

# Original Hebrew Bible

## A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XX

### Proverbs

Version 1.0

 Public Domain

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## Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson  
September 10, 2023

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Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

## Proverbs

BSB Translation	Transliteration	Original Hebrew	
[These are] the proverbs	mish·le	משל	Proverbs 1:1
of Solomon	she·lo·moh	שלמה	
son	ben	בן	
of David	da·wid	דוד	
king	me·lekh	מלך	
of Israel	yis·ra·el	ישראל	
for gaining	la·da·at	לדעת	Proverbs 1:2
wisdom	chakh·mah	חכמה	
and discipline	u·mu·sar	משמעת	
for comprehending	le·ha·veen	להבין	
words	im·re	דברים	
of insight	vee·nah	בין	
[and] for receiving	la·qa·chat	לקחת	Proverbs 1:3
instruction	mu·sar	משמעת	
in wise living	has·kel	שלם	
and in righteousness	tse·deq	צדק	
justice	u·mish·pat	ומשפט	
and equity	u·me·sha·reem	ומשורת	
To impart	la·tet	לתת	Proverbs 1:4
to the simple	liph·ta·yim	לפתיים	
prudence	a·re·mah	ארה	
to the young	le·na·ar	לנער	
[and] knowledge	da·at	דעת	
and discretion	u·me·zim·mah	ומעצמה	
listen	yish·ma	שמע	Proverbs 1:5

{let} the wise	cha·kham	ጠሠሐ	
and gain	ve·yo·w·seph	ወቆሃሁ	
instruction	le·qach	ሐ-ገ	
and the discerning	ve·na·vo·wn	የሂህሃ	
wise counsel	tach·bu·lo·wt	ተሂህሐ	
acquire	yiq·neh	የት-ገ	
by understanding	le·ha·veen	የሁህህ	Proverbs 1:6
the proverbs	ma·shal	ጠሠሐ	
and parables	u·me·lee·tsah	ሁጠህሁ	
the sayings	div·re	ድብረ	
of the wise	cha·kha·meem	ጠሁጠሠሐ	
and riddles	ve·chee·do·tam	ሁቅሁሁ	
The fear	yir·at	የህህ	Proverbs 1:7
of the LORD	YHVH	የሂህ	
[is] the beginning	re·sheet	ተሁሁ	
of knowledge	da·at	ተሀ	
wisdom	chakh·mah	ሁጠሠሐ	
and discipline	u·mu·sar	ሁቆሃሁ	
[but] fools	e·vee·leem	ሁሁሁሁ	
despise	ba·zu	ወሂሁ	
Listen	she·ma	ሀጠሠ	Proverbs 1:8
my son	be·nee	ሁህ	
instruction	mu·sar	ሁቆሃሁ	
to your father's	a·vee·kha	ሁሁሁ	
	ve·al	ሁሁ	
and do not forsake	tit·tosh	ሁተ	
the teaching	to·w·rat	ተህተ	

of your mother	im·me·kha	ሠጠጵ	
For	kee	ኃሠ	Proverbs 1:9
[are] a garland	liw·yat	ተሠሃህ	
of grace	chen	ኅዘ	
they	hem	ጠዘ	
on your head	le·ro·she·kha	ሠሠጵህ	
and a pendant	va·a·na·qeem	ጠላ-ጠ-ኅሃ	
around your neck	le·gar·ge·ro·te·kha	ሠላተህጵህጵህ	
My son	be·nee	ኃህህ	Proverbs 1:10
if	im	ጠጵ	
entice you	ye·phat·tu·kha	ሠሃተ-ጠ	
sinners	chat·ta·eem	ጠላ-ጵ⊕ዘ	
do not	al	ሃጵ	
yield [to them]	to·ve	ጵህተ	
If	im	ጠጵ	Proverbs 1:11
they say	yo·me·ru	ሃኅጠጵላ	
“Come	le·khah	ዘሠህ	
along	it·ta·nu	ሃኅተጵ	
let us lie in wait	ne·er·vah	ዘህህጵኅ	
for blood	le·dam	ጠፊህ	
let us ambush	nits·pe·nah	ዘኅ-ጠ-ኅኅ	
the innocent	le·na·qee	ኃ-ጠ-ኅህ	
without cause	chin·nam	ጠኅዘ	
let us swallow them	niv·la·em	ጠጠህህኅ	Proverbs 1:12
like Sheol	kish·o·wl	ሃጵሠሠ	
alive	chay·yeem	ጠላ-ጵ-ዘ	
and whole	u·te·mee·meem	ጠላ-ጠላ-ጠተሃ	

like those descending	ke-yo-wr-de	כֵּי יוֹרְדֵי	
into the Pit	vo-wr	בֹּרַחַת	
all manner	kal	כָּל	Proverbs 1:13
goods	ho-wn	בְּרִיָּאֵי	
of precious	ya-qar	בְּרִיָּאֵי	
We {will} find	nim-tsa	נִמְצְאוּ	
we {will} fill	ne-mal-le	נִמְלֵל	
our houses	vat-te-nu	בְּבָתֵּינוּ	
with plunder	sha-lal	לָלַחַד	
your lot	go-w-ra-le-kha	שַׁחַדְתְּךָ	Proverbs 1:14
Throw in	tap-peel	תִּפְּעַל	
with us	be-to-w-khe-nu	בְּעִתְּנוּ	
purse" —	kees	כֶּסֶף	
one	e-chad	אֶחָד	
share	yih-yeh	יִהְיֶה	
let us all	le-khul-la-nu	לְכֻלָּנוּ	
my son	be-nee	בְּנִי	Proverbs 1:15
do not	al	אַל	
walk	te-lekh	לֶכֶת	
the road	be-de-rekh	בְּדַרְכְּךָ	
with them	it-tam	מֵהֶם	
or set	me-na	עִמָּם	
foot	rag-le-kha	רַגְלְךָ	
upon their path	min-ne-tee-va-tam	מֵעַל דַּרְכֵיהֶם	
For	kee	כִּי	Proverbs 1:16
their feet	rag-le-hem	רַגְלֵיהֶם	
to evil	la-ra	עַל רָע	

run	ya·ru·tsu	ሃላህሃህ	
and they are swift	vee·ma·ha·ru	ሃህህህህህህ	
to shed	lish·pakh	ሠሠሠሠ	
blood	dam	ጠፈ	
How	kee	ሀሠ	Proverbs 1:17
futile [it is]	chin·nam	ጠኅጢ	
to spread	me·zo·rah	ህኅኅኅ	
the net	ha·ra·shet	ተሠህህ	
can see it !	be·e·ne	ሀኅሀኅሀኅ	
where any	khal	ሀሠ	
bird	ba·'al	ሀሀሀሀ	
	ka·naph	ሠኅሠ	
But they	ve·hem	ጠህህ	Proverbs 1:18
for their [own] blood	le·da·mam	ጠጠጠጠ	
lie in wait	ye·e·ro·vu	ሃሀህህህህ	
they ambush	yits·pe·nu	ሃኅሠህህ	
their [own] lives	le·naph·sho·tam	ጠተሠሠህ	
Such [is]	ken	ኅሠ	Proverbs 1:19
the fate	a·re·cho·wt	ተሃጢኅህ	
of all	kal	ሀሠ	
who are greedy	bo·tse·a	ሀሀሀሀ	
whose unjust gain	ba·tsa	ሀሀሀሀ	
-	et	ተሃ	
the lives	ne·phesh	ሠሠኅ	
of its possessors	be·a·law	ሃሀሀሀሀ	
takes	yiq·qach	ሠጢሠሀ	
Wisdom	cha·khe·mo·wt	ተሃጠሠጢ	Proverbs 1:20

in the street	ba-chuts	ᐁᐅᐅᐅ	
calls out	ta-ron-nah	ᐅᐅᐅᐅ	
in the square	ba-re-cho-vo-wt	ᐅᐅᐅᐅᐅᐅ	
she lifts	tit-ten	ᐅᐅ	
her voice	qo-w-lah	ᐅᐅᐅᐅ	
in the main	be-rosh	ᐅᐅᐅᐅ	Proverbs 1:21
concourse	ho-mee-yo-wt	ᐅᐅᐅᐅᐅᐅ	
she cries aloud	tiq-ra	ᐅᐅᐅᐅ	
	be-phit-che	ᐅᐅᐅᐅᐅᐅ	
gates	she-a-reem	ᐅᐅᐅᐅᐅᐅ	
at the city	ba-eer	ᐅᐅᐅᐅᐅᐅ	
her speech :	a-ma-re-ha	ᐅᐅᐅᐅᐅᐅᐅ	
she makes	to-mer	ᐅᐅᐅᐅᐅᐅ	
“ How	ad	ᐅᐅ	Proverbs 1:22
long	ma-tay	ᐅᐅᐅᐅ	
O simple ones	pe-ta-yim	ᐅᐅᐅᐅᐅᐅ	
will you love	te-e-ha-vu	ᐅᐅᐅᐅᐅᐅ	
your simple [ways] ?	phe-tee	ᐅᐅᐅᐅ	
How long will scoffers	ve-le-tseem	ᐅᐅᐅᐅᐅᐅᐅᐅ	
in their scorn	la-tso-wn	ᐅᐅᐅᐅᐅᐅ	
delight	cha-me-du	ᐅᐅᐅᐅᐅᐅᐅ	
	la-hem	ᐅᐅᐅᐅᐅᐅ	
and fools	u-khe-see-leem	ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ	
hate	yis-ne-u	ᐅᐅᐅᐅᐅᐅᐅ	
knowledge ?	da-at	ᐅᐅᐅᐅ	
If you had repented	ta-shu-vu	ᐅᐅᐅᐅᐅᐅ	Proverbs 1:23
at my rebuke	le-to-w-khach-tee	ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ	



then surely	hin·neh	𐤇𐤍𐤏𐤅
I would have poured out	ab·bee·ah	𐤁𐤁𐤁𐤀
my	la·khem	𐤋𐤁𐤍
spirit on you	ru·chee	𐤓𐤁𐤏𐤃
I would have made	o·w·dee·ah	𐤀𐤁𐤁𐤀
my words	de·va·ray	𐤃𐤁𐤏𐤃
known to you	et·khem	𐤀𐤏𐤍
Because	ya·an	𐤃𐤀𐤏
my call	qa·ra·tee	𐤓𐤏𐤓𐤀
you refused	vat·te·ma·e·nu	𐤃𐤁𐤏𐤃
my outstretched	na·tee·tee	𐤏𐤁𐤏𐤃
hand	ya·dee	𐤃𐤁𐤃
and no one	ve·en	𐤃𐤁𐤏
took	maq·sheev	𐤓𐤏𐤓𐤀
because you neglected	vat·tiph·re·u	𐤃𐤁𐤏𐤃
all	khal	𐤋𐤁
my counsel	a·t·sa·tee	𐤁𐤏𐤓𐤀
of my correction	ve·to·w·khach·tee	𐤃𐤁𐤏𐤃
none	lo	𐤋𐤁
and wanted	a·vee·tem	𐤁𐤏𐤓𐤀
in turn	gam	𐤋𐤁
I	a·nee	𐤁𐤏𐤓𐤀
your calamity	be·e·de·khem	𐤁𐤏𐤓𐤀
will mock	es·chaq	𐤀𐤓𐤏𐤃
I will sneer	el·ag	𐤀𐤓𐤏𐤃
strikes you	be·vo	𐤁𐤏𐤓𐤀
when terror	phach·de·khem	𐤓𐤏𐤓𐤀

Proverbs 1:24

Proverbs 1:25

Proverbs 1:26

comes	be-vo	כָּבֹב	Proverbs 1:27
like a storm	khe-sha·'a-vah	כִּי־כַח־שׁוּמַל	
when your dread	pach·de-khem	מִשׁוֹדְךָ־וְ	
and your destruction	ve-e-de-khem	מִשׁוֹדְךָ־וְ	
like a whirlwind	ke-su-phah	כִּי־כַח־שׁוּמַל	
-	ye-e-teh	כִּי־כַח־שׁוּמַל	
overwhelm you	be-vo	כָּבֹב	
	a·le-khem	מִשׁוֹדְךָ־וְ	
when distress	tsa-rah	כִּי־כַח־שׁוּמַל	
and anguish	ve-tsu-qah	כִּי־כַח־שׁוּמַל	
Then	az	וְ	Proverbs 1:28
they will call on me	yiq-ra-un-nee	וְ	
but I will not	ve-lo	וְ	
answer	e-e-neh	כִּי־כַח־שׁוּמַל	
they {will} earnestly seek me	ye-sha-cha-run-nee	וְ	
but {will} not	ve-lo	וְ	
find me	yim-tsa-un-nee	וְ	
	ta-chat	כִּי־כַח־שׁוּמַל	Proverbs 1:29
For	kee	כִּי־כַח־שׁוּמַל	
they hated	sa-ne-u	כִּי־כַח־שׁוּמַל	
knowledge	da-at	כִּי־כַח־שׁוּמַל	
to fear	ve-yir-at	כִּי־כַח־שׁוּמַל	
the LORD	YHVH	כִּי־כַח־שׁוּמַל	
not	lo	כִּי־כַח־שׁוּמַל	
and chose	va-cha·ru	כִּי־כַח־שׁוּמַל	
none	lo	כִּי־כַח־שׁוּמַל	Proverbs 1:30
They accepted	a·vu	כִּי־כַח־שׁוּמַל	

of my counsel	la·a·t·sa·tee	ላተሰንግ	
they despised	na·a·tsu	ናንጸኑ	
all	kal	ሥላ	
my reproof	to·w·khach·tee	ተዘላላኝ	
So they {will} eat	ve·yo·khe·lu	ሃሳላሉ	Proverbs 1:31
the fruit	mip·pe·ree	ዘገጠ	
of their own way	dar·kam	ሥላሳ	
with their own devices	u·mim·mo·a·t·so·te·hem	ሥላተሰንግ	
and be filled	yis·ba·u	ሃሳላሉ	
For	kee	ሥላ	Proverbs 1:32
the waywardness	me·shu·vat	ተሃላላ	
of the simple	pe·ta·yim	ሥላተ	
{will} slay them	ta·har·gem	ሥላሳ	
and the complacency	ve·shal·vat	ተሃላላ	
of fools	ke·see·leem	ሥላሳ	
{will} destroy them	te·ab·be·dem	ሥላሳ	
But whoever listens	ve·sho·me·a	ሰላሳ	Proverbs 1:33
to me	lee	ሥላ	
{will} dwell	yish·kan	ሥላሳ	
in safety	be·tach	ሰላሳ	
secure	ve·sha·a·nan	ሥላሳ	
from the fear	mip·pa·chad	ሰላሳ	
of evil "	ra·ah	ሰላሳ	
My son	be·nee	ሥላሳ	Proverbs 2:1
if	im	ሥላ	
you accept	tiq·qach	ሰላሳ	
my words	a·ma·ray	ሥላሳ	

my commandments	u·mits·wo·tay	𐤅𐤓𐤕𐤕𐤔𐤕𐤔	
and hide	tits·pon	𐤕𐤓𐤔𐤓	
within you	it·takh	𐤓𐤕𐤕	
if you incline	le·haq·sheev	𐤌𐤕𐤓𐤕𐤔𐤕𐤔	Proverbs 2:2
to wisdom	la·cha·khe·mah	𐤌𐤕𐤓𐤕𐤔𐤕𐤔	
your ear	a·ze·ne·kha	𐤓𐤕𐤕𐤕	
and direct	tat·teh	𐤕𐤕𐤕	
your heart	lib·be·kha	𐤌𐤕𐤕	
to understanding	lat·te·vu·nah	𐤌𐤕𐤕𐤕𐤕	
truly	kee	𐤕𐤕	Proverbs 2:3
if you	im	𐤓𐤕	
to insight	lab·bee·nah	𐤌𐤕𐤕𐤕𐤕	
call out	tiq·ra	𐤕𐤕𐤕𐤕	
to understanding	lat·te·vu·nah	𐤌𐤕𐤕𐤕𐤕	
and lift	tit·ten	𐤕𐤕	
your voice	qo·w·le·kha	𐤕𐤕𐤕𐤕	
if	im	𐤓𐤕	Proverbs 2:4
you seek	te·vaq·shen·nah	𐤕𐤕𐤕𐤕𐤕𐤕	
it like silver	khak·ka·seph	𐤕𐤕𐤕𐤕	
like hidden treasure	ve·kham·mat·mo·w·nee m	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
and search it out	tach·pe·sen·nah	𐤕𐤕𐤕𐤕𐤕𐤕	
then	az	𐤕𐤕	Proverbs 2:5
you will discern	ta·veen	𐤕𐤕𐤕	
the fear	yir·at	𐤕𐤕𐤕	
of the LORD	YHVH	𐤕𐤕𐤕𐤕	
the knowledge	ve·da·at	𐤕𐤕𐤕	
of God	e·lo·heem	𐤕𐤕𐤕𐤕	

and discover	tim·tsa	ገጠማተ	
For	kee	አሠ	Proverbs 2:6
the LORD	YHVH	ደኅደኅ	
gives	yit·ten	የተሰ	
wisdom	chakh·mah	ደጠማሠ	
from His mouth	mip·pee	የሰጠ	
come knowledge	da·at	ተወሰ	
and understanding	u·te·vu·nah	ደኅደኅሁተ	
He stores up	ve·tsa·phan	የሰጠ	Proverbs 2:7
for the upright	lay·sha·reem	ጠላዳሠላ	
sound wisdom	tu·shee·yah	ደሠሠተ	
He is a shield	ma·gen	የጌጠ	
to those who walk	le·ho·le·khe	አሠላደ	
with integrity	tom	ጠተ	
to guard	lin·tsor	የጠየሰ	Proverbs 2:8
the paths	a·re·cho·wt	ተሠደደ	
of justice	mish·pat	ጠሠጠ	
the way	ve·de·rekh	ሠደደ	
of His saints	cha·sī·do	የሰላደ	
and protect	yish·mor	የጠሠላ	
Then	az	ደ	Proverbs 2:9
you will discern	ta·veen	የሰሁተ	
righteousness	tse·deq	ደሰ	
and justice	u·mish·pat	ጠሠጠ	
and equity —	u·me·sha·reem	ጠላዳሠላጠ	
every	kal	ሠ	
path	ma·gal	የጌጠ	

good	to·wv	ህሃፀ	
For	kee	ኃሠ	Proverbs 2:10
will enter	ta·vo·w	ጸሃህተ	
wisdom	chakh·mah	ደጠሠሐ	
your heart	ve·lib·be·kha	ሠህሀህ	
and knowledge	ve·da·at	ተዐላሃ	
your soul	le·naph·she·kha	ሠሠዐኅሀ	
will delight	yin·am	ጠዐኅህ	
Discretion	me·zim·mah	ደጠፀጠ	Proverbs 2:11
will watch over you	tish·mor	ከጠሠተ	
	a·le·kha	ሠህሀዐ	
and understanding	te·vu·nah	ደኅሃህተ	
will guard you	tin·tse·rek·kah	ደሠከጠሃተ	
to deliver you	le·hats·tsee·le·kha	ሠሀሀጠጠደሀ	Proverbs 2:12
from the way	mid·de·rekh	ሠከጠጠ	
of evil	ra	ዐከ	
from the man	me·eesh	ሠህሀጠጠ	
who speaks	me·dab·ber	ከህሀጠጠ	
perversity	tah·pu·kho·wt	ተሃሠዐደተ	
from those who leave	ha·o·ze·veem	ጠህህሀሀፀደ	Proverbs 2:13
paths	a·re·cho·wt	ተሃሐከጠ	
the straight	yo·sher	ከሠህህ	
to walk	la·le·khet	ተሠሀሀ	
in the ways	be·dar·khe	ኃሠከጠህ	
of darkness	cho·shekh	ሠሠሐ	
from those who enjoy	has·se·me·cheem	ጠህህሐጠሠደ	Proverbs 2:14
doing	la·a·so·wt	ተሃሠዐሀ	

evil	ra	᠋ᠣᠨ	
and rejoice	ya·gee·lu	᠋ᠶ᠋ᠠᠭᠡᠯᠤ	
in the twistedness	be·tah·pu·kho·wt	᠋ᠪᠡᠲᠠᠬᠤᠫᠣᠬᠣᠠᠲᠤ	
of evil	ra	᠋ᠣᠨ	
whose	a·sher	᠋ᠠᠰᠢᠷ	Proverbs 2:15
paths	a·re·cho·te·hem	᠋ᠠᠷᠡᠴᠢᠲᠡᠬᠡᠮᠤ	
are crooked	iq·qe·sheem	᠋ᠢᠴᠠᠭᠡᠰᠢᠢᠮᠤ	
are devious	u·ne·lo·w·zeem	᠋ᠤᠨᠡᠯᠣᠠᠵᠡᠮᠤ	
and whose ways	be·ma·ge·lo·w·tam	᠋ᠪᠡᠮᠠᠭᠡᠯᠣᠠᠵᠤᠮᠤ	
It will rescue you	le·hats·tsee·le·kha	᠋ᠯᠡᠬᠠᠲᠤᠰᠡᠯᠡᠬᠠ	Proverbs 2:16
woman	me·ish·shah	᠋ᠮᠡᠢᠰᠢᠰᠠᠬᠤ	
from the forbidden	za·rah	᠋ᠵᠠᠷᠠᠬᠤ	
from the stranger	min·na·khe·ree·yah	᠋ᠮᠢᠨᠠᠬᠡᠷᠡᠢᠶᠠᠬᠤ	
words	a·ma·re·ha	᠋ᠠᠮᠠᠷᠡᠬᠠ	
with seductive	he·che·lee·qah	᠋ᠬᠡᠴᠡᠯᠡᠢᠴᠠᠬᠤ	
who abandons	ha·o·ze·vet	᠋ᠬᠠᠣᠵᠡᠪᠡᠲᠤ	Proverbs 2:17
the partner	al·luph	᠋ᠠᠯᠯᠤᠫᠤ	
of her youth	ne·u·re·ha	᠋ᠨᠡᠤᠷᠡᠬᠠ	
-	ve·et	᠋ᠪᠡᠢᠲᠤ	
the covenant	be·reet	᠋ᠪᠡᠷᠡᠲᠤ	
of her God	e·lo·he·ha	᠋ᠡᠯᠣᠬᠡᠬᠠ	
and forgets	sha·khe·chah	᠋ᠰᠠᠬᠡᠴᠠᠬᠤ	
For	kee	᠋ᠬᠡᠢ	Proverbs 2:18
sinks down	sha·chah	᠋ᠰᠠᠴᠠᠬᠤ	
to	el	᠋ᠡᠯ	
death	ma·vet	᠋ᠮᠠᠪᠡᠲᠤ	
her house	be·tah	᠋ᠪᠡᠲᠠᠬᠤ	

	to	ve-el	ገላ	
the departed spirits		re·pha·eem	ጠጋጃጋ	
and her tracks		ma·ge·lo·te·ha	ጠጋጋጋጋጋ	
None		kal	ገላ	Proverbs 2:19
who go to her		ba·e·ha	ጠጋጋጋጋ	
		lo	ገላ	
return		ye·shu·vun	ገላጋጋጋጋ	
[or]		ve-lo	ገላ	
negotiate		yas·see·gu	ገላጋጋጋጋ	
the paths		a·re·cho·wt	ገላጋጋጋጋ	
of life		chay·yeem	ጠጋጋጋጋጋ	
So		le·ma·an	ገላጋጋጋጋ	Proverbs 2:20
you will follow		te·lekh	ገላጋጋ	
in the ways		be·de·rekh	ገላጋጋጋጋ	
of the good		to·w·veem	ጠጋጋጋጋጋ	
the paths		ve·a·re·cho·wt	ገላጋጋጋጋ	
of the righteous		tsad·dee·qeem	ጠጋጋጋጋጋጋጋ	
and keep to		tish·mor	ገላጋጋጋጋ	
For		kee	ገላ	Proverbs 2:21
the upright		ye·sha·reem	ጠጋጋጋጋጋጋ	
will inhabit		yish·ke·nu	ገላጋጋጋጋጋጋ	
the land		a·rets	ጠጋጋጋጋ	
and the blameless		u·te·mee·meem	ጠጋጋጋጋጋጋጋጋጋ	
will remain		yiw·va·te·ru	ገላጋጋጋጋጋጋ	
in it		vah	ጠጋጋጋጋ	
but the wicked		u·re·sha·eem	ጠጋጋጋጋጋጋጋጋጋ	Proverbs 2:22
the land		me·e·rets	ጠጋጋጋጋጋጋጋጋጋ	



will be cut off	yik·ka·re·tu	ሂተባሠጋ	
and the unfaithful	u·vo·wg·deem	ጠጋጋጋጋጋጋ	
{will} be uprooted	yis·se·chu	ሂ፱ቆጋ	
from	mim·men·nah	ፀደኛጠጠ	
My son	be·nee	ጋኒህ	Proverbs 3:1
my teaching	to·w·ra·tee	ጋተባሂተ	
do not	al	ሐ	
forget	tish·kach	፱ሠሠተ	
my commandments	u·mits·wo·tay	ጋተሃጠጠጠ	
keep	yits·tsor	ባጠጋ	
but let your heart	lib·be·kha	ሠህሐ	
for	kee	ጋሠ	Proverbs 3:2
length	o·rekh	ሠባሐ	
to your days	ya·meem	ጠጋጋጠጋ	
years	u·she·no·wt	ተሂሂሠሂ	
to your life	chay·yeem	ጠጋጋጋ፱	
and peace	ve·sha·lo·wm	ጠሂሐሠሂ	
they will add	yo·w·see·phu	ሂፀጋቆሂጋ	
	lakh	ሠሐ	
let loving devotion	che·sed	ሐቆ፱	Proverbs 3:3
or faithfulness	ve·e·met	ተጠፀሂ	
Never	al	ሐ	
leave you	ya·az·vu·kha	ሠህሐፀጋ	
bind	qa·she·rem	ጠባሠፀ	
them	al	ሐፀ	
around your neck	gar·ge·ro·w·te·kha	ሠጋተሂባጋጋጋ	
write them	ka·te·vem	ጠህተሠ	

on	al	לע	
the tablet	lu·ach	לוח	
of your heart	lib·be·kha	לבו	
Then you will find	u·me·tsa	תמצא	Proverbs 3:4
favor	chen	חן	
and high regard	ve·se·khel	לשם	
	to·wv	לפני	
in the sight	be·e·ne	לפני	
of God	e·lo·heem	אלהים	
and man	ve·a·dam	ואדם	
Trust	be·tach	אמין	Proverbs 3:5
in	el	אלהים	
the LORD	YHVH	יהוה	
with all	be·khal	לכול	
your heart	lib·be·kha	לבו	
on	ve·el	על	
your own understanding	bee·na·te·kha	לדעתך	
not	al	אל	
and lean	tish·sha·en	תשען	
in all	be·khal	לכול	Proverbs 3:6
your ways	de·ra·khe·kha	דרכיך	
acknowledge Him	da·e·hu	ידע	
and He	ve·hu	והוא	
will make	ye·yash·sher	ישׁר	
your paths {straight}	o·re·cho·te·kha	דרכיך ישרים	
not	al	אל	Proverbs 3:7
Be	te·hee	תהיה	

wise	cha·kham	ጠሠጠ	
in your own eyes	be·e·ne·kha	ሠጎላጎላይህ	
fear	ye·ra	ጾላ	
-	et	ተ	
the LORD	YHVH	ዥሃዥሃ	
and turn away	ve·sur	ከሃቆሃ	
from evil	me·ra	ወከጠ	
healing	riph·ut	ተሾዕ	Proverbs 3:8
This will bring	te·hee	ጎዥ	
to your body	le·sar·re·kha	ሠከሠ	
and refreshment	ve·shiq·qui	ጎሃዕሠሃ	
to your bones	le·ats·mo·w·te·kha	ሠጎተሃጠጠወይ	
Honor	kab·bed	ሶህሠ	Proverbs 3:9
-	et	ተ	
the LORD	YHVH	ዥሃዥሃ	
with your wealth	me·ho·w·ne·kha	ሠከሃዥጠ	
and with the firstfruits	u·me·re·sheet	ተሠሠጾከጠሃ	
of all	kal	ሀሠ	
your harvest	te·vu·a·te·kha	ሠተሾሃህተ	
will be filled	ve·yim·ma·le·u	ሃሾሀጠጎሃ	Proverbs 3:10
then your barns	a·sa·me·kha	ሠጎጠቆሾ	
with plenty	sa·va	ወህሠ	
with new wine	ve·tee·ro·wosh	ሠሃከህተሃ	
and your vats	ye·qa·ve·kha	ሠጎህዕላ	
will overflow	yiph·ro·tsu	ዕሃጠከዕላ	
the discipline	mu·sar	ከቆሃጠ	Proverbs 3:11
of the LORD	YHVH	ዥሃዥሃ	

My son	be·nee	בְּנִי	
do not	al	לֹא	
reject	tim·as	תִּמְאַס	
and do not	ve·al	וְלֹא	
loathe	ta·qots	תִּשְׂקֹץ	
His rebuke	be·to·w·khach·to	יְתִיבְךָ	
for	kee	כִּי	Proverbs 3:12
-	et	וְ	
the one	a·sher	אֲשֶׁר	
He loves	ye·e·hav	אֲהַבֵּת	
the LORD	YHVH	יְהוָה	
disciplines	yo·w·khee·ach	יְחַמְּדֶךָ	
as [does] a father	u·khe·av	אֲבִיךָ	
-	et	וְ	
the son	ben	בֶּן	
[in whom] he delights	yir·tseh	יִשְׂמַח	
Blessed	ash·re	אֲשֶׁר	Proverbs 3:13
[is] the man	a·dam	אִישׁ	
who finds	ma·tsa	מָצָא	
wisdom	chakh·mah	חֵכֶם	
the man	ve·a·dam	אִישׁ	
who acquires	ya·pheed	יָרָד	
understanding	te·vu·nah	דָּעַיִן	
for	kee	כִּי	Proverbs 3:14
she is more	to·wv	עֵינֶיהָ	
profitable	sach·rah	מִן־הַכֶּסֶף	
	mis·se·char	מִן־הַכֶּסֶף	

than silver	ka-seph	כסף	
than fine gold	u-me-cha-ruts	אורזיהמלך	
and her gain [is better]	te-vu-a-tah	איתרובת	
is more precious	ye-qa-rah	איהעבד	Proverbs 3:15
She	hee	היא	
than rubies	mip-pe-ni-yim	מפנינים	
nothing	ve-khal	כל	
you desire	cha-pha-tse-kha	אשראת	
	lo	ל	
compares	yish-wu	ישו	
with her	vah	איתה	
Long	o-rekh	ארוך	Proverbs 3:16
life	ya-meem	ארוכה	
is in her right hand	bee-mee-nah	איתהמימין	
in her left hand	bis-mo-w-lah	איתהמשמאל	
[are] riches	o-sher	אשר	
and honor	ve-kha-vo-wd	אשרכבוד	
All her ways	de-ra-khe-ha	אשרארוכה	Proverbs 3:17
	dar-khe	ארוכה	
are pleasant	no-am	ארוכה	
and all	ve-khal	כל	
her paths	ne-tee-vo-w-te-ha	אשרארוכה	
[are] peaceful	sha-lo-wm	אשרשלוו	
is a tree	ets	אשר	Proverbs 3:18
of life	chay-yeem	אשרחיים	
She	hee	היא	
to those who embrace	lam-ma-cha-zee-qeem	אשרארוכה	

her	bah	בָּהּ	
and those who lay hold of her	ve-to-me-khe-ha	וְעַתְּמֵכְהָ	
are blessed	me-ush-shar	מְעוֹשְׁשָׁר	
The LORD	YHVH	יְהוָה	Proverbs 3:19
by wisdom	be-cha-khe-mah	בְּחֵכְמָהּ	
founded	ya-sad	יָסַד	
the earth	a-rets	אֶרֶץ	
and established	ko-w-nen	קָוָה	
the heavens	ma-yim	מַיִם	
by understanding	bit-vu-nah	בִּינְיָנָהּ	
By His knowledge	be-da-to	בְּדַתּוֹ	Proverbs 3:20
the watery depths	te-ho-w-mo-wt	תְּהוֹמוֹתַי	
were broken open	niv-qa-u	נִבְחָלוּ	
and the clouds	u-she-cha-qeem	וְשֶׁחַקֵּי	
dripped	yir-a-phu	יִרְפּוּ	
with dew	tal	טַל	
My son	be-nee	בְּנִי	Proverbs 3:21
do not	al	אַל	
lose	ya-lu-zu	יִלְוּ	
sight of this :	me-e-ne-kha	מַעֲנֵיךָ	
Preserve	ne-tsor	נִצְרֵנִי	
sound judgment	tu-shee-yah	טוֹשֵׁי	
and discernment	u-me-zim-mah	וּמַעֲרֵמָה	
They will be	ve-yih-yu	וְיִהְיוּ	Proverbs 3:22
life	chay-yeem	חַיֵּי	
to your soul	le-naph-she-kha	לְנַפְשְׁךָ	
and adornment	ve-chen	וְצִנְיָהּ	

to your neck	le-gar-ge-ro-te-kha	שׂ־תִּגְלַגְלֶנִּי	
Then	az	יִשְׂרָאֵל	Proverbs 3:23
you will go	te-lekh	שׂ־תֵּלֵךְ	
in safety	la-ve-tach	בְּיָמֶיךָ	
on your way	dar-ke-kha	שׂ־תֵּלֵךְ	
and your foot	ve-rag-le-kha	שׂ־תֵּלֵךְ	
will not	lo	יִשְׂרָאֵל	
stumble	tig-go-wph	וְיִשְׂרָאֵל	
When	im	מִיָּמֶיךָ	Proverbs 3:24
you lie down	tish-kav	בְּשׂוֹכְתְּךָ	
you will not	lo	יִשְׂרָאֵל	
be afraid	tiph-chad	וְלֹא תִיֶחֱדַד	
when you rest	ve-sha-khav-ta	בְּשׂוֹכְתְּךָ	
will be sweet	ve-a-re-vah	וְיִשְׂרָאֵל	
your sleep	she-na-te-kha	שׂ־תֵּלֵךְ	
Do not	al	יִשְׂרָאֵל	Proverbs 3:25
fear	tee-ra	יִשְׂרָאֵל	
danger	mip-pa-chad	וְלֹא תִיֶחֱדַד	
sudden	pit-om	מִיָּמֶיךָ	
or the ruin	u-mish-sho-at	בְּשׂוֹכְתְּךָ	
the wicked	re-sha-eem	מִיָּמֶיךָ	
that	kee	שׂ־תֵּלֵךְ	
overtakes	ta-vo	יִשְׂרָאֵל	
for	kee	שׂ־תֵּלֵךְ	Proverbs 3:26
the LORD	YHVH	וְיִשְׂרָאֵל	
will be	yih-yeh	וְיִשְׂרָאֵל	
your confidence	ve-khis-le-kha	שׂ־תֵּלֵךְ	

and will keep	ve-sha-mar	ገጠሠሂ
your foot	rag-le-kha	ሠገሌገ
from the snare	mil-la-khed	ጸሠገጠ
Do not	al	ላ
withhold	tim-na	ግጠጥ
good	to-wv	ጥሂፀ
from the deserving	mib-be-a-law	ሂጋገግጥጠ
when it is	bih-yo-wt	ተሂሂጥ
power	le-el	ላላ
within your	ya-dε-kha	ሠጋጋ
to act	la-a-so-wt	ተሂሠግ

Proverbs 3:27

Do not	al	ላ
tell	to-mar	ገጠጥ
your neighbor	le-rē-‘ε-kha	ሠጋገግገ
“ Come	lekh	ሠገ
back	va-shuv	ጥሂሠሂ
tomorrow	u-ma-char	ገጠጠሂ
[and] I will provide ” —	et-ten	ጥጥ
when you already	ve-yesh	ሠጋሂ
have the means	it-takh	ሠተጥ

Proverbs 3:28

Do not	al	ላ
evil	ta-cha-rosh	ሠገጠጥ
against	al	ላግ
your neighbor	re-a-kha	ሠግገ
devise	ra-ah	ጥግገ
for he	ve-hu	ጥሂሂ
dwells	yo-wo-shev	ጥሠሂጋ

Proverbs 3:29



trustfully	la·ve·tach	𐤋𐤕𐤁𐤓	
beside you	it·takh	𐤇𐤕	
Do not	al	𐤀	Proverbs 3:30
accuse	ta·rov	𐤕𐤕𐤓	
	im	𐤇	
a man	a·dam	𐤀𐤃𐤌	
without cause	chin·nam	𐤕𐤓𐤍	
when	im	𐤇	
you no	lo	𐤀	
he has done	ge·ma·le·kha	𐤇𐤌𐤀𐤕	
harm	ra·ah	𐤓𐤀	
Do not	al	𐤀	Proverbs 3:31
envy	te·qan·ne	𐤕𐤓𐤓	
man	be·eesh	𐤁𐤀𐤓	
a violent	cha·mas	𐤕𐤓𐤓	
	ve·al	𐤀	
or choose	tiv·char	𐤕𐤓𐤓	
any	be·khal	𐤁𐤀	
of his ways	de·ra·khaw	𐤃𐤓𐤓	
for	kee	𐤕	Proverbs 3:32
detests	to·w·a·vat	𐤕𐤕𐤓	
the LORD	YHVH	𐤕𐤕𐤓	
the perverse	na·lo·wz	𐤓𐤓𐤓	
	ve·et	𐤀	
to the upright	ye·sha·reem	𐤕𐤓𐤓	
but He is a friend	so·w·do	𐤕𐤓𐤓	
The curse	me·e·rat	𐤕𐤓𐤓	Proverbs 3:33

of the LORD	YHVH	יהוה	
is on the house	be·vet	בֵּיתוֹ	
of the wicked	ra·sha	רָשָׁע	
the home	u·ne·veh	בֵּיתוֹ	
of the righteous	tsad·dee·qeem	צַדִּיקִים	
but He blesses	ye·va·rekh	וַיְבָרֵךְ	
-	im	אִם	Proverbs 3:34
mocks	lal·le·tseem	לֹלֵץ	
He	hu	הוּא	
the mockers	ya·leets	לֹלְצִים	
to the humble	ve·la·'a·nī·yīm	וְלַעֲנָוִים	
but gives	yit·ten	וַיִּתֵּן	
grace	chen	חֵן	
honor	ka·vo·wd	כְּבוֹד	Proverbs 3:35
The wise	cha·kha·meem	חֲכָמִים	
will inherit	yin·cha·lu	וְיִרְשׁוּ	
but fools	u·khe·see·leem	וְלֹלְצִים	
are held up	me·reem	וְנִשְׂבָּרוּ	
to shame	qa·lo·wn	וְנִשְׁבָּחוּ	
Listen	shim·u	שִׁמְעוּ	Proverbs 4:1
my sons	va·neem	בָּנָי	
instruction	mu·sar	מִצְוָה	
to a father's	av	אָבִי	
pay attention	ve·haq·shee·vu	וְהִשְׁתַּדְּלוּ	
and gain	la·da·at	וְהִשְׁתַּדְּלוּ	
understanding	bee·nah	וְהִשְׁתַּדְּלוּ	
For	kee	כִּי	Proverbs 4:2

teaching	le·qach	III-ø-J	
sound	to·wv	UV⊕	
I give	na·tat·tee	⋈Ttʔ	
you	la·khem	ʔʔʔJ	
my directive	to·w·ra·tee	⋈TʔʔT	
do not	al	Jʔ	
abandon	ta·a·zo·vu	YUVIØT	
When	kee	⋈ʔ	Proverbs 4:3
a son	ben	ʔU	
I was	ha·yee·tee	⋈T⋈Tʔ	
to my father	le·a·vee	⋈UVʔJ	
tender	rakh	ʔʔʔ	
and the only child	ve·ya·cheed	Ø⋈III⋈Y	
of	liph·ne	⋈ʔøJ	
my mother	im·mee	⋈ʔʔʔ	
he taught	vay·yo·re·nee	⋈ʔʔʔY	Proverbs 4:4
and said	vay·yo·mer	ʔʔʔʔY	
me	lee	⋈J	
lay hold	yit·makh	ʔʔʔT⋈	
of my words	de·va·ray	⋈ʔUVØ	
“ Let your heart	lib·be·kha	ʔUVJ	
keep	she·mor	ʔʔʔʔ	
my commands	mits·wo·tay	⋈Tʔøʔʔʔ	
and you will live	vech·yeh	ʔʔ⋈IIIY	
Get	qe·neh	ʔʔʔ-ø	Proverbs 4:5
wisdom	chakh·mah	ʔʔʔʔʔIII	
get	qe·neh	ʔʔʔ-ø	

understanding	vee-nah	𐤅𐤍𐤁𐤏	
do not	al	𐤀𐤋	
forget	tish-kach	𐤕𐤓𐤕𐤕	
	ve-al	𐤅𐤀𐤋	
or turn from them	tet	𐤕𐤓	
my words	me-im-re	𐤇𐤓𐤓𐤓𐤓	
	phoe	𐤏𐤁	
Do not	al	𐤀𐤋	Proverbs 4:6
forsake [wisdom]	ta-az-ve-ha	𐤕𐤓𐤕𐤕𐤀	
and she will preserve you	ve-tish-me-re-ka	𐤅𐤕𐤓𐤕𐤕𐤓𐤕	
love her	e-ha-ve-ha	𐤀𐤕𐤓𐤕𐤕	
and she will guard you	ve-tits-tse-re-ka	𐤅𐤕𐤓𐤕𐤕𐤓𐤕	
is supreme	re-sheet	𐤕𐤓𐤕𐤕𐤓𐤕	Proverbs 4:7
Wisdom	chakh-mah	𐤕𐤓𐤕𐤕𐤓𐤕	
so acquire	qe-neh	𐤕𐤓𐤕𐤕	
wisdom	chakh-mah	𐤕𐤓𐤕𐤕𐤓𐤕	
And whatever	u-ve-khal	𐤅𐤕𐤓𐤕𐤕	
you may acquire	qin-ya-ne-kha	𐤕𐤓𐤕𐤕𐤓𐤕	
gain	qe-neh	𐤕𐤓𐤕𐤕	
understanding	vee-nah	𐤅𐤍𐤁𐤏	
Prize her	sal-se-le-ha	𐤕𐤓𐤕𐤕𐤓𐤕	Proverbs 4:8
and she will exalt you	u-te-ro-wm-me-ka	𐤅𐤕𐤓𐤕𐤕𐤓𐤕	
she will honor you	te-khab-be-de-kha	𐤕𐤓𐤕𐤕𐤓𐤕	
if	kee	𐤕𐤓	
you embrace her	te-chab-be-qen-nah	𐤕𐤓𐤕𐤕𐤓𐤕	
She will set	tit-ten	𐤕𐤓𐤕	Proverbs 4:9

on your head	le-ro-she-kha	ሠሠጽባህ	
a garland	liw-yat	ተኃሂህ	
of grace	chen	ከሥ	
with a crown	a-te-ret	ተንጸጽ	
of beauty ”	tiph-e-ret	ተንጸጽ	
she will present you	te-mag-ge-ne-ka	ሠነገሙት	
Listen	she-ma	ጸማሠ	Proverbs 4:10
my son	be-nee	ኃነህ	
and receive	ve-qach	ሥ-ጸ-ሂ	
my words	a-ma-ray	ኃብጠጽ	
will be many	ve-yir-bu	ሂህብኃሂ	
-	le-kha	ሠህ	
and the years	she-no-wt	ተሂሠ	
of your life	chay-yeem	ጠኃኃሥ	
in the way	be-de-rekh	ሠብጽህ	Proverbs 4:11
of wisdom	chakh-mah	ጸጠሠሥ	
I will guide you	ho-re-tee-kha	ሠኃተብጸ	
I will lead you	hid-rakh-tee-kha	ሠኃተሠብጸ	
paths	be-ma-ge-le	ኃህጸጸጠህ	
on straight	yo-sher	ብሠኃ	
When you walk	be-lekh-te-kha	ሠተሠህህ	Proverbs 4:12
will not	lo	ጽህ	
be impeded	ye-tsar	ብጠኃ	
your steps	tsa-a-de-kha	ሠጸጸጠ	
when	ve-im	ጠጽሂ	
you run	ta-ruts	ጠሂብተ	
you will not	lo	ጽህ	

stumble	tik·ka·shel	𐤕𐤌𐤕𐤕	
Hold on	ha·cha·zeq	𐤇𐤕𐤕𐤕𐤕	Proverbs 4:13
to instruction	bam·mu·sar	𐤁𐤌𐤓𐤕𐤕	
do not	al	𐤀𐤌	
let go	te·reph	𐤕𐤇𐤕	
Guard it	nits·tse·re·ha	𐤏𐤕𐤕𐤕𐤕𐤕	
for	kee	𐤕𐤇	
it	hee	𐤇𐤕	
is your life	chay·ye·kha	𐤕𐤕𐤕𐤕𐤕	
on the path	be·o·rach	𐤁𐤇𐤕𐤕	Proverbs 4:14
of the wicked	re·sha·eem	𐤕𐤕𐤕𐤕𐤕	
Do not	al	𐤀𐤌	
set foot	ta·vo	𐤕𐤕	
[or]	ve·al	𐤕𐤕	
walk	te·ash·sher	𐤕𐤕𐤕	
in the way	be·de·rekh	𐤁𐤕𐤕	
of evildoers	ra·eem	𐤕𐤕𐤕𐤕	
Avoid it	pe·ra·e·hu	𐤕𐤕𐤕𐤕	Proverbs 4:15
do not	al	𐤀𐤌	
travel	ta·a·var	𐤕𐤕𐤕	
on it	bo	𐤁𐤕	
Turn	se·teh	𐤕𐤕	
from it	me·a·law	𐤕𐤕𐤕	
and pass on by	va·a·vo·wr	𐤕𐤕𐤕𐤕	
For	kee	𐤕𐤇	Proverbs 4:16
they cannot	lo	𐤀𐤌	
sleep	yish·nu	𐤕𐤕𐤕	

unless	im	ጠጵ	
	lo	ሪሀ	
they do evil	ya-re-u	ሃይባሁ	
they are deprived	ve-nig-ze-lah	ደህገደህ	
of slumber	na-tam	ጠቸህ	
until	im	ጠጵ	
	lo	ሪሀ	
they make someone fall	yikh-sho-lu	ሃህሁሁሁ	
For	kee	አሁ	Proverbs 4:17
they eat	la-cha-mu	ሃጠህህ	
the bread	le-chem	ጠህህ	
of wickedness	re-sha	ይሁህ	
the wine	ve-yen	ደህህ	
of violence	cha-ma-seem	ጠሁቶጠህ	
and drink	yish-tu	ሃሁሁ	
The path	ve-o-rach	ህይባህ	Proverbs 4:18
of the righteous	tsad-dee-qeem	ጠሁሀሁሁሁ	
is like the first gleam	ke-o-wr	ይህሁሁ	
of dawn	no-gah	ደህህ	
shining brighter	ho-w-lekh	ሁህሁሁ	
	va-o-wr	ይህሁሁ	
and brighter until	ad	ሀይ	
midday	ne-kho-wn	ይህሁሁ	
	hay-yo-wm	ጠሁሁሁ	
But the way	de-rekh	ሁህሁ	Proverbs 4:19
of the wicked	re-sha-eem	ጠሁሀይ	
is like the darkest gloom	ka-a-phe-lah	ደህሁሁሁ	

they do not	lo	𐤋𐤍	
know	ya·de·u	𐤏𐤁𐤅	
what	bam·meh	𐤁𐤌𐤄	
makes them stumble	yik·ka·she·lu	𐤏𐤕𐤍𐤏𐤕𐤌	
My son	be·nee	𐤁𐤍𐤅	Proverbs 4:20
to my words	lid·va·ray	𐤋𐤁𐤕𐤕	
pay attention	haq·shee·vah	𐤇𐤕𐤍𐤏𐤕𐤌	
to my sayings	la·a·ma·ray	𐤋𐤁𐤕𐤕𐤌	
incline	hat	𐤇𐤕	
your ear	a·ze·ne·kha	𐤏𐤕𐤍𐤏	
Do not	al	𐤋𐤌	Proverbs 4:21
lose	yal·lee·zu	𐤏𐤕𐤍𐤏	
sight of them	me·e·ne·kha	𐤌𐤏𐤕𐤍𐤏	
keep them	me·rem	𐤌𐤏𐤕𐤍	
within	be·to·wkh	𐤁𐤕𐤕	
your heart	le·va·ve·kha	𐤋𐤕𐤕	
For	kee	𐤕	Proverbs 4:22
are life	chay·yeem	𐤕𐤏𐤕𐤌	
they	hem	𐤌𐤏	
to those who find them	le·mo·tse·e·hem	𐤋𐤌𐤏𐤕𐤍𐤏𐤕𐤌	
to the whole	u·le·khal	𐤏𐤕𐤌	
body	be·sa·ro	𐤁𐤏𐤕	
and health	mar·pe	𐤌𐤏𐤕	
with all	mik·kal	𐤌𐤏𐤕	Proverbs 4:23
diligence	mish·mar	𐤌𐤏𐤕	
Guard	ne·tsor	𐤌𐤏	
your heart	lib·be·kha	𐤋𐤕	



for	kee	ጸሠ	
from it	mim·men·nu	ሃንጣጣ	
flow	to·wts·o·wt	ተሃዕወሃተ	
springs of life	chay·yeem	ጣህገጣህ	
Put	ha·ser	ክቶ	Proverbs 4:24
away	mim·me·kha	ሠጣጣ	
deception	iq·qe·shut	ተሃሠ-ዕ-ዕ	
from your mouth	peh	ዕ-ዕ	
from perverse speech	u·le·zut	ተሃፈረሃ	
your lips	pha·ta·yim	ጣህተ-ዕ-ሠ	
keep	har·cheq	ዕ-ጣክቶ	
	mim·me·ka	ሠጣጣ	
Let your eyes	e·ne·kha	ሠህገ-ገ-ዕ	Proverbs 4:25
forward	le·no·khach	ጣሠህገ	
look	yab·bee·tu	ሃጠህህ	
fix your gaze	ve·aph·ap·pe·kha	ሠህ-ዕ-ዕ-ዕ-ሃ	
straight	yay·shi·ru	ሃክሠህህ	
ahead	neg·de·kha	ሠገገ	
Make a level	pal·les	ቶህ	Proverbs 4:26
path	ma·gal	ገገዕጣ	
for your feet	rag·le·kha	ሠገገ	
and all	ve·khal	ገሠሃ	
your ways	de·ra·khe·kha	ሠህሠክ	
will be sure	yik·ko·nu	ሃክሠህ	
Do not	al	ገሃ	Proverbs 4:27
swerve	tet	ጠተ	
to the right	ya·meen	ከህጣህ	

or to the left	u·se·mo·wl	ሀረግሠሃ	
turn	ha·ser	ክቶ	
your feet {away}	rag·le·kha	ሠረገ	
from evil	me·ra	ጭጥጥ	
My son	be·nee	ሕገህ	Proverbs 5:1
to my wisdom	le·cha·khe·ma·tee	ሕሳብሠሐዘህ	
pay attention	haq·shee·vah	ሰጠህሰሠላ	
to my insight	lit·vu·na·tee	ሕሳብህሰህ	
incline	hat	ጠጥ	
your ear	a·ze·ne·kha	ሠሳይ	
that you may maintain	lish·mor	ክጠሠህ	Proverbs 5:2
discretion	me·zim·mo·wt	ሰላምሰላም	
knowledge	ve·da·at	ተወሰነ	
and your lips	se·pha·te·kha	ሠሕተሰሠ	
may preserve	yin·tso·ru	ሃክሙኑ	
Though	kee	ሕሠ	Proverbs 5:3
honey	no·phet	ተወነ	
drip	tit·to·phe·nah	ሰጠሰጠ	
the lips	siph·te	ሕተሰሠ	
of the forbidden woman	za·rah	ሰጠሰ	
[is] smoother	ve·cha·laq	ሰረገሰሃ	
than oil	mish·she·men	ከጠሠሠ	
and her speech	chik·kah	ሰሠሰ	
in the end	ve·a·cha·ree·tah	ሰጠሰሰሰሰሰ	Proverbs 5:4
she is bitter	ma·rah	ሰጠሠ	
as wormwood	khal·la·a·nah	ሰጠሰሰሰ	
sharp	chad·dah	ሰጠሰ	

sword	ke-che-rev	כֶּחֶרֶב	
as a double-edged	pee-yo-wt	פֶּי־יֹוֹט	
Her feet	rag-le-ha	רַגְלֶיהָ	Proverbs 5:5
go down	yo-re-do-wt	יָרַדְתְּ	
to death	ma-vet	מָוֶת	
Sheol	o-wl	שְׁאוֹל	
her steps	tse-a-de-ha	צֵדָהּ	
lead straight to	yit-mo-khu	יָשָׁרְתָּ	
the path	o-rach	דֶּרֶךְ	Proverbs 5:6
of life	chay-yeem	חַיֵּי	
She does not	pen	פֶּן	
consider	te-phal-les	תִּפְחַלְלֵם	
are unstable	na-u	נָעוּ	
her ways	ma-ge-lo-te-ha	מַגְלוֹתֶיהָ	
she does not	lo	לֹא	
know that	te-da	תֵּדָע	
So now	ve-at-tah	וְעַתָּה	Proverbs 5:7
my sons	va-neem	בָּנָי	
listen	shim-u	שִׁמְעוּ	
to me	lee	לִי	
and do not	ve-al	וְעַל	
turn aside	ta-su-ru	תִּסְוֶוּ	
from the words	me-im-re	מִדְבַר	
of my mouth	phee	פִּי	
far	har-cheq	רָחֹק	Proverbs 5:8
from her	me-a-le-ha	מֵאֵלֶיהָ	
Keep your path	dar-ke-kha	שְׁמֹר	

do not	ve-al	וְאַל	
go near	tiq-rav	צִנְיָוֹת	
	el	וְעַל	
the door	pe-tach	פֶּתַח	
of her house	be-tah	בֵּיתָהּ	
lest	pen	פֶּן	Proverbs 5:9
you concede	tit-ten	תִּתֶּנָּה	
to others	la-a-che-reem	לְאַחֵרִים	
your vigor	ho-w-de-kha	חַיֵּיךָ	
and your years	u-she-no-te-kha	וְשָׁנֶיךָ	
to one who is cruel	le-akh-za-ree	לְאֶחָזֵק	
lest	pen	פֶּן	Proverbs 5:10
feast	yis-be-u	יִשְׂבְּעוּ	
strangers	za-reem	לְזָרִים	
on your wealth	ko-che-kha	כֹּסֶפְךָ	
and your labors	va-a-tsa-ve-kha	וְאֶת־עֲמֻלְךָ	
[enrich] the house	be-vet	בְּבֵית	
of a foreigner	na-khe-ree	זָרִים	
you will groan	ve-na-ham-ta	תִּמְוָה	Proverbs 5:11
At the end of your life	ve-a-cha-ree-te-kha	וְאֶת־אַחֲרֵי־יְמֵי־כַּחֲמֹתֶיךָ	
are spent	bikh-lo-wt	תִּשְׂרַף	
when your flesh	be-sa-re-kha	שָׂרְפֶיךָ	
and your body	u-she-e-re-kha	וְשָׂרְפֶיךָ	
and you will say	ve-a-mar-ta	תִּשְׁמָעַתְּ	Proverbs 5:12
" How	ekh	כִּי	
I hated	sa-ne-tee	שָׂנֵאתִי	
discipline	mu-sar	מִצְוַת	

reproof !	ve-to-w·kha·chat	†IIIWYTY	
despised	na·ats	onM	
and my heart	lib·bee	YUJ	
I did not	ve-lo·sha	MJY	Proverbs 5:13
listen	ma·tee	YTO MW	
to the voice	be-qo·wl	JY-UB	
of my teachers	mo-w·ray	YNYM	
to my mentors	ve·lim·lam·me·day	YDMJMJY	
[or]	lo	MJ	
incline	hit·tee·tee	YTY⊕T	
my ear	a·ze·nee	YNYM	
on the brink	kim·at	⊕OMW	Proverbs 5:14
I am	ha·yee·tee	YTYTYT	
of utter	ve·khal	JWU	
ruin	ra	OM	
in the midst	be-to-wkh	WYTYU	
of the whole assembly	qa·hal	JTY-	
”	ve·e·dah	TDMY	
Drink	she·teh	TW	Proverbs 5:15
water	ma·yim	MJYM	
from your own cistern	mib·bo·w·re·kha	WNYUM	
and running water	ve·no·ze·leem	MJYJNY	
from	mit-to-wkh	WYTYM	
your own well	be·e·re·kha	WNYU	
flow	ya·phu·tsu	YonYUJ	Proverbs 5:16
Why should your springs	ma·ye·no·te·kha	WYTYJOM	

in the streets	chu-tсах	צְחֹתַיִם	
in the public squares ?	ba-re-cho-vo-wt	בְּרֵעֵי הָעָרִים	
your streams	pal-ge	נַחֲלֵי	
of water	ma-yim	מַיִם	
Let them be	yih-yu	יִהְיֶה	Proverbs 5:17
yours	le-kha	לְךָ	
alone	le-vad-de-kha	שֶׁלְךָ	
never	ve-en	לֹא	
with strangers	le-za-reem	מֵעַמֵּי	
to be shared	it-takh	שָׂרֵף	
be	ye-hee	יִהְיֶה	Proverbs 5:18
May your fountain	me-qo-wr-kha	שֶׁנֶּחֱמָה	
blessed	va-rukח	שֶׁנֶּחֱמָה	
and may you rejoice	u-se-mach	וְשֶׁנֶּחֱמָה	
in the wife	me-e-shet	בְּאִשְׁתְּךָ	
of your youth :	ne-u-re-kha	שֶׁנֶּחֱמָה	
doe	ay-ye-let	בְּאִשְׁתְּךָ	Proverbs 5:19
A loving	a-ha-veem	מֵעַמֵּי	
fawn —	ve-ya-a-lat	בְּאִשְׁתְּךָ	
a graceful	chen	בְּאִשְׁתְּךָ	
may her breasts	dad-de-ha	בְּאִשְׁתְּךָ	
satisfy you	ye-raw-wu-kha	שֶׁנֶּחֱמָה	
always	ve-khal	לְשָׁמַיִם	
	et	בְּאִשְׁתְּךָ	
by her love	be-a-ha-va-tah	בְּאִשְׁתְּךָ	
may you be captivated	tish-geh	בְּאִשְׁתְּךָ	
forever	ta-meed	בְּאִשְׁתְּךָ	

Why	ve·lam·mah	𐤅𐤋𐤌𐤍𐤓	Proverbs 5:20
be captivated	tish·geh	𐤅𐤓𐤂𐤅𐤆	
my son	ve·nee	𐤅𐤍𐤏	
by an adulteress	ve·za·rah	𐤅𐤅𐤅𐤏𐤅	
or embrace	u·te·chab·beq	𐤅𐤏𐤅𐤃𐤁𐤁𐤏	
the bosom	cheq	𐤃𐤏	
of a stranger ?	na·khe·ree·yah	𐤍𐤏𐤅𐤅𐤏𐤅𐤏	
For	kee	𐤏𐤏	Proverbs 5:21
are before	no·khach	𐤍𐤏𐤏𐤏	
the eyes	e·ne	𐤏𐤍𐤏𐤏	
of the LORD	YHVH	𐤏𐤏𐤏𐤏	
ways	dar·khe	𐤏𐤏𐤏𐤏	
a man's	eesh	𐤏𐤏𐤏	
all	ve·khal	𐤅𐤏𐤏	
his paths	ma·ge·lo·taw	𐤌𐤏𐤏𐤏𐤏𐤏𐤏	
and [the LORD] examines	me·phal·les	𐤌𐤏𐤏𐤏	
The iniquities	'a·wo·no·taw	𐤏𐤏𐤏𐤏𐤏𐤏𐤏	Proverbs 5:22
entrap him	yil·ke·du·no	𐤏𐤏𐤏𐤏𐤏𐤏	
-	et	𐤏𐤏	
of a wicked man	ha·ra·sha	𐤏𐤏𐤏𐤏𐤏	
entangle him	u·ve·chav·le	𐤅𐤏𐤏𐤏𐤏𐤏	
of his sin	chat·ta·to	𐤏𐤏𐤏𐤏𐤏	
the cords	yit·ta·mekh	𐤏𐤏𐤏𐤏𐤏	
He	hu	𐤏𐤏	Proverbs 5:23
dies	ya·mut	𐤏𐤏𐤏𐤏	
for lack	be·en	𐤏𐤏𐤏𐤏	
of discipline	mu·sar	𐤏𐤏𐤏𐤏	

by his own great	u·ve·rov	ህብረህ	
folly	iw·val·to	ሃተሥሪ	
led astray	yish·geh	ወደጊዳህ	
My son	be·nee	ይከብ	Proverbs 6:1
if	im	ማ	
you have put up security	a·rav·ta	ተህገፀ	
for your neighbor	le·re·e·kha	ሠፀብህ	
if you have struck hands in pledge	ta·qa·ta	ተፀፀተ	
with a stranger	laz·zar	ብ፲ህ	
	kap·pe·kha	ሠህሪሠ	
if you have been trapped	no·w·qash·ta	ተሠፀሃ	Proverbs 6:2
by the words	ve·im·re	ህብረሥሪህ	
of your lips	phée·kha	ሠህሪ	
ensnared	nil·kad·ta	ተሠሠህ	
by the words	be·im·re	ህብረሥሪህ	
of your mouth	phée·kha	ሠህሪ	
do	a·seh	ደሠፀ	Proverbs 6:3
this	zot	ተሪ	
then	e·pho·w	ሪህፀሪ	
my son	be·nee	ይከብ	
to free yourself	ve·hin·na·tsel	መከላከህ	
for	kee	ህሠ	
you have fallen	va·ta	ተሪህ	
hands :	ve·khaph	ፀሠህ	
into your neighbor's	re·e·kha	ሠፀብህ	
Go	lekh	ሠህ	



humble yourself	hit·rap·pes	ቆጠራ	
and press your plea	u·re·hav	ህደራ	
with your neighbor	re·e·kha	ሠጋጣ	
no	al	ሐ	Proverbs 6:4
Allow	tit·ten	ከተ	
sleep	she·nah	ሸላ	
to your eyes	le·e·ne·kha	ሠጋጣጣ	
or slumber	u·te·nu·mah	ሸጣጣ	
to your eyelids	le·aph·ap·pe·kha	ሠጋጣጣጣ	
Free yourself	hin·na·tsel	ገላጣ	Proverbs 6:5
like a gazelle	kits·vee	ከጋላ	
from the hand [of the hunter]	mee·yad	ጣጣ	
like a bird	u·khe·tsip·po·wr	ጣጣጣጣ	
from the snare	mee·yad	ጣጣ	
of the fowler	ya·qush	ጣጣጣ	
Walk in the manner of	lekh	ሠ	Proverbs 6:6
	el	ሐ	
the ant	ne·ma·lah	ሸጣጣ	
O slacker	a·tsel	ገላጣ	
observe	re·eh	ሸጣጣ	
its ways	de·ra·khe·ha	ሸጣጣጣ	
and become wise	va·cha·kham	ጣጣጣጣ	
-	a·sher	ጣጣጣ	Proverbs 6:7
Without	en	ከጣጣ	
	lah	ሸጣጣ	
a commander	qa·tseen	ከጣጣጣ	
without an overseer	sho·ter	ጣጣጣ	

or ruler	u·mo·shel	וּמוֹשֵׁל	
it prepares	ta·kheen	תַּאֲכִיֵּן	Proverbs 6:8
in summer	baq·qa·yits	בַּקֶּץ	
its provisions	lach·mah	לַחֲמֵהָ	
it gathers	a·ge·rah	אֲגַרְהָ	
at harvest	vaq·qa·tseer	בְּקַצְוֹתָהּ	
its food	ma·a·kha·lah	מֵאֲכָלָהּ	
long	ad	אֶדְוָה	Proverbs 6:9
How	ma·tay	מַתַּי	
O slacker ?	a·tsel	אֶתְסֵל	
will you lie there	tish·kav	תִּישָׁבֵן	
When	ma·tay	מַתַּי	
will you get up	ta·qum	תִּקְוֵם	
from your sleep ?	mish·she·na·te·kha	מִשְׁנַתְּךָ	
A little	me·at	מֵעַט	Proverbs 6:10
sleep	no·wt	נֹוֹת	
a little	me·at	מֵעַט	
slumber	te·nu·mo·wt	תַּנְוֹתָיִם	
a little	me·at	מֵעַט	
folding	chib·buq	חִבּוּק	
of the hands	ya·da·yim	יְדָיִם	
to rest	lish·kav	לִישָׁבֵן	
will come upon you	u·va	וְבָא	Proverbs 6:11
like a robber	khim·hal·lekh	כְּחֵמְלֵךְ	
and poverty	re·she·kha	רֵשַׁתְּךָ	
and need	u·mach·so·re·kha	וּמַחְסֹרְךָ	
like a bandit	ke·eesh	כְּעֵשׂ	

	ma·gen	מַגֵּן	
person	a·dam	אָדָם	Proverbs 6:12
A worthless	be·lee·ya·al	בְּלֵיַעַל	
man	eesh	אִישׁ	
a wicked	a·ven	אָוֵן	
walks	ho·w·lekh	הוֹלֵךְ	
with a perverse	iq·qe·shut	אִי־קַשְׁוֹת	
mouth	peh	פִּי	
winking	qo·rets	קוֹרֵץ	Proverbs 6:13
his eyes	be·'ē·naw	בְּעֵינָיו	
speaking	mo·lel	מִלַּל	
with his feet	be·rag·law	בְּרַגְלָיו	
and pointing	mo·reh	מִרְמֵה	
with his fingers	be·ets·be·o·taw	בְּעֵצֵי־בְּאוֹתָיו	
With deceit	tah·pu·kho·wt	אִי־שׁוֹרְרֵי	Proverbs 6:14
in his heart	be·lib·bo	בְּלִבּוֹ	
he devises	cho·resh	שׂוֹרֵשׁ	
evil	ra	רָע	
he continually	be·khal	בְּשׁוֹל	
	et	עַד	
discord	me·da·nīm	מַגֵּדִים	
sows	ye·shal·le·ach	שׂוֹרֵשׁ	
Therefore	al	עַל	Proverbs 6:15
	ken	כֵּן	
suddenly	pit·om	מִיָּעַד	
will come upon him	ya·vo·w	בָּאֵלָיו	
calamity	e·do	אָדָם	

in an instant	pe-ta	פֶּתָא	
he will be shattered	yish-sha-ver	יִשָּׁרֵץ	
beyond	ve-en	עֵינַי	
recovery	mar-pe	פֶּגַע־מָרְפֵּי	
six [things that]	shesh	שֵׁשׁ	Proverbs 6:16
There are	hen-nah	נָהֵן	
hates	sa-ne	נִשְׂאָה	
the LORD	YHVH	יְהוָה	
seven	ve-she-va	שֵׁבַע	
that are detestable	to-'a-vot	תֹּעֲבֹת	
to Him :	naph-sho	שׁוֹנֵא	
eyes	e-na-yim	עֵינַי	Proverbs 6:17
haughty	ra-mo-wt	מִתְנַחֵם	
tongue	le-sho-wn	נִשְׂאָה	
a lying	sha-quer	שֶׁקֶר	
hands	ve-ya-da-yim	יָדָיו	
that shed	sho-phe-kho-wt	שׁוֹפְכוֹת	
blood	dam	דָּם	
innocent	na-qee	צַדִּיק	
a heart	lev	לֵב	Proverbs 6:18
that devises	cho-resh	חֵשֶׁב	
schemes	mach-she-vo-wt	מַחְשְׁבוֹת	
wicked	a-ven	עָוֹן	
feet	rag-la-yim	רַגְלָיו	
swiftly	me-ma-ha-ro-wt	רַגְלָיו	
that run	la-ruts	רָצוּ	
to evil	la-ra-'ah	רָצוּ	

testimony	ya·phee·ach	III>J=O>J	Proverbs 6:19
who gives false	ke·za·veem	ጠ>J=U>I>W	
witness	ed	ፊO	
a false	sha·qer	ፍ=O>W	
and one who stirs up	u·me·shal·le·ach	III>J>W>ጠ>Y	
discord	me·da·neem	ጠ>J=ፍፊጠ	
among	ben	ፍ>J=U	
brothers	a·cheem	O>ጠ>J=III>ፊ	
keep	ne·tsor	ፍጠፍፍፍ	Proverbs 6:20
My son	be·nee	>J=U	
commandment	mits·vat	ተ>Yጠጠጠ	
your father's	a·vee·kha	W>J=Uፊ	
and do not	ve·al	JፊY	
forsake	tit·tosh	Wፊተ	
teaching	to·w·rat	ተፍፍYተ	
your mother's	im·me·kha	Wጠፊፊ	
Bind them	qa·she·rem	ጠፍፍW=O	Proverbs 6:21
upon	al	JO	
your heart	lib·be·kha	WU>J	
always	ta·meed	ፊ>Jጠተ	
tie them	a·ne·dem	ጠፊፍO	
around	al	JO	
your neck	gar·ge·ro·te·kha	Wተፍፍፍፍፍፍ	
When you walk	be·hit·hal·lekh·kha	W>W>J>ተ>ተ>U>U	Proverbs 6:22
they will guide you	tan·chek	ተ>III>ፍተ	
when you	o·takh	Wተፊ	
lie down	be·sha·khe·be·kha	W>U>W>W>U>U	

they will watch	tish-mor	תִּישׁ־מֹר	
over you	a-le-kha	עַל־ךָ	
when you awake	va-ha-qee-tso-w-ta	וְתִשְׁעֶרְבֶנָּה	
they	hee	יֵשׁ־לָהֶם	
will speak to you	te-see-che-kha	וְדַבְּרָה־לְךָ	
For	kee	כִּי	Proverbs 6:23
is a lamp	ner	נֵר	
this commandment	mits-vah	מִצְוַת־יְהוָה	
this teaching	ve-to-w-rah	וְדִבְרֵי־יְהוָה	
[is] a light	o-wr	נֵר־לְפָנֶיךָ	
are the way	ve-de-rekh	וְדַרְכֵי־יְהוָה	
to life	chay-yeem	חַיֵּי־חַיִּים	
and the reproofs	to-wkh-cho-wt	וְתִּפְתָּח־לְךָ	
of discipline	mu-sar	מִסְעָרִים	
to keep you	lish-ma-re-kha	וְשָׁמַרְךָ־יְהוָה	Proverbs 6:24
woman	me-e-shet	אִשׁ־זָנָה	
from the evil	ra	עֵינַיִךְ	
from the smooth	me-chel-qat	וְעֵינַיִךְ־לֹא־יִשְׁתָּחֲזַק	
tongue	la-sho-wn	לְשׁוֹנְךָ־לֹא־יִשְׁתָּחֲזַק	
of the adulteress	na-khe-ree-yah	וְלֹא־יִשְׁתָּחֲזַק־לְךָ	
Do not	al	לֹא	Proverbs 6:25
lust	tach-mod	לֹא־תִשְׁתַּחֲזַק	
for her beauty	ya-phe-yah	וְלֹא־תִשְׁתַּחֲזַק־בְּיָפֶיהָ	
in your heart	bil-va-ve-kha	וְלֹא־תִשְׁתַּחֲזַק־בְּלִבְךָ	
	ve-al	וְלֹא־תִשְׁתַּחֲזַק־בְּעֵינַיִךְ	
or let her captivate you	tiq-qa-cha-kha	וְלֹא־תִשְׁתַּחֲזַק־בְּעֵינַיִךְ	
with her eyes	be-aph-ap-pe-ha	וְלֹא־תִשְׁתַּחֲזַק־בְּעֵינַיִךְ	

	For	kee	כש	Proverbs 6:26
	the levy	ve-ad	עוּבָה	
		ish-shah	שָׁשׂוּ	
	of the prostitute	zo-w-nah	זוֹנָה	
		ad	עוּבָה	
	is poverty	kik-kar	כִּכָּר	
		la-chem	לֶחֶם	
	and the adulteress	ve-e-shet	עֲשֵׂת	
		eesh	אִישׁ	
	life	ne-phesh	נֶפֶשׁ	
	your very	ye-qa-rah	יְקָרָה	
	preys upon	ta-tsud	תֹּסֵף	
	embrace	ha-yach-teh	חָבַט	Proverbs 6:27
	Can a man	eesh	אִישׁ	
	fire	esh	אֵשׁ	
		be-che-qo	בְּחֵקוֹ	
	and his clothes	u-ve-ga-daw	וְעִגְדָּו	
	not	lo	לֹ	
	be burned ?	tis-sa-raph-nah	תִּסְרַף־נָה	
	Can	im	יִמָּ	Proverbs 6:28
	walk	ye-hal-lekh	יֵהַל־לֶךְ	
	a man	eesh	אִישׁ	
	on	al	עַל	
	hot coals	hag-ge-cha-leem	חַגְגֵי־חַלְמִים	
	his feet ?	ve-rag-law	וְרַגְלָיו	
	without	lo	לֹ	
	scorching	tik-ka-ve-nah	תִּכְבֵּ־נָה	

	So	ken	כֵּן	Proverbs 6:29
is he who sleeps with		hab·ba	בְּחֵבֶיךָ	
		el	אֱלֹהֶיךָ	
wife		e·shet	אִשְׁתְּךָ	
another man's		re·e·hu	אֵת עֵינֵי אֲחֵרִים	
no one		lo	אִישׁ	
will go unpunished		yin·na·qeh	וְלֹא יִשְׁלַח עָלָיו	
		kal	כָּל	
who touches		han·no·ge·a	עֵינֵי אֱלֹהֶיךָ	
her		bah	אִשְׁתְּךָ	
[Men] do not		lo	אִישׁ	Proverbs 6:30
despise		ya·vu·zu	וְלֹא יִבְזֶה	
the thief		lag·gan·nav	עֲלֵי לֹדֵן	
if		kee	כִּי	
he steals		yig·no·wv	עַל יְדֵי לֹדֵן	
to satisfy		le·mal·le	בְּאֵזְרָאֵי מְלִיץ	
his		naph·sho	אֶת נַפְשׁוֹ	
		kee	כִּי	
hunger		yir·av	עַל עֵינֵי אֲחֵרִים	
Yet if caught		ve·nim·tsa	בְּאֵזְרָאֵי מְלִיץ	Proverbs 6:31
he must pay		ye·shal·lem	מְלִיץ אֶת	
sevenfold		shiv·a·ta·yim	מֵאֵת עֵינֵי אֲחֵרִים	
-		et	אֶת	
all		kal	כָּל	
the wealth		ho·wn	אֲשֶׁר	
of his house		be·to	אֲשֶׁר בְּבֵיתוֹ	
he must give up		yit·ten	אֶת	



He who commits adultery	no·eph	וּמְזַנֵּן	Proverbs 6:32
	ish-shah	אִשְׁתּוֹ	
lacks	cha-sar	חָסֵר	
judgment	lev	לֵב	
destroys	mash-cheet	מַשֵּׁחֵת	
himself	naph-sho	נַפְשׁוֹ	
whoever	hu	כִּי־יֵלֵךְ	
does so	ya-a-sen-nah	אֵלֵךְ	
Wounds	ne-ga	נֶגַע	Proverbs 6:33
and dishonor	ve-qa-lo-wn	וְקָלוֹן	
will befall him	yim-tsa	יִמָּצֵא	
and his reproach	ve-cher-pa-to	וְחִרְפוֹתָיו	
will never	lo	לֹא	
be wiped away	tim-ma-cheh	תִּמְחָא	
For	kee	כִּי	Proverbs 6:34
jealousy	qin-ah	קִינָה	
enrages a husband	cha-mat	חַמָּה	
	ga-ver	גַּבַּר	
and he will show no	ve-lo	וְלֹא	
mercy	yach-mo-wl	יַחַמְדוּ	
in the day	be-yo-wm	בְּיוֹם	
of vengeance	na-qam	נִקְמָה	
He will not	lo	לֹא	Proverbs 6:35
be appeased	yis-sa	יִסָּא	
	pe-ne	פִּנְיָו	
by any	khal	כָּל	
ransom	ko-pher	כּוֹפֵר	

	[or]	ve-lo	וְלֹ	
	persuaded	yo-veh	וְיָוֵה	
		kee	שָׁ	
	by lavish	tar-beh	וְיָבִיחַ	
	gifts	sho-chad	וְשֹׁכַד	
	My son	be-nee	בְּנִי	Proverbs 7:1
	keep	she-mor	שְׁמֹר	
	my words	a-ma-ray	אִמְרָי	
	my commandments	u-mits-wo-tay	וְאִמְרֹתַי	
	and treasure	tits-pon	וְצִפּוֹן	
	within you	it-takh	שָׁתַח	
	Keep	she-mor	שְׁמֹר	Proverbs 7:2
	my commandments	mits-wo-tay	וְאִמְרֹתַי	
	and live	vech-yeh	וְיָחִי	
	guard my teachings	ve-to-w-ra-tee	וְשָׁמַרְתָּ	
	as the apple	ke-ee-sho-wn	כְּתֵמֶן	
	of your eye	e-ne-kha	שָׁלֵךְ	
	Tie them	qa-she-rem	קָשְׁרֵם	Proverbs 7:3
	to	al	עַל	
	your fingers	ets-be-o-te-kha	שָׁלֵךְ עַל	
	write them	ka-te-vem	קָטַבְתָּ	
	on	al	עַל	
	the tablet	lu-ach	לְוַחַל	
	of your heart	lib-be-kha	שָׁלֵךְ	
	Say	e-mor	אָמַר	Proverbs 7:4
	to wisdom	la-cha-khe-mah	לְחַכְמָה	
	are my sister "	a-cho-tee	אֲחֹתִי	

	“ You	at	ተጾ	
	your kinsman	u·mo·da	ዐጸጠሃ	
	understanding	lab·bee·nah	ላቤጌናህ	
	and call	tiq·ra	ጸገብኑ	
	that they may keep you	lish·ma·re·kha	ሠገጠህህ	Proverbs 7:5
		me·ish·shah	ላሠጸጠ	
	from the adulteress	za·rah	ላገገገ	
	from the stranger	min·na·khe·ree·yah	ላገገሠገጠ	
	words	a·ma·re·ha	ላገገጠጾ	
	with seductive	he·che·lee·qah	ላገገገገገገ	
	For	kee	ሠ	Proverbs 7:6
	at the window	be·chal·lo·wn	ካሃገገገገ	
	of my house	be·tee	ሠገገገገ	
	through	be·ad	ጸዐገገ	
	the lattice	esh·nab·bee	ሠገገገገገ	
	I looked	nish·qa·phe·tee	ሠገገገገገገ	
	I saw	va·e·re	ጸገገገገ	Proverbs 7:7
	among the simple	vap·pe·ta·yim	ጠገገገገገገ	
	I noticed	a·vee·nah	ላገገገገገገ	
	among the youths	vab·ba·neem	ጠገገገገገገ	
	a young man	na·ar	ገገገገ	
	lacking	cha·sar	ገገገገገገ	
	judgment	lev	ህገገ	
	crossing	o·ver	ገገገገገገ	Proverbs 7:8
	the street	bash·shuq	ገገገገገገ	
	near	e·tsel	ገገገገገገ	
	her corner	pin·nah	ላገገገገ	

down the road	ve·de·rekh	שׁוּבֵי־דֶרֶךְ	
to her house	be·tah	בֵּיתָהּ	
strolling	yits·ad	יֹצֵאֵם	
at twilight	be·ne·sheph	בֵּין־עֲרָבִים	Proverbs 7:9
as the day was fading	be·e·rev	בֵּין־עֲרָבִים	
	yo·wm	מִיָּמֵינוּ	
of the night	be·ee·sho·wn	בְּיַמֵּינוּ	
	lay·lah	לַיְלָה	
into the dark	va·a·phe·lah	לַיְלָה־חֹשֶׁךְ	
Then	ve·hin·neh	וְהִנֵּה	Proverbs 7:10
a woman	ish·shah	אִשָּׁה	
came out to meet him	liq·ra·to	יָצְאָה־לִּי	
[with] the attire	sheet	בְּשֻׁמְרֹן	
of a harlot	zo·w·nah	אִשָּׁה־זוֹנָה	
and cunning	u·ne·tsu·rat	בְּחֵמָה	
of heart	lev	לֵב	
is loud	ho·mee·yah	וְהִיא־מְבַרֶבֶת	Proverbs 7:11
She	hee	הִיא	
and defiant	ve·so·ra·ret	בְּחֵמָה־רַבָּה	
at home	be·ve·tah	בֵּיתָהּ	
do not	lo	לֹא	
remain	yish·ke·nu	יָשָׁבִים	
her feet	rag·le·ha	רַגְלֶיהָ	
Now	pa·am	כֵּן	Proverbs 7:12
in the street	ba·chuts	בְּחֵמָה־רַבָּה	
now	pa·am	כֵּן	
in the squares	ba·re·cho·vo·wt	בְּחֵמָה־רַבָּה	

	at	ve-e-tsel	Jon 8Y	
	every	kal	JW	
	corner	pin-nah	𐤀𐤍𐤏	
	she lurks	te-e-rov	𐤕𐤍𐤏𐤕	
	She seizes	ve-he-che-zee-qah	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏𐤕	Proverbs 7:13
	him	bo	YU	
	and kisses	ve-na-she-qah	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	him	lo	YU	
	she brazenly	he-e-zah	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
		pha-ne-ha	𐤀𐤍𐤏	
	says	vat-to-mar	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	to him :	lo	YU	
	offerings	ziv-che	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	Proverbs 7:14
	" I have made my	she-la-meem	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	peace	a-lay	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	today	hay-yo-wm	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	I have paid	shil-lam-tee	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	my vows	ne-da-ray	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	So	al	JU	Proverbs 7:15
		ken	YU	
	I came out	ya-tsa-tee	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	to meet you	liq-ra-te-kha	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	I sought you	le-sha-cher	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
		pa-ne-kha	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	and I have found you	va-em-tsa-e-ka	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
	with coverings	mar-vad-deem	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	Proverbs 7:16
	I have decked	ra-vad-tee	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	

my bed	ar·see	𐤀𐤍𐤁𐤀	
with colored	cha·tu·vo·wt	𐤇𐤕𐤅𐤅𐤍	
linen	e·tun	𐤀𐤕𐤍	
from Egypt	mits·ra·yim	𐤍𐤓𐤕𐤓𐤀𐤎	
I have perfumed	naph·tee	𐤍𐤏𐤕𐤀	Proverbs 7:17
my bed	mish·ka·vee	𐤍𐤓𐤕𐤓𐤀	
with myrrh	mor	𐤍𐤓	
with aloes	a·ha·leem	𐤀𐤁𐤀𐤌𐤀	
and with cinnamon	ve·qin·na·mo·wn	𐤅𐤓𐤕𐤓𐤀𐤎𐤍	
Come	le·khah	𐤌𐤁𐤁	Proverbs 7:18
let us take our fill	nir·veh	𐤍𐤓𐤕𐤓	
of love	do·deem	𐤁𐤓𐤁	
till	ad	𐤀𐤁	
morning	hab·bo·qer	𐤁𐤏𐤓𐤓	
Let us delight	nit·al·le·sah	𐤍𐤓𐤕𐤓𐤀𐤎	
in loving caresses !	ba·o·ha·veem	𐤁𐤓𐤕𐤓𐤀𐤎	
For	kee	𐤕𐤀	Proverbs 7:19
is not	en	𐤀𐤎	
my husband	ha·eesh	𐤁𐤓𐤕𐤓	
at home	be·ve·to	𐤅𐤓𐤕𐤓	
he has gone	ha·lakh	𐤁𐤓𐤕𐤓	
journey	be·de·rekh	𐤅𐤓𐤕𐤓	
on a long	me·ra·cho·wq	𐤍𐤓𐤕𐤓𐤀𐤎	
a bag	tse·ro·wr	𐤕𐤓𐤕𐤓	Proverbs 7:20
of money	hak·ke·seph	𐤁𐤓𐤕𐤓	
He took	la·qach	𐤌𐤁𐤁	
with him	be·ya·do	𐤅𐤓𐤕𐤓	

till	le-yo-wm	מַיְדוּל	
the moon [is] full "	hak-ke-se	כָּפֵשׁוּת	
and will not return	ya-vo	וְשָׁב	
	ve-to	וְיָשׁוּב	
she entices him	hit-tat-tu	וְיָתֵאֵת	Proverbs 7:21
With her great	be-rov	בְּרַב	
persuasion	liq-chah	וְלִיקְחָהּ	
with her flattering	be-che-leq	וְלִיקְחָהּ	
lips	pha-te-ha	וְלִיקְחָהּ	
she lures him	tad-dee-chen-nu	וְלִיקְחָהּ	
He follows her	ho-w-lekh	וְלִיקְחָהּ	Proverbs 7:22
	a-cha-re-ha	וְלִיקְחָהּ	
on impulse	pit-om	וְלִיקְחָהּ	
like an ox	ke-sho-wr	וְלִיקְחָהּ	
to	el	וְלִיקְחָהּ	
the slaughter	ta-vach	וְלִיקְחָהּ	
going	ya-vo-w	וְלִיקְחָהּ	
bounding	u-khe-e-khes	וְלִיקְחָהּ	
into	el	וְלִיקְחָהּ	
a trap	mu-sar	וְלִיקְחָהּ	
like a deer	e-veel	וְלִיקְחָהּ	
until	ad	וְלִיקְחָהּ	Proverbs 7:23
pierces	ye-phal-lach	וְלִיקְחָהּ	
an arrow	chets	וְלִיקְחָהּ	
his liver	ke-ve-do	וְלִיקְחָהּ	
darting	ke-ma-her	וְלִיקְחָהּ	
like a bird	tsip-po-wr	וְלִיקְחָהּ	

into	el	ⲉⲗ
a snare —	pach	ⲡⲁϥ
not	ve-lo	ⲙⲉⲗⲟ
knowing	ya-da	ⲙⲁⲃⲁ
	kee	ⲕⲉ
will cost him his life	ve-naph-sho	ⲙⲉⲛⲁⲫⲥⲟ
it	hu	ⲙⲁⲩⲁ
Now	ve-at-tah	ⲙⲉⲁⲧⲧⲁ
my sons	va-neem	ⲙⲁⲛⲉⲙ
listen	shim-u	ⲥⲏⲙⲟ
to me	lee	ⲗⲉ
and attend	ve-haq-shee-vu	ⲙⲉⲩⲁⲕⲥⲏⲙⲟⲩⲟ
to the words	le-im-re	ⲗⲉⲙⲙⲉⲗⲟ
of my mouth	phee	ⲡⲏⲙⲟ
Do not	al	ⲁⲗ
turn aside	ye-set	ⲙⲉⲥⲉⲧ
to	el	ⲉⲗ
her ways	de-ra-khe-ha	ⲃⲉⲣⲁⲕⲏⲏⲁ
let your heart	lib-be-kha	ⲗⲓⲃⲉⲕⲏⲁ
do not	al	ⲁⲗ
stray	te-ta	ⲧⲉⲧⲁ
into her paths	bin-tee-vo-w-te-ha	ⲃⲓⲛⲧⲉⲩⲟⲩⲟⲩⲉⲧⲉⲩⲁ
For	kee	ⲕⲉ
she has brought many	rab-beem	ⲣⲁⲃⲉⲙ
to death	cha-la-leem	ϥⲕⲏⲗⲁⲗⲉⲙ
down	hip-pee-lah	ⲩⲓⲡⲉⲗⲁ
are many	va-a-tsu-meem	ⲙⲁⲁⲧⲥⲟⲙⲉⲙ

Proverbs 7:24

Proverbs 7:25

Proverbs 7:26



in number	kal	כַּל	
her slain	ha·ru·ge·ha	הָרֹגָהּ	
is the road	dar·khe	דַּרְכָּהּ	Proverbs 7:27
to Sheol	she·o·wl	שְׁאוֹל	
Her house	be·tah	בֵּיתָהּ	
descending	yo·re·do·wt	יֹרְדוֹתַי	
to	el	אֵל	
the chambers	chad·re	חַדְרֵי	
of death	ma·vet	מַעְבְּרַת	
Does not	ha·lo	לֹא	Proverbs 8:1
wisdom	chakh·mah	חָכְמָה	
call out	tiq·ra	קֹרָא	
and understanding	u·te·vu·nah	וְעִיּוֹן	
raise	tit·ten	תִּתֵּן	
her voice ?	qo·w·lah	קוֹלָהּ	
On the heights	be·rosh	בְּרֹשֶׁת	Proverbs 8:2
	me·ro·w·meem	מְרוֹמֵי	
overlooking	a·le	עַל	
the road	da·rekh	דַּרְכָּהּ	
at the crossroads	bet	בֵּית	
	ne·tee·vo·wt	נִעְוֹתַי	
she takes her stand	nits·t·sa·vah	נִצְּבָהּ	
Beside	le·yad	לְיָד	Proverbs 8:3
the gates	she·a·reem	שְׁעָרֵי	
to	le·phee	לְפָנַי	
the city	qa·ret	קִרְיָהּ	
at the entrances	me·vo·w	מְבוֹתַי	

	phe-ta-cheem	ጠጋ-ጠጋ-ጠጋ	
she cries out :	ta-ron-nah	ጥጥጥ	
“ To you	a-le-khem	ጠሠ-ጠሠ	Proverbs 8:4
O men	ee-sheem	ጠሠ-ጠሠ	
I call out	eq-ra	ጥጥ-ጥጥ	
and my cry	ve-qo-w-lee	ጥጥ-ጥጥ	
is to	el	ጥጥ	
the sons	be-ne	ጥጥ	
of men	a-dam	ጠጥ	
learn	ha-vee-nu	ጥጥ-ጥጥ	Proverbs 8:5
O simple ones	phe-ta-yim	ጠጋ-ጠጋ	
to be shrewd	a-re-mah	ጥጥጥ	
O fools	u-khe-see-leem	ጠጋ-ጠጋ-ጥጥ	
gain understanding	ha-vee-nu	ጥጥ-ጥጥ	
	lev	ጥጥ	
Listen	me-u	ጥጥጥ	Proverbs 8:6
for	kee	ጥጥ	
of noble things	ne-gee-deem	ጠጋ-ጠጋ-ጥጥ	
I speak	a-dab-ber	ጥጥጥ	
and the opening	u-miph-tach	ጠጋ-ጠጋ	
of my lips	pha-tay	ጥጥ-ጥጥ	
[will reveal] right	me-sha-reem	ጠጋ-ጥጥ-ጥጥ	
For	kee	ጥጥ	Proverbs 8:7
the truth	e-met	ጥጥጥ	
will speak	yeh-geh	ጥጥጥ	
my mouth	chik-kee	ጥጥጥ	
is detestable	ve-to-w-a-vat	ጥጥጥ	

to my lips	se·pha·tay	ሥተ־פִּי	
and wickedness	re·sha	רֵשָׁע	
are righteous	be·tse·deq	בְּצִדְקָתָם	Proverbs 8:8
All	kal	כָּל	
the words	im·re	דִּבְרֵי	
of my mouth	phee	פִּי	
none	en	אֵין	
	ba·hem	בָּהֶם	
are crooked	niph·tal	נִפְתָּלִים	
or perverse	ve·iq·qesh	וְעִקְשֵׁי	
They [are]	kul·lam	כָּל־כָּל	Proverbs 8:9
all plain	ne·kho·cheem	נְכוֹחַיִם	
to the discerning	lam·me·veen	לְיֹדְעֵי	
and upright	vee·sha·reem	וְצַדִּיקִים	
to those who find	le·mo·tse·e	לְמוֹצְאֵי	
knowledge	da·at	דָּעַת	
Receive	qe·chu	קַח	Proverbs 8:10
my instruction	mu·sa·ree	מִצְוֹתַי	
instead of	ve·al	וְעַל	
silver	ka·seph	כֶּסֶף	
and knowledge	ve·da·at	וְדָעַת	
gold	me·cha·ruts	מַחְרָטִים	
rather than pure	niv·char	נִיבְחָרִים	
For	kee	כִּי	Proverbs 8:11
is more precious	to·w·vah	וְעֵץ־חַיִּים	
wisdom	chakh·mah	חֵכֶם	
than rubies	mip·pe·nee·neem	מִפְּנֵי־בְּרִיָּתִים	

and nothing	ve-khal	וְשׁוּן	
you desire	cha-pha-tseem	מְדַבֵּר	
	lo	לֹא	
compares	yish-wu	וְיִשְׁוּ	
with her	vah	וְהָ	
I	anee	אֲנִי	Proverbs 8:12
wisdom	chakh-mah	חָכְמָה	
dwell together	sha-khan-tee	יָשָׁב יחד	
with prudence	a-re-mah	חָכְמָה	
knowledge	ve-da-at	דַּעַת	
and discretion	me-zim-mo-wt	חָכְמָה	
and I find	em-tsa	מָצָאתִי	
To fear	yir-at	יִרְאֵהוּ	Proverbs 8:13
the LORD	YHVH	יְהוָה	
is to hate	se-not	יִשְׂנֵא	
evil	ra	רָעָה	
pride	ge-ah	גִּבְוָה	
arrogant	ve-ga-o-wn	גִּבְוָה	
conduct	ve-de-rekh	שִׁבְעָה	
evil	ra	רָעָה	
speech	u-phae	דְּבָרִים	
and perverse	tah-pu-kho-wt	דְּבָרִים	
I hate	sa-ne-tee	יִשְׂנֵא	
are mine	lee	לִי	Proverbs 8:14
Counsel	e-tsah	חָכְמָה	
and sound judgment	ve-tu-shee-yah	חָכְמָה	
I	a-nee	אֲנִי	

have insight	vee-nah	ደብረ	
	lee	ሥ	
and strength	ge-vu-rah	ደብረ	
By me	bee	ሥ	Proverbs 8:15
kings	me-la-kheem	ጠረጣሪ	
reign	yim-lo-khu	ሥራ	
and rulers	ve-ro-wz-neem	ጠረጣሪ	
laws	ye-cho-qe-qu	ሥ	
enact just	tse-deq	ደብረ	
By me	bee	ሥ	Proverbs 8:16
princes	sa-reem	ጠረጣሪ	
rule	ya-so-ru	ሥራ	
nobles	u-ne-dee-veem	ጠረጣሪ	
and all	kal	ሥ	
who govern	sho-phe-te	ሥ	
justly	tse-deq	ደብረ	
I	a-nee	ሥ	Proverbs 8:17
love	'o-ha-ve-ha	ደብረ	
those who love me	e-hav	ሥ	
and those who seek me early	u-me-sha-cha-ray	ሥ	
shall find me	yim-tsa-un-nee	ሥ	
are riches	o-sheer	ሥ	Proverbs 8:18
and honor	ve-kha-vo-wd	ሥ	
With me	it-tee	ሥ	
wealth	ho-wn	ሥ	
enduring	a-teq	ደብረ	
and righteousness	u-tse-da-qah	ደብረ	

is better	to·wv	ሀሃፀ	Proverbs 8:19
My fruit	pir·yee	ደደብዕ	
than gold	me·cha·ruts	ጠሃብጠጠ	
pure gold	u·mip·paz	፲፱ጠሃ	
and my harvest	u·te·vu·a·tee	ደተሃሃሀሃ	
silver	mik·ke·seph	፱ቆሠጠ	
[surpasses] choice	niv·char	ብጠጠሀ	
in the way	be·o·rach	ጠጠብሃሀ	Proverbs 8:20
of righteousness	tse·da·qah	ቲ፱፱፱	
I walk	'a·hal·lēkh	ሠላቲሃ	
along	be·to·wkh	ሠሃተሀ	
the paths	ne·tee·vo·wt	ተሃሀደተሃ	
of justice	mish·pat	ፀ፱ሠጠ	
bestowing	le·han·cheel	ላሀጠጠጠጠ	Proverbs 8:21
on those who love me	o·ha·vay	ደሀሀቲሃ	
wealth	yesh	ሠሀ	
their treasures {full}	ve·o·tse·ro·te·hem	ጠጠጠጠተሃጠጠጠጠ	
and making	a·mal·le	፱ሃላጠጠ	
The LORD	YHVH	ሃሃሃሀ	Proverbs 8:22
created me	qa·na·nee	ደሃሃ፱	
as His first	re·sheet	ተሀሠሃሃ	
course	dar·ko	ሃሠሃሃ	
before	qe·dem	ጠሃ፱	
His works	miph·a·law	ሃሃሃ፱፱፱	
of old	me·az	፲፱ጠ	
From everlasting	me·o·w·lam	ጠሃሃ፱፱፱	Proverbs 8:23
I was established	nis·sakh·tee	ደተሠቆ	

from the beginning	me-rosh	𐤎𐤅𐤑𐤓	
began	miq·qad·me	𐤓𐤓𐤑𐤁𐤌𐤅	
before the earth	a·rets	𐤀𐤓𐤑𐤅	
When there were no	be-en	𐤁𐤅𐤅	Proverbs 8:24
watery depths	te·ho·mo·wt	𐤕𐤅𐤓𐤓𐤓𐤕	
I was brought forth	cho·w·la·le·tee	𐤑𐤕𐤓𐤕𐤓𐤕	
when no	be-en	𐤁𐤅𐤅	
springs	ma·ya·no·wt	𐤌𐤓𐤕𐤓𐤓𐤓𐤕	
were overflowing	nikh·bad·de	𐤓𐤓𐤑𐤁𐤕𐤅	
with water	ma·yim	𐤌𐤓𐤕𐤓	
Before	be·te·rem	𐤁𐤅𐤕𐤅𐤓	Proverbs 8:25
the mountains	ha·reem	𐤓𐤕𐤓𐤓𐤓	
were settled	ha·te·ba·u	𐤕𐤅𐤕𐤅𐤁𐤓	
before	liph·ne	𐤓𐤓𐤑𐤓	
the hills	ge·va·o·wt	𐤑𐤕𐤓𐤕𐤓	
I was brought forth	cho·w·la·le·tee	𐤑𐤕𐤓𐤕𐤓𐤕	
before	ad	𐤀𐤕	Proverbs 8:26
lo	lo	𐤓𐤓	
He made	a·sah	𐤀𐤓𐤕	
the land	e·rets	𐤀𐤓𐤑𐤅	
or fields	ve·chu·tso·wt	𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
or any	ve·rosh	𐤕𐤕𐤓𐤕	
of the dust	‘a·phe·rot	𐤕𐤕𐤓𐤕𐤓𐤕	
of the earth	te·vel	𐤕𐤕𐤓	
when He established	ba·ha·khee·no	𐤁𐤓𐤕𐤕𐤓𐤕𐤓	Proverbs 8:27
the heavens	ma·yim	𐤌𐤓𐤕𐤓𐤕	
was there	sham	𐤓𐤕	

I	a·nee	𐤀𐤏	
when He inscribed	be·chu·qo	𐤁𐤀𐤇𐤅𐤒	
a circle	chug	𐤇𐤅	
on	al	𐤀𐤋	
the face	pe·ne	𐤑𐤏	
of the deep	te·ho·wm	𐤕𐤅𐤅𐤍	
when He established	be·am·me·tso	𐤁𐤅𐤁𐤍𐤕𐤓	Proverbs 8:28
the clouds	she·cha·qeem	𐤕𐤕𐤀𐤇𐤒𐤍	
above	mim·ma·al	𐤍𐤀𐤍𐤁𐤀𐤋	
gushed forth	ba·a·zo·wz	𐤁𐤀𐤁𐤅𐤅𐤍	
when the fountains	ee·no·wt	𐤅𐤏𐤏𐤕	
of the deep	te·hom	𐤕𐤅𐤅𐤍	
when He set	be·su·mo	𐤁𐤅𐤕𐤓	Proverbs 8:29
for the sea	lay·yam	𐤋𐤀𐤕	
a boundary	chuq·qo	𐤇𐤅𐤒	
so that the waters	u·ma·yim	𐤅𐤍𐤁𐤀𐤍	
would not	lo	𐤋	
surpass	ya·av·ru	𐤅𐤀𐤁𐤕	
His command	phoe	𐤑𐤅	
when He marked out	be·chu·qo	𐤁𐤀𐤇𐤅𐤒	
the foundations	mo·ws·de	𐤍𐤅𐤕𐤓	
of the earth	a·rets	𐤀𐤕𐤕	
Then I was	va·eh·yeh	𐤅𐤀𐤅𐤕	Proverbs 8:30
at His side	ets·lo	𐤅𐤕	
a skilled craftsman	a·mo·wn	𐤀𐤍𐤅𐤍	
and	va·eh·yeh	𐤅𐤀𐤅𐤕	
His delight	a·shu·eem	𐤀𐤕𐤕	



day	yo·wm	ጠሃጊ	
[by] day	yo·wm	ጠሃጊ	
rejoicing	me·sa·che·qet	ተደገገሁ	
in His presence	le·pha·naw	የእብሁ	
always	be·khal	ሁሉም	
	et	ደ	
I was rejoicing	me·sa·che·qet	ተደገገሁ	Proverbs 8:31
in His whole world	be·te·vel	ሁሉም	
	ar·tso	የሁሉም	
delighting	ve·sha·a·shu·ay	ደገገሁ	
together	et	ደ	
in the sons	be·ne	እባሁ	
of men	a·dam	ሁሉም	
Now therefore	ve·at·tah	ደገገሁ	Proverbs 8:32
my sons	va·neem	እባሁ	
listen	shim·u	የገገሁ	
to me	lee	እኔ	
for blessed	ve·ash·re	ደገገሁ	
my ways	de·ra·khay	እኔ	
are those who keep	yish·mo·ru	የገገሁ	
Listen	shim·u	የገገሁ	Proverbs 8:33
to instruction	mu·sar	ገገሁ	
and be wise	va·cha·kha·mu	የገገሁ	
do not	ve·al	ይ	
ignore it	tiph·ra·u	የገገሁ	
Blessed	ash·re	ደገገሁ	Proverbs 8:34
is the man	a·dam	ሁሉም	

who listens	sho-me-a	⊙מלש	
to me	lee	ל	
watching	lish-qod	לש-קוד	
at	al	ל	
my doors	dal-to-tay	דלתות	
daily	yo-wm	יומ	
	yo-wm	יומ	
waiting	lish-mor	לשמור	
at the posts	me-zu-zot	מזוזות	
of my doorway	pe-ta-chay	פתח	
For	kee	כי	Proverbs 8:35
whoever finds me	mo-tse-ee	מוצאני	
finds	mo-tse-ē	מוצאני	
life	chay-yeem	חיי	
and obtains	vay-ya-pheq	והשיג	
the favor	ra-tso-wn	רצוני	
of the LORD	meh-YHVH	מיהוה	
But he who fails to find me	ve-cho-te-ee	והחטא	Proverbs 8:36
harms	cho-mes	חמס	
himself	naph-sho	נפשו	
all	kal	ל	
who hate me	me-san-ay	שונאי	
love	a-ha-vu	אהבו	
death "	ma-vet	מת	
Wisdom	cha-khe-mo-wt	חכמת	Proverbs 9:1
has built	ba-ne-tah	בנתה	
her house	ve-tah	בנתה	

she has carved out	cha-tse-vah	𐤃𐤏𐤍𐤏𐤓	
pillars	am·mu·de·ha	𐤀𐤌𐤍𐤏𐤕𐤁𐤁	
her seven	shiv·ah	𐤏𐤓𐤏𐤕	
She has prepared	ta·ve·chah	𐤏𐤓𐤏𐤕𐤁	Proverbs 9:2
her meat	tiv·chah	𐤏𐤓𐤏𐤕𐤁	
[and] mixed	ma·se·khah	𐤏𐤓𐤏𐤕𐤁	
her wine	ye·nah	𐤏𐤓𐤏𐤕𐤁	
she has also	aph	𐤏𐤓𐤏𐤕𐤁	
set	a·re·khah	𐤏𐤓𐤏𐤕𐤁	
her table	shul·cha·nah	𐤏𐤓𐤏𐤕𐤁	
She has sent out	sha·le·chah	𐤏𐤓𐤏𐤕𐤁	Proverbs 9:3
her maidservants	na·a·ro·te·ha	𐤏𐤓𐤏𐤕𐤁	
she calls out	tiq·ra	𐤏𐤓𐤏𐤕𐤁	
from	al	𐤏𐤓𐤏𐤕𐤁	
	gap·pe	𐤏𐤓𐤏𐤕𐤁	
the heights	me·ro·me	𐤏𐤓𐤏𐤕𐤁	
of the city	qa·ret	𐤏𐤓𐤏𐤕𐤁	
“ Whoever	mee	𐤏𐤓𐤏𐤕𐤁	Proverbs 9:4
[is] simple	phe·tee	𐤏𐤓𐤏𐤕𐤁	
let him turn in	ya·sur	𐤏𐤓𐤏𐤕𐤁	
here !”	hen·nah	𐤏𐤓𐤏𐤕𐤁	
who lacks	cha·sar	𐤏𐤓𐤏𐤕𐤁	
judgment	lev	𐤏𐤓𐤏𐤕𐤁	
she says	a·me·rah	𐤏𐤓𐤏𐤕𐤁	
to him	lo	𐤏𐤓𐤏𐤕𐤁	
“ Come	le·khu	𐤏𐤓𐤏𐤕𐤁	Proverbs 9:5
eat	la·cha·mu	𐤏𐤓𐤏𐤕𐤁	

my bread	ve-la·cha·mee	ጸጠጢጵጵ	
and drink	u·she·tu	ሂተሠሂ	
the wine	be·ya·yin	ኔጎጎህ	
I have mixed	ma·sa·khe·tee	ጸተሠቆጠ	
behind	iz·vu	ሂህ፤ፀ	Proverbs 9:6
Leave your folly	phe·ta·yim	ጠጎጎጎተፀ	
and you will live	wich·yu	ሂጎጎጎሂ	
walk	ve·ish·ru	ሂጎሠጎሂ	
in the way	be·de·rekḥ	ሠጎጎህ	
of understanding ”	bee·nah	ቶጎጎህ	
He who corrects	yo·ser	ጎቆጎ	Proverbs 9:7
a mocker	lets	ጠጎ	
brings	lo·qe·ach	ጠፀፀጎ	
on himself	lo	ሂጎ	
shame	qa·lo·wn	ኔሂጎፀ	
he who rebukes	u·mo·w·khee·ach	ጠጎጎሠሂጠሂ	
a wicked [man]	le·ra·sha	ፀሠጎጎ	
taints himself	mu·mo	ሂጠሂጠ	
Do not	al	ጎጎ	Proverbs 9:8
rebuke	to·w·khach	ጠፀሠሂተ	
a mocker	lets	ጠጎ	
or	pen	ኔፀ	
he will hate you	yis·na·e·ka	ሠጎጎሠጎ	
rebuke	ho·w·khach	ጠፀሠሂተ	
a wise [man]	le·cha·kham	ጠሠጠጎ	
and he will love you	ve·ye·e·ha·ve·ka	ሠህጎጎጎሂ	
Instruct	ten	ኔተ	Proverbs 9:9

a wise man	le·cha·kham	מלשׁם	
and he will be wiser	ve·yech·kam	מלשׁם	
still	o·wd	עוד	
teach	ho·w·da	עלמך	
a righteous man	le·tsad·deeq	עשׂה צדק	
and he will increase	ve·yo·w·seph	ויעשׂה	
[his] learning	le·qach	ויעשׂה	
is the beginning	te·chil·lat	תחילת	Proverbs 9:10
of wisdom	chakh·mah	חכמה	
The fear	yir·at	יראת	
of the LORD	YHVH	יהוה	
and knowledge	ve·da·at	ועד	
of the Holy One	qe·do·sheem	קדושׁ	
is understanding	bee·nah	בין	
For	kee	כי	Proverbs 9:11
through [wisdom]	vee	ב	
will be multiplied	yir·bu	יב	
your days	ya·me·kha	שמך	
will be added	ve·yo·w·see·phu	ויעשׂה	
	le·kha	לך	
and years	she·no·wt	שׁנת	
to your life	chay·yeem	שמך	
If	im	אם	Proverbs 9:12
you are wise	cha·kham·ta	חכם	
you are wise	cha·kham·ta	חכם	
to your own advantage	lakh	לך	
but if you scoff	ve·lats·ta	תבז	

you alone	le·vad·de·kha	𐤋𐤅𐤁𐤃𐤍	
will bear [the consequences]	tis·sa	𐤕𐤓𐤕	
The woman	e·shet	𐤀𐤑𐤕	Proverbs 9:13
[named] Folly	ke·see·lut	𐤕𐤀𐤑𐤀𐤋𐤕	
is loud	ho·mee·yah	𐤁𐤓𐤁𐤍𐤀	
[she is] naive	pe·tay·yut	𐤐𐤀𐤕𐤀𐤕	
nothing	u·val	𐤀𐤅𐤅	
and knows	ya·de·ah	𐤀𐤃𐤃𐤀	
	mah	𐤁𐤓𐤁	
She sits	ve·ya·she·vah	𐤅𐤀𐤃𐤕𐤀𐤕𐤅	Proverbs 9:14
at the door	le·phe·tach	𐤋𐤐𐤕𐤀𐤕	
of her house	be·tah	𐤁𐤕𐤀	
on	al	𐤀𐤋	
a seat	kis·se	𐤕𐤓𐤕	
in the heights	me·ro·me	𐤁𐤓𐤁𐤍𐤀	
of the city	qa·ret	𐤕𐤀𐤕	
calling out	liq·ro	𐤋𐤀𐤕𐤀𐤕	Proverbs 9:15
to those who pass by	le·o·ve·re	𐤋𐤀𐤅𐤅𐤀𐤕	
	da·rekh	𐤃𐤀𐤕	
who make	ham·yash·she·reem	𐤁𐤓𐤁𐤍𐤀𐤕	
their paths {straight}	o·re·cho·w·tam	𐤀𐤕𐤀𐤕𐤀𐤕	
“ Whoever	mee	𐤁𐤓𐤁	Proverbs 9:16
[is] simple	phe·tee	𐤐𐤀𐤕	
let him turn in	ya·sur	𐤀𐤕𐤀	
here ! ”	hen·nah	𐤁𐤓𐤁	
who lacks	va·cha·sar	𐤅𐤀𐤕𐤀𐤕	
judgment	lev	𐤋𐤅	

she says	ve·a·me·rah	ወትላማሪሃ	
to him	lo	ሂህ	
water	ma·yim	ማህማ	Proverbs 9:17
“ Stolen	ge·nu·veem	ማህህሂሂ	
is sweet	yim·ta·qu	ሂ-ወ-ተማህ	
and bread	ve·le·chem	ማህህሂ	
[eaten] in secret	se·ta·reem	ማህህተቶ	
is tasty ! ”	yin·am	ማዕሂህ	
But they do not	ve·lo	ሂህ	Proverbs 9:18
know	ya·da	ዕህህ	
that	kee	ሂህ	
the dead	re·pha·eem	ማህሂዕሂ	
are there	sham	ማህ	
[are] in the depths	be·im·qe	ሂ-ወ-ማዕህ	
of Sheol	she·o·wl	ሂሂህ	
that her guests	qe·ru·e·ha	ወትህሂሂ-ወ	
The proverbs	mish·le	ሂህህማ	Proverbs 10:1
of Solomon :	she·lo·moh ph	ወ ወትህህህ	
son	ben	ሂህ	
A wise	cha·kham	ማህህህ	
brings joy	ye·sam·mach	ህህማህህ	
to his father	av	ህሂ	
son	u·ven	ሂህሂ	
but a foolish	ke·seel	ሂህ-ቶህ	
grief	tu·gat	ተህሂተ	
to his mother	im·mo	ሂማሂ	
nothing	lo	ሂህ	Proverbs 10:2

profit	yo·w·ee·lu	ሃሥዳውላ	
treasures	o·wts·ro·wt	ተሃገላውሃ	
Ill-gotten	re·sha	የሠገ	
but righteousness	u·tse·da·qah	ሰውነት	
brings deliverance	tats·tseel	ሥድስት	
from death	mim·ma·vet	ተሃገገገ	
does not	lo	ሆሆ	Proverbs 10:3
go hungry	yar·eev	ሁሥዳውላ	
The LORD	YHVH	ሰሃሰሁ	
	ne·phesh	ሠውነት	
let the righteous	tsad·deeq	ሰውነት	
the craving	ve·haw·vat	ተሃሰሰ	
of the wicked	re·sha·eem	ሥዳውላ	
but He denies	yeh·doph	ሰውነት	
one poor	rash	ሠሥገ	Proverbs 10:4
make	o·seh	ሰሠው	
hands	khaph	ሠ	
Idle	re·mee·yah	ሰሥገ	
hands	ve·yad	ሥሃ	
but diligent	cha·ru·tseem	ሥዳውላ	
bring wealth	ta·a·sheer	ሰሠው	
He who gathers	o·ger	ሰገ	Proverbs 10:5
in summer	baq·qa·yits	ሰውነት	
son	ben	ሰ	
[is] a wise	mas·keel	ሥሠሠ	
[but] he who sleeps	nir·dam	ሥገ	
during harvest	baq·qa·tseer	ሰውነት	



son	ben	בן	
is a disgraceful	me·veesh	שגם	
Blessings	be·ra·kho·wt	ברכות	Proverbs 10:6
are on the head	le·rosh	ראש	
of the righteous	tsad·deeq	צדק	
but the mouth	u·phee	פה	
of the wicked	re·sha·eem	רשע	
conceals	ye·khas·seh	סתר	
violence	cha·mas	כחש	
The memory	ze·kher	זכר	Proverbs 10:7
of the righteous	tsad·deeq	צדק	
is a blessing	liv·ra·khah	ברכה	
but the name	ve·shem	שם	
of the wicked	re·sha·eem	רשע	
will rot	yir·qav	יפח	
A wise	cha·kham	חכם	Proverbs 10:8
heart	lev	לב	
will receive	yiq·qach	יקח	
commandments	mits·wot	מצוות	
but foolish	ve·e·veel	עור	
lips	pha·ta·yim	פה	
will come to ruin	yil·la·vet	יפח	
He who walks	ho·w·lekh	הלך	Proverbs 10:9
in integrity	bat·tom	בטח	
walks	ye·lekh	הלך	
securely	be·tach	בטח	
but he who perverts	u·me·aq·qesh	שגם	

his ways	de-ra-khaw	ሃድሳቱ	
will be found out	yiw·va·de·a	የሳህን	
He who winks	qo·rēts	ጠቅሎ	Proverbs 10:10
the eye	a·yin	የሳህን	
causes	yit·ten	የሳህን	
grief	ats·tsa·vet	ተህግግ	
and foolish	ve·e·veel	ሥላሴ	
lips	pha·ta·yim	ጠቅላላ	
will come to ruin	yil·la·vet	ተህግግ	
is a fountain	me·qo·wr	የሳህን	Proverbs 10:11
of life	chay·yeem	ጠቅላላ	
The mouth	pee	ሳህን	
of the righteous	tsad·deeq	የሳህን	
but the mouth	u·phee	ሳህን	
of the wicked	re·sha·eem	ጠቅላላ	
conceals	ye·khas·seh	የሳህን	
violence	cha·mas	የሳህን	
Hatred	ne·ah	የሳህን	Proverbs 10:12
stirs up	te·o·w·rer	የሳህን	
dissension	me·da·neem	ጠቅላላ	
	ve·al	ሳህን	
all	kal	ሳህን	
transgressions	pe·sha·eem	ጠቅላላ	
covers	te·khas·seh	የሳህን	
but love	a·ha·vah	የሳህን	
on the lips	be·siph·te	ሳህን	Proverbs 10:13
of the discerning	na·vo·wn	የሳህን	

is found	tim·ma·tse	תִּמַּמַּת	
Wisdom	chakh·mah	חַכְמָה	
but a rod	ve·she·vet	עֵצֵי עֵצִים	
is for the back	le·gew	עַל־עַלְמָו	
of him who lacks	cha·sar	חֵסֶר	
judgment	lev	לֵב	
The wise	cha·kha·meem	חֲכָמִים	Proverbs 10:14
store up	yits·pe·nu	יַצִּיבֵנוּ	
knowledge	da·at	דָּעַת	
but the mouth	u·phee	פִּי	
of the fool	e·veel	עוֹלָם	
destruction	me·chit·tah	חֲרָבָה	
invites	qe·ro·vah	קִרְוָה	
The wealth	ho·wn	עוֹשֵׁה	Proverbs 10:15
of the rich man	a·sheer	אֲשֵׁר	
city	qir·yat	קִרְיָת	
is his fortified	uz·zo	עֲזָזָהּ	
is the ruin	me·chit·tat	חֲרָבָה	
of the poor	dal·leem	דַּלִּים	
but poverty	re·sham	רֵשָׁמָה	
The labor	pe·ul·lat	עֲמָלָה	Proverbs 10:16
of the righteous	tsad·deeq	צְדָקָה	
leads to life	le·chay·yeem	חַיִּים	
[but] the gain	te·vu·at	תְּבוּעָה	
of the wicked	ra·sha	רָשָׁע	
[brings] punishment	le·chat·tat	תְּבוּעָה	
is on the path	o·rach	דֶּרֶךְ	Proverbs 10:17

to life	le·chay·yeem	ጠጋጋጋጋጋጋ	
Whoever heeds	sho·w·mer	ገጠሃሠ	
instruction	mu·sar	ገቆሃጠ	
but he who ignores	ve·o·w·zev	ህፀሃዕሃ	
reproof	to·w·kha·chat	ተገሠሃተ	
goes astray	mat·eh	ጸዕተጠ	
The one who conceals	me·khas·seh	ጸቆሠጠ	Proverbs 10:18
hatred	ne·ah	ጸጸሃሠ	
lips	siph·te	ሃተዕሠ	
has lying	sha·qer	ገዕሠ	
and whoever spreads	u·mo·w·tsi	ሃጠሃጠሃ	
slander	dib·bah	ጸህፊ	
	hu	ሃሃጸ	
is a fool	khe·seel	ጋቆሠ	
are many	be·rov	ህገህ	Proverbs 10:19
When words	de·va·reem	ጠጋጋገህፊ	
is unavoidable	lo	ሃሃ	
	yech·dal	ጋፊጠጋ	
sin	pa·sha	ዕሠዕ	
but he who restrains	ve·cho·sekh	ሠሠጠሃ	
his lips	se·pha·taw	ሃተዕሠ	
is wise	mas·keel	ጋሠሠጠ	
silver	ke·seph	ዕቆሠ	Proverbs 10:20
[is] choice	niv·char	ገጠህህ	
The tongue	le·sho·wn	ሃሃሠጋ	
of the righteous	tsad·deeq	ዕሃጠጠ	
[but] the heart	lev	ህሃ	

of the wicked	re-sha-eem	ጠጋሰሠባ	
[has] little worth	kim-at	ጳጳጠሠ	
The lips	siph-te	ሥተሠ	Proverbs 10:21
of the righteous	tsad-deeq	ሰጋሰጋ	
feed	yir-u	ሃግሁ	
many	rab-beem	ጠጋሁባ	
but fools	ve-e-vee-leem	ጠጋሁሁሁሁ	
for lack	ba-cha-sar	ባቅሳሁ	
of judgment	lev	ሁሁ	
die	ya-mu-tu	ሃሃሃሁ	
The blessing	bir-kat	ተሠባሁ	Proverbs 10:22
of the LORD	YHVH	ሃሃሃሁ	
	hee	ሁሁሁ	
enriches	ta-a-sheer	ሁሁሁሁ	
no	ve-lo	ሁሁ	
and He adds	yo-w-siph	ሁሁሁሁ	
sorrow	e-tsev	ሁሁሁ	
to it	im-mah	ሁሁሁ	
delights	kis-cho-wq	ሁሁሁሁሁ	Proverbs 10:23
The fool	likh-seel	ሁሁሁሁ	
conduct	a-so-wt	ሁሁሁሁ	
in shameful	zim-mah	ሁሁሁሁ	
has wisdom	ve-cha-khe-mah	ሁሁሁሁሁሁ	
but a man	le-eesh	ሁሁሁሁ	
of understanding	te-vu-nah	ሁሁሁሁሁ	
dreads	me-go-w-rat	ሁሁሁሁሁ	Proverbs 10:24
What the wicked [man]	ra-sha	ሁሁሁሁ	

	hee	𐤇𐤆𐤀	
will overtake him	te·vo·w·en·nu	𐤏𐤅𐤅𐤕𐤏	
but the desire	ve·ta·a·vat	𐤕𐤕𐤕𐤕	
of the righteous	tsad·dee·qeem	𐤕𐤏𐤏𐤏𐤏𐤏	
will be granted	yit·ten	𐤕𐤕	
passes	ka·a·vo·wr	𐤕𐤕𐤕𐤕𐤏	Proverbs 10:25
When the whirlwind	su·phah	𐤕𐤕𐤕𐤕	
are no more	ve·en	𐤕𐤕𐤕	
the wicked	ra·sha	𐤕𐤕𐤕	
but the righteous	ve·tsad·deeq	𐤕𐤕𐤕𐤕𐤕	
are secure	ye·so·wd	𐤕𐤕𐤕𐤕	
forever	o·w·lam	𐤕𐤕𐤕𐤕	
Like vinegar	ka·cho·mets	𐤕𐤕𐤕𐤕𐤕	Proverbs 10:26
to the teeth	lash·shin·na·yim	𐤕𐤕𐤕𐤕𐤕	
and smoke	ve·khe·a·shan	𐤕𐤕𐤕𐤕𐤕	
to the eyes	la·e·na·yim	𐤕𐤕𐤕𐤕𐤕	
so	ken	𐤕𐤕	
[is] the slacker	he·a·tsel	𐤕𐤕𐤕𐤕	
to those who send him	le·sho·le·chaw	𐤕𐤕𐤕𐤕𐤕	
The fear	yir·at	𐤕𐤕𐤕	Proverbs 10:27
of the LORD	YHVH	𐤕𐤕𐤕𐤕	
prolongs	to·w·seeph	𐤕𐤕𐤕𐤕	
life	ya·meem	𐤕𐤕𐤕	
but the years	u·she·no·wt	𐤕𐤕𐤕𐤕	
of the wicked	re·sha·eem	𐤕𐤕𐤕𐤕	
will be cut short	tiq·tso·re·nah	𐤕𐤕𐤕𐤕𐤕	
The hope	to·w·che·let	𐤕𐤕𐤕𐤕	Proverbs 10:28

of the righteous	tsad·dee·qeem	מַדְבָּרִים	
is joy	sim·chah	שִׂמְחָה	
but the expectations	ve·tiq·vat	תִּיבִי	
of the wicked	re·sha·eem	מַדְבָּרִים	
will perish	to·ved	אֶבְדָּה	
is a refuge	ma·o·wz	מַצְלֵחַ	Proverbs 10:29
to the upright	lat·tom	מִתְּיָבִים	
The way	de·rekh	דְּרֹכָיו	
of the LORD	YHVH	יְהוָה	
but destruction	u·me·chit·tah	מַדְבָּרִים	
[awaits] those who do	le·pho·a·le	לְפָנָיו	
evil	a·ven	עָוֹן	
The righteous	tsad·deeq	צַדִּיקִים	Proverbs 10:30
will never	le·o·w·lam	לֹא יִשְׁתַּדְּדוּ	
	bal	בָּל	
be shaken	yim·mo·wt	יִמְדוּ	
but the wicked	u·re·sha·eem	מַדְבָּרִים	
will not	lo	לֹא	
inhabit	yish·ke·nu	יִשְׁכְּנוּ	
the land	a·rets	אֶרֶץ	
The mouth	pee	פִּי	Proverbs 10:31
of the righteous	tsad·deeq	צַדִּיקִים	
brings forth	ya·nuv	יֹצֵא	
wisdom	chakh·mah	חָכְמָה	
tongue	u·le·sho·wn	לְשׁוֹנוֹ	
but a perverse	tah·pu·kho·wt	תִּיבִי	
will be cut out	tik·ka·ret	תִּקָּצֵץ	

The lips	siph·te	ያተወሠ	Proverbs 10:32
of the righteous	tsad·deeq	ወይሳዕል	
know	ye·de·un	የሃይወት	
what is fitting	ra·tso·wn	የሃይወት	
but the mouth	u·phee	ሥዕላ	
of the wicked	re·sha·eem	ማሳወቅ	
is perverse	tah·pu·kho·wt	ተሠዋዕተ	
scales	mo·ze·ne	ሥነጻጻ	Proverbs 11:1
Dishonest	mir·mah	ደግሞ	
are an abomination	to·w·a·vat	ተሰዋዕተ	
to the LORD	YHVH	ደግሞ	
weight	ve·e·ven	የሥነጻጻ	
but an accurate	she·le·mah	ደግሞ	
is His delight	re·tso·w·no	የሃይወት	
comes	ba	ሥህ	Proverbs 11:2
When pride	za·do·wn	የሃይወት	
follows	vay·ya·vo	ሥህሥህ	
disgrace	qa·lo·wn	የሃይወት	
but with	ve·et	ተሥህ	
humility	tse·nu·eem	ማሳወቅ	
comes wisdom	chakh·mah	ደግሞ	
The integrity	tum·mat	ተሥህ	Proverbs 11:3
of the upright	ye·sha·reem	ማሳወቅ	
guides them	tan·chem	ማሳወቅ	
but the perversity	ve·se·leph	ወይሳዕል	
of the faithless	bo·wg·deem	ማሳወቅ	
destroys them	ve·shad·dam	ማሳወቅ	



	lo	𐤋𐤍	Proverbs 11:4
are worthless	yo·w·eel	𐤏𐤍𐤅𐤍	
Riches	ho·wn	𐤇𐤏𐤍	
in the day	be·yo·wm	𐤁𐤏𐤍𐤏𐤍	
of wrath	ev·rah	𐤏𐤅𐤏𐤍	
but righteousness	u·tse·da·qah	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
brings deliverance	tats·tseel	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
from death	mim·ma·vet	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
The righteousness	tsid·qat	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	Proverbs 11:5
of the blameless	ta·meem	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
directs	te·yash·sher	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
their path	dar·ko	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
by their own wickedness	u·ve·rish·a·to	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
fall	yip·pol	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
but the wicked	ra·sha	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
The righteousness	tsid·qat	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	Proverbs 11:6
of the upright	ye·sha·reem	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
delivers them	tats·tsee·lem	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
by their own desires	u·ve·haw·vat	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
but the faithless	bo·ge·deem	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
are trapped	yil·la·khe·du	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
dies	be·mo·wt	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	Proverbs 11:7
man	a·dam	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
When the wicked	ra·sha	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
perishes	to·vad	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
his hope	tiq·vah	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	
and the hope	ve·to·w·che·let	𐤏𐤏𐤏𐤍𐤏𐤏𐤍	

of his strength	o-w-neem	ᠮᠠᠨᠠᠨᠢᠨᠢ	
vanishes	a-va-dah	ᠠᠪᠠᠳᠠᠬ	
The righteous man	tsad-deeq	ᠲᠰᠠᠳᠡᠳᠡᠢᠴᠢ	Proverbs 11:8
from trouble	mits-tsa-rah	ᠮᠢᠲᠤᠰᠤᠷᠠᠬ	
is delivered	ne-che-lats	ᠨᠡᠴᠡᠯᠠᠲᠤ	
goes in	vay-ya-vo	ᠪᠠᠶᠢᠶᠠᠪᠣ	
the wicked man	ra-sha	ᠷᠠᠰᠬᠠ	
in his place	tach-taw	ᠲᠠᠴᠢᠲᠠᠸᠠ	
With his mouth	be-pheh	ᠪᠡᠫᠡᠮᠤ	Proverbs 11:9
the ungodly man	cha-neph	ᠴᠠᠨᠢᠫᠡᠫᠤ	
destroys	yash-chit	ᠶᠠᠰᠢᠴᠢᠲᠢ	
his neighbor	re-e-hu	ᠷᠡᠡᠬᠤ	
but through knowledge	u-ve-da-at	ᠤᠪᠡᠳᠠᠠᠲᠤ	
the righteous	tsad-dee-qeem	ᠲᠰᠠᠳᠡᠳᠡᠢᠴᠢᠴᠢᠨ	
are rescued	ye-cha-le-tsu	ᠶᠡᠴᠠᠯᠡᠲᠰᠤ	
thrive	be-tuv	ᠪᠡᠲᠤᠪᠤ	Proverbs 11:10
When the righteous	tsad-dee-qeem	ᠲᠰᠠᠳᠡᠳᠡᠢᠴᠢᠴᠢᠨ	
rejoices	ta-a-lots	ᠲᠠᠠᠯᠣᠲᠤ	
the city	qir-yah	ᠴᠢᠷᠢᠶᠠᠬ	
perish	u-va-a-vod	ᠤᠪᠠᠶᠠᠠᠪᠣᠳ	
and when the wicked	re-sha-eem	ᠷᠡᠰᠬᠠᠡᠮ	
there are shouts of joy	rin-nah	ᠷᠢᠨᠨᠠᠬ	
By the blessing	be-vir-kat	ᠪᠡᠪᠢᠷᠢᠬᠠᠲ	Proverbs 11:11
of the upright	ye-sha-reem	ᠶᠡᠰᠬᠠᠷᠡᠮ	
is built up	ta-rum	ᠲᠠᠷᠤᠮ	
a city	qa-ret	ᠴᠠᠷᠡᠲ	

but by the mouth	u·ve·phee	ሁቤሂ	
of the wicked	re·sha·eem	ጠሁሠባ	
it is torn down	te·ha·res	ቱከረተ	
Whoever shows contempt	baz	ቡሪ	Proverbs 11:12
for his neighbor	le·re·e·hu	ረዳቱ	
lacks	cha·sar	ቅጥጥ	
judgment	lev	ሪቢ	
but a man	ve·eesh	ሠሁሂ	
of understanding	te·vu·no·wt	ተህህሪ	
remains silent	ya·cha·reesh	ሠሁባጥጥ	
	ho·w·lekh	ሠሁረ	Proverbs 11:13
A gossip	ra·kheel	ረሁሠባ	
reveals	me·gal·leh	ጠሪጠ	
a secret	so·wd	ሶዊቱ	
but a trustworthy	ve·ne·e·man	ከጠሁሂ	
person	ru·ach	ሮህባ	
keeps	me·khas·seh	ጠቅሠጠ	
a confidence	da·var	ደህሪ	
For lack	be·en	ከሁሪ	Proverbs 11:14
of guidance	tach·bu·lo·wt	ተህሪጥጥ	
falls	yip·pal	ሃሪ	
a nation	am	ጠፀ	
[comes] deliverance	u·te·shu·ah	ሁተሁሠተ	
but with many	be·rov	ቤሪቢ	
counselors	yo·w·ets	ጠፀህሪ	
will surely suffer	ra	ራባ	Proverbs 11:15
	ye·ro·w·a	ሃሪሁሪ	

-	kee	ጸሠ	
He who puts up security	a·rav	ህገዐ	
for a stranger	zar	ገገ	
but the one who hates	ve·so·ne	ሄላሂ	
indebtedness	to·qe·eem	ጠጋዐዐተ	
is secure	bo·w·te·ach	፲፱ሂህ	
woman	e·shet	ተሠሄ	Proverbs 11:16
A gracious	chen	ኘ፲፱	
attains	tit·mokh	ሠጠተ	
honor	ka·vo·wd	ሐሂሠ	
but ruthless [men]	ve·a·ree·tseem	ጠጋዐጠጋዐገዐሂ	
gain	yit·me·khu	ሂሠጠተ	
only wealth	o·sher	ገሠዐ	
benefits	go·mel	ገጠፎ	Proverbs 11:17
himself	naph·sho	ሂሠዐኘ	
man	eesh	ሠሂሄ	
A kind	cha·sed	ሐቋ፲፱	
brings trouble	ve·o·kher	ገሠዐሂ	
on himself	e·ro	ሂገሄሠ	
but a cruel man	akh·za·ree	ሂገገሠሄ	
The wicked man	ra·sha	ዐሠገ	Proverbs 11:18
earns	o·seh	ሂሠዐ	
wage	phe·ul·lat	ተገዐዐ	
an empty	sha·qer	ገዐሠ	
but he who sows	ve·zo·re·a	ዐገገሂ	
righteousness	tse·da·qah	ሂዐጠጠ	
reward	se·kher	ገሠሠ	

[reaps] a true	e-met	†מט	
Genuine	ken	קש	Proverbs 11:19
righteousness	tse-da-qah	צדקה	
leads to life	le-chay-yeem	משיג חיים	
but the pursuit	u-me-rad-deph	פסוקי מות	
of evil	ra-ah	צדקה	
brings death	le-mo-w-to	מתות	
are an abomination	to-w-a-vat	†פסוקי	Proverbs 11:20
to the LORD	YHVH	צדקה	
The perverse	iq-qe-she	שׂוּא	
in heart	lev	לב	
are His delight	u-re-tso-w-no	צדקה	
but the blameless	te-mee-me	צדקה	
in [their] walk	da-rekh	שׂוּא	
Be assured	yad	יד	Proverbs 11:21
	le-yad	יד	
will not	lo	לא	
go unpunished	yin-na-qeh	צדקה	
that the wicked	ra	צדקה	
but the offspring	ve-ze-ra	צדקה	
of the righteous	tsad-dee-qeem	צדקה	
will escape	nim-lat	צדקה	
ring	ne-zem	צדקה	Proverbs 11:22
Like a gold	za-hav	צדקה	
snout	be-aph	צדקה	
in a pig's	cha-zeer	צדקה	
woman	ish-shah	צדקה	

[is] a beautiful	ya·phah	ዳታ	
who lacks	ve·sa·rat	ተናቶሃ	
discretion	ta·am	ጠዕጠ	
The desire	ta·a·vat	ተሃላተ	Proverbs 11:23
of the righteous	tsad-dee-qeem	ጠላታዕታዕ	
leads only	akh	ሠጸ	
to good	to·wv	ሁሃጠ	
but the hope	tiq·vat	ተሃታ	
of the wicked	re·sha·eem	ጠላታዕሠባ	
[brings] wrath	ev·rah	ዳታሁጠ	
-	yesh	ሠላ	Proverbs 11:24
One gives freely	me·phaz·zer	ባገጠጠ	
yet gains	ve·no·w·saph	ጠቶሃሃ	
even more	o·wd	ሳሃጠ	
another withholds	ve·cho·w·sekh	ሠሠሃጠሃ	
what is right	mee·yo·sher	ባሠላጠ	
only	akh	ሠጸ	
to become poor	le·mach·so·wr	ባሃቶጠጠ	
soul	ne·phesh	ሠጠ	Proverbs 11:25
A generous	be·ra·khah	ዳሠባሁ	
will prosper	te·dush·shan	ካሠላተ	
and he who refreshes	u·mar·veh	ዳሃባጠሃ	
others	gam	ጠፎ	
will himself	hu	ሃሃ	
be refreshed	yo·w·re	ሃባሃ	
the hoarder	mo·ne·a	ጠካጠ	Proverbs 11:26
of grain	bar	ባሁ	

will curse	qiq-qe-vu-hu	ሂቸቅ-ወ-ህ	
The people	le-o-wm	ጠሃጵ	
but blessing	u-ve-ra-khah	ሆሻብህሃ	
will crown	le-rosh	ሠጸብ	
the one who sells it	mash-beer	ብ-ህሠጠ	
He who searches out	sho-cher	ብገገሠ	Proverbs 11:27
good	to-wv	ህሃፀ	
finds	ye-vaq-qesh	ሠ-ወ-ህ-ህ	
favor	ra-tso-wn	ደሃጠብ	
to him who seeks it	ve-do-resh	ሠብጸሃ	
but evil	ra-ah	ሆጠብ	
will come	te-vo-w-en-nu	ሃጸሃህህ	
He who trusts	bo-w-te-ach	ገፀሃህ	Proverbs 11:28
in his riches	be-a-she-ro	ሃብሠጠህ	
	hu	ህሃሆ	
will fall	yip-pol	ህ-ህ	
like foliage	ve-khe-a-leh	ሆገጠሠሃ	
but the righteous	tsad-dee-qeem	ጠገ-ወ-ህ-ህ-ጠ	
will thrive	yiph-ra-chu	ሃገገብ-ወ-ህ	
He who brings trouble	o-w-kher	ብሠሃጠ	Proverbs 11:29
on his house	be-to	ሃህ-ህ	
will inherit	yin-chal	ህገገ-ህ	
the wind	ru-ach	ገገሃ	
will be servant	ve-e-ved	ህህጠሃ	
and the fool	e-veel	ህ-ህ	
to the wise	la-cha-kham	ጠሠገገ	
of heart	lev	ህህ	

The fruit	pe·ree	𐤑𐤅𐤍	Proverbs 11:30
of the righteous	tsad·deeq	𐤏𐤆𐤁𐤓𐤑	
is a tree	ets	𐤀𐤏𐤕	
of life	chay·yeem	𐤇𐤏𐤕𐤁𐤍	
and he who wins	ve·lo·qe·ach	𐤕𐤁𐤏𐤑𐤁𐤕	
souls	ne·pha·sot	𐤏𐤕𐤏𐤓𐤕	
[is] wise	cha·kham	𐤇𐤏𐤕𐤁𐤍	Proverbs 11:31
If	hen	𐤇𐤏𐤕	
the righteous	tsad·deeq	𐤏𐤆𐤁𐤓𐤑	
on earth	ba·a·rets	𐤁𐤀𐤏𐤓𐤕	
receive their due	ye·shul·lam	𐤏𐤕𐤏𐤓𐤕	
how much more	aph	𐤀𐤏𐤕	
	kee	𐤇𐤏𐤕	Proverbs 12:1
the ungodly	ra·sha	𐤓𐤀𐤏𐤓𐤕	
and the sinner !	ve·cho·w·te	𐤕𐤁𐤏𐤑𐤁𐤕	
Whoever loves	o·hev	𐤏𐤕𐤏𐤓𐤕	
discipline	mu·sar	𐤏𐤕𐤏𐤓𐤕	
loves	o·hev	𐤏𐤕𐤏𐤓𐤕	
knowledge	da·at	𐤏𐤕𐤏𐤓𐤕	Proverbs 12:2
but he who hates	ve·so·ne	𐤕𐤁𐤏𐤑𐤁𐤕	
correction	to·w·kha·chat	𐤕𐤁𐤏𐤑𐤁𐤕	
is stupid	ba·ar	𐤁𐤀𐤏𐤓𐤕	
The good [man]	to·wv	𐤕𐤁𐤏𐤑𐤁𐤕	
obtains	ya·pheed	𐤏𐤕𐤏𐤓𐤕	
favor	ra·tso·wn	𐤓𐤀𐤏𐤓𐤕	Proverbs 12:2
from the LORD	meh·YHVH	𐤏𐤕𐤏𐤓𐤕	
a man	ve·eesh	𐤕𐤁𐤏𐤑𐤁𐤕	



who devises evil	me-zim·mo·wt	፲ሂጠ፲ጠ	
but [the LORD]	yar·shee·a	የሁሉን	
condemns			
cannot	lo	ሆኖ	Proverbs 12:3
be established	yik·ko·wn	የሆነው	
A man	a·dam	ጠላት	
through wickedness	be·re·sha	የሁሉን	
	ve·sho·resh	ሠጥሎ	
but the righteous	tsad·dee·qeem	ጠቅላይነት	
cannot	bal	ሆኖ	
be uprooted	yim·mo·wt	ጠላት	
A wife	e·shet	ሁሉን	Proverbs 12:4
of noble character	cha·yil	ሁሉን	
crown	a·te·ret	ሁሉን	
is her husband's	ba·lah	ሁሉን	
is like decay	u·khe·ra·qav	ሁሉን	
in his bones	be·ats·mo·w·taw	ሁሉን	
but she who causes	me·vee·shah	ሁሉን	
shame			
The plans	mach·she·vo·wt	ሁሉን	Proverbs 12:5
of the righteous	tsad·dee·qeem	ጠቅላይነት	
are just	mish·pat	ጠቅላይነት	
[but] the counsel	tach·bu·lo·wt	ሁሉን	
of the wicked	re·sha·eem	ሁሉን	
leads to deceit	mir·mah	ሁሉን	
The words	div·re	ሁሉን	Proverbs 12:6
of the wicked	re·sha·eem	ሁሉን	
lie in wait	e·rav	ሁሉን	
for blood	dam	ሁሉን	

but the speech	u·phee	ᠤᠫᠤᠮᠤ	
of the upright	ye-sha-reem	ᠶᠡᠰᠬᠠᠷᠡᠮᠡ	
rescues them	yats-tsee-lem	ᠶᠠᠲᠤᠰᠡᠯᠡᠮᠡ	
are overthrown	ha-pho-wkh	ᠬᠠᠫᠤᠮᠤ	Proverbs 12:7
The wicked	re-sha-eem	ᠷᠡᠰᠬᠠᠶᠡᠮᠡ	
and perish	ve-e-nam	ᠪᠡᠡᠨᠠᠮᠤ	
but the house	u-vet	ᠤᠪᠡᠲᠤ	
of the righteous	tsad-dee-qeem	ᠲᠰᠠᠳᠡᠳᠡᠴᠡᠮᠡ	
will stand	ya-a-mod	ᠶᠠᠠᠮᠣᠳᠤ	
according	le-phee-si	ᠯᠡᠫᠡᠰᠢ	Proverbs 12:8
to his wisdom	khe-lo	ᠬᠡᠯᠤ	
is praised	ye-hul-lal	ᠶᠡᠬᠤᠯᠠᠯᠠ	
A man	eesh	ᠡᠡᠰᠢ	
but a twisted	ve-na-a-veh	ᠪᠡᠨᠠᠠᠪᠡᠬᠡ	
mind	lev	ᠯᠡᠪᠤ	
is	yih-yeh	ᠶᠢᠬᠡᠶᠡᠬᠡ	
despised	la-vuz	ᠯᠠᠪᠤᠵᠤ	
Better	to-wv	ᠲᠤᠪᠤᠪᠠ	Proverbs 12:9
to be lightly esteemed	niq-leh	ᠨᠢᠴᠡᠯᠡᠬᠡ	
yet have a servant	ve-e-ved	ᠪᠡᠡᠪᠡᠳᠤ	
	lo	ᠯᠤ	
than to be self- important	mim-me-tak-kab-bed	ᠮᠢᠮᠡᠲᠠᠬᠤᠪᠡᠳᠤ	
but lack	va-cha-sar	ᠪᠠᠴᠢᠰᠠᠷᠠ	
food	la-chem	ᠯᠠᠴᠡᠮᠤ	
regards	yo-w-de-a	ᠶᠣᠪᠡᠳᠡᠠ	Proverbs 12:10
A righteous [man]	tsad-deeq	ᠲᠰᠠᠳᠡᠳᠡᠴᠡ	
the life	ne-phesh	ᠨᠡᠫᠡᠰᠢ	

of his animal	be-hem-to	ሃተጠዘቲ	
but the tender mercies	ve-ra-cha-me	ሄጠጠጠጠ	
of the wicked	re-sha-eem	ጠሁጠጠ	
are only cruelty	akh-za-ree	ሄጠጠጠ	
The one who works	o-ved	ጠጠጠ	Proverbs 12:11
his land	ad-ma-to	ሃተጠጠ	
will have plenty of	yis-ba	ጠጠጠጠ	
food	la-chem	ጠጠጠ	
but whoever chases	u-me-rad-deph	ጠጠጠጠ	
fantasies	re-qeem	ጠጠጠጠ	
lacks	cha-sar	ጠጠጠ	
judgment	lev	ጠጠ	
desire	cha-mad	ጠጠጠ	Proverbs 12:12
The wicked	ra-sha	ጠጠጠ	
the plunder	me-tso-wd	ጠጠጠጠ	
of evil men	ra-eem	ጠጠጠጠ	
but the root	ve-sho-resh	ጠጠጠጠ	
of the righteous	tsad-dee-qeem	ጠጠጠጠጠጠ	
flourishes	yit-ten	ጠጠ	
by his rebellious	be-phe-sha	ጠጠጠጠ	Proverbs 12:13
speech	pha-ta-yim	ጠጠጠጠጠ	
man is trapped	mo-w-qesh	ጠጠጠጠ	
An evil	ra	ጠጠ	
escapes	vay-ye-tse	ጠጠጠጠ	
from trouble	mits-tsa-rah	ጠጠጠጠጠ	
but a righteous man	tsad-deeq	ጠጠጠጠጠ	
By fruitful	mip-pe-ree	ጠጠጠጠጠ	Proverbs 12:14

speech	phée	פֶּה	
a man	eesh	אִישׁ	
is filled	yis·ba	מֵלֵא	
with good things	to·wv	טוֹבִים	
and the work	u·ge·mul	מְעַלְמֵי	
hands	ye·de	יָדָיו	
of [his]	a·dam	אָדָם	
returns	ya·shuv	שׁוֹבֵר	
to him	lo	לוֹ	
The way	de·rekh	דֶּרֶךְ	Proverbs 12:15
of a fool	e·veel	אִישׁ	
[is] right	ya·shar	יָשָׁר	
in his own eyes	be·e·naw	בְּעֵינָיו	
listens	ve·sho·me·a	שׁוֹמֵעַ	
to counsel	le·e·tsah	לְעֵצָה	
but a wise [man]	cha·kham	חָכָם	
A fool's	e·veel	אִישׁ	Proverbs 12:16
at once	bay·yo·wm	בְּיָמָיו	
is known	yiw·va·da	יָדוּעַ	
anger	ka·so	כַּסֵּף	
overlooks	ve·kho·seh	כֹּסֵף	
an insult	qa·lo·wn	קָלוֹן	
but a prudent [man]	a·rum	אָרוּם	
[He who] speaks	ya·phee·ach	אֵלֶּיךָ	Proverbs 12:17
the truth	e·mu·nah	אֱמוּנָה	
declares	yag·geed	אֵלֶּיךָ	
what is right	tse·deq	צְדָקָה	

witness	ve-ed	ሐዕሃ	
but a false	she·qa·reem	ጠጋታብ-ወ-ሠ	
[speaks] deceit	mir·mah	ደጠጠጠ	
	yesh	ሠጋ	Proverbs 12:18
Speaking rashly	bo·w·teh	ደጠሃሁ	
is like a piercing	ke·mad·qe·ro·wt	ተሃብ-ወ-ሐጠሠ	
sword	cha·rev	ሁብ፲፱	
but the tongue	u·le·sho·wn	ካሃሠሥ	
of the wise	cha·kha·meem	ጠጋሥጠሠ፲፱	
brings healing	mar·pe	ዖ-ወ-ጠጠ	
lips	se·phat	ተ-ወ-ሠ	Proverbs 12:19
Truthful	e·met	ተጠዖ	
endure forever	tik·ko·wn	ካሃሠተ	
	la·ad	ሐዕሀ	
[lasts] only	ve·ad	ሐዕሃ	
a moment	ar·gee·ah	ደጠዕ-ሁ-ጌብዖ	
tongue	le·sho·wn	ካሃሠሥ	
but a lying	sha·qer	ብ-ወ-ሠ	
Deceit	mir·mah	ደጠጠጠ	Proverbs 12:20
is in the hearts	be·lev	ሁሥሁ	
of those who devise	cho·re·she	ጋሠብ፲፱	
evil	ra	ዕብ	
but the counselors	u·le·yo·a·tse	ጋሎጠዕ-ሁ-ሥ	
of peace	sha·lo·wm	ጠሃሥሠ	
have joy	sim·chah	ደጠ፲፱ጠሠ	
No	lo	ዖሥ	Proverbs 12:21
befalls	ye·un·neh	ደጠዖ-ሁ	

the righteous	lats·tsad·deeq	לִצְדִיקִים	
	kal	כָּל	
harm	a·ven	עָוֹן	
but the wicked	u·re·sha·eem	מְשַׁלְּמֵי רָעָה	
are filled	ma·le·u	עָבְרוּ מֵמֵן	
with trouble	ra	רָעָה	
are detestable	to·w·a·vat	תּוֹעֵבֵי יָדָם	Proverbs 12:22
to the LORD	YHVH	לַיהוָה	
lips	siph·te	יָחַסוּ שְׂפֵתָם	
Lying	sha·qer	שֶׁקֶר	
but those who deal	ve·o·se	יְשָׁרֵי דָבָר	
faithfully	e·mu·nah	אֱמֻנָה	
are His delight	re·tso·w·no	רֵצוֹן יְהוָה	
man	a·dam	אָדָם	Proverbs 12:23
A shrewd	a·rum	מְיָרֵם	
keeps	ko·seh	אִתָּהּ	
his knowledge {to himself}	da·at	דָּעָה	
heart	ve·lev	לֵבָב	
but a foolish	ke·see·leem	מְשַׁלְּמֵי כְּסָף	
proclaims	yiq·ra	עָלְמוּ	
its folly	iw·ve·let	תְּשִׁיבָה	
The hand	yad	יָד	Proverbs 12:24
of the diligent	cha·ru·tseem	מְשַׁלְּמֵי צְדָקָה	
will rule	tim·sho·wl	יָשְׁלוּ	
but laziness	wr·mī·yah	אִתָּהּ	
ends in	tih·yeh	אִתָּהּ	
forced labor	la·mas	כְּפָרַיִם	

Anxiety	de-a-gah	ደረጃ	Proverbs 12:25
the heart	ve-lev	ህሊህ	
of a man	eesh	ሠጉሪ	
weighs down	yash·chen·nah	ደግሞላሠጉ	
word	ve-da-var	ባህላሃ	
but a good	to·wv	ህሃፀ	
cheers it up	ye·sam·me·chen·nah	ደግሞላሠጉ	Proverbs 12:26
is cautious	ya·ter	ባተረ	
in friendship	me·re·e·hu	ሃደግግግ	
A righteous man	tsad·deeq	ግደረግ	
but the ways	ve·de·rekh	ሠገላሃ	
of the wicked	re·sha·eem	ግደረግ	
lead them astray	tat·em	ግግተ	Proverbs 12:27
man does not	lo	ሪህ	
roast	ya·cha·rokh	ሠገላላ	
A lazy	re·mee·yah	ደግሞላ	
his game	tse·do	ሃገግግ	
his possession	ve·ho·wn	ኖሃሃሃ	
man	a·dam	ግላሪ	Proverbs 12:28
prizes	ya·qar	ባግግ	
but a diligent	cha·ruts	ግሃገግግ	
in the path	be·o·rach	ግገግሪህ	
of righteousness	tse·da·qah	ደግሞላ	
There is life	chay·yeem	ግሃገግግ	
but another path	ve·de·rekh	ሠገላሃ	
	ne·tee·vah	ደህገገገ	
	al	ሪህ	

leads to death	ma-wet	†Y M	
son	ben	בן	Proverbs 13:1
A wise	cha-kham	חכם	
discipline	mu-sar	סדר	
[heeds] his father's	av	אב	
but a mocker	ve-lets	לעג	
does not	lo	ל	
listen	sha-ma	שמע	
to rebuke	ge-a-rah	ערה	
From the fruit	mip-pe-ree	פרי	Proverbs 13:2
of his lips	phoe	פיו	
a man	eesh	איש	
enjoys	yo-khal	אכל	
good things	to-wv	טוב	
but the desire	ve-ne-phesh	נפש	
of the faithless	bo-ge-deem	בוגד	
is violence	cha-mas	כח	
He who guards	no-tser	שמר	Proverbs 13:3
his mouth	pee	פה	
protects	sho-mer	שמר	
his life	naph-sho	נפש	
[but] the one who	po-seq	פתח	
opens			
his lips	pha-taw	פה	
invites his own ruin	me-chit-tah	חטא	
	lo	ל	
craves	mit-aw-vah	אכל	Proverbs 13:4
yet [has] nothing	va-a-yin	אין	



but the soul	naph-sho	ሃሠዕኅ	
The slacker	a·tsel	ጎጠዕ	
	ve·ne·phesh	ሠዕኅሃ	
of the diligent	cha·ru·tseem	ጠጋጎጠጎጠ	
is fully satisfied	te·dush·shan	ኅሠሐተ	
falsehood	de·va·ro·she	ዩህሐ	Proverbs 13:5
	qer	ዩዕሠ	
hate	yis·na	ሄኅሠኑ	
The righteous	tsad·deeq	ዕጎጎጎጎ	
but the wicked	ve·ra·sha	ዕሠዩሃ	
bring shame	yav·eesh	ሠኑሄህ	
and disgrace	ve·yach·peer	ዩጎጎጎጎ	
Righteousness	tse·da·qah	ደዕጎጎጎ	Proverbs 13:6
guards	tits·tsor	ዩጠተ	
the man of integrity	tam	ጠተ	
	da·rekh	ሠዩሐ	
but wickedness	ve·rish·ah	ደዕሠዩሃ	
undermines	te·sal·leph	ዕጎጎጎ	
the sinner	chat·tat	ተጎጎጎ	
-	yesh	ሠኑ	Proverbs 13:7
One pretends to be rich	mit·ash·sher	ዩሠዕተጠ	
but has nothing	ve·en	ኅጎጎጎ	
	kol	ጎሠ	
another pretends to be poor	mit·ro·wo·shesh	ሠሠሃዩተጠ	
wealth	ve·ho·wn	ኅሃደሃ	
yet has great	rav	ህዩ	
may ransom	ko·pher	ዩዕሠ	Proverbs 13:8

life	ne·phesh	נפש	
a man's	eesh	איש	
Riches	a·she·ro	אשרו	
but a poor	ve·rash	אביון	
no	lo	ל	
man hears	sha·ma	שמע	
threat	ge·a·rah	אזהרה	
The light	o·wr	אור	Proverbs 13:9
of the righteous	tsad·dee·qeem	צדק	
shines brightly	yis·mach	איר	
but the lamp	ve·ner	נר	
of the wicked	re·sha·eem	רשע	
is extinguished	yid·akh	אכ	
only	raq	רק	Proverbs 13:10
Arrogance	be·za·do·wn	עצבנות	
leads	yit·ten	אף	
to strife	mats·tsah	מרי	
is with	ve·et	עם	
the well-advised	no·w·a·tseem	נבון	
but wisdom	chakh·mah	חכמה	
wealth	ho·wn	אוצר	Proverbs 13:11
Dishonest	me·he·vel	אשמה	
will dwindle	yim·at	אט	
but what is earned	ve·qo·vets	אכיל	
through	al	ל	
hard work	yad	אמץ	
will be multiplied	yar·beh	אשר	

Hope	to·w·che·let	†JIIIY†	Proverbs 13:12
deferred	me·mush·sha·khah	‡WSWM	
sick	ma·cha·lah	‡JIII	
makes the heart	lev	‡J	
is a tree	ve·ets	amOY	
of life	chay·yeem	‡J>>III	
but desire	ta·a·vah	‡Y&†	
fulfilled	va·ah	‡Y‡	
He who despises	baz	‡J‡	Proverbs 13:13
instruction	le·da·var	‡J‡J	
will pay the penalty	ye·cha·vel	‡JIII>	
	lo	YJ	
but the one who respects	vee·re	‡J>Y	
a command	mits·vah	‡Yam	
	hu	‡Y‡	
will be rewarded	ye·shul·lam	‡JWS>	
The teaching	to·w·rat	†JY†	Proverbs 13:14
of the wise	cha·kham	‡JWSIII	
is a fountain	me·qo·wr	‡Y-om	
of life	chay·yeem	‡J>>III	
turning one	la·sur	‡Y‡J	
from the snares	mim·mo·qe·she	>JWS-om	
of death	ma·vet	†Ym	
understanding	se·khel	‡JWS	Proverbs 13:15
Good	to·wv	‡Y⊕	
wins	yit·ten	‡J>	
favor	chen	‡JIII	

but the way	ve·de·rekh	שֶׁנֶדֶק	
of the faithless	bo·ge·deem	מִבְּגֵדֵי	
is difficult	e·tan	יָתֵר	
Every	kal	כָּל	Proverbs 13:16
prudent [man]	a·rum	מְיָרֵם	
acts	ya·a·seh	אֵשׁוּרֵם	
with knowledge	ve·da·at	דָּעוּרֵם	
but a fool	u·khe·seel	כִּי־שֹׁמֵן	
displays	yiph·ros	שֶׁנֶּחֱרַץ	
[his] folly	iw·ve·let	לְיָדָיו	
messenger	mal·akh	שֶׁנֶּחֱמַץ	Proverbs 13:17
A wicked	ra·sha	עוֹשֵׂה	
falls	yip·pol	כִּי־נָפַל	
into trouble	be·ra	עֵינָיו	
envoy	ve·tseer	נִדְוָנוּ	
but a faithful	e·mu·neem	מִבְּיָמֵינוּ	
brings healing	mar·pe	יָשׁוּבֵנוּ	
Poverty	resh	שֶׁנֶּחֱרַץ	Proverbs 13:18
and shame	ve·qa·lo·wn	יָצַח־וְיָשׁוּב	
come to him who	po·w·re·a	עֵינָיו־וְיָשׁוּב	
ignores			
discipline	mu·sar	נִחַם־וְיָשׁוּב	
but whoever heeds	ve·sho·w·mer	נִחַם־וְיָשׁוּב	
correction	to·w·kha·chat	לְיָדָיו־וְיָשׁוּב	
is honored	ye·khub·bad	שֶׁנֶּחֱבַד	
Desire	ta·a·vah	אֵשׁוּרֵם	Proverbs 13:19
fulfilled	nih·yah	אֵשׁוּרֵם	
is sweet	te·e·rav	עֵינָיו־וְיָשׁוּב	

to the soul	le·na·phesh	לנפש	
is detestable	ve·to·w·a·vat	תבוזתו	
to fools	ke·see·leem	מגדלגלגלם	
but turning	sur	גזר	
from evil	me·ra	עמ	
He who walks	ha·lokh	שילך	Proverbs 13:20
with	et	עם	
the wise	cha·kha·meem	מגדלמלכ	
will become wise	va·cha·kham	משלם	
but the companion	ve·ro·eh	עמ	
of fools	khe·see·leem	מגדלגלגלם	
will be destroyed	ye·ro·w·a	עמ	
sinners	chat·ta·eem	מגדלעמ	Proverbs 13:21
pursues	te·rad·deph	עמ	
Disaster	ra·ah	עמ	
-	ve·et	עם	
of the righteous	tsad·dee·qeem	מגדלעמ	
is the reward	ye·shal·lem	משלם	
but prosperity	to·wv	עמ	
A good	to·wv	עמ	Proverbs 13:22
man leaves an inheritance	yan·cheel	מגדלעמ	
to his children's	be·ne	בנים	
children	va·neem	מגדלעמ	
[is] passed	ve·tsa·phun	עמ	
to the righteous	lats·tsad·deeq	מגדלעמ	
wealth	chel	מגדלעמ	
but the sinner's	cho·w·te	מגדלעמ	

Abundant	rav	רַב	Proverbs 13:23
food	o-khel	אֵשׁ	
[is in] the fallow ground	neer	נֶעַר	
of the poor	ra-sheem	מִשְׁכַּחֲשֵׁם	
it is	ve-yesh	וַיֵּשׁ	
swept away	nis-peh	נִסְפָּה	
but without	be-lo	בְּלֹ	
justice	mish-pat	מִשְׁפָּט	
He who spares	cho-w-sekh	שָׁחַח	Proverbs 13:24
the rod	ve-to	וְעֹד	
hates	so-w-ne	סוֹנֵה	
his son	ve-no	וְנֹ	
but he who loves him	ve-o-ha-vo	וְעֹהֵב	
diligently	shi-cha-ro	שִׁחַרְצָה	
disciplines him	mu-sar	מִסָּר	
A righteous	tsad-deeq	צַדִּיק	Proverbs 13:25
man eats	o-khel	אֵשׁ	
content	le-so-va	לֵסוּבָה	
to his heart's	naph-sho	נַפְשׁוֹ	
but the stomach	u-ve-ten	וְעֵתָה	
of the wicked	re-sha-eem	מִשְׁכַּחֲשֵׁם	
is empty	tech-sar	תֵּחַסַר	
Every wise	chakh-mo-wt	כָּל־חָכָם	Proverbs 14:1
woman	na-sheem	מִשְׁכַּחֲשֵׁם	
builds	ba-ne-tah	בָּנְתָהּ	
her house	ve-tah	וְעֵתָהּ	
but a foolish one	ve-iw-ve-let	בְּלֹא־חָכְמָה	

with her own hands	be·ya·de·ha	𐤁𐤏𐤃𐤀𐤇𐤁	
tears it down	te·her·sen·nu	𐤏𐤅𐤁𐤏𐤍𐤏𐤏	
He who walks	ho·w·lekh	𐤇𐤏𐤕𐤁𐤏	Proverbs 14:2
in uprightness	be·ya·she·ro	𐤁𐤏𐤃𐤀𐤍𐤏𐤏	
fears	ye·re	𐤏𐤅𐤁𐤏	
the LORD	YHVH	𐤏𐤅𐤏𐤏𐤏𐤏	
but the one who is devious	u·ne·lo·wz	𐤏𐤏𐤏𐤏𐤏𐤏	
in his ways	de·ra·khaw	𐤏𐤏𐤏𐤏𐤏𐤏	
despises Him	bo·w·ze·hu	𐤁𐤏𐤏𐤏𐤏𐤏	
speech	be·phee	𐤁𐤏𐤏𐤏	Proverbs 14:3
of a fool	e·veel	𐤏𐤏𐤏𐤏	
brings a rod to his back	cho·ter	𐤏𐤏𐤏𐤏	
The proud	ga·a·vah	𐤇𐤏𐤏𐤏𐤏	
but the lips	ve·siph·te	𐤏𐤏𐤏𐤏𐤏	
of the wise	cha·kha·meem	𐤏𐤏𐤏𐤏𐤏𐤏	
protect them	tish·mu·rem	𐤏𐤏𐤏𐤏𐤏𐤏	
Where there are no oxen	be·en a·la·pheem	𐤁𐤏𐤏𐤏 𐤏𐤏𐤏𐤏𐤏𐤏	Proverbs 14:4
the manger	e·vus	𐤏𐤏𐤏𐤏	
is empty	bar	𐤁𐤏𐤏	
but an abundant harvest comes	ve·rav te·vu·o·wt	𐤏𐤏𐤏𐤏 𐤏𐤏𐤏𐤏𐤏𐤏	
through the strength of the ox	be·kho·ach sho·wr	𐤁𐤏𐤏𐤏𐤏 𐤏𐤏𐤏𐤏	
witness	ed	𐤏𐤏𐤏	Proverbs 14:5
An honest	e·mu·neem	𐤏𐤏𐤏𐤏𐤏𐤏	

does not	lo	לו	
deceive	ye-khaz·zev	צוֹשֵׁב	
pours forth	ve·ya·phee·ach	יִפְּסֵף	
lies	ke·za·veem	מְצַחֵשׁ	
witness	ed	עֵד	
but a dishonest	sha·qer	שֶׁקֶר	
seeks	biq·qesh	שׁוֹפֵט	Proverbs 14:6
A mocker	lets	מִצְחֵק	
wisdom	chakh·mah	חֵכְמָה	
and [finds] none	va·a·yin	וְאֵין	
but knowledge	ve·da·at	דַּעַת	
to the discerning	le·na·vo·wn	לְנֹכַח	
comes easily	na·qal	קָלִים	
Stay away	lekh	לֵךְ	Proverbs 14:7
from	min·ne·ged	מִלְּפָנָיִם	
man	le·eesh	לְאִישׁ	
a foolish	ke·seel	שֶׁלֵּל	
no	u·val	לֹא	
you will gain	ya·da·ta	תִּדְבֹר	
from his speech	siph·te	מִפִּי	
knowledge	da·at	דַּעַת	
The wisdom	cha·khe·mat	חֵכְמָה	Proverbs 14:8
of the prudent	a·rum	מִיָּדְעֵי	
is to discern	ha·veen	יִבְחֵן	
his way	dar·ko	דַּרְכּוֹ	
but the folly	ve·iw·ve·let	וְאֵין	
of fools	ke·see·leem	מִלְּפִי	



deceives them	mir-mah	מִרְמָה	
Fools	e-wi-leem	מְדַלְּמִים	Proverbs 14:9
mock	ya-leets	מַלְעֵץ	
the making of amends	a-sham	מַשְׁחָה	
among	u-ven	בְּתוֹכָם	
the upright	ye-sha-reem	מְדַבְּרֵי אֱמֻנָה	
but goodwill is found	ra-tso-wn	בְּיָסוּדֵי	
The heart	lev	לֵב	Proverbs 14:10
knows	yo-w-de-a	עֵינַי	
bitterness	mar-rat	רָעָה	
its own	naph-sho	עַל-פִּי	
in its joy	u-ve-sim-cha-to	בְּשִׂמְחָתָהּ	
and no	lo	וְלֹא	
shares	yit-a-rav	עִתְּהָ עִתְּהָ	
stranger	zar	זָר	
The house	bet	בַּיִת	Proverbs 14:11
of the wicked	re-sha-eem	בַּיִת עֲשֵׂה רָעָה	
will be destroyed	yish-sha-med	וְהִשְׁחָדָה	
but the tent	ve-o-hel	וְהִשְׁמְחָה	
of the upright	ye-sha-reem	בַּיִת עֲשֵׂה אֱמֻנָה	
will flourish	yaph-ree-ach	וְהִשְׁפִּיר	
There is	yesh	אֵין	Proverbs 14:12
a way	de-rekh	דֶּרֶךְ	
that seems right	ya-shar	יָשָׁר	
to	liph-ne	לִפְנֵי	
a man	eesh	אִישׁ	
but its end	ve-a-cha-ree-tah	וְעֵצָתָהּ	

is the way	dar-khe	ድህረ-ገጽ	
of death	ma-vet	ተሃጢ	
Even	gam	ጠጪ	Proverbs 14:13
in laughter	bis-cho-wq	የህይወት ግጥም	
may ache	yikh-av	ህይወት ግጥም	
the heart	lev	ህግ	
may end	ve'a-cha-rī-tah	ደብዳቤ ግጥም	
and joy	sim-chah	ደብዳቤ ግጥም	
in sorrow	tu-gah	ደብዳቤ ግጥም	
of his own ways	mid-de-ra-khaw	የህይወት ግጥም	Proverbs 14:14
receives the fill	yis-ba	የህይወት ግጥም	
The backslider	sug	ገረብ	
in heart	lev	ህግ	
[is rewarded] for his [ways]	u-me-a-law	የህይወት ግጥም	
man	eesh	ህይወት ግጥም	
but a good	to-wv	ህይወት ግጥም	
The simple [man]	pe-tee	ህይወት ግጥም	Proverbs 14:15
believes	ya-a-meen	የህይወት ግጥም	
every	le-khal	ህይወት ግጥም	
word	da-var	ህይወት ግጥም	
but the prudent man	ve-a-rum	ህይወት ግጥም	
watches	ya-veen	የህይወት ግጥም	
his steps	la-a-shu-ro	የህይወት ግጥም	
A wise [man]	cha-kham	ህይወት ግጥም	Proverbs 14:16
fears	ya-re	የህይወት ግጥም	
and turns	ve-sar	የህይወት ግጥም	
from evil	me-ra	የህይወት ግጥም	

but a fool	u·khe·seel	ሁክሄሰሂ	
and reckless	mit·ab·ber	ጠህጠህጠ	
is careless	u·vo·w·te·ach	ሁፀህፀህፀህ	
A quick-tempered man	qe·tsar	ቂጥሰሩ	Proverbs 14:17
	ap·pa·yim	ጠፃፃህ	
acts	ya·a·seh	ሂህህህ	
foolishly	iw·ve·let	ከህህህ	
man	ve·eesh	ህህህህ	
and a devious	me·zim·mo·wt	ጠህጠጠጠ	
is hated	yis·sa·ne	ሂህህህ	
inherit	na·cha·lu	ከህህህ	Proverbs 14:18
The simple	phe·ta·yim	ጠፃፃህ	
folly	iw·ve·let	ከህህህ	
but the prudent	va·a·ru·meem	ህህህህህህህህ	
are crowned	yakh·ti·ru	ሂህህህህ	
with knowledge	da·at	ከህህህ	
bow	sha·chu	ህህህህ	Proverbs 14:19
The evil	ra·eem	ጠፃፃህ	
before	liph·ne	ህህህህ	
the good	to·w·veem	ጠፃፃህ	
and the wicked	u·re·sha·eem	ህህህህህህህህ	
at	al	ከህህህ	
the gates	sha·a·re	ህህህህህ	
of the righteous	tsad·deeq	ህህህህህ	
even	gam	ጠፃፃ	Proverbs 14:20
by his neighbor	le·re·e·hu	ሂህህህህ	
is hated	yis·sa·ne	ሂህህህህ	

The poor [man]	rash	שאג	
who love	ve·o·ha·ve	אבאבא	
the rich	a·sheer	אבאבא	
but many are those	rab·beem	אבאבא	
He who despises	baz	אבא	Proverbs 14:21
his neighbor	le·re·e·hu	אבאבא	
sins	cho·w·te	אבאבא	
he who shows kindness	u·me·cho·w·nen	אבאבא	
to the poor	'a·na·yīm	אבאבא	
but blessed is	ash·raw	אבאבא	
Do not	halo·w	אבאבא	Proverbs 14:22
go astray ?	yit·u	אבאבא	
those who contrive	cho·re·she	אבאבא	
evil	ra	אבא	
loving devotion	ve·che·sed	אבאבא	
and faithfulness	ve·e·met	אבאבא	
But those who plan	cho·re·she	אבאבא	
goodness [find]	to·wv	אבאבא	
in all	be·khal	אבאבא	Proverbs 14:23
labor	e·tsev	אבאבא	
There is	yih·yeh	אבאבא	
profit	mo·w·tar	אבאבא	
but mere talk	u·de·va·rs	אבאבא	
	pha·ta·yim	אבאבא	
leads only	akh	אבא	
to poverty	le·mach·so·wr	אבאבא	
The crown	a·te·ret	אבאבא	Proverbs 14:24

of the wise	cha·kha·meem	מַדְבַּר מִלְשָׁנָה	
is their wealth	a·she·ram	מִגְדָּל עֵינַיִם	
[but] the effort	iw·ve·let	תְּשׂוּבָה	
of fools	ke·see·leem	מַדְבַּר מִלְשָׁנָה	
[is] folly	iw·ve·let	תְּשׂוּבָה	
saves	mats·tseel	יִשְׁלַח מַחְסֵי	Proverbs 14:25
lives	ne·pha·sho·wt	תְּחַיֶּה נַפְשׁוֹ	
witness	ed	עֵד	
A truthful	e·met	תְּמִימָה	
but one who utters	ve·ya·phi·ach	חֵטְא יִפְתָּח	
lies	ke·za·veem	מַדְבַּר מִלְשָׁנָה	
is deceitful	mir·mah	מִדְּבַר מִרְמָה	
He who fears	be·yir·at	תִּירָא לַיהוָה	Proverbs 14:26
the LORD	YHVH	יְהוָה	
in confidence	miv·tach	חֵטְא יִפְתָּח	
is secure	oz	יָסוּד	
and his children	u·le·va·naw	וְלִבְנָיו	
shall have	yih·yeh	מִדְּבַר יְהוָה	
a place of refuge	mach·seh	מִדְּבַר יְהוָה	
The fear	yir·at	תִּירָא לַיהוָה	Proverbs 14:27
of the LORD	YHVH	יְהוָה	
is a fountain	me·qo·wr	מַיִם חַיִּים	
of life	chay·yeem	מַדְבַּר מִלְשָׁנָה	
turning [a man]	la·sur	מִדְּבַר יְהוָה	
from the snares	mim·mo·qe·she	מִדְּבַר יְהוָה	
of death	ma·vet	תְּחַיֶּה	
A large	be·rav	עֵד	Proverbs 14:28

population	am	מֶעַם	
splendor	had·rat	תְּהִלָּה	
is a king's	me·lekh	שַׁלְמֵלֶךְ	
but a lack	u·ve·e·phes	כִּי־עֲפֹרָה	
of subjects	le·om	מִלְּפָנָיו	
ruin	me·chit·tat	תְּחִיתָה	
is a prince's	ra·zo·wn	בְּנֵי־מֶלֶךְ	
A patient [man]	e·rekh	שֶׁנֶּחֱמָה	Proverbs 14:29
	ap·pa·yim	מִיָּדָיו־עֵינָיו	
has great	rav	עֵינָיו	
understanding	te·vu·nah	לְבַיְתָהּ־עֵינָיו	
but a quick-tempered	u·qe·tsar	הִנֵּה־עֵינָיו־עָרִיצִים	
[man]	ru·ach	רוּחַ־עֵינָיו	
promotes	me·reem	מִיָּדָיו־עֵינָיו	
folly	iw·ve·let	תְּחִילָה	
is life	chay·ye	חַיֵּי־חַיִּים	Proverbs 14:30
to the body	ve·sa·reem	מִיָּדָיו־עֵינָיו	
heart	lev	לֵבָב	
A tranquil	mar·pe	עֵינָיו־שָׁלוֹם	
rots	u·re·qav	עֵינָיו־עָרִיצִים	
the bones	a·tsa·mo·wt	תְּחִילָה־עֵינָיו	
but envy	qin·ah	לְבַיְתָהּ־עֵינָיו	
Whoever oppresses	'o·shēq	עֵינָיו־שָׁלוֹם	Proverbs 14:31
the poor	dal	דָּל	
taunts	che·reph	עֵינָיו־שָׁלוֹם	
their Maker	o·se·hu	עֵינָיו־שָׁלוֹם	
honors Him	u·me·khab·be·do	עֵינָיו־שָׁלוֹם	

but whoever is kind	cho-nen	ከንዘ	
to the needy	ev-yo·wn	ከሂጋህህ	
by his own sin	be-ra·a-to	ሂተግግህ	Proverbs 14:32
is thrown down	yid·da·cheh	ደታህ	
The wicked [man]	ra-sha	ግሃግ	
has a refuge	ve·cho·seh	ደቅዘሂ	
even in death	ve·mo·w-to	ሂተሂግህ	
but the righteous [man]	tsad·deeq	ግደህ	
in the heart	be·lev	ህህህ	Proverbs 14:33
of the discerning	na·vo·wn	ከሂህከ	
rests	ta·nu·ach	ዘሂከ	
Wisdom	chakh·mah	ደግሂዘ	
even among	u·ve·qe·rev	ህግግህ	
fools	ke·see·leem	ግሂግሂደ	
she is known	tiw·va·de·a	ግሂደ	
Righteousness	tse·da·qah	ደግግህ	Proverbs 14:34
exalts	te·ro·w·mem	ግግሂከ	
a nation	go·w	ግሂግ	
is a disgrace	ve·che·sed	ደቅዘሂ	
to any people	le·um·meem	ግሂግሂግ	
but sin	chat·tat	ተግግ	
delights in	re·tso·wn	ከሂግግ	Proverbs 14:35
A king	me·lekh	ሂግግ	
servant	le·e·ved	ደህግ	
a wise	mas·keel	ግሂሂሂግ	
but his anger	ve·ev·ra·to	ሂተግግግ	
falls	tih·yeh	ደታህ	

on the shameful	me·veesh	מַעֲבִירִים	
answer	ma·a·neh	תְּשׁוּבָה	Proverbs 15:1
A gentle	rakh	רַחֵם	
turns away	ya·sheev	יָסֵר־פָּנָיו	
wrath	che·mah	חֵמָה	
word	u·de·var	דְּבַר	
but a harsh	e·tsev	עֵצֵב	
stirs up	ya·a·leh	יָאֵלֵךְ	
anger	aph	אֵפֶס	
The tongue	le·sho·wn	לִשְׁוֹן	Proverbs 15:2
of the wise	cha·kha·meem	חַכְמָיו	
commends	te·teev	תְּתַעֲבֵר	
knowledge	da·at	דָּעַת	
but the mouth	u·phee	וּפִי	
of the fool	khe·see·leem	כְּחֵסֵלֵם	
spouts	yab·bee·a	יַבֵּב־אֵי	
folly	iw·ve·let	יִוְוֵלֵת	
are in every	be·khal	בְּכָל	Proverbs 15:3
place	ma·qo·wm	מָקוֹמִים	
The eyes	e·ne	עֵינָיו	
of the LORD	YHVH	יְהוָה	
observing	tso·pho·wt	צֹפֵה	
the evil	ra·eem	רָעִים	
and the good	w·to·vīm	וְטוֹבִים	
A soothing	mar·pe	מַרְפֵּי	Proverbs 15:4
tongue	la·sho·wn	לִשְׁוֹן	
is a tree	ets	עֵץ	



of life	chay-yeem	ጠጋህጋህ	
but a perverse	ve-se-leph	ወህቆሃ	
[tongue]	bah	ህህ	
crushes	she-ver	ህህሠ	
the spirit	be-ru-ach	ሕሃህህ	
A fool	e-veel	ህህህ	Proverbs 15:5
rejects	yin-ats	ህህህህ	
discipline	mu-sar	ህቆሃጠ	
his father's	a-vee	ህህህ	
but whoever heeds	ve-sho-mer	ህህህህ	
correction	to-w-kha-chat	ህሕህህህ	
is prudent	ya-rim	ጠህህህ	
The house	bet	ህህህ	Proverbs 15:6
of the righteous	tsad-deeq	ህህህህ	
treasure	cho-sen	ህቆሕ	
has great	rav	ህህ	
but the income	u-vit-vu-at	ህህህህህህ	
of the wicked	ra-sha	ህህህ	
is trouble	ne-ka-ret	ህህህህህ	
The lips	siph-te	ህህህህ	Proverbs 15:7
of the wise	cha-kha-meem	ጠጋህጠህህህ	
spread	ye-za-ru	ህህህህ	
knowledge	da-at	ህህህ	
the hearts	ve-lev	ህህህ	
of fools	ke-see-leem	ጠጋህህህህ	
but not	lo	ህህ	
so	khen	ህህ	

The sacrifice	ze·vach	𐤆𐤃𐤅	Proverbs 15:8
of the wicked	re·sha·eem	𐤓𐤔𐤌𐤍	
is detestable	to·w·a·vat	𐤔𐤅𐤍𐤕	
to the LORD	YHVH	𐤕𐤕𐤕𐤔	
but the prayer	u·te·phil·lat	𐤕𐤕𐤕𐤔	
of the upright	ye·sha·reem	𐤕𐤕𐤕𐤔	
is His delight	re·tso·w·no	𐤕𐤕𐤕𐤔	
detests	to·w·a·vat	𐤔𐤅𐤍𐤕	Proverbs 15:9
The LORD	YHVH	𐤕𐤕𐤕𐤔	
the way	de·rekḥ	𐤔𐤕𐤕	
of the wicked	ra·sha	𐤕𐤕𐤕𐤔	
those who pursue	u·me·rad·deph	𐤕𐤕𐤕𐤔	
righteousness	tse·da·qah	𐤕𐤕𐤕𐤔	
but He loves	ye·e·hav	𐤕𐤕𐤕𐤔	
Discipline	mu·sar	𐤕𐤕𐤕𐤔	Proverbs 15:10
is harsh	ra	𐤕𐤕𐤕𐤔	
for him who leaves	le·o·zev	𐤕𐤕𐤕𐤔	
the path	o·rach	𐤕𐤕𐤕𐤔	
he who hates	so·w·ne	𐤕𐤕𐤕𐤔	
correction	to·w·kha·chat	𐤕𐤕𐤕𐤔	
will die	ya·mut	𐤕𐤕𐤕𐤔	
Sheol	she·o·wl	𐤕𐤕𐤕𐤔	Proverbs 15:11
and Abaddon	va·a·vad·do·wn	𐤕𐤕𐤕𐤔	
lie open before	ne·ged	𐤕𐤕𐤕𐤔	
the LORD —	YHVH	𐤕𐤕𐤕𐤔	
how much more	aph	𐤕𐤕𐤕𐤔	
	kee	𐤕𐤕𐤕𐤔	

the hearts	lib·bo·wt	לִבְבוֹט	
	be·ne	בְּנֵי	
of men !	a·dam	אָדָם	
does not	lo	לֹא	Proverbs 15:12
love	ye·e·hav	יִשְׂכַּח	
A mocker	lets	יִשְׂחַח	
to be reproved	ho·w·khe·ach	יִשְׁחַח	
	lo	לֹא	
consult	el	יִשְׁחַח	
the wise	cha·kha·meem	יִשְׁחַח	
nor will he	lo	לֹא	
	ye·lekh	יִשְׁחַח	
heart	lev	לֵב	Proverbs 15:13
A joyful	me·ach	יִשְׂמַח	
makes a cheerful	ye·tiv	יִשְׂמַח	
countenance	pa·neem	יִשְׂמַח	
but sorrow	u·ve·ats·tse·vat	יִשְׂמַח	
of the heart	lev	לֵב	
the spirit	ru·ach	רוּחַ	
crushes	ne·khe·ah	יִשְׂמַח	
heart	lev	לֵב	Proverbs 15:14
A discerning	na·vo·wn	יִשְׂמַח	
seeks	ye·vaq·qesh	יִשְׂמַח	
knowledge	da·at	יִשְׂמַח	
but the mouth	u·phe·nē	יִשְׂמַח	
of a fool	khe·see·leem	יִשְׂמַח	
feeds on	yir·eh	יִשְׂמַח	

folly	iw·ve·let	יִשְׁוּ	
All	kal	כָּל	Proverbs 15:15
the days	ye·me	יָמָיו	
of the oppressed	a·nee	יָגוּ	
are bad	ra·eem	מְרַעֲמִים	
but a cheerful	ve·to·wv	בְּצִיּוֹן	
heart	lev	בְּלֵב	
feast	mish·teh	מִשְׁתֵּה	
has a continual	ta·meed	מְרַמֵּת	
Better	to·wv	בְּצִיּוֹן	Proverbs 15:16
a little	me·at	מֵעֵץ	
with the fear	be·yir·at	יִרְאָה	
of the LORD	YHVH	יְיָ	
treasure	me·o·w·tsar	מֵעֵץ	
than great	rav	רַב	
with turmoil	u·me·hu·mah	מִתְמַחֵם	
	vo	וּ	
Better	to·wv	בְּצִיּוֹן	Proverbs 15:17
a dish	a·ru·chat	רִיחָה	
of vegetables	ya·raq	יָרֵק	
there is love	ve·a·ha·vah	וְאֶהְבֵּהוּ	
where	sham	שָׁמָּה	
ox	mish·sho·wr	מִשְׁשׂוֹר	
than a fattened	a·vus	אֵוֶס	
with hatred	ve·sin·ah	וְשִׂנְאָה	
	vo	וּ	
man	eesh	אִישׁ	Proverbs 15:18

A hot-tempered	che-mah	ደጠጠ	
stirs up	ye-ga-reh	ደጠጠ	
strife	ma-do-wn	ደጠጠ	
but he who is slow	ve-'ε-rəkh	ሠገጠ	
to anger	ap-pa-yim	ጠጠ	
calms	yash-qeet	ጠጠ	
dispute	reev	ጠጠ	
The way	de-rekh	ሠገጠ	Proverbs 15:19
of the slacker	a-tsel	ጠጠ	
is like a hedge	kim-su-khat	ጠጠጠጠ	
of thorns	cha-deq	ጠጠ	
but the path	ve-o-rach	ጠጠጠጠ	
of the upright	ye-sha-reem	ጠጠጠጠ	
is a highway	se-lu-lah	ደጠጠ	
son	ben	ጠጠ	Proverbs 15:20
A wise	cha-kham	ጠጠጠጠ	
brings joy	ye-sam-mach	ጠጠጠጠ	
to his father	av	ጠጠ	
but a foolish	u-khe-seel	ጠጠጠጠ	
man	a-dam	ጠጠጠጠ	
despises	bo-w-zeh	ደጠጠጠ	
his mother	im-mo	ጠጠጠጠ	
Folly	iw-ve-let	ጠጠጠጠ	Proverbs 15:21
is joy	sim-chah	ደጠጠጠጠ	
to one who lacks	la-cha-sar	ጠጠጠጠ	
judgment	lev	ጠጠ	
but a man	ve-eesh	ሠገጠጠ	

of understanding	te·vu·nah	𐤈𐤅𐤅𐤍	
a straight path	ye·yash·sher	𐤅𐤍𐤔𐤏𐤕	
walks	la·khet	𐤋𐤕𐤕	
fail	ha·pher	𐤇𐤌𐤔	Proverbs 15:22
Plans	ma·cha·sha·vo·wt	𐤇𐤕𐤔𐤏𐤕𐤕	
for lack	be·en	𐤁𐤏𐤍	
of counsel	so·wd	𐤔𐤏𐤅	
but with many	u·ve·rov	𐤅𐤅𐤅𐤕	
advisers	yo·w·a·tseem	𐤅𐤏𐤕𐤏𐤕𐤍	
they succeed	ta·qum	𐤕𐤏𐤕𐤍	
takes joy	sim·chah	𐤔𐤏𐤕𐤏𐤕	Proverbs 15:23
A man	la·eesh	𐤋𐤕𐤕	
in a fitting reply	be·ma·a·neh	𐤁𐤏𐤍𐤏𐤕𐤍	
—	phoe	𐤕𐤏𐤕	
word !	ve·da·var	𐤅𐤏𐤕𐤏𐤕	
a timely	be·it·to	𐤁𐤏𐤍𐤏𐤕	
and how	mah	𐤇𐤍	
good is	to·wv	𐤕𐤏𐤕	
The path	o·rach	𐤏𐤕𐤕	Proverbs 15:24
of life	chay·yeem	𐤕𐤏𐤕𐤏𐤕	
[leads] upward	le·ma·lah	𐤋𐤕𐤕𐤏𐤕	
for the wise	le·mas·keel	𐤋𐤕𐤕𐤏𐤕	
that	le·ma·an	𐤋𐤕𐤕𐤏𐤕	
he may avoid	sur	𐤔𐤏𐤕	
to Sheol	mish·she·o·wl	𐤇𐤕𐤕𐤏𐤕	
going down	mat·tah	𐤇𐤕𐤕	
the house	bet	𐤁𐤏𐤍	Proverbs 15:25

of the proud	ge·eem	מגֹּבֵה	
tears down	yis·sach	פִּיֵּס	
The LORD	YHVH	יְהוָה	
but He protects	ve·yats·tsev	בְּחַמְּסוֹ	
the boundaries	ge·vul	גְּבוּל	
of the widow	al·ma·nah	אַלְמָנָה	
detests	to·w·a·vat	בְּחַמְּסוֹ	Proverbs 15:26
The LORD	YHVH	יְהוָה	
the thoughts	mach·she·vo·wt	חַמְּשֵׁי	
of the wicked	ra	רָע	
of the pure	u·te·ho·reem	מִטְהוֹרֵם	
but the words	im·re	דְּבָרָיו	
are pleasant [to Him]	no·am	מְשֻׁבָּחִים	
brings trouble	o·kher	רָעוּת	Proverbs 15:27
on his household	be·to	בְּבֵיתוֹ	
He who is greedy	bo·w·tse·a	בְּחַמְּסוֹ	
for unjust gain	ba·tσα	בְּחַמְּסוֹ	
but he who hates	ve·so·w·ne	בְּשִׂנְאָתוֹ	
bribes	mat·ta·not	חֲדָשִׁים	
will live	yich·yeh	יִחְיֶה	
The heart	lev	לֵב	Proverbs 15:28
of the righteous	tsad·deeq	צַדִּיק	
ponders	yeh·geh	יְהַגֵּה	
how to answer	la·a·no·wt	כִּי יִשְׁׁוֹבֵב	
but the mouth	u·phee	וְפִי	
of the wicked	re·sha·eem	מִפִּי רָע	
blurts out	yab·bee·a	בְּחַמְּסוֹ	

evil	ra·o·wt	ṚYṚ	
is far	ra·cho·wq	ṚYṚIII	Proverbs 15:29
The LORD	YHVH	ṚYṚ	
from the wicked	me·re·sha·eem	ṚYṚṚYṚ	
the prayer	u·te·phil·lat	ṚYṚ	
of the righteous	tsad·dee·qeem	ṚYṚṚYṚ	
but He hears	yish·ma	ṚYṚ	
The light	me·o·wr	ṚYṚ	Proverbs 15:30
of the eyes	e·na·yim	ṚYṚ	
cheers	ye·sam·mach	ṚYṚ	
the heart	lev	ṚYṚ	
news	she·mu·ah	ṚYṚ	
[and] good	to·w·vah	ṚYṚ	
nourishes	te·dash·shen	ṚYṚ	
the bones	a·tsem	ṚYṚ	
	o·zen	ṚYṚ	Proverbs 15:31
He who listens to	sho·ma·'at	ṚYṚ	
reproof	to·w·kha·chat	ṚYṚ	
life-giving	chay·yeem	ṚYṚ	
among	be·qe·rev	ṚYṚ	
the wise	cha·kha·meem	ṚYṚ	
will dwell	ta·leen	ṚYṚ	
He who ignores	po·w·re·a	ṚYṚ	Proverbs 15:32
discipline	mu·sar	ṚYṚ	
despises	mo·w·es	ṚYṚ	
himself	naph·sho	ṚYṚ	
but whoever heeds	ve·sho·w·me·a	ṚYṚ	



correction	to·w·kha·chat	ተሠላሣተ	
gains	qo·w·neh	ደገሃ	
understanding	lev	ህሀ	
The fear	yir·at	ተጻጻፍ	Proverbs 15:33
of the LORD	YHVH	ደገሃ	
[is] the instruction	mu·sar	ገጽጽ	
of wisdom	chakh·mah	ደገሃ	
comes before	ve·liph·ne	ሁሉ	
honor	kha·vo·wd	ደህህ	
and humility	a·na·vah	ደገሃ	
belong to man	le·a·dam	ሀላ	Proverbs 16:1
The plans	ma·ar·khe	ሁሉ	
of the heart	lev	ህሀ	
[is] from the LORD	u·me·YHVH	ደገሃ	
but the reply	ma·a·neh	ደገሃ	
of the tongue	la·sho·wn	ገሃ	
All	kal	ሀሀ	Proverbs 16:2
ways	dar·khe	ሁሉ	
a man's	eesh	ሀሀ	
[are] pure	zakh	ሀሀ	
in his own eyes	be·e·naw	ሁሉ	
are weighed out	ve·to·khen	ገሃ	
but his motives	ru·cho·wt	ተሠላሣገ	
by the LORD	YHVH	ደገሃ	
Commit	gol	ሀሀ	Proverbs 16:3
to	el	ሀሀ	
the LORD	YHVH	ደገሃ	

your works	ma·a·se·kha	שׁאַשׁוּמָ	
will be achieved	ve·yik·ko·nu	וְיִכְוּ	
and your plans	mach·she·vo·te·kha	שׁאַחַשׁוּתֵךְ	
everything	kol	כָּל	Proverbs 16:4
has made	pa·al	עָשָׂה	
The LORD	YHVH	יְהוָה	
for His purpose —	lam·ma·a·ne·hu	לְמַעַן פְּנֵי הָאֱלֹהִים	
even	ve·gam	וְגַם	
the wicked	ra·sha	רָשָׁע	
for the day	le·yo·wm	לְיוֹם	
of disaster	ra·ah	אִי	
is detestable	to·w·a·vat	תּוֹעֵב וְאָבִיִּז	Proverbs 16:5
to the LORD	YHVH	יְהוָה	
Everyone	kal	כָּל	
[who is] proud	ge·vah	גָּבוֹה	
in heart	lev	לֵב	
be assured that	yad	יָד	
	le·yad	לְיָד	
he will not	lo	לֹא	
go unpunished	yin·na·qeh	וְלֹא יִנְאָקֶה	
By loving devotion	be·che·sed	בְּחֶסֶד	Proverbs 16:6
and faithfulness	ve·e·met	וּבְאֱמֻנָה	
atoned for	ye·khup·par	וְיָסַח	
iniquity is	a·won	אִיִּץ	
and by the fear	u·ve·yir·at	וּבְיִרְאַת	
of the LORD	YHVH	יְהוָה	
[one] turns aside	sur	וְיָסַח	

from evil	me·ra	ጠገጠ	
please	bir·tso·wt	ተረጎሙ	Proverbs 16:7
the LORD	YHVH	יהוה	
ways	dar·khe	דרכו	
When a man's	eesh	איש	
He makes even	gam	גם	
[the man's] enemies	o·wy·vaw	ויביו	
live at peace	yash·lim	משלום	
with him	it·to	יתו	
Better	to·wv	טוב	Proverbs 16:8
a little	me·at	מעט	
with righteousness	bits·da·qah	דרכי צדק	
than great	me·rov	רבות	
gain	te·vu·o·wt	תבואתו	
with injustice	be·lo	בלו	
	mish·pat	משפט	
heart	lev	לב	Proverbs 16:9
A man's	a·dam	אדם	
plans	ye·chash·shev	חשב	
his course	dar·ko	דרכו	
but the LORD	va·YHVH	ויהוה	
determines	ya·kheen	יבחר	
his steps	tsa·a·do	צעדיו	
A divine verdict	qe·sem	מִשְׁפָּט	Proverbs 16:10
is on	al	על	
the lips	siph·te	פיו	
of a king	me·lekh	מלך	

justice	be·mish·pat	⊕־שׁמׁט	
must not	lo	לֹ	
betray	yim·al	יִמְאַל	
his mouth	pee	פִּי־וֹ	
scales	pe·les	פִּי־לֵשׁ	Proverbs 16:11
and balances	u·mo·ze·ne	וִמְזָנֵי	
Honest	mish·pat	⊕־שׁמׁט	
[are from] the LORD	la·YHVH	לֵאלֹהֵי־יְהוָה	
are His concern	ma·a·se·hu	מֵאֲשֶׁר־לַיהוָה	
all	kal	כָּל־שׁ	
the weights	av·ne	אֲבָנֵי־כֶּסֶף	
in the bag	khees	כֶּסֶף־בֶּגֶד	
is detestable	to·w·a·vat	תּוֹעֵב־וְאָבִי־וָאֵת־	Proverbs 16:12
to kings	me·la·kheem	מַלְכֵי־שָׁמַיִם	
behavior	a·so·wt	אֲשׁוּׁוֹת־	
Wicked	re·sha	רְשָׁעִים	
for	kee	כִּי־שׁ	
through righteousness	vits·da·qah	וְיִצְדִּיק־וְיִשְׁפָּט־	
is established	yik·ko·wn	יִקְוֶה־	
a throne	kis·se	כִּסֵּי־כֶּסֶף	
delight	re·tso·wn	רֵצוֹן־	Proverbs 16:13
are a king's	me·la·kheem	מַלְכֵי־שָׁמַיִם	
lips	siph·te	שִׁפְטֵי־	
Righteous	tse·deq	צְדִיק־	
and he who speaks	ve·do·ver	וְהַצִּדִּיק־	
honestly	ye·sha·reem	יְשָׁרֵי־	
is beloved	ye·e·hav	וְהַצִּדִּיק־	

The wrath	cha·mat	ታጠጢ	Proverbs 16:14
of a king	me·lekh	ሠገጠ	
is a messenger	mal·a·khe	ሥሠጸገጠ	
of death	ma·vet	ተሂጠ	
man	ve·eesh	ሠሥጸሂ	
but a wise	cha·kham	ጠሠጢ	
will pacify it	ye·khap·pe·ren·nah	ደኅኅገጠሠሥ	
brightens	be·o·wr	ኅሂጸህ	Proverbs 16:15
face	pe·ne	ሥገጠ	
When a king's	me·lekh	ሠገጠ	
there is life	chay·yeem	ጠሥሥጢ	
his favor	u·re·tso·w·no	ሂሂጠሠኅሂ	
is like a rain cloud	ke·av	ህጠሠ	
in spring	mal·qo·wosh	ሠሂጠገጠ	
to acquire	qe·noh	ደኅጠ	Proverbs 16:16
wisdom	chakh·mah	ደጠሠጢ	
How much	mah	ደጠ	
better	to·wv	ህሂጠ	
than gold !	me·cha·ruts	ጠሂኅጢጠ	
To gain	u·qe·no·wt	ተሂጠጠ	
understanding	bee·nah	ደኅሥህ	
is more desirable	niv·char	ኅጢህሂ	
than silver	mik·ka·seph	ጠቆሠጠ	
The highway	me·sil·lat	ተገቆጠ	Proverbs 16:17
of the upright	ye·sha·reem	ጠሥሥጠሠሥ	
leads away	sur	ኅሂቆ	
from evil	me·ra	ጠጠጠ	

protects	sho-mer	ḡṡṡṡ	
his life	naph·sho	ṡṡṡṡ	
he who guards	no·tser	ḡṡṡṡ	
his way	dar·ko	ṡṡṡṡ	
goes before	liph·ne	ṡṡṡṡ	Proverbs 16:18
destruction	she·ver	ḡṡṡṡ	
Pride	ga·o·wn	ḡṡṡṡ	
before	ve·liph·ne	ṡṡṡṡ	
a fall	khish·sha·lo·wn	ḡṡṡṡṡ	
and a haughty	go·vah	ḡṡṡṡ	
spirit	ru·ach	ṡṡṡṡ	
It is better	to·wv	ṡṡṡṡ	Proverbs 16:19
to be lowly	she·phal	ṡṡṡṡ	
in spirit	ru·ach	ṡṡṡṡ	
among	et	ṡṡṡṡ	
the humble	'a·nī·yīm	ṡṡṡṡṡṡ	
than to divide	me·chal·leq	ṡṡṡṡṡṡ	
the spoil	lal	ṡṡṡṡ	
with	et	ṡṡṡṡ	
the proud	ge·eem	ṡṡṡṡṡṡ	
Whoever heeds	mas·keel	ṡṡṡṡṡṡṡ	Proverbs 16:20
	al	ṡṡṡṡ	
instruction	da·var	ḡṡṡṡ	
will find	yim·tσα	ṡṡṡṡṡṡ	
success	to·wv	ṡṡṡṡ	
is he who trusts	u·vo·w·te·ach	ṡṡṡṡṡṡṡ	
in the LORD	ba·YHVH	ṡṡṡṡṡṡṡ	

and blessed	ash·raw	ሂደብሠሠ	
The wise	la·cha·kham	ጠሠሐሐ	Proverbs 16:21
in heart	lev	ህሐ	
are called	yi·q·qa·re	ሄባባሩ	
discerning	na·vo·wn	ነሃህነ	
and pleasant	u·me·teq	ወተጠሃ	
speech	pha·ta·yim	ጠሁተዐሠ	
promotes	yo·seeph	ዐሁቆሁ	
instruction	le·qach	ሐላቆሐ	
is a fountain	me·qo·wr	ጠሃቆጠ	Proverbs 16:22
of life	chay·yeem	ጠሁሁሐሐ	
Understanding	se·khel	ሐሠሠ	
to its possessor	be·a·law	ሂሐሐሐ	
but the discipline	u·mu·sar	ሀቆሃጠሃ	
of fools	e·wi·leem	ጠሁሐሐ	
is folly	iw·ve·let	ተሐሐ	
The heart	lev	ህሐ	Proverbs 16:23
of the wise [man]	cha·kham	ጠሠሐሐ	
instructs	yas·keel	ሐሐሐሐሐ	
his mouth	pee·hu	ሃሐሐሐ	
to	ve·a·ls	ሐሐሐ	
his lips	pha·taw	ሂሁተዐሠ	
and adds	yo·seeph	ዐሁቆሁ	
persuasiveness	le·qach	ሐላቆሐ	
are a honeycomb	tsuph	ዐሃሐ	Proverbs 16:24
	de·vash	ሠህሐ	
words	im·re	ሁባጠሐ	

Pleasant	no·am	מִשְׁכֵּן	
sweet	ma·to·wq	מֵי־חָמֵץ	
to the soul	lan·ne·phesh	לַנְּשִׁמָּה	
and healing	u·mar·pe	וְרִפְיָהּ	
to the bones	la·a·tsem	לְעַצְמוֹתָיו	
There is	yesh	יֵשׁ	Proverbs 16:25
a way	de·rekh	דֶּרֶךְ	
that seems right	ya·shar	יָשָׁר	
to	liph·ne	לִפְנֵי	
a man	eesh	אִישׁ	
but its end	ve·a·cha·ree·tah	וְעֵצְמוֹתָיו	
is the way	dar·khe	דֶּרֶךְ	
of death	ma·vet	מָוֶת	
appetite	ne·phesh	נֶפֶשׁ	Proverbs 16:26
A worker's	a·mel	אִמּוֹל	
works	a·me·lah	אִמּוֹלָהּ	
for him	lo	לוֹ	
because	kee	כִּי	
drives him	a·khaph	אֶחָפֵץ	
onward	a·law	אֶל־לֶמַח	
his hunger	pee·hu	פִּי־חָמוֹץ	
man	eesh	אִישׁ	Proverbs 16:27
A worthless	be·lee·ya·al	בְּעֵלֵי־יָדָיו	
digs up	ko·reh	כִּי־יִחְדָּשׁ	
evil	ra·ah	רָעָה	
	ve·al	וְעַל־	
and his speech	se·pha·taw	שֵׁפֵת־וָאֵזְנוֹ	



fire	ke·esh	𐤀𐤍𐤏	
is like a scorching	t·sa·ra·vet	𐤏𐤃𐤅𐤍	
man	eesh	𐤍𐤏	Proverbs 16:28
A perverse	tah·pu·kho·wt	𐤏𐤏𐤏𐤏	
spreads	ye·shal·lach	𐤏𐤏𐤏𐤏	
dissension	ma·do·wn	𐤍𐤏𐤏𐤏	
and a gossip	ve·nir·gan	𐤏𐤏𐤏𐤏	
divides	maph·reed	𐤍𐤏𐤏𐤏	
close friends	al·luph	𐤍𐤏𐤏𐤏	
man	eesh	𐤍𐤏	Proverbs 16:29
A violent	cha·mas	𐤍𐤏𐤏𐤏	
entices	ye·phat·teh	𐤏𐤏𐤏𐤏	
his neighbor	re·e·hu	𐤏𐤏𐤏𐤏	
and leads him	ve·ho·w·lee·kho	𐤏𐤏𐤏𐤏	
down a path	be·de·rekh	𐤏𐤏𐤏𐤏	
[that is] not	lo	𐤏𐤏	
good	to·wv	𐤏𐤏𐤏	
He who winks	o·tseh	𐤏𐤏𐤏	Proverbs 16:30
his eye	e·naw	𐤏𐤏𐤏	
devises	lach·shov	𐤏𐤏𐤏𐤏	
perversity	tah·pu·kho·wt	𐤏𐤏𐤏𐤏	
he who purses	qo·rets	𐤏𐤏𐤏	
his lips	pha·taw	𐤏𐤏𐤏	
is bent on	kil·lah	𐤏𐤏𐤏	
evil	ra·ah	𐤏𐤏𐤏	
[is] a crown	a·te·ret	𐤏𐤏𐤏	Proverbs 16:31
of glory	tiph·e·ret	𐤏𐤏𐤏	

Gray hair	se·vah	שֵׁבַע	
along the path	be·de·rekh	שְׁבִיל	
of righteousness	tse·da·qah	צְדָקָה	
it is attained	tim·ma·tse	תִּמְצָא	
[is] better	to·wv	טוֹב	Proverbs 16:32
[He who is] slow	e·rekh	רָעִיב	
to anger	ap·pa·yim	מְצַדֵּק	
than a warrior	mig·gib·bo·wr	גִּבּוֹר	
and he who controls	u·mo·shel	שׁוֹמֵר	
his temper [is greater]	be·ru·cho	רַחֵם	
than one who captures	mil·lo·khed	לָכַד	
a city	eer	עִיר	
into the lap	ba·cheq	בְּחֶמֶק	Proverbs 16:33
is cast	yu·tal	תִּשְׁלַח	
-	et	וְ	
The lot	hag·go·w·ral	גּוֹרָל	
is from the LORD	u·me·YHVH	מֵיְהוָה	
but its every	kal	כָּל	
decision	mish·pa·to	מִשְׁפָּט	
Better	to·wv	טוֹב	Proverbs 17:1
morsel	pat	פֶּת	
a dry	cha·re·vah	צָרָה	
in quietness	ve·shal·vah	שָׁלוֹם	
	vah	וְ	
than a house	mib·ba·yit	בַּיִת	
full of	ma·le	מָלֵא	
feasting	ziv·che	צִבּוּר	

with strife	reev	רעב	
servant	e-ved	עבד	Proverbs 17:2
A wise	mas-keel	מלך	
will rule over	yim-shol	ימשול	
son	be-ven	בן	
a disgraceful	me-veesh	מבז	
as one of	u-ve-to-wkh	אחד	
the brothers	a-cheem	אחים	
and share	ya-cha-loq	יחלק	
his inheritance	na-cha-lah	נחלה	
A crucible	mats-reph	מכור	Proverbs 17:3
for silver	lak-ke-seph	לכסף	
and a furnace	ve-khur	כור	
for gold	laz-za-hav	לזהב	
is the tester	u-vo-chen	אבן	
of hearts	lib-bo-wt	לב	
but the LORD	YHVH	יהוה	
A wicked man	me-ra	רשע	Proverbs 17:4
listens	maq-sheev	שמע	
to	al	אל	
lips	se-phat	פה	
evil	a-ven	און	
a liar	she-qer	שקרן	
gives ear	me-zeen	שמע	
to	al	אל	
tongue	le-sho-wn	לשון	
a destructive	haw-wot	חורבן	

He who mocks	lo·eg	לעג	Proverbs 17:5
the poor	la·rash	לארש	
insults	che·reph	כחריף	
their Maker	o·se·hu	יושעיהו	
whoever gloats	sa·me·ach	סמח	
over calamity	le·ed	לעיד	
will not	lo	ל	
go unpunished	yin·na·qeh	ינקה	
are the crown	a·te·ret	אתרת	Proverbs 17:6
of the aged	ze·qe·neem	זקנים	
Grandchildren	be·ne	בנים	
	va·neem	בנים	
and the glory	ve·tiph·e·ret	תפארת	
of a son	ba·neem	בנים	
is his father	a·vo·w·tam	אבותם	
are unfit	lo	ל	Proverbs 17:7
	na·vah	נבא	
for a fool	le·na·val	לנבל	
words	se·phat	ספת	
Eloquent	ye·ter	יתר	
how much worse	aph	אפ	
	kee	כע	
to a ruler !	le·na·deev	לנדיב	
lips	se·phat	ספת	
are lying	sha·qer	שקר	
	e·ven	עב	Proverbs 17:8
is a charm	chen	כח	

A bribe	hash·sho·chad	𐤇𐤍𐤑𐤃	
to	be·e·ne	𐤁𐤅𐤍	
its giver	ve·a·law	𐤅𐤀𐤋𐤅	
wherever	el	𐤅𐤋	
	kal	𐤋𐤅	
-	a·sher	𐤀𐤑𐤅	
he turns	yiph·neh	𐤅𐤓𐤍	
he succeeds	yas·keel	𐤅𐤑𐤍	
Whoever conceals	me·khas·seh	𐤍𐤕𐤔𐤑	Proverbs 17:9
an offense	pe·sha	𐤑𐤅𐤔	
promotes	me·vaq·qesh	𐤍𐤅𐤅𐤑𐤕	
love	a·ha·vah	𐤀𐤇𐤅	
but he who brings it up	ve·sho·neh	𐤅𐤑𐤍	
	ve·da·var	𐤅𐤃𐤅	
separates	maph·reed	𐤍𐤁𐤑𐤅	
friends	al·luph	𐤀𐤋𐤑	
cuts into	te·chat	𐤕𐤅𐤕	Proverbs 17:10
A rebuke	ge·a·rah	𐤇𐤀𐤓	
a man of discernment	ve·me·veen	𐤅𐤍𐤅	
lashes [cut into]	me·hak·ko·wt	𐤍𐤇𐤕𐤕	
a fool	ke·seel	𐤕𐤅𐤑	
deeper than a hundred	me·ah	𐤍𐤀	
only	akh	𐤀𐤕	Proverbs 17:11
rebellion	me·ree	𐤍𐤅	
seeks	ye·vaq·qesh	𐤅𐤅𐤑𐤕	
An evil [man]	ra	𐤓	

messenger	u·mal·akh	ሠጪጠሃ	
a cruel	akh·za·ree	አብገረሠጪ	
will be sent against him	ye·shul·lach	ላከሠራ	
	bo	ሂህ	
to meet	pa·go·wosh	ሠሃሌ	Proverbs 17:12
a bear	dov	ህጻ	
robbed of her cubs	shak·kul	ሰሠሠ	
[It is better]	be·eesh	ሠላህህ	
than	ve·al	ሰሃ	
a fool	ke·seel	ሰቆሠ	
in his folly	be·iw·val·to	ሂተሰሃህህ	
If anyone returns	me·sheev	ህላሠጠ	Proverbs 17:13
evil	ra·ah	ደግሳ	
for	ta·chat	ተጸተ	
good	to·w·vah	ደህሃፀ	
will never	lo	ሄሀ	
leave	ta·mīsh	ሠላጠተ	
evil	ra·ah	ደግሳ	
his house	mib·be·to	ሂተህህጠ	
is to release	po·w·ter	ሳፀሃ	Proverbs 17:14
a flood	ma·yim	ጠላጠ	
To start	re·sheet	ተሠሠሳ	
a quarrel	ma·do·wn	ደሃጠ	
before	ve·liph·ne	ላከሌሰ	
it breaks out	hit·gal·la	ሳሌተደ	
the dispute	ha·reev	ህላሳደ	
so abandon	ne·to·wosh	ሠሃፀ	

Acquitting	mats-deeq	ⓂⓈⓉⓂ	Proverbs 17:15
the guilty	ra-sha	ⓂⓈⓈ	
and condemning	u-mar-shee-a	ⓂⓈⓈⓂⓈ	Proverbs 17:16
the righteous —	tsad-deeq	ⓂⓈⓈⓂ	
are detestable	to-w-a-vat	ⓂⓈⓈⓂⓈ	Proverbs 17:17
to the LORD	YHVH	ⓂⓈⓈⓂ	
-	gam	ⓂⓈⓈ	Proverbs 17:18
both	she-ne-hem	ⓂⓈⓈⓂⓈ	
Why	lam-mah	ⓂⓈⓈⓂ	Proverbs 17:18
	zeh	ⓂⓈⓈ	
have money	me-cheer	ⓂⓈⓈⓂⓈ	Proverbs 17:18
in his hand	be-yad	ⓂⓈⓈⓂ	
should the fool	ke-seel	ⓂⓈⓈⓂⓈ	Proverbs 17:18
of buying	liq-no-wt	ⓂⓈⓈⓂⓈ	
wisdom ?	chakh-mah	ⓂⓈⓈⓂⓈ	Proverbs 17:18
intention	ve-lev	ⓂⓈⓈⓂ	
with no	a-yin	ⓂⓈⓈⓂ	Proverbs 17:18
at all	be-khal	ⓂⓈⓈⓂ	
times	et	ⓂⓈⓈⓂ	Proverbs 17:18
loves	o-hev	ⓂⓈⓈⓂ	
A friend	ha-re-a	ⓂⓈⓈⓂ	Proverbs 17:18
and a brother	ve-ach	ⓂⓈⓈⓂ	
for adversity	le-tsa-rah	ⓂⓈⓈⓂⓈ	Proverbs 17:18
is born	yiw-va-led	ⓂⓈⓈⓂⓈ	
A man	a-dam	ⓂⓈⓈⓂ	Proverbs 17:18
lacking	cha-sar	ⓂⓈⓈⓂ	
judgment	lev	ⓂⓈⓈⓂ	

strikes	to·w·qe·a	⦿⦿⦿	
hands in pledge	kaph	⦿⦿	
and puts up security	o·rev	⦿⦿⦿	
	a·rub·bah	⦿⦿⦿	
for	liph·ne	⦿⦿⦿	
his neighbor	re·e·hu	⦿⦿⦿	
He who loves	o·hev	⦿⦿⦿	Proverbs 17:19
transgression	pe·sha	⦿⦿⦿	
loves	o·hev	⦿⦿⦿	
strife	mats·tsah	⦿⦿⦿	
high	mag·bee·ah	⦿⦿⦿	
he who builds his gate	pit·cho	⦿⦿⦿	
invites	me·vaq·qesh	⦿⦿⦿	
destruction	sha·ver	⦿⦿⦿	
The one with a perverse	iq·qesh	⦿⦿⦿	Proverbs 17:20
heart	lev	⦿⦿	
no	lo	⦿⦿	
finds	yim·tsa	⦿⦿⦿	
good	to·wv	⦿⦿⦿	
is deceitful	ve·neh·pakh	⦿⦿⦿	
and he whose tongue	bil·sho·w·no	⦿⦿⦿	
falls	yip·po·wl	⦿⦿⦿	
into trouble	be·ra·ah	⦿⦿⦿	
A man fathers	yo·led	⦿⦿⦿	Proverbs 17:21
a fool	ke·seel	⦿⦿⦿	
to his own grief	le·tu·gah	⦿⦿⦿	



	lo	𐤋	
has no	ve-lo	𐤅𐤋	
joy	yis-mach	𐤏𐤌𐤓	
the father	a-vee	𐤀𐤅	
of a fool	na-val	𐤏𐤅	
heart	lev	𐤋	Proverbs 17:22
A joyful	me-ach	𐤌𐤓	
is good	ye-tiv	𐤏𐤓	
medicine	ge-hah	𐤂𐤂	
spirit	ve-ru-ach	𐤅𐤓𐤏	
but a broken	ne-khe-ah	𐤏𐤕𐤀	
dries up	te-yab-besh	𐤓𐤏𐤅	
the bones	ga-rem	𐤂𐤓	
bribe	sho-chad	𐤑𐤓	Proverbs 17:23
a covert	me-cheq	𐤌𐤓	
A wicked [man]	ra-sha	𐤓𐤀	
takes	yiq-qach	𐤏𐤓	
to subvert	le-hat-to-wt	𐤋𐤓	
the course	a-re-cho-wt	𐤀𐤓	
of justice	mish-pat	𐤌𐤓	
	et	𐤓	Proverbs 17:24
is the focus	pe-ne	𐤏	
of the discerning	me-veen	𐤌𐤓	
Wisdom	chakh-mah	𐤕𐤓	
but the eyes	ve-e-ne	𐤅𐤓	
of a fool	khe-seel	𐤕𐤓	
wander to the ends	biq-tseh	𐤏𐤓	

of the earth	a·rets	ᐱᐱᐱᐱ	
brings grief	ka·as	ᐱᐱᐱᐱ	Proverbs 17:25
to his father	le·a·vee	ᐱᐱᐱᐱᐱᐱ	
son	ben	ᐱᐱ	
A foolish	ke·seel	ᐱᐱᐱᐱ	
and bitterness	u·me·mer	ᐱᐱᐱᐱᐱᐱ	
to her who bore him	le·yo·w·lad·to	ᐱᐱᐱᐱᐱᐱᐱᐱ	
It is surely	gam	ᐱᐱ	Proverbs 17:26
to punish	a·no·wosh	ᐱᐱᐱᐱᐱᐱ	
the innocent	lats·tsad·deeq	ᐱᐱᐱᐱᐱᐱᐱᐱ	
not	lo	ᐱᐱ	
good	to·wv	ᐱᐱᐱᐱ	
or to flog	le·hak·ko·wt	ᐱᐱᐱᐱᐱᐱᐱᐱ	
a noble	ne·dee·veem	ᐱᐱᐱᐱᐱᐱᐱᐱ	
for	al	ᐱᐱᐱᐱ	
his honesty	yo·sher	ᐱᐱᐱᐱᐱᐱ	
restrains	cho·w·sekh	ᐱᐱᐱᐱᐱᐱᐱᐱ	Proverbs 17:27
his words	a·ma·raw	ᐱᐱᐱᐱᐱᐱᐱᐱ	
A man of knowledge	yo·w·de·a	ᐱᐱᐱᐱᐱᐱᐱᐱ	
	da·at	ᐱᐱᐱᐱᐱᐱ	
maintains a calm	ve·qar	ᐱᐱᐱᐱᐱᐱ	
spirit		ᐱᐱᐱᐱᐱᐱ	
and a man	eesh	ᐱᐱᐱᐱᐱᐱ	
of understanding	te·vu·nah	ᐱᐱᐱᐱᐱᐱᐱᐱ	
Even	gam	ᐱᐱ	Proverbs 17:28
a fool	e·veel	ᐱᐱᐱᐱᐱᐱ	
if he keeps silent	ma·cha·reesh	ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ	

wise	cha·kham	משׁלם	
is considered	ye·cha·shev	שׁבם	
when he holds	o·tem	מִתְּמ	
his tongue	se·pha·taw	שׁפֹתָו	
[and] discerning	na·vo·wn	נִבִּין	
selfish desires	le·ta·a·vah	לְתַאֲוָה	Proverbs 18:1
pursues	ye·vaq·qesh	וַיִּבְרַח	
He who isolates himself	niph·rad	נִפְרָד	
against all	be·khal	כָּל־	
sound judgment	tu·shee·yah	שׁוֹמֵר־דָּבָר	
he rebels	yit·gal·la	וַיִּבְרַח	
does not	lo	לֹא	Proverbs 18:2
delight	yach·pots	וַיִּשְׂמַח	
A fool	ke·seel	כֹּסֵף	
in understanding	bit·vu·nah	בִּינְיָן	
but only	kee	כִּי	
	im	מִי	
in airing	be·hit·gal·lo·wt	וַיִּבְרַח	
his opinions	lib·bo	לִבּוֹ	
comes	be·vo·w	וַיָּבֹא	Proverbs 18:3
With a wicked [man]	ra·sha	רָשָׁע	
	ba	בָּא	
as well	gam	גַּם	
contempt	buz	זִמְזוּמ	
is accompanied by	ve·im	וְעִמּוֹ	
and shame	qa·lo·wn	וְעָלְמוֹ	
disgrace	cher·pah	וְעָלְמוֹ	

waters	ma-yim	מַיִם	Proverbs 18:4
are deep	a-muq-qeem	מְאֻמְּקֵם	
The words	div-re	דִּבְרֵי	
mouth	phee	פִּי	
of a man's	eesh	אִישׁ	
brook	na-chal	נַחַל	
is a bubbling	no-ve-a	עֹבֵב	
the fountain	me-qo-wr	מַעְיָן	
of wisdom	chakh-mah	חֵכֶם	
Showing partiality	se-et	סֵעַת	Proverbs 18:5
	pe-ne	פִּי	
to the wicked	ra-sha	רָשָׁע	
is not	lo	לֹ	
good	to-wv	טוֹב	
nor is depriving	le-hat-to-wt	לֹא יִחַדֵּשׁ	
the innocent	tsad-deeq	צַדִּיק	
of justice	bam-mish-pat	בְּצֶדֶק	
lips	siph-te	פִּי	Proverbs 18:6
A fool's	khe-seel	כְּחֵסֵל	
bring him	ya-vo-u	יָבֹא	
strife	ve-reev	רִיב	
and his mouth	u-phee	וּפִי	
a beating	le-ma-ha-lu-mo-wt	לִמְחֹל	
invites	yiq-ra	יִקְרָא	
mouth	pee	פִּי	Proverbs 18:7
A fool's	khe-seel	כְּחֵסֵל	
is his ruin	me-chit-tah	מַחֲרִיב	

	lo	ሃሀ	
and his lips	u-se-pha-taw	ሃ-ሐ-ፀ-ሠሃ	
[are] a snare	mo-w-qesh	ሠ-ፀ-ሃጣ	
to his soul	naph-sho	ሃሠ-ፀ-ካ	
The words	div-re	ሐ-ከ-ሀ-ሪ	Proverbs 18:8
of a gossip	nir-gan	ካ-ጌ-ከ-ካ	
are like choice morsels	ke-mit-la-ha-meem	ጣ-ጎ-ጣ-ጎ-ሐ-ሐ-ሠ	
that	ve-hem	ጣ-ጎ-ሃ	
go down	ya-re-du	ሃ-ሪ-ከ-ሀ	
into the inmost being	chad-re	ሐ-ከ-ሪ-ፀ-ፀ	
	va-ten	ካ-ፀ-ሀ	
Whoever	gam	ጣ-ጌ	Proverbs 18:9
is slothful	mit-rap-peh	ጎ-ፀ-ከ-ሐ-ሐ	
in his work	vim-lakh-to	ሃ-ሐ-ሠ-ጎ-ሐ-ሐ-ሀ	
is brother	ach	ፀ-ፀ-ጎ	
	hu	ጎ-ሃ-ጎ	
to him	le-va-al	ሐ-ፀ-ሀ-ሀ	
who destroys	mash-cheet	ሐ-ሐ-ፀ-ፀ-ሠ-ሠ-ጣ	
tower	mig-dal	ሐ-ሪ-ጌ-ጣ	Proverbs 18:10
is a strong	oz	ፀ-ፀ-ፀ	
The name	shem	ጣ-ሠ	
of the LORD	YHVH	ሐ-ሃ-ሃ-ሐ-ሐ	
to it	bo	ሃ-ሀ	
run	ya-ruts	ጣ-ሃ-ከ-ሐ	
the righteous	tsad-deeq	ፀ-ሐ-ሐ-ሪ-ፀ-ጣ	
and are safe	ve-nis-gav	ሀ-ጌ-ሠ-ካ-ሃ	
man's wealth	ho-wn	ካ-ሃ-ጎ	Proverbs 18:11

A rich	a-sheer	ብሉላው	
city	qir-yat	ታላብ	
is his fortified	uz-zo	ሂረው	
wall	u-khe-cho-w-mah	ደግሞሃሳሳሳሃ	
it is like a high	nis-ga-vah	ደረጃሳሳ	
in his imagination	be-mas-kee-to	ሂታሳሳሳሳሳ	
Before	liph-ne-she	ከኋላ	Proverbs 18:12
his downfall	ver	ብሉላ	
is proud	yig-bah	ደረጃሳሳ	
heart	lev	ህረ	
a man's	eesh	ሳሳሳ	
comes before	ve-liph-ne	ከኋላ	
honor	kha-vo-wd	ደረጃሳሳ	
but humility	a-na-vah	ደረጃሳሳ	
He who answers	me-sheev	ህረሳሳሳ	Proverbs 18:13
a matter	da-var	ብሉላ	
before	be-te-rem	ጠብቆ	
he hears [it] —	yish-ma	ወጠሳሳ	
[is] folly	iw-ve-let	ታሳሳ	
this	hee	ሳሳሳ	
to him	lo	ሂረ	
and disgrace	u-khe-lim-mah	ደግሞሳሳሳ	
The spirit	ru-ach	ሳሳሳ	Proverbs 18:14
of a man	eesh	ሳሳሳ	
can endure	ye-khal-kel	ሳሳሳሳሳ	
his sickness	ma-cha-le-hu	ሂረሳሳሳ	
spirit ?	ve-ru-ach	ሳሳሳሳሳ	

a broken	ne-khe-ah	𐤍𐤅𐤍	
but who	mee	𐤇𐤌	
can survive	yis-sa-en-nah	𐤏𐤓𐤍𐤏𐤍	
The heart	lev	𐤋𐤅	Proverbs 18:15
of the discerning	na-vo-wn	𐤍𐤏𐤅𐤍	
acquires	yiq-neh	𐤏𐤓𐤍	
knowledge	da-at	𐤃𐤁	
and the ear	ve-o-zen	𐤅𐤁𐤏	
of the wise	cha-kha-meem	𐤇𐤏𐤍𐤏𐤍	
seeks	te-vaq-qesh	𐤏𐤅𐤏	
it out	da-at	𐤃𐤁	
gift	mat-tan	𐤇𐤌	Proverbs 18:16
A man's	a-dam	𐤏𐤃𐤍	
opens doors	yar-cheev	𐤏𐤏𐤏𐤏	
for him	lo	𐤋𐤅	
before	ve-liph-ne	𐤅𐤏𐤏	
great men	ge-do-leem	𐤇𐤏𐤏𐤏	
and brings him	yan-chen-nu	𐤏𐤏𐤏𐤏	
seems right	tsad-deeq	𐤏𐤏𐤏𐤏	Proverbs 18:17
The first	ha-ri-sho-wn	𐤇𐤏𐤏𐤏	
to state his case	be-ree-vo	𐤅𐤏𐤏𐤏	
comes	ya-vo	𐤏𐤏	
until another		𐤏𐤏𐤏	
and cross-examines him	va-cha-qa-ro	𐤅𐤏𐤏𐤏	
quarrels	mid-ya-neem	𐤇𐤏𐤏𐤏	Proverbs 18:18
ends	yash-beet	𐤏𐤏𐤏	
Casting the lot	hag-go-w-ral	𐤇𐤏𐤏𐤏	

	u·ven	፲፭፻፶	
strong opponents	a·tsu·meem	ጠጵጠ፻፶፻፵	
and separates	yaph·reed	፩፻፲፻፵	
brother [is harder to win]	ach	፲፲፻፶	Proverbs 18:19
An offended	niph·sha	፵፻፵፻፶	
city	miq·qir·yat	፲፭፻፲፻፵፻፶	
than a fortified	oz	፲፻፵	
and disputes	u·me·do·nīm	ጠጵ፻፶፻፶፻፶፻፶	
are like the bars	kiv·ree·ach	፲፲፻፲፻፶፻፶	
of a castle	ar·mo·wn	፻፶፻፶፻፶፻፶	
From the fruit	mip·pe·ree	፭፻፲፻፵፻፶	Proverbs 18:20
of his mouth	phoe	፭፻፵	
a man's	eesh	፻፶፻፶፻፶	
is filled	tis·ba	፵፻፶፻፶፻፶	
belly	bit·no	፶፻፵፻፶	
with the harvest	te·vu·at	፲፻፶፻፶፻፶	
from his lips	se·pha·taw	፶፻፶፻፶፻፶	
he is satisfied	yis·ba	፵፻፶፻፶፻፶	
and death	ma·vet	፲፶፻፶፻፶	Proverbs 18:21
Life	ve·chay·yeem	ጠጵ፻፶፻፶፻፶፻፶	
are in the power	be·yad	፩፻፶፻፶	
of the tongue	la·sho·wn	፻፶፻፶፻፶፻፶	
and those who love [it]	ve·o·ha·ve·ha	፲፭፻፶፻፶፻፶፻፶	
will eat	yo·khal	፲፻፶፻፶፻፶	
its fruit	pir·yah	፲፭፻፲፻፵፻፶	
He who finds	ma·tsa	፩፻፶፻፶፻፶፻፶	Proverbs 18:22
a wife	ish·shah	፲፭፻፶፻፶፻፶፻፶	



finds	ma-tsa	ḡonm	
a good thing	to-wv	ḡYḡ	
and obtains	vay-ya-pheq	ḡ-ḡY	
favor	ra-tso-wn	ḡYonḡ	
from the LORD	meh-YHVH	ḡYḡḡm	
pleads for mercy	ta-cha-nu-neem	ḡḡḡḡḡḡ	Proverbs 18:23
	ye-dab-ber	ḡḡḡḡ	
The poor man	rash	ḡḡ	
but the rich man	ve-a-sheer	ḡḡḡḡḡ	
answers	ya-a-neh	ḡḡḡḡ	
harshly	az-zo-wt	ḡYḡḡ	
A man	eesh	ḡḡḡ	Proverbs 18:24
of many companions	re-eem	ḡḡḡḡḡ	
may come to ruin	le-hit-ro-e-a	ḡḡḡḡḡḡḡ	
but there is	ve-yesh	ḡḡḡ	
a friend	o-hev	ḡḡḡḡ	
who stays closer	da-veq	ḡ-ḡḡḡ	
than a brother	me-ach	ḡḡḡḡḡ	
Better	to-wv	ḡYḡ	Proverbs 19:1
a poor man	rash	ḡḡ	
who walks	ho-w-lekh	ḡḡḡḡḡ	
with integrity	be-tum-mo	Yḡḡḡḡ	
are perverse	me-iq-qesh	ḡḡḡḡḡḡ	
whose lips	pha-taw	Yḡḡḡḡḡ	
-	ve-hu	ḡYḡḡḡ	
than a fool	khe-seel	ḡḡḡḡḡ	
Even	gam	ḡḡḡ	Proverbs 19:2

is no	be-lo	בְּלֹ	
knowledge	da-at	דַּאֲת	
zeal	ne-phesh	נֶפֶשׁ	
without	lo	לֹ	
good	to-wv	טוֹב	
and he who hurries	ve-ats	וְעָצֵז	
his footsteps	be-rag-la-yim	מַדְבְּרֵי רַגְלָיו	
misses the mark	cho-w-te	חָטָא	
own folly	iw-ve-let	אִישׁוֹ	Proverbs 19:3
A man's	a-dam	אִישׁוֹ	
subverts	te-sal-leph	סָלַף	
his way	dar-ko	דַּרְכּוֹ	
against	ve-al	עָלַי	
the LORD	YHVH	יְהוָה	
rages	yiz-aph	עָפָר	
yet his heart	lib-bo	לִבּוֹ	
Wealth	ho-wn	הוֹנָה	Proverbs 19:4
attracts	yo-seeph	סָבַח	
friends	re-eem	רַעֲיָנָיו	
many	rab-beem	רַב־רַעֲיָנָיו	
but a poor man	ve-dal	דַּל	
by his friend	mē-rē-'hu	רֵעֵהוּ	
is deserted	yip-pa-red	עָזָב	
witness	ed	עֵד	Proverbs 19:5
A false	qa-reem	רַעֲיָנוֹ	
will not	lo	לֹ	
go unpunished	yin-na-qeh	לֹא יִנְקָה	

and one who utters	ve·ya·phee·ach	𐤅𐤓𐤕𐤔𐤕	
lies	ke·za·veem	𐤕𐤕𐤔𐤕𐤓	
will not	lo	𐤕𐤕	
escape	yim·ma·let	𐤕𐤕𐤓𐤕𐤕	
Many	rab·beem	𐤕𐤕𐤔𐤕	Proverbs 19:6
seek	ye·chal·lu	𐤕𐤕𐤓𐤕	
the favor	phe·ne	𐤕𐤕𐤓	
of the prince	na·deev	𐤕𐤕𐤓𐤕	
and everyone	ve·khal	𐤕𐤕𐤓	
is a friend	ha·re·a	𐤕𐤕𐤓𐤕	
of	le·eesh	𐤕𐤕𐤓𐤕	
the gift giver	mat·tan	𐤕𐤕𐤓	
All	kal	𐤕𐤕	Proverbs 19:7
the brothers	a·che	𐤕𐤕𐤓𐤕	
of a poor man	rash	𐤕𐤕	
hate him —	se·ne·u·hu	𐤕𐤕𐤓𐤕𐤕	
how much more	aph	𐤕𐤕	
	kee	𐤕𐤕	
do his friends	me·re·e·hu	𐤕𐤕𐤓𐤕𐤕	
avoid	ra·cha·qu	𐤕𐤕𐤓𐤕	
him !	mim·men·nu	𐤕𐤕𐤓𐤕	
He may pursue them	me·rad·deph	𐤕𐤕𐤓𐤕	
with pleading	a·ma·reem	𐤕𐤕𐤓𐤕𐤕	
are nowhere to be	lo	𐤕𐤕	
found			
but they	hem·mah	𐤕𐤕𐤓𐤕	
He who acquires	qo·neh	𐤕𐤕𐤓	Proverbs 19:8
wisdom	lev	𐤕𐤕	

loves	o·hev	ሀዘኝ	
himself	naph·sho	ሃሠብኝ	
one who safeguards	sho·mer	ክጠሠ	
understanding	te·vu·nah	ደኅሃህተ	
will find	lim·tso	ሪግጠጠጋ	
success	to·wv	ሀሃፀ	
witness	ed	ሶፀ	Proverbs 19:9
A false	qa·reem	ጠጋብብፀሠ	
will not	lo	ሪጋ	
go unpunished	yin·na·qeh	ደፀብጎብ	
and one who pours out	ve·ya·phee·ach	ሀሃብፀብሃ	
lies	ke·za·veem	ጠጋብሀሰሠ	
will perish	yo·ved	ፀሀሪጎብ	
	lo	ሪጋ	Proverbs 19:10
is unseemly	na·veh	ደሃሪጎብ	
for a fool —	likh·seel	ጎብቆሠጋ	
Luxury	ta·a·nug	ፀሃጎፀተ	
how much worse	aph	ፀጎ	
	kee	ሠሠ	
for a slave	le·e·ved	ሪሀፀጋ	
to rule	me·shol	ጋሠጠጠ	
over princes !	be·sa·reem	ጠጋብብሠሀሀ	
insight	se·khel	ጋሠሠ	Proverbs 19:11
A man’s	a·dam	ጠሪጎ	
gives him patience	he·e·reekh	ሠሠብጎደደ	
	ap·po	ሃፀጎ	
and his virtue	ve·ti·ph·’ar·to	ሃተጎጎፀተሃ	

is to overlook	a·vor	אָפּזעהן	
	al	אָל	
an offense	pa·sha	פּאַשאַ	
is like the roar	na·ham	נאַהאַם	Proverbs 19:12
of a lion	kak·ke·pheer	קאַקעפּהער	
rage	za·aph	זאַאַפּ	
A king's	me·lekh	מאַלעך	
is like dew	u·khe·tal	אַקעטאַל	
on	al	אָל	
the grass	e·sev	עסעב	
but his favor	re·tso·w·no	רעצוואַנאָ	
ruin	haw·wot	האַוואָט	Proverbs 19:13
is his father's	le·a·vee	אַלעבאָ	
son	ben	באַן	
A foolish	ke·seel	קעסעל	
dripping	ve·de·leph	וועדעלעפּ	
is like a constant	to·red	טורעד	
and a quarrelsome	mid·ye·ne	מידיענע	
wife	ish·shah	אַיששאַ	
Houses	ba·yit	באַיט	Proverbs 19:14
and wealth	va·ho·wn	וואַהוואַן	
are inherited	na·cha·lat	נאַכאַלאַט	
from fathers	a·vo·wt	אַוואָט	
[is] from the LORD	u·me·YHVH	אַמייִהוָה	
wife	ish·shah	אַיששאַ	
but a prudent	mas·ka·let	מאַסאַלעט	
Laziness	ats·lah	אַטסלאַ	Proverbs 19:15

brings on	tap·peel	ገገ-ገገ	
deep sleep	tar·de·mah	ገገ-ገገ-ገገ	
soul	ve·ne·phesh	ሠ-ገገ	
and an idle	re·mee·yah	ገገ-ገገ-ገገ	
will suffer hunger	tir·av	ገገ-ገገ	
He who keeps	sho·mer	ገገ-ገገ	Proverbs 19:16
a commandment	mits·vah	ገገ-ገገ-ገገ	
preserves	sho·mer	ገገ-ገገ	
his soul	naph·sho	ሠ-ገገ	
[but] he who is careless	bo·w·zeh	ገገ-ገገ-ገገ	
in his ways	de·ra·khaw	ሠ-ገገ-ገገ	
will die	yu·mat	ገገ-ገገ-ገገ	
is a loan	mal·veh	ገገ-ገገ-ገገ	Proverbs 19:17
to the LORD	YHVH	ገገ-ገገ-ገገ	
Kindness	cho·w·nen	ገገ-ገገ-ገገ	
to the poor	dal	ገገ	
	u·ge·mu·lo	ሠ-ገገ-ገገ	
and He will repay	ye·shal·lem	ገገ-ገገ-ገገ	
[the lender]	lo	ሠ-ገገ	
Discipline	yas·ser	ገገ-ገገ-ገገ	Proverbs 19:18
your son	bin·kha	ሠ-ገገ-ገገ	
for in that	kee	ሠ-ገገ	
there is	yesh	ሠ-ገገ	
hope	tiq·vah	ገገ-ገገ-ገገ	
to	ve·el	ገገ-ገገ	
his death	ha·mee·to	ሠ-ገገ-ገገ-ገገ	
do not	al	ገገ	

be party	tis-sa	𐤔𐤍𐤕	
	naph-she-kha	𐤍𐤑𐤍𐤔	
A man of great anger	go-ral	𐤒𐤍𐤅	Proverbs 19:19
	che-mah	𐤑𐤍𐤕𐤕	
must pay	no-se	𐤍𐤑𐤍	
the penalty	o-nesh	𐤍𐤑𐤍𐤔	
	kee	𐤑𐤍	
if	im	𐤍𐤕	
you rescue [him]	tats-tseel	𐤕𐤕𐤕𐤕	
	ve-o-wd	𐤕𐤕𐤕𐤕	
you will have to do so again	to-w-siph	𐤕𐤕𐤕𐤕	
Listen	she-ma	𐤕𐤕𐤕𐤕	Proverbs 19:20
to counsel	e-tsah	𐤕𐤕𐤕𐤕	
and accept	ve-qab-bel	𐤕𐤕𐤕𐤕	
discipline	mu-sar	𐤕𐤕𐤕𐤕	
that	le-ma-an	𐤕𐤕𐤕𐤕	
you may be wise	tech-kam	𐤕𐤕𐤕𐤕	
the rest of your days	be-a-cha-ree-te-kha	𐤕𐤕𐤕𐤕	
Many	rab-bo-wt	𐤕𐤕𐤕𐤕	Proverbs 19:21
plans	ma-cha-sha-vo-wt	𐤕𐤕𐤕𐤕	
heart	be-lev	𐤕𐤕𐤕	
are in a man's	eesh	𐤕𐤕𐤕	
but the purpose	va-a-tsat	𐤕𐤕𐤕	
	YHVH	𐤕𐤕𐤕	
of the LORD	hee	𐤕𐤕𐤕	
will prevail	ta-qum	𐤕𐤕𐤕	
The desire	ta-a-vat	𐤕𐤕𐤕	Proverbs 19:22

of a man	a·dam	מאדם
is loving devotion	chas·do	חסד
better	ve-to·wv	טוב
to be poor	rash	עני
than	me·eesh	עושר
a liar	ka·zav	שואר
The fear	yir·at	יראת
of the LORD	YHVH	יהוה
leads to life	le·chay·yeem	חיים
content	ve·sa·ve·a	שקט
that one may rest	ya·leen	שלום
without	bal	ללא
visitation	yip·pa·qed	פיקוד
from harm	ra	רע
buries	ta·man	מנוחה
The slacker	a·tsel	צלול
his hand	ya·do	יד
in the dish	bats·tsal·la·chat	צל
even	gam	גם
to	el	אל
his mouth	pee·hu	פה
he will not	lo	לא
bring it back	ye·shee·ven·nah	שוב
a mocker	lets	לעג
Strike	tak·keh	תקוף
and the simple	u·phe·tee	פשוט
will beware	ya·rim	יראה

Proverbs 19:23

Proverbs 19:24

Proverbs 19:25



rebuke	ve·ho·w·khee·ach	וַיִּשְׁפֹּט	
the discerning [man]	le·na·vo·wn	לְנֹפֵל	
and he will gain	ya·veen	וְיִשְׁבֹּר	
knowledge	da·at	דָּעָה	
He who assaults	me·shad·ded	שֹׂדֵד	Proverbs 19:26
his father	av	אָב	
or evicts	yav·ree·ach	וַיִּשְׁפֹּט	
his mother	em	אִמּוֹ	
is a son	ben	בֵּן	
who brings shame	me·veesh	שֹׂמֵה	
and disgrace	u·mach·peer	וְשֹׂמֵה	
If you cease	cha·dal	וְיִשְׁכַּח	Proverbs 19:27
my son	be·nī	בְּנִי	
to hear	lish·mo·a	וְשָׁמַע	
instruction	mu·sar	מוֹסֵר	
you will stray	lish·go·wt	וְיִשְׁטָה	
from the words	me·im·re	מִדְּבָרָיו	
of knowledge	da·at	דָּעָה	
witness	ed	עֵד	Proverbs 19:28
A corrupt	be·lee·ya·al	שֹׂדֵד	
mocks	ya·leets	וְיִשְׁחַד	
justice	mish·pat	מִשְׁפָּט	
mouth	u·phee	פִּי	
and a wicked	re·sha·eem	וְיִשְׁחַד	
swallows	ye·val·la	וְיִשְׁחַד	
iniquity	a·ven	עָוֹן	
are prepared	na·kho·w·nu	וְיִשְׁחַד	Proverbs 19:29

for mockers	lal·le·tseem	לל־לע־לע	
Judgments	she·pha·teem	לל־פֿה־לע	
and beatings	u·ma·ha·lu·mo·wt	לל־מ־ח־ל־מ־ו־ט	
for the backs	le·gew	לל־ג	
of fools	ke·see·leem	לל־ס־לל־לע	
is a mocker	lets	לל־ט	Proverbs 20:1
Wine	hay·yayn	לל־י־י־נ	
is a brawler	ho·meh	לל־מ־ה	
strong drink	she·khar	לל־ח־ר	
and whoever	ve·khal	לל־ח־ל	
is led astray	sho·geh	לל־ג־ה	
by them	bo	לל־ב	
is not	lo	לל־ל	
wise	yech·kam	לל־ח־כ־מ	
is like the roar	na·ham	לל־ח־מ	Proverbs 20:2
of a lion	kak·ke·pheer	לל־ק־כ־פֿה־ר	
The terror	e·mat	לל־מ־ט	
of a king	me·lekh	לל־ל־ח־ק	
whoever provokes [him]	mit·ab·be·ro	לל־א־ב־בֿה־ר־ו־	
forfeits	cho·w·te	לל־ח־ו־ט־ה	
his own life	naph·sho	לל־נ־פֿשׁו־ה	
It is honorable	ka·vo·wd	לל־כ־ו־ו־ד	Proverbs 20:3
for a man	la·eesh	לל־א־ע־שׁ	
to resolve	she·vet	לל־שׁ־בֿט	
a dispute	me·reev	לל־מ־ר־ע־בֿ	
but any	ve·khal	לל־ח־ל	
fool	e·veel	לל־ו־ע־ל	

will quarrel	yit-gal·la	𐤀𐤓𐤁𐤀𐤓	
in season	me·cho·reph	𐤌𐤁𐤏𐤓𐤏	Proverbs 20:4
The slacker	a·tsel	𐤀𐤓𐤁	
does not	lo	𐤌𐤏	
plow	ya·cha·rosh	𐤀𐤓𐤏𐤓𐤏	
he looks	yish·'al	𐤀𐤓𐤏𐤓	
at harvest time	baq·qa·tseer	𐤁𐤓𐤏𐤓𐤏	
but nothing is there	va·a·yin	𐤁𐤓𐤏𐤓	
waters	ma·yim	𐤌𐤓𐤏𐤓	Proverbs 20:5
are deep	a·muq·qeem	𐤀𐤓𐤏𐤓𐤏	
The intentions	e·tsah	𐤀𐤓𐤏𐤓	
heart	ve·lev	𐤁𐤓𐤏	
of a man's	eesh	𐤀𐤓𐤏	
but a man	ve·eesh	𐤀𐤓𐤏𐤓	
of understanding	te·vu·nah	𐤀𐤓𐤏𐤓	
draws them out	yid·len·nah	𐤀𐤓𐤏𐤓	
Many	rav	𐤁𐤓	Proverbs 20:6
a man	a·dam	𐤀𐤓𐤏	
proclaims	yaq·ra	𐤀𐤓𐤏𐤓	
his	eesh	𐤀𐤓𐤏	
loving devotion	chas·do	𐤀𐤓𐤏𐤓	
man ?	ve·eesh	𐤀𐤓𐤏𐤓	
a trustworthy	e·mu·neem	𐤀𐤓𐤏𐤓	
but who	mee	𐤀𐤓𐤏	
can find	yim·tsa	𐤀𐤓𐤏𐤓	
walks	mit·hal·lekh	𐤀𐤓𐤏𐤓	Proverbs 20:7
with integrity	be·tum·mo	𐤀𐤓𐤏𐤓	

The righteous man	tsad-deeq	צדק	
blessed [are]	ash-re	אשר	
his children	va-naw	בניו	
after him	a-cha-raw	אחריו	
A king	me-lekh	מלך	Proverbs 20:8
who sits	yo-wo-shev	ישב	
on	al	על	
a throne	kis-se	כסא	
to judge	deen	ידון	
sifts out	me-za-reh	זרע	
with his eyes	ve-e-naw	עין	
all	kal	כל	
evil	ra	רע	
Who	mee	מי	Proverbs 20:9
can say	yo-mar	ימר	
pure	zik-kee-tee	צדק	
“ I have kept my heart	lib-bee	לב	
I am cleansed	ta-har-tee	טהר	
from my sin ”?	me-chat-ta-tee	חטאתי	
Differing	e-ven	עב	Proverbs 20:10
weights	va-e-ven	עב	
and unequal measures	e-phah	פח	
—	ve-e-phah	פח	
are detestable	to-w-a-vat	תועב	
to the LORD	YHVH	יהוה	
	gam	גם	
both	she-ne-hem	שניהם	

Even	gam	מל	Proverbs 20:11
by his actions —	be·ma·a·la·law	יֵשׁוּבֵי עֵינָיו	
is known	yit·nak·ker	הַשֵּׁרֵטִים	
a young man	na·ar	הַיָּשָׁרִים	
whether	im	מִי	
is pure	zakh	שֵׁרֵטִים	
	ve·im	מִי	
and upright	ya·shar	הַשֵּׁרֵטִים	
his conduct	pa·o·lo	יֵשׁוּבֵי עֵינָיו	
Ears	o·zen	הַיָּשָׁרִים	Proverbs 20:12
that hear	ma·at	תֵּשׁוּבֵי עֵינָיו	
and eyes	ve·a·yin	הַיָּשָׁרִים	
that see —	ro·ah	מִי	
the LORD	YHVH	מִי	
has made them	a·sah	מִי עֵינָיו	
	gam	מל	
both	she·ne·hem	מִי עֵינָיו	
Do not	al	מִי	Proverbs 20:13
love	te·e·hav	עֵינָיו	
sleep	nah	מִי עֵינָיו	
or	pen	הַיָּשָׁרִים	
you will grow poor	tiw·va·resh	שֵׁרֵטִים	
open	pe·qach	שֵׁרֵטִים	
your eyes	e·ne·kha	שֵׁרֵטִים	
[and] you will have	se·va	עֵינָיו	
plenty		עֵינָיו	
of food	la·chem	מִי עֵינָיו	
“ Worthless	ra	עֵינָיו	Proverbs 20:14

worthless !”	ra	רָא	
says	yo·mar	יֹמַר	
the buyer	haq·qo·w·neh	הַקּוֹנֵה	
but on the way out	ve·o·zel	וְעוֹזֵל	
	lo	לֹ	
-	az	אִז	
he gloats	yit·hal·lal	יִתְהַלַּל	
There is	yesh	יֵשׁ	Proverbs 20:15
of gold	za·hav	צָהָב	
an abundance	ve·rav	וְרַב	
[and] rubies	pe·nee·neem	פִּינִיָּם	
treasure	u·khe·lee	אֲרוֹן	
are a rare	ye·qar	יָקָר	
but lips	siph·te	סִפְתֵּי	
of knowledge	da·at	דָּעַת	
Take	le·qach	לֵקַח	Proverbs 20:16
the garment	big·do	בִּגְדוֹ	
of the one	kee	כֵּי	
who posts security	a·rav	אֲרָב	
for a stranger	zar	זָר	
if it is for	u·ve·ad	וְעַד	
a foreigner	na·khe·rīm	נֹכְרִים	
get collateral	chav·le·hu	חָבְלֵהוּ	
is sweet	a·rev	אֲרֵב	Proverbs 20:17
to a man	la·eesh	לְאִישׁ	
Food	le·chem	לֶחֶם	
gained by fraud	sha·qer	שָׂדֵד	

but later	ve·a·char	𐤅𐤓𐤁𐤕	
is full of	yim·ma·le	𐤅𐤓𐤁𐤕	
his mouth	phee·hu	𐤕𐤁𐤅	
gravel	cha·tsats	𐤕𐤁𐤅	
plans	ma·cha·sha·vo·wt	𐤓𐤁𐤕𐤓𐤁𐤕	Proverbs 20:18
by consultation	be·e·tsah	𐤁𐤅𐤕	
Set	tik·ko·wn	𐤕𐤁𐤅	
under sound guidance	u·ve·tach·bu·lo·wt	𐤕𐤁𐤅𐤕𐤁𐤅	
and wage	a·seh	𐤁𐤅𐤕	
war	mil·cha·mah	𐤓𐤁𐤕𐤓𐤁𐤕	
He who reveals	go·w·leh	𐤓𐤁𐤕	Proverbs 20:19
secrets	so·wd	𐤕𐤁𐤅	
is a constant	ho·w·lekh	𐤕𐤁𐤅	
gossip	ra·kheel	𐤕𐤁𐤅	
the one who babbles	u·le·pho·teh	𐤕𐤁𐤅	
with his lips	pha·taw	𐤕𐤁𐤅	
	lo	𐤕𐤁𐤅	
avoid	tit·a·rav	𐤕𐤁𐤅	
Whoever curses	me·qal·lel	𐤕𐤁𐤅	Proverbs 20:20
his father	a·vee	𐤕𐤁𐤅	
or mother	ve·im·mo	𐤕𐤁𐤅	
will be extinguished	yid·akh	𐤕𐤁𐤅	
his lamp	ne·ro	𐤕𐤁𐤅	
in deepest	be·ī·shon	𐤕𐤁𐤅	
darkness	cho·shekh	𐤕𐤁𐤅	
An inheritance	na·cha·lah	𐤕𐤁𐤅	Proverbs 20:21
gained	me·vu·che·let	𐤕𐤁𐤅	

quickly	ba·ri·sho·nah	בָּרִישׁוֹנָה	
in the end	ve·a·cha·ree·tah	וְאַחֲרַיִתָּהּ	
will not	lo	לֹא	
be blessed	te·vo·rakh	תְּבוֹרַךְ	
Do not	al	אַל	Proverbs 20:22
say	to·mar	תִּמַּר	
“ I will avenge	a·shal·le·mah	אֶשְׁלַח יָדַי	
this evil ! ”	ra	עַל	
Wait	qaw·veh	קַוְיָה	
on the LORD	la·YHVH	לַיהוָה	
and He will save	ve·yo·sha	וְיִשְׁעֶנְךָ	
you	lakh	לְךָ	
are detestable	to·w·a·vat	תִּבְוֵאָתְךָ	Proverbs 20:23
to the LORD	YHVH	לַיהוָה	
Unequal weights	e·ven	כִּנְוֵי	
	va·a·ven	כִּנְוֵי	
scales	u·mo·ze·ne	וּמִזְנֵי	
and dishonest	mir·mah	מִרְמָה	
are no	lo	לֹא	
good	to·wv	טוֹב	
[are] from the LORD	mē·h·vah	מֵיהוָה	Proverbs 20:24
steps	mits·a·de	מִצְעָדָיִךָ	
A man’s	ga·ver	גִּבּוֹר	
can anyone	ve·a·dam	וְאָדָם	
so how	mah	מַה	
understand	ya·veen	יָבִין	
his own way ?	dar·ko	דַּרְכּוֹ	



It is a trap	mo-w-qesh	𐤎𐤁𐤏𐤕𐤍	Proverbs 20:25
for a man	a-dam	𐤎𐤁𐤌	
something rashly	ya-la	𐤏𐤀𐤌	
to dedicate	qo-desh	𐤒𐤐𐤃𐤍	
only later	ve-a-char	𐤕𐤁𐤀𐤕𐤕	
his vows	ne-da-reem	𐤏𐤁𐤀𐤕𐤓	
to reconsider	le-vaq-qer	𐤌𐤁𐤒𐤒	
separates out	me-za-reh	𐤌𐤁𐤀𐤕𐤓	Proverbs 20:26
the wicked	re-sha-eem	𐤓𐤁𐤍𐤏𐤕𐤓	
king	me-lekh	𐤌𐤁𐤕	
A wise	cha-kham	𐤕𐤁𐤕𐤍	
and drives	vay-ya-shev	𐤕𐤁𐤏𐤕𐤕	
over them	a-le-hem	𐤎𐤁𐤀𐤌𐤍	
the threshing wheel	o-w-phan	𐤐𐤏𐤕𐤕	
[is] the lamp	ner	𐤏𐤓	Proverbs 20:27
of the LORD	YHVH	𐤏𐤕𐤕𐤕	
The spirit	nish-mat	𐤏𐤕𐤕𐤕	
of a man	a-dam	𐤎𐤁𐤌	
searching out	cho-phes	𐤕𐤁𐤕𐤓	
	kal	𐤕𐤁	
his inmost being	chad-re	𐤕𐤁𐤕𐤓	
	va-ten	𐤕𐤁𐤕	
Loving devotion	che-sed	𐤕𐤁𐤕𐤓	Proverbs 20:28
and faithfulness	ve-e-met	𐤕𐤁𐤕𐤕	
preserve	yits-tse-ru	𐤏𐤕𐤕𐤕	
a king	me-lekh	𐤌𐤁𐤕	
he maintains	ve-sa-ad	𐤕𐤁𐤕𐤕	

by these	ba·che·sed	𐤁𐤀𐤇𐤍𐤔𐤃	
his throne	kis·o	𐤀𐤓𐤁𐤍	
The glory	tiph·e·ret	𐤕𐤓𐤁𐤍𐤓	Proverbs 20:29
of young men	ba·chu·reem	𐤁𐤀𐤇𐤍𐤔𐤃	
is their strength	ko·cham	𐤀𐤓𐤁𐤍	
is the splendor	va·ha·dar	𐤕𐤓𐤁𐤍𐤓	
of the old	ze·qe·neem	𐤕𐤓𐤁𐤍𐤓	
and gray hair	se·vah	𐤔𐤃𐤁𐤍	
Lashes	chab·bu·ro·wt	𐤇𐤁𐤁𐤓𐤓	Proverbs 20:30
and wounds	pe·tsa	𐤓𐤓𐤓	
scour	tam·rīq	𐤕𐤓𐤁𐤍𐤓	
evil	be·ra	𐤁𐤓𐤁𐤍	
and beatings	u·mak·ko·wt	𐤕𐤓𐤁𐤍𐤓	
cleanse the inmost parts	chad·re	𐤇𐤁𐤁𐤓𐤓	
	va·ten	𐤕𐤓𐤁𐤍𐤓	
is a waterway	pal·ge	𐤓𐤓𐤓	Proverbs 21:1
	ma·yim	𐤀𐤓𐤁𐤍	
heart	lev	𐤁𐤓	
The king's	me·lekh	𐤀𐤓𐤁𐤍	
in the hand	be·yad	𐤁𐤓𐤁𐤍	
of the LORD	YHVH	𐤕𐤓𐤁𐤍𐤓	
where	al	𐤕𐤓𐤁𐤍𐤓	
	kal	𐤕𐤓𐤁𐤍𐤓	
-	a·sher	𐤁𐤓𐤁𐤍	
He pleases	yach·pots	𐤕𐤓𐤁𐤍𐤓	
He directs it	yat·ten·nu	𐤕𐤓𐤁𐤍𐤓	
All	kal	𐤕𐤓𐤁𐤍𐤓	Proverbs 21:2

ways	de-rekh	דרכו	
a man's	eesh	אישו	
right to him	ya-shar	צדקו	
seem	be-e-naw	כִּי־יִרְאוּ	
weighs	ve-to-khen	כִּי־שָׁקֵל	
the heart	lib-bo-wt	לִבּוֹ	
but the LORD	YHVH	יְהוָה	
To do	a-soh	עָשָׂה	Proverbs 21:3
righteousness	tse-da-qah	צְדָקָה	
and justice	u-mish-pat	צְדָקָה	
is more desirable	niv-char	רַחֲמֵי	
to the LORD	la-YHVH	יְהוָה	
than sacrifice	miz-za-vach	זְבָחֵי	
Haughty	rum	מִיָּדָה	Proverbs 21:4
eyes	e-na-yim	מַעְיָנֵי	
and a proud	u-re-chav	צְבָרֵי	
heart —	lev	לֵב	
the guides	nir	נִיר	
of the wicked —	re-sha-eem	מַעְשֵׂי	
[are] sin	chat-tat	חַטָּאת	
The plans	mach-she-vo-wt	תַּחֲשָׁבֹת	Proverbs 21:5
of the diligent	cha-ruts	עֲמָלֵי	
-	akh	אֲחֵי	
bring plenty	le-mo-w-tar	רַב־מִוֹתָר	
	ve-khal	כָּל־שָׂרֵף	
as haste [leads]	ats	עֲזָרָה	
as surely	akh	אֲחֵי	

to poverty	le·mach·so·wr	ገላጽጸጸጸጸ	
Making	po·al	ገዕዝ	Proverbs 21:6
a fortune	o·w·tsa·ro·wt	ተሃገሎሃገሎ	
tongue	bil·sho·wn	ገሃሃሃሃ	
by a lying	sha·qer	ገላጽ	
mist	he·vel	ገሃሃ	
is a vanishing	nid·daph	ገላጽ	
pursuit	me·vaq·she	ገሃሃገሃሃ	
a deadly	ma·vet	ተሃሃ	
The violence	shod	ገሃሃ	Proverbs 21:7
of the wicked	re·sha·eem	ገሃሃገሃሃ	
will sweep them away	ye·go·w·rem	ገሃሃገሃሃ	
because	kee	ገሃሃ	
they refuse	me·a·nu	ገሃሃገሃሃ	
to do	la·a·so·wt	ተሃሃገሃሃ	
what is just	mish·pat	ገሃሃገሃሃ	
is crooked	ha·phakh·pakh	ገሃሃገሃሃ	Proverbs 21:8
The way	de·rekh	ገሃሃ	
man	eesh	ገሃሃ	
of a guilty	va·zar	ገሃሃ	
of the innocent	ve·zakh	ገሃሃ	
is upright	ya·shar	ገሃሃ	
but the conduct	pa·o·lo	ገሃሃገሃሃ	
Better	to·wv	ገሃሃገሃሃ	Proverbs 21:9
to live	la·she·vet	ተሃሃሃ	
on	al	ገሃሃ	
a corner	pin·nat	ተሃሃ	

of the roof	gag	ጌጌ	
wife	me·e·shet	ተሠጽጦ	
with a quarrelsome	mid·ya·neem	ጠጋላጋላጠ	
a house	u·vet	ተሁህ	
than to share	cha·ver	ቅህህ	
The soul	ne·phesh	ሠብ	Proverbs 21:10
of the wicked [man]	ra·sha	ዐሠባ	
craves	iw·ve·tah	ደተህ	
evil	ra	ዐባ	
	lo	ሐሐ	
finds no favor	yu·chan	ካህህ	
in his eyes	be·e·naw	ሂላላዐህ	
his neighbor	re·e·hu	ሂደዐባ	
is punished	ba·nash	ሠላዐህ	Proverbs 21:11
When a mocker	lêts	ጠሐ	
gain wisdom	yech·kam	ጠሠህህ	
the simple	pe·tee	ሁሁ	
is instructed	u·ve·has·keel	ሐሠሠሠሁህ	
and when a wise man	le·cha·kham	ጠሠህህ	
he acquires	yiq·qach	ህሁህ	
knowledge	da·at	ተዐሐ	
considers	mas·keel	ሐሠሠሠ	Proverbs 21:12
The Righteous One	tsad·deeq	ሁህሐህ	
the house	le·vet	ተሁህ	
of the wicked	ra·sha	ዐሠባ	
[and] brings	me·sal·leph	ሁሐሐ	
the wicked	re·sha·eem	ጠሁዐሠባ	

to ruin	la·ra	𐤋𐤒𐤕	
Whoever shuts	o·tem	𐤌𐤕𐤌	Proverbs 21:13
his ears	a·ze·no	𐤏𐤆𐤏	
to the cry	miz·za·a·qat	𐤌𐤆𐤏𐤕𐤕	
of the poor	dal	𐤃𐤋	
too	gam	𐤒𐤌	
he	hu	𐤇𐤕	
shall cry out	yiq·ra	𐤏𐤒𐤕𐤕	
	ve·lo	𐤕𐤌	
and receive no answer	ye·a·neh	𐤏𐤕𐤏𐤕	
A gift	mat·tan	𐤌𐤕𐤌	Proverbs 21:14
in secret	bas·se·ter	𐤁𐤕𐤕𐤕	
soothes	yikh·peh	𐤏𐤕𐤕𐤕	
anger	aph	𐤏𐤕	
bribe	ve·sho·chad	𐤕𐤕𐤕𐤕	
and a covert	ba·cheq	𐤏𐤕𐤕𐤕	
wrath	che·mah	𐤕𐤕𐤕	
[pacifies] great	az·zah	𐤏𐤕𐤕	
is a joy	sim·chah	𐤏𐤕𐤕𐤕	Proverbs 21:15
to the righteous	lats·tsad·deeq	𐤌𐤕𐤕𐤕	
executed	a·so·wt	𐤕𐤕𐤕	
Justice	mish·pat	𐤌𐤕𐤕	
but a terror	u·me·chit·tah	𐤏𐤕𐤕𐤕	
to the workers	le·pho·a·le	𐤌𐤕𐤕𐤕	
of iniquity	a·ven	𐤏𐤕	
The man	a·dam	𐤌𐤕	Proverbs 21:16
who strays	to·w·eh	𐤏𐤕𐤕	

from the path	mid·de·rekh	שׁוּבֵי־דֶרֶךְ	
of understanding	has·kel	שׁוּבֵי־שֵׁנִי	
in the assembly	biq·hal	שׁוּבֵי־עֵבֶד	
of the dead	re·pha·eem	מַשְׁכְּבֵי־עֵבֶד	
will rest	ya·nu·ach	יָנוּחוּ	
	eesh	שׁוּבֵי־עֵבֶד	Proverbs 21:17
will become poor	mach·so·wr	יִשְׁכַּח־עֵבֶד	
He who loves	o·hev	עֹהֵב	
pleasure	sim·chah	שִׂמְחָה	
the one who loves	o·hev	עֹהֵב	
wine	ya·yin	יַיִן	
and oil	va·she·men	וְשֵׁן	
will never	lo	לֹא	
be rich	ya·a·sheer	יִשְׁבַּח־עֵבֶד	
[become] a ransom	ko·pher	כֹּפֶר	Proverbs 21:18
for the righteous	lats·tsad·deeq	עֲשֵׂה־כֹּפֶר	
The wicked	ra·sha	רָשָׁע	
for	ve·ta·chat	וְעַתָּה	
the upright	ye·sha·reem	יְשָׁרִים	
and the faithless	bo·w·ged	בְּעֵבֶד	
Better	to·wv	עֲשֵׂה	Proverbs 21:19
to live	she·vet	בֵּית	
in the desert	be·e·rets	בְּעֵבֶד	
	mid·bar	בְּעֵבֶד	
wife	me·e·shet	אִשָּׁה	
than with a	me·do·nīm	מִבְּעֵבֶד	
contentious			
and ill-tempered	va·kha·as	וְעֵבֶד	

treasures	o·w·tsar	ፍጠራ	Proverbs 21:20
Precious	nech·mad	ልጠጢን	
and oil	va·she·men	የጠሠሃ	
are in the dwelling	bin·veh	ቋሃኒህ	
of the wise	cha·kham	ጠሠጢ	
but a foolish	u·khe·seel	ሁክሼሠሃ	
man	a·dam	ጠሐዳ	
consumes them	ye·val·le·en·nu	ሃኖግህሁ	
He who pursues	ro·deph	ግዳባ	Proverbs 21:21
righteousness	tse·da·qah	ቋግዳባ	
and loving devotion	va·cha·sed	ልቋጢሃ	
finds	yim·tsa	ሃጠጠሁ	
life	chay·yeem	ጠሁሁጢ	
righteousness	tse·da·qah	ቋግዳባ	
and honor	ve·kha·vo·wd	ልሃህሠሃ	
the city	eer	ፍጋግ	Proverbs 21:22
of the mighty	gib·bo·reem	ጠሁፍጋጋ	
scales	a·lah	ቋጋግ	
A wise [man]	cha·kham	ጠሠጢ	
and pulls down	vay·yo·red	ልፍጋሃ	
the stronghold	oz	ገግ	
in which they trust	miv·te·chah	ቋጢጠህጠ	
He who guards	sho·mer	ፍጠሠ	Proverbs 21:23
his mouth	pee	ሃሁግ	
and tongue	u·le·sho·w·no	ሃኖሠሁ	
keeps	sho·mer	ፍጠሠ	
from distress	mits·tsa·ro·wt	ተሃፍጠጠ	



his soul	naph·sho	YW־וֹי	
of the proud	zed	זי	Proverbs 21:24
and arrogant man —	ya·heer	יֵהֵר	
Mocker	lets	לֵט	
is the name	she·mo	שֵׁמוֹ	
of him who acts	o·w·seh	וֹשֵׁעַ	
with excessive	be·ev·rat	בְּעִוְרָתוֹ	
pride	za·do·wn	זָדוֹנָו	
The craving	ta·a·vat	תַּאֲוָתוֹ	Proverbs 21:25
of the slacker	a·tsel	אֲצֵל	
kills him	te·mee·ten·nu	תֵּמְעֵנֵנוּ	
because	kee	כִּי	
refuse	me·a·nu	מֵעֲנֵנוּ	
his hands	ya·daw	יָדָיו	
to work	la·a·so·wt	לֵאֲסוֹתָו	
All	kal	כָּל	Proverbs 21:26
day long	hay·yo·wm	מִיּוֹמָו	
he covets	hit·aw·vah	חֵטְאוֹ	
more	ta·a·vah	תַּאֲוָתוֹ	
but the righteous	ve·tsad·deeq	וְצַדִּיק	
give	yit·ten	יֵתֵן	
without	ve·lo	לֵּו	
restraint	yach·sokh	יָחֹסֶךְ	
The sacrifice	ze·vach	זֵבַח	Proverbs 21:27
of the wicked	re·sha·eem	רֵשָׁעִים	
is detestable —	to·w·e·vah	וְעִוְרָתוֹ	
how much more so	aph	וְכִי	

	when	kee	כש	
	with ill intent !	ve-zim-mah	מזימה	
	brought	ye-vee-en-nu	בא	
	witness	ed	ע	Proverbs 21:28
	A lying	ke-za-veem	מזכר	
	will perish	yo-ved	יפ	
	but the man	ve-eesh	איש	
	who listens [to truth]	shômēa'	שמע	
	forever	la-ne-tsach	לנצח	
	will speak	ye-dab-ber	ידבר	
	hardens	he-ez	יע	Proverbs 21:29
	man	eesh	איש	
	A wicked	ra-sha	רשע	
	his face	be-pha-naw	פניו	
	but the upright [man]	ve-ya-shar	יש	
		hu	הוא	
	makes	ya-khīn	יב	
	his way {sure}	de-ra-khaw	דרכו	
	[There is] no	en	אין	Proverbs 21:30
	wisdom	chakh-mah	חכמה	
	no	ve-en	אין	
	understanding	te-vu-nah	תבונה	
	no	ve-en	אין	
	counsel	e-tsah	עצה	
	[that] can prevail	le-ne-ged	לנגד	
	against			
	the LORD	YHVH	יהוה	

A horse	sus	𐤑𐤏𐤑	Proverbs 21:31
is prepared	mu·khan	𐤍𐤏𐤕𐤕𐤍	
for the day	le·yo·wm	𐤌𐤏𐤕𐤏𐤍	
of battle	mil·cha·mah	𐤍𐤏𐤕𐤕𐤕𐤍	
[is] of the LORD	ve·la·YHVH	𐤕𐤏𐤕𐤏𐤕𐤏	
but victory	hat·te·shu·ah	𐤕𐤏𐤕𐤏𐤕𐤏	
is more desirable	niv·char	𐤍𐤏𐤕𐤕𐤍	Proverbs 22:1
A good name	m	𐤍𐤏	
riches	me·o·sher	𐤍𐤏𐤕𐤕𐤍	
than great	rav	𐤕𐤏	
than silver	mik·ke·seph	𐤍𐤏𐤕𐤕𐤍	
and gold	u·miz·za·hav	𐤕𐤏𐤕𐤕𐤍	
favor	chen	𐤕𐤏	
is better	to·wv	𐤕𐤏𐤕	
The rich	a·sheer	𐤕𐤏𐤕𐤕𐤍	Proverbs 22:2
and the poor	va·rash	𐤕𐤏𐤕𐤕	
have this in common :	niph·ga·shu	𐤕𐤏𐤕𐤕𐤍	
[is] Maker	o·seh	𐤕𐤏𐤕𐤕	
of them all	khul·lam	𐤕𐤏𐤕𐤕	
The LORD	YHVH	𐤕𐤏𐤕𐤕𐤏	
The prudent	a·rum	𐤕𐤏𐤕𐤕𐤍	Proverbs 22:3
see	ra·ah	𐤕𐤏𐤕𐤕	
danger	ra·ah	𐤕𐤏𐤕𐤕	
and take cover	ve·yis·sa·tēr	𐤕𐤏𐤕𐤕𐤕	
but the simple	u·phe·ta·yeem	𐤕𐤏𐤕𐤕𐤕	
keep going	a·ve·ru	𐤕𐤏𐤕𐤕	
and suffer the consequences	ve·ne·e·na·shu	𐤕𐤏𐤕𐤕𐤕	

The rewards	e·qev	עֲוָה	Proverbs 22:4
of humility	a·na·vah	אָנָה	
[and] the fear	yir·at	יִרְאַת	Proverbs 22:5
of the LORD	YHVH	יְהוָה	
[are] wealth	o·sher	עוֹשֵׁר	Proverbs 22:6
and honor	ve·kha·vo·wd	וְכָבוֹד	
and life	ve·chay·yeem	וְחַיִּים	Proverbs 22:7
Thorns	tsin·neem	תְּנִינִים	
and snares	pa·cheem	פְּתָנוֹת	Proverbs 22:8
[lie] on the path	be·de·rekh	בְּדַרְכֵי	
of the perverse	iq·qesh	עָוֵר	Proverbs 22:9
he who guards	sho·w·mer	שׂוֹמֵר	
his soul	naph·sho	נַפְשׁוֹ	Proverbs 22:10
stays far	yir·chaq	יִרְחָק	
from them	me·hem	מֵהֶם	Proverbs 22:11
Train up	cha·nokh	חַנּוּךְ	
a child	lan·na·ar	לְנַחֵם	Proverbs 22:12
in	al	עַל	
he should go	pee	פֶּה	Proverbs 22:13
the way	dar·ko	דַּרְכֵי	
and	gam	גַּם	Proverbs 22:14
when	kee	כִּי	
he is old	yaz·qeen	יָזַק	Proverbs 22:15
he will not	lo	לֹא	
depart	ya·sur	יֵאָסֵר	Proverbs 22:16
from it	mim·men·nah	מִמֶּנָּה	
The rich	a·sheer	עָשִׂיר	Proverbs 22:17

over the poor	be-ra-sheem	ᄠᄡᄢᄣᄤᄥ	
rule	yim-sho-wl	ᄡᄢᄣᄤᄥᄦ	
is slave	ve-e-ved	ᄦᄧᄨᄩ	
and the borrower	lo-veh	ᄩᄪᄫ	
	le-eesh	ᄫᄬᄭᄮ	
to the lender	mal-veh	ᄮᄯᄰᄱ	
He who sows	zo-w-re-a	ᄱᄲᄳᄴᄵ	Proverbs 22:8
injustice	aw-lah	ᄵᄶᄷᄸ	
will reap disaster	yiq-tsor	ᄸᄹᄺᄻᄼᄽᄾ	
	a-ven	ᄾᄿᄺ	
and the rod	ve-she-ved	ᄺᄻᄼᄽᄾᄿ	
of his fury	ev-ra-to	ᄿᄺᄻᄼᄽᄾᄿᄺ	
will be destroyed	yikh-leh	ᄺᄻᄼᄽᄾᄿᄺ	
A generous [man]	to-wv	ᄺᄻᄼᄽᄾᄿᄺ	Proverbs 22:9
	a-yin	ᄿᄺᄻᄼᄽᄾᄿᄺ	
	hu	ᄿᄺᄻᄼᄽᄾᄿᄺ	
will be blessed	ye-vo-rakh	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	
for	kee	ᄿᄺᄻᄼᄽᄾᄿᄺ	
he shares	na-tan	ᄿᄺᄻᄼᄽᄾᄿᄺ	
his bread	mil-lach-mo	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	
with the poor	lad-dal	ᄿᄺᄻᄼᄽᄾᄿᄺ	
Drive out	ga-resh	ᄿᄺᄻᄼᄽᄾᄿᄺ	Proverbs 22:10
the mocker	lets	ᄿᄺᄻᄼᄽᄾᄿᄺ	
will depart	ve-ye-tse	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	
and conflict	ma-do-wn	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	
will cease	ve-yish-bot	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	
even quarreling	deen	ᄿᄺᄻᄼᄽᄾᄿᄺᄻᄼᄽᄾᄿᄺ	

and insults	ve·qa·lo·wn	וְקָלוּן	
He who loves	o·hev	אוֹהֵב	Proverbs 22:11
a pure heart	te·hor	תָּהוֹר	
	lev	לֵב	
and gracious	chen	חֵן	
lips	pha·taw	פִּתּוּ	
for a friend	re·e·hu	רֵעֵהוּ	
[will have] the king	me·lekh	מֶלֶךְ	
eyes	e·ne	עֵינָיו	Proverbs 22:12
The LORD's	YHVH	יְהוָה	
keep watch over	na·tse·ru	נֹצֵרֵם	
knowledge	da·at	דָּאָת	
but He frustrates	vay·sal·leph	וַיִּסְלֵף	
the words	div·re	דִּבְרֵי	
of the faithless	vo·ged	וּבְגֵד	
says	a·mar	אָמַר	Proverbs 22:13
The slacker	a·tsel	אִתְּסֵל	
" [There is] a lion	a·ree	אֵרֵי	
outside !	va·chuts	וּבְחוּץ	
in	be·to·wkh	בְּתוֹכָהּ	
the streets ! "	re·cho·vo·wt	רֵחוּבוֹת	
I will be slain	e·ra·tse·ach	אֶרְצַח	
pit	shu·chah	שְׁחָח	Proverbs 22:14
is a deep	a·muq·qah	אֶמְקָח	
The mouth	pee	פִּי	
of an adulteress	za·ro·wt	זָרוֹת	
he who is under the	ze·um	זֵמִי	
wrath			

of the LORD	YHVH	יהוה	
will fall	yip·pol	יפול	
into it	sham	שם	
Foolishness	iw·ve·let	אִשָּׁרְיָה	Proverbs 22:15
[is] bound up	qe·shu·rah	אִשָּׁרְיָה	
in the heart	ve·lev	בְּלֵב	
of a child	na·ar	בְּעֵינַי	
[but] the rod	she·vet	מַדְבֵּן	
of discipline	mu·sar	מִשְׁרָט	
drives it far	yar·chee·qen·nah	אֲרַחֲקֶנָּה	
from him	mim·men·nu	מִמֶּנּוּ	
Oppressing	o·sheq	שָׂדָה	Proverbs 22:16
the poor	dal	דָּל	
to enrich	le·har·bo·wt	לְהַרְבִּיחַ	
oneself	lo	לֹ	
or giving gifts	no·ten	נָתַן	
to the rich	le·a·sheer	לְאַשְׁרֵי	
[will] surely lead	akh	וְ	
to poverty	le·mach·so·wr	לְעִשְׁתִּימָה	
Incline	hat	אָזַן	Proverbs 22:17
your ear	a·ze·ne·kha	אָזְנוֹ	
and hear	u·she·ma	וּשְׁמָע	
the words	div·re	דְּבָרֵי	
of the wise —	cha·kha·meem	חֲכָמִים	
your mind	ve·lib·be·kha	וְלִבְךָ	
apply	ta·sheet	תְּשִׁיב	
to my knowledge —	le·da·tee	לְדַעְתִּי	

for	kee	כֹּשֶׁר	Proverbs 22:18
it is pleasing	na·eem	מְגִידֵי	
when	kee	כֹּשֶׁר	
you keep them	tish·me·rem	מְגִידֵי	
within you	be·vit·ne·kha	שֶׁבִיבֵי	
	yik·ko·nu	יִכְוֹנוּ	
and they are	yach·daw	יִשְׁמְחוּ	
constantly			
on	al	עַל	
your lips	se·pha·te·kha	שֵׁפֶתֶיךָ	
may be	lih·yo·wt	לִיְיֹוֹת	Proverbs 22:19
in the LORD	ba·YHVH	בְּיְיָ	
So that your trust	miv·ta·che·kha	שֶׁבִיבֵי	
I instruct you	ho·w·da·tee·kha	שֵׁפֶתֶיךָ	
today —	hay·yo·wm	הַיּוֹם	
yes	aph	אֵן	
you	at·tah	אַתָּה	
Have I not	ha·lo	הֲלוֹ	Proverbs 22:20
written	kha·tav·tee	כָּתַבְתִּי	
for you	le·kha	לְךָ	
thirty sayings	shil·shom	שְׁלֹשִׁים	
about counsel	be·mo·w·e·tsot	בְּעֵצָה	
and knowledge	va·da·at	וְדַעַת	
to show you	le·ho·w·dee·a·kha	לְהוֹדִיעַ	Proverbs 22:21
true	qo·shet	קֹשֶׁת	
words	im·re	יְמֵרֶיךָ	
and reliable	e·met	אֱמֶת	
that you may	le·ha·sheev	לְהַשְׁעִיב	





man	eesh	שׂוֹמֵר	
a hot-tempered	che·mo·wt	חַיִּים מְרִירִים	
and do not	lo	וְלֹ	
associate	ta·vo·w	וְלֹא יִשְׁתַּחֲוֶה	
or	pen	כִּי	Proverbs 22:25
you may learn	te·e·laph	וְלֹא יִשְׁתַּחֲוֶה	
his ways	'a·re·cha·to	וְלֹא יִשְׁתַּחֲוֶה	
and entangle	ve·la·qach·ta	וְלֹא יִשְׁתַּחֲוֶה	
in a snare	mo·w·qesh	וְלֹא יִשְׁתַּחֲוֶה	
yourself	le·naph·she·kha	וְלֹא יִשְׁתַּחֲוֶה	
Do not	al	וְלֹא	Proverbs 22:26
be	te·hee	וְלֹא יִשְׁתַּחֲוֶה	
one who gives pledges	ve·to·qe·e	וְלֹא יִשְׁתַּחֲוֶה	
	khaph	וְלֹא	
who puts up security	ba·o·re·veem	וְלֹא יִשְׁתַּחֲוֶה	
for debts	mash·sha·o·wt	וְלֹא יִשְׁתַּחֲוֶה	
If	im	וְלֹא	Proverbs 22:27
you have nothing	en	וְלֹא	
with which	le·kha	וְלֹא	
to pay	le·shal·lem	וְלֹא יִשְׁתַּחֲוֶה	
why	lam·mah	וְלֹא יִשְׁתַּחֲוֶה	
be taken	yiq·qach	וְלֹא יִשְׁתַּחֲוֶה	
should your bed	mish·ka·ve·kha	וְלֹא יִשְׁתַּחֲוֶה	
from under you ?	mit·tach·te·kha	וְלֹא יִשְׁתַּחֲוֶה	
Do not	al	וְלֹא	Proverbs 22:28
move	tas·seg	וְלֹא יִשְׁתַּחֲוֶה	
boundary stone	ge·vul	וְלֹא יִשְׁתַּחֲוֶה	

an ancient	o·w·lam	מיון	
which	a·sher	אשר	
have placed	a·su	אסו	
your fathers	a·vo·w·te·kha	אבותיכם	
Do you see	cha·zee·ta	האם רואים	Proverbs 22:29
a man	eesh	איש	
skilled	ma·heer	מאמיר	
in his work ?	bim·lakh·to	במלאכתו	
in the presence	liph·ne	לפני	
of kings	me·la·kheem	מלכים	
He will be stationed	yit·yats·tsav	ישב ויציב	
he will not	bal	לא	
stand	yit·yats·tsev	ישב ויציב	
before	liph·ne	לפני	
obscure men	cha·shuk·keem	אנשים נסתרים	
When	kee	כאשר	Proverbs 23:1
you sit down	te·shev	תישב	
to dine	lil·cho·wm	ללחם	
with	et	עם	
a ruler	mo·wo·shel	מושל	
consider	been	היה	
carefully	ta·veen	בזהירות	
-	et	עם	
what	a·sher	אשר	
is set before you	le·pha·ne·kha	לפניך	
and put	ve·sam·ta	ותת	Proverbs 23:2
a knife	sak·keen	סכין	

to your throat	be-lo-e-kha	שׁוֹלֵךְ	
if	im	מִי	
possess	ba-al	יֹשֵׁב	
a [great] appetite	ne-phesh	שׁוֹפֵן	
you	at-tah	אַתָּה	
Do not	al	לֹא	Proverbs 23:3
crave	tit-'aw	יִשְׁתַּחֲוֶה	
his delicacies	le-mat-am-mo-w-taw	יִשְׁתַּחֲוֶה לְמַתְאֲמָוֹתָיו	
for that	ve-hu	בְּיָמָיו	
food	le-chem	מִיֵּיֶשֶׁת	
is deceptive	ke-za-veem	מִשְׁכֵּחַ יָשָׁר	
Do not	al	לֹא	Proverbs 23:4
wear yourself out	tee-ga	עֲבֹדֵךְ	
to get rich	le-ha-a-sheer	הִשְׁתַּחֲוֶה לְשֵׁרֵךְ	
be wise enough	mib-bee-na-te-kha	שִׁפְתֵיךָ לֹא תִפְתָּח	
to restrain yourself	cha-dal	לֹא תִפְתָּח	
When you glance	ha-ta-'uph	עֵינֶיךָ לֹא תִפְתָּח	Proverbs 23:5
	e-ne-kha	שִׁפְתֵיךָ לֹא תִפְתָּח	
[at wealth]	bo	יָשָׁר	
it disappears	ve-e-nen-nu	יִשְׁתַּחֲוֶה	
for	kee	שֵׁרֵךְ	
it makes	a-soh	אַשְׁוֶה	
	ya-a-seh	אַשְׁוֶה	
	lo	לֹא	
wings for itself	khe-na-pha-yim	מִגְבֵּי שָׁמַיִם	
like an eagle	ke-ne-sheer	הִשְׁוֶה	
and flies	ve-'a-yēph	וְיָעוֹף	

to the sky	hash·sha·ma·yim	ⲟⲙⲓⲛⲙⲱⲓⲙⲓ	
Do not	al	Ⲛⲃ	Proverbs 23:6
eat	til·cham	ⲙⲓⲙⲓⲛⲓⲥ	
-	et	ⲡⲃ	
the bread	le·chem	ⲙⲓⲙⲓⲛ	
of a stingy man	ra	ⲟⲩⲛ	
	a·yin	ⲛⲓⲛⲟⲩ	
and do not	ve·al	Ⲛⲃⲛ	
crave	tit·'aw	Ⲛⲃⲡⲓ	
his delicacies	le·mat·am·mo·taw	Ⲛⲓⲛⲙⲟⲩⲙⲟⲩⲙⲟⲩ	
for	kee	ⲛⲱ	Proverbs 23:7
-	ke·mo	Ⲛⲙⲱ	
he is keeping track	sha·ar	ⲛⲟⲩⲱ	
inwardly	be·naph·sho	Ⲛⲱⲛⲟⲩⲛⲟⲩ	
[counting the cost]	ken	ⲛⲱ	
	hu	ⲛⲓⲛⲓ	
“ Eat	e·khol	Ⲛⲱⲛ	
and drink ”	u·she·teh	ⲛⲓⲛⲱⲛ	
he says	yo·mar	ⲛⲓⲙⲟⲩⲛ	
to you	lakh	ⲱⲛ	
but his heart	ve·lib·bo	Ⲛⲛⲓⲛ	
is not	bal	Ⲛⲛ	
with you	im·makh	ⲱⲙⲟⲩ	
what little	pit·te·kha	ⲱⲡⲓⲛⲟⲩ	Proverbs 23:8
you have eaten	a·khal·ta	ⲡⲓⲛⲱⲛ	
You will vomit up	te·qee·en·nah	ⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	
and waste	ve·shi·cha·ta	ⲡⲓⲙⲱⲛ	

words	de·va·re·kha	שֵׁנִי־בְּכֹחַ	
your pleasant	han·ne·ee·meem	מְשַׁבְּחֵי־מְשַׁבְּחֵי־עֵינֵי	
-	be·a·ze·ne	בְּיַד־עֲבָדָי	Proverbs 23:9
to a fool	khe·seel	שֵׁנִי־בְּכֹחַ	
Do not	al	יָבֹא	
speak	te·dab·ber	בְּפִי־שֵׁנִי	
for	kee	שֵׁנִי	
he will despise	ya·vuz	עַל־יְדֵי־שֵׁנִי	
the wisdom	le·se·khel	שֵׁנִי־בְּכֹחַ	
of your words	mil·le·kha	שֵׁנִי־בְּכֹחַ	
Do not	al	יָבֹא	Proverbs 23:10
move	tas·seg	בְּכֹחַ־יָדָי	
boundary stone	ge·vul	שֵׁנִי־בְּכֹחַ	
an ancient	o·w·lam	מִיְמֵי־עֵינֵי	
on the fields	u·vis·de	בְּיַד־אֲבוֹתָיִךְ	
of the fatherless	ye·to·w·meem	מִיְמֵי־מִי־יָבֹא	
[or]	al	יָבֹא	
encroach	ta·vo	בְּכֹחַ־יָדָי	
for	kee	שֵׁנִי	Proverbs 23:11
their Redeemer	go·a·lam	מִיְמֵי־עֵינֵי	
is strong	cha·zaq	עַל־יְדֵי־יָדָי	
He	hu	בְּיַד־עֲבָדָי	
will take up	ya·reev	עַל־יְדֵי־שֵׁנִי	
-	et	יָבֹא	
their case	ree·vam	מִיְמֵי־שֵׁנִי	
against you	it·takh	שֵׁנִי־בְּכֹחַ	
Apply	ha·vee·ah	בְּיַד־עֲבָדָי	Proverbs 23:12

to instruction	lam·mu·sar	ገቱሃጠሀ	
your heart	lib·be·kha	ሠህሀ	
and your ears	ve·a·ze·ne·kha	ሠኅ፤።ሃ	
to words	le·im·re	ሀገጠሃሀ	
of knowledge	da·at	ተዕላ	
Do not	al	ሀሀ	Proverbs 23:13
withhold	tim·na	ዕኅጠተ	
from a child	min·na·ar	ገዕኅጠ	
discipline	mu·sar	ገቱሃጠ	
although	kee	ሀሠ	
you strike him	tak·ken·nu	ሃኅሠተ	
with a rod	vash·she·vet	ፀህሠህ	
he will not	lo	ሀሀ	
die	ya·mut	ተሃጠሁ	
-	at·tah	ደተሀ	Proverbs 23:14
with a rod	bash·she·vet	ፀህሠህ	
Strike him	tak·ken·nu	ሃኅሠተ	
his soul	ve·naph·sho	ሃሠፀኅሃ	
from Sheol	mish·she·o·wl	ሀሀሠጠ	
and you will deliver	tats·tseel	ሀሀጠተ	
My son	be·nee	ሀኅህ	Proverbs 23:15
if	im	ጠሀ	
is wise	cha·kham	ጠሠ።።	
your heart	lib·be·kha	ሠህሀ	
rejoice	yis·mach	።።ጠሠሀ	
my own heart	lib·bee	ሀህሀ	
will indeed	gam	ጠ።	

	a·nee	אֵנִי	
will rejoice	ve-ta-lo-ze-nah	וַיִּשְׂמְחוּ	Proverbs 23:16
My inmost being	khil-yo-w-tay	כִּלְיֹתַי	
speak	be-dab-ber	בִּדְבַר	
when your lips	pha-te-kha	פִּי־כִּי	
what is right	me-sha-reem	מִשְׁרֵם	
Do not	al	אַל	Proverbs 23:17
envy	ye-qan-ne	יִקַּח	
let your heart	lib-be-kha	לִבְּךָ	
sinners	ba-chat-ta-eem	בְּחַטְאֵם	
but	kee	כִּי	
	im	יִמְ	
in the fear	be-yir-at	בְּיִרְאַת	
of the LORD	YHVH	יְהוָה	
always continue	kal	כֹּל	
	hay-yo-wm	חַי־יְוֹמָם	
For	kee	כִּי	Proverbs 23:18
surely	im	יִמְ	
there is	yesh	יֵשׁ	
a future	a-cha-reet	אַחֲרָיִךְ	
and your hope	ve-tiq-va-te-kha	וַתִּקְוָה	
will not	lo	לֹא	
be cut off	tik-ka-ret	תִּקַּח	
Listen	she-ma	שְׁמַע	Proverbs 23:19
	at-tah	אַתָּה	
my son	ve-nee	וְנִי	
and be wise	va-cha-kham	וְחָכֵם	



and guide	ve·ash·sher	וַשְׁשֵׁר	
on the right course	bad·de·rekh	בַּדְּדֶרֶךְ	
your heart	lib·be·kha	לִבְךָ	
Do not	al	אַל	Proverbs 23:20
join	te·hee	תֵּהֵא	
those who drink too much	ve·so·ve·e	וְסוֹוֵעֵי	
wine	ya·yin	יַיִן	
or gorge	be·zo·la·le	בְּזוֹלָלֵי	
themselves on meat	va·sar	וַסֵּר	
	la·mo	לָמוֹ	
For	kee	כִּי	Proverbs 23:21
the drunkard	so·ve	סוֹוֵעַ	
and the glutton	ve·zo·w·lel	וְזוֹוְלֵל	
will come to poverty	yiw·va·resh	יִוְוָרֵשׁ	
in rags	u·qe·ra·eem	וְקֵרָעִים	
will clothe them	tal·beesh	וְתַלְבֵּשׁ	
and drowsiness	nu·mah	נֹמָה	
Listen	she·ma	שְׁמַע	Proverbs 23:22
to your father	le·a·vee·kha	לְאַבְיֶיךָ	
who	zeh	זֶה	
gave you life	ye·la·de·kha	וַיֵּלֶדְךָ	
and do not	ve·al	וְאַל	
despise	ta·vuz	תִּבְזֶה	
when	kee	כִּי	
she is old	za·qe·nah	זָקֵנָה	
your mother	im·me·kha	אִמְּךָ	
truth	e·met	אֱמֶת	Proverbs 23:23

Invest in	qe·neh	ዳኑ	
and never	ve·al	ላይ	
sell it —	tim·kor	ከሠጠ	
in wisdom	chakh·mah	ዳኑሠ	
and instruction	u·mu·sar	ከቆሃላ	
and understanding	u·vee·nah	ዳኑላ	
will greatly rejoice	gol	ላይ	Proverbs 23:24
	ya·gol	ላይላ	
The father	a·vee	ላይ	
of a righteous man	tsad·deeq	ዳኑላ	
and he who fathers	yo·lēd	ላይላ	
a wise son	cha·kham	ዳኑላ	
will delight in him	ve·yis·mach	ዳኑላ	
	bo	ላይ	
be glad	yis·mach	ዳኑላ	Proverbs 23:25
May your father	a·vee·kha	ላይላ	
and mother	ve·im·me·kha	ላይላ	
rejoice !	ve·ta·gel	ላይላ	
and may she who	yo·w·lad·te·kha	ላይላ	
gave you birth			
give me	te·nah	ዳኑ	Proverbs 23:26
My son	ve·nee	ላይ	
your heart	lib·be·kha	ላይ	
	lee	ላይ	
and let your eyes	ve·e·ne·kha	ላይ	
in my ways	de·ra·khay	ላይ	
delight	tir·tse·nah	ዳኑ	
For	kee	ላይ	Proverbs 23:27

pit	shu·chah	שׁוּכָה
is a deep	a·muq·qah	שׁוּמְקָה
a prostitute	zo·w·nah	זוֹנָה
well	u·ve·er	עוֹבֵר
is a narrow	tsa·rah	צָרָה
and an adulteress	na·khe·ree·yah	נֹכְחֵי יָדַיִם
-	aph	אֵפ
she	hee	הִיא
Like a robber	ke·che·teph	כְּחֵפֶז
lies in wait	te·e·rov	צֹדֵעַ
the faithless	u·vo·wg·deem	מְבַלְעֵי עֵלֶם
among men	be·a·dam	בְּאִדָּם
and multiplies	to·w·siph	וּמְכַפֵּל

Proverbs 23:28

Who	le·mee	לֵמֵי
has woe ?	o·w	וְעֹוֹ
Who	le·mee	לֵמֵי
has sorrow ?	a·vo·w	וְעֹוֹ
Who	le·mee	לֵמֵי
has contentions ?	me·do·nīm	מְדֹנִים
Who	le·mee	לֵמֵי
has complaints ?	see·ach	עֵאָךְ
Who	le·mee	לֵמֵי
wounds ?	pe·tsa·eem	מְפַעְעֵם
{has} needless	chin·nam	כִּינָם
Who	le·mee	לֵמֵי
has bloodshot	chakh·li·lut	חַכְלִלֹת
eyes ?	e·na·yim	עֵינָיו

Proverbs 23:29

Those who linger	lam·a·cha·reem	מְדַבְּרֵי חַיִּים	Proverbs 23:30
over	al	יָדָא	
wine	hay·ya·yin	יַיִן דְּרֵי	
who go	lab·ba·eem	מְדַבְּרֵי עַבְדֵי	
to taste	lach·qor	דִּי-עֵי-חַיִּים	
mixed drinks	mim·sakh	שֶׁחַיִּים	
Do not	al	יָדָא	Proverbs 23:31
gaze at	te·re	עֵינֵי	
wine	ya·yin	יַיִן דְּרֵי	
while	kee	שֶׁ	
it is red	yit·ad·dam	מְדַבְּרֵי דְּרֵי	
when	kee	שֶׁ	
it sparkles	yit·ten	יַיִן דְּרֵי	
in the cup	bak·kīs	כַּף-שֶׁ	
	e·no	יַיִן דְּרֵי	
and goes down smoothly	yit·hal·lekh	שֶׁ	
	be·me·sha·reem	מְדַבְּרֵי שֶׁ	
In the end	a·cha·ree·to	יַיִן דְּרֵי	Proverbs 23:32
like a snake	ke·na·chash	שֶׁ	
it bites	yish·shakh	שֶׁ	
like a viper	u·khe·tsiph·o·nee	יַיִן דְּרֵי	
and stings	yaph·rish	שֶׁ	
Your eyes	e·ne·kha	שֶׁ	Proverbs 23:33
will see	yir·u	יַיִן דְּרֵי	
strange things	za·ro·wt	יַיִן דְּרֵי	
and your mind	ve·lib·be·kha	שֶׁ	
will utter	ye·dab·ber	יַיִן דְּרֵי	

perversities	tah·pu·kho·wt	תַּשׁוּׁוֹת	
You will be	ve·ha·yee·ta	תֵּדַבֵּר	Proverbs 23:34
like one sleeping	ke·sho·khev	כְּשׁוֹכֵב	
	be·lev	בְּלֵב	
on the high seas	yam	יָם	
or lying	u·khe·sho·khev	כְּשׁוֹכֵב	
on the top	be·rosh	בְּרֹשׁ	
of a mast :	chib·bel	כִּבְּלֵי	
“ They struck me	hik·ku·nee	חִקְּנוּ	Proverbs 23:35
but I feel no	val	בְּלֵב	
pain !	cha·lee·tee	חַלְלֵי	
They beat me	ha·la·mu·nee	חַלְּמוּ	
but I did not	bal	בְּלֵב	
know it!	ya·da·e·tee	יָדָעַתְּ	
When	ma·tay	מָתַי	
can I wake up	a·qeets	אֶקְעֵץ	
another	o·w·seeph	וְשֵׁפֶת	
to search for	a·vaq·shen·nu	אֶבְקֹשׁ	
drink ? ”	o·wd	וְדָבַר	
Do not	al	אַל	Proverbs 24:1
envy	te·qan·ne	תִּקְנֵנִי	
men	be·an·she	בְּאֲנָשִׁים	
wicked	ra·ah	רָעִים	
	ve·al	וְעַל	
or desire	tit·'aw	תִּתְאוּ	
their company	lih·yo·wt	לִחְיוֹת	
	it·tam	מִתָּם	

for	kee	כֶּשֶׁ	Proverbs 24:2
violence	shod	שֹׁד	
devise	yeh·geh	יָעִי	
their hearts	lib·bam	לִבָּם	
trouble	ve·a·mal	וְעִמָּל	
and their lips	siph·te·hem	מִפִּיהֶם	
declare	te·dab·be·re·nah	יְדַבֵּר	
By wisdom	be·cha·khe·mah	בְּחָכְמָה	Proverbs 24:3
is built	yib·ba·neh	יִבְנֶה	
a house	ba·yit	בַּיִת	
and by understanding	u·vit·vu·nah	וּבִינְיָן	
it is established	yit·ko·w·nan	יִיָּסַד	
through knowledge	u·ve·da·at	בְּדַעַת	Proverbs 24:4
its rooms	cha·da·reem	מְגֵרֵתָּהּ	
are filled	yim·ma·le·u	יִמְלֵא	
with every	kal	כָּל	
treasure	ho·wn	חֵן	
precious	ya·qar	יָקָר	
and beautiful	ve·na·eem	וְנָעִי	
man	ge·ver	גֵּבֵר	Proverbs 24:5
A wise	cha·kham	חָכָם	
[is] strong	ba·o·wz	בָּאֵז	
and a man	ve·eesh	וְעִישׂ	
of knowledge	da·at	דַּעַת	
enhances	me·am·mets	מְעַמְּמֵת	
his strength	ko·ach	כֹּחַ	
Only	kee	כֶּשֶׁ	Proverbs 24:6

with sound guidance      ve·tach·bu·lo·wt  
     should you wage      ta·a·seh  
                                     le·kha  
             war      mil·cha·mah  
             and victory      u·te·shu·ah  
 lies in a multitude      be·rov  
 of counselors      yo·w·ets  
 [is] too high      ra·mo·wt  
     for a fool      le·e·veel  
     Wisdom      cha·khe·mo·wt  
 in the meeting place      bash·sha·ar  
     he does not      lo  
             open      yiph·tach  
             his mouth      pee·hu  
 He who plots      me·chash·shev  
     evil      le·ha·re·a  
                                     lo  
     a schemer      ba·al  
                                     me·zim·mo·wt  
 will be called      yiq·ra·u  
     scheme      zim·mat  
     A foolish      iw·ve·let  
             is sin      chat·tat  
 is detestable      ve·to·w·a·vat  
     to men      le·a·dam  
 and a mocker      lets  
     If you faint      hit·rap·pee·ta

תַּיְשׁוּבֵי־בִלְוָה  
     אֵלַי־תִּשְׁעַר  
                             שׁוֹרֵץ  
             מִלְחָמָה  
             וְעֵלְיוֹתָיִם  
 בְּרֹב  
 מְעַלְמֵי  
 רָמוֹת  
     לְעֵוֵל  
     חָכְמוֹת  
 בַּשָּׂדֵה  
     לֹ  
             יִפְתַּח  
             פִּי  
 מְחַשְׁשֵׁי  
     לְרֵעֵהוּ  
                             לֹ  
     בְּאֵל  
                             מְצִימוֹת  
 יִקְרָאוּ  
     צִמְמוֹת  
     אִישׁוֹלֵט  
             חַטָּאת  
 וְעֹשֵׂי־וַעֲוֹנוֹתָם  
     לְאָדָם  
 וְלֹמְדֵי  
     אִם־יִפֹּסֵף

Proverbs 24:7

Proverbs 24:8

Proverbs 24:9

Proverbs 24:10

in the day	be-yo-wm	מַיְדָבַר
of distress	tsa-rah	צָרָה
how small	tsar	צָרָה
[is] your strength !	ko-che-khah	כֹּחַי
Rescue	hats-tsel	צַדִּיק
those being led away	le-qu-cheem	מִן־הַחַיִּים
to death	lam-ma-vet	לְמַת
those stumbling	u-ma-teem	מִן־הַשֹּׁמְרִים
toward the slaughter	la-he-reg	לְהַרְגֵם
	im	מִי
and restrain	tach-so-wkh	שָׁמַרְתָּ
If	kee	כִּי
you say	to-mar	אָמַרְתָּ
“ Behold	hen	הִנֵּה
we did not	lo	לֹא
know	ya-da-nu	יָדָעְנוּ
about this ”	zeh	זֶה
does not	halo	לֹא
who weighs	to-khen	יָשָׁא
hearts	lib-bo-wt	לְבָבוֹת
He	hu	הוּא
consider it ?	ya-veen	יִשְׁקָלְכֶם
who guards	ve-no-tser	הַשֹּׁמֵר
your life	naph-she-kha	נַפְשְׁךָ
Does not the One	hu	הוּא
know ?	ye-da	יָדָע
Will He not repay	ve-he-sheev	יִשְׁכַּחְךָ

Proverbs 24:11

Proverbs 24:12



a man	le·a·dam	ᠮᠠᠳᠠᠮ
according to his deeds	ke·pha·o·lo	ᠶᠵᠣᠫᠤᠯᠤ
?		
Eat	e·khal	ᠶᠤᠬᠠᠯ
my son	be·nee	ᠪᠡᠨᠡ
honey	de·vash	ᠳᠡᠪᠠᠰ
for	kee	ᠶᠤᠬᠡ
it is good	to·wv	ᠲᠣᠪᠠ
and the honeycomb	ve·no·phet	ᠪᠡᠨᠣᠫᠤ
is sweet	ma·to·wq	ᠮᠠᠲᠣᠪᠠ
to your	al	ᠶᠣᠷ
taste	chik·ke·kha	ᠴᠢᠬᠡᠬᠡᠬᠠ
therefore	ken	ᠶᠤᠬᠡᠨ
Know	de·eh	ᠳᠡᠡᠬ
that wisdom [is sweet]	chakh·mah	ᠴᠢᠬᠠᠮᠠ
to your soul	le·naph·she·kha	ᠯᠡᠨᠠᠫᠤᠰᠡᠬᠠ
If	im	ᠶᠢᠮ
you find it	ma·tσα·ta	ᠮᠠᠲᠤᠲᠠ
there is	ve·yesh	ᠪᠡᠶᠡᠰ
a future [for you]	a·cha·reet	ᠠᠴᠢᠷᠡᠲ
and your hope	ve·tiq·va·te·kha	ᠪᠡᠲᠢᠴᠠᠲᠡᠬᠠ
will never	lo	ᠯᠠ
be cut off	tik·ka·ret	ᠲᠢᠬᠠᠷᠡᠲ
Do not	al	ᠶᠣ
lie in wait	te·e·rov	ᠲᠡᠡᠷᠣᠪ
O wicked [man]	ra·sha	ᠷᠠᠰᠠ
near the dwelling	lin·veh	ᠯᠢᠨᠪᠡᠬ
of the righteous	tsad·deeq	ᠲᠤᠰᠠᠳᠡᠳᠡᠴ

Proverbs 24:13

Proverbs 24:14

Proverbs 24:15

do not	al	𐤀𐤋	
destroy	te-shad-ded	𐤕𐤓𐤁𐤃	
his resting place	riv-tso	𐤕𐤓𐤁𐤃	
For though	kee	𐤕𐤓	Proverbs 24:16
seven times	she-va	𐤕𐤓	
may fall	yip-po-wl	𐤕𐤓	
a righteous [man]	tsad-deeq	𐤕𐤓	
he still gets up	va-qam	𐤕𐤓	
but the wicked	u-re-sha-eem	𐤕𐤓	
stumble	yik-ka-she-lu	𐤕𐤓	
in bad [times]	ve-ra-ah	𐤕𐤓	
falls	bin-phol	𐤕𐤓	Proverbs 24:17
when your enemy	'o-ye-ve-kha	𐤕𐤓	
Do not	al	𐤀𐤋	
gloat	tis-mach	𐤕𐤓	
when he stumbles	u-vik-ka-she-lo	𐤕𐤓	
and do not	al	𐤀𐤋	
rejoice	ya-gel	𐤕𐤓	
let your heart	lib-be-kha	𐤕𐤓	
or	pen	𐤕𐤓	Proverbs 24:18
will see	yir-eh	𐤕𐤓	
the LORD	YHVH	𐤕𐤓	
and disapprove	ve-ra	𐤕𐤓	
	be-e-naw	𐤕𐤓	
away	ve-he-sheev	𐤕𐤓	
from him	me-a-law	𐤕𐤓	
and turn His wrath	ap-po	𐤕𐤓	

Do not	al	𐤀𐤁	Proverbs 24:19
fret	tit·char	𐤏𐤕𐤏𐤕	
over evildoers	bam·me·re·eem	𐤁𐤌𐤓𐤏𐤕𐤏𐤕	
and do not	al	𐤀𐤁	
be envious	te·qan·ne	𐤏𐤓𐤏𐤓	
of the wicked	ba·re·sha·eem	𐤁𐤏𐤓𐤏𐤕	
For	kee	𐤕𐤓	Proverbs 24:20
no	lo	𐤏𐤓	
has	tih·yeh	𐤏𐤕𐤏𐤕	
future	a·cha·reet	𐤀𐤕𐤏𐤕𐤏𐤕	
the evil [man]	la·ra	𐤏𐤓𐤏	
the lamp	ner	𐤏𐤓	
of the wicked	re·sha·eem	𐤏𐤓𐤏𐤕	
will be extinguished	yid·akh	𐤏𐤓𐤏𐤕	
fear	ye·ra	𐤏𐤓𐤏	Proverbs 24:21
-	et	𐤏𐤕	
the LORD	YHVH	𐤏𐤕𐤏𐤕	
My son	be·nee	𐤁𐤏𐤓	
and the king	va·me·lekh	𐤏𐤕𐤏𐤕	
with	i·mo·sho	𐤏𐤓	
the rebellious	sho·w·neem	𐤏𐤕𐤏𐤕	
and do not	al	𐤀𐤁	
associate	tit·a·rav	𐤏𐤕𐤏𐤕	
For	kee	𐤕𐤓	Proverbs 24:22
sudden	phit·om	𐤏𐤕𐤏𐤕	
they will bring	ya·qum	𐤏𐤕𐤏𐤕	
destruction	e·dam	𐤏𐤕𐤏𐤕	

what ruin	u·pheed	ሁፆሃ	
[they] can bring ?	ne-hem	ጠዘኑሠ	
Who	mee	ጸጠ	
knows	yo·w-de-a	የዐሃሁ	
also	gam	ጠፎ	Proverbs 24:23
These	el-leh	ደረሄ	
are sayings of the wise	la·cha·kha·meem	ጠጋጠሠጠጠ	
:			
To show partiality	hak-ker	ከሠደ	
	pa-neem	ጠጋኑ	
in judgment	be·mish·pat	ፀፀሠጠሁ	
is not	bal	ሥሁ	
good	to·wv	ሁሃፀ	
Whoever tells	o·mer	ከጠደ	Proverbs 24:24
the guilty	le·ra·sha	ዐሠከሥ	
are innocent ”—	tsad-deeq	ዐጸሁ	
“ You	at-tah	ደተሄ	
will curse him	yiq·qe·vu·hu	ሃደሁፀሁ	
peoples	am·meem	ጠጋጠዐ	
will denounce him	yiz·a·mu·hu	ሃደሃጠዐሁ	
and nations	le·um·meem	ጠጋጠደሥ	
with those who	ve·lam·mo·w·khee·chee	ጠጋጠጠጠሠሃጠሥ	Proverbs 24:25
convict the guilty	m		
but it will go well	yin-am	ጠዐኑ	
upon them	va·a·le·hem	ጠደሁሥሃ	
will come	ta·vo·w	ደሃሁ	
blessing	vir·kat	ተሠከሁ	
and rich	to·wv	ሁሃፀ	
on the lips	se·pha·ta·yim	ጠጋተፀሠ	Proverbs 24:26

is like a kiss	yish-shaq	יששק	
given	me-sheev	משעב	
answer	de-va-reem	דברע	
An honest	ne-kho-cheem	נקחשע	
Complete	ha-khen	השם	Proverbs 24:27
your outdoor	ba-chuts	בחוץ	
work	me-lakh-te-kha	מלאכה	
and prepare	ve-at-te-dah	ואתה	
your field	bas-sa-deh	בשדה	
	lakh	לך	
after that	a-char	אחרי	
you may build	u-va-nee-ta	ובנייתך	
your house	ve-te-kha	וביתך	
Do not	al	אל	Proverbs 24:28
testify	te-hee	תעיד	
	ed	עד	
without cause	chin-nam	כינאם	
against your neighbor	be-re-e-kha	בעיניך	
and do not deceive	va-ha-phit-tee-ta	באפייתך	
with your lips	bis-pha-te-kha	בשפתך	
Do not	al	אל	Proverbs 24:29
say	to-mar	תומר	
as	ka-a-sheer	כאשר	
“ I will do	a-sah	אשא	
to him	lee	לך	
	ken	כן	
he has done	e-e-seh	עשה	

	to me	lo	ሂህ	
	I will repay	a·sheev	ሀሳህ	
	the man	la·eesh	ሠላህ	
	according to his work "	ke·pha·o·lo	ሂህወሐ	
	past	al	ሀወ	Proverbs 24:30
	the field	se·deh	ሰሳህ	
	of a slacker	eesh	ሠላህ	
		a·tsel	ሐሰወ	
	I went	a·var·tee	ሐላህሀወ	
	and by	ve·al	ሀወሂ	
	the vineyard	ke·rem	ጠላህ	
	of a man	a·dam	ጠላህ	
	lacking	cha·sar	ሳቱሐ	
	judgment	lev	ሀህ	
	-	ve·hin·neh	ሰሳህሂ	Proverbs 24:31
	had grown up	a·lah	ሰህወ	
	everywhere	khul·lo	ሂህሠ	
	Thorns	qim·me·so·neem	ጠላህሠጠሐ	
	had covered	kas·su	ሂቱሠ	
	the ground	pha·naw	ሂላሐ	
	thistles	cha·rul·leem	ጠላህሳሐ	
	wall	ve·ge·der	ሳሌሂ	
	and the stone	a·va·naw	ሂላህሀህ	
	was broken down	ne·he·ra·sah	ሰቱሳህሂ	
	observed	va·e·che·zeh	ሰሐሐሐህ	Proverbs 24:32
	I	a·no·khee	ሐሠህ	
	and took [it]	a·sheet	ሐሠህ	

to heart	lib·bee	לִבִּי	
I looked	ra·ee·tee	רָאִיתִי	
and received	la·qach·tee	וַיִּקַּח	
instruction :	mu·sar	מוּסָר	
A little	me·at	מְעַט	Proverbs 24:33
sleep	no·wt	נֹוֹת	
a little	me·at	מְעַט	
slumber	te·nu·mo·wt	תַּנְנוּמוֹת	
a little	me·at	מְעַט	
folding	chib·buq	כִּיבּוּק	
of the hands	ya·da·yim	יָדָיִם	
to rest	lish·kav	לִישָׁב	
will come [upon you]	u·va	וָבָא	Proverbs 24:34
like a robber	mit·hal·lekh	כְּחַלֵּל	
and poverty	re·she·kha	רֵשֶׁתְּךָ	
and need	u·mach·so·re·kha	וַיִּחַרְצֶנּוּ	
like a bandit	ke·eesh	כְּעֵשׂ	
	ma·gen	מַגֵּן	
additional	gam	גַּם	Proverbs 25:1
These [are]	el·leh	אֵלֶּה	
proverbs	mish·le	מִשְׁלֵי	
of Solomon	she·lo·moh	שֵׁלֹמוֹן	
which	a·sher	אֲשֶׁר	
were copied by	he·tee·qu	וַיִּכְתְּבוּ	
the men	an·she	אֲנָשִׁים	
of Hezekiah	chiz·qee·yah	חִזְקִיָּהוּ	
king	me·lekh	מֶלֶךְ	

of Judah :	ye-hu-dah	יְהוּדָה	
It is the glory	ke-vod	כְּבוֹד	Proverbs 25:2
of God	e-lo-heem	מַלְאֲכֵי יְיָ	
to conceal	has-ter	הִתְכַּפֵּר	
a matter	da-var	דָּבָר	
and the glory	u-khe-vod	וְכְבוֹד	
of kings	me-la-kheem	מַלְכֵי מְלָכִים	
to search it out	cha-qor	חִקְרוּ	
	da-var	דָּבָר	
As the heavens	sha-ma-yim	מַלְאֲכֵי שָׁמַיִם	Proverbs 25:3
are high	la-rum	מְרֻמִּים	
and the earth	va-a-rets	וְעֵצְמוֹת	
is deep	la-o-meq	עֲמֻקּוֹת	
so the hearts	ve-lev	לְבָבוֹת	
of kings	me-la-kheem	מַלְכֵי מְלָכִים	
cannot	en	יִשְׁתַּחֲוּ	
be searched	che-qer	חִקְרוּ	
Remove	ha-go	יָבֵט	Proverbs 25:4
the dross	see-geem	מַלְאֲכֵי רַעֲיָה	
from the silver	mik-ka-seph	רַעֲיָה מִכֶּסֶף	
will come forth	vay-ye-tse	וְיָצְאוּ	
for a silversmith	lats-tso-reph	רַעֲיָה לְחַרְטוּם	
and a vessel	ke-lee	כֵּל	
Remove	ha-go	יָבֵט	Proverbs 25:5
the wicked	ra-sha	רָשָׁע	
presence	liph-ne	פָּנֵי	
from the king's	me-lekh	מִלְּפָנֵי מֶלֶךְ	



will be established	ve-yik·ko·wn	יְיָשָׁבֵי	
in righteousness	bats·tse·deq	בְּצִדְקָה	
and his throne	kis·o	וּבִישֻׁבֵי	
Do not	al	יֵשׁ	Proverbs 25:6
exalt yourself	tit·had·dar	בְּהִתְהַלָּלְתָּ	
in the presence	liph·ne	לְפָנָיו	
of the king	me·lekh	וּלְפָנָיו	
in the place	u·vim·qo·wm	מִיְמֵי־מַלְכָּה	
of great [men]	ge·do·leem	מִגְּדֹלֵם	
and do not	al	יֵשׁ	
stand	ta·a·mod	לְמַעַן	
for	kee	יֵשׁ	Proverbs 25:7
it is better	to·wv	טוֹב	
that he says	a·mar	אָמַר	
to you	le·kha	לְךָ	
“ Come up	aleh	לָקַח	
here ! ”	hen·nah	לָקַח	
than that you should be demoted	me·hash·pee·le·kha	שָׂרֵי־לְוִי־מִלְּפָנָיו	
in the presence	liph·ne	לְפָנָיו	
of the prince	na·deev	בְּפָנָיו	
Even what	a·sher	אֲשֶׁר	
you have seen	ra·u	רָא	
with your own eyes	e·ne·kha	בְּעֵינַיִךָ	
do not	al	יֵשׁ	Proverbs 25:8
bring	te·tse	בָּרֵךְ	
to court	la·riv	בְּבֵיתֶךָ	
hastily	ma·her	בְּרֵעָה	

Otherwise	pen	פֶּן	
what	mah	מַה	
will you do	ta·a·seh	מָה תַעֲשֶׂה	
in the end	be·a·cha·ree·tah	מֵאַחַר כִּי תֵבֵן	
puts you to shame	be·hakh·leem	מְשַׁלֵּם לְךָ	
- ?	o·te·kha	וְעַתָּה	
when your neighbor	re·e·kha	וְעַתָּה	
Argue	ree·ve·kha	וְעַתָּה	Proverbs 25:9
your case	reev	עִנְיֶיךָ	
with	et	עִי	
your neighbor	re·e·kha	וְעַתָּה	
confidence	ve·so·wd	דְּבַר אֱמוּנָה	
another's	a·cher	דְּבַר אֲחֵר	
without	al	לֹא	
betraying	te·gal	לְבַת	
lest	pen	פֶּן	Proverbs 25:10
may disgrace you	ye·chas·sed·kha	וְשַׁלְּלָהּ מִכָּבוֹדְךָ	
the one who hears	sho·me·a	עוֹמֵם	
and your infamy	ve·dib·ba·te·kha	וְעַתָּה	
never	lo	לֹא	
go away	ta·shuv	עֲזָבְךָ	
[is like] apples	tap·pu·che	כְּפִי תְּאֵבִים	Proverbs 25:11
of gold	za·hav	עֲזָבְךָ	
in settings	be·mas·kee·yo·wt	תְּאֵבִים כְּפִי	
of silver	ka·seph	כֶּסֶף	
A word	da·var	דְּבַר	
spoken	da·vur	דְּבַר	

	al	𐤀𐤋	
fitly	a·phe·naw	𐤁𐤏𐤍𐤎	
[Like] an earring	ne·zem	𐤍𐤁𐤍	Proverbs 25:12
of gold	za·hav	𐤆𐤁𐤕	
or an ornament	va·cha·lee	𐤕𐤁𐤀𐤋	
of fine gold	kha·tem	𐤕𐤁𐤕	
rebuke	mo·w·khee·ach	𐤍𐤔𐤕𐤁𐤕	
is a wise man's	cha·kham	𐤕𐤁𐤕	
to	al	𐤀𐤋	
ear	o·zen	𐤀𐤆𐤍	
a listening	sho·ma·at	𐤔𐤋𐤍𐤁	
Like the cold	ke·tsin·nat	𐤕𐤔𐤍𐤎	Proverbs 25:13
of snow	she·leg	𐤔𐤁𐤋	
in the time	be·yo·wm	𐤁𐤔𐤕	
of harvest	qa·tseer	𐤕𐤁𐤕	
messenger	tseer	𐤕𐤁𐤕	
[is] a trustworthy	ne·e·man	𐤍𐤁𐤍	
to those who send him	le·sho·le·chaw	𐤋𐤔𐤁𐤕	
the soul	ve·ne·phesh	𐤕𐤁𐤕	
of his masters	a·do·naw	𐤁𐤔𐤕	
he refreshes	ya·sheev	𐤕𐤁𐤕	
[Like] clouds	ne·see·eem	𐤍𐤔𐤕	Proverbs 25:14
and wind	ve·ru·ach	𐤕𐤁𐤕	
rain	ve·ge·shem	𐤕𐤁𐤕	
without	a·yin	𐤁𐤔𐤕	
[is] the man	eesh	𐤕𐤁𐤕	
who boasts	mit·hal·lel	𐤕𐤁𐤕	

of gifts	be·mat·tat	ተጠጠሪ	
never given	sha·qer	ብ-ላ	
Through patience	be·o·rekh	ሠብዓ	Proverbs 25:15
	ap·pa·yim	ጠጋ-ጋ	
can be persuaded	ye·phut·teh	ላተ-ጋ	
a ruler	qa·tseen	ኃ-ጋ-ጋ	
tongue	ve·la·sho·wn	ኃሠጋ	
and a gentle	rak·kah	ላሠብ	
can break	tish·bar	ብህሠተ	
a bone	ga·rem	ጠብቤ	
honey	de·vash	ሠህፈ	Proverbs 25:16
If you find	ma·tsa·ta	ተጻጠጠ	
eat	e·khol	ሠጸ	
just what you need	day·ye·ka	ሠጸፈ	
lest	pen	ኃ-ጋ	
you have too much	tis·ba·en·nu	ሃኖ-ጋ-ሠተ	
and vomit it up	va·ha·qe·to	ሃተጸ-ጋ-ላተ	
Seldom	ho·qar	ብ-ጋ-ላተ	Proverbs 25:17
set foot	rag·le·kha	ሠጋቤብ	
house	mib·bet	ተ-ጋ-ጠ	
in your neighbor's	re·e·kha	ሠጋብ	
lest	pen	ኃ-ጋ	
he grow weary	yis·ba·a·kha	ሠጋ-ጋ-ሠጋ	
and hate you	u·se·ne·e·kha	ሠጸኃሠጋ	
[Like] a club	me·pheets	ጠጋ-ጋ-ጠ	Proverbs 25:18
or sword	ve·che·rev	ህብጠጋ	
arrow	ve·chets	ጠጠጋ	

or sharp	sha·nun	שָׁנָן
[is] a man	eesh	אִישׁ
who bears	o·neh	אֵינֶה
against his neighbor	ve·re·e·hu	עַד אֵינֶה
witness	ed	עֵד
false	sha·qer	שֶׁקֶר
tooth	shen	שֵׁן
[Like] a broken	ro·ah	רֶגֶל
or a foot	ve·re·gel	עַד רֶגֶל
out of joint	mu·a·det	מִחוּץ לְמַחְשָׁב
is confidence	miv·tach	בְּחֵטְא
in a faithless man	bo·w·ged	בְּלִי עֵד
in time	be·yo·wm	בְּיָמָיו
of trouble	tsa·rah	אֵינֶה
[Like] one who	ma·a·deh	מִחוּץ לְמַחְשָׁב
removes		
a garment	be·ged	בְּלִי עֵד
day	be·yo·wm	בְּיָמָיו
on a cold	qa·rah	אֵינֶה
or vinegar	cho·mets	חֹמֶץ
poured on	al	עַל
a wound	na·ter	נֶחֱסֵה
[is] one who sings	ve·shar	שָׂרָה
songs	bash·shi·reem	מְשָׁרָה
to	al	עַל
heart	lev	לֵב
a heavy	ra	רָב
if	im	אִם

Proverbs 25:19

Proverbs 25:20

Proverbs 25:21

is hungry	ra·ev	רָעָה	
your enemy	na·a·kha	אֹיְבֵיךָ	
to eat	ha·a·khi·le·hu	יֵאָכְלֵם	
give him food	la·chem	מִלֶּחֶם	
and if	ve·im	וְאִם	
he is thirsty	tsa·me	צָמָא	
to drink	hash·qe·hu	יִשְׁתֶּה	
give him water	ma·yim	מַיִם	
For [in so doing]	kee	כִּי	Proverbs 25:22
burning coals	ge·cha·leem	מִדְּבַר־חַיִּים	
you	at·tah	אַתָּה	
will heap	cho·teh	יִקְטֹף	
on	al	עַל	
his head	ro·sho	רֹאשׁוֹ	
and the LORD	va·YHVH	וַיְהוָה	
will reward	ye·shal·lem	מִן־שָׁלוֹם	
you	lakh	לָךְ	
wind	ru·ach	רוּחַ	Proverbs 25:23
As the north	tsa·pho·wn	צָפוֹן	
brings forth	te·cho·w·lel	וַיִּצְטָף	
rain	ga·shem	גֶּשֶׁם	
looks	u·pha·neem	מִן־פְּנֵי	
[brings] angry	niz·a·meem	מִן־מַעַרְבֹן	
tongue	le·sho·wn	לְשׁוֹנוֹ	
so a backbiting	sa·ter	דֹּבֵר־רִשָּׁעִים	
Better	to·wv	טוֹב	Proverbs 25:24
to live	she·vet	בְּחַיֵּי	

on	al	JO	
a corner	pin·nat	תָּו	
of the roof	gag	גג	
wife	me·e·shet	תַּשְׁמֵת	
with a quarrelsome	me·do·nīm	מַדְּוֹנִים	
a house	u·vet	בֵּית	
than to share	cha·ver	חֵבֵר	
water	ma·yim	מַיִם	Proverbs 25:25
[Like] cold	qa·reem	מַדְּרֵם	
to	al	JO	
soul	ne·phesh	נֶפֶשׁ	
a weary	a·ye·phah	אֵיֶפֶה	
news	u·she·mu·ah	אֵשֶׁת־מִשְׁמָע	
[is] good	to·w·vah	טוֹב־וָה	
land	me·e·rets	אֶרֶץ־עֵמֶק	
from a distant	mer·chaq	מֵרֶחֶק	
spring	ma·yan	מַיָּן	Proverbs 25:26
Like a muddied	nir·pas	נִרְפָּס	
well	u·ma·qo·wr	עֵינַיִם־מְרֻבָּרִים	
or a polluted	ma·she·chat	תַּחֲמִשׁוּת	
is a righteous man	tsad·deeq	עֲשֵׂה־צְדָקָה	
who gives way	mat	מַת	
to	liph·ne	לִפְנֵי	
the wicked	ra·sha	רָשָׁע	
to eat	a·khol	אֵכֵל	Proverbs 25:27
honey	de·vash	דְּבַשׁ	
too much	har·bo·wt	תַּחֲבֹשׁ	

It is not	lo	𐤋𐤍	
good	to·wv	𐤕𐤕𐤕	
or to search out	ve·che·qer	𐤕𐤕𐤕𐤕	
one's own glory	ke·vo·dam	𐤕𐤕𐤕𐤕	
	ka·vo·wd	𐤕𐤕𐤕𐤕	
Like a city	eer	𐤕𐤕𐤕	Proverbs 25:28
are broken down	pe·ru·tsah	𐤕𐤕𐤕𐤕𐤕	
does not	en	𐤕𐤕𐤕	
whose walls	cho·w·mah	𐤕𐤕𐤕𐤕	
is a man	eesh	𐤕𐤕𐤕	
who	a·sher	𐤕𐤕𐤕	
	en	𐤕𐤕𐤕	
control	ma·tsar	𐤕𐤕𐤕𐤕	
his temper	le·ru·cho	𐤕𐤕𐤕𐤕	
Like snow	kash·she·leg	𐤕𐤕𐤕𐤕	Proverbs 26:1
in summer	baq·qa·yits	𐤕𐤕𐤕𐤕	
and rain	ve·kham·ma·tar	𐤕𐤕𐤕𐤕	
at harvest	baq·qa·tseer	𐤕𐤕𐤕𐤕	
	ken	𐤕𐤕	
does not	lo	𐤋𐤍	
benefit	na·veh	𐤕𐤕𐤕	
a fool	likh·seel	𐤕𐤕𐤕𐤕	
honor	ka·vo·wd	𐤕𐤕𐤕𐤕	
sparrow	kats·tsip·po·wr	𐤕𐤕𐤕𐤕	Proverbs 26:2
Like a fluttering	la·nud	𐤕𐤕𐤕	
swallow	kad·de·ro·wr	𐤕𐤕𐤕𐤕	
or darting	la·uph	𐤕𐤕𐤕	



	ken	ኑሠ	
curse	qil·lat	ቸገገ	
an undeserved	chin·nam	ጠገገ	
does not	lo	ሉ	
come to rest	ta·vo	ጸህተ	
A whip	sho·wt	ፀሃሠ	Proverbs 26:3
for the horse	las·sus	ቸሃቸሃ	
a bridle	me·teg	ጌተጠ	
for the donkey	la·cha·mo·wr	ገሃጠጠጠ	
and a rod	ve·she·vet	ፀህሠሃ	
for the backs	le·gew	ሃጌሃ	
of fools !	ke·see·leem	ጠገገገገ	
Do not	al	ሉ	Proverbs 26:4
answer	ta·an	ኑጠ	
a fool	ke·seel	ገገገ	
according to his folly	ke·iw·val·to	ሃተሃሃሃ	
or	pen	ኑ	
will be like him	tish·veh	ጸሃሠተ	
	lo	ሉ	
	gam	ጠጌ	
you yourself	at·tah	ተሃ	
Answer	a·neh	ኑጠ	Proverbs 26:5
a fool	khe·seel	ገገገ	
according to his folly	ke·iw·val·to	ሃተሃሃሃ	
lest	pen	ኑ	
he become	yih·yeh	ሃተሃተ	
wise	cha·kham	ጠሠጠጠ	

in his own eyes	be·e·naw	יָדָיו־עֵינָיו	
Like cutting off	me·qats·tseh	כָּטַעְתָּ	Proverbs 26:6
one's own feet	rag·la·yim	רַגְלָיו	
violence	cha·mas	כַּחַם	
or drinking	sho·teh	שׂוֹתֵהוּ	
is the sending	sho·le·ach	שׁוֹלְחֵהוּ	
of a message	de·va·reem	דְּבַר־עֵמֶם	
by the hand	be·yad	בְּיָד	
of a fool	ke·seel	כִּסְעָל	
hanging limp	dal·yu	דַּלְיָו	Proverbs 26:7
legs	qa·yim	קַצְיָמוֹ	
Like lame	mip·pis·se·ach	מִפִּי־סַעַח	
is a proverb	u·ma·shal	וּמֵאֲשָׁר	
in the mouth	be·phee	בְּפִי	
of a fool	khe·see·leem	כַּחֲסֵעֵלֵם	
Like binding	kits·ro·wr	קִיטְרוֹרֵם	Proverbs 26:8
a stone	e·ven	עֵבֶן	
into a sling	be·mar·ge·mah	בְּמַרְגֵּמָה	
is	ken	כֵּן	
the giving	no·w·ten	נֹתֵן	
to a fool	likh·seel	לִכְסֵעָל	
of honor	ka·vo·wd	כַּוֹד	
[Like] a thorn	cho·w·ach	חֹוֹאֵךְ	Proverbs 26:9
[that] falls	a·lah	אֶלָּה	
into the hand	ve·yad	בְּיָד	
of a drunkard	shik·ko·wr	שִׁכְוֹרֵם	
is a proverb	u·ma·shal	וּמֵאֲשָׁר	

in the mouth	be·phee	כֶּסֶף	
of a fool	khe·see·leem	מִשְׁכַּחֲסוֹ	
Like an archer	rav	רָבִי	Proverbs 26:10
who wounds	me·cho·w·lel	מִשְׁכַּחֲסוֹ	
at random	kol	כֹּל	
is he who hires	ve·so·kher	וְשׂוֹכֵר	
a fool	ke·seel	כֶּסֶף	
or	ve·so·kher	וְשׂוֹכֵר	
passerby	o·ve·reem	מִשְׁכַּחֲסוֹ	
As a dog	ke·khe·lev	כֶּסֶף	Proverbs 26:11
returns	shav	שָׁב	
to	al	אֵל	
its vomit	qe·o	קִיּוֹ	
so a fool	ke·seel	כֶּסֶף	
repeats	sho·w·neh	שׁוֹנֵה	
his folly	ve·iw·val·to	וְיִוָּלְטוּ	
Do you see	ra·ee·ta	רָאֵה	Proverbs 26:12
a man	eesh	אִישׁ	
who is wise	cha·kham	חָכָם	
in his own eyes ?	be·e·naw	בְּעֵינָיו	
There is more hope	tiq·vah	תִּיקְוָה	
for a fool	likh·seel	לִכְסֵף	
than for him	mim·men·nu	מִמֶּנּוּ	
says	a·mar	אָמַר	Proverbs 26:13
The slacker	a·tsel	אִתְּסֵל	
“ A lion	sha·chal	שַׁחַל	
[is] in the road !	bad·da·rekh	בַּדָּרֶךְ	

A fierce lion	a·ree	𐤀𐤓𐤁	
[roams]	ben	𐤁𐤍	
the public square ! ”	ha·re·cho·vo·wt	𐤇𐤕𐤁𐤓𐤕𐤁𐤕	
[As] a door	had·de·let	𐤇𐤁𐤕	Proverbs 26:14
turns	tis·so·wv	𐤕𐤓𐤕	
on	al	𐤀𐤋	
its hinges	tsee·rah	𐤕𐤓𐤁	
so the slacker	ve·a·tsel	𐤕𐤀𐤕𐤓	
[turns] on	al	𐤀𐤋	
his bed	mit·ta·to	𐤓𐤕𐤕	
buries	ta·man	𐤕𐤓𐤕	Proverbs 26:15
The slacker	a·tsel	𐤀𐤕𐤓	
his hand	ya·do	𐤕𐤓	
in the dish	bats·tsal·la·chat	𐤁𐤕𐤕𐤓𐤕	
it wearies him	nil·ah	𐤕𐤓	
to bring it back	la·ha·shee·vah	𐤋𐤁𐤕𐤕𐤓	
to	el	𐤀𐤋	
his mouth	pee	𐤕𐤓	
[is] wiser	cha·kham	𐤕𐤓	Proverbs 26:16
The slacker	a·tsel	𐤀𐤕𐤓	
in his own eyes	be·e·naw	𐤁𐤕𐤕𐤓	
than seven men	mish·shiv·ah	𐤕𐤓	
who answer	me·shee·ve	𐤕𐤓	
discreetly	ta·am	𐤕𐤓	
Like one who grabs	ma·cha·zeeq	𐤕𐤓	Proverbs 26:17
by the ears	be·a·ze·ne	𐤕𐤓	
a dog	kha·lev	𐤕𐤓	

is a passerby	o-ver	גַּבְעוֹ	
who meddles	mit-ab-ber	גַּבְעוֹתָם	
in	al	וְ	
a quarrel	reev	רִיב	
not	lo	לֹ	
his own	lo	לוֹ	
Like a madman	ke-mit-lah-le-ah	כְּמִתְלַחֵלֵאֵה	Proverbs 26:18
shooting	hay-yo-reh	הַיְיֹרֵה	
firebrands	ziq-qeem	צִיקְקֵימ	
arrows	chits-tseem	חִיטְסֵימ	
and deadly	va-ma-vet	וַמַּמְוֵט	
so	ken	כֵּן	Proverbs 26:19
is the man	eesh	אִישׁ	
who deceives	rim-mah	רִמָּה	
-	et	וְ	
his neighbor	re-e-hu	רֵעֵהוּ	
and says	ve-a-mar	וַאֲמַר	
was only	halo	הֲלוֹ	
joking !”	me-sa-cheq	מֵסַחֵק	
“I	a-nee	אֲנִי	
Without	be-e-phes	בְּעֵפֶס	Proverbs 26:20
wood	e-tseem	עֵטְסֵימ	
goes out	tikh-beh	תִּיחַבֵּה	
a fire	esh	אֵשׁ	
without	u-ve-en	וְעֵנַן	
gossip	nir-gan	נִרְגַּן	
ceases	yish-toq	יִשְׁתַּק	

	a conflict	ma·do·wn	𐤌𐤃𐤐𐤍	
	Like charcoal	pe·cham	𐤐𐤊𐤍	Proverbs 26:21
	for embers	le·ge·cha·leem	𐤌𐤂𐤀𐤊𐤌𐤍	
	and wood	ve·e·tseem	𐤕𐤂𐤀𐤓𐤌𐤍	
	for fire	le·esh	𐤌𐤂𐤀𐤓	
	man	ve·eesh	𐤕𐤂𐤀𐤓	
	so is a quarrelsome	me·do·nīm	𐤌𐤂𐤀𐤓𐤌𐤍	
	for kindling	le·char·char	𐤌𐤂𐤀𐤓𐤌𐤍	
	strife	reev	𐤓𐤂𐤀	
	The words	div·re	𐤕𐤂𐤀𐤓	Proverbs 26:22
	of a gossip	nir·gan	𐤌𐤂𐤀𐤓	
	are like choice morsels	ke·mit·la·ha·meem	𐤌𐤂𐤀𐤓𐤌𐤍	
	that	ve·hem	𐤕𐤂𐤀𐤓	
	go down	ya·re·du	𐤃𐤂𐤀	
	into the inmost being	chad·re	𐤊𐤂𐤀	
		va·ten	𐤕𐤂𐤀	
	Like glaze	ke·seph	𐤌𐤂𐤀	Proverbs 26:23
		see·geem	𐤓𐤂𐤀	
	covering	me·tsup·peh	𐤌𐤂𐤀	
		al	𐤌𐤂𐤀	
	an earthen vessel	cha·res	𐤊𐤂𐤀	
	lips	se·pha·ta·yim	𐤓𐤂𐤀	
	are burning	do·le·qeem	𐤓𐤂𐤀	
	heart	ve·lev	𐤕𐤂𐤀	
	and a wicked	ra	𐤓𐤂𐤀	
	with his speech	bis·pha·to	𐤕𐤂𐤀	Proverbs 26:24
	disguises himself	yin·na·kher	𐤃𐤂𐤀	

A hateful man	so·w·ne	ሪኅሃሠ	
in his heart	u·ve·qir·bo	ሂህባ-ቡህሂ	
but he lays up	ya·sheet	ሐሠሐ	
deceit	mir·mah	ሚማገገ	
When	kee	ሐሠ	Proverbs 26:25
graciously	ye·chan·nen	የነጋሐሐ	
he speaks	qo·w·lo	ሂሂ-ቡ	
do not	al	ሐ	
believe	ta·a·men	ሐማሐ	
him	bo	ሂህ	
for	kee	ሐሠ	
seven	she·va	ፀህሠ	
abominations	to·w·e·vo·wt	ሐሂህፀሂሐ	
[fill] his heart	be·lib·bo	ሂህሐህ	
is concealed	tik·kas·seh	ሚቐሠሐ	Proverbs 26:26
Though his hatred	ne·ah	ሚሪኅሠ	
by deception	be·mash·sha·o·wn	የሂሪሠሐሐህ	
will be exposed	tig·ga·leh	ሚሐሐ	
his wickedness	ra·a·to	ሂሐፀባ	
in the assembly	ve·qa·hal	ሐሚ-ቡህ	
He who digs	ko·re·ho·sha	ሚባሠ	Proverbs 26:27
a pit	chat	ሐሐሐሠ	
into it	bah	ሚህ	
will fall	yip·pol	ሐ-ሐ	
and he who rolls	ve·go·lel	ሐሐሐሂ	
a stone	e·ven	ሐህሐ	
on him	e·law	ሂሐሐሐ	

will have it roll back	ta-shuv	טָשׁוּבָה	
tongue	le-sho-w·no-she	לְשׁוֹן	Proverbs 26:28
A lying	qer	קִרְיָה	
hates	yis·na	יִשְׂנֵא	
those it crushes	dak·kaw	דַּכָּוָה	
mouth	u·pheh	פִּי	
and a flattering	cha·laq	חַלְאָק	
causes	ya·a·seh	יֵאָדֵב	
ruin	mid·cheh	מִדְּחַי	
Do not	al	אַל	Proverbs 27:1
boast	tit·hal·lel	תִּתְהַלֵּל	
about tomorrow	be·yo·wm	בְּיוֹמָיִם	
	ma·char	מָחָר	
for	kee	כִּי	
you do not	lo	לֹא	
know	te·da	תֵּדָע	
what	mah	מָה	
may bring	ye·led	יָבִיא	
a day	yo·wm	יוֹמָיִם	
praise you	ye·hal·lel·kha	יִתְהַלֵּלְךָ	Proverbs 27:2
Let another	zar	זָר	
and not	ve·lo	וְלֹא	
your own mouth —	phée·kha	פִּיֶּךָ	
a stranger	na·khe·ree	נֶאֱכָרְךָ	
and not	ve·al	וְעַל	
your own lips	se·pha·te·kha	שֵׁפֶתֶיךָ	
is heavy	ko·ved	כִּבְדָּה	Proverbs 27:3



A stone	e·ven	עֵבֶן	
[is] a burden	ve·ne·tel	וְנִטְלָה	
and sand	ha·cho·wl	חֹמֶל	
but aggravation	ve·kha·as	וְעִשְׂרָה	
from a fool	e·veel	עֵוֵל	
outweighs them	ka·ved	כָּבֵד	
both	mish·she·ne·hem	מִשְׁשֵׁנֵהֶם	
[is] cruel	akh·ze·ree·yut	אֲחִזְרֵי־יָדָיו	Proverbs 27:4
Wrath	che·mah	חֵמָה	
[is] like a flood	ve·she·teph	וְשֵׁטֶף	
and anger	aph	אֵף	
but who	u·mee	וְיִמְעַ	
can withstand	ya·a·mod	יִסְמוֹד	
	liph·ne	לִפְנֵי	
jealousy ?	qin·ah	קִינָה	
Better	to·vah	טוֹבָה	Proverbs 27:5
rebuke	to·w·kha·chat	תּוֹכַחַת	
an open	me·gul·lah	מִגֹּלְלָה	
than love	me·a·ha·vah	מֵאֲהָבָה	
that is concealed	me·sut·ta·ret	מִסְתַּרֵּת	
are faithful	ne·e·ma·neem	נֶאֱמָנִים	Proverbs 27:6
The wounds	pits·e	פְּצָעֵי	
of a friend	o·w·hev	אֲוֵיבֵי	
[are] deceitful	ve·na·ta·ro·wt	וְנִטְרוֹטִים	
but the kisses	ne·shee·qo·wt	נִשְׂקֵי־אֹהֲבֵי	
of an enemy	so·w·ne	שׂוֹנֵי	
The soul	ne·phesh	נֶפֶשׁ	Proverbs 27:7

that is full	ve·ah	ወጥህሠ	
loathes	ta·vus	ቆሃህተ	
honey	no·phet	ተዕነ	
soul	ve·ne·phesh	ሠዕነሃ	
but to a hungry	re·e·vah	ወጥህግ	
any	kal	ሀሠ	
bitter thing	mar	ግጣ	
is sweet	ma·to·wq	ዕሃተጣ	
Like a bird	ke·tsip·po·wr	ግሃዕዓሠ	Proverbs 27:8
that strays	no·w·de·det	ተሰሰሃ	
from	min	ግጣ	
its nest	qin·nah	ወጥዕ	
-	ken	ግሠ	
[is] a man	eesh	ሠላህ	
who wanders	no·w·ded	ሰሰሃ	
from his home	mim·me·qo·w·mo	ሃጣሃዕጣጣ	
Oil	she·men	ግጣሠ	Proverbs 27:9
and incense	u·qe·to·ret	ተገጠዕሃ	
bring joy	ye·sam·mach	ዘጣሠላህ	
to the heart	lev	ህሀ	
and the sweetness	u·me·teq	ዕተጣሃ	
of a friend	re·e·hu	ሃወጥግ	
[is] counsel	me·a·tsat	ተዓጠጣ	
to the soul	na·phesh	ሠዕነ	
your friend	re·a·kha	ሠዕግ	Proverbs 27:10
friend	ve·rē·'eh	ወጥግሃ	
or your father's	a·vee·kha	ሠላህህ	

Do not	al	𐤀𐤅	
forsake	ta·a·zov	𐤕𐤀𐤁𐤆	
house	u·vet	𐤕𐤕	
to your brother's	a·chee·kha	𐤀𐤕𐤀𐤁	
and do not	al	𐤀𐤅	
go	ta·vo·w	𐤕𐤕	
in the day	be·yo·wm	𐤁𐤏𐤕	
of your calamity	e·de·kha	𐤀𐤃𐤀𐤁	
better	to·wv	𐤕𐤕	
a neighbor	sha·khen	𐤕𐤕	
nearby	qa·ro·wv	𐤕𐤕	
than a brother	me·ach	𐤀𐤕𐤀𐤁	
far away	ra·cho·wq	𐤀𐤕𐤀𐤁	
Be wise	cha·kham	𐤕𐤕	Proverbs 27:11
my son	be·nee	𐤁𐤏	
and bring joy	ve·sam·mach	𐤕𐤕	
to my heart	lib·bee	𐤕𐤕	
so that I can answer	ve·a·shee·vah	𐤕𐤕	
him who taunts me	cho·re·phee	𐤕𐤕	
	da·var	𐤕𐤕	
The prudent	a·rum	𐤕𐤕	Proverbs 27:12
see	ra·ah	𐤕𐤕	
danger	ra·ah	𐤕𐤕	
and take cover	nis·tar	𐤕𐤕	
[but] the simple	pe·ta·yim	𐤕𐤕	
keep going	a·ve·ru	𐤕𐤕	
[and] pay the penalty	ne·e·na·shu	𐤕𐤕	

Take	qach	III- <del>o</del>	Proverbs 27:13
the garment	big-do	YSLB	
of him who	kee	KS	
posts security	a-rav	CBOT	
for a stranger	zar	GI	
if it is for	u-ve-ad	SOBY	
a foreigner	na-khe-ree-yah	KT-GWY	
get collateral	chav-le-hu	YKTJCBIII	
If one blesses	me-va-rekh	SWGCBM	Proverbs 27:14
his neighbor	re-e-hu	YKTOTG	
voice	be-qo-wl	JK- <del>o</del> -CB	
with a loud	ga-do-wl	JKSL	
in the morning	bab-bo-qer	GI- <del>o</del> -CB	
early	hash-kem	MKT-SWYKT	
as a curse	qe-la-lah	KTKJ- <del>o</del>	
it will be counted	te-cha-shev	CBWIIIKT	
to him	lo	YJ	
dripping	de-leph	<del>o</del> -JL	Proverbs 27:15
A constant	to-w-red	SLGYO	
day	be-yo-wm	MKTJCB	
on a rainy	sag-reer	GT-GWFK	
woman	ve-e-shet	TSWY	
and a contentious	me-do-nim	MKTGYSLM	
are alike —	nish-ta-vah	KTYSY	
restraining her	tso-phe-ne-ha	KT-GW- <del>o</del> on	Proverbs 27:16
is like holding back	tsa-phan	Y- <del>o</del> on	
the wind	ru-ach	IIIYGI	

oil	ve-she-men	יָמַשׁוּ	
with one's right hand	ye-mee-no	יְמִינֵהוּ	
or grasping	yaq-ra	יָרָה	
As iron	bar-zel	כְּחַדְרֵי	Proverbs 27:17
iron	be-var-zel	כְּחַדְרֵי	
sharpens	ya-chad	כְּחַדְרֵי	
so one man	ve-eesh	כְּחַדְרֵי	
sharpens	ya-chad	כְּחַדְרֵי	
	pe-ne	כְּחַדְרֵי	
another	re-e-hu	כְּחַדְרֵי	
Whoever tends	no-tser	כְּחַדְרֵי	Proverbs 27:18
a fig tree	te-e-nah	כְּחַדְרֵי	
will eat	yo-khal	כְּחַדְרֵי	
its fruit	pir-yah	כְּחַדְרֵי	
and he who looks after	ve-sho-mer	כְּחַדְרֵי	
his master	a-do-naw	כְּחַדְרֵי	
will be honored	ye-khub-bad	כְּחַדְרֵי	
As water	kam-ma-yim	כְּחַדְרֵי	Proverbs 27:19
reflects the face	hap-pa-neem	כְּחַדְרֵי	
	lap-pa-neem	כְּחַדְרֵי	
so	ken	כְּחַדְרֵי	
the heart	lev	כְּחַדְרֵי	
reflects the true man	ha-a-dam	כְּחַדְרֵי	
	la-a-dam	כְּחַדְרֵי	
Sheol	she-o-wl	כְּחַדְרֵי	Proverbs 27:20
and Abaddon	va-'a-vad-doh	כְּחַדְרֵי	

are never	lo	לו	
satisfied	tis·ba·nah	לֵיתֵבָנָה	
so the eyes	ve·e·ne	וְעֵינָיו	
of man	ha·a·dam	מֵאָדָם	
are never	lo	לו	
satisfied	tis·ba·nah	לֵיתֵבָנָה	
A crucible	mats·reph	מַטְרֵפִים	Proverbs 27:21
for silver	lak·ke·seph	לֶכֶסֶף	
and a furnace	ve·khur	וְכִּוּר	
for gold	laz·za·hav	לִצְּזָהָב	
but a man [is tested]	ve·eesh	וְאִישׁ	
accorded him	le·phee	לְפָהֶם	
by the praise	ma·ha·la·lo	מֵחֵלְלָם	
Though	im	מִי	Proverbs 27:22
you grind	tikh·to·wosh	שִׁחַתְּשִׁחַת	
-	et	עַתָּה	
a fool	ha·e·veel	הַיָּדוּל	
with mortar	bam·makh·tesh	בַּמֶּלֶחַח	
[and]	be·to·wkh	בְּשִׁחַת	
like grain	ha·ree·pho·wt	כְּחֵלֶבֶת	
a pestle	ba·e·lee	בַּיָּדָיו	
will not	lo	לו	
depart	ta·sur	תִּשָּׁרֵץ	
from him	me·a·law	מֵאֵלָיו	
[yet] his folly	iw·val·to	וְיָדָע	
Be sure to know	ya·do·a	יָדָע	Proverbs 27:23
	te·da	וְיָדָע	

the state	pe·ne	𐤑𐤍	
of your flocks	tso·ne·kha	𐤑𐤏𐤍𐤕𐤁	
and pay close attention	sheet	𐤑𐤏𐤍	
	lib·be·kha	𐤍𐤁𐤁	
to your herds	la·a·da·reem	𐤍𐤏𐤏𐤁𐤓𐤍	
for	kee	𐤕	Proverbs 27:24
[are] not	lo	𐤏	
forever	le·o·w·lam	𐤍𐤏𐤏𐤍	
riches	cho·sen	𐤕𐤏𐤍	
nor does	ve·im	𐤕𐤏𐤍	
a crown	ne·zer	𐤍𐤏𐤓	
[endure] to every	le·do·wr	𐤍𐤏𐤏𐤍	
generation	dor	𐤏𐤓	
is removed	ga·lah	𐤕𐤏𐤍	Proverbs 27:25
When hay	cha·tseer	𐤕𐤏𐤍𐤓	
appears	ve·nir·ah	𐤕𐤏𐤍𐤓	
and new growth	de·she	𐤏𐤍𐤓	
is gathered	ve·ne·es·phu	𐤕𐤏𐤍𐤓	
and the grain	is·se·vo·wt	𐤕𐤏𐤍𐤓	
from the hills	ha·reem	𐤕𐤏𐤍𐤓	
the lambs	ke·va·seem	𐤕𐤏𐤍𐤓	Proverbs 27:26
will provide you with clothing	lil·vu·she·kha	𐤕𐤏𐤍𐤓	
with the price	u·me·cheer	𐤕𐤏𐤍𐤓	
of a field	deh	𐤕𐤏𐤍	
and the goats	at·tu·deem	𐤕𐤏𐤍𐤓	
You will have plenty	ve·de	𐤕𐤏𐤍	Proverbs 27:27
milk	cha·lev	𐤕𐤏𐤍	

of goats'	iz·zeem	מִזְעֵם
to feed you —	le·lach·me·kha	שֶׁלֶךְ לֶחְמֵךְ
food	le·le·chem	לֶחֶם
for your household	be·te·kha	בְּתֵיכָה
and nourishment	ve·chay·yeem	וְחַיֵּימָ
for your maidservants	le·na·a·ro·w·te·kha	שֶׁלֶךְ יְדֵי עַבְדֹתֶיךָ
flee	na·su	יָפֵּי
when no one	ve·en	לֹא יִרְדָּף
pursues	ro·deph	אַחֲרָיִךְ
The wicked	ra·sha	עֹשֵׂה רָשָׁע
but the righteous	ve·tsad·dee·qeem	וְעֹשֵׂה צְדָקָה
as a lion	kikh·pheer	כִּי־לֵוֹן
are as bold	yiv·tach	יִצְטָח
in rebellion	be·phe·sha	עַל־פְּשָׁעוֹ
A land	e·rets	אֶרֶץ
has many	rab·beem	רַב־בְּעָמִים
rulers	sa·re·ha	שָׂרֵיהָ
but a man	u·ve·a·dam	וְאִישׁ אֶחָד
of understanding	me·veen	בְּיָדָיו
[and] knowledge	yo·de·a	עֵדוּת
	ken	יָשָׁר
maintains order	ya·a·reekh	שֶׁלֶךְ יָשָׁר
leader	ge·ver	בְּרֵאשִׁית
A destitute	rash	עָנִי
who oppresses	ve·o·sheq	עֹשֵׂה עָוֹן
the poor	dal·leem	לְעָנִי
rain	ma·tar	בְּרֵאשִׁית

Proverbs 28:1

Proverbs 28:2

Proverbs 28:3



is like a driving	so·cheph	ⲟⲩⲓⲕⲉ	
that leaves no	ve·en	ⲙⲉⲛ	
food	la·chem	ⲙⲓⲕⲉⲙ	
Those who forsake	o·ze·ve	ⲟⲩⲉⲙⲉ	Proverbs 28:4
the law	to·w·rah	ⲧⲟⲱⲣⲁ	
praise	ye·hal·lu	ⲙⲉⲃⲁⲗⲓ	
the wicked	ra·sha	ⲣⲁⲥⲁ	
but those who keep	ve·sho·me·re	ⲙⲉⲥⲟⲙⲉⲣⲉ	
the law	to·w·rah	ⲧⲟⲱⲣⲁ	
resist	yit·ga·ru	ⲙⲉⲓⲧⲉⲓⲁⲣⲓ	
them	vam	ⲙⲁⲙ	
men	an·she	ⲁⲛⲥⲁ	Proverbs 28:5
Evil	ra	ⲣⲁ	
do not	lo	ⲙⲟ	
understand	ya·vee·nu	ⲙⲉⲃⲁⲛⲁ	
justice	mish·pat	ⲙⲓⲥⲁⲧ	
but those who seek	u·me·vaq·she	ⲙⲉⲙⲉⲩⲁⲕⲉ	
the LORD	YHVH	ⲙⲉⲙⲉⲩⲁⲕⲉ	
comprehend	ya·vee·nu	ⲙⲉⲃⲁⲛⲁ	
fully	khol	ⲕⲟⲗ	
Better	to·wv	ⲧⲟⲱⲩⲱ	Proverbs 28:6
a poor man	rash	ⲣⲁⲥⲁ	
who walks	ho·w·lekh	ⲙⲉⲓⲱⲗⲉ	
with integrity	be·tum·mo	ⲙⲉⲩⲙⲟ	
are perverse	me·iq·qesh	ⲙⲉⲓⲩⲁⲕⲉ	
whose ways	de·ra·kha·yim	ⲙⲉⲓⲩⲁⲕⲉⲙⲉⲩⲁⲕⲉ	
	ve·hu	ⲙⲉⲩⲙⲟ	

than a rich man	a-sheer	ገደላዎ	
keeps	no-w-tser	ገጠነኝ	Proverbs 28:7
the law	to-w-rah	ደንበኝ	
son	ben	ቤን	
A discerning	me-veen	ገደላዎ	
but a companion	ve-ro-eh	ደንበኝ	
of gluttons	zo-wl-leem	ጠጋሪዎች	
disgraces	yakh-leem	ጠጋሪዎች	
his father	a-vee	ሃይላዎ	
He who increases	mar-beh	ደንበኝ	Proverbs 28:8
his wealth	ho-w-no	ሃይላዎ	
by interest	be-ne-shekh	ሠሠቤ	
and usury	u-ve-tar-bīt	ተጋሪዎች	
for one who is kind	le-cho-w-nen	ገንዘብ	
to the poor	dal-leem	ጠጋሪዎች	
lays it up	yiq-be-tsen-nu	ሃይላዎ	
Whoever turns	me-seer	ገደላዎ	Proverbs 28:9
his ear {away}	a-ze-no	ሃይላዎ	
from hearing	mish-she-mo-a	ጠጋላዎ	
the law	to-w-rah	ደንበኝ	
even	gam	ጠጋ	
his prayer	te-phil-la-to	ሃይላዎ	
is detestable	to-w-e-vah	ደንበኝ	
He who leads	mash-geh	ደንበኝ	Proverbs 28:10
the upright	ye-sha-reem	ጠጋላዎች	
along the path	be-de-rekh	ሠላሳ	
of evil	ra	ጠጋ	

pit	bish·chu·to	ሃተሃ፡፡፡ሠሁ	
into his own	hu	ህሃደ	
will fall	yip·po·wl	ሃሃ፡፡ሁ	
but the blameless	u·te·mee·meem	ሠሁሠሁሠሁሃ	
will inherit	yin·cha·lu	ሃሃ፡፡፡ሃሁ	
what is good	to·wv	ሁሃ፡፡፡	
is wise	cha·kham	ሠሠ፡፡፡	Proverbs 28:11
in his own eyes	be·e·naw	ሃሁሃሁሁሁሁ	
man	eesh	ሠሁሁ	
A rich	a·sheer	ሃሁሠሁሁ	
but a poor man	ve·dal	ሃሁሃ	
with discernment	me·veen	ሃሁሁሁሁ	
sees through him	yach·qe·ren·nu	ሃሃሃ፡፡፡፡፡ሁ	
triumph	ba·a·lots	ሁሃሁሁሁ	Proverbs 28:12
When the righteous	tsad·dee·qeem	ሠሁሁ፡፡፡ሁሁሁ	
there is great	rab·bah	ሁሁሁሁ	
glory	tiph·a·ret	ሃሁሁ፡፡፡ሁ	
rise	u·ve·qum	ሠሃሁ፡፡፡ሁሃ	
but when the wicked	re·sha·eem	ሠሁሁሁሁሁ	
hide themselves	ye·chup·pas	ሠሁ፡፡፡ሁሁ	
men	a·dam	ሠሁሁ	
He who conceals	me·khas·seh	ሁሁሁሁሁ	Proverbs 28:13
his sins	phe·sha·aw	ሃሁሁሁሁ	
will not	lo	ሁሁ	
prosper	yats·lee·ach	ሠሁሁሁሁሁ	
but whoever confesses	u·mo·w·deh	ሁሁሁሁሁ	
and renounces them	ve·o·zev	ሁሁሁሁ	

will find mercy	ye·ru·cham	מִיִּיְרֻחַם	
Blessed	ash·re	אַשְׁרֵי	Proverbs 28:14
[is] the man	a·dam	אָדָם	
reverent	me·pha·ched	מֵפָחֵד	
who is always	ta·meed	תָּמִיד	
but he who hardens	u·maq·sheh	אֲשֶׁר יִמְצֵחַ	
his heart	lib·bo	לִבּוֹ	
falls	yip·po·wl	יִפּוֹל	
into trouble	be·ra·ah	בְּרָאָה	
lion	a·ree	אַרְיֵה	Proverbs 28:15
Like a roaring	no·hem	מִיִּזְעַק	
bear	ve·dov	בַּדָּב	
or a charging	sho·w·qeq	שׁוֹעֵץ	
ruler	mo·shel	מוֹשֵׁל	
is a wicked	ra·sha	רָשָׁע	
over	al	אֵל	
people	am	עַם	
a helpless	dal	דָּל	
A leader	na·geed	נָגִיד	Proverbs 28:16
who lacks	cha·sar	חָסֵר	
judgment	te·vu·no·wt	תֵּוֹנֹת	
[is] also a great	ve·rav	בָּרָב	
oppressor	ma·a·shaq·qo·wt	מַאֲשֵׁחַ	
but he who hates	so·ne·'ē	סוֹנֵא	
dishonest profit	ve·tσα	וְעֵשֶׂת	
will prolong	ya·a·reekh	יִאָרְכּוּ	
[his] days	ya·meem	יָמָיו	

A man	a·dam	מֵאָדָם	Proverbs 28:17
burdened	a·shuq	שָׁוָה	
by bloodguilt	be·dam	מֵדָם	
	na·phesh	נַפְשׁוֹ	
into	ad	אֶל	
the Pit	bo·wr	בֹּרַחַיִם	
will flee	ya·nus	יָנוּס	
let no one	al	לֹא	
support	yit·me·khu	יָשִׁימְךָ	
him	vo	וְ	
He who walks	ho·w·lekh	שֹׁמֵר	Proverbs 28:18
with integrity	ta·meem	מִשְׁתַּמֵּר	
will be kept safe	yiw·va·she·a	וְשָׁמַרְךָ	
but whoever is	ve·ne·qash	וְשֹׁמֵר	
perverse		וְשֹׁמֵר	
[in his] ways	de·ra·kha·yim	מִשְׁתַּמֵּר	
fall	yip·po·wl	יִפֹּל	
will suddenly	be·e·chat	בְּעֵת	
The one who works	o·ved	עֹבֵד	Proverbs 28:19
his land	ad·ma·to	עַד־מְשָׁכָו	
will have plenty of	yis·ba	עֹבֵד	
food	la·chem	מִלֶּחֶם	
but whoever chases	u·me·rad·deph	עֹדֵף	
fantasies	re·qeem	מִשְׁתַּמֵּר	
will have his fill	yis·ba	עֹבֵד	
of poverty	reesh	שֹׁמֵר	
man	eesh	שֹׁמֵר	Proverbs 28:20
A faithful	e·mu·no·wt	תִּישָׁרְךָ	

will abound	rav	רַב	
with blessings	be-ra·kho·wt	רַב־בְּרָכָה	
but one eager	ve·ats	אֶחָד	
to be rich	le·ha·a·sheer	לְהֵאֲשֵׁר	
will not	lo	לֹא	
go unpunished	yin·na·qeh	יִנְאָקֵךְ	
To show partiality	hak·ker	הִשְׁקֵף	Proverbs 28:21
	pa·neem	מִן־עַם	
[is] not	lo	לֹא	
good	to·wv	טוֹב	
for	ve·al	עַל־כֵּן	
a piece	pat	פֶּתַח	
of bread	le·chem	מִן־לֶחֶם	
will do wrong	yiph·sha	עָשָׂה־רָע	
yet a man	ga·ver	אִישׁ	
hastens	ni·vo·hal	יִשְׁפֹּחַ	Proverbs 28:22
after wealth	la·ho·wn	אַחַר־עֲשָׂרִים	
man	eesh	אִישׁ	
A stingy	ra	עָרִיב	
	a·yin	לְעֵינָיו	
and does not	ve·lo	וְלֹא	
know	ye·da	עָדָה	
that	kee	כִּי	
poverty	che·ser	עֲנִיּוּת	
awaits him	ye·vo·en·nu	יִצְטַק־בּוֹ	
He who rebukes	mo·w·khee·ach	מִי־שֶׁמִּתְּעַבֵּר	Proverbs 28:23
a man	a·dam	אִישׁ	

will later	a·cha·ray	אֲחֵרִים	
more favor	chen	חֵן	
find	yim·tsa	מָצָא	
than one who flatters	mim·ma·cha·leeq	מִמַּחֲמִידִים	
with his tongue	la·sho·wn	לְשׁוֹנוֹ	
He who robs	go·w·zel	גֹּזֵל	Proverbs 28:24
his father	a·vee	אָבִיו	
or mother	ve·im·mo	אִמּוֹ	
saying	ve·o·mer	וְאָמַר	
“ It is not	en	עַן	
wrong ”	pa·sha	פָּשָׁע	
is a companion	cha·ver	חֵבֵר	
	hu	הוּא	
to the man	le·eesh	לְאִישׁ	
who destroys	mash·cheet	מַשְׁחֵת	
A greedy man	re·chav	רַחֵב	Proverbs 28:25
	ne·phesh	נֶפֶשׁ	
stirs up	ye·ga·reh	יָגִיד	
strife	ma·do·wn	מַדְוֶה	
but he who trusts	u·vo·w·te·ach	אֱמוּנָתוֹ	
in	al	אֵל	
the LORD	YHVH	יְהוָה	
will prosper	ye·dush·shan	יִשְׁתַּבַּח	
He who trusts	bo·w·te·ach	אֱמוּנָתוֹ	Proverbs 28:26
in himself	be·lib·bo	בְּעַצְמוֹ	
	hu	הוּא	
is a fool	khe·seel	כְּסִיל	

but one who walks	ve·ho·w·lekh	וְהוֹלֵךְ	
in wisdom	be·cha·khe·mah	בְּחָכְמָה	
	hu	הוּא	
will be safe	yim·ma·let	יִמְלֵךְ	
Whoever gives	no·w·ten	נֹתֵן	Proverbs 28:27
to the poor	la·rash	לְרָשׁוּעַ	
will not	en	יִשְׁכַּח	
be in need	mach·so·wr	יִשְׁכַּח	
but he who hides	u·ma·leem	מַכְשֵׁי	
his eyes	e·naw	עֵינָיו	
will receive many	rav	רַב	
curses	me·e·ro·wt	רַב	
come to power	be·qum	יָבִיאוּ	Proverbs 28:28
When the wicked	re·sha·eem	רְשָׁעִים	
hide themselves	yis·sa·ter	יִסְתְּרוּ	
people	a·dam	אָדָם	
but when they perish	u·ve·a·ve·dam	וְיָבִיאוּ	
flourish	yir·bu	יִבְרְכוּ	
the righteous	tsad·dee·qeem	צְדִיקִים	
A man who	eesh	אִישׁ	Proverbs 29:1
after much reproof	to·w·kha·cho·wt	רַב	
remains stiff-necked	maq·sheh	מִקְשֵׁה	
	o·reph	עֵינָיו	
will suddenly	pe·ta	עֵינָיו	
be shattered	yish·sha·ver	יִשְׁבַּר	
-	ve·en	וְעַתָּה	
beyond recovery	mar·pe	מִרְפָּא	



flourish	bir·vo·wt	ተሃህብህ	Proverbs 29:2
When the righteous	tsad·dee·qeem	ማእዘን ይሰጡ	
rejoice	yis·mach	ዘመኑ	
the people	ha·am	ማዕዘን	
rule	u·vim·shol	ሥልጣን	
but when the wicked	ra·sha	ወሰዱ	
groan	ye·a·nach	ዘነገሩ	
the people	am	ማዕ	
A man	eesh	ሠገድ	Proverbs 29:3
who loves	o·hev	ህደድ	
wisdom	chakh·mah	ደግሞ	
brings joy	ye·sam·mach	ዘመኑ	
to his father	a·vee	ሃህድ	
but a companion	ve·ro·eh	ደዕብ	
of prostitutes	zo·w·no·wt	ተሃሃድ	
squanders	ye·ab·bed	ሰጠድ	
his wealth	ho·wn	ኅደድ	
a king	me·lekh	ሠሥ	Proverbs 29:4
By justice	be·mish·pat	ፀረግሞ	
brings stability	ya·a·meed	ሰጠዕ	
to the land	a·rets	ዕብድ	
but a man	ve·eesh	ሠገድ	
who exacts tribute	te·ru·mo·wt	ተሃሞና	
demolishes it	ye·her·sen·nah	ደኅብድ	
A man	ge·ver	ብህ	Proverbs 29:5
who flatters	ma·cha·leeq	ዕደግ	
for	al	ሥ	

his neighbor	re·e·hu	ሃደግ	
a net	re·shet	ተሠገ	
spreads	po·w·res	ሠገሂ	
	al	ገ	
his feet	pe·a·maw	ሃገጠግ	
by his own sin	be·phe·sha	ግሠግ	Proverbs 29:6
man	eesh	ሠገ	
An evil	ra	ግ	
is caught	mo·w·qesh	ሠግ	
but a righteous one	ve·tsad·deeq	ግገገ	
sings	ya·run	ሃገገ	
and rejoices	ve·sa·me·ach	ገገገ	
consider	yo·de·a	ግገ	Proverbs 29:7
The righteous	tsad·deeq	ግገገ	
the cause	deen	ሃገገ	
of the poor	dal·leem	ገገገ	
but the wicked	ra·sha	ግሠገ	
have no	lo	ገ	
regard	ya·veen	ሃገገ	
for such concerns	da·at	ተግ	
Mockers	an·she	ሃገገ	Proverbs 29:8
	la·tso·wn	ሃገገገ	
inflame	ya·phee·chu	ሃገገገ	
a city	qir·yah	ሃገገገ	
but the wise	va·cha·kha·meem	ገገገገ	
turn away	ya·shee·vu	ሃገገገ	
anger	aph	ገ	

man	eesh	שׂוֹמֵר	Proverbs 29:9
If a wise	cha·kham	מִשְׁפָּחִים	
goes to court	nish·pat	פָּתוּחַ־שֵׁפֶט	
with	et	תֵּשֶׁבֶת	
	eesh	שׂוֹמֵר	
a fool	e·veel	שׂוֹמֵר־עֵל	
there will be raving	ve·ra·gaz	יִבְרָחוּ	
and laughing	ve·sa·chaq	וְיִשְׁחַח־וְיִשְׁחַח	
with no	ve·en	עֵל־בְּעֵל	
resolution	na·chat	תִּשְׁחָתֵב	
Men	an·she	אֲנָשִׁים	Proverbs 29:10
of bloodshed	da·meem	מִשְׁפָּחֵי־דָם	
hate	yis·ne·u	יִשְׂנְאוּ־שׂוֹמֵר	
a blameless man	tam	מִתְּ	
but the upright	vee·sha·reem	מִשְׁפָּחֵי־שׂוֹמֵרִים	
care for	ye·vaq·shu	יִשְׁמְרוּ־עַל־נַפְשׁוֹ	
his life	naph·sho	נַפְשׁוֹ־עַל־יִשְׁמְרוּ	
all	kal	כָּל־שׂוֹמֵר	Proverbs 29:11
his anger	ru·cho	יִשְׁמְרוּ־עַל־רוּחֵהוּ	
vents	yo·w·tsee	וְיִשְׁפֹּךְ־עַל־יָדָיו	
A fool	khe·seel	שׂוֹמֵר־עֵל	
but a wise man	ve·cha·kham	מִשְׁפָּחִים	
it back	be·a·cho·wr	יִשְׁפֹּךְ־עַל־יָדָיו	
holds	ye·shab·be·chen·nah	וְיִשְׁמְרוּ־עַל־נַפְשׁוֹ	
If a ruler	mo·shel	שׂוֹמֵר־מֶלֶךְ	Proverbs 29:12
listens	maq·sheev	עַל־שׂוֹמֵר־מֶלֶךְ	
to	al	כָּל־שׂוֹמֵר	

lies	de·var	ደቦሪ	
	sha·qer	ታላቅ	
all	kal	ሁሉ	
his officials	me·sha·re·taw	ሃይማኖታዊ	
will be wicked	re·sha·eem	ማሳደግዎቻቸው	
The poor man	rash	ሠገ	Proverbs 29:13
and the oppressor	ve·eesh	ሠገጽ	
	te·kha·kheem	ማሳደግላቸው	
have this in common :	niph·ga·shu	ሃላፊነት	
gives light	me·eer	ታላቅ	
to the eyes	e·ne	እንደግራ	
of both	she·ne·hem	ማሳደግላቸው	
The LORD	YHVH	የሃይማኖት	
A king	me·lekh	ሠገ	Proverbs 29:14
who judges	sho·w·phet	ጸሎት	
with fairness —	be·e·met	ተጠቅሟል	
the poor	dal·leem	ማሳደግ	
his throne	kis·o	ሃይማኖት	
	la·ad	ሥራ	
will be established	yik·ko·wn	የሃላፊነት	
forever			
A rod	she·vet	ጸሎት	Proverbs 29:15
of correction	ve·to·w·kha·chat	ተጠቅሟል	
imparts	yit·ten	የተሰጠ	
wisdom	chakh·mah	የሃላፊነት	
but a child	ve·na·ar	ታላቅ	
left to himself	me·shul·lach	ሥራ	
disgraces	me·veesh	ሠገጽ	

his mother	im·mo	YMY	
thrive	bir·vo·wt	TYUBUB	Proverbs 29:16
When the wicked	re·sha·eem	MYUWY	
increases	yir·beh	YUBW	
rebellion	pa·sha	WU	
but the righteous	ve·tsad·dee·qeem	MYUWY	
their downfall	be·map·pal·tam	MYUWY	
will see	yir·u	YUBW	
Discipline	yas·ser	YUW	Proverbs 29:17
your son	bin·kha	WU	
and he will give you rest	vee·nee·che·kha	WUWY	
he will bring	ve·yit·ten	YUW	
delight	ma·a·dan·neem	MYUWY	
to your soul	le·naph·she·kha	WUWY	
Where [there is] no	be·en	YUW	Proverbs 29:18
vision	cha·zo·wn	YUW	
cast off restraint	yip·pa·ra	WUWY	
the people	am	MYU	
he who keeps	ve·sho·mer	YUWY	
the Law	to·w·rah	YUWY	
but blessed [is]	ash·re·hu	YUWY	
by words [alone]	bid·va·reem	MYUWY	Proverbs 29:19
cannot	lo	YU	
be corrected	yiw·va·ser	YUWY	
A servant	a·ved	WUW	
though	kee	WU	
he understands	ya·veen	YUWY	

he will not	ve-en	ኖይይ	
respond	ma-a-neh	ጠየጠ	
Do you see	cha-zee-ta	ተይይ	Proverbs 29:20
a man	eesh	ሠይ	
in haste ?	ats	ጠይ	
who speaks	bid-va-raw	የይጠጠ	
There is more hope	tiq-vah	ጠየጠ	
for a fool	likh-seel	ሠይሠ	
than for him	mim-men-nu	የጠጠጠ	
pampered	me-phan-neq	ጠየጠጠ	Proverbs 29:21
from his youth	min-no-ar	ጠየጠጠ	
A servant	av-do	የጠጠጠ	
in the end	ve-a-cha-ree-to	የይይጠጠጠ	
will bring	yih-yeh	ጠይጠ	
grief	ma-no-wn	የጠጠጠ	
man	eesh	ሠይ	Proverbs 29:22
An angry	aph	ጠይ	
stirs up	ye-ga-reh	ጠጠጠ	
dissension	ma-do-wn	የጠጠጠ	
man	u-va-al	ሠይጠጠ	
and a hot-tempered	che-mah	ጠጠጠ	
abounds	rav	ጠጠ	
in transgression	pa-sha	ጠጠጠ	
pride	ga-a-vat	የጠጠጠ	Proverbs 29:23
A man's	a-dam	ጠጠጠ	
will bring him low	tash-pee-len-nu	የጠጠጠጠጠ	
but a humble	u-she-phal	ሠይጠጠ	

spirit	ru·ach	רֹּחַ	
will obtain	yit·mokh	יִשְׁמָךְ	
honor	ka·vo·wd	כְּבוֹד	
A partner	cho·w·leq	עֹשֶׂה	Proverbs 29:24
to	im	מֵעַ	
a thief	gan·nav	גַּנָּב	
hates	so·w·ne	שׂוֹנֵא	
his own soul	naph·sho	נַפְשׁוֹ	
the oath	a·lah	אֵלֶּה	
he receives	yish·ma	יִשְׁמָע	
but does not	ve·lo	וְלֹ	
testify	yag·geed	יִגְדֹּל	
The fear	cher·dat	חֵדָּה	Proverbs 29:25
of man	a·dam	אָדָם	
is	yit·ten	יִתֵּן	
a snare	mo·w·qesh	מַלְכָּא	
but whoever trusts	u·vo·w·te·ach	אֵלֶּיךָ	
in the LORD	ba·YHVH	בַּיהוָה	
is set securely on high	ye·sug·gav	עָלָה	
Many	rab·beem	רַב־בְּעִים	Proverbs 29:26
seek	me·vaq·sheem	מְבַקְשִׁים	
favor	pe·ne	פָּנָיו	
the ruler's	mo·wo·shel	מֶלֶךְ	
from the LORD	u·me·YHVH	מֵיהוָה	
receives justice	mish·pat	מִשְׁפָּט	
but a man	eesh	אִישׁ	
is detestable	to·w·a·vat	תּוֹעֵב	Proverbs 29:27

to the righteous	tsad·dee·qeem	צדקת צדיק	
man	eesh	איש	
An unjust	a·vel	און	
is detestable	ve·to·w·a·vat	תועבתי	
to the wicked	ra·sha	רשע	
is upright	ye·shar	ישיר	
and one whose way	da·rekh	דרכו	
[These are] the words	div·re	דברי	Proverbs 30:1
of Agur	a·gur	אגור	
son	bin	בן	
of Jakeh —	ya·qeh	יאקה	
the burden	ham·mas·sa	חמסי	
declared	ne·um	נאום	
that this man	hag·ge·ver	הגגבר	
to Ithiel :	le·ee·tee·el	ליתאל	
“ I am weary, O God,	le·ee·tee·el	ליתאל	
and worn out	ve·u·khal	ושחל	
Surely	kee	כי	Proverbs 30:2
the most ignorant	va·ar	ואר	
I [am]	a·no·khee	אנוכי	
of men	me·eesh	מיני	
and I lack	ve·lo	ול	
the understanding	vee·nat	בנת	
of a man	a·dam	אדם	
	lee	לי	
I have not	ve·lo	ול	Proverbs 30:3
learned	la·mad·tee	למדתי	



wisdom	chakh·mah	𐤇𐤌𐤍𐤏𐤃
and I have no knowledge	ve·da·at	𐤕𐤀𐤃𐤁𐤀
of the Holy One	qe·do·sheem	𐤒𐤀𐤃𐤀𐤍𐤏𐤃
	e·da	𐤀𐤃𐤁
Who	mee	𐤍
has ascended	a·lah	𐤀𐤋
to heaven	sha·ma·yim	𐤏𐤌𐤍𐤏𐤃
and come down ?	vay·ye·rad	𐤕𐤀𐤃𐤁
Who	mee	𐤍
has gathered	a·saph	𐤀𐤏𐤍
the wind	ru·ach	𐤏𐤕𐤀
in His hands ?	be·cha·phe·naw	𐤁𐤀𐤇𐤁𐤀𐤍𐤏𐤃
Who	mee	𐤍
has bound up	tsa·rar	𐤕𐤏𐤏𐤏
the waters	ma·yim	𐤍𐤏𐤃
in His cloak ?	bas·sim·lah	𐤁𐤀𐤍𐤏𐤃
Who	mee	𐤍
has established	he·qeem	𐤇𐤒𐤀
all	kal	𐤒
the ends	aph·se	𐤕𐤀𐤏𐤀
of the earth ?	a·rets	𐤀𐤏𐤏
What	mah	𐤍
is His name	she·mo	𐤏𐤍𐤏𐤃
and what	u·mah	𐤕𐤀𐤍
is the name	shem	𐤏𐤍
of His Son —	be·no	𐤁𐤀𐤏
surely	kee	𐤒

Proverbs 30:4

you know !	te·da	𐤏𐤃	
Every	kal	𐤊𐤋	Proverbs 30:5
word	im·rat	𐤇𐤍𐤓	
of God	e·lo·w·ah	𐤏𐤂𐤋	
is flawless	tse·ru·phah	𐤏𐤓𐤌𐤏	
is a shield	ma·gen	𐤍𐤁𐤂	
He	hu	𐤇𐤏	
to those who take refuge	la·cho·seem	𐤋𐤏𐤓𐤏𐤍	
in Him	bo	𐤁𐤏	
Do not	al	𐤏	Proverbs 30:6
add	to·wsp	𐤏𐤓𐤏	
to	al	𐤏	
His words	de·va·raw	𐤃𐤏𐤂𐤏	
lest	pen	𐤏	
He rebuke	yo·w·khee·ach	𐤏𐤓𐤏𐤓𐤏	
you	be·kha	𐤁𐤏	
and prove you a liar	ve·nikh·za·ve·ta	𐤏𐤓𐤏𐤓𐤏	
Two	ta·yim	𐤏𐤓𐤏	Proverbs 30:7
things I ask	sha·al·tee	𐤏𐤓𐤏	
	me·it·takh	𐤏𐤓𐤏	
do not	al	𐤏	
refuse me	tim·na	𐤏𐤓𐤏	
of You —	mim·men·nee	𐤏𐤓𐤏	
before	be·te·rem	𐤏𐤓𐤏	
I die :	a·mut	𐤏𐤓𐤏	
Keep falsehood	shaw	𐤏𐤓𐤏	Proverbs 30:8
words	u·de·var	𐤏𐤓𐤏	

and deceitful	ka-zav	כזב
far	har-cheq	רחוק
from me	mim·men·nee	מימני
poverty	resh	עוני
nor riches	va·o·sher	ולא עושר
neither	al	ולא
Give	tit·ten	תן
me	lee	לי
feed me	hat·ree·phe·nee	אניני לחמי
with the bread	le·chem	לחמי
that is my portion	chuq·qee	חלקי
Otherwise	pen	כי
I may have too much	es·ba	עושר
and deny You	ve·khi·chash·tee	ואני כחשתי
saying	ve·a·mar·tee	ואני אמרתי
‘ Who	mee	מי
is the LORD ? ’	YHVH	יהוה
Or	u·phen	כי
I may become poor	iw·va·resh	ואני עני
and steal	ve·ga·nav·tee	ואני גנבתי
profaning	ve·ta·phas·tee	ואני פסלתי
the name	shem	שמי
of my God	e·lo·hay	אלהי
Do not	al	ולא
slander	tal·shen	לשתי
a servant	e·ved	עבד
to	el	אלהי

Proverbs 30:9

Proverbs 30:10

his master	'a-do·no	ሃፋዕ	
or	pen	ኑ	
he will curse you	ye·qal·lel·kha	ሠረረክ	
and you will bear the guilt	ve·a·sha·me·ta	ተጠሠጠሃ	
There is a generation	do·wr	ከሃሪ	Proverbs 30:11
their fathers	a·vee	ሃብሮ	
of those who curse	ye·qal·lel	ረረክ	
-	ve·et	ተጠሃ	
their mothers	im·mo	ሃጠሮ	
and do not	lo	ሄ	
bless	ye·va·rekh	ሠጥረክ	
There is a generation	do·wr	ከሃሪ	Proverbs 30:12
of those who are pure	ta·ho·wr	ከሃረፕ	
in their own eyes	be·e·naw	ሃብረኑ	
of their filth	u·mits·tso·a·to	ሃተጠላጠሙ	
	lo	ሄ	
and yet unwashed	ru·chats	ጠጠጠጠ	
There is a generation	do·wr	ከሃሪ	Proverbs 30:13
—			
how	mah	ሟጠ	
haughty	ra·mu	ሃጠጠ	
are their eyes	e·naw	ሃብረኑ	
are their glances —	ve·aph·ap·paw	ሃብረኑ	
and pretentious	yin·na·se·u	ሃጠሠክ	
there is a generation	do·wr	ከሃሪ	Proverbs 30:14
are swords	cha·ra·vo·wt	ተሃረኩ	
whose teeth	shin·naw	ሃብረኑ	

are knives	u·ma·a·kha·lo·wt	תַּשְׁמֵשׁ מַיִם
and whose jaws	me·tal·le·o·taw	יִשְׁתֹּךְ מַיִם
devouring	le·e·khol	שֶׁשׁ
the oppressed	a·nee·yeem	מִיָּדָם
from the earth	me·e·rets	אֲרֻץ
and the needy	ve·ev·yo·w·neem	מִיָּדָם
from [among] men	me·a·dam	אֲדָמָה
The leech	la·a·lu·qah	לֵעָשׂוֹן
has two	she·te	בָּתִּים
daughters :	va·no·wt	תְּנִינִים
Give	hav	עֲשֵׂה
[and] Give	hav	עֲשֵׂה
are three	sha·lo·wosh	שָׁלוֹשׁ
There	hen·nah	הֵנָּה
[things that] are never	lo	עַל־מֵן
satisfied	tis·ba·nah	עֲלֵי עַבְדָּה
four [that]	ar·ba	עַל־אַרְבָּע
never	lo	עַל־מֵן
say	a·me·ru	יֹאמְרוּ
'Enough !':	ho·wn	כִּי־עָפְרָה
Sheol	she·o·wl	שְׁאוֹל
the barren	ve·o·tser	בְּרִיחַ
womb	ra·cham	רֵחַם
land	e·rets	אֲרֻץ
never	lo	עַל־מֵן
satisfied	sa·ve·ah	עֲלֵי עַבְדָּה
with water	ma·yim	מִיָּדָם

Proverbs 30:15

Proverbs 30:16

and fire	ve·esh	וַעֲשֵׂה	
that never	lo	לֹא	
says	a·me·rah	אָמַרְתָּ	
‘Enough !’	ho·wn	כִּי־וַיֵּאמֶר	
As for the eye	a·yin	עֵינַיִם	Proverbs 30:17
[that] mocks	til·ag	בְּעֵינַיִם	
a father	le·av	אָבִי	
and scorns	ve·ta·vuz	וַיִּבְזֶה	
obedience	leeq·qa·hat	עֲבֹדָה	
to a mother	em	אִמִּי	
pluck it out	yiq·qe·ru·ha	וַיִּקַּח	
may the ravens	o·re·ve	וְעֵבֶר	
of the valley	na·chal	וְעֵבֶר	
devour it	ve·yo·khe·lu·ha	וַיִּשְׁחַטְהוּ	
and young	ve·ne	וְעֵבֶר	
vultures	na·sher	וְעֵבֶר	
are three [things]	she·lo·shah	שְׁלוֹשָׁה	Proverbs 30:18
There	hem·mah	שְׁלוֹשָׁה	
too wonderful	niph·le·u	וְעֵבֶר	
for me	mim·men·nee	וְעֵבֶר	
four	ve·'ar·ba'	וְעֵבֶר	
that I cannot	lo	לֹא	
understand :	ye·da·teem	וְעֵבֶר	
the way	de·rekh	וְעֵבֶר	Proverbs 30:19
of an eagle	han·ne·sher	וְעֵבֶר	
in the sky	bash·sha·ma·yim	וְעֵבֶר	
the way	de·rekh	וְעֵבֶר	

of a snake	na·chash	נחש	
on	a·le	על	
a rock	tsur	צור	
the way	de·rekh	דרך	
of a ship	o·nee·yah	אניות	
	ve·lev	על	
at sea	yam	ים	
and the way	ve·de·rekh	דרך	
of a man	ge·ver	גבר	
with a maiden	be·al·mah	איתנו	
This	ken	כן	Proverbs 30:20
is the way	de·rekh	דרך	
of an adulteress	ish·shah	איש	
:	me·na·a·phet	תעלול	
She eats	a·khe·lah	אכל	
and wipes	u·ma·cha·tah	אשר	
her mouth	phee·ha	פיה	
and says	ve·a·me·rah	אני	
nothing	lo	ל	
' I have done	pha·al·tee	עשיתי	
wrong '	a·ven	און	
Under	ta·chat	תחת	Proverbs 30:21
three things	lo·wosh	לוש	
trembles	ra·ge·zah	רעדה	
the earth	e·rets	ארץ	
under	ve·ta·chat	תחת	
four	ar·ba	ארבע	

it cannot	lo	לו	
	tu·khal	לשׂוּת	
bear up :	se·et	עֲשֵׂה	
-	ta·chat	תַּחַת	Proverbs 30:22
a servant	e·ved	עֶבֶד	
who	kee	כִּי	
becomes king	yim·lo·wkh	שׂוּבֵי מַלְכֵי	
a fool	ve·na·val	לְבַיִת	
who	kee	כִּי	
is filled	yis·ba	עֵשׂוּר	
with food	la·chem	מִלֶּחֶם	
-	ta·chat	תַּחַת	Proverbs 30:23
an unloved woman	nu·ah	אִשָּׁה נִשְׁכָּחָה	
who	kee	כִּי	
marries	tib·ba·el	לְעֵיבָר	
and a maidservant	ve·shiph·chah	אִשָּׁה עֲבָדָה	
who	kee	כִּי	
supplants	tee·rash	שִׁנְיָה	
her mistress	ge·vir·tah	עֲרֵבֵי רֵגְלֶיהָ	
Four	ar·ba·ah	אַרְבָּע	Proverbs 30:24
yet they	hem	מִנִּי	
are small	qe·tan·ne	קְטַנִּים	
things on earth	a·rets	עוֹלָם	
	ve·hem·mah	וְהֵמָּה	
wise :	cha·kha·meem	מְדַבְּרֵי חָכְמָה	
are exceedingly	me·chuk·ka·meem	מְדַבְּרֵי חָכְמָה מְאֹד	
The ants	han·ne·ma·leem	מְדַבְּרֵי חָכְמָה	Proverbs 30:25



are creatures	am	ᄃᄆ	
of little	lo	ᄆᄆ	
strength	az	ᄆᄆ	
yet they store up	vay-ya-khee-nu	ᄆᄆᄆᄆᄆᄆ	
in the summer	vaq-qa-yits	ᄆᄆᄆᄆᄆ	
their food	lach-mam	ᄆᄆᄆᄆᄆᄆ	
the rock badgers	phan-neem	ᄆᄆᄆᄆᄆᄆ	Proverbs 30:26
are creatures	am	ᄃᄆ	
of little	lo	ᄆᄆ	
power	a-tsum	ᄆᄆᄆᄆᄆᄆ	
yet they make	vay-ya-see-mu	ᄆᄆᄆᄆᄆᄆᄆ	
in the rocks	vas-se-la	ᄆᄆᄆᄆᄆᄆ	
their homes	be-tam	ᄆᄆᄆᄆᄆᄆ	
king	me-lekh	ᄆᄆᄆᄆᄆᄆ	Proverbs 30:27
have no	en	ᄆᄆᄆᄆᄆᄆ	
the locusts	la-ar-beh	ᄆᄆᄆᄆᄆᄆᄆᄆ	
advance	vay-ye-tse	ᄆᄆᄆᄆᄆᄆᄆ	
in formation	cho-tsets	ᄆᄆᄆᄆᄆᄆᄆᄆ	
yet they all	kul-lo	ᄆᄆᄆᄆᄆᄆᄆ	
and the lizard	ma-meet	ᄆᄆᄆᄆᄆᄆᄆᄆ	Proverbs 30:28
in one's hands	be-ya-da-yim	ᄆᄆᄆᄆᄆᄆᄆᄆᄆ	
can be caught	te-tap-pes	ᄆᄆᄆᄆᄆᄆᄆᄆ	
yet it	ve-hee	ᄆᄆᄆᄆᄆᄆᄆᄆ	
[is found] in the palaces	be-he-khe-le	ᄆᄆᄆᄆᄆᄆᄆᄆᄆᄆ	
of kings	me-lekh	ᄆᄆᄆᄆᄆᄆᄆᄆᄆ	
are three things	she-lo-shah	ᄆᄆᄆᄆᄆᄆᄆᄆᄆ	Proverbs 30:29
There	hem-mah	ᄆᄆᄆᄆᄆᄆᄆᄆᄆ	

that are stately	me·tee·ve	ⲉⲡⲓⲛⲁⲛⲓⲙ	
in their stride	tsa·ad	ⲉⲛⲟⲛ	
and four that	ve·ar·ba·ah	ⲉⲛⲟⲛⲛⲓⲛⲓⲛⲓ	
are impressive	me·ti·ve	ⲉⲡⲓⲛⲁⲛⲓⲙ	
in their walk :	la·khet	ⲗⲁⲛⲥ	
a lion	la·yish	ⲗⲁⲛⲓⲥ	Proverbs 30:30
mighty	gib·bo·wr	ⲛⲓⲛⲓⲛⲓ	
among beasts	bab·be·he·mah	ⲛⲓⲛⲓⲛⲓⲛⲓ	
refusing	ve·lo	ⲛⲓⲛⲓ	
to retreat	ya·shuv	ⲛⲓⲛⲓⲛⲓ	
before	mip·pe·ne	ⲛⲓⲛⲓⲛⲓ	
anything	khol	ⲗⲁ	
a strutting rooster	zar·zeer	ⲛⲓⲛⲓⲛⲓⲛⲓ	Proverbs 30:31
	ma·te·na·yim	ⲛⲓⲛⲓⲛⲓⲛⲓ	
	o	ⲛⲓ	
a he-goat	ta·yish	ⲗⲁⲛⲓⲥ	
and a king	u·me·lekh	ⲗⲁⲛⲓⲥ	
with his army	al·qum	ⲛⲓⲛⲓⲛⲓⲛⲓ	
around him	im·mo	ⲛⲓⲛⲓⲛⲓ	
If	im	ⲛⲓ	Proverbs 30:32
you have foolishly	na·val·ta	ⲗⲁⲛⲓⲥ	
exalted yourself	ve·hit·nas·se	ⲛⲓⲛⲓⲛⲓⲛⲓ	
or if	ve·im	ⲛⲓⲛⲓ	
you have plotted evil	zam·mo·w·ta	ⲗⲁⲛⲓⲥ	
put your hand	yad	ⲗⲁ	
over your mouth	le·pheh	ⲗⲁⲛⲓⲥ	
For	kee	ⲗⲁ	Proverbs 30:33

as the churning	meets	אָנְדִּימ	
of milk	cha-lav	חַלָּב	
yields	yo-w-tsee	יֹוֹטֵעַ	
butter	chem-ah	חֵמָה	
and the twisting	u-meets	אָנְדִּימ	
of the nose	aph	אָפִּי	
draws	yo-w-tsee	יֹוֹטֵעַ	
blood	dam	דָּם	
so the stirring	u-meets	אָנְדִּימ	
of anger	ap-pa-yim	אָפִּי	
brings forth	yo-w-tsee	יֹוֹטֵעַ	
strife ”	reev	רִיב	
[These are] the words	div-re	דִּבְרֵי	Proverbs 31:1
Lemuel —	le-mu-el	לֵמֹועַל	
of King	me-lekh	מֶלֶךְ	
the burden	mas-sa	מַסָּא	
that	asher	אֲשֶׁר	
taught him :	yis-se-rat-tu	יְסִירָתוֹ	
his mother	im-mo	אִמּוֹ	
What [shall I say]	mah	מָה	Proverbs 31:2
O my son ?	be-ree	בְּרִי	
What	u-mah	מָה	
O son	bar	בְּרִי	
of my womb ?	bit-nee	בֵּיתִי	
What	u-meh	מָה	
O son	bar	בְּרִי	
of my vows ?	ne-da-ray	נִדְּוֵי	

Do not	al	ጵ	Proverbs 31:3
spend	tit·ten	ጥተ	
on women	lan·na·sheem	ጠጅሠጥ	
your strength	che·le·kha	ሠጵሥ	
or your vigor	u·de·ra·khe·kha	ሠጅሠጥጵ	
on those who ruin	lam·cho·wt	ተሃሥጠጵ	
kings	me·la·kheen	ጥጅሠጵ	
It is not	al	ጵ	Proverbs 31:4
for kings	lam·la·kheem	ጠጅሠጵ	
O Lemuel	le·mo·w·el	ጵሃጠጵ	
it is not	al	ጵ	
for kings	lam·la·kheem	ጠጅሠጵ	
to drink	she·to	ሃተሠ	
wine	ya·yin	ጥጅ	
or for rulers	u·le·ro·wz·neem	ጠጅጥጥጥጵ	
[to crave]	'o	ሃጵ	
strong drink	she·khar	ጥሠሠ	
lest	pen	ጥ	Proverbs 31:5
they drink	yish·teh	ሃተሠጅ	
and forget	ve·yish·kach	ሥሠሠጅ	
what is decreed	me·chuq·qaq	ጥጥሥጠ	
depriving	vee·shan·neh	ሃጥሠጅ	
of justice	deen	ጥጅ	
all	kal	ሠ	
the oppressed	be·ne	ጅጥ	
	o·nee	ጅጥ	
Give	te·nu	ሃተ	Proverbs 31:6

strong drink	she·khar	𐤑𐤔𐤕	
to one who is perishing	le·o·w·ved	𐤋𐤁𐤕𐤕	
and wine	ve·ya·yin	𐤕𐤕𐤕	
to the bitter	le·ma·re	𐤋𐤌𐤓	
in soul	na·phesh	𐤎𐤁𐤑	
Let him drink	yish·teh	𐤕𐤕𐤕	Proverbs 31:7
and forget	ve·yish·kach	𐤕𐤕𐤕𐤕	
his poverty	ree·sho	𐤕𐤕𐤕	
his misery	va·a·ma·lo	𐤕𐤕𐤕𐤕	
no	lo	𐤋	
and remember	yiz·kar	𐤕𐤕𐤕	
more	o·wd	𐤕𐤕	
Open	pe·tach	𐤕𐤕	Proverbs 31:8
your mouth	pee·kha	𐤕𐤕	
for those with no voice	le·il·lem	𐤋𐤕𐤕	
for	el	𐤕	
the cause	deen	𐤕𐤕	
of all	kal	𐤕	
the dispossessed	be·ne	𐤕𐤕	
	cha·lo·wph	𐤕𐤕𐤕	
Open	pe·tach	𐤕𐤕	Proverbs 31:9
your mouth	pee·kha	𐤕𐤕	
judge	she·phat	𐤕𐤕	
righteously	tse·deq	𐤕𐤕	
and defend the cause	ve·deen	𐤕𐤕	
of the poor	a·nee	𐤕𐤕	

and needy	ve·ev·yo·wn	וֵעֵבְיוֹנִים	
A wife	e·shet	אִשָּׁה	Proverbs 31:10
of noble character	cha·yil	אִשָּׁה צְדִיקָה	
who	mee	אִשָּׁה	
can find ?	yim·tsa	אִשָּׁה צְדִיקָה	
She is far	ve·ra·choq	רָחוֹק	
than rubies	mip·pe·nee·neem	מִפְּנֵי נֵימִים	
more precious	mikh·rah	מִכְרָה	
trusts	ba·tach	בָּטְחָה	Proverbs 31:11
in her	bah	בָּטְחָה	
The heart	lev	לֵב	
of her husband	ba·lah	בָּלְהָהּ	
of value	ve·sha·lal	וְשָׂלָלָהּ	
nothing	lo	לֹא	
and he lacks	yech·sar	יָכֵס	
She brings him	ge·ma·lat·hu	גִּמְלָתוֹ	Proverbs 31:12
good	to·wv	טוֹב	
and not	ve·lo	וְלֹא	
harm	ra	רָעָה	
all	kol	כֹּל	
the days	ye·me	יָמֶיהָ	
of her life	chay·yeh	חַיֵּיהָ	
She selects	da·re·shah	דָּרְשָׁה	Proverbs 31:13
wool	tse·mer	צֵמֶר	
and flax	u·phish·teem	וּפִישֵׁת	
and works	vat·ta·as	וַתַּעֲשֶׂה	
with eager	be·che·phets	בְּעִפְשָׁה	

hands	kap·pe·ha	כַּפַּיִם	
She is	ha·ye·tah	הִיאֵיט	Proverbs 31:14
ships	ka·o·nee·yo·wt	כַּלְיָנִים	
like the merchant	so·w·cher	סוֹחֵרִים	
from afar	mim·mer·chaq	מִמְּרָחֵק	
bringing	ta·vee	בָּרֵךְ	
her food	lach·mah	לֶחֶם	
She rises	vat·ta·qam	קָמָה	Proverbs 31:15
while it is still	be·o·wd	בְּעוֹד	
night	lay·lah	לַיְלָה	
to provide	vat·tit·ten	תָּתֵן	
food	te·reph	לֶחֶם	
for her household	le·ve·tah	לְבֵיתָהּ	
and portions	ve·choq	וְחֵקֶיהָ	
for her maidservants	le·na·a·ro·te·ha	לְעַבְדוֹתֶיהָ	
She appraises	za·me·mah	מְמַדְּדָה	Proverbs 31:16
a field	deh	שָׂדֵה	
and buys it	vat·tiq·qa·che·hu	וַתִּקְחָהּ	
from her earnings	mip·pe·ree	מִכֶּסֶף	
	khap·pe·ha	כַּפַּיִם	
she plants	ne·ta'	עֵץ	
a vineyard	ka·rem	כַּרְמִישׁ	
She girds herself	cha·ge·rah	כִּתְּמָה	Proverbs 31:17
with strength	ve·o·wz	בְּעֹז	
	ma·te·ne·ha	וַתִּתְּמַךְ	
are strong	vat·te·am·mets	וְהָיָה	
and shows that her	ze·ro·o·w·te·ha	וְהָיָה	
arms		וְהָיָה	

She sees	ta·a·mah	𐤕𐤌𐤓𐤕	Proverbs 31:18
that	kee	𐤓	
[is] good	to·wv	𐤕𐤕	
her gain	sach·rah	𐤕𐤓𐤕𐤓	
is not	lo	𐤌	
extinguished	yikh·beh	𐤕𐤕𐤓	
at night	val·la·yil	𐤕𐤕𐤕	
and her lamp	ne·rah	𐤕𐤓	
out her hands	ya·de·ha	𐤕𐤕𐤕	Proverbs 31:19
She stretches	shil·le·chah	𐤕𐤓𐤕𐤓	
to the distaff	vak·kee·sho·wr	𐤕𐤕𐤕𐤕𐤕	
with her fingers	ve·khap·pe·ha	𐤕𐤕𐤕𐤕	
and grasps	ta·me·khu	𐤕𐤕𐤕	
the spindle	pha·lekh	𐤕𐤕	
her arms	kap·pah	𐤕𐤕	Proverbs 31:20
She opens	pa·re·sah	𐤕𐤕𐤕	
to the poor	le·a·nee	𐤕𐤕𐤕	
her hands	ve·ya·de·ha	𐤕𐤕𐤕𐤕	
and reaches out	shil·le·chah	𐤕𐤓𐤕𐤓	
to the needy	la·ev·yo·wn	𐤕𐤕𐤕𐤕𐤕	
she has no	lo	𐤌	Proverbs 31:21
fear	tee·ra	𐤕𐤕𐤕	
for her household	le·ve·tah	𐤕𐤕𐤕𐤕	
When it snows	mish·sha·leg	𐤕𐤕𐤕𐤕	
for	kee	𐤓	
[they are] all	khal	𐤕	
	be·tah	𐤕𐤕𐤕	



clothed	la·vush	ለህህ	
in scarlet	sha·neem	ሙህህ	
coverings for her bed	mar·vad·deem	ሙህህህህ	Proverbs 31:22
She makes	a·se·tah	ላሳሳ	
	lah	ላሳ	
is fine linen	shesh	ሠሠ	
and purple	ve·ar·ga·man	ካሙፎገጽ	
her clothing	le·vu·shah	ላህህህ	
is known	no·w·da	ከሳሳ	Proverbs 31:23
at the city gate	bash·she·a·reem	ሙህህከሳሳ	
Her husband	ba·lah	ላሳከሳሳ	
where he sits	be·shiv·to	ሃሳሳሠሳ	
among	im	ሙከ	
the elders	ziq·ne	ሃካከ	
of the land	a·rets	ሙከጽ	
linen garments	sa·deen	ካህሳ	Proverbs 31:24
She makes	a·se·tah	ላሳሳ	
and sells [them]	vat·tim·kor	ከሠሙሃ	
sashes	va·cha·go·wr	ከሃፎሙ	
she delivers	na·te·nah	ላሳሳ	
to the merchants	lak·ke·na·a·nee	ሃካከሳሳ	
Strength	oz	ከከ	Proverbs 31:25
and honor	ve·ha·dar	ከሳሳ	
are her clothing	le·vu·shah	ላህህህ	
and she can laugh	vat·tis·chaq	ከሙሳሳ	
at the days	le·yo·wm	ሙሃህ	
to come	a·cha·ro·wn	ከሃከሙ	

her mouth	pee·ha	פִּיהָ	Proverbs 31:26
She opens	pa·te·chah	פִּתְּחֵהָ	
with wisdom	ve·cha·khe·mah	בְּחָכְמָהּ	
instruction	ve·to·w·rat	וּבְרָאָהּ	
and faithful	che·sed	אֱמוּנָהּ	
is on	al	אֵל	
her tongue	le·sho·w·nah	לְשׁוֹנָהּ	
She watches over	tso·w·phee·yah	וְשָׂמְרָהּ	Proverbs 31:27
the affairs	ha·lee·kho·wt	בְּעִשְׂתֵּיהָ	
of her household	be·tah	בֵּיתָהּ	
the bread	ve·le·chem	וְלֶחֶם	
of idleness	ats·lut	בְּעִשְׂתֵּיהָ	
and does not	lo	לֹא	
eat	to·khel	תֹּכֵל	
rise up	qa·mu	קָמוּ	Proverbs 31:28
Her children	va·ne·ha	וְנָתַתְּ	
and call her blessed	vay·ash·she·ru·ha	וְשָׂמְרָהּ	
her husband	ba·lah	בְּעֵינֵיהָ	
praises her as well :	vay·ha·le·lah	וְשָׂמְרָהּ	
“ Many	rab·bo·wt	רַבּוֹת	Proverbs 31:29
daughters	ba·no·wt	בָּנוֹת	
have done	a·su	אֲשֶׁר	
noble things	cha·yil	חַיִּיל	
but you	ve·at	וְאַתְּ	
surpass	a·leet	אֲלֵת	
them	al	אֵל	
all !”	kul·la·nah	כָּלֵהָ	

is deceptive	she·qer	שֶׁ־קֶר	Proverbs 31:30
Charm	ha·chen	חַ־צֶחַק	
is fleeting	ve·he·vel	וְעֵ־בֶלֶד	
and beauty	hay·yo·phee	וְיָ־פְעֻלָּהּ	
but a woman	ish·shah	אִשָּׁ־שָׂחָה	
who fears	yir·at	יִרְאַ־תֵּי	
the LORD	YHVH	יְיָ־וָה	
-	hee	הֵ־עָלָהּ	
is to be praised	tit·hal·lal	תִּתְפַּאֲדָר	
Give	te·nu	תִּנֵּ־נָהּ	Proverbs 31:31
her	lah	לָ־הָ	
the fruit	mip·pe·ree	מִפְּ־פְרֵיהָ	
of her hands	ya·de·ha	יָ־דֶ־הָ	
praise her	vee·hal·lu·ha	וְעִבְדוּ־הָ	
at the gates	vash·she·a·reem	בְּשַׁ־עֲרֵבֶיהָ	
and let her works	ma·a·se·ha	וְעֲשֵׂ־הָ	