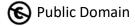
Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XXV

Lamentations

Version 1.0



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Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	\sim	mem	m
L	gimmel	g	° 7	nachash	n
\triangle	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<u> </u>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
\oplus	tet	t	ς	resh	r
\searrow	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

	Lamen	ntations	
BSB Translation	Transliteration	Original Hebrew	
How	e·khah	光	Lamentations 1:1
lies	ya·she·vah	といし)―	
lonely	va·dad	为为出	
the city	ha∙eer		
once so full	rab∙ba∙tee	一十七分	
of people!	am	MO	
has become	ha∙ye∙tah	윗 十>—	
a widow	ke·al·ma·nah	Y'M/YW	
She who was great	rab∙ba∙tī	一十七分	
among the nations	vag∙go·w∙yim	M>─Y6d	
The princess	sa∙ra∙tee	一十八山	
of the provinces	bam·me·dee·no·wt	ty5>-15/mes	
has become	ha∙ye∙tah	윗/>-	
a slave	la∙mas	##MJ	
She weeps	ba∙kho	YWZ	Lamentations 1:2
aloud	tiv∙keh	묏Ш신1	
in the night	bal·lay·lah	光ノンしい	
with tears	ve∙dim∙a∙tah	Ytomsy	
upon	al	J	
her cheeks	le-che-yah	У— Ш /	
there is no one	en	4>-18	
	lah	4	
to comfort [her]	me·na·chem		
Among all	mik·kal	M±±5/M √W/M ⅓>→८५५/৮	
her lovers	o·ha·ve·ha	뵛>	

All	kal	W/	
her friends	re∙e∙ha	#\-O\	
have betrayed	ba·ge·du	YALU	
her	vah	볏스	
they have become	ha∙yu	Y>—Y	
her	lah	빛/	
enemies	le·o·ye·veem	\$M>-14>-18/	
has gone into exile	ga·le·tah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Lamentations 1:3
Judah	ye∙hu∙dah	光 公丫.	
under affliction	me·o·nee) -19∞M	
and harsh	u·me·rov	出们MY	
slavery	a·vo·dah	₹ \ \\	
she	hee	>	
dwells	ya·she·vah	光心山)―	
among the nations	vag·go·w·yim	M>-Y64	
no	lo	YJ	
but finds	ma·tse·ah	Y) ~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
place to rest	ma∙no∙w∙ach	IIIY9M	
All	kal	\W\	
her pursuers	ro∙de∙phe∙ha	_\sigma_\sigma_\lambda	
have overtaken her	his·see·gu·ha	११४०> 11१	
in the midst	ben	٩>ك	
of her distress	ham·me·tsa·reem	丰M>	
The roads	dar·khe	>-W\J	Lamentations 1:4
to Zion	tsee·yo·wn	3/Y) on	
mourn	a·ve·lo·wt	17749	
because no one	mib·be·lee) している。	

comes	ba∙e	~~~~	
to her appointed	mo∙w∙ed	BOYM	
feasts			
All	kal		
her gates	she-a-re-ha	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
are deserted	sho∙w·me·meen	4>—/MMYLLI	
her priests	ko∙ha∙ne∙ha	- 15 15 15 15 15 15 15 15 15 15 15 15 15	
groan	ne∙e∙na∙cheem	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
her maidens	be·tu·lo·te·ha	ザン	
grieve	nu∙got	1 Y 6 Y\$	
and she herself	ve·hee	\$\top\\\Y\	
is bitter with anguish	mar	$\sqrt{\gamma}$	
	lah	キ児ノ	
have become	ha∙yu	Y>IY	Lamentations 1:5
Her foes	tsa∙re∙ha	H) Jon	
her masters	le∙rosh	Ш У ЯJ	
her enemies	o·ye·ve·ha	***************************************	
are at ease	sha·lu	Υ/Ш	
For	kee)—(<i>III</i>)	
the LORD	YHVH	ূ (
has brought her grief	ho∙w∙gah	YLYY	
because of	al	J	
her many	rov	出引	
transgressions	pe∙sha∙e∙ha	#>JOUIO	
Her children	o·w·la·le·ha	火ンノ// ○	
have gone away	ha∙le∙khu	YWJ	
as captives	she∙vee	>—اكاللا	

before	liph∙ne	∑ 7=J	
the enemy	tsar	ンラーノ 孝引のn とのハンY	
has departed	vay∙ye∙tse	Yonry	Lamentations 1:6
from	min	5m	
the Daughter	bat	乜	
of Zion	tsee∙yo∙wn	3Y>-lon	
All	kal	JW)	
the splendor	ha∙da∙rah	ሂ ና\ ∕ ሂ	
are	ha∙yu	Y>—'Y	
Her princes	sa∙re∙ha	火—	
like deer	ke·ay·ya·leem	MYJYW	
no	lo	YJ	
that find	ma∙tse∙u	Yyonm	
pasture	mir∙eh	Y\O\M	
to flee	vay·ye·le·khu	YWU/>-Y	
they lack	ve·lo	₩ J Ł	
the strength	kho·ach	ШW	
in the face of	liph∙ne) → 1/0 /	
the hunter	ro∙w∙deph	\$-DYS	
remembers	za∙khe∙rah	INWI.	Lamentations 1:7
Jerusalem	ye·ru·sha·lim	MJUY	
In the days	ye∙me	>-1~M>1	
of her affliction	a·ne·yah	المراجعة الم	
and wandering	u∙me∙ru∙de∙ha	፟፟፟ ጟ >፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟ዾ፞ጞ፞፞፞፞፞	
all	kol	JW	
the treasures	ma·cha·mu·de·ha	\$_\&MIIIM	
that	a∙sher	Ω Ш \mathcal{Y}	

in days mee-me of old qe-dem fell bin-phol
fell bin-phol メープし When her people am·mah 知べる hands be-yad かしじ into enemy tsar 分か she received no ve-en カレイク - lah 別グ looked upon her ra-u-ha 別グが、 Her enemies tsa-reem かしりか at al よったha-qu イーエエリ has sinned greatly chet メルエー Jerusalem ye-ru-sha-lim かんエイク ken カレリケー an object of scorn le-nee-dah
When her people am-mah
hands be-yad かしじ into enemy tsar のの she received no ve-en りつかく en りつがく en りつかく en りつがく en りつかく en りつがく en りつかく en りつがく en りつかく en りつがく en りつかく en りつがく en しゅうがく en りつがく en しゅうがく en りつがく en しゅうがく en しゅう en しゅう e
into enemy tsar いか she received no ve-en リンピン help o-w-zer コエィン lah ピン looked upon her ra-u-ha パング Her enemies tsa-reem ハンハー laughing sa-cha-qu イーエル at al ノの her downfall mish-bat-te-ha キザインル州 has sinned greatly chet メーサ Lamentations 1.8 Cha-te-ah パンカー therefore al レの ken ケル コート トル カーエ オーカー オーカー オーカー オーカー カーエ トーカー カーエ カーエ カーエ カーエ カーエ カーエ カーエ カーエ カーエ
she received no help o·w·zer ハエイン lah 犬犬がい Her enemies tsa·reem ハーハー laughing sa·cha·qu イーエル at al 人の her downfall mish·bat·te·ha キャンカー has sinned greatly chet ゲーエ Lamentations 1:8 Cha·te·ah 犬が田 Jerusalem ye·ru·sha·lim ハルンハー therefore al 人の ken ケルル
help o・w・zer り上げる - lah 犬がれ looked upon her ra・u・ha 犬がれ Her enemies tsa・reem グラー リーボル は は は は は は は は は は は は は は は は は は は
lah
looked upon her ra·u·ha メインス Her enemies tsa·reem M 一
Her enemies tsa·reem MMMA laughing sa·cha·qu Yー皿山 at al
laughing sa·cha·qu Yー皿山 at al Jの her downfall mish·bat·te·ha #ササナナナ山州 has sinned greatly chet 分甲皿 Lamentations 1:8
at al
her downfall mish·bat·te·ha 学光七山川 Lamentations 1:8 has sinned greatly chet 労争皿 Lamentations 1:8 cha·te·ah ソン・ロート は は は は は な な な な な な な な な な な な な な
has sinned greatly chet メール Lamentations 1:8 cha·te·ah ソン・ロー・ Jerusalem ye·ru·sha·lim ハノロン・ハー・ therefore al ノー・ ken カリリ an object of scorn le·nee·dah
cha·te·ah Jerusalem ye·ru·sha·lim therefore al ken full an object of scorn le·nee·dah
Jerusalem ye·ru·sha·lim かんしていい therefore al
therefore al
ken ういい le·nee·dah ずんし
an object of scorn le·nee·dah エグンーり
•
, , , , , , , , , , , , , , , , , , ,
she has become ha·ya·tah 멋누니빗
All kal JW
who honored her me·khab·be·de·ha
now despise her hiz·zee·lu·ha サイン・エザ
for kee >—'W
they have seen ra·u YYS

her nakedness	er∙va∙tah	¥tY9\◆	
	gam	ME	
she herself	hee	b 기	
groans	ne∙en∙chah	¥ 111 569	
and turns	vat·ta·shav	건U/Y	
away	a·cho·wr	\$91mp	
Her uncleanness	tum∙a∙tah	Ityma	Lamentations 1:9
stains her skirts	be·shu·le·ha	サンノYUU	
she did not	lo	yJ	
consider	za∙khe∙rah	州引山工	
her end	a·cha·ree·tah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Her downfall	vat·te·red	⊅ \$1Y	
was astounding	pe·la·eem	M>JYJ	
there was no one	en	7>-18	
to comfort	me·na·chem	MIIIYM	
her	lah	취	
Look	re·eh	469	
O LORD	YHVH	火火火 —	
-	et	18	
on my affliction	a·ne·yee	>-1>-17<-0	
for	kee	\succ	
has triumphed!	hig·deel	プーダに対	
the enemy	o·w·yev	丰山————————————————————————————————————	
has seized	ya∙do		Lamentations 1:10
	pa·ras	ШΩ	
The adversary	tsar	JO	
	al	J	

all	kal	J(U)	
her treasures	ma·cha·mad·de·ha	Y~~~	
For	kee)—(III	
she has seen	ra∙a∙tah	प्री ४ त	
the nations	go·w·yim	MYYL	
enter	ba∙u	YYU	
her sanctuary —	miq∙da∙shah	ŸU⊅ M	
those	a∙sher	3my	
You had forbidden	tsiw·vee·tah	Yt>-Yon	
	lo	yJ	
to enter	ya∙vo∙u	Y>C)	
Your assembly	vaq·qa·hal		
	lakh	キツノ	
All	kal	JW	Lamentations 1:11
her people	am∙mah	₹M0	
groan	ne·e·na·cheem	M>-111989	
as they search	me·vaq·qe·sheem	M>-LJM	
for bread	le-chem	MIII	
They have traded	na∙te∙nu	Y979	
their treasures	ma·cha·mod·dē·hɛm	MY> XYMIIM	
for food	be∙o∙khel	JWYL	
to keep themselves alive	le·ha·sheev	رك اللال	
	na∙phesh	₩	
Look	re∙eh	ሂፘና	
O LORD	YHVH	<u> </u>	
and consider	ve·hab·bee·tah	ぱーシーとりまく	
for	kee	\succ l \cup l \cup l	

I have become	ha·yee·tee	ンナンンツ	
despised	zo∙w·le·lah	キ児ノハイエ	
Is this nothing	lo·w	GYJ	Lamentations 1:12
to you	a·le·khem	MW>JY	
all	kal	JW	
you who pass by ?	o·ve·re	一名古《	
	de∙rekh	W S A	
Look around	hab∙bee∙tu	YA>LIK	
and see !	u∙re∙u	YYSY	
	im	My	
Is there	yesh	Ш	
any sorrow	makh·o·wv	77/2/m/m	
like mine	ke·makh·o·vee	>-178/m/m/m	
which	a∙sher	JUD 3	
was inflicted	o·w·lal	JNO	
on me	lee	> -\ <i>J</i>	
which	a∙sher	У ПР	
made me suffer	ho∙w∙gah	JLYY	
the LORD	YHVH	<u> </u>	
on the day	be-yo-wm	MY>-L'	
of His fierce	cha·ro·wn	9×9.±±	
anger ?	ap·po	\$Y - 8	
from on high	mim·ma·ro·wm	MYMM	Lamentations 1:13
He sent	sha∙lach	$m J \sqcup J$	
fire	esh	Шβ	
my bones	be·ats·mo·tay	>\%\n\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
and it overpowered	vay·yir·den·nah	₹5 <i>\$</i> \$\—Y	

He spread	pa·ras	ШΏ —	
a net	re·shet	∤山℆	
for my feet	le·rag·lay	$\rightarrow \cup \cup$	
and turned me	he·shee·va·nee	> - 152>-14	
back	a·cho·wr	SYTTE	
He made me	ne·ta·na·nee	>— 5775	
desolate	sho∙me∙mah	УММШ	
all	kal	JW	
the day long	hay·yo·wm	MY>LY	
faint	da∙vah	≠YY.✓	
are bound into	nis·qad	Д Ш [°] 7	Lamentations 1:14
a yoke	ol	J	
My transgressions	pe∙sha∙ay)—OUI—	
by His hand	be∙ya∙do	YAYU	
knit together	yis∙ta∙re∙gu	YBAYUY	
they are draped	a∙lu	YJO	
over	al	J	
my neck	tsaw∙va∙ree	> 1) you	
has broken	hikh∙sheel	\لاسالبا لاسالبالبالبالبالبالبالبالبالبالبالبالبالبا	
my strength	ko·chee	$\rightarrow \pi \omega$	
He has delivered me	ne·ta·na·nee	>19749	
and the Lord	a∙do∙nay	>-19D8	
into the hands	bee∙de		
of those I cannot	lo	YJ	
	u∙khal	/WY& \$MY-	
withstand	qum		
has rejected	sil·lah	9./丰	Lamentations 1:15

all	khal	JW	
the mighty men	ab·bee·ray	₩ ₩1,7-4.7	
The Lord	a.do·nay	>-19/2\b	
in my midst	be-qir-bee	/ 1~0 >一と引 。 と	
He has summoned	•	Ø9-	
	qa·ra		
against me	a·lay		
an army	mo∙w∙ed	SOYM	
to crush	lish-bor	Ω	
my young warriors	ba∙chu∙ray	一外升工	
Like grapes in a winepress	gat	佔	
has trampled	da∙rakh	WNA	
the Lord	a·do·nay	>-19/18	
the Virgin	liv∙tu∙lat	tがt凸J	
Daughter	bat	乜	
of Judah	ye∙hu∙dah	丰义	
For	al	J	Lamentations 1:16
these things	el·leh	4/8	
1	a∙nee	>_19\ \	
weep	vo·w·khee·yah	#>—WYL	
my eyes	e·nee	├ 17 ├ 1	
	e∙nee	├ 17 ├ 1	
flow	yo·re·dah	4/29/	
with tears	ma·yim	$M \rightarrow M$	
For	kee)—luj	
there is no one nearby	ra-chaq	<u>→</u> Ⅲ\	
	mim·men·nee	>─¹ºp ✓ <	
to comfort me	me·na·chem	M = 1	

	∆>¬UM	me·sheev	no one to revive
	<u> Ди-</u> 9	naph∙shee	my soul
	Y>UY	ha∙yu	are
	> _ 17 <u>1</u> 5	va·nay	My children
	$M \rightarrow M M Y \sqcup M$	sho·w·me·meem	destitute
	\succ	kee	because
	幻心區	ga·var	has prevailed
	キピンーイタ	o·w·yev	the enemy
Lamentations 1:17	ΫШΩ—	pe·re·sah	stretches out
	gy)—on	tsee∙yo∙wn	Zion
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	be·ya·de·ha	her hands
	۶>—>	en	but there is no
	~η±±± ⁶ /~η	me·na·chem	one to comfort
	묏/	lah	her
	yyon	tsiw·vah	has decreed
	<u> </u>	YHVH	The LORD
		le·ya·a·qov	against Jacob
	Y>ーと」としま	se·vee·vaw	that his neighbors
	Y>Jan	tsa∙raw	become his foes
	및 十>—'및	ha∙ye∙tah	has become
	$MJUY\eta$	ye∙ru∙sha∙lim	Jerusalem
	\ ようし	le·nid·dah	an unclean thing
	\$MY>-19>-1	be·ne·hem	among them
Lamentations 1:18	->- Jon	tsad∙deeq	is righteous
	Y YY	hu	
	<u> </u>	YHVH	The LORD
	\succ l \cup l	kee	for

against His command	phee·hu	YY	
I have rebelled	ma·ree·tee	_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Listen	shim∙u	YOMU	
	na	89	
all you people	khal		
	'am·mīm	MUMO	
look upon	u∙re∙u	YYNY	
my suffering	makh·o·vee	>-LJ&mM	
and maidens	be·tu·lo·tay	>-\t/Y\t\su	
My young men	u·va·chu·ray	> ─'╗Y##45Y	
have gone	ha∙le∙khu	YWJY	
into captivity	vash·she·vee	\$>~2111	
I called out	qa·ra·tee	>	Lamentations 1:19
to my lovers	lam∙a∙ha∙vay	> 凸型 を MJ	
but they	hem∙mah	빗~~~!	
have betrayed me	rim·mu·nee	>14YM9	
My priests	ko∙ha∙nay	>-19HW	
and elders	u·ze·qe·nay	>-19IY	
in the city	ba·eer	分しのひ	
perished	ga∙va∙u	YOYL	
while	kee)—w	
they searched for	viq∙shu	YU—-C	
food	o∙khel	JWY	
	la∙mo	YMJ	
to keep themselves	ve·ya·shee·vu	YUYUYY	
-	et	18	
alive	naph∙sham	\$MW-9	

See	re∙eh	<u> </u>	Lamentations 1:20
O LORD	YHVH	'	
how	kee)—(<i>III</i>)	
distressed	tsar	Jan	
I [am] !	lee	\succ \cup \cup	
within	me·ay	HOM	
I am churning	cho·mar·ma·ru	YSMSMIII	
is pounding	neh∙pakh	W - 47	
my heart	lib·bee) - 스크	
within me	be·qir·bee	>	
for	kee	\succ	
I have been most rebellious	ma∙ro	YSM	
	ma∙ree∙tee	>\t\-\\\	
Outside	mi·chuts	on YIII M	
bereaves	shik·ke·lah	للالالالالالالالالالالالالالالالالالال	
the sword	che·rev	出乳皿	
inside	bab·ba·yit	↑ →-८১८	
there is death	kam·ma∙vet	\$tymw	
People have heard	sha∙me∙u	Y@MU	Lamentations 1:21
	kee)—(<i>y</i>)	
groaning	ne∙e∙na∙chah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
my	a∙nee	>-1989	
but there is no	en	7>-18	
one to comfort	me·na·chem	<i>Υ</i> η πτ ⁴ /Υη	
me	lee	ربر سا <i>ل</i> الارديبر	
All	kal	JW/	
my enemies	o·ye·vay	>	

have heard	sha∙me∙u	YOMU	
of my trouble	ra∙a∙tee	>-t=\square	
they are glad	sa·su	ХПП	
that	kee	\succ	
You	at·tah	別り	
have caused it	a·see·ta	∤>-\U⊘	
May You bring	he·ve·ta	1841	
the day	yo·wm	MYY	
You have announced	qa·ra·ta	₹%\-	
so that they may become	ve·yih·yu	Y>14>14	
like me	kha∙mo∙w∙nee	\$>-19YMW	
come	ta∙vo	8 21	Lamentations 1:22
Let all	khal	JW)	
their wickedness	ra∙a∙tam	MtOR	
before You	le·pha·ne·kha	W>-19-0	
and deal	ve·o·w·lel	JJYOY	
with them	la∙mo	YMJ	
as	ka∙a∙sher	NU}W	
You have dealt	o·w·lal·ta	11110	
with me	lee	\rightarrow \cup	
because of	al	J	
all	kal	\mathcal{J}	
my transgressions	pe∙sha∙ay	MOMO	
For	kee	\succ	
are many	rab·bo·wt	大公	
my groans	an∙cho∙tay	>	
and my heart	ve·lib·bee	> →5√	

		daw∙vay	is faint
Lamentations 2:1	YW>Y	e∙khah	How
	الرهالرن	ya-eev	has covered
	YOYU	be∙ap∙po	with the cloud of His anger!
	ンプタ	a∙do∙nay	the Lord
	18	et	-
	乜	bat	the Daughter
	9Yx Ion	tsee∙yo∙wn	of Zion
	WLII) LII	hish·leekh	He has cast
	$M \rightarrow M \coprod M$	mish·sha·ma·yim	from heaven
	only	e·rets	to earth
	198-1	tiph∙e∙ret	the glory
	J&JII)—	yis·ra·el	of Israel
	YX	ve·lo	He has abandoned
	NWI	za·khar	
	M & Y	ha∙dom	His footstool
	Y>JLS	rag·law	
	MY>U	be·yo·wm	in the day
	\$Y - 8	ар∙ро	of His anger
Lamentations 2:2		bil·la	has swallowed up
	>-19D8	a·do·nay	the Lord
	YJ	lo	Without
	JMIII	cha·mal	pity
	18	et	-
	JW	kal	all
	1789	ne·o·wt	the dwellings
	1789 U	ya·a·qov	of Jacob
		- ,	

	丰引男	ha∙ras	He has demolished
	Ytalol	be∙ev·ra·to	In His wrath
	>-gonesm	miv·tse∙re	the fortified cities
	12	vat	of the Daughter
	Y_XYY>	ye∙hu∙dah	of Judah
		hig∙gee∙a	He brought
	ansigy	la∙a∙rets	to the ground
	JJIII	chil·lel	and defiled
	YWJMM	mam·la∙khah	her kingdom
	孝 學}—	ve·sa·re·ha	and its princes
Lamentations 2:3		ga·da	He has cut off
	一分批出	ba·cho·rī	In fierce
	- }	aph	anger
	JW	kol	every
	ζ√.	qe∙ren	horn
	J& SILLIY	yis·ra·el	of Israel
	と) 上山州	he·sheev	[and] withdrawn
	917## >	a·cho·wr	
	Y7>-1/-M>-1	ye∙mee∙no	His right hand
) -19−Μ	mip∙pe∙ne	at the approach
	△>─Y>	o∙w∙yev	of the enemy
	\@Y \@\	vay·yiv·ar	He has burned
		be·ya·a·qov	in Jacob
	ШУW	ke∙esh	fire
	뾧스 빗	le·ha·vah	like a flaming
	Y/W>	a·khe·lah	that consumes
	キビンーじキ	sa·veev	everything around it

Lamentations 2:4	WSV	da·rakh	He has bent
	Y†W	qash·to	His bow
	4)—Y) SW	ke∙o∙w∙yev	like an enemy
	Lyong	nits·tsav	is positioned
	Y7>-1~M>-1	ye·mee·no	His right hand
	gonu	ke∙tsar	Like a foe
	 L 八 八 八	vay·ya·ha·rog	He has killed
	\mathcal{U}	kol	all
	MIIIM	ma·cha·mad·de	who were pleasing
	°7>→	a∙yin	to the eye
	/\f\ \ \\	be∙o∙hel	on the tent
	乜	bat	of the Daughter
	94>-on	tsee∙yo∙wn	of Zion
	W ─ ∐	sha∙phakh	He has poured out
	ШУШ	ka∙esh	like fire
	\$YTMIII	cha·ma·to	His wrath
Lamentations 2:5	빗〉니빗	ha·yah	is
	>-1928	a∙do∙nay	The Lord
	45-YYW	ke∙o∙w∙yev	like an enemy
	⊘ /८	bil·la	He has swallowed up
	J& SILLIY	yis·ra·el	Israel
	⊘ /삼	bil·la	He has swallowed up
	JW	kal	all
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ar·me·no·w·te·ha	her palaces
	/ⅢШ	shi·chet	and destroyed
	Y>-Gondsm	miv·tsa·raw	her strongholds
	스 	vay·ye·rev	He has multiplied

	122	be∙vat	for the Daughter
	4/2/4/	ye-hu-dah	of Judah
	4>-1981	ta·a·nee·yah	mourning
	丰义—98Y	va∙a∙nee∙yah	and lamentation
Lamentations 2:6	\$MIII>-Y	vay·yach·mos	He has laid waste
	36W	kag-gan	like a garden booth
	YШU	suk∙ko	His tabernacle
	∤≖Ш	shi·chet	He has destroyed
	YAOYM	mo·w·a·do	His place of meeting
	THWLL	shik-kach	has made Zion forget
	サイザン サイカー	YHVH	The LORD
	9//>	be-tsee-yo-wn	
	BOYM	mo∙w∙ed	her appointed feasts
	七少山丫	ve·shab·bat	and Sabbaths
	on yy	vay∙yin∙ats	He has despised
	MOIL	be·za·am	In His fierce anger
	Y - } W/M	ар∙ро	
	$\mathbb{W}\mathcal{J}\mathcal{M}$	me·lekh	[both] king
	李为兴山	ve∙kho∙hen	and priest
Lamentations 2:7	#19 <u>1</u>	za·nach	has rejected
	ンプスタ	a∙do∙nay	The Lord
	YIILUIM	miz∙be∙cho	His altar
	NY	ni∙er	He has abandoned
	YW M	miq·da·sho	His sanctuary
	\n\\\\\\\\\\\\\\\\\\\\\\	his∙geer	He has delivered
	众〉一凸	be·yad	into the hand
	ムンーイダ	o·w·yev	of the enemy

		14	
the walls	cho∙w·mot	∤MY±	
of her palaces	ar·me·no·w·te·ha	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
a shout	qo∙wl	√ -	
They have raised	na∙te∙nu	Y919	
in the house	be∙vet	∤≻────────────────────────────────────	
of the LORD	YHVH	<u> </u>	
as on the day	ke·yo·wm	MY>-\W	
of an appointed feast	mo∙w∙ed	\$10YM	
determined	cha·shav	77 That	Lamentations 2:8
The LORD	YHVH	<u> </u>	
to destroy	le·hash·cheet	∤≻ □ⅢⅢੴ	
the wall	cho∙w·mat	tmy m	
of the Daughter	bat	乜	
of Zion	tsee·yo·wn	94>	
He stretched out	na·tah	뵛⊕5	
a measuring line	qaw	Y-	
and did not	lo	YJ	
withdraw	he·sheev	台〉一山뽓	
His hand	ya∙do	YAY	
from destroying	mib·bal·le·a	OJ∐M	
lament	vay·ya·a·vel	ノビゲ ンY	
He made the ramparts	chel	JIII	
and walls	ve·cho·w·mah	₹MY±±Y	
together	yach·daw	ΥΔm>	
they waste away	um·la·lu	\$YJJMY	
have sunk	ta∙ve∙u	YOU	Lamentations 2:9
into the ground	va·a·rets	on (1) / 1)	

Her gates	she∙a∙re∙ha	₹>-\\OU	
He has destroyed	ib∙bad	ALIG	
and shattered	ve·shib·bar	SLUY	
their bars	be·ree·che·ha	火———	
Her king	mal·kah	光しノ M	
and her princes	ve·sa·re·ha	℀ሥ℆℩ϓ	
are [exiled] among the nations	vag·go·w·yim	M>─Y6¿	
is no more	en	7>-18	
the law	to∙w∙rah	 ሂናነነተ	
and even	gam	ML	
her prophets	ne·vee·e·ha	**>	
no	lo	yJ	
find	ma∙tse∙u	Yyanm	
vision	cha·zo·wn	YIII	
from the LORD	meh·YHVH	キサイサー・一	
sit	ye∙she∙vu	YUU	Lamentations 2:10
on the ground	la·a·rets	may	
in silence	yid∙de∙mu	YMA	
The elders	ziq∙ne	YMD>1	
of the Daughter	vat	乜	
of Zion	tsee∙yo∙wn	9Y)—on	
They have thrown	he·e·lu	57>→ YJの関	
dust	a·phar	J0	
on	al	JO	
their heads	ro∙sham	МШУЛ	
and put on	cha∙ge∙ru	YNLIII	
sackcloth	saq·qeem	M>	

have bowed	ho·w·ree·du	Y.\$\rightarrow\gamma\ri	
to the ground	la·a·rets	angly 1	
their heads	ro∙shan	'nШ&Я	
The young women	be∙tu·lot	tytes	
of Jerusalem	ye·ru·sha·lim	₹MJWY9>	
fail	ka·lu	YJW	Lamentations 2:11
from weeping	vad-de-ma-o-wt	ty om si	
My eyes	e∙nay	∠4 ~	
I am churning	cho·mar·me·ru	YSMSMIII	
within	me·ay	HOM	
is poured out	nish∙pakh	w—Wh	
in grief	la·a·rets	may	
My heart	ke·ve·dee	>-1\delu	
over	al	J	
the destruction	she·ver	ிப்ப	
of the daughter	bat	乜	
of my people	am∙mee	MO	
faint	be∙a∙teph	-0 0℃	
because children	o·w·lel	<i>JJ</i> Y∞ → ' ₁ Y}—Y	
and infants	ve·yo·w∙neq	- 54>4	
in the streets	bir·cho·vo·wt	17凸3113	
of the city	qir∙yah	丰	
to their mothers :	le·im·mo·tam	mtmy	Lamentations 2:12
They cry out	yo·me·ru	YAMY	
" Where	ay∙yeh	Y	
is the grain	da·gan	% L⊅	
and wine ? "	va·ya·yin	5 >>Y	

as they faint	be·hit·at·te·pham	M-DOM!	
like the wounded	ke·cha·lal	$JJ\Pi\PiUJ$	
in the streets	bir∙cho∙vo∙wt	17凸31131	
of the city	eer		
fade away	be∙hish∙tap∙pekh	W-TUYC)	
as their lives	naph∙sham	MUS	
in	el	JY	
the arms	cheq	→ >- <u>II</u>	
of their mothers	im·mo·tam	\$m/mb	
What	mah	ূ ূ	Lamentations 2:13
can I say for you?	a·ee·dekh	W A M C M	
what	mah	ূ ূ	
can I compare you	a·dam·meh	₹M\$\	
То	lakh	$\mathbb{W}J$	
O Daughter	hab·bat	七凸紫	
of Jerusalem ?	ye∙ru∙sha∙lim	MJUYYY	
what	mah	児 M	
can I liken you	ash·veh	#YLU&	
То	lakh	$\mathbb{W}\mathcal{J}$	
that I may console you	va·a·na·cha·mekh	WMIII	
O Virgin	be∙tu·lat	t/Ytu	
Daughter	bat	乜	
of Zion ?	tsee∙yo∙wn	94>	
For	kee)—\W	
is as deep	ga·do·wl		
as the sea	kay∙yam	$M \rightarrow U$	
your wound	shiv∙rekh	WSCH	

Who	mee	$\searrow \sim$	
can ever heal	yir∙pa	y-n	
you ?	lakh	学 	
of your prophets	ne∙vee∙a∙yikh	W>JY>JLY	Lamentations 2:14
The visions	cha∙zu	YIII	
	lakh	$\mathbb{W}\mathcal{J}$	
were empty	shaw	8√m	
and deceptive	ve∙ta∙phel	JOY	
they did not	ve·lo	yN	
expose	gil·lu	YUL	
	al	J	
your guilt	a·wo·nekh	wyx o	
to ward off	le·ha·sheev	ري السال	
your captivity	she·vī·tēkh	ツイン ―とい	
they envisioned	vay·ye·che·zu	YTTT	
for you	lakh	UU	
The burdens	mas∙o∙wt	TY SUM	
were empty	shaw	ЯХШ	
and misleading	u∙mad∙du∙cheem	\$M>JIIIYAMY	
clap	sa∙phe∙qu	#M>JIIYSMY Y==================================	Lamentations 2:15
at you [in scorn]	a∙la∙yikh	$\mathbb{U} \mathcal{V} \mathcal{A} \mathcal{A}$	
their hands	kap∙pa∙yim	$M \rightarrow U$	
All	kal	\mathcal{U}	
who pass by	o·ve·re	一分心	
	de∙rekh	WS\\$	
They hiss	sha∙re∙qu	Y→\U Y<>\J	
and shake	vay·ya·ni·u	Y@9>Y	

their heads	ro∙sham	MUYS JO	
at	al	J	
the Daughter	bat	乜	
of Jerusalem :	ye∙ru∙sha∙lim	MJUYYY	
" Is this	ha-zot	七十二、	
the city	ha∙eer	NYO [™]	
that was called	she∙yo∙me∙ru	YRMYYU	
the perfection	ke·lee·lat	<i>∤∪</i> >/w	
of beauty	yo∙phee)>	
the joy	ma·so·ws	ШУШМ	
of all	le·khal	\int \mathbb{W} \int	
the earth ? "	ha·a·rets	\$009 P	
open	pa∙tsu	Yono	Lamentations 2:16
against you	a∙la∙yikh	$\mathbb{Q}_{\mathcal{L}}(\mathbb{Q})$	
their mouths	pee·hem	My —	
All	kal	J \cup \cup	
your enemies	o·wy·va·yikh	w>-L}>-Y}	
They hiss	sha∙re∙qu	Y	
and gnash	vay·ya·char·qu	Y\JIII>Y	
their teeth	shen	لللا	
saying	a∙me∙ru	Ynmb	
" We have swallowed her up	bil·la∙e∙nu	Y9012	
- 1	akh	Wy	
This	zeh	划工	
is the day	hay·yo·wm	제Y> '빛	
for which we have waited	sheq-qiw-vee-nu-hu	YYY>-Y-	
We have lived	ma∙tsa∙nu	Ygyonm	

to see it!"	ra·ee·nu	丰Y9>)	
has done	a∙sah	\frac{\psi}{\psi} \logo	Lamentations 2:17
The LORD	YHVH	!	
what	a∙sher	ЯШЪ	
He planned	za·mam	MMI	
He has accomplished	bits·tsa	Oonly	
His decree	em·ra·to	Ytamy	
which	a∙sher	ЯШЪ	
He ordained	tsiw∙vah	19Yon	
in days	mee·me		
of old	qe·dem	M/2	
He has overthrown you	ha·ras	丰引州	
without	ve·lo	YN	
pity	cha·mal	JMIII	
gloat	vay·sam·mach	THE MULLY	
over you	a·la·yikh	$\mathbb{G}_{\mathcal{A}}$	
He has let the enemy	o·w·yev	८५	
and exalted	he∙reem	<i>~</i> ጣ>—\ <u>ባ</u> ሧ	
the horn	qe∙ren	951 - ≠W>9~	
of your foes	tsa∙ra∙yikh	半世)一分の	
cry out	tsa·aq	<u>→</u> ⊘ ~	Lamentations 2:18
The hearts [of the people]	lib·bam	M $ extstyle \mathcal{J}$	
to	el	JY	
the Lord	a∙do∙nay	ンガダ	
O wall	cho∙w·mat	t m t m	
of the Daughter	bat	乜	

of Zion	tsee∙yo∙wn	3y>-lon	
run down	ho·w·ree·dee	>-\\$>-\\$\Y\ <u>\</u>	
like a river	khan∙na∙chal	J==15\U	
let your tears	dim∙ah	yom/	
day	yo·w·mam	MMY	
and night	va·lay·lah	光ノンーノイ	
no	al	S	
Give	tit·te·nee	>—1977	
relief	phu∙gat	tbY-	
yourself	lakh	$\mathbb{W}\mathcal{J}$	
no	al	JY	
rest	tid∙dom	MSt	
	bat	乜	
and your eyes	e∙nekh	\$W9>-0	
Arise	qu·mee	>/MY_ 	Lamentations 2:19
cry out	ron·nee	> ─¹⁵⟨ऽ\	
in the night	val·la·yil	<u>اللے کے لیے الے الے الے الے الے الے الے الے الے ال</u>	
from the first	le∙rosh	₩\S\J	
watch of the night	ash·mu·ro·wt	tysmub	
Pour out	shiph·khee)—WOLL	
like water	kham·ma·yim	$M \rightarrow M \cup $	
your heart	lib∙bekh	سكل	
in	no·khach	TI WY	
the presence	pe∙ne	<u>بار</u>	
of the Lord	a∙do∙nay	>-1758	
Lift up	se·ee	Y) Y) YU	
to Him	e·law	Y>JY	

		kap∙pa∙yikh	your hands
	J	al	for
	Ш о ђ	ne·phesh	the lives
	\bigcirc	o·w·la·la·yikh	of your children
	MYOYOGY	ha·a·tu·pheem	who are fainting
	라 스 워라	be∙ra∙av	from hunger
	ய% எப்	be·rosh	on the corner
	<i>JW</i>	kal	of every
	\$ You YIII	chu·tso·wt	street
Lamentations 2:20	469	re·eh	Look
	對丫對 ——	YHVH	O LORD
	┦⊕>→凸灯Ү	ve·hab·bee·tah	and consider :
	$\searrow M U$	le∙mee	Whom
	<i>tJJ</i> Y@	o∙w·lal·ta	have You [ever] treated
	火山	koh	like this?
	My	im	Should
	光ケノいかけ	to∙khal∙nah	eat
	\sim 1	na∙sheem	women
	MYG	pir∙yam	their offspring
	M>→JJ©	o∙la·le	the infants
	$M \rightarrow \Pi \rightarrow \Phi$	tip∙pu∙cheem	they have nurtured?
	My	im	?
	ይ ብሂ>	ye·ha·reg	be killed
	W\$→MU	be·miq·dash	in the sanctuary
	> 1'7∆'8	a∙do∙nay	of the Lord
	7×W	ko∙hen	Should priests
	キケン 1259Y	ve·na·vee	and prophets

lie together	sha∙khe∙vu	Yebwu	Lamentations 2:21
in the dust	la·a·rets	may	
of the streets	chu∙tso∙wt	on Ny J	
Both young	na·ar	90%	
and old	ve·za·qen	9-1Y	
and maidens	be·tu·lo·tay	>-tVYte5	
My young men	u·va·chu·ray	一分十二十八十二十八十二十八十二十八十二十八十二十八十二十二十二十二十二十二十二十	
have fallen	na∙phe∙lu	YJOY	
by the sword	ve·cha·rev	台 介亚凸	
You have slain [them]	ha·rag·ta	ተቤብሂ	
in the day	be·yo·wm	MY>UL	
of Your anger	ap·pe·kha	w—y	
You have slaughtered [them]	ta·vach·ta	/ 亚凸鱼	
without	lo	YJ	
compassion	cha∙ma∙le∙ta	\$\f\/\m	
You summoned	tiq·ra	89-1	Lamentations 2:22
as for the day	khe·yo·wm	MY>-W SOYM	
of an appointed feast	mo∙w∙ed	DOYM	
my attackers	me∙gu∙ray	>─\q\Y L ^~\	
on every side	mis·sa·veev	ひ〉一むキグ	
no	ve·lo	YN	
	ha∙yah	씻ᅩᄖ	
In the day	be·yo·wm	MY>-L	
anger	aph		
of the LORD's	YHVH	サイザン ・ サンノー	
one escaped	pa·leet	$\oplus \not \cup \mathcal{J} \smile$	

or survived	ve·sa·reed	≾>—\nuY	
those	a∙sher	ி ய்≽	
I nurtured	tip∙pach·tee		
and reared	ve·rib·bee·tee	> 	
my enemy	o·ye·vee	として	
has destroyed	khil·lam	→ MJW	
1	a·nee	≥ 48	Lamentations 3:1
am the man	hag∙ge∙ver	引凸凸尖	
who has seen	ra∙ah	489 9	
affliction	o·nee	∑ 17€	
under the rod	be·she·vet	⊕ككك	
of [God's] wrath	ev∙ra·to	Ytalo	
-	o·w·tee	一代	Lamentations 3:2
He has driven me away	na·hag	Ly ⁴ 7	
and made me walk	vay∙yo∙lakh	ツノ ンーY	
in darkness	cho·shekh	WUIII	
instead of	ve·lo	YY	
light	o·wr	त्रY&	
Indeed	akh	W)	Lamentations 3:3
against me	bee	거신	
He keeps turning	ya·shuv	لللك المركب	
	ya∙ha∙phokh	W-YX>-	
His hand	ya∙do	YA	
all day long	kal	\mathcal{L}	
	hay·yo·wm	丰州丫~~	
He has worn away	bil·lah	볏/凸	Lamentations 3:4
my flesh	ve·sa·ree	一分山凸	

		, 100 mV	
and skin	ve·o·w·ree	> ΩΥ	
He has shattered	shib·bar	ிப்ப	
my bones	ats·mo·w·tay	HYMONO	
He has besieged	ba∙nah	쐿 7신	Lamentations 3:5
me	a·lay	\mathcal{V}	
and surrounded me	vay·yaq·qaph	─ →>	
with bitterness	rosh	Ш У Я	
and hardship	u∙te·la∙ah	YY JYY	
in darkness	be·ma·cha·shak·keem	M>-WHIMC	Lamentations 3:6
He has made me dwell	ho·wo·shee·va·nee	>172>14144	
like those dead	ke∙me∙te	>	
for ages	o·w·lam	\$MM	
He has walled me in	ga·dar	5\. ♦ 🕒	Lamentations 3:7
	ba·a·dee	となるに	
so I cannot	ve·lo	Y	
escape	e∙tse	yony	
He has weighed me down	hikh∙beed	∠>—Łwy	
with chains	ne-cha-she-tee	>\f\\f\\f\\f\\f\\f\\f_\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	
Even	gam	M \mathbb{L}	Lamentations 3:8
when	kee)—\W	
I cry out	ez·aq	-O17	
and plead for help	va∙a∙shaw∙ve∙a	@\m\\	
He shuts out	sa·tam	МtШ	
my prayer	te·phil·la·tee	т†∪ >\t-\	
He has barred	ga·dar	5\. ♦ 🕒	Lamentations 3:9
my ways	de·ra·khay	>-JWS\\$	
with cut stones	be·ga·zeet	/	

He has made my paths	ne-tee-vo-tay	>	
crooked	iw∙vah	≠ 児Y ○	
is a bear	dov	出為	Lamentations 3:10
lying in wait	o∙rev	ረ ነብ ን	
Не	hu	Y YY	
	lee	\searrow \bigcup	
a lion	ʾar∙yēh	፟ ፟ ፟፟፟፟፟፟፟፟፟፟	
hiding in ambush	be·mis·ta·reem	m>	
my path	de·ra·khay	>-WJA	Lamentations 3:11
He forced me off	so·w·rer	राराभ्	
and tore me to pieces	vay·phash·she·che·nee)— °7ШШ —)— Ү	
He left me	sa·ma·nee	>─º5~MLU	
without help	sho·mem	MMI	
He bent	da∙rakh	W STA	Lamentations 3:12
His bow	qash·to	Y†W-	
and set me	vay·yats·tsee·ve·nee	>-1967>-10~>-14	
as the target	kam·mat·ta·ra	& SI AMW	
for His arrow	la-chets	‡on III J	
He pierced	he·vee	ダン一凸男	Lamentations 3:13
my kidneys	be·khil·yo·w·tay	_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
with His arrows	be∙ne	>— 525	
	ash∙pa∙to	Yt-Wy	
l am	ha∙yee∙tee	ンナンツツ	Lamentations 3:14
a laughingstock	se·choq		
to all	le∙khal	<i>لسال</i> سرح	
my people	am∙mee)-IMO	

	<i>^</i> ጣተኝ>'ቤኝ	ne∙gee∙na∙tam	they mock me in song
	\mathcal{J}	kal	all day long
	MY>	hay∙yo∙wm	
Lamentations 3:15	ሥ⁵∕©> ሥ८ነШ뽀	his∙bee∙a∙nee	He has filled me
	$M \rightarrow SYSML$	vam·me·ro·w·reem	with bitterness
	> —'\$Yና\፞፞፞፞፞፞፞፞፞፞፞፞፞ጞ	hir·va·nee	He has intoxicated me
	キ男9001	la∙a∙nah	with wormwood
Lamentations 3:16	\$9677	vay·yag·res	He has ground
	onon III []	be-cha-tsats	with gravel
	>—1911	shin∙nay	my teeth
	>-1°111>-1W™	hikh·pee·sha·nee	and trampled me
	りつかい	ba∙e∙pher	in the dust
Lamentations 3:17	31	vat·tiz·nach	has been deprived
	MYJUM	mish∙sha·lo∙wm	of peace
	>-U-	naph·shee	My soul
	ンナンしょう	na·shee·tee	I have forgotten
	JUYA	to∙w∙vah	what prosperity is
Lamentations 3:18	SMY	va∙o∙mar	So I say
	\$U\$	a∙vad	has perished
	> III ong	nits∙chee	" My strength
	>─\ <i>\</i> \/\/\\/\	ve·to·w·chal·tee	along with my hope
	キサイサン一人	meh∙YHVH	from the LORD "
Lamentations 3:19	SWI	ze·khar	Remember
	> - >\ [†] <	a∙ne∙yee	my affliction
	>-JSYSVMY	u·me·ru·dee	and wandering
	¥7°0	la∙a∙nah	the wormwood
	Ш¥ЯY	va∙rosh	and the gall

Surely	za∙kho∙wr	NYWI	Lamentations 3:20
remembers	tiz·ko·wr	SYWIT	
and is humbled	ve·ta·shī∙ach	Ⅲ→川\Y	
within me	a·lay	$\rightarrow J \otimes$	
my soul	naph·shee	>- Ш - °	
this	zot	181	Lamentations 3:21
Yet I call	a·sheev	CT/TT/S	
to	el	JY	
mind	lib·bee	>	
and therefore	al	J	
	ken	3W	
I have hope :	o·w·cheel	キノンゴエイタ	
the loving devotion	chas∙de	一件皿	Lamentations 3:22
of the LORD	YHVH	<u> </u>	
Because of	kee)— W	
we are not	lo	YJ	
consumed	ta∙me∙nu	Yhmt	
for	kee)— W	
never	lo	YJ	
fail	kha·lu	YUW	
His mercies	ra-cha-maw	Y>MIIIS	
They are new every morning	cha·da·sheem	MYUL	Lamentations 3:23
	lab·be·qa·reem		
great	rab·bah	ሂረነብ	
is Your faithfulness!	e·mu·na·te·kha	₩ / 9YM) >	
is my portion "	chel·qee	>	Lamentations 3:24
" The LORD	YHVH	'왓丫맛 〉	

	₹ \$\ ™ >	a∙me∙rah	says
	>-1Ш-5	naph∙shee	my soul
	J	al	" therefore
	3W	ken	
	J>→ Ⅲ Y}	o·w·cheel	I will hope
	\$YJ	lo	in Him "
Lamentations 3:25	리 산 산	to∙wv	is good
	ূ	YHVH	The LORD
	YY- - -J	le∙qo	to those who wait for Him
	Ш - 9́Л	le·ne·phesh	to the soul
	Y9W9\St	tid∙re∙shen∙nu	who seeks Him
Lamentations 3:26	ŁY⊕	to∙wv	It is good
	<i>√</i> >===>=Y	ve·ya·cheel	to wait
	MMYSY	ve·du·mam	quietly
	t@YWtJ	lit·shu·at	for the salvation
	4747	YHVH	of the LORD
Lamentations 3:27	凸Y⊕	to∙wv	It is good
	% 사용 $%$	lag·ge·ver	for a man
	Ju	kee	
	\$u>	yis∙sa	to bear
	J	ol	the yoke
	\$Y>	bin∙u∙raw	while he is still young
Lamentations 3:28	كلاك	ye∙shev	Let him sit
	٨٨٢	ba∙dad	alone
	MDY YW	ve·yid·dom	in silence
	Ju	kee	for
	$\mathcal{J}\oplus ^{\mathbf{h}}$	na·tal	God has disciplined

him	a·law	Y>JO	
Let him bury	yit∙ten	% †>—	Lamentations 3:29
in the dust —	be∙a∙phar	引一〇世	
his face	pee·hu	YY	
perhaps	u·lay	\rightarrow	
there is	yesh	ШУ	
still hope	tiq∙vah	4Y	
Let him offer	yit∙ten	\$ {}	Lamentations 3:30
to the one who would strike him	le·mak·ke·hu	YYWMJ	
his cheek	le·chee	$\rightarrow IIIJ$	
let him be filled	yis∙ba		
with reproach	be·cher·pah	製一分班台	
For	kee)	Lamentations 3:31
will not	lo	yJ	
cast us off	yiz∙nach	315年	
forever	le∙o∙w∙lam	MJYOJ	
the Lord	a∙do∙nay	>-19D8	
Even	kee	\succ	Lamentations 3:32
if	im	My	
He causes grief	ho∙w∙gah	YLYY	
He will show compassion	ve·ri·cham	$MIIII$ χ	
according to His abundant	ke·rov	LINW	
loving devotion	chas·do	YA\$III	
For	kee)—\ <i>W</i>	Lamentations 3:33
He does not	lo	yJ	
afflict	in∙nah	¥50	

	YUJ/M	mil·lib·bo	willingly
	光レン イ	vay·yag·geh	or grieve
	> _ 72	be∙ne	the sons
	キ山ンツ	ʾīsh	of men
Lamentations 3:34	& WAJ	le·dak·ke	To crush
	/*** /	ta∙chat	underfoot
	Y>→JLJ	rag·law	
	\mathcal{J}	kol	all
	>-19>-1=>	a·see·re	the prisoners
	onsily	a·rets	of the land
Lamentations 3:35	ተ Y ⊕ሢ <i>J</i>	le·hat·to·wt	to deny
	Д	mish·pat	justice
	SUL	ga·ver	a man
	⊅ L³	ne·ged	before
)-1 ⁵ /	pe∙ne	
	9Y>J	el·yo·wn	the Most High
Lamentations 3:36	ty@J	le·aw·vet	to subvert
	MSY	a∙dam	a man
	YLJYNLJ	be·ree·vo	in his lawsuit —
	> 1928	a·do·nay	of these the Lord
	YJ	lo	does not
	丰男公司	ra∙ah	approve
Lamentations 3:37	$\sim m$	mee	Who
	光 工	zeh	
	J/M&	a∙mar	has spoken
	>—'YTY	vat·te·hee	and it came to pass
	一 9 公 を	a·do·nay	the Lord

unless	lo	YJ	
has ordained it?	tsiw∙vah	Y/on	
from the mouth	mip∙pee	>→~m	Lamentations 3:38
of the Most High?	el·yo·wn	9Y>J@	
Do not	lo	yJ	
come	te·tse	Yout	
both adversity	ha·ra·o·wt	14091	
and good	ve·hat·to·wv	凸YOYY	
Why	mah	뷧M	Lamentations 3:39
complain	yit∙o∙w∙nen	55Y&+>-	
man	a∙dam	MAY	
should any mortal	chay		
[his]	ge∙ver	幻心匠	
in view of	al	J	
sins ?	chet-'o	≢Y&⊕Ⅲ	
Let us examine	nach-pe-sah	ДШ — Ш [°]	Lamentations 3:40
our ways	de∙ra∙khe∙nu	Y5>W5\\$	
and test	ve·nach·qo·rah	\\\ #\\\\	
and turn back	ve·na·shu·vah	\$\footnote{\text{L}'\Y\LU'\Y\}	
to	ad	DO	
the LORD	YHVH	ূ () () () () () () () () () (
Let us lift up	nis·sa	€ W ¹	Lamentations 3:41
our hearts	le·va·ve·nu	Y'nŁĿ	
-	el	J&	
and hands	kap∙pa∙yim	M)——W 18 18	
to	el	J&	
God	el	Jy	

in heaven :	bash·sha·ma·yim	MYMLULY	
"We	nach∙nu	Y57115	Lamentations 3:42
have sinned	pha∙sha∙nu	Y50W-	
and rebelled	u·ma·ree·nu	Y5>S\MY	
You	at∙tah	117	
have not	lo	YJ	
forgiven "	sa·la·che·ta	* 1111/	
You have covered	sak∙ko∙tah	外心丰	Lamentations 3:43
Yourself in anger	va·aph	- 71	
and pursued us	vat·tir·de·phe·nu	Y9-1991Y	
You have killed	ha∙rag∙ta	ተቤብሂ	
without	lo	yJ	
pity	cha·ma·le·ta	<i>†J∕</i> MⅢ	
You have covered	sak·ko·w·tah	YYW+	Lamentations 3:44
with a cloud	ve·a·nan	990U	
Yourself	lakh	$\mathbb{W}J$	
can pass through	me·a·vo·wr	9740M	
that no prayer	te∙phil·lah	りして	
scum	se·chee	一皿丰	Lamentations 3:45
and refuse	u·ma·o·ws	\$Y&MY	
You have made us	te·see·me·nu	Yhm>-LUT	
among	be∙qe∙rev	신위신	
the nations	ha∙am∙meem	\$M>JMOY	
open	pa∙tsu		Lamentations 3:46
against us	a·le·nu	Yon- Y'1>JO	
their mouths	pee·hem	MY)—— WUD	
All	kal	JW	

our enemies	o·ye·ve·nu	Y5>-1-1>-1>-1>	
Panic	pa·chad		Lamentations 3:47
and pitfall	va·pha·chat	~— ∤ Ⅲ —Υ	Edificilitations 3.47
have come	ha·yah	· · · · · · · · · · · · · · · ·	
		~	
upon us —	la·nu 		
devastation	hash∙shet	19 山児	
and destruction	ve·hash·sha·ver	SLU 以Y	
Streams	pal·ge		Lamentations 3:48
of tears	ma·yim	$M \rightarrow M$	
flow	te∙rad	⊅ S1†	
from my eyes	e∙nee	> 4>→	
over	al	JO	
the destruction	she∙ver	ிப்ப	
of the daughter	bat	乜	
of my people	am·mee	\$~MO	
My eyes	e·nee	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Lamentations 3:49
overflow	nig∙ge∙rah	ሂብቤን	
unceasingly	ve·lo	YN	
	tid∙meh	ymst	
without	me∙en	9>-18m	
relief	ha·phu·go·wt	1716一里	
until	ad	DO	Lamentations 3:50
looks down	yash·qeeph		
and sees	ve·ye·re	YSVY	
the LORD	YHVH	ূ	
from heaven	mish·sha·ma·yim	$M \longrightarrow M \coprod M$	
My eyes	e·nee	MYMUM YYY	Lamentations 3:51

	4///	o∙wl·lah	bring grief
	<u>>—Ш—Ч</u> Л	le∙naph∙shee	to my soul
	J M	mik·kol	because of all
	ተYካረጋ	be∙no∙wt	the daughters
	#>-9>-0	ee·ree	of my city
Lamentations 3:52	Syon	tso∙wd	hunted me
	>19Y Don	tsa∙du∙nee	
	gyonw	kats·tsip·po·wr	like a bird
	>-1-25>-1-35	o·ye·vay	my enemies
	MYIII	chin·nam	Without cause
Lamentations 3:53	Ytmon	tsa∙me∙tu	They dropped me
	<u> </u>	vab·bo·wr	into a pit
		chay·yay	alive
	YAY	vay·yad·du	and cast
	9438	e·ven	stones
	> —'	bee	upon me
Lamentations 3:54	You	tsa∙phu	flowed
	$M \rightarrow M$	ma·yim	The waters
	J	al	over
	\rightarrow U β η	ro·shee	my head
	> tamb	a∙mar∙tee	and I thought
	丰>	nig∙za∙re∙tee	I was going to die
Lamentations 3:55	>	qa∙ra∙tee	I called on
	WMLU	shim·kha	Your name
	<u> </u>	YHVH	O LORD
	975m	mib·bo·wr	of the Pit
	十 十二十	tach∙tee∙yo∙wt	out of the depths

qo·w·lee	my plea :	Lamentations 3:56
ha·ma·e·ta †©MШ	You heard	†⊘MW
al <i>し</i> ど	" Do not	S
ta·lem MJ©†	ignore	MJOT
a·ze·ne·kha W919		WILY
aw·cha·tee ナルイエエイタン	for relief "	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
shaw·a·tee ナナー	my cry	~∤@YWJ
qa·rav·ta	You drew near	十凸分 ・ Lamentations 3:57
be·yo·wm MY〉し	when	MY>-L
eq·ra·e·ka WYSY	I called on You	WYJ- - Y
a·mar·ta ∤ऽऽर्भाष्ट	You said	tamb
al <i>し</i> ど	" Do not	S
tee·ra キダハーナ	be afraid "	キダハンナ
rav·ta 七山幻	You defend	十凸分 Lamentations 3:58
a·do·nay ンパムど	O Lord	├ 128
ree·ve ンピンンへ	cause	<u> </u>
naph·shee	my	≻Ш ∽ Ч
ga·al·ta †/🎖 🖺	You redeem	<i>tJ&</i> L
chay·yay >>	my life	
ra·ee·tah 乳ナンどい	You have seen	Lamentations 3:59
YHVH YYYY—	O LORD	
w·va·ta·tee —	the wrong done to me	1/tYO
ha·phe·tah	vindicate	₹ ⊕ ─Ш
nish·pa·tee)———————————————————————————————————	my cause !	-1——Ш М
ra·ee·tah ピナンンタ	You have seen	以十一分分 Lamentations 3:60
kal JW	all	JW
kal JW niq·ma·tam MtM5	their malice	mtm-og

	<i>لانا ل</i>	kal	all
	MTUUIIM	mach·she·vo·tam	their plots
	キ >ー <i>J</i>	lee	against me
Lamentations 3:61	†⊘MШ	sha∙ma∙ta	You have heard
	MIOSI	cher-pa-tam	their insults
	ূ	YHVH	O LORD
	<i>سال</i>	kal	all
	M $+$ 2 $+$ 1 $+$ 2 $+$ 3 $+$	mach-she-vo-tam	their plots
	$\rightarrow J \otimes$	a∙lay	against me —
Lamentations 3:62	>-/ - U	siph·te	the slander
	>_J^M_ 	qa·may	of my assailants
	<i>^</i> ጣኝ፞፞፞፞፞፞፞፞፞፞፞፞፞ጞ፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟	ve·heg·yo·w·nam	and murmuring
	$\rightarrow J \oslash$	a∙lay	against me
	W/	kal	all
	MY>1"₹	hay∙yo∙wm	day long
Lamentations 3:63	MtUU	shiv∙tam	When they sit
	m/m>-Y	ve·qee·ma·tam	and when they rise
	₹⊕>→凸箕	hab∙bee∙tah	see how
	> -19€	a∙nee	
	\$m/9>-169m	man∙gee∙na∙tam	they mock me in song
Lamentations 3:64	ムンー山十	ta·sheev	You will pay them back
	M빗/	la·hem	
	JYML	ge∙mul	what they deserve
	児丫児> —	YHVH	O LORD
	YUOMW	ke·ma·a·seh	according to the work
	HUOMW MH>UA)	ye∙de∙hem	of their hands

Lamentations 3:65	9++	tit·ten	Put
	M 児ノ	la·hem	-
	t96M	me·gin·nat	a veil of anguish
	건 <i>/</i>	lev	over their hearts
	wt184	ta∙a∙la∙te∙kha	may Your curse be
	M 児ノ	la·hem	upon them!
Lamentations 3:66	-1591	tir∙doph	You will pursue them
	→ }'∐	be∙aph	in anger
	MASUMUTY	ve·tash·mee·dem	and exterminate them
	tmtm	mit·ta·chat	from under
	MM	she∙me	[Your] heavens
	サイガン ・	YHVH	O LORD
Lamentations 4:1	YW>->	e∙khah	How
	MOYY	yu∙am	has become tarnished
	4.1	za·hav	the gold
	₽'nW>-	yish∙ne	has become dull!
	Mtwy	hak·ke·tem	gold
	ŁYŒţ	hat∙to∙wv	the pure
	45W-1LUT	tish·tap·pe·khe·nah	lie scattered
	>19c1\delta	av∙ne	The gems
	>-1965 & \\& 	qo∙desh	of the temple
	山岁幻出	be∙rosh	corner
	<i>لالال</i>	kal	on every
	\$ You YIII	chu·tso·wt	street
Lamentations 4:2	>9 <u>-</u> 5 94>0~	be∙ne	sons
	94x-on	tsee∙yo∙wn	of Zion

the precious	hay∙qa∙reem	M>→\-\-	
once worth their weight	ham·sul·la·eem	M> S1 > リリタンキアリタンシンキアリタンション・ファイル リカス マー・ファイル アー・ファイル アー・ファー・ファイル アー・ファイル アー・ファイル アー・ファイル アー・ファイル アー・ファイル アー・ファイル アー・ファイル	
in pure gold	bap∙paz	1-4	
How	e·khah	Yw>->	
are now esteemed	nech∙she∙vu	YUUTT	
as jars	le∙niv∙le	> ノ とらん	
of clay	che·res	Шζπ	
the work	ma∙a∙seh	₹UOM	
hands!	ye∙de		
of a potter's	yo∙w·tser	\$90mY>	
Even	gam	M \mathbb{L}	Lamentations 4:3
jackals	tan∙nīn	\$> 19+	
offer	cha·le·tsu	YonJII	
their breasts	shad	ДШ	
to nurse	he∙nee∙qu	Y->-14>-14	
their young	gu∙re∙hen	% \\\\	
[but] the daughter	bat	乜	
of my people	am∙mee	MO	
has become cruel	le-akh-zar	RIWY/	
like	kī	YW	
an ostrich	ʻē∙nīm	M>-15<>> ≠91 ≥5 4	
in the wilderness	bam·mid∙bar	\$9℃ AMC	
clings	da∙vaq		Lamentations 4:4
tongue	le·sho·wn	٦́YLIJJ	
The nursing infant's	yo∙w∙neq	-9Y>-	
to	el	JY	
the roof of his mouth	ch·ko	YWIII	

in thirst	bats∙tsa∙ma	Amonto	
Little children	o·w·la·leem	m>JJY@	
beg for	sha∙a∙lu	ХЛЯШ	
bread	le-chem	МШЛ	
one gives them any	po∙res	ШΩ—	
but no	en	9>>	
	la·hem	キ州児 人	
Those who once ate	ha·o·khe·leem	M>JUBY	Lamentations 4:5
delicacies	le·ma·a·dan·neem	MYJSOMJ	
are destitute	na∙sham∙mu	YMШŸ	
in the streets	ba·chu·tso·wt	tyonyme!	
those brought up	ha∙e∙mu∙neem	m>-17mby	
in	a·le	$\rightarrow J \otimes$	
crimson	to∙w·la	ON+	
huddle	chib·be·qu	Y → CJIII	
in ash heaps	ash·pat·to·wt	科什一山分	
is greater	vay·yig·dal	J ALY	Lamentations 4:6
The punishment	a∙won	4Y@	
of the daughter	bat	乜	
of my people	am∙mee	MO	
than [that]	me∙chat∙tat	ty a mm	
of Sodom	se·dom	MA	
which was overthrown	ha∙ha∙phu∙khah	YWY—YY	
in	khe∙mo	YMW	
an instant	ra∙ga	○L	
without	ve·lo	YX	
turned to help	cha·lu	YJIII	

	火 凸	vah	her
	*M\\\\\\	ya·da·yim	a hand
Lamentations 4:7	YWI	zak·ku	
Lamentations 4.7	#>-\?\\^\		were brighter
	, — ,	ne·zee·re·ha	Her dignitaries
		mish·she·leg	than snow
	YIIION	tsa∙chu	whiter
	\frac{J±II}{m}	me∙cha∙lav	than milk
	YMDY	a∙de∙mu	were more ruddy
	Mono	e·tsem	their bodies
	~~\~\^\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	mip∙pe∙nee∙neem	than rubies
	₹\	sap·peer	like sapphires
	丰州打工品	giz∙ra∙tam	their appearance
Lamentations 4:8	ШШШ	cha∙shakh	is blacker
	ηΥ±±UΜ	mish·she·cho·wr	than soot
	MAST	ta∙o∙ram	But now their appearance
	YJ	lo	they are not
	Ysiwy	nik∙ke∙ru	recognized
	tYonYIIL	ba·chu·tso·wt	in the streets
	Don Mayo	tsa∙phad	has shriveled
	MAYO	o∙w∙ram	Their skin
	J©	al	on
	MMONO	ats∙mam	their bones
	רחקאר	ya∙vesh	as dry
	묏 〉	ha∙yah	it has become
	\$000W	kha∙ets	as a stick
Lamentations 4:9	#~~©W M>-121Y⊕	to∙w∙veem	better off
	Y>'Y	ha∙yu	are

Those slain	chal·le	> →JJⅢ	
by the sword	che·rev	出引亚	
than those who die	me·chal·le	$\rightarrow JJIIIM$	
of hunger	ra∙av	신《위	
who	she·hem	\sim MYLLJ	
waste away	ya∙zu∙vu	YUYI	
pierced with pain	me·duq·qa·reem	M>\(\sqrt{n}\(\sqrt{n} \)	
lack produce	mit·te·nu·vot	tuyhtm	
because the fields	sa·day	₹ ≻/∆LLJ	
The hands	ye∙de		Lamentations 4:10
women	na·sheem	\sim	
of compassionate	ra·cha·ma·nee·yo·wt	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
have cooked	bish∙she∙lu	Y/WU	
their own children	yal·de·hen	147 JJ	
who became	ha∙yu	Y>—14	
their food	le·va·ro·wt	十十分 とう	
	la∙mo	YMJ	
in the destruction	be∙she∙ver	ிப்பப்	
of the daughter	bat	乜	
of my people	am·mee	≠>-IMO	
has exhausted	kil·lah	빛 <i>J</i> W	Lamentations 4:11
The LORD	YHVH	" 	
-	et	18	
His wrath	cha∙ma∙to	Ytmm	
He has poured out	sha∙phakh	W—Ш	
His fierce	cha·ro·wn	¹Y₹\±±	
anger	ар∙ро	Y	

	ton>-Y	vay·yats·tset	He has kindled
	ШУ	esh	a fire
	gy>-one	be·tsee·yo·wn	in Zion
	JWYTY	vat·to·khal	and it has consumed
	キザンナイグキン	ye·so·w·do·te·ha	her foundations
Lamentations 4:12	YJ	lo	did not
	YSZIMYY	he∙e∙mee∙nu	believe
	\searrow $UUJM$	mal·khe	The kings
	onfly	e∙rets	of the earth
	JWY	ve·khal	nor any
	としてアコント	yo·she·ve	people
	ノビナ	te∙vel	of the world
	Y	kee	that
	المرك الأ	ya·vo	could enter
	Jon	tsar	an enemy
	山 一Y > Y	ve·o·w·yev	or a foe
	≻९७世८	be∙sha∙a∙re	the gates
	\$MJUY9>	ye·ru·sha·lim	of Jerusalem
Lamentations 4:13	180mm	me∙chat·tot	[But this was] for the sins
	ザンシンピケ	ne∙vee∙e∙ha	of her prophets
	1494	a·wo·no·wt	and the guilt
	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ko∙ha∙ne∙ha	of her priests
	MYW-UY	hash·sho·phe·kheem	who shed
	뾧스SN → 스	be∙qir∙bah	in her midst
	ms ‡m>->-son	dam	the blood
	\$M>100m	tsad∙dee∙qeem	of the righteous
Lamentations 4:14	YOG	na∙u	They wandered

blind	iw∙reem	M>914⊙ 140~14=15	
in the streets	ba·chu·tso·wt	tyonyIII凸	
defiled	ne·go·a·lu	YJ&B'n	
by this blood	bad·dam	MSU	
so that no	be·lo	ダノひ	
one dared	yu∙khe∙lu	YJWY>	
to touch	yig∙ge∙u	YOLY	
their garments	bil∙vu∙she∙hem	\$M\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
" Go away !	su·ru	YSY¥	Lamentations 4:15
Unclean!"	ta∙me	ym⊕	
men shouted	qa∙re∙u	Y&\-	
at them	la∙mo	YMJ	
" Away	su·ru	YSY¥	
away !	su·ru	YSY¥	
Do not	al	Jo	
touch us!"	tig∙ga∙u	YOLT	
So	kee	\succ	
they fled	na·tsu	Yong	
and	gam	ME	
wandered	na∙u	YO'I YRMY	
it was said	a∙me∙ru	YRMY	
Among the nations	bag·go·w·yim	M>-Y65	
here no	lo	yJ	
longer "	yo·w·see·phu	Y-> \frac{1}{2}\rangle	
" They can stay	la∙gur	\$916J	
The presence	pe∙ne	بالر	Lamentations 4:16
of the LORD	YHVH	火火	

	M - JIII	chil·le·qam	has scattered them
	YJ	lo	no
	-) + >	yo∙w·seeph	more
	MA>-LJYJ	le·hab·bee·tam	He regards them
	بالإ	pe∙ne	
	~~\~\ ⁶ 7\\\U	kho∙ha∙neem	The priests
	yJ	lo	
	YУШ'n	na·sa·u	are shown no honor
	M>19-	ze·qē·nīm	the elders
	yJ	lo	find no
	\$Y99 111	cha∙na∙nu	favor
Lamentations 4:17	\$15>JAY	ʻo∙dē∙nah	All the while
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	tikh·le∙nah	were failing
	Y'7>'7>	e∙ne∙nu	our eyes
	Jy	el	for
	YHTI	ez·ra·te·nu	help
	J ċ ċ ţ	ha·vel	as we looked in vain
	YHI	be·tsip·pee·ya·te·nu	We watched
	49>	tsip∙pee∙nu	from our towers
	J&	el	for
	→ YĿ	go·w	a nation
	YJ	lo	[that] could not
	‡©WY>	yo∙wo∙shi∙a	save us
Lamentations 4:18	Yson	tsa∙du	They stalked
	Y9>1000	tse∙a∙de∙nu	our every step
	Y&~~ Y9>→&~~ ∤₩J/M Y9>→∤८1==9८	mil·le·khet	so that we could not walk
	Y\$>\t\u00e4\u00	bir∙cho∙vo∙te∙nu	in our streets

drew near	qa·rav	<u> </u>	
Our end	qits·tse·nu	259 Y9	
ran out	ma∙le∙u	YYJM	
our time	ya·me·nu	Y5>/M>	
	kee	\succ	
had come!	va	YU	
for our end	qits·tse·nu	\$1920n-	
swifter	qal·leem	$\text{Min}_{\text{-}}$	Lamentations 4:19
were	ha∙yu	Y>—14	
Those who chased us	ro∙de∙phe∙nu	Y9>	
than the eagles	min∙nish∙re	>─ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
in the sky	sha·ma·yim	M>—MU	
over	al	J	
the mountains	he∙ha∙reem	/// \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
they pursued us	de·la·qu∙nu	Y9	
in the wilderness	bam·mid·bar	Ω Δ Δ Δ	
and ambushed	a·re·vu	YLJ9>	
us	la∙nu	\$ 190	
the breath	ru∙ach	$\pm\pm\gamma$	Lamentations 4:20
of our life	ap∙pe∙nu	YY	
anointed	me·shee·ach		
The LORD's	YHVH	ূ	
was captured	nil·kad	\$WJq	
in their pits	bish-chee-to-w-tam	MYY> IIIUU	
of him	a∙sher	வம்	
We had said	a·mar·nu	YGGM& YJanes	
" Under his shadow	be·tsil·lo	Yones	

we will live	nich∙yeh	볏 — ፲ ፻	
among the nations "	vag·go·w·yim	\$M>Y61	
So rejoice	see·see	>→U>→U	Lamentations 4:21
and be glad	ve·sim·chee	УШМШ Ү	
O Daughter	bat	乜	
of Edom	e·do·wm	MYSY	
[you] who dwell	yo∙shav∙tī	とされる	
in the land	be·e·rets	an NY L'	
of Uz	uts	onyo	
you as well	gam	ME	
to	a·la·yikh		
will pass	ta∙a∙var	900	
Yet the cup	ko·ws	丰Y W	
you will get drunk	tish∙ke∙ree	\rightarrow γ ψ ψ \uparrow	
and expose yourself	ve∙tit∙a∙ree	\$\mu_9\@\tY	
is complete	tam	mt	Lamentations 4:22
your punishment	a∙wo∙nekh	w4Y0	
O Daughter	bat	乜	
of Zion	tsee∙yo∙wn	yy>on	
He will not	lo	yJ	
prolong	yo∙w·seeph	- >-\\\\\\\\	
your exile	le∙hag∙lo∙w∙tekh	wty/by/	
But He will punish	pa·qad	四代/6光/ ターー 2 が1つ	
your iniquity	a·wo·nekh	WYYO	
O Daughter	bat	乜	
of Edom	e-do-wm	MYDY	
He will expose	gil·lah	뙷/[

	al	J	
your sins	chat·to·ta·yikh		
Remember	ze·khor	SIWI	Lamentations 5:1
O LORD	YHVH	ূ	
what	meh	ূ Y M	
has happened	ha·yah	빗~~!묏	
to us	la∙nu	YY	
Look	hab∙bēt	⊕≻────────────────────────────────────	
and see	u∙re∙eh	**************************************	
-	et	18	
our disgrace!	cher·pa·te·nu	Y97-97.III	
Our inheritance	na·cha·la·te·nu	YhtJIIIh	Lamentations 5:2
has been turned over	ne∙heph∙khah	YW—Y	
to strangers	le·za·reem	MYSIJ	
our houses	bat·te·nu	Y9>123	
to foreigners	le·na·khe·reem	M>Und	
orphans	ye·to·w·meem	$M \rightarrow MY \uparrow \rightarrow MY $	Lamentations 5:3
We have become	ha∙yee∙nu	Y5>	
fatherless	'ēn	7>-18	
	av	山	
our mothers	im·mo·te·nu	Y5>1+M& +Y5MJ&W	
are widows	ke-al-ma-no-wt	149MJ&W	
the water	me∙me∙nu	YYJMYM	Lamentations 5:4
We must buy	be·khe·seph	一类凹凸	
we drink	sha·tee·nu	Y5>→†W Y5>→~~ S>→##M25	
our wood	e·tse·nu	Y'y) on (S)	
at a price	bim∙cheer	Ŋ→±Mċ	

comes	ya∙vo∙u	YYU	
We are closely	al	J	Lamentations 5:5
	tsaw∙va∙re∙nu	YINDYON	
pursued	nir∙da∙phe∙nu	Y9-1599	
we are weary	ya∙ga∙nu	Y50L>-	
[and find] no	lo	yJ	
rest	hu∙nach	## 5	
	la∙nu	YhU	
to Egypt	mits·ra·yim	M>JanM	Lamentations 5:6
We submitted	na∙tan∙nu	Y9t9	
	yad	$\not \supset \!$	
[and] Assyria	ash∙shur	AYUD&	
to get enough	lis∙bo∙a	©UU/	
bread	la∙chem	MIII	
Our fathers	a·vo·te·nu	Yħ>Ytlb	Lamentations 5:7
sinned	cha∙te∙u	Y D TI	
[and are] no more	'ē∙nam	M\$>→}	
but we	'a∙nach∙nu	Y971148	
their punishment	a·wo·no·te·hem	MY>-1940	
bear	sa∙va∙le∙nu	YhJとはキ	
Slaves	a·va·deem	MYSUO	Lamentations 5:8
rule	ma·she·lu	YJWM	
over us	va∙nu	Yhes	
to deliver us	po∙req	→ \$\	
[there is] no one	en	9>-18	
from their hands	mee·ya·dam	МД>М Ϋ́НУ́СЬ	
at the risk of our lives	be∙naph∙she∙nu	Yhll—hd	Lamentations 5:9

We get	na·vee	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
our bread	lach·me·nu	YhMIIIJ	
because of	mip∙pe∙ne	>-1°7−M	
the sword	che·rev	出外亚	
in the wilderness	ham∙mid∙bar	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Our skin	o·w·re·nu	YISIY	Lamentations 5:10
as an oven	ke∙tan∙nur	nyntw	
is as hot	nikh∙ma∙ru	YAMWY	
with	mip∙pe∙ne	>-19-M	
fever	zal∙a∙pho∙wt	Y-011	
from [our] hunger	ra·av	己の引	
Women	na·sheem	\sim	Lamentations 5:11
in Zion	be·tsee·yo·wn	97>0~2	
have been ravished	in∙nu	Y50	
virgins	be∙tu·lot	<i>tJt</i> 凸	
in the cities	be·a·re	一分	
of Judah	ye∙hu∙dah	Y_\Y\Y\	
Princes	sa·reem	$M \rightarrow S \sqcup S$	Lamentations 5:12
by their hands	be·ya·dam	MANUL	
have been hung up	nit·lu	MA>ーと YJth	
respect	pe∙ne	>-19− M>-19−1	
elders	ze·qe·neem	M>-191	
receive no	lo	yJ	
	neh∙da∙ru	YSVYY	
Young men	ba·chu·reem	M>USYIIIL	Lamentations 5:13
at millstones	te∙cho∙wn	9Y===	
toil	na∙sa∙u	YYUI	

boys	u·ne·a·reem	M>UNOSY	
under loads of wood	ba∙ets	moly	
stagger	ka·sha·lu	YULLIU	
The elders	ze·qe·neem	M>19-1	Lamentations 5:14
the city gate	mish∙sha∙ar	Л©ШМ	
have left	sha∙va∙tu	Ytu	
the young men	ba·chu·reem	M>	
[have stopped] their music	min·ne·gee·na·tam		
has left	sha∙vat	七 5山	Lamentations 5:15
Joy	me·so·ws	ШҮШМ	
our hearts	lib·be∙nu	Yhebu	
has turned	neh∙pakh	w— Yh	
to mourning	le·e·vel	ノひとり	
our dancing	me·cho·le·nu	YħJIIIM	
has fallen	na·phe·lah	¥/- ⁵ 7	Lamentations 5:16
The crown	a·te·ret	190€	
from our head	ro∙she∙nu	Yhwyn	
Woe	o·w	> \7 >	
	na	89	
to us	la∙nu	Yh	
for	kee)—lul	
we have sinned!	cha∙ta∙nu	YIYOTI	
Because of	al	JO	Lamentations 5:17
this	zeh	11工	
are	ha∙yah	쐿〉니쐿	
faint	da∙veh	YY.	
our hearts	lib·be∙nu	Yhebu	

because of	al	J	
these	el·leh	478	
grow dim —	cha·she·khu	YWUIII	
our eyes	e∙ne∙nu	Y9>-19>-10	
because of	al	JO	Lamentations 5:18
Mount	har	ባ ሂ	
Zion	tsee∙yo∙wn	gy) m	
which lies desolate	shesh∙sha∙mem	MMUU M>J@YU	
by foxes	shu·a·leem	MYJOYU	
patrolled	hil·le·khu	YW/Y	
	vo	→ YŁ	
You	at∙tah	177	Lamentations 5:19
O LORD	YHVH	<u> </u>	
forever	le·o·w·lam	MJYOJ	
reign	te∙shev	ك ك السائل	
Your throne	kis·a·kha	wy‡w	
endures from generation	le-dor	\mathcal{L}	
to generation	va·do·wr	SYXY	
Why	lam∙mah	児M J	Lamentations 5:20
forever ?	la∙ne∙tsach	IIIοηη	
have You forgotten us	tish·ka·che·nu	Y5IIIWLUT	
Why have You forsaken us	ta∙az∙ve∙nu	Y961_01	
for so long	le∙o∙rekh	WAY	
?	ya∙meem	$\nearrow \!$	
Restore us	ha∙shee∙ve∙nu	イケムシーレルサ	Lamentations 5:21
O LORD	YHVH	ূ	

to Yourself	e·le·kha	W)—J}	
so we may return	ve·na·shuv	ŁJYLLJ ⁵ Y	
renew	chad·desh	Ш∕уш	
our days	ya∙me∙nu	Y5>/M>	
as of old	ke∙qe∙dem	MA-W	
unless	kee)—(II)	Lamentations 5:22
	im	My	
You have utterly rejected us	ma∙os	\$bm	
	me·as·ta·nu	YHTEUM	
and remain angry	qa∙tsaph·ta	/one	
with us	a∙le∙nu	Y9>-1	
beyond measure	ad		
	me∙od	SYM	