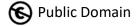
# **Original Hebrew Bible**

## A FREE PALEO HEBREW INTERLINEAR BIBLE

**BOOK XXXI** 

### **Obadiah**

Version 1.0



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### **Version 1.0 Notes**

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

#### Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

#### Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	$\sim$	mem	m
L	gimmel	g	<b>°</b> 7	nachash	n
$\triangle$	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<u> </u>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
$\oplus$	tet	t	$\varsigma$	resh	r
$\searrow$	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

Obadiah				
BSB Translation	Transliteration	Original Hebrew		
[This is] the vision	cha·zo·wn	YIII	Obadiah 1:1	
of Obadiah :	o·vad·yah	#>UALI©		
This is what	koh	ূ 빗		
says	a∙mar	9/m/>		
the Lord	a·do·nay	<b>├</b> 128		
GOD	YHVH	<b> </b>		
about Edom —	le·e·do·wm	MYDYJ		
a message	she·mu·ah	JOYMU1		
We have heard	sha·ma·nu	Y50MW		
	me∙et	tym		
from the LORD	YHVH	<b> </b>		
an envoy	ve·tseer	JUMY		
among the nations	bag·go·w·yim	M>-Y┗Ł		
has been sent	shul·lach	$\mathbb{H}/\mathbb{U}$		
[to say,] "Rise up	qu∙mu	YMY-		
and let us go	ve·na·qu·mah	4MY9Y		
against her !"—	ʿa·lε·ha			
to battle	lam·mil·cha·mah	YMIIJMJ		
" Behold	hin∙neh	<b>19</b>	Obadiah 1:2	
small	qa·ton	Ŷ⊕ <del></del>		
I will make you	ne·tat·tee·kha	W>		
among the nations	bag·go·w·yim	M>-Y┗Ł		
despised	ba∙zui	一个人		
you	at∙tah	Ity Dym		
will be deeply	me∙od	BYM		

The pride	ze∙do∙wn	SYAI	Obadiah 1:3
of your heart	lib·be·kha	سكل	
has deceived you	hish·shee·e·kha	₩ <b>&gt;&gt;</b> LUY	
O dwellers	sho∙khe∙nee	كالسالم الم	
in the clefts	ve·chag·ve	<b>)—Ү</b> Б <b>Ш</b> С	
of the rocks	se·la	O/\$	
the heights	me·ro·wm	MYSM	
whose habitation is	shiv·to	Ytu	
who say	o∙mer	nmy	
in your heart	be·lib·bo	YŁJJŁ	
'Who	mee	$\searrow M$	
can bring me down	yo·w·ri·de·nee	>YXSYY>	
to the ground ? '	a·rets	only	
Though	im	My	Obadiah 1:4
you soar	tag·bee-ah	火ン一として	
like the eagle	kan∙ne∙sher	SILLYUU	
	ve·im	MAY	
among	ben	مُكاحِك	
the stars	ko·w·kha·veem	MYULYWYW	
and make	seem	WHI	
your nest	qin·ne·kha	₩ <sup>6</sup> 7- <del></del>	
even from there	mish∙sham	$M \square M$	
I will bring you down "	o·w·ree·de·kha	WANTAYY	
declares	ne∙um	My	
the LORD	YHVH	ূ (	
" If	im	My	Obadiah 1:5
thieves	gan·na·veem	~~>	

		VW.1 k	
came	ba∙u	YYU	
to you	le·kha	₩ <i>J</i>	
if	im	My	
robbers	sho∙wd∙de	$\rightarrow \Delta \Delta \Upsilon$	
by night —	lay·lah	<b>ツレーノ</b>	
oh, how	ekh	w>-b	
you will be ruined —	nid∙me∙tah	ツナンーM&9	
would they not	ha·lo·w	SYJY	
steal	yig∙ne∙vu	YŁJGLY	
[only] what they wanted?	day·yam	$\sim \sim 10^{-1}$	
If	im	My	
grape gatherers	bo·tse·reem	M>Jand	
came	ba∙u	YYU	
to you	lakh	$\mathcal{U}\mathcal{J}$	
would they not	ha·lo·w	<b>Y</b> J Y	
leave	yash·ee·ru	YNYYUY	
[some] gleanings ?	o·le·lo·wt	14710	
But how	ekh	w>-\	Obadiah 1:6
will be pillaged	nech·pe·su	YUI—III'Y	
Esau	e·saw	ҮШ⊘	
sought out!	niv∙u	YOU'S	
his hidden treasures	mats∙pu∙naw	Y-4-onm	
you to	ad	DO	Obadiah 1:7
the border	hag·ge·vul	√YŁLŸ	
will drive	shil·le·chu·kha	WY <del>M</del> JW	
All	kol	W/ل	
the men	an·she	₩ \\ \\\	

allied with you	ve·ree·te·kha	WTYNE	
will deceive	hish∙shee∙u∙kha	m/A>—mi	
and overpower	ya∙khe∙lu	YUWY	
you	le∙kha	$\mathbb{W}$	
the men	an∙she	<u>&gt;~</u> Ш/у	
at peace with you	she·lo·me·kha	$UM \mathcal{M}U$	
[Those who eat] your bread	lach·me·kha	$\mathbb{U}\mathcal{M}$	
will set	ya∙see·mu	YMY-UY-	
a trap	ma·zo·wr	SYIM	
for you	tach·te·kha	<b>ツンナ</b> エナ	
without your	en	°7>>>	
awareness	te∙vu∙nah	<b>ሂጎ</b> Υረጏተ	
of it	bo	Yڬ	
will I not	ha·lo∙w	JY JY	Obadiah 1:8
day	bay·yo·wm	MY>-L	
In that	ha∙hu	<b>Y</b> YYY	
declares	ne·um	MY	
the LORD	YHVH	<b>쐿/빗</b> 〉	
destroy	ve·ha·a·vad·tee	>\t\S\1\8\4\	
the wise [men]	cha·kha·meem	M>-MWIII	
of Edom	me·e·do·wm	MYDYM	
and the men of understanding	u∙te∙vu∙nah	<b>49</b> 72517	
in the mountains	me∙har	रीप्र~~	
of Esau ?	e·saw	YШ⊘	
will be terrified	ve-chat-tu	YtmY	Obadiah 1:9
Then your mighty men	gib·bo·w·re·kha	WYSYLJB	

O Teman	te∙man	5m>-1	
so that	le∙ma∙an	40MJ	
will be cut down	yik∙ka∙ret	<b>大</b> 幻心〉	
everyone	eesh	ШЖ	
in the mountains	me·har	<b>引</b> 奖~~	
of Esau	e·saw	YШ⊘	
in the slaughter	miq·qa·tel	J	
Because of the violence	me·cha·mas	₹MIIIM	Obadiah 1:10
against your brother	a·chee·kha	W)—III}	
Jacob	ya·a·qov		
you will be covered	te·khas·se·kha	الساجسا	
with shame	vu·shah	为一人人	
and cut off	ve·nikh·ra·ta	tsiwyy	
forever	le∙o∙w·lam	MJYOJ	
On the day	be·yo·wm	MY>-L	Obadiah 1:11
you stood	a·ma·de·kha	WAMO	
aloof	min∙ne∙ged	&B³M	
while	be·yo·wm	MY>-L	
carried off	she·vo·wt	大 大 大 大 大 大 大 大 大 大 大 大 大 大	
strangers	za·reem	MYSI	
his wealth	che·lo	YU>—III	
and foreigners	ve·na·khe·reem	M>→S\W <sup>6</sup> Y	
entered	ba∙u	YYU	
his gate	sha-'a-ro	ҮЯФШ	
for	ve·al	JOY	
Jerusalem	ye·ru·sha·lim	MJUYJY YAY	
and cast	yad∙du	YAY	

	$\mathcal{J}$ NYL	go·w∙ral	lots
	ME	gam	
	ツナン	at·tah	you
	SIIIYW	ke∙a∙chad	were just like one
	MYM	me·hem	of them
Obadiah 1:12	JOY	ve·al	But you should not
	<b>Y</b> ST	te·re	gloat
	MY>-L	ve·yo·wm	in that day
	W\-III\	a·chee·kha	your brother's
	MY>-L	be·yo·wm	day
	YSIWY	na·khe·ro	of misfortune
	JY	ve·al	nor
	#MWt	tis∙mach	rejoice
	>1965	liv∙ne	over the people
	Y_\Y\\	ye·hu·dah	of Judah
	MY>-L	be·yo·wm	in the day
	MSLIG	a·ve·dam	of their destruction
	JY	ve·al	nor
	JAGT	tag·del	boast proudly
	اللاسا الساح	pee-kha	
	MY>-L	be·yo·wm	in the day
	Y Son	tsa∙rah	of their distress
Obadiah 1:13	Jy	al	You should not
	8YL1	ta·vo·w	enter
	റയഥ്	ve·sha·ar	the gate
	>-M≪	am·mee	of My people
	>-M≪ MY>-L	be·yo·wm	in the day

of their disaster	e∙dam	MANY	
nor	al	MD-B JY	
gloat	te·re	Yst	
over	gam	ML	
-	at·tah	別か	
their affliction	be·ra·a·to	Yt O Sil	
in the day	be·yo·wm	MY>-L	
of their disaster	e∙do	YANY	
nor	ve·al	JBY	
loot	tish·lach·nah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
their wealth	ve·che·lo	YU>—III-U	
in the day	be·yo·wm	MY>凸	
of their disaster	e∙do	Y. &>\Y	
Nor should you	ve·al	JOY	Obadiah 1:14
stand	ta∙a∙mod	smot	
at	al	JO	
the crossroads	hap∙pe∙req		
to cut off	le·hakh·reet	1>-9	
-	et	18	
their fugitives	pe·lee·taw	YHAHJO	
nor	ve·al	JOY	
deliver up	tas·ger	引品丰十	
their survivors	se·ree·daw	YYYAYUU	
in the day	be·yo·wm	MY>-L	
of their distress	tsa∙rah	州へ	
For	kee	سالا	Obadiah 1:15
is near	qa·ro·wv	<u>८</u> ५९२ →	

the Day	yo∙wm	MY>	
of the LORD	YHVH	サイサン サイナ	
for	al	J	
all	kal	JW/	
the nations	hag·go·w·yim	<b>M&gt;</b> Y64	
As	ka∙a∙sher	ЯШУШ	
you have done	a·see·ta	∤ <b>≻</b> Ш◎	
it will be done	ye∙a·seh	YUO>	
to you	lakh	$\mathbb{W}J$	
your recompense	ge∙mul∙kha	WJML	
will return	ya∙shuv	كالاساك	
upon your own head	be·ro·she·kha	WLL) SIL	
For	kee	سالح	Obadiah 1:16
as	ka∙a∙sher	SIM & W	
you drank	she·tee·tem	Mt>tu	
on	al	J	
mountain	har	<b>গ</b> খ	
My holy	qad·shee	>-\U\ <b>∅-</b>	
will drink	yish∙tu	YYUY	
so all	khal	/W/	
the nations	hag·go·w·yim	M>─YLY	
continually	ta∙meed	\$>Jmt	
They will drink	ve·sha·tu	Ytwy	
and gulp [it] down	ve·la∙u	YOJY	
they will be	ve·ha·yu	Y>	
as if they had never	ke·lo·w	SY/W	
existed	ha∙yu	Y>—'Y	

u·ve·har	ብ <mark>ሂ</mark> ሪነ	Obadiah 1:17
tsee∙yo∙wn	gy>-on	
tih∙yeh	빗〉니빗	
phe·le·tah	<b>州                                    </b>	
ve·ha·yah	<b>Y&gt;Y</b> Y	
qo∙desh	ШД-	
ve∙ya∙re∙shu	YUUYY	
bet	∤≻──と	
ya·a·qov	<u> </u>	
et	18	
mo∙ra∙shē∙hεm	MY>Uηγ/M	
ve·ha·yah	Y>—YY	Obadiah 1:18
vet	∤─────────────────────────────────────	
ya·a·qov		
esh	Шβ	
u∙vet	<b>↑</b> →	
yo∙w∙seph	一样	
le·ha·vah	빛스빛√	
u∙vet	<b>↑</b> →-とY	
e·saw	YШ⊘	
le·qash	Ш√	
ve·da·le·qu	YJSY	
va·hem	<b>~</b> 에빗스	
va·a·kha·lum	MYJWYY	
ve·lo	YJY	
yih∙yeh	<b>Y</b> >Y>	
sa∙reed	$\cancel{\Delta}$ $\longrightarrow$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$	
	tsee-yo-wn tih-yeh phe-le-tah ve-ha-yah qo-desh ve-ya-re-shu bet ya-a-qov et mo-ra-shē-hɛm ve-ha-yah vet ya-a-qov esh u-vet yo-w-seph le-ha-vah u-vet e-saw le-qash ve-da-le-qu va-hem va-a-kha-lum ve-lo yih-yeh	tsee-yo-wn tih-yeh phe-le-tah ve-ha-yah qo-desh ve-ya-re-shu bet ya-a-qov et mo-ra-shē-hɛm ve-ha-yah ve-ha-yah ve-ta-yah v

from the house	le∙vet	1>と5/	
of Esau "	e·saw	ҮШ⊘	
For	kee	$\succ$	
the LORD	YHVH	<u> </u>	
has spoken	dib-ber	<u> </u>	
will possess	ve·ya·re·shu	YШЛУЧ	Obadiah 1:19
Those from the Negev	han∙ne∙gev	스토5빛	
-	et	18	
the mountains	har	<del>ና</del> ነሂ	
of Esau	e·saw	YШ⊘	
those from the foothills	ve·hash·she·phe·lah	ţ/—ШţY	
-	et	18	
[will possess the land] of the Philistines	pe·lish·teem	M>→†WJ-	
They will occupy	ve·ya·re·shu	YLLY YLLY	
-	et	18	
the fields	se·deh	₹\$W	
of Ephraim	eph·ra·yim	MUNCH	
-	ve·et	184	
-	se·deh	₹\$W	
and Samaria	sho·me·ro·wn	5YS1MLU	
and Benjamin [will possess]	u·vin·ya·min	らかし られ られ り し り し り し り し り し り り り り り り り り り	
-	et	18	
Gilead	hag·gil·ad		
And the exiles	ve·ga·lut	<i>tJ</i> by	Obadiah 1:20
host	ha∙chel	√Ⅲ.光	
of this	haz∙zeh	<b>火</b> 工児	

	liv∙ne	>— <sup>1</sup> 725 <i>J</i>	
of the Israelites	yis·ra·el	JY91117-1	
	a·sher	<b>ி</b> யி	
[will possess the land] of the Canaanites	ke∙na∙a∙neem	M>-1909UU	
as	ad	\$€	
far as Zarephath	tsa∙re∙phat	togan	
and the exiles	ve·ga·lut	<i>tJ</i> by	
from Jerusalem	ye∙ru∙sha∙lim	MJUYYY	
who	a∙sher	ЯШУ	
are in Sepharad	bis∙pha∙rad	49一丰山	
will possess	yir∙shu	ΥШЛУ	
-	et	18	
the cities	a∙re	<b>₩</b> \$1	
of the Negev	han·ne·gev	凸凸约线	
will ascend	ve·a·lu	YJOY	Obadiah 1:21
The deliverers	mo·wo·shi·eem	MYOUYM	
Mount	be∙har	<u> </u>	
Zion	tsee∙yo∙wn	9Y>on	
to rule over	lish∙pot	947—10m ——1111	
-	et	18	
the mountains	har	গু	
of Esau	e·saw	ҮШ⊘	
will belong to	ve∙ha∙ye∙tah	<b>サーサ</b>	
the LORD	la·YHVH	LYLY LMV/MH	
And the kingdom	ham∙me·lu·khah	YWYJMY	