאלֹהִים	
before God	me-cho-mer	מִמְּצֵי	
from clay	qo-rats-tee	וְיִפְגַּעַנִי	
formed	gam	מִלְּבַד	
was also	a-nee	אֲנִי	
I	hin-neh	וְיִפְגַּעַנִי	Job 33:7
Surely	e-ma-tee	וְיִפְגַּעַנִי	
fear of me	lo	לֹא	
no	te-va-a-te-ka	וְיִפְגַּעַנִי	
should terrify you	ve-akh-pee	וְיִפְגַּעַנִי	
will my hand	a-le-kha	וְיִפְגַּעַנִי	
upon you	lo	לֹא	
nor	yikh-bad	וְיִפְגַּעַנִי	
be heavy	akh	אֶחָד	Job 33:8
Surely	a-mar-ta	אֶחָד	
you have spoken	ve-a-ze-nay	וְיִפְגַּעַנִי	
in my hearing	ve-qo-wl	וְיִפְגַּעַנִי	
these very words :	mil-leen	וְיִפְגַּעַנִי	
and I have heard	esh-ma	וְיִפְגַּעַנִי	
am pure	zakh	וְיִפְגַּעַנִי	Job 33:9

‘I	a·nee	אני	
without	be·lee	בלי	
transgression	pha·sha	פשו	
am clean	chaph	פח	
I	a·no·khee	אני	
with no	ve·lo	ול	
iniquity	a·won	און	
in me	lee	לי	
Yet	hen	הן	Job 33:10
occasions	te·nu·o·wt	תנוות	
against me	a·lay	אלי	
[God] finds	yim·tsa	ימצא	
He counts me	yach·she·ve·nee	יחשבני	
enemy	le·o·w·yev	לעוויב	
as His	lo	לו	
He puts	ya·sem	יט	Job 33:11
in the stocks	bas·sad	בסב	
my feet	rag·lay	רגלי	
He watches over	yish·mor	ישמר	
all	kal	כל	
my paths ’	a·re·cho·tay	ארכותי	
Behold	hen	הן	Job 33:12
in this matter	zot	זו	
you are not	lo	לו	
right	tsa·daq·ta	צדקתך	
I will answer you	e·e·ne·ka	אענהך	
for	kee	כי	

is greater	yir·beh	יִרְבֵּה	
God	e·lo·w·ha	אֱלֹהֵי	
than man	me·e·no·wosh	מֵעַד אִישׁ	
Why	mad·du·a	מַדּוּא	Job 33:13
to Him	e·law	אֵלָיו	
do you complain	ree·vo·w·ta	תִּשְׁפֹּט	
that	kee	כִּי	
	khal	כֵּן	
a man asks ?	de·va·raw	יֹאמַר אִישׁ	
nothing	lo	לֹא	
He answers	ya·a·neh	יֹאמֵר	
For	kee	כִּי	Job 33:14
in one [way]	ve·a·chat	בְּאַחַד	
speaks	ye·dab·ber	דַּבֵּר	
God	el	אֱלֹהִים	
and in another	u·vish·ta·yim	מִשְׁפָּט אֲחֵר	
[yet] no one	lo	לֹא	
notices	ye·shu·ren·nah	יִשְׁרֹן	
In a dream	ba·cha·lo·wm	מִן חֲלוֹם	Job 33:15
in a vision	chez·yo·wn	בְּחִזְיוֹן	
in the night	lay·lah	לַיְלָה	
falls	bin·phol	בְּנִפְלוֹ	
when deep sleep	tar·de·mah	מִתְּרַדְדֵי	
upon	al	עַל	
men	a·na·sheem	מֵאֲנָשִׁים	
as they slumber	bit·nu·mo·wt	תִּשְׁכַּח	
on	a·le	עַל	

their beds	mish·kav	בַּשָּׁמַיִם	
-	az	אִם	Job 33:16
He opens	yig·leh	אֶפְתָּח	
their ears	o·zen	אֶזְנוֹתָם	
	a·na·sheem	מִשְׁמַעֲנֵם	
with warnings	u·ve·mo·sa·ram	מִנְחֵמָה וּמִצְדָּקָה	
and terrifies them	yach·tom	מִתְרַחֵם	
to turn	le·ha·seer	לְהִסָּתֵם	Job 33:17
a man	a·dam	אִישׁ	
from wrongdoing	ma·a·seh	מִצְדָּקָה	
pride	ve·ge·vah	מִגִּבּוֹר	
from	mig·ge·ver	מִגִּבּוֹר	
and keep him	ye·khas·seh	מִצְדָּקָה	
to preserve	yach·sokh	שָׁמַר	Job 33:18
his soul	naph·sho	נַפְשׁוֹ	
from	min·nee	מִיָּד	
the Pit	sha·chat	בְּיָד	
and his life	ve·chay·ya·to	וְחַיֵּי יָמָיו	
from perishing	me·a·vor	מִבְּיָד	
by the sword	bash·sha·lach	בְּיָד	
A man is also	ve·hu·khach	בְּיָד	Job 33:19
chastened			
with pain	be·makh·o·wv	בְּצָרָה	
on	al	עַל	
his bed	mish·ka·vo	עַל שְׁמַיִם	
distress	ve·rīv	בְּצָרָה	
in his bones	a·tsa·maw	בְּצָרָה	
and constant	e·tan	בְּצָרָה	

detests	ve·zi·ha·mat·tu	ሂተጠደገሂ	Job 33:20
so that he	chay·ya·to	ሂተጋሳ	
his bread	la·chem	ጠሳ	
and his soul	ve·naph·sho	ሂሠብሂ	
food	ma·a·khal	ሳሠጸጠ	
[loathes] his favorite	ta·a·vah	ጸሂጸተ	
wastes away	yi·khel	ሳሠጋ	Job 33:21
His flesh	be·sa·ro	ሂባሠሁ	
from sight	me·ro·ee	ጋጸባጠ	
protrude	u·she·phī	ጋሁሠሂ	
bones	ats·mo·w·taw	ሂጋተሂጠጠጠ	
and his hidden	lo	ጸሀ	
	ru·u	ሂጸባ	
draws near	vat·tiq·rav	ሁባብተሂ	Job 33:22
to the Pit	lash·sha·chat	ተሳሠሳ	
He	naph·sho	ሂሠብሂ	
and his life	ve·chay·ya·to	ሂተጋሳሂ	
to the messengers of death	lam·mi·teem	ጠጋተጠጠጠ	
Yet if	im	ጠጸ	Job 33:23
there is	yesh	ሠጋ	
on his side	a·law	ሂጋሳ	
a messenger	mal·akh	ሠጸጠጠ	
mediator	me·leets	ጠጋተጠጠ	
one	e·chad	ጸሳጸ	
in	min·nee	ጋሂጠ	
a thousand	a·leph	ሁሳጸ	
to tell	le·hag·geed	ጸጋሌጸጸ	

a man	le·a·dam	לֵאדָם	
what is right for him	ya·she·ro	יָשֵׁרוֹ	
to be gracious	vay·chun·nen·nu	וַיִּחַן נַנְנוּ	Job 33:24
to him and say	vay·yo·mer	וַיֹּמַר	
‘ Spare him	pe·da·e·hu	פְּדֵהוּ	
from going down	me·re·det	מֵרֵדֶת	
to the Pit	sha·chat	שַׁחַת	
I have found	ma·tsa·tee	מָצָאתִי	
his ransom ’	kho·pher	כֹּפֶר	
is refreshed	ru·ta·phash	רִוְחָה	Job 33:25
then his flesh	be·sa·ro	בְּשָׂרוֹ	
like a child’s	min·no·ar	מִן־עוֹלָם	
he returns	ya·shuv	יָשׁוּב	
to the days	lee·me	לְיָמָיו	
of his youth	a·lu·maw	אֲלוֹמָיו	
He prays	ye·tar	יִתַּר	Job 33:26
to	el	אֱלֹהִים	
God	e·lo·w·ah	אֱלֹהִים	
and finds favor	vay·yir·tse·hu	וַיִּצְטַח	
he sees	vay·yar	וַיַּרְא	
[God’s] face	pa·naw	פָּנָיו	
and shouts for joy	bit·ru·ah	בִּיתְרוֹחַ	
and God restores	vay·ya·shev	וַיַּשְׁבֵּת	
to that man	le·e·no·wosh	לְעֵנוֹשׁ	
His righteousness	tsid·qa·to	צְדִקָּתוֹ	
Then he sings	ya·shor	יִשְׁרַח	Job 33:27
before	al	אֱלֹהִים	

	men	a-na-sheem	ጠላውያን	
	with these words :	vay-yo-mer	የጠላውያን	
	' I have sinned	cha-ta-tee	ኧተጸጠ	
	what was right	ve-ya-shar	የሠላሳ	
	and perverted	he-e-ve-tee	ኧተሰላሳ	
	yet I did not	ve-lo	ይላ	
	get what I deserved	sha-vah	ላሳሳ	
		lee	ላሳ	
	He redeemed	pa-dah	ላሳሳ	Job 33:28
	my soul	naph-shī	ሠላሳ	
	from going down	me-a-ovor	የሰጠ	
	to the Pit	bash-sha-chat	ተሰላሳ	
	and I will live	ve-chay-ya-tī	ኧተሰላሳ	
	the light '	ba-o-wr	የሳሳ	
	to see	tir-eh	ላሳሳ	
	Behold	hen	የላሳ	Job 33:29
	all	kal	ላሳ	
	these things	el-leh	ላሳሳ	
	does	yiph-al	ላሳሳ	
	God	el	ላሳ	
	two	pa-a-ma-yim	ጠላውያን	
	or even three times	sha-lo-wosh	ሠላሳ	
	to	im	ጠላ	
	a man	ga-ver	የሰላሳ	
	to bring back	le-ha-sheev	ሰላሳ	Job 33:30
	his soul	naph-sho	ሠላሳ	
	from	min-nee	ሠላሳ	

the Pit	sha-chat	𐤑𐤁𐤀𐤗	
that he may be enlightened	le-o-wr	𐤋𐤀𐤐𐤗𐤓	
with the light	be-o-wr	𐤁𐤀𐤐𐤗𐤓	
of life	ha-chay-yeem	𐤁𐤀𐤕𐤁𐤀𐤓𐤀𐤓	
Pay attention	haq-shev	𐤁𐤀𐤓𐤀𐤕𐤀	Job 33:31
Job	ee-yo-wv	𐤀𐤓𐤀𐤕𐤀	
and listen	she-ma	𐤑𐤀𐤓𐤀𐤓	
to me	lee	𐤋𐤀	
be silent	ha-cha-resh	𐤁𐤀𐤕𐤁𐤀𐤑𐤀	
and I	ve-a-no-khee	𐤕𐤀𐤀𐤓𐤀𐤕𐤀	
will speak	a-dab-ber	𐤀𐤕𐤁𐤀𐤕𐤀	
But if	im	𐤓𐤀	Job 33:32
you have	yesh	𐤕𐤀	
something to say	mil-leen	𐤓𐤀𐤕𐤀𐤓	
answer me	ha-shee-ve-nee	𐤕𐤀𐤕𐤀𐤕𐤀𐤕𐤀	
speak up	dab-ber	𐤕𐤁𐤀𐤕𐤀	
for	kee	𐤕𐤀	
I would like	cha-phats-tee	𐤕𐤀𐤕𐤀𐤕𐤀𐤕𐤀	
to vindicate you	tsad-de-qe-ka	𐤕𐤀𐤕𐤀𐤕𐤀𐤕𐤀	
But if	im	𐤓𐤀	Job 33:33
not	a-yin	𐤀𐤕𐤁𐤀	
	at-tah	𐤕𐤀𐤕𐤀	
then listen	she-ma	𐤕𐤀𐤕𐤀𐤕𐤀	
to me	lee	𐤋𐤀	
be quiet	ha-cha-resh	𐤁𐤀𐤕𐤁𐤀𐤑𐤀	
and I will teach	va-a-al-leph-kha	𐤕𐤀𐤕𐤀𐤕𐤀𐤕𐤀	
you wisdom "	chakh-mah	𐤕𐤀𐤕𐤀𐤕𐤀𐤕𐤀	

continued	vay·ya·an	ፋዕላን	Job 34:1
Then Elihu	e·lee·hu	ዩሊኪህ	
:	vay·yo·mar	ፍላላማ	
“ Hear	shim·u	ሃዕማሠ	Job 34:2
O wise men	cha·kha·meem	ሕሕአሠሠ	
my words	mil·lay	ሥላላ	
O men of learning	ve·yo·de·eem	ላላዕላላ	
give ear	ha·a·zee·nu	ሃላላላላ	
to me	lee	ሥላ	
For	kee	ሥሠ	Job 34:3
the ear	o·zen	ዕላላ	
words	mil·leen	ሥላላላ	
tests	tiv·chan	ላላላላላ	
as the mouth	ve·chekh	ሠላላላ	
tastes	yit·am	ላላላላላ	
food	le·e·khol	ሥሠላላ	
what is right	mish·pat	ላላላላላ	Job 34:4
Let us choose	niv·cha·rah	ላላላላላላ	
for ourselves	la·nu	ሃላላ	
let us learn	ne·de·ah	ላላላላላ	
together	ve·ne·nu	ሃላላላላላ	
what	mah	ላላላ	
is good	to·wv	ላላላላ	
For	kee	ሥሠ	Job 34:5
has declared	a·mar	ፍላላማ	
Job	ee·yo·wv	ላላላላላ	
‘ I am righteous	tsa·daq·tee	ሥላላላላላ	

yet God	ve-el	וַעֲלֵ	
has deprived me of	he-seer	הִשְׁחִיט	
justice	mish·pa·tee	מִשְׁפָּטִים	
about	al	עַל	Job 34:6
my case ?	mish·pa·tee	מִשְׁפָּטִים	
Would I lie	a·khaz·zev	אֶחְזַז	
is incurable	a·nush	אֶנְשֵׁי	
My wound	chits·tsee	חִצֵּי	
though I am without	ve-lee	וְלֵי	
transgression '	pha·sha	פְּשָׁעִים	
What	mee	מִי	Job 34:7
man	ge·ver	גֵּבֵר	
is like Job	ke·ee·yo·wv	כְּעֵי יוֹב	
[who] drinks up	yish·teh	יִשְׁתֶּה	
derision	la·ag	לֵאגִ	
like water ?	kam·ma·yim	כַּמַּיִם	
He keeps	ve·a·rach	וְעִרְבָה	Job 34:8
company	le·chev·rah	לְעִרְבָה	
with	im	מִעִם	
evildoers	po·a·le	פְּוֹאֵלִים	
	a·ven	אֵבָרִים	
and walks	ve·la·le·khet	וְלָלַחַת	
with	im	מִעִם	
men	an·she	אֲנָשִׁים	
wicked	re·sha	רְשָׁעִים	
For	kee	כִּי	Job 34:9
he has said	a·mar	אָמַר	

nothing	lo	𐤋𐤍	
' It profits	yis·kan	𐤏𐤍𐤏𐤏	
a man	ga·ver	𐤂𐤅𐤂	
that he should delight	bir·tso·to	𐤁𐤏𐤍𐤏𐤏	
in	im	𐤇𐤍	
God '	e·lo·heem	𐤏𐤍𐤏𐤏𐤏	
Therefore	la·khen	𐤋𐤍𐤏	Job 34:10
O men	a·na·she	𐤁𐤍𐤏𐤏	
of understanding	le·vav	𐤋𐤅𐤅	
listen	shim·u	𐤏𐤏𐤍𐤍	
to me	lee	𐤋𐤍	
Far be it	cha·li·lah	𐤏𐤏𐤏𐤏	
from God	la·el	𐤋𐤍𐤏	
to do wrong	me·re·sha	𐤏𐤍𐤏𐤏𐤍	
and from the Almighty	ve·shad·day	𐤅𐤏𐤍𐤏	
to act unjustly	me·a·vel	𐤍𐤏𐤏𐤍	
For	kee	𐤋𐤍	Job 34:11
according to a man's deeds	pho·al	𐤏𐤏𐤏	
	a·dam	𐤍𐤏𐤏	
He repays	ye·shal·lem	𐤍𐤏𐤏𐤍𐤏	
him	lo	𐤋𐤍	
ways	u·khe·o·rach	𐤏𐤏𐤏𐤏𐤍𐤏	
according to a man's	eesh	𐤍𐤏𐤏	
He brings consequences	yam·tsi·en·nu	𐤏𐤏𐤏𐤏𐤍𐤏	
Indeed	aph	𐤏𐤏	Job 34:12
it is true	a·me·nam	𐤍𐤏𐤏𐤍𐤏	

that God	el	על	
does not	lo	לו	
act wickedly	yar·shee·a	עוֹשֵׂה רָע	
and the Almighty	ve·shad·day	וְשַׁדְּיָאֵל	
does not	lo	לו	
pervert	ye·aw·vet	יִטְעֵן	
justice	mish·pat	מִשְׁפָּט	
Who	mee	מִי	Job 34:13
gave Him charge	pha·qad	פָּקַד	
	a·law	אֶלֶּל	
over the earth ?	a·re·tsah	עַל־הָאָרֶץ	
Who	u·mee	מִי	
appointed [Him]	m	מִן	
world ?	te·vel	עוֹלָם	
[over] the whole	kul·lah	כָּל־שָׁמַיִם	
If	im	אִם	Job 34:14
He were to set	ya·seem	יָסֵם	
to it	e·law	עַל־הָאָרֶץ	
His heart	lib·bo	לִבּוֹ	
His Spirit	ru·cho	רוּחוֹ	
and breath	ve·nish·ma·to	וְנִשְׁמָתוֹ	
	e·law	עַל־הָאָרֶץ	
and withdraw	ye·e·soph	יִסְתָּר	
would perish	yig·va	יָגֵוַע	Job 34:15
all	kal	כָּל	
flesh	ba·sar	בָּשָׂר	
together	ya·chad	יַחַד	

and mankind	ve·a·dam	מֵאָדָם	
to	al	לְ	
the dust	a·phar	אֶפְרָח	
would return	ya·shuv	יָשׁוּב	
If	ve·im	מִיִּם	Job 34:16
you have understanding	bee·nah	בִּינָה	
hear	shim·ah	שִׁמְעָה	
this	zot	זֶה	
listen to	ha·a·zee·nah	הִשְׁמָעִי	
	le·qo·wl	לְקוֹלִי	
my words	mil·lay	מִלִּי	
Could	ha·aph	הֲאֵפֶה	Job 34:17
one who hates	so·w·ne	סוֹנֵא	
justice	mish·pat	מִשְׁפָּט	
govern ?	ya·cha·vo·wosh	יַחַבֵּשׁ	
	ve·im	מִיִּם	
the just	tsad·deeq	צַדִּיקִים	
and mighty One	kab·beer	קַבְבֵּר	
Will you condemn	tar·shee·a	תִּשְׁפֹּט	
who says	ha·a·mor	הֲאֵמַר	Job 34:18
to kings	le·me·lekh	לְמַלְכִים	
' [You are] worthless ! '	be·lee·ya·al	בְּלֵי־יָאֵל	
' [You are] wicked'	ra·sha	רָשָׁע	
and to	el	אֵל	
nobles	ne·dee·veem	נְדִיבִים	
who	a·sher	אֲשֶׁר	Job 34:19
is not	lo	לֹא	

partial	na·sa	נַשָּׂא	
	pe·ne	נֶפֶס	
to princes	sa·reem	מַלְאָכִים	
and does not	ve·lo	וְלֹ	
favor	nik·kar	נִיחָא	
rich	sho·w·a	עוֹשֵׂה	
over	liph·ne	עַל־פְּנֵי	
poor ?	dal	דַּל	
For	kee	כִּי	
the work	ma·a·seh	מַעֲשֵׂה	
of His hands	ya·daw	יָדָיו	
they are all	kul·lam	כֻּלָּם	
in an instant	re·ga	עֵינָם	Job 34:20
They die	ya·mu·tu	יָמָתוּ	
in the middle	va·cha·tso·wt	בְּתוֹכָם	
of the night	la·ye·lah	לַיְלָה	
convulse	ye·go·a·shu	יָגֹעֻשׁוּ	
The people	am	אָמ	
and pass away	ve·ya·a·vo·ru	וְיָאָוְרוּ	
are removed	ve·ya·see·ru	וְיָסֻרוּ	
the mighty	ab·beer	אֲבִיבִים	
without	lo	לֹ	
human hand	ve·yad	וְיָד	
For	kee	כִּי	Job 34:21
His eyes [are]	e·naw	עֵינָיו	
on	al	עַל	
the ways	dar·khe	דַּרְכָּם	

of a man	eesh	שׂוֹמֵר	
	ve-khal	שׂוֹמֵר	
his every step	tse-a-daw	יְדוּתוֹ	
and He sees	yir-eh	וַיִּרְאֵהוּ	
There is no	en	לֵב	Job 34:22
darkness	cho-shekh	שׁוֹמֵר	
[or]	ve-en	לֵב	
deep shadow	tsal-ma-vet	תַּיִם	
can hide	le-his-sa-ter	וַיִּתְחַבֵּא	
where	m	מִשׁוֹ	
the workers	po-a-le	שׂוֹמֵר	
of iniquity	a-ven	לֵב	
For	kee	שׁוֹמֵר	Job 34:23
need not	lo	לֵב	
	al	לֵב	
a man	eesh	שׂוֹמֵר	
examine	ya-seem	מִשְׁמֵר	
further	o-wd	לֵב	
[or] have him	la-ha-lokh	שׁוֹמֵר	
approach	el	לֵב	
God	el	לֵב	
for judgment	bam-mish-pat	שׁוֹמֵר	
He shatters	ya-ro-a	וַיִּשְׁבֵּר	Job 34:24
the mighty	kab-bee-reem	מִשְׁמֵר	
without	lo	לֵב	
inquiry	che-ger	וַיִּשְׁאֵל	
and sets up	vay-ya-a-med	וַיִּשְׁמַר	

others	a-che-reem	ጠጋ-ብገገጢጢ	
in their place	tach-tam	ጠጥጥጥ	
Therefore	la-khen	ኒሠጋ	Job 34:25
He recognizes	yak-keer	ብገ-ሠገ	
their deeds	ma-ba-de-hem	ጠጥጥጥጥጥጥ	
He overthrows [them]	ve-ha-phakh	ሠጋጥጥ	
in the night	lay-lah	ጥጥጥጥ	
and they are crushed	ve-yid-dak-ka-u	ሃጥሠጥጥጥ	
for	ta-chat	ጥጥጥጥ	Job 34:26
their wickedness	re-sha-eem	ጠጋ-ጥጥጥጥ	
He strikes them	se-pha-qam	ጠጥጥጥጥ	
in full	bim-qo-wm	ጠጥጥጥጥጥ	
view	ro-eem	ጠጋ-ጥጥጥጥ	
because	a-sher	ብገሠጥ	Job 34:27
	al	ጋጥ	
	ken	ኒሠ	
they turned aside	sa-ru	ሃጥጥጥ	
from Him	me-a-cha-raw	ሃጥጥጥጥጥጥጥ	
for any	ve-khal	ጋሠጥ	
of His ways	de-ra-khaw	ሃጥጥጥጥጥ	
and had no	lo	ጥጥ	
regard	his-kee-lu	ሃጥጥጥጥጥጥ	
to come	le-ha-vee	ጥጥጥጥጥጥጥ	Job 34:28
before Him	a-law	ሃጥጥጥጥ	
They caused the cry	tsa-a-qat	ጥጥጥጥጥጥጥ	
of the poor	dal	ጋጥ	
the outcry	ve-tsa-a-qat	ጥጥጥጥጥጥጥጥ	

of the afflicted	a·nee·yeem	מַגְדָּלִים	
and He heard	yish·ma	וַיִּשְׁמָע	
But when He	ve·hu	וְעַתָּה	Job 34:29
remains silent	yash·qit	וַיִּשְׁתָּקֵט	
who	u·mee	וְעַמִּי	
can condemn Him ?	yar·shi·a	וַיִּשְׁפֹּט	
When He hides	ve·yas·ter	וַיִּתְּכֵם	
His face	pa·neem	מַגְדָּלִים	
who	u·mee	וְעַמִּי	
can see Him ?	ye·shu·ren·nu	יִשְׁרָעֵלִים	
Yet He watches over	ve·al	וַיִּשְׁמֹר	
and nation	go·w	וְעַמֵּי	
	ve·al	וַיִּשְׁמֹר	
man	a·dam	מִשָּׂאֵף	
both	ya·chad	וְיַחַד	
should not rule	mim·me·lokh	וְלֹא יִמְלֹךְ	Job 34:30
men	a·dam	מִשָּׂאֵף	
that godless	cha·neph	וְעִלְזִים	
or lay snares	mim·mo·qe·she	וְלֹא יִשְׁמֹר	
for the people	am	מִן	
Suppose	kee	וְעַתָּה	Job 34:31
to	el	וְעַתָּה	
God	el	וְעַתָּה	
someone says	he·a·mar	וַיִּתְּכֵם	
' I have endured my punishment	na·sa·tee	וְעַתָּה	
no more	lo	וְעַתָּה	
I will offend	ech·bol	וְעַתָּה	

what I cannot	bil·a·de	כִּי־אֵינִי־רֹאֶה	Job 34:32
see	e·che·zeh	וְאֵינִי־רֹאֶה	
	at·tah	וְאַתָּה	
Teach me	ho·re·nee	וְיָרֵךְ־לִי	
if	im	מִי־יִשְׁמַע	
wrong	a·vel	לִי־עוֹנֵן	
I have done	pa·al·tee	וְיָרֵךְ־לִי	
I will not	lo	עָשׂוֹת	
do it again '	o·seeph	וְעָשׂוֹת־עוֹנֵן	
on your own terms	ha·me·im·me·kha	וְעָשׂוֹת־עוֹנֵן	Job 34:33
Should God repay you	ye·shal·men·nah	וְעָשׂוֹת־עוֹנֵן	
when	kee	כִּי־שָׁמַע	
you have disavowed	ma·as·ta	וְעָשׂוֹת־עוֹנֵן	
His			
?	kee	כִּי־שָׁמַע	
You	at·tah	וְאַתָּה	
must choose	tiv·char	וְעָשׂוֹת־עוֹנֵן	
not	ve·lo	עָשׂוֹת	
I	a·nee	וְאֵינִי־רֹאֶה	
what	u·mah	וְעָשׂוֹת־עוֹנֵן	
you know	ya·da·ta	וְעָשׂוֹת־עוֹנֵן	
so tell me	dab·ber	וְעָשׂוֹת־עוֹנֵן	
Men	an·she	וְעָשׂוֹת־עוֹנֵן	Job 34:34
of understanding	le·vav	וְעָשׂוֹת־עוֹנֵן	
will declare	yo·me·ru	וְעָשׂוֹת־עוֹנֵן	
to me	lee	וְעָשׂוֹת־עוֹנֵן	
men	ve·ge·ver	וְעָשׂוֹת־עוֹנֵן	
and the wise	cha·kham	וְעָשׂוֹת־עוֹנֵן	

who hear me	sho-me-a	שׁוֹמְעֵי	
[will say] :	lee	לֵי	
' Job	ee-yo-wv	עֵי-יֹוֹב	Job 34:35
without	lo	לֹ	
knowledge	ve-da-at	וְדַעַת	
speaks	ye-dab-ber	יְדַבֵּר	
his words	u-de-va-raw	וְדֵבָרָיו	
lack	lo	לֹ	
insight '	ve-has-kel	וְחָסְדָּו	
If only	a-vee	אִי-וֵי	Job 34:36
were tried	yib-ba-chen	יִבְבְּחֵנִי	
Job	ee-yo-wv	עֵי-יֹוֹב	
to	ad	אֶדְ	
the utmost	ne-tsach	נֶעֱצַח	
for	al	אֶל	
answering	te-shu-vot	תְּשׁוּבֹתַי	
man	be-an-she	בְּעַנְיֹתַי	
like a wicked	a-ven	אִיֵּשׁ	
For	kee	כִּי	Job 34:37
he adds	yo-seeph	וְיֹסֵף	
to	al	אֶל	
his sin	chat-ta-to	חַטֹּאתָיו	
rebellion	phe-sha	פְּשָׁעוֹ	
among us	be-ne-nu	בְּעִנְיֵנוּ	
he claps [his hands]	yis-po-wq	וְיִסְפֹּק	
and multiplies	ve-ye-rev	וְיִבְרַח	
his words	a-ma-raw	וְדֵבָרָיו	

against God "	la-el	לֵאלֹהִים	
went on	vay·ya·an	וַיֵּלֶךְ	Job 35:1
And Elihu	e·lee·hu	וְעֵלִיֻּהוּ	
to say :	vay·yo·mar	וַיֹּאמֶר	
this	ha-zot	זֶה	Job 35:2
" Do you think	cha·shav·ta	הֲלֹא־חָשַׁבְתָּ	
is just ?	le·mish·pat	לְמִשְׁפָּט	
You say	a·mar·ta	אָמַרְתָּ	
' I am more righteous	tsid·qee	צַדִּיקִי	
than God'	me·el	מֵאֱלֹהִים	
For	kee	כִּי	Job 35:3
you ask	to·mar	וְשָׁאַלְתָּ	
' What	mah	מָה	
does it profit	yis·kan	יִשְׁכַּן	
me	lakh	לָךְ	
and what	mah	מָה	
benefit do I gain	o·eel	וְעֹשֶׂה	
apart from sin ?'	me·chat·ta·tee	מִמַּחַט־חַטָּאתֵי	
I	a·nee	אֲנִי	Job 35:4
will reply	a·shee·ve·kha	וְאָמַרְתִּי־לְךָ	
to you	mil·leen	לְךָ	
-	ve·et	וְעִתָּה	
and to your friends	re·e·kha	וְלְרֵעֵיךָ	
as well	im·makh	וְלְמִימֶיךָ	
Look	hab·bet	וְהִבַּיְתָה	Job 35:5
to the heavens	sha·ma·yim	מִשְׁמַיִם	
and see	u·re·eh	וְרָאֵה	

gaze	ve-shur	גַּיְשׁוּר	
at the clouds	cha-qeem	מַיְלֵ-עֵ-שָׁמַיִם	
high	ga-ve-hu	גַּיְבֵהוּ	
above you	mim-me-ka	מִמֶּכָּא	
If	im	אִם	Job 35:6
you sin	cha-ta-ta	חָטָאתָ	
what	mah	מַה	
do you accomplish	tiph-al	אֵי-תֵעָשֶׂה	
against Him ?	bo	בְּיָדוֹ	
If you multiply	ve-rab-bu	בְּרַבְבּוֹ	
your transgressions	phe-sha-e-kha	שִׁשְׁעֵי-עֲוֹנוֹתֶיךָ	
what	mah	מַה	
do you do	ta-a-seh	מַה-תַּעֲשֶׂה	
to Him ?	lo	לֹא	
If	im	אִם	Job 35:7
you are righteous	tsa-da-q-ta	תָּצַדִּיק	
what	mah	מַה	
do you give	tit-ten	תִּתֶּנָּה	
Him	lo	לֹא	
or	o	אוֹ	
what	mah	מַה	
from your hand ?	mee-ya-de-kha	מִיַּדְּיָדְךָ	
does He receive	yiq-qach	יִקְחֶנּוּ	
affects only a man	le-eesh	שֶׁל-אִישׁ	Job 35:8
like yourself	ka-mo-w-kha	כְּמִי	
Your wickedness	rish-e-kha	רִשְׁעֵי-עֲוֹנוֹתֶיךָ	
only a son	u-le-ven	בְּנֵי-בָרִים	

of man	a·dam	אדם	
and your righteousness	tsid·qa·te·kha	צדקתך	
under great	me·rov	רוב	Job 35:9
oppression	a·shu·qeem	משחית	
Men cry out	yaz·ee·qu	יצעקו	
they plead for relief	ye·shaw·ve·u	ישאלו	
from the arm	miz·ze·ro·w·a	זרוע	
of the mighty	rab·beem	רב	
But no	ve·lo	לא	Job 35:10
one asks	a·mar	אמר	
' Where [is]	ay·yeh	איפה	
God	e·lo·w·ah	אלהים	
my Maker	o·say	אשר	
who gives us	no·ten	נותן	
songs	ze·mi·ro·wt	זמירות	
in the night	bal·la·ye·lah	בלילה	
who teaches us	mal·le·phe·nu	למדנו	Job 35:11
more than the beasts	mib·ba·ha·mo·wt	מבהמות	
of the earth	a·rets	ארץ	
than the birds	u·me·o·wph	ומעופף	
of the air ?'	hash·sha·ma·yim	השמים	
and makes us wiser	ye·chak·ke·me·nu	יחכמנו	
There	sham	שם	Job 35:12
they cry out	yits·a·qu	יצעקו	
but He does not	ve·lo	לא	
answer	ya·a·neh	יאנה	
because of	mip·pe·ne	מפני	

the pride	ge·o·wn	גִּזְיוֹן	
of evil men	ra·eem	רַעֲמִים	
Surely	a·kho·sha	שׁוֹחֵץ	Job 35:13
to empty pleas	w	וְעָשָׂה	
does not	lo	לֹא	
listen	yish·ma	יִשְׁמָעַן	
God	el	אֱלֹהִים	
and the Almighty	ve·shad·day	וְשַׁדְּדַי	
does not	lo	לֹא	
take note of it	ye·shu·ren·nah	יִשְׁרָעַן	
How much less	aph	כִּי	Job 35:14
then, when	kee	כִּי	
you say	to·mar	תֹּמַר	
that you do not	lo	לֹא	
see Him	te·shu·ren·nu	תִּשְׁרָעַן	
that your case	deen	דֵּעַ	
is before Him	le·pha·naw	לִפְנֵי	
and you must wait	u·te·cho·w·lel	וְיַחְזַק	
for Him	lo	לֹא	
and further	ve·at·tah	וְעַתָּה	Job 35:15
that	kee	כִּי	
	a·yin	אֵינִי	
He has not punished	pa·qad	לֹא	
[in] His anger	ap·po	בְּאַפִּי	
[or]	ve·lo	וְלֹא	
taken much notice	ya·da	יָדָעַתְּ	
of folly !	bap·pash	בְּפִשְׁפִּישׁ	

	me·od	מֵעוֹד	
So Job	ve·ee·yo·wv	וַעֲיֵי יוֹוֹ	Job 35:16
in vain	he·vel	הֶוֶל	
opens	yiph·tseh	פִּתַח	
his mouth	pee·hu	פִּי	
without	biv·lee	בִּלְוֵי	
knowledge ”	da·at	דַּאֲתָא	
words	mil·leen	מִלִּין	
and multiplies	yakh·bir	וַיַּכְבִּיר	
continued	vay·yo·seph	וַיַּשֵּׁב	Job 36:1
And Elihu	e·lee·hu	אֵלִיָּהוּ	
:	vay·yo·mar	וַיֹּאמֶר	
“ Bear	kat·tar	כַּתֵּר	Job 36:2
with me	lee	לִי	
a little longer	ze·er	זֶעֶר	
and I will show you	va·a·chaw·ve·ka	וַאֲנִי אֶרְאֶה לְךָ	
that	kee	כִּי	
there is more	o·wd	עוֹד	
on God’s behalf	le·e·lo·w·ah	לְעֵלֹהִים	
to be said	mil·leem	מִלִּין	
I get	es·sa	אֶסֶב	Job 36:3
my knowledge	de·ee	דַּעַי	
from afar	le·me·ra·cho·wq	לְמֵרָחוֹק	
to my Maker	u·le·pho·a·lee	לְיוֹצֵרִי	
and I will ascribe	et·ten	אֶתֵּן	
justice	tse·deq	צְדָקָה	
For	kee	כִּי	Job 36:4

truly	a-me-nam	מִיָּמֶנָם	
are free of	lo	לוֹ	
falsehood	she-ger	שֵׁי-גֵר	
my words	mil-lay	מִלֵּי	
one perfect	te-meem	תֵּי-מֵעַם	
in knowledge	de-o-wt	דַּעֲוֹת	
is with you	im-makh	עִמָּךְ	
Indeed	hen	הִנֵּה	Job 36:5
God [is]	el	אֱלֹהִים	
mighty	kab-beer	קַב־בֵּר	
no one	ve-lo	וְלֹא	
but He despises	yim-as	יִמְאַס׃	
[He is] mighty	kab-beer	קַב־בֵּר	
in strength	ko-ach	כֹּחַ	
of understanding	lev	לֵב	
He does not	lo	לוֹ	Job 36:6
alive	ye-chay-yeh	יַחַי־יֵה	
keep the wicked	ra-sha	רָשָׁעִים	
justice	u-mish-pat	וְעֲדָלָה	
to the afflicted	a-nee-yeem	אֲנֵי-עֲמִי	
but He grants	yit-ten	יִתֵּן	
He does not	lo	לוֹ	Job 36:7
take	yig-ra	יִגְרַע	
off the righteous	mits-tsad-deeq	מִצְדִּיקִים	
His eyes	e-naw	עֵינָיו	
with	ve-et	וְעִתָּם	
kings	me-la-kheem	מְלָכִים	

but He enthrones them	lak-kis-se	ለቁሳህ	
	vay-yo-shee-veṃ	ጠህላላህ	
forever	la-ne-tsach	ለከጠላህ	
and exalts them	vay-yig-ba-hu	ሃደህላህ	
And if	ve-im	ጠላህ	Job 36:8
men are bound	a-su-reem	ጠላህ	
with chains	baz-ziq-qeem	ጠላህ	
caught	yil-la-khe-dun	የሃላህ	
in cords	be-chav-le	ህላህ	
of affliction	o-nee	ላህ	
then He tells	vay-yag-ged	ላህ	Job 36:9
them	la-hem	ጠላህ	
their deeds	pa-o-lam	ጠላህ	
they have transgressed	u-phish-e-hem	ጠላህ	
and how	kee	ላህ	
arrogantly	yit-gab-ba-ru	ሃላህ	
He opens	vay-yi-gel	ላህ	Job 36:10
their ears	a-ze-nam	ጠላህ	
to correction	lam-mu-sar	ለቁላህ	
and commands	vay-yo-mer	ጠላህ	
that	kee	ላህ	
they turn	ye-shu-vun	የሃላህ	
from iniquity	me-a-ven	የሃላህ	
If	im	ጠላህ	Job 36:11
they obey	yish-me-u	ሃላህ	
and serve [Him]	ve-ya-a-vo-du	ሃላህ	
then they end	ye-khal-lu	ሃላህ	

their days	ye-me-hem	ጠዘጠዘ	
in prosperity	bat-to-wv	ቤተወ	
and their years	u-she-ne-hem	ጠዘጠዘ	
in happiness	ban-ne-ee-meem	ጠዘጠዘወ	
But if	ve-im	ጠዘ	Job 36:12
they do not	lo	ሉ	
obey	yish-me-u	ሃወጠዘ	
by the sword	be-she-lach	ቤሥ	
then they perish	ya-a-vo-ru	ሃላወ	
and die	ve-yig-ve-u	ሃወሃገ	
without	kiv-lee	ክላ	
knowledge	da-at	ደወ	
The godless	ve-chan-phe	ሃወክ	Job 36:13
in heart	lev	ላ	
harbor	ya-see-mu	ሃሳ	
resentment	aph	ወ	
they do not	lo	ሉ	
cry for help	ye-shaw-ve-u	ሃወሃሠ	
even when	kee	ክ	
He binds them	a-sa-ram	ሳሳ	
die	ta-mot	ተጠተ	Job 36:14
in their youth	ban-no-ar	ቤከወ	
They	naph-sham	ጠሠ	
-	ve-chay-ya-tam	ሃሃ	
among the male shrine prostitutes	baq-qe-de-sheem	ባቂደሳ	
God rescues	ye-chal-lets	ሃሃ	Job 36:15
the afflicted	a-nee	ላ	

by their affliction	ve·a·ne·yo	ሃጉኑዐህ	
and opens	ve·yi·gel	ህገሃ	
in oppression	bal·la·chats	ጠዘህ	
their ears	a·ze·nam	ጠጎገጽ	
Indeed	ve·aph	ዐጻ	Job 36:16
He drew you	ha·see·te·kha	ሠተጉቶ	
from the jaws	mip·pee	ጎጦጠ	
of distress	tsar	ጎጠ	
and broad place	ra·chav	ህጠጎ	
to a spacious	lo	ጎህ	
	mu·tsaq	ጠጎሃጠ	
	tach·te·ha	ጎተጠ	
	ve·na·chat	ተጠጎ	
to a table	le·cha·ne·kha	ሠጎጠህ	
full	ma·le	ጎህጠ	
of richness	da·shen	ጎሠጎ	
with the judgment	ve·deen	ጎጎሃ	Job 36:17
due the wicked	ra·sha	ዐሠጎ	
But now you are laden	ma·le·ta	ተጎህጠ	
judgment	deen	ጎጎሃ	
and justice	u·mish·pat	ጠጠሠጠ	
have seized you	yit·mo·khu	ሃሠጠተጎ	
-	kee	ጎሠ	Job 36:18
Be careful	che·mah	ጎጠጠ	
that no one	pen	ጎጠ	
lures	ye·see·te·kha	ሠተጎቶ	
you with riches	ve·sa·pheq	ጠጠቶህ	

let a large	ve·rav	בגד	
bribe	ko·pher	גֹּזֵל	
do not	al	לֹא	
lead you astray	yat·te·ka	שִׁטְתִּי	
keep	ha·ya·a·rokh	שִׁמְרֵם	Job 36:19
Can your wealth	shu·a·kha	שִׁמְרֵם	
you from	lo	לֹא	
distress ?	ve·tsar	גִּישׁוֹן	
or all	ve·khol	לְכֹל	
your mighty effort	ma·a·mats·tse	כֹּחַ	
	kho·ach	כֹּחַ	
Do not	al	לֹא	Job 36:20
long for	tish·aph	יִשְׁאָף	
the night	hal·la·ye·lah	לַיָּל	
vanish	la·a·lo·wt	יִפְּזֵר	
when people	am·meem	אֲנָשִׁים	
from their homes	tach·tam	מִבְּתוֹת	
Be careful	hish·sha·mer	שִׁמְרֵם	Job 36:21
not	al	לֹא	
to turn	te·phen	יָפֹת	
to	el	לֵאלֹהִים	
iniquity	a·ven	עֲוֹן	
for	kee	לְעֵלְיוֹת	
	al	לֹא	
this	zeh	זֶה	
you have preferred	ba·char·ta	בָּחַרְתָּ	
to affliction	me·o·nee	עַלְיוֹת	

Behold	hen	ከ	Job 36:22
God	el	ሌ	
is exalted	yas·geev	ህህህህህ	
in His power	be·kho·cho	ሃዘህህ	
Who	mee	ህህ	
like Him ?	kha·mo·hu	ሃዘህህ	
is a teacher	mo·w·reh	ዘህህህ	
Who	mee	ህህ	Job 36:23
has appointed	pha·qad	ሀ-ሀ	
for Him	a·law	ሃህሀ	
His way	dar·ko	ሃህህ	
or	u·mee	ህህህ	
told Him	a·mar	ህህህ	
‘ You have done	pa·al·ta	ሃሀሀ	
wrong ’ ?	aw·lah	ዘህህሀ	
Remember	ze·khor	ህህሀ	Job 36:24
	kee	ህህ	
to magnify	tas·gee	ህህህህህ	
His work	pha·o·lo	ሃሀሀ	
which	a·sher	ህህህ	
have praised in song	sho·re·ru	ሃህህህህ	
men	a·na·sheem	ህህህህህ	
All	kal	ህህ	Job 36:25
mankind	a·dam	ህህህ	
has seen	cha·zu	ሃሀሀ	
it	vo	ህህ	
men	e·no·wosh	ህህህ	

behold it	yab·beet	⊕⋈⋈⋈	
from afar	me·ra·cho·wq	⊖⋈⋈⋈⋈⋈	
Indeed	hen	⋈⋈	Job 36:26
God [is]	el	⋈⋈	
great —	gee	⋈⋈⋈⋈	
beyond	ve-lo	⋈⋈⋈	
our knowledge	ne·da	⊖⋈⋈	
the number	mis·par	⋈⊖⋈⋈	
of His years	sha·naw	⋈⋈⋈⋈	
is unsearchable	ve-lo	⋈⋈⋈	
	che·qer	⋈⊖⋈⋈	
For	kee	⋈⋈	Job 36:27
He draws up	ye·ga·ra	⊖⋈⋈⋈	
drops	nit·phe	⋈⊖⋈⋈	
of water	ma·yim	⋈⋈⋈⋈	
which distill	ya·zoq·qu	⋈⊖⋈⋈	
the rain	ma·tar	⋈⊖⋈⋈	
from the mist	le·e·do	⋈⋈⋈⋈	
which	a·sher	⋈⋈⋈⋈	Job 36:28
pour out	yiz·ze·lu	⋈⋈⋈⋈	
the clouds	she·cha·qeem	⋈⋈⋈⊖⋈⋈⋈	
and shower	yir·a·phu	⋈⊖⋈⋈⋈	
on	a·le	⋈⋈⋈⋈	
mankind	a·dam	⋈⋈⋈⋈	
abundantly	rav	⋈⋈⋈	
Furthermore	aph	⋈⋈⋈	Job 36:29
	im	⋈⋈⋈	

who can understand	ya-veen	יָבִין	
spread out	miph-re-se	יִשְׂרֹם	
how the clouds	av	עָבַן	
how the thunder roars	te-shu-o-wt	רָעַם	
from His pavilion ?	suk-ka-to	מִבְּיַת	
See how	hen	יִרְאֵה	Job 36:30
He scatters	pa-ras	יִפְּרֹץ	
around Him	a-law	יְסֻבֵּנִי	
His lightning	o-w-ro	יִרְעַם	
the depths	ve-sha-re-she	יִשְׂרֹף	
of the sea	hay-yam	יָם	
and covers	kis-sah	יִכְסֶה	
For	kee	כִּי	Job 36:31
by these	vam	כִּי	
He judges	ya-deen	יִשְׁפֹּט	
the nations	am-meem	אֲמֹת	
and provides	yit-ten	יִתֵּן	
food	o-khel	אֹכֶל	
in abundance	le-makh-beer	יִשְׂבֹּר	
-	al	אֵל	Job 36:32
His hands	kap-pa-yim	יָדָיו	
He fills	kis-sah	יִכְסֶה	
with lightning	o-wr	יִרְעַם	
and commands	vay-tsaw	יִצַּו	
it	a-le-ha	לְהִיטֵן	
to strike its mark	ve-maph-gee-a	יִסַּח	
declares	yag-geed	יִגְדֹּל	Job 36:33

[His presence]	a·law	Y-H-J-O	
The thunder	re·o	Y-O-N	
even the cattle	miq·neh	W-T-O-M	
	aph	O-Y	
regard	al	J-O	
the rising [storm] [']	o·w·leh	W-T-Y-O	
also	aph	O-Y	Job 37:1
["] At this	le·zot	T-Y-I-J	
pounds	ye·che·rad	S-N-I-I-S	
my heart	lib·bee	S-U-J	
and leaps	ve·yit·tar	N-T-Y	
from its place	mim·me·qo·w·mo	Y-M-Y-O-M-M	
Listen	shim·u	Y-O-M-S	Job 37:2
closely	sha·mo·w·a	O-Y-M-S	
to the thunder	be·ro·gez	I-B-N-U	
of His voice	qo·lo	Y-J-O	
and the rumbling	ve·he·geh	W-T-W-T-Y	
from His mouth	mip·pee	Y-H-O-M	
[that] comes	ye·tse	Y-O-N-S	
beneath	ta·chat	T-I-I-T	Job 37:3
the whole	kal	J-S	
sky	hash·sha·ma·yim	M-S-M-S-W-T	
He unleashes	yish·re·hu	Y-W-T-N-S	
His lightning	ve·o·w·ro	Y-N-Y-Y	
and sends it	al	J-O	
to the ends	kan·pho·wt	T-Y-O-N-S	
of the earth	ha·a·rets	O-N-N-Y-T	

Then	a·cha·raw	ሂሁብሳሳ	Job 37:4
there comes a roaring	yish·ag	ጌሃሠ	
sound	qo·wl	ሀ	
He thunders	yar·em	ሞግብ	
voice	be·qo·wl	ሀ	
with His majestic	ge·o·w·no	ሂሂሄጌ	
He does not	ve·lo	ሄሀ	
restrain [the lightning]	ye·aq·qe·vem	ሞሁ-ግ-ግ	
when	kee	ሀሠ	
resounds	yish·sha·ma	ግሞሠ	
His voice	qo·w·lo	ሂሀ	
thunders	yar·em	ሞግብ	Job 37:5
God	el	ሄ	
with His voice	be·qo·w·lo	ሂሀ-ግ	
wondrously	niph·la·o·wt	ሁሄሀ-ግ	
He does	o·seh	ሂሠግ	
great things	ge·do·lo·wt	ሁሀጌ	
we cannot	ve·lo	ሄሀ	
comprehend	ne·da	ግሂ	
For	kee	ሀሠ	Job 37:6
to the snow	lash·she·lag	ጌሀሀ	
He says	yo·mar	ሂሞሄ	
‘ Fall	he·ve	ሄሂሂ	
[on] the earth ’	a·rets	ሞሂሄ	
and to the gentle rain	ve·ge·shem	ሞሠጌሂ	
	ma·tar	ሂግሞ	

' Pour out	ve-ge-shem	מלשג	
downpour '	mit-ro-wt	תרגומ	
a mighty	uz-zo	זעז	
the hand	be-yad	בד	Job 37:7
of every	kal	ל	
man	a-dam	מדם	
He seals up	yach-to-wm	מפתח	
may know	la-da-at	לדע	
so that all	kal	ל	
men	an-she	אנש	
His work	ma-a-se-hu	מאשח	
enter	vat-ta-vo	בד	Job 37:8
The wild animals	chay-yah	חיה	
	ve-mo	ממו	
their lairs	a-rev	בד	
in their dens	u-vim-o-w-no-te-ha	בד	
they settle down	tish-kon	ישל	
from	min	מ	Job 37:9
its chamber	ha-che-der	חדר	
comes	ta-vo-w	בד	
The tempest	su-phah	פז	
from the driving north winds	u-mim-me-za-reem	מזר	
and the cold	qa-rah	קר	
By the breath	min-nish-mat	נשמת	Job 37:10
of God	el	ל	
is formed	yit-ten	ית	
the ice	qa-rach	קר	

expanses	ve-ro-chav	בַּיָּמִינִי	
and the watery	ma-yim	מַיִם	
are frozen	be-mu-tsaq	בְּמַיִם	
-	aph	אֶפְסוֹס	Job 37:11
with moisture	be-ree	בְּרֵי	
He loads	yat-ree-ach	יָטֵא	
the clouds	av	אָב	
He scatters	ya-pheets	יִפְּחֵם	
through them	a-nan	אֲנָן	
His lightning	o-w-ro	וַיִּרְעַם	
They	ve-hu	וְהֵם	Job 37:12
swirl about	me-sib-bo-wt	מְסִבִּים	
whirling	mit-hap-pek	מִתְהַפְּקִים	
at His direction	be-tach-bu-la-to	בְּתַחְבֹּלָתוֹ	
accomplishing	le-pha-o-lam	לְפָאֵלָם	
all	kol	כֹּל	
that	a-sher	אֲשֶׁר	
He commands	ye-tsaw-vem	יִצְוֶם	
over	al	עַל	
the face	pe-ne	פָּנָיו	
of all	te-vel	עַל	
the earth	a-re-tsay	אֶרֶץ	
Whether	im	אִם	Job 37:13
for punishment	le-she-vet	לְשֵׁבֶת	
or	im	אִם	
for His land	le-ar-tso	לְאַרְצוֹ	
	im	אִם	

in His loving devotion	le·che·sed	לַחֶסֶד	
He accomplishes this	yam·tsi·e·hu	יָמַתְּסֵי־הוּ	
Listen	ha·a·zee·nah	שִׁמְעִי־נָה	Job 37:14
to this	zot	זֶה־זֶה	
O Job	ee·yo·wv	יְהוֹבָב־יְהוָה	
stand still	a·mod	אִמּוֹד	
and consider	ve·hit·bo·w·nen	וְיִחַשְׁבֵּנִי	
the wonders	niph·le·o·wt	תִּפְלְאוֹתַי	
of God	el	אֱלֹהִים	
Do you know	ha·te·da	הֲיָדָעְתָּ	Job 37:15
dispatches	be·sum	מַשְׁפָּטֵי	
how God	e·lo·w·ah	אֱלֹהֵי	
	a·le·hem	מַשְׁפָּטֵי־אֱלֹהִים	
flash ?	ve·ho·w·phee·a	וְהוֹפֵאֵם	
or makes the lightning	o·wr	רָעַם	
the clouds	a·na·no	יָנִינוּ	
Do you understand	ha·te·da	הֲיָדָעְתָּ	Job 37:16
how	al	אֱלֹהִים	
float	miph·le·se	שָׁלְטוֹנֵי	
the clouds	av	עַבָּוִת	
those wonders	miph·le·o·wt	תִּפְלְאוֹתַי	
of Him who is perfect	te·meem	מְשַׁלְּטֵי	
in knowledge ?	de·eem	מַשְׁפָּטֵי־אֱלֹהִים	
You whose	a·sher	אֵשֶׁר	Job 37:17
clothes	be·ga·de·kha	שָׂרְבִיטֵי	
get hot	cham·meem	מְשַׁלְּטֵי	

lies hushed	be-hash-qit	⊕-⊖-ⱄⱄⱄ	
when the land	e-rets	⊖ⱄⱄ	
under the south wind	mid-da-ro-wm	ⱄⱄⱄⱄⱄⱄ	
spread out	tar-qee-a	⊖ⱄⱄ-ⱄⱄⱄ	Job 37:18
can you, like Him	im-mo	ⱄⱄⱄ⊖	
the skies	lish-cha-qeem	ⱄⱄⱄⱄ-ⱄⱄⱄⱄⱄⱄ	
to reflect the heat	cha-za-qeem	ⱄⱄⱄⱄ-ⱄⱄⱄⱄⱄ	
like a mirror	kir-ee	ⱄⱄⱄⱄⱄ	
of bronze ?	mu-tsaq	⊖-ⱄⱄⱄⱄ	
Teach us	ho-w-dee-e-nu	ⱄⱄⱄⱄⱄⱄⱄⱄⱄ	Job 37:19
what	mah	ⱄⱄⱄ	
we should say	no-mar	ⱄⱄⱄⱄⱄ	
to Him	lo	ⱄⱄ	
we cannot	lo	ⱄⱄ	
draw up our case	na-a-rokh	ⱄⱄⱄⱄⱄ	
when our faces	mip-pe-ne	ⱄⱄⱄⱄⱄ	
are in darkness	cho-shekh	ⱄⱄⱄⱄⱄ	
Should He be told	hay-sup-par	ⱄⱄⱄⱄⱄⱄⱄ	Job 37:20
	lo	ⱄⱄ	
that	kee	ⱄⱄ	
I want to speak ?	a-dab-ber	ⱄⱄⱄⱄⱄ	
	im	ⱄⱄⱄ	
ask	a-mar	ⱄⱄⱄⱄ	
Would a man	eesh	ⱄⱄⱄⱄ	
-	kee	ⱄⱄ	
to be swallowed up ?	ye-vul-la	⊖ⱄⱄⱄⱄ	
Now	ve-at-tah	ⱄⱄⱄⱄⱄ	Job 37:21

no one	lo	𐤋𐤍	
can gaze	ra·u	𐤓𐤁𐤅	
at the sun	o·wr	𐤍𐤗𐤓	
bright	ba·heer	𐤁𐤀𐤇𐤓	
[when] it [is]	hu	𐤇𐤕	
in the skies	bash·she·cha·qeem	𐤁𐤔𐤔𐤀𐤇𐤁𐤓𐤑𐤏𐤌	
after the wind	ve·ru·ach	𐤕𐤏𐤓𐤕	
has swept them	a·ve·rah	𐤀𐤕𐤓𐤁	
clean	vat·te·ta·ha·rem	𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
Out of the north	mits·tsa·pho·wn	𐤌𐤕𐤓𐤕𐤓𐤕𐤓	Job 37:22
in golden [splendor]	za·hav	𐤇𐤀𐤕	
He comes	ye·e·teh	𐤕𐤏𐤓𐤕	
surrounds	al	𐤀𐤋	
Him	e·lo·w·ah	𐤏𐤋𐤕𐤓	
awesome	no·w·ra	𐤓𐤕𐤓𐤕	
majesty	ho·wd	𐤇𐤕	
The Almighty	shad·day	𐤔𐤀𐤕𐤓	Job 37:23
is beyond	lo	𐤋𐤍	
our reach	me·tσα·nu·hu	𐤌𐤕𐤓𐤕𐤓𐤕𐤓	
He is exalted	sag·gee	𐤔𐤀𐤕𐤓	
in power !	kho·ach	𐤕𐤓𐤕	
In His justice	u·mish·pat	𐤕𐤓𐤕𐤓𐤕𐤓	
and great	ve·rov	𐤕𐤓𐤕	
righteousness	tse·da·qah	𐤕𐤓𐤕𐤓𐤕	
He does not	lo	𐤋𐤍	
oppress	ye·an·neh	𐤕𐤓𐤕𐤓𐤕	
Therefore	la·khen	𐤋𐤕𐤓	Job 37:24

fear Him	ye-re-u-hu	יִרְאֵהוּ	
men	a-na-sheem	אֲנָשִׁים	
for He is not	lo	לֹא	
partial	yir-eh	יִרְאֵהוּ	
to the	kal	כָּל	
wise	chakh-me	חָכְמִים	
in heart "	lev	לֵב	
answered	vay-ya-an	וַיֹּאמֶר	Job 38:1
Then the LORD	YHVH	יְהוָה	
	et	וְ	
Job	ee-yo-wv	עֵיבָר	
out of	min	מִן	
the whirlwind	has-se-'a-rah	רוּחַ סַעֲרָה	
and said :	vay-yo-mar	וַיֹּאמֶר	
" Who	mee	מִי	Job 38:2
is this	zeh	זֶה	
who obscures	mach-sheekh	מַחֲשֵׁחַ	
My counsel	e-tsah	עֲצָתִי	
by words	ve-mil-leen	וּבְדִבְרֵי	
without	be-lee	לֵב	
knowledge ?	da-at	דַּעַת	
brace	e-zar	עֲזָרָה	Job 38:3
Now	na	עַתָּה	
like a man	khe-ge-ver	כְּאִישׁ	
yourself	cha-la-tse-kha	שָׂאֵל לְפִי	
I will question you	ve-esh-a-le-kha	וְשָׂאֵלְךָ	
and you shall inform	ve-ho-w-dee-e-nee	וְיָדַעְתָּ לִּי	
Me			

Where	e·phoh	פֹּה־אֵי	Job 38:4
were you	ha·yee·ta	הֲיִיתָ	
when I laid the foundations	be·ya·se·dee	בְּיָסְדִי	
of the earth ?	a·rets	אֶרֶץ	
Tell [Me]	hag·ged	הֲגִיד	
if	im	אִם	
you have understanding	ya·da·ta	יָדָעְתָּ	
	vee·nah	וְנָח	
Who	mee	מִי	Job 38:5
fixed	sam	סָמַךְ	
its measurements ?	me·mad·de·ha	מִמְדָּוֶי	
Surely	kee	כֵּן	
you know !	te·da	תָּדָע	
Or	o	וְ	
who	mee	מִי	
stretched	na·tah	נִתְּחַן	
across it ?	a·le·ha	אֶלֶּהָ	
a measuring line	qaw	קוֹמָד	
-	al	אֶל	Job 38:6
On what	mah	מָה	
were its foundations	a·da·ne·ha	אֲדָנֶיהָ	
set	ha·te·ba·u	חֲתוּבָהּ	
or	o	וְ	
who	mee	מִי	
laid	ya·rah	יָרָה	
	e·ven	עִבָּר	
its cornerstone	pin·na·tah	פִּינָאֵת	

sang	be·ran	בְּרָנ	Job 38:7
together	ya·chad	יַחַד	
stars	ko·wkh·ve	כּוֹכְבֵי	
while the morning	bo·qer	בֹּקֶר	
shouted for joy ?	vay·ya·ree·u	וַיִּשְׂרְעוּ	
and all	kal	כָּל	
the sons	be·ne	בְּנֵי	
of God	e·lo·heem	אֱלֹהִים	
Who enclosed	vay·ya·sekh	וַיִּסְגֵּר	Job 38:8
behind doors	bid·la·ta·yim	מֵאַחַד	
the sea	yam	יָם	
when it burst forth	be·gee·cho	וַיִּצְטַק	
from the womb	me·re·chem	מִבֶּטֶן	
	ye·tse	וַיֵּצֵא	
when I made	be·su·mee	וַיַּעַשׂ	Job 38:9
the clouds	a·nan	עָנָן	
its garment	le·vu·sho	לְבָשׁוֹ	
and thick darkness	va·a·ra·phel	וַיִּסְגֵּר	
its blanket	cha·tul·la·to	כַּתְּנֵי	
when I fixed	va·esh·bor	וַיִּסְבֵּר	Job 38:10
	a·law	אֲלֹמֹתַי	
its boundaries	chuq·qee	חֻקֵּי	
and set in place	va·a·seem	וַיִּסְבֵּר	
its bars	be·ree·ach	בָּרֵיחַ	
and doors	u·de·la·ta·yim	מֵאַחַד	
and I declared :	va·o·mar	וַיֹּאמֶר	Job 38:11
this far	ad	אֵד	

	poh	𐤀	
' You may come	ta·vo·w	𐤕𐤕𐤕	
but no	ve-lo	𐤕𐤕	
farther	to·seeph	𐤕𐤕𐤕	
here	u·pho	𐤕𐤕	
must stop ' ?	ya·sheet	𐤕𐤕𐤕	
your proud	big·o·wn	𐤕𐤕𐤕	
waves	gal·le·kha	𐤕𐤕𐤕	
In your days	he·mī·ya·mē·kha	𐤕𐤕𐤕𐤕𐤕	Job 38:12
have you commanded	tsiw·vee·ta	𐤕𐤕𐤕	
the morning	bo·qer	𐤕𐤕	
or assigned	yid·da'·tah	𐤕𐤕𐤕	
the dawn	sha·char	𐤕𐤕𐤕	
its place	me·qo·mo	𐤕𐤕𐤕	
that it might spread	le·e·choz	𐤕𐤕𐤕	Job 38:13
to the ends	be·khan·pho·wt	𐤕𐤕𐤕𐤕	
of the earth	ha·a·rets	𐤕𐤕𐤕	
and shake	ve·yin·na·a·ru	𐤕𐤕𐤕𐤕	
the wicked	re·sha·'īm	𐤕𐤕𐤕𐤕	
out of it ?	mim·men·nah	𐤕𐤕𐤕	
The earth takes shape	tit·hap·pekh	𐤕𐤕𐤕	Job 38:14
like clay	ke·cho·mer	𐤕𐤕𐤕	
[under] a seal	cho·w·tam	𐤕𐤕𐤕	
its hills stand out	ve·yit·yats·tse·vu	𐤕𐤕𐤕𐤕	
like	ke·mo	𐤕𐤕	
the folds of a garment	le·vush	𐤕𐤕𐤕	

is withheld	ve·yim·ma·na	ⲉⲓⲙⲓⲙⲁⲛⲁ	Job 38:15
from the wicked	mē·re·sha·ʿīm	ⲙⲉⲣⲉⲥⲁⲓⲙ	
Light	o·w·ram	ⲟⲩⲱⲣⲁⲙ	
arm	u·ze·ro·w·a	ⲟⲩⲫⲉⲣⲟⲩⲱⲁ	
and their upraised	ra·mah	ⲣⲁⲙⲁ	
is broken	tish·sha·ver	ⲧⲓⲥⲥⲁⲩⲉⲣ	
Have you journeyed	ha·va·ta	ⲕⲁⲩⲁⲧⲁ	Job 38:16
to	ad	ⲁⲃ	
the vents	niv·khe	ⲛⲓⲩⲕⲥⲏ	
of the sea	yam	ⲙⲁⲙ	
in the trenches	u·ve·che·qer	ⲟⲩⲩⲉⲕⲉⲣ	
of the deep ?	te·ho·wm	ⲧⲉⲥⲟⲩⲱⲙ	
or walked	hit·hal·la·khe·ta	ⲕⲁⲩⲁⲧⲁ	
been revealed	ha·nig·lu	ⲕⲁⲛⲓⲕⲏⲟⲩ	Job 38:17
to you ?	le·kha	ⲗⲁⲕⲁ	
Have the gates	sha·a·re	ⲥⲁⲁⲣⲉ	
of death	ma·vet	ⲙⲁⲩⲉⲧ	
the gates	ve·sha·a·re	ⲩⲉⲥⲁⲁⲣⲉ	
of the shadow of death ?	tsal·ma·vet	ⲧⲥⲁⲙⲁⲩⲉⲧ	
Have you seen	tir·eh	ⲧⲓⲣⲉⲥⲏ	
Have you surveyed	hit·bo·nan·ta	ⲕⲁⲩⲁⲧⲁ	Job 38:18
	ad	ⲁⲃ	
the extent	ra·cha·ve	ⲣⲁⲕⲁⲩⲉ	
of the earth ?	a·rets	ⲁⲣⲉⲧⲥ	
Tell [Me]	hag·ged	ⲕⲁⲕⲁⲃ	
if	im	ⲓⲙ	
you know	ya·da·ta	ⲕⲁⲩⲁⲧⲁ	

	all this	khul·lah	𐤀𐤏𐤍	
	Where	e	𐤅	Job 38:19
		zeh	𐤆	
	is the way	had·de·rekh	𐤇𐤁𐤅𐤀	
	to the home	yish·kan	𐤏𐤍𐤏	
	of light ?	o·wr	𐤅𐤍	
	darkness	ve·cho·shekh	𐤅𐤏𐤃𐤍	
	Do you know where	e	𐤅	
		zeh	𐤆	
	resides	me·qo·mo	𐤇𐤏𐤍𐤏	
	so	kee	𐤅	Job 38:20
	you can lead it back	tiq·qa·chen·nu	𐤏𐤏𐤃𐤏	
	to	el	𐤅	
	its border ?	ge·vu·lo	𐤇𐤏𐤅𐤏	
		ve·khee	𐤅𐤏	
	Do you know	ta·veen	𐤏𐤅	
	the paths	ne·tee·vo·wt	𐤏𐤅𐤏	
	to its home ?	be·to	𐤅𐤏	
	Surely you know	ya·da·ta	𐤏𐤏𐤏	Job 38:21
	for	kee	𐤅	
	you were already	az	𐤆	
	born !	tiw·va·led	𐤏𐤏	
	And the number	u·mis·par	𐤏𐤏𐤏	
	of your days	ya·me·kha	𐤏𐤏𐤏	
	is great !	rab·beem	𐤏𐤏𐤏	
	Have you entered	ha·va·ta	𐤏𐤏	Job 38:22
		el	𐤅	

the storehouses	o·tse·ro·wt	תַּיִן־וּמִן־שָׁלֶג	
of snow	sha·leg	שָׁלֶג	
the storehouses	ve·o·tse·ro·wt	וּמִן־וּמִן־שָׁלֶג	
of hail	ba·rad	בָּרָד	
or observed	tir·eh	תִּירֶה	
which	a·sher	אֵי־שֶׁר	Job 38:23
I hold in reserve	cha·sakh·tee	חַסְכַּח־שָׁמַרְתִּי	
for times	le·et	לְעֵת	
of trouble	tsar	צָר	
for the day	le·yo·wm	לְיוֹם־וַיָּמָּה	
of war	qe·rav	קִרְבַּן־מִלְחָמָה	
and battle ?	u·mil·cha·mah	וּמִלְחָמָה	
In which	e	אֵי־כֵן	Job 38:24
	zeh	זֶה	
direction	had·de·rekh	הַדְּרֹכִים	
dispersed	ye·cha·leq	יַחַד־נִפְּרָדוּ	
is the lightning	o·wr	אֵשׁ־רָעָמִים	
scattered	ya·phets	נִפְּרָדוּ	
or the east wind	qa·deem	קָדִים־רָעָמִים	
over	a·le	עַל־	
the earth ?	a·rets	אֵרֶץ־	
Who	mee	מִי־	Job 38:25
cuts	phil·lag	פִּילֶגֶשׁ	
for the flood	lash·she·teph	לֶשֶׁת־פְּלִגֶשֶׁת	
a channel	te·a·lah	תֵּאֵלֶּה	
or clears a path	ve·de·rekh	וְנִקְּוָה־דֶרֶךְ	
for	la·cha·zeez	לְחַצְצֵז	

the thunderbolt	qo·lo·wt	קולו	
to bring rain	le·ham·teer	לחמת	Job 38:26
on	al	על	
land	e·rets	ארץ	
a barren	lo	ל	
	eesh	עש	
on a desert	mid·bar	מדבר	
where no	lo	ל	
man [lives]	a·dam	אדם	
	bo	ב	
to satisfy	le·has·bee·a	לשבע	Job 38:27
the parched	sho·ah	שוא	
wasteland	u·me·sho·ah	אשמה	
and make it sprout	u·le·hats·mee·ach	ולחמתי	
	mo·tsha	מוצא	
with tender grass ?	de·she	דשא	
have	ha·yesh	היש	Job 38:28
Does the rain	lam·ma·tar	למתי	
a father ?	av	אב	
	o	ו	
Who	mee	מי	
has begotten	ho·w·leed	הוליד	
the drops	eg·le	גל	
of dew ?	tal	טל	
womb	mib·be·ten	מבתן	Job 38:29
From whose	mee	מי	
emerge ?	ya·tsha	יצא	

does the ice	haq·qa·rach	𐤇𐤓𐤑𐤓	
the frost	u·khe·phor	𐤀𐤕𐤕𐤁𐤓	
from heaven	ma·yim	𐤓𐤓𐤓	
Who	mee	𐤓	
gives birth to	ye·la·do	𐤀𐤌𐤓	
as stone	ka·e·ven	𐤕𐤁𐤂	Job 38:30
when the waters	ma·yim	𐤓𐤓𐤓	
become hard	yit·chab·ba·u	𐤀𐤕𐤕𐤁𐤓	
and the surface	u·phe·ne	𐤀𐤕𐤕𐤁𐤓	
of the deep	te·ho·wm	𐤓𐤓𐤓	
is frozen ?	yit·lak·ka·du	𐤀𐤕𐤕𐤁𐤓	
Can you bind	hat·qash·sher	𐤇𐤓𐤑𐤓	Job 38:31
the chains	ma·a·dan·no·wt	𐤓𐤓𐤓	
of the Pleiades	kee·mah	𐤕𐤁𐤂	
or	o	𐤓	
the belt	mo·she·kho·wt	𐤓𐤓𐤓	
of Orion ?	ke·seel	𐤕𐤁𐤂	
loosen	te·phat·te·ach	𐤓𐤓𐤓	
Can you bring forth	ha·to·tsee	𐤇𐤓𐤑𐤓	Job 38:32
the constellations	maz·za·ro·wt	𐤓𐤓𐤓	
in their seasons	be·it·to	𐤀𐤕𐤕𐤁𐤓	
the Bear	ve·a·yish	𐤓𐤓𐤓	
and	al	𐤓	
her cubs ?	ba·ne·ha	𐤀𐤕𐤕𐤁𐤓	
or lead out	tan·chem	𐤓𐤓𐤓	
Do you know	ha·ya·da·ta	𐤇𐤓𐤑𐤓	Job 38:33
the laws	chuq·qo·wt	𐤕𐤁𐤂	

of the heavens ?	sha·ma·yim	ጠጋጠጠ	
	im	ጠጃ	
Can you set	ta·seem	ጠጋጠጠ	
their dominion	mish·ta·ro	ሃገጠጠጠ	
over the earth ?	va·a·rets	ጠጋጠጠጠ	
Can you command	ha·ta·reem	ጠጋጠጠጠ	Job 38:34
the clouds	la·av	ጠጋጠጠጠ	
	qo·w·le·kha	ሠጋጠጠ	
so that a flood	ve·shiph·at	ጠጋጠጠጠ	
of water	ma·yim	ጠጋጠጠጠ	
covers you ?	te·khas·se·ka	ሠጋጠጠጠ	
Can you send	hat·shal·lach	ጠጋጠጠጠ	Job 38:35
the lightning bolts	be·ra·qeem	ጠጋጠጠጠ	
on their way ?	ve·ye·le·khu	ሃጠጠጠጠ	
Do they report	ve·yo·me·ru	ሃጠጠጠጠ	
to you	le·kha	ሠጋጠጠጠ	
' Here we are ' ?	hin·ne·nu	ሃጠጠጠጠ	
Who	mee·sha	ጠጋጠጠጠ	Job 38:36
has put	t	ጠጋጠጠጠ	
in the heart	bat·tu·cho·wt	ጠጋጠጠጠ	
wisdom	chakh·mah	ጠጋጠጠጠ	
or	o	ሃጠጠጠጠ	
	mee	ጠጋጠጠጠ	
given	na·tan	ሃጠጠጠጠ	
to the mind ?	las·sekh·vee	ጠጋጠጠጠ	
understanding	vee·nah	ጠጋጠጠጠ	
Who	mee	ጠጋጠጠጠ	Job 38:37

to count	ye·sap·per	የገጠቆራ	
the clouds ?	she·cha·qeem	ጠጋሪ-ጭብጢ	
has the wisdom	be·cha·khe·mah	የጠጋሪጠጋሪ	
the water jars	ve·niv·le	ሥጋሪባላ	
of the heavens	ma·yim	ጠጋሪጠጋሪ	
Or who	mee	ሥጋሪ	
can tilt	yash·keev	ሪታሠሠሪ	
hardens	be·tse·qet	ተ-ጭብጢ	Job 38:38
when the dust	a·phar	የገጠጫ	
into a mass	lam·mu·tsaq	ጭብጢሥጋሪ	
and the clods of earth	u·re·ga·veem	ጠጋሪሪባላ	
stick together ?	ye·dub·ba·qu	ሃ-ሪታሠሪ	
Can you hunt	ha·ta·tsud	ላሃጫተደ	Job 38:39
for a lioness	le·la·vee	ደራሪሪሪ	
the prey	ta·reph	ጭብጢ	
the hunger	ve·chay·yat	ተሥጢሃ	
of young lions	ke·phee·reem	ጠጋሪገጠጫ-ሠ	
or satisfy	te·mal·le	ደራሪጠጋተ	
when	kee	ሥሠ	Job 38:40
they crouch	ya·sho·chu	ሃጢሠሠሪ	
in their dens	vam·me·o·w·no·wt	ተሃሃጫጫጫሪ	
and lie	ye·she·vu	ሃሪሠሠሪ	
in the thicket ?	vas·suk·kah	የሠቆራሪ	
in	le·mo	ሃጠጋ	
wait	a·rev	ሪባላ	
Who	mee	ሥጋሪ	Job 38:41
provides	ya·kheen	የሥሠሠሪ	

for the raven	la·o·rev	לַעֲרֵב	
food	tse·do	צֶדֶק	
when	kee	כֵּן	
its young	ye·la·do	צִדְוֹנָיו	
God	el	אֱלֹהִים	
to	el	אֱלֹהִים	
cry out	ye·shaw·ve·u	וַיִּשָׁאוּ	
as they wander about	yit·u	וַיִּתְּוּ	
for lack of	liv·lee	לִבְלֵי	
food ? [']	o·khel	אֶכְלֵם	
["] Do you know	ha·ya·da·ta	הֲיָדַעְתָּ	Job 39:1
when	et	תֵּלֵד	
give birth ?	le·det	לֵדֹת	
goats	ya·a·le	עֲזֵי	
mountain	sa·la	עֵלֵי	
bear her fawn ?	cho·lel	לְעֵלֶיהָ	
the doe	ay·ya·lo·wt	אֵיֵלֶיהָ	
Have you watched	tish·mor	הֲרָאִיתָ	
Can you count	tis·por	הֲסָפַרְתָּ	Job 39:2
the months	ye·ra·cheem	חַדְשֵׁי	
they are pregnant ?	te·mal·le·nah	הֲיִלְדוּן	
Do you know	ve·ya·da·ta	הֲיָדַעְתָּ	
the time	et	תֵּלֵד	
they give birth ?	lid·ta·nah	הֲיִלְדוּן	
They crouch down	tikh·ra·nah	הֲיִקְרָאוּ	Job 39:3
their young	yal·de·hen	בְּנֵיהֶן	
and bring forth	te·phal·lach·nah	הֲיִלְדוּן	

the shouts	te·shu·o·wt	ተሻሻላቸ	
of a driver	no·w·ges	ሠጪሃ	
and never	lo	ሉ	
hears	yish·ma	የማሠን	
He roams	ye·tur	የሂተን	Job 39:8
the mountains	ha·reem	ማንዳደ	
for pasture	mir·e·hu	ሂደውዳዳ	
for	ve·a·char	የሐላሻ	
any	kal	አላ	
green thing	ya·ro·wq	የሃራዊ	
searching	yid·ro·wosh	ሠሂራወሽ	
consent	ha·yo·veh	ሐሃዌ	Job 39:9
Will the wild ox	rēm	ማንዳ	
to serve you ?	a·ve·de·kha	ሠላላኔ	
	im	ማ	
Will he stay	ya·leen	ሂላ	
by	al	አላ	
your manger {at night}	a·vu·se·kha	ሠቆሃላ	
?			
Can you hold	hatiq·shar	ዳሠሐደ	Job 39:10
[him]	rem	ማንዳ	
to the furrow	be·te·lem	ማሳላ	
with a harness ?	a·vo·to	ሂላኔ	
	im	ማ	
Will he plow	ye·sad·ded	ላላሠ	
the valleys	a·ma·qeem	ማላ-ማ	
behind you ?	a·cha·re·kha	ሠላዳሐላ	
Can you rely	ha·tiv·tach	ሐተብሐደ	Job 39:11

on his	bo	יב	
-	kee	ש	
great	rav	ב	
strength ?	ko·cho	יכ	
Will you leave	ve·ta·a·zov	ב	
to him ?	e·law	ל	
your hard work	ye·gee·e·kha	ש	
Can you trust	ha·ta·a·meen	י	Job 39:12
him	bo	יב	
to	kee	ש	
bring in	ya·shuv	ב	
your grain	zar·e·kha	ש	
to your threshing floor	ve·ga·re·ne·kha	ש	
?			
and gather it	ye·e·soph	ש	
The wings	ke·naph	ש	Job 39:13
of the ostrich	re·na·neem	ש	
flap joyfully	ne·e·la·sah	ש	
but cannot [match]	im	ש	
the pinions	ev·rah	ש	
of the stork	cha·see·dah	ש	
and feathers	ve·no·tsah	ש	
For	kee	ש	Job 39:14
she leaves	ta·a·zov	ב	
on the ground	la·a·rets	ש	
her eggs	be·tse·ha	ש	
in	ve·al	ש	
the sand	a·phar	ש	

and lets them warm	te·cham·mem	מממממ	
She forgets	vat·tish·kach	כשששש	Job 39:15
that	kee	שש	
a foot	re·gel	ללל	
may crush them	te·zu·re·ha	ההההה	
animal	ve·chay·yat	תתתתת	
or a wild	has·sa·deh	ההההה	
may trample them	te·du·she·ha	ההההה	
harshly	hiq·shee·ach	ההההה	Job 39:16
She treats her young	ba·ne·ha	ההההה	
as if not	le·lo	ללל	
her own	lah	לל	
was in vain	le·reeq	ההההה	
that her labor	ye·gee·ah	ההההה	
with no	be·lee	ללל	
concern	pha·chad	ההההה	
For	kee	שש	Job 39:17
has deprived her	hish·shah	ההההה	
God	e·lo·w·ah	ההההה	
of wisdom	chakh·mah	ההההה	
He has not	ve·lo	ללל	
endowed	cha·laq	ההההה	
her	lah	לל	
with understanding	bab·bee·nah	ההההה	
Yet when	ka·et	ההההה	Job 39:18
she proudly	bam·ma·ro·wm	ההההה	
spreads her wings	tam·ree	ההההה	

she laughs	tis·chaq	⊖IIIW†	
at the horse	las·sus	𐤋𐤍𐤍	
and its rider	u·le·ro·khe·vo	YLVWVY	
Do you give	ha·tit·ten	𐤇𐤕𐤕	Job 39:19
to the horse	las·sus	𐤋𐤍𐤍	
strength	ge·vu·rah	𐤇𐤍YLV	
or adorn	ha·tal·beesh	W>LV†	
his neck	tsaw·va·ro	YVWYon	
with a mane ?	ra·mah	𐤕𐤓⊖	
Do you make him leap	he·tar·ee·shen·nu	YVW>⊖V†	Job 39:20
like a locust	ka·ar·beh	𐤋LVW	
with his proud	ho·wd	𐤇Y†	
snorting ?	nach·ro	YVIII	
[striking] terror	e·mah	𐤕𐤓>W	
He paws	yach·pe·ru	YV⊖III>	Job 39:21
in the valley	va·e·meq	⊖𐤓⊖LV	
and rejoices	ve·ya·sees	W>W>Y	
in his strength	be·kho·ach	IIIWLV	
he charges	ye·tse	WY>	
	liq·rat	†WV⊖J	
into battle	na·sheq	⊖WV	
He laughs	yis·chaq	⊖IIIW>	Job 39:22
at fear	le·pha·chad	𐤇III⊖J	
of nothing	ve·lo	WY	
frightened	ye·chat	†III>	
he does not	ve·lo	WY	
turn back	ya·shuv	LVW>	

from	mip·pe·ne	מִפְּנֵי	
the sword	cha·rev	חַרְבִּי	
at his side	a·law	אֵצֶל	Job 39:23
rattles	tir·neh	רִיבֵי	
A quiver	ash·pah	אֶשְׁפָּה	
along with a flashing	la·hav	לְהִבֵּן	
spear	cha·neet	חַנֵּט	
and lance	ve·khee·do·wn	וְכַחֲבָרִים	
Trembling	be·ra·ash	בְּרָעַשׁ	Job 39:24
with excitement	ve·ro·gez	וְרֹגֵז	
he devours	ye·gam·me	יִגְמַמֵּן	
the distance	a·rets	אַרְצוֹת	
he cannot	ve·lo	וְלֹא	
stand still	ya·a·meen	יֵאָמֵן	
	kee	קֵי	
sounds	qo·wl	קוֹל	
when the ram's horn	sho·w·phar	שׁוֹפָר	
At	be·de	בְּדַעַת	Job 39:25
the [blast of] the horn	sho·phar	שׁוֹפָר	
he snorts	yo·mar	יִמְרַחֵם	
with fervor	he·ach	הֵאָחַז	
from afar —	u·me·ra·cho·wq	מֵרָחוֹק	
He catches the scent	ya·ree·ach	יִרְחֹחַ	
of battle	mil·cha·mah	מִלְחָמָה	
the shouts	ra·am	רִיבֵי	
of captains	reem	רֵעִים	
and the cry of war	u·te·ru·ah	וְתִרְעוּ	

by your understanding	hamib·bee·na·te·kha	ሠቱንጉህጠዋ	Job 39:26
take flight	ya·a·ver	የህላጃ	
Does the hawk	nets	ጠንካ	
and spread	yiph·ros	ሠብሮ	
his wings	ke·na·pho	ሃጠጠ	
toward the south ?	le·te·man	የጠጋታ	
-	im	ጠጋ	Job 39:27
at	al	ሐ	
your command	pee·kha	ሠጋ	
soar	yag·bee·ah	ላጋጠጠ	
Does the eagle	na·sher	ብሠነ	
	ve·khee	ጎሠሃ	
on high ?	ya·reem	ጠጋብጋ	
and make his nest	qin·no	ሃኑ	
on a cliff	se·la	ሐላ	Job 39:28
He dwells	yish·kon	የሠሠ	
and lodges there	ve·yit·lo·nan	የነጋታሃ	
is on	al	ሐ	
crag	shen	የሠ	
a rocky	se·la	ሐላ	
his stronghold	u·me·tsu·dah	ላጋሃጠጠ	
From there	mish·sham	ጠሠጠ	Job 39:29
he spies	cha·phar	ብጠ	
out food	o·khel	ሐላ	
[it] from afar	le·me·ra·cho·wq	ሐሃጠጠ	
his eyes	e·naw	ሃጠጠ	
see	yab·bee·tu	ሃጠጠ	

His young ones	ve·'eph·ro·cho	YIII𐤂𐤀𐤃𐤕	Job 39:30
feast on	ye·al·u	Y𐤀𐤃𐤃𐤕	
blood	dam	𐤓𐤁	
and where	u·va·a·sher	𐤅𐤕𐤁𐤕𐤕	
the slain [are]	cha·la·leem	𐤃𐤕𐤁𐤃𐤓	
there	sham	𐤕𐤕	
he [is] ”	hu	𐤀𐤕𐤕	
said	vay·ya·an	𐤅𐤀𐤕𐤕	Job 40:1
And the LORD	YHVH	𐤕𐤕𐤕𐤕	
	et	𐤕	
to Job	ee·yo·wv	𐤅𐤕𐤕𐤕	
:	vay·yo·mar	𐤅𐤕𐤕𐤕𐤕	
contend	ha·rov	𐤕𐤕𐤕	Job 40:2
with	im	𐤓𐤀	
the Almighty ?	shad·day	𐤕𐤕𐤕	
“ Will the faultfinder	yis·so·wr	𐤅𐤕𐤕𐤕	
Let him who argues	mo·w·khee·ach	𐤓𐤕𐤕𐤕𐤕	
with God	e·lo·w·ah	𐤅𐤕𐤕𐤕	
give an answer ”	ya·a·nen·nah	𐤀𐤕𐤕𐤕𐤕	
answered	vay·ya·an	𐤅𐤀𐤕𐤕	Job 40:3
Then Job	ee·yo·wv	𐤅𐤕𐤕𐤕	
-	et	𐤕	
the LORD	YHVH	𐤕𐤕𐤕𐤕	
:	vay·yo·mar	𐤅𐤕𐤕𐤕𐤕	
“ Behold	hen	𐤅𐤕	Job 40:4
I am insignificant	qal·lo·tee	𐤕𐤕𐤕	
How	mah	𐤕𐤕	

can I reply to You ?	a-shee-ve-ka	אשׁוּבָאֵיכָה	
my hand	ya-dee	יָדִי	
I place	sam-tee	אֶת־מַשְׁכָּחִי	
over	le-mo	עַל־מִי	
my mouth	phee	פִּי	
once	a-chat	אֶחָדָּם	Job 40:5
I have spoken	dib-bar-tee	אֶת־בְּרִיבָרִיתִי	
but I have no	ve-lo	עֲלַי	
answer —	e-e-neh	עֵינַי־נִי	
twice	u-she-ta-yim	מֵאֲחַדָּם	
but I have nothing	ve-lo	עֲלַי	
to add ”	o-w-seeph	וְאֵיכָה־אֶשְׁפָּרֵץ	
answered	vay-ya-an	וַיֹּאמֶר־יְיָ	Job 40:6
Then the LORD	YHVH	אָמַר־יְיָ	
et	et	וְ	
Job	ee-yo-wv	עַבְדִּי־יֹבֵד	
out of	min	מִן־	
the whirlwind	se-‘a-rah	אֶת־רוּחַ־הַמְּדַבֵּר	
and said :	vay-yo-mar	וַיֹּאמֶר־יְיָ	
brace	e-zar	בְּרִיחִי	Job 40:7
“ Now	na	נָא	
like a man	khe-ge-ver	בְּרִיבְרִיתִי	
yourself	cha-la-tse-kha	אֶת־אֲנִי־וְאֶת־יְיָ	
I will question you	esh-a-le-kha	אֶת־יְיָ־אֵיכָה	
and you shall inform Me	ve-ho-w-dee-e-nee	וְאֵיכָה־אֶשְׁפָּרֵץ־לִי	
Would you really	ha-aph	אֵיכָה־אֶשְׁפָּרֵץ	Job 40:8
annul	ta-pher	בְּרִיחִי־	

My justice ?	mish·pa·tee	ⲙⲓⲪⲁⲡⲉⲧⲉ	
Would you condemn Me	tar·shee·e·nee	ⲧⲁⲣⲥⲏⲉⲉⲛⲛⲉ	
to	le·ma·an	ⲗⲉⲙⲁⲛ	
justify yourself?	tits·daq	ⲧⲓⲧⲥⲁⲕ	
-	ve·im	ⲙⲉⲙ	Job 40:9
Do you have an arm	ze·ro·w·a	ⲗⲉⲣⲟⲱⲁ	
like God's	ka·el	ⲕⲁⲉⲗ	
?	lakh	ⲗⲁⲕ	
with a voice	u·ve·qo·wl	ⲙⲉⲧⲉⲕⲱⲗ	
like His ?	ka·mo·hu	ⲕⲁⲙⲟⲩⲱ	
Can you thunder	tar·em	ⲧⲁⲣⲉⲙ	
adorn yourself	a·deh	ⲁⲃⲉ	Job 40:10
Then	na	ⲛⲁ	
[with] majesty	ga·'on	ⲕⲁⲛ	
and splendor	va·go·vah	ⲱⲁⲕⲟⲱⲩⲱ	
yourself with honor	ve·ho·wd	ⲱⲉⲩⲟⲱⲃ	
and glory	ve·ha·dar	ⲱⲉⲩⲁⲃⲁⲣ	
and clothe	til·bash	ⲧⲓⲗⲃⲁⲥ	
Unleash	ha·phets	ⲩⲁⲪⲉⲧⲥ	Job 40:11
the fury	ev·ro·wt	ⲉⲩⲣⲟⲱⲧ	
of your wrath	ap·pe·kha	ⲁⲡⲉⲕⲩⲁ	
look on	u·re·eh	ⲙⲉⲣⲉⲉ	
every	khal	ⲕⲁⲗ	
proud man	ge·eh	ⲕⲉⲉ	
and bring him low	ve·hash·pee·le·hu	ⲱⲉⲩⲁⲥⲡⲉⲗⲉⲩⲱ	
Look on	re·eh	ⲣⲉⲉ	Job 40:12
every	khal	ⲕⲁⲗ	

proud man	ge·eh	גֵּהֶן	
and humble him	hakh·nee·e·hu	יִשְׁתַּחֲוֶה	
trample	va·ha·dokh	שֹׁדַדְתָּ	
the wicked	re·sha·eem	מַשְׂכֵּי־עַוְלָה	
where they stand	tach·tam	מִתְחַדְּדִים	
Bury them	ta·me·nem	מִיָּמִיתֵם	Job 40:13
in the dust	be·a·phar	בְּעִפְשָׁם	
together	ya·chad	יַחַד	
	pe·ne·hem	מִפְּנֵיהֶם	
imprison them	cha·vosh	שִׁבְּתֵם	
in the grave	bat·ta·mun	בְּיַמְמוֹת	
Then	ve·gam	מִלְּפָנַי	Job 40:14
I	a·nee	אֲנִי	
will confess to you	o·w·de·ka	שֹׁדַדְתָּ	
that	kee	כִּי	
can save	to·wo·shi·a	עֹשֶׂה־יִשְׁעֵי	
you	le·kha	לְךָ	
your own right hand	ye·mee·ne·kha	שֵׁן־יְמִינְךָ	
Look at	hin·neh	הִנֵּה	Job 40:15
	na	נָא	
Behemoth	ve·he·mo·wt	תַּיִם־מִמֵּוֹת	
which	a·sher	הִיא	
I made	a·see·tee	אֲנִי־עָשִׂיתִי	
[along] with you	im·makh	שָׁמַעְתִּי	
grass	cha·tseer	עֵשְׂבִי־חַמְצוֹזִים	
like an ox	kab·ba·qar	בְּעִפְשָׁם	
He feeds on	yo·khel	לֶשְׂכָרֵם	

See	hin·neh	𐤇𐤍𐤏𐤅	Job 40:16
	na	𐤍	
the strength	kho·cho	𐤏𐤍𐤏𐤕	
of his loins	ve·ma·te·naw	𐤕𐤕𐤌𐤕𐤍𐤏𐤕	
and the power	ve·o·no	𐤕𐤕𐤍	
in the muscles	bish·ree·re	𐤁𐤏𐤏𐤕𐤏𐤕𐤏𐤕	
of his belly	vit·no	𐤕𐤕𐤍	
sways	yach·pots	𐤕𐤕𐤏𐤕𐤏𐤕	Job 40:17
His tail	ze·na·vo	𐤕𐤕𐤍𐤕	
like	khe·mo	𐤏𐤍𐤏𐤕	
a cedar	a·rez	𐤏𐤏𐤕	
the sinews	gee·de	𐤏𐤏𐤕𐤏𐤕	
of his thighs	pha·cha·do	𐤕𐤕𐤏𐤕𐤏𐤕	
are tightly knit	ye·so·ra·gu	𐤕𐤕𐤏𐤕𐤏𐤕	
His bones	a·tsa·maw	𐤕𐤕𐤏𐤕𐤏𐤕	Job 40:18
are tubes	a·phee·qe	𐤕𐤕𐤏𐤕𐤏𐤕	
of bronze	ne·chu·shah	𐤕𐤕𐤏𐤕𐤏𐤕	
his limbs	ge·ra·maw	𐤕𐤕𐤏𐤕𐤏𐤕	
are rods	kim·teel	𐤕𐤕𐤏𐤕𐤏𐤕	
of iron	bar·zel	𐤕𐤕𐤏𐤕𐤏𐤕	
He	hu	𐤕𐤕𐤏	Job 40:19
is the foremost	re·sheet	𐤕𐤕𐤏𐤕𐤏𐤕	
works	dar·khe	𐤕𐤕𐤏𐤕𐤏𐤕	
of God's	el	𐤕𐤕𐤏	
only his Maker	ha·o·so	𐤕𐤕𐤏𐤕𐤏𐤕	
against him	yag·gesh	𐤕𐤕𐤏𐤕	
can draw the sword	char·bo	𐤕𐤕𐤏𐤕𐤏𐤕	

-	kee	כש	Job 40:20
their produce	vul	לח	
The hills	ha-reem	מגדל	
yield	yis-u	ישיב	
him	lo	לו	
while all	ve-khal	כל	
the beasts	chay-yat	חיה	
of the field	has-sa-deh	שדה	
play	ye-sa-cha-qu	ישיב	
nearby	sham	מ	
under	ta-chat	תחת	Job 40:21
the lotus plants	tse-e-leem	מגדל	
He lies	yish-kav	ישיב	
hidden	be-se-ter	הסתיר	
among the reeds	qa-neh	קנה	
of the marsh	u-vits-tsah	מגדל	
conceal him	ye-suk-ku-hu	ישיב	Job 40:22
The lotus plants	tse-e-leem	מגדל	
in their shade	tsi-la-lo	לצל	
surround him	ye-sub-bu-hu	ישיב	
the willows	ar-ve	ארב	
of the brook	na-chal	נחל	
Though	hen	הנה	Job 40:23
rages	ya-a-shoq	ישיב	
the river	na-har	נהר	
Behemoth is unafraid	lo	לו	
	yach-po-wz	ישיב	

he remains secure	yiv·tach	𐤅𐤓𐤕𐤁	
though	kee	𐤓	
surges	ya·gee·ach	𐤅𐤓𐤕𐤁	
the Jordan	yar·den	𐤅𐤓𐤕𐤁	
to	el	𐤅	
his mouth	pee·hu	𐤅𐤓𐤕𐤁	
as he looks on	be·e·naw	𐤅𐤓𐤕𐤁	Job 40:24
Can anyone capture him	yiq·qa·chen·nu	𐤅𐤓𐤕𐤁	
with a snare ? [“] ”	be·mo·wq·sheem	𐤅𐤓𐤕𐤁	
or pierce	yin·qav	𐤅𐤓𐤕𐤁	
his nose	aph	𐤅	
[“] Can you pull in	tim·shokh	𐤅𐤓𐤕𐤁	Job 41:1
Leviathan	liw·ya·tan	𐤅𐤓𐤕𐤁	
with a hook	be·chak·kah	𐤅𐤓𐤕𐤁	
with a rope ?	u·ve·che·vel	𐤅𐤓𐤕𐤁	
or tie down his tongue	tash·qee·a	𐤅𐤓𐤕𐤁	
le·sho·no		𐤅𐤓𐤕𐤁	
Can you put	ha·ta·seem	𐤅𐤓𐤕𐤁	Job 41:2
a cord	ag·mo·wn	𐤅𐤓𐤕𐤁	
through his nose	be·ap·po	𐤅𐤓𐤕𐤁	
with a hook ?	u·ve·cho·w·ach	𐤅𐤓𐤕𐤁	
or pierce	tiq·qo·wv	𐤅𐤓𐤕𐤁	
his jaw	le·che·yo	𐤅𐤓𐤕𐤁	
Will he beg	ha·yar·beh	𐤅𐤓𐤕𐤁	Job 41:3
you	e·le·kha	𐤅𐤓𐤕𐤁	
for mercy	ta·cha·nu·neem	𐤅𐤓𐤕𐤁	
or	im	𐤅	

speak	ye·dab·ber	ገሰጸ	
to you	e·le·kha	ሠጸገ	
softly ?	rak·ko·wt	ተሠገ	
Will he make	ha·yikh·rot	ተገሠጸ	Job 41:4
a covenant	be·reet	ተጸገሰ	
with you	im·makh	ሠጠግ	
to take him	tiq·qa·chen·nu	ሃንጸግ	
as a slave	le·e·ved	ጸሰግ	
for life ?	o·w·lam	ጠገሃግ	
Can you pet	hat·sa·cheq	ግጸጠጠጠጠጠ	Job 41:5
him	bo	ሃሰ	
like a bird	kats·tsip·po·wr	ገሃግግጠጠጠጠ	
or put him on a leash	ve·tiq·she·ren·nu	ሃንገሠጠጠጠጠ	
for your maidens ?	le·na·a·ro·w·te·kha	ሠጸተሃገግግግግግ	
barter	yikh·ru	ሃገሠጸ	Job 41:6
for him	a·law	ሃጸገግ	
Will traders	chab·ba·reem	ጠጸጸገገገገገገገገ	
or divide him	ye·che·tsu·hu	ሃጸሃጠጠጠጠጠጠጠ	
among	ben	ገጸሰ	
the merchants ?	ke·na·a·neem	ጠጸጸገገገገገገገገገገ	
Can you fill	hat·mal·le	ጸገጠጠጠጠጠጠጠ	Job 41:7
with harpoons	ve·suk·ko·wt	ተሠሠሠሠሠ	
his hide	o·w·ro	ሃገሃግግ	
spears ?	u·ve·tsil·tsal	ገጠጠጠጠጠጠጠጠጠ	
with fishing	da·geem	ጠጸጸጠጠጠጠጠጠጠ	
or his head	ro·sho	ሃሠጸገገ	
If you lay	seem	ጠጸጸጠጠጠጠጠጠጠ	Job 41:8

on him	a·law	ሃኃሳ	
a hand	kap·pe·kha	አሁአ	
you will remember	ze·khor	ሳሠኅ	
the battle	mil·cha·mah	ሜሐሙሐ	
and never	al	ሳ	
repeat it !	to·w·saph	ሳኃሃ	
Surely	hen	ኃሰ	Job 41:9
hope of [overcoming] him	to·chal·to	ሃሰሐሰ	
is false	nikh·za·vah	ሜሐሰሳ	
Is not	ha·gam	ሐሰሰ	
	el	ሳ	
the sight of him	mar·aw	ሃሰሰሳ	
overwhelming ?	yu·tal	ሳሰሰ	
No one	lo	ሳሰ	Job 41:10
is so fierce	akh·zar	ሳሰሰሰ	
as to	kee	ሰሰ	
rouse Leviathan	ye·u·ren·nu	ሃሳሳሳሰሰ	
Then who	u·mee	ሰሰሰሰ	
	hu	ሰሰሰሰ	
against Me ?	le·pha·nay	ሰሰሰሰ	
is able to stand	yit·yats·tsav	ሰሰሰሰሰሰ	
Who	mee	ሰሰሰ	Job 41:11
has given to Me	hiq·dee·ma·nee	ሰሰሰሰሰሰሰ	
that I should repay him ?	va·a·shal·lem	ሰሰሰሰሰሰ	
under	ta·chat	ሰሰሰሰ	
Everything	kal	ሰሰ	
heaven	hash·sha·ma·yim	ሰሰሰሰሰሰሰ	

Mine	lee	𐤋𐤍	
is	hu	𐤇𐤕	
I cannot	lo	𐤋𐤍	Job 41:12
keep silent	a·cha·reesh	𐤀𐤘𐤁𐤓𐤕	
about his limbs	bad·daw	𐤁𐤀𐤔𐤁	
	u·de·var	𐤀𐤔𐤁𐤕	
his power	ge·vu·ro·wt	𐤂𐤕𐤕𐤕𐤕	
and graceful	ve·cheen	𐤕𐤁𐤕𐤕	
form	er·ko	𐤀𐤓𐤕𐤕	
Who	mee	𐤍𐤕	Job 41:13
can strip off	gil·lah	𐤂𐤕𐤕	
his outer	pe·ne	𐤕𐤁𐤕	
coat ?	le·vu·sho	𐤋𐤕𐤕𐤕	
with a bridle	be·khe·phel	𐤁𐤕𐤕𐤕	
?	ris·no	𐤕𐤕𐤕	
Who	mee	𐤍𐤕	
can approach [him]	ya·vo·w	𐤕𐤕𐤕	
his jaws	dal·te	𐤔𐤕𐤕	Job 41:14
	pha·naw	𐤕𐤕𐤕	
Who	mee	𐤍𐤕	
can open	phit·te·ach	𐤕𐤕𐤕	
ringed	se·vee·vo·wt	𐤕𐤕𐤕𐤕𐤕	
teeth ?	shin·naw	𐤕𐤕𐤕	
by his fearsome	e·mah	𐤕𐤕𐤕	
[his] pride	ga·a·vah	𐤕𐤕𐤕	Job 41:15
[His] rows	a·phee·qe	𐤕𐤕𐤕	
of scales are	ma·gin·neem	𐤕𐤕𐤕	

tightly	sa-gur	𐤑𐤃𐤅𐤁	
sealed together	cho-w-tam	𐤕𐤗𐤕𐤓	
	tsar	𐤕𐤑	
One scale	e-chad	𐤅𐤕𐤁	Job 41:16
to another	be-e-chad	𐤁𐤅𐤅𐤕𐤁	
is so near	yig-ga-shu	𐤃𐤍𐤅𐤑	
air	ve-ru-ach	𐤕𐤅𐤓𐤕	
that no	lo	𐤅𐤓	
can pass	ya-vo-w	𐤃𐤕𐤕𐤕	
between them	ve-ne-hem	𐤕𐤅𐤓𐤕𐤕𐤕	
to one	eesh	𐤅𐤕𐤁	Job 41:17
another	be-a-chee-hu	𐤁𐤅𐤅𐤕𐤁𐤕𐤕	
They are joined	ye-dub-ba-qu	𐤃𐤅𐤕𐤕𐤕	
they clasp	yit-lak-ke-du	𐤃𐤕𐤕𐤕𐤕	
and cannot	ve-lo	𐤕𐤅𐤓	
be separated	yit-pa-ra-du	𐤃𐤕𐤕𐤕𐤕	
His snorting	atee-sho-taw	𐤕𐤕𐤕𐤕𐤕	Job 41:18
flashes	ta-hel	𐤕𐤕𐤕	
with light	o-wr	𐤅𐤕𐤕	
and his eyes	ve-e-naw	𐤕𐤅𐤓𐤕𐤕	
are like the rays	ke-aph-ap-pe	𐤕𐤕𐤕𐤕𐤕	
of dawn	sha-char	𐤕𐤕𐤕	
from his mouth	mip-pee	𐤕𐤕𐤕	Job 41:19
Firebrands	lap-pee-deem	𐤕𐤕𐤕𐤕𐤕	
stream	ya-ha-lo-khu	𐤃𐤕𐤕𐤕	
sparks	kee-do-w-de	𐤕𐤕𐤕𐤕𐤕	
fiery	esh	𐤕𐤕	

shoot forth !	yit-mal-la-tu	יִתְמַלְלָה	
from his nostrils	min-ne-chee-raw	מִן־נִסְרָיו	Job 41:20
billows	ye-tse	עָנָנָיו	
Smoke	a-shan	עָשָׁן	
pot	ke-dud	כַּדָּיִם	
as from a boiling	na-phu-ach	כַּדָּיִם	
over burning reeds	ve-ag-mon	עַל־עֲרֵבֵי־עָלְמוֹת	
His breath	naph-sho	נַפְשׁוֹ	Job 41:21
sets coals	ge-cha-leem	מַגִּידֵי־עֹלָם	
ablaze	te-la-het	תִּלְהַתְּ	
and flames	ve-la-hav	וְעָלְמוֹת	
from his mouth	mip-pee	מִפִּי	
pour	ye-tse	עָנָנָיו	
in his neck	be-tsaw-va-ro	בְּצַוְרָתוֹ	Job 41:22
resides	ya-leen	יָשֵׁב	
Strength	oz	עֹז	
before him	u-le-pha-naw	לִפְנֵי־פָנָיו	
leaps	ta-duts	תִּקְדָּץ	
and dismay	de-a-vah	דַּעֲבָה	
The folds	map-pe-le	מַפְלֵי	Job 41:23
of his flesh	ve-sa-ro	עַל־בָּשָׂרוֹ	
are tightly joined	da-ve-qu	דָּבִקִּים	
they are firm	ya-tsuq	עָצִים	
-	a-law	אֲלֹמֹת	
and immovable	bal	בְּלֵי	
	yim-mo-wt	יִמְוָת	
His chest	lib-bo	לִבּוֹ	Job 41:24

is as hard	ya·tsuq	⊖-Yon>J	
as	ke·mo	YmW	
a rock	a·ven	ḥpḥ	
as hard	ve·ya·tsuq	⊖-Yon>JY	
millstone !	ke·phe·lach	IIIJ⊖W	
as a lower	tach·teet	†>†III†	
When Leviathan rises up	mis·se·to	Y†Wm	Job 41:25
are terrified	ya·gu·ru	YḥYḥ>J	
the mighty	e·leem	m>Jḥ	
before his thrashing	mish·she·va·reem	m>JḥpWm	
they withdraw	yit·chat·ta·u	Yḥ⊕III†>J	
that reaches him	mas·see·ge·hu	Yḥḥ>JWm	Job 41:26
The sword	che·rev	ḥḥIII	
has no	be·lee	>Jḥ	
effect	ta·qum	mY⊖†	
nor does the spear	cha·neet	†>ḥIII	
or dart	mas·sa	ḥḥm	
or arrow	ve·shir·yah	ḥḥḥWY	
He regards	yach·shov	ḥWIII>J	Job 41:27
as straw	le·te·ven	ḥp†J	
iron	bar·zel	JIIḥḥ	
wood	le·ets	onḥJ	
as rotten	riq·qa·vo·wn	ḥYḥ⊖ḥ	
and bronze	ne·chu·shah	ḥWYIIIḥ	
No	lo	ḥJ	Job 41:28
can make him flee	yav·ree·chen·nu	YḥIII>Jḥḥ>J	
	ben	ḥḥ	

arrow	qa-shet	†W-ø	
like chaff	le-qash	W-ø-J	
become	neh-pe-khu	YW-ø-†	
to him	lo	YJ	
slingstones	av-ne	‡-†-ø	
	qa-la	ø-J-ø	
as straw	ke-qash	W-ø-W	Job 41:29
is regarded	nech-she-vu	YUWIII†	
A club	to-w-tach	III†Y†	
and he laughs	ve-yis-chaq	ø-IIIW‡-Y	
at the sound	le-ra-ash	Wø†J	
of the lance	kee-do-wn	†Y‡-W	
His undersides	tach-taw	Y‡-†III†	Job 41:30
are jagged	chad-du-de	‡-†Y‡III	
potsherds	cha-res	W†III	
spreading out	yir-pad	‡-ø-†-‡	
like a threshing sledge	cha-ruts	øY†III	
	a-le	‡-Jø	
the mud	teet	⊕-‡-⊕	
seethe	yar-tee-ach	III‡-††-‡	Job 41:31
like a cauldron	kas-seer	†-‡-‡W	
He makes the depths	me-tsu-lah	†JYø‡‡	
the sea	yam	‡‡-‡	
he makes	ya-seem	‡‡-‡-‡-‡	
like a jar of ointment	kam-mer-qa-chah	†III-ø-†‡‡W	
behind him	a-cha-raw	Y‡-††III‡	Job 41:32

He leaves a glistening	ya·eer	יָדָעַר	
wake	na·teev	נָתַעַב	
one would think	yach·shov	יָשַׁבְתִּי	
the deep	te·ho·wm	מַיִם	
had white hair !	le·se·vah	לְבַשׁ־שֵׁבַע	
Nothing	en	עַל־	Job 41:33
on	al	עַל־	
earth	a·phar	אֶרֶץ־	
is his equal —	ma·she·lo	מִשְׁלֹ	
a creature	he·a·su	חַיָּוָיִת	
devoid of	liv·lee	לִיָּדָעַר	
fear !	chat	חַיָּוָיִת	
-	et	וְ	Job 41:34
all	kal	כָּל־	
the haughty	ga·vo·ah	גִּבּוֹרִים	
He looks down	yir·eh	יִרְדֹּבֵר	
he	hu	הוּא	
is king	me·lekh	מֶלֶךְ	
over	al	עַל־	
on all	kal	כָּל־	
	be·ne	בְּנֵי־	
the proud ”	sha·chats	שֹׁמְרֵי־	
replied	vay·ya·an	וַיֹּאמֶר	Job 42:1
Then Job	ee·yo·wv	עָנָה־	
-	et	וְ	
to the LORD	YHVH	יְהוָה	
:	vay·yo·mar	וַיֹּאמֶר	

“ I know	ya·da´ta	יָדָעְתָּ	Job 42:2
that	kee	כֵּן	
all things	khol	כֹּל	
You can do	tu·khal	תֵּשָׂעַ	
and that no	ve-lo	וְלֹא	
can be thwarted	yib·ba·tser	יִבְבֹּצֵר	
of Yours	mim·me·kha	מִמֶּךָ	
plan	me·zim·mah	מִצִּמְמָה	
You asked, ‘Who	mee	מִי	Job 42:3
is this	zeh	זֶה	
who conceals	ma·leem	מַלְעֵם	
My counsel	e·tsah	עֲצָתִי	
without	be·lee	בְּלֵעִי	
knowledge ?’	da·at	דָּעַתְּ	
Surely	la·khen	לֵכֵן	
I spoke of things	hig·gad·tee	הִגַּדְתִּי	
I did not	ve-lo	וְלֹא	
understand	a·veen	אֲבִינֵנִי	
things too wonderful	niph·la·o·wt	נִפְלְאוֹתַי	
for me	mim·men·nee	מִמֶּנִּי	
	ve-lo	וְלֹא	
to know	e·da	עָדָה	
You said, ‘Listen	she·ma	שְׁמָע	Job 42:4
now	na	נָא	
and I	ve·a·no·khee	וְאֵנִי	
will speak	a·dab·ber	אֲדַבֵּר	
I will question you	esh·a·le·kha	אֶשְׁאַלְךָ	

and you shall inform Me'	ve·ho·w·dee·e·nee	וְהוֹדַעְתִּי	
My ears	le·she·ma	לְשִׁמָּי	Job 42:5
	o·zen	זֵינִי	
had heard of You	she·ma·tee·kha	שָׁמַעְתִּי	
but now	ve·at·tah	וְעַתָּה	
my eyes	e·nee	עֵינַי	
have seen You	ra·a·te·kha	רָאִיתִי	
Therefore	al	אֵל	Job 42:6
	ken	כֵּן	
I retract [my words]	em·as	עָמַסְתִּי	
and I repent	ve·ni·cham·tee	וְנִחַמְתִּי	
in	al	אֵל	
dust	a·phar	אֶפְרַח	
and ashes "	va·e·pher	וְעָפָר	
-	vay·hee	וַיְהִי	Job 42:7
After	a·char	אַחַר	
had spoken	dib·ber	דִּבֶּר	
the LORD	YHVH	יְהוָה	
-	et	וְ	
words	had·de·va·reem	מִדְּבַרְיָו	
these	ha·el·leh	אֵלֵי	
to	el	אֵל	
Job	ee·yo·wv	עֵיבֹוֹ	
said	vay·yo·mer	וַיֹּאמֶר	
He	YHVH	יְהוָה	
to	el	אֵל	
Eliphaz	e·lee·phaz	עֵלִיפָאז	

the Temanite	hat·te·ma·nee	חַתְּמָנִי
is kindled	cha·rah	חָרָה
“ My wrath	ap·pee	אִפְּי
against you	ve·kha	עָלֶיךָ
and your two	u·vish·ne	וּשְׁנֵי
friends	re·e·kha	רֵעֵיךָ
For	kee	כִּי
you have not	lo	לֹא
spoken	dib·bar·tem	דִּבַּרְתֶּם
about Me	e·lay	עָלַי
accurately	ne·kho·w·nah	נִכְוֵנָה
as My servant	ke·av·dee	כְּעַבְדִּי
Job has	ee·yo·wv	עֵי־יֹוֵב
So now	ve·at·tah	וְעַתָּה
take	qe·chu	קַח
	la·khem	לָכֶם
seven	shiv·ah	שִׁבְעָה
bulls	pha·reem	פָּרִים
and seven	ve·shiv·ah	וְשִׁבְעָה
rams	e·leem	עֲלֵם
go	u·le·khu	וָלֵךְ
to	el	אֵל
My servant	av·dee	עַבְדִּי
Job	ee·yo·wv	עֵי־יֹוֵב
and sacrifice	ve·ha·a·lee·tem	וְהִזְבַּחְתֶּם
a burnt offering	o·w·lah	עֹלָה
for yourselves	ba·ad·khem	בְּאִדְכֶם

Job	ve·ee·yo·wv	𐤅𐤃𐤁𐤄
Then My servant	av·dee	𐤁𐤅𐤃𐤀
will pray	yit·pal·lel	𐤃𐤃𐤀𐤓𐤀
for you	a·le·khem	𐤁𐤀𐤋𐤀𐤁𐤀
for	kee	𐤀𐤀
	im	𐤁𐤄
his prayer	pa·naw	𐤓𐤁𐤀𐤁
I will accept	es·sa	𐤀𐤀𐤁𐤀
and not	le·vil·tee	𐤀𐤀𐤅𐤀𐤃𐤀
deal	a·so·wt	𐤁𐤀𐤁𐤀
with you	im·ma·khem	𐤁𐤀𐤁𐤀𐤁𐤀
[according to your]	ne·va·lah	𐤀𐤀𐤅𐤀𐤁𐤀
folly		
For	kee	𐤀𐤀
you have not	lo	𐤀𐤀
spoken	dib·bar·tem	𐤃𐤃𐤀𐤁𐤀𐤁𐤀
about Me	e·lay	𐤀𐤀𐤁𐤀
accurately	ne·kho·w·nah	𐤀𐤀𐤁𐤀𐤁𐤀
as My servant	ke·av·dee	𐤀𐤀𐤁𐤀𐤁𐤀
Job has”	ee·yo·wv	𐤅𐤃𐤁𐤄
went	vay·ye·le·khu	𐤅𐤃𐤁𐤄
So Eliphaz	e·lee·phaz	𐤀𐤀𐤁𐤀
the Temanite	hat·te·ma·nee	𐤁𐤀𐤁𐤀𐤁𐤀
Bildad	u·vil·dad	𐤁𐤀𐤁𐤀
the Shuhite	hash·shu·chee	𐤁𐤀𐤁𐤀
and Zophar	tso·phar	𐤁𐤀𐤁𐤀
the Naamathite	han·na·a·ma·tee	𐤁𐤀𐤁𐤀
and did	vay·ya·a·su	𐤅𐤃𐤁𐤄

	as	ka·a·sher	𐤀𐤍𐤔𐤏	
had told them		dib·ber	𐤁𐤁𐤁	
		a·le·hem	𐤀𐤌𐤅𐤍	
the LORD		YHVH	𐤙𐤕𐤕𐤕	
accepted		vay·yis·sa	𐤕𐤍𐤔𐤏	
and the LORD		YHVH	𐤙𐤕𐤕𐤕	
-		et	𐤅	
		pe·ne	𐤑𐤏	
Job's request		ee·yo·wv	𐤅𐤕𐤕	
the LORD		va·YHVH	𐤕𐤙𐤕𐤕	Job 42:10
restored		v	𐤕𐤍	
-		et	𐤅	
his prosperity		she·vīt	𐤕𐤕𐤕	
After Job		ee·yo·wv	𐤅𐤕𐤕	
had prayed		be·hit·pal·lo	𐤕𐤕𐤕𐤏𐤕𐤕	
for		be·ad	𐤁𐤀𐤕	
his friends		re·e·hu	𐤕𐤕𐤕	
and doubled		vay·yo·seph	𐤕𐤙𐤕𐤕	
		YHVH	𐤙𐤕𐤕𐤕	
-		et	𐤅	
former possessions		kal	𐤕𐤍	
-		a·sher	𐤀𐤍𐤔𐤏	
his		le·ee·yo·wv	𐤌𐤅𐤕𐤕	
-		le·mish·neh	𐤌𐤕𐤕𐤕	
came		vay·ya·vo·u	𐤕𐤙𐤕𐤕	Job 42:11
		e·law	𐤅𐤌	
All		kal	𐤕𐤍	

his brothers	e·chaw	ሃድ-ገሳይ
and	ve·khal	ሥሃሂ
sisters	'ach·yo·taw	ሃድ-ተ-ገሳይ
	ve·khal	ሥሃሂ
acquaintances	yo·de·aw	ሃድ-ዕ-ገሳይ
and prior	le·pha·neem	ጠ-ገሳይ-ሥ
and dined	vay·yo·khe·lu	ሃሥሃይ-ገሳይ
with him	im·mo	ሃጠዕ
	le·chem	ጠገሥ
in his house	be·ve·to	ሃተ-ህህ
They consoled	vay·ya·nu·du	ሃሳይ-ሃ
him	lo	ሃሥ
and comforted	vay·na·cha·mu	ሃጠገሳይ-ሃ
him	o·to	ሃተ
over	al	ሥዕ
all	kal	ሥሃ
the adversity	ha·ra·ah	ሳዕ-ዕ-ሳዕ
that	a·sher	ሳሃይ
had brought	he·vee	ሳ-ህ-ሳዕ
the LORD	YHVH	ሳሃዕ-ሳዕ
upon him	a·law	ሃሥ-ሥዕ
one gave	vay·yit·te·nu	ሃሳይ-ሃ
him	lo	ሃሥ
And each	eesh	ሃሳይ
piece of silver	qe·see·tah	ሳዕ-ጠ-ሳ-ሥ
a	e·chat	ተ-ገሳይ
	ve·eesh	ሃሳይ-ሃ

ring	ne-zem	מזי	
gold	za-hav	זאח	
and a	e-chad	אחד	
So the LORD	va-YHVH	ויהוה	Job 42:12
blessed	be-rakh	ברך	
-	et	א	
latter [days]	a-cha-reet	אחרית	
Job's	ee-yo-wv	עיוו	
more than his first	me-re-shi-to	מראשיתו	
He owned	vay-hee	ויהי	
	lo	לו	
14,000 {}	ar-ba-ah	ארבע	
	a-sar	אסר	
	e-leph	אלף	
sheep	tson	צון	
6,000 {}	ve-she-shet	ששת	
	a-la-pheem	אלפיים	
camels	ge-mal-leem	גמלים	
1,000 {}	ve-e-leph	אלף	
yoke	tse-med	צמ	
of oxen	ba-qar	בקר	
and 1,000	ve-e-leph	אלף	
female donkeys	a-to-w-no-wt	אטות	
And he also had	vay-hee	ויהי	Job 42:13
	lo	לו	
seven	shiv-a-nah	שבע	
sons	va-neem	בנים	

and three	ve-sha-lo-wosh	שׁוֹלֹשׁ	
daughters	ba-no-wt	בָּנוֹת	
He named	vay-yiq·ra	וַיִּקְרָא	Job 42:14
	shem	שֵׁם	
his first	ha-a-chat	חַיִּית	
daughter Jemimah	ye-mee-mah	יֵמִימָה	
	ve-shem	וְשֵׁם	
his second	hash-she-neet	חַשְׁשֵׁנִית	
Keziah	qe-tsee-ah	קֵצִיָּה	
	ve-shem	וְשֵׁם	
and his third	hash-she-lee-sheet	חַשְׁשֵׁלִישֵׁת	
	qe-ren	קֵרֵן	
Keren-happuch	hap-pukh	קֵרֵן חַפּוּךְ	
No	ve-lo	וְלֹא	Job 42:15
could be found	nim-tsa	נִמְצָא	
women	na-sheem	נְשִׂאִים	
as beautiful	ya-pho-wt	כְּיָפֹת	
daughters	kiv-no-wt	כִּיבֹנוֹת	
as Job's	ee-yo-wv	עֵי יוֹב	
in all	be-khal	כָּל	
the land	ha-a-rets	אֶרֶץ	
granted	vay-yit-ten	וַיִּתֵּן	
them	la-hem	לָהֶם	
and their father	a-vee-hem	אֲבוֹתָם	
an inheritance	na-cha-lah	נַחֲלָה	
among	be-to-wkh	בְּתוֹכָם	
their brothers	a-che-hem	אֲחָיו	

lived	vay·chee	⋈⋈⋈⋈⋈⋈	Job 42:16
Job	ee·yo·wv	⋈⋈⋈⋈⋈⋈	
After	a·cha·re	⋈⋈⋈⋈⋈⋈	
this	zot	⋈⋈⋈⋈⋈⋈	
140	me·ah	⋈⋈⋈⋈⋈⋈	
	ve·ar·ba·eem	⋈⋈⋈⋈⋈⋈⋈⋈⋈⋈	
years	sha·nah	⋈⋈⋈⋈⋈⋈	
and saw	vay·yar	⋈⋈⋈⋈⋈⋈	
-	et	⋈⋈⋈⋈⋈⋈	
his children	ba·naw	⋈⋈⋈⋈⋈⋈	
-	ve·et	⋈⋈⋈⋈⋈⋈	
and their	be·ne	⋈⋈⋈⋈⋈⋈	
children	va·naw	⋈⋈⋈⋈⋈⋈	
to the fourth	ar·ba·ah	⋈⋈⋈⋈⋈⋈⋈⋈⋈⋈	
generation	do·ro·wt	⋈⋈⋈⋈⋈⋈	
died	vay·ya·mat	⋈⋈⋈⋈⋈⋈	Job 42:17
And so Job	ee·yo·wv	⋈⋈⋈⋈⋈⋈	
old	za·qen	⋈⋈⋈⋈⋈⋈	
and full	u·se·va	⋈⋈⋈⋈⋈⋈	
of years	ya·meem	⋈⋈⋈⋈⋈⋈	