

Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XXXIII

Micah

Version 1.0

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Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

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Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson
September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

Micah

BSB Translation	Transliteration	Original Hebrew	
[This is] the word	de-var	דְּבַר	Micah 1:1
of the LORD	YHVH	יְהוָה	
that	a-sher	אֲשֶׁר	
came	ha-yah	הָיָה	
to	el	אֵל	
Micah	mee-khah	מִיכָה	
the Moreshite	ham-mo-rash-tee	מֹרֶשֶׁת	
in the days	bee-me	בְּיָמָיו	
of Jotham	yo-w-tam	יוֹתָם	
Ahaz	a-chaz	אֲחָז	
and Hezekiah	ye-chiz-qee-yah	וְחִזְקִיָּהוּ	
kings	mal-khe	מְלָכֵי	
of Judah —	ye-hu-dah	יְהוּדָה	
what	a-sher	אֲשֶׁר	
he saw	cha-zah	רָאָה	
regarding	al	עַל	
Samaria	sho-me-ro-wn	שֹׁמְרוֹן	
and Jerusalem :	vee-ru-sha-lim	וְיְרוּשָׁלַיִם	
Hear	shim-u	שִׁמְעוּ	Micah 1:2
O peoples	am-meem	עַמִּים	
all of you	kul-lam	כָּל־כֶּם	
listen	haq-shee-vee	שִׁמְעוּ	
O earth	e-rets	אֶרֶץ	
and everyone in it !	u-me-lo-ah	וְכָל־אֲשֶׁר־בָּהּ	
bear	vee-hee	עֲבֹר	

May the Lord	a-do-nay	אֲדֹנָי	
GOD	YHVH	יְהוָה	
against you	ba-khem	בְּכֶם	
witness	le-ed	לְעֵד	
the Lord	a-do-nay	אֲדֹנָי	
temple	me-he-khal	מִבְּיַד יְהוָה	
from His holy	qa-de-sho	יְהוָה	
For	kee	כִּי	Micah 1:3
behold	hin-neh	הִנֵּה	
the LORD	YHVH	יְהוָה	
comes forth	yo-tse	יוֹצֵא	
from His dwelling place	mim-me-qo-w-mo	מִמְּוֶמְוֵי	
He will come down	ve-ya-rad	וְיָרַד	
and tread	ve-da-rakh	וְדָרַךְ	
on	al	עַל	
the high places	ba-mo-tē	בְּרִיבֵי	
of the earth	a-rets	אֶרֶץ	
will melt	ve-na-mas-su	וְנִמְסָה	Micah 1:4
The mountains	he-ha-reem	הַרְעִים	
beneath Him	tach-taw	תַּחַת	
and the valleys	ve-ha-a-ma-qeem	וְעִמְּוֶמְוֵי	
will split apart	yit-baq-qa-u	וְיִפְּצוּ	
like wax	kad-do-w-nag	כְּצֵרֶשֶׁת	
before	mip-pe-ne	לְפָנֵי	
the fire	ha-esh	הַאֵשׁ	
like water	ke-ma-yim	כְּמַיִם	
rushing down	mug-ga-reem	מְגַרְעִים	

a slope	be·mo·w·rad	𐤁𐤌𐤐𐤒	
for the transgression	be·phe·sha	𐤁𐤓𐤔𐤌	Micah 1:5
of Jacob	ya·a·qov	𐤃𐤁𐤀𐤒	
All	kal	𐤒	
this [is]	zot	𐤅𐤉	
and the sins	u·ve·chat·to·wt	𐤅𐤕𐤁𐤕𐤕𐤕	
of the house	bet	𐤁𐤕	
of Israel	yis·ra·el	𐤃𐤓𐤀𐤌	
What	mee	𐤓𐤌	
[is] the transgression	phe·sha	𐤓𐤔𐤌	
of Jacob ?	ya·a·qov	𐤃𐤁𐤀𐤒	
Is it not	ha·lo·w	𐤇𐤕𐤌	
Samaria ?	sho·me·ro·wn	𐤑𐤕𐤓𐤕𐤍	
And what	u·mee	𐤅𐤓𐤌	
is the high place	ba·mo·wt	𐤁𐤕𐤕	
of Judah ?	ye·hu·dah	𐤃𐤇𐤕𐤁	
Is it not	ha·lo·w	𐤇𐤕𐤌	
Jerusalem ?	ye·ru·sha·lim	𐤃𐤓𐤕𐤓𐤀𐤌	
Therefore I will make	ve·sam·tee	𐤕𐤓𐤕𐤓𐤕	Micah 1:6
Samaria	sho·me·ro·wn	𐤑𐤕𐤓𐤕𐤍	
a heap of rubble	le·ee	𐤌𐤀	
in the open field	has·sa·deh	𐤇𐤓𐤁𐤇	
a planting area	le·mat·ta·e	𐤌𐤀𐤕𐤕𐤕	
for a vineyard	kha·rem	𐤒𐤓𐤌	
I will pour	ve·hig·gar·tee	𐤕𐤇𐤒𐤕𐤕	
into the valley	lag·gay	𐤌𐤒	
her stones	a·va·ne·ha	𐤁𐤕𐤓𐤕	

her foundations	vee-so-de-ha	וְסוֹדֵיהָ
and expose	a-gal-leh	וְגַלְיָהּ
All	ve-khal	כָּל
her carved images	pe-see-le-ha	וְסִלְכֵיהָ
will be smashed to pieces	yuk-kat-tu	וְשִׁבְרָהּ
all	ve-khal	כָּל
her wages	et-nan-ne-ha	וְעֵתְנָנֶיהָ
will be burned	yis-sa-re-phu	וְיִשְׂרָפֻן
in the fire	va-esh	בְּאֵשׁ
all	ve-khal	כָּל
her idols	a-tsab-be-ha	וְעִלְבָּנֶיהָ
and I will destroy	a-seem	וְאֶשְׂמָדָהּ
	she-ma-mah	וְשִׁמְמָהּ
Since	kee	כִּי
the wages	me-et-nan	עֵתְנָנֶיהָ
of a prostitute	zo-w-nah	וְעֵתְנָנֶיהָ
she collected	qib-ba-tsah	וְקִיְבָצָהּ
	ve-ad	וְעָדָהּ
they	et-nan	עֵתְנָנֶיהָ
on a prostitute	zo-w-nah	וְעֵתְנָנֶיהָ
will be used again	ya-shu-vu	וְיִשְׁתַּחֲזְקוּ

Micah 1:7

Micah 1:8

and naked	ve·a·ro·wm	מַיִתּוֹי
I will howl	e·e·seh	אֶשׁוּחַ
	mis·ped	סֶפֶד
like a jackal	kat·tan·neem	מַכְתָּנִים
and mourn	ve·e·vel	וָעָוַל
like	kiv·no·wt	כִּינּוֹת
an ostrich	ya·a·nah	אֵיָּנָה
For	kee	כִּי
is incurable	a·nu·shah	אֵשׁוּחַ
her wound	mak·ko·w·te·ha	מַכְתָּוֶתָּהּ
-	kee	כִּי
it has reached	va·ah	וָאָחַז
	ad	אֶדְוָה
even Judah	ye·hu·dah	אֵת־יְהוּדָה
it has approached	na·ga	עָלָה
as far as	ad	אֶדְוָה
the gate	sha·ar	עַד־שַׁעַר
of my people	am·mee	עַד־עַמִּי
	ad	אֶדְוָה
Jerusalem itself	ye·ru·sha·lim	מִיְרוּשָׁלַיִם
in Gath	be·gat	בְּגַת
Do not	al	אֵל
tell it	tag·gee·du	תִּגְדָּלְהָ
do not weep	ba·kho	אַל־תִּבְכּוּ
	al	אֵל
at all	tiv·ku	אַל־תִּבְכּוּ
	be·vet	בְּבֵית

Micah 1:9

Micah 1:10

in Beth-leaphrah	le·aph·rah	𐤀𐤁𐤏𐤏𐤃	
in the dust	a·phar	𐤀𐤏𐤃	
Roll	hit·pal·la·she·tī	𐤇𐤏𐤏𐤏𐤏𐤏𐤏	
Depart	iv·ree	𐤏𐤏𐤏𐤏	Micah 1:11
	la·khem	𐤏𐤏𐤏	
O dwellers	yo·wo·she·vet	𐤏𐤏𐤏𐤏𐤏	
of Shaphir	sha·pheer	𐤏𐤏𐤏𐤏	
nakedness	er·yah	𐤏𐤏𐤏𐤏	
in shameful	vo·shet	𐤏𐤏𐤏	
will not	lo	𐤏𐤏	
come out	ya·tse·ah	𐤏𐤏𐤏𐤏𐤏	
The dwellers	yo·wo·she·vet	𐤏𐤏𐤏𐤏𐤏	
of Zaanan	tse·a·nan	𐤏𐤏𐤏𐤏	
is in mourning	mis·pad	𐤏𐤏𐤏𐤏	
	bet	𐤏𐤏𐤏	
Beth-ezel	ha·e·tsel	𐤏𐤏𐤏𐤏	
is taken	ya·qach	𐤏𐤏𐤏𐤏	
from you	mik·kem	𐤏𐤏𐤏𐤏	
its support	em·da·to	𐤏𐤏𐤏𐤏	
For	kee	𐤏𐤏	Micah 1:12
pined	cha·lah	𐤏𐤏𐤏	
for good	le·to·wv	𐤏𐤏𐤏	
the dwellers	yo·wo·she·vet	𐤏𐤏𐤏𐤏𐤏	
of Maroth	ma·ro·wt	𐤏𐤏𐤏𐤏	
but	kee	𐤏𐤏	
came down	ya·rad	𐤏𐤏𐤏	
calamity	ra	𐤏𐤏	

from	me-et	תעמ
the LORD	YHVH	יהוה
even to the gate	le-sha-ar	לשערי
of Jerusalem	ye-ru-sha-lim	ירושלם
Harness	re-tom	מיתני
your chariot	ham-mer-ka-vah	מיתני עגלת
horses	la-re-khesh	שורשי
O dweller	yo-wo-she-vet	תושבי
of Lachish	la-kheesh	לכיש
the beginning	re-sheet	תחילת
of sin	chat-tat	תעויות
You were	hee	היית
to the Daughter	le-vat	תלתי
of Zion	tsee-yo-wn	ציון
for	kee	כי
in you	vakh	בך
were found	nim-tse-u	נמצאת
the transgressions	pish-e	עוונות
of Israel	yis-ra-el	ישראל
Therefore	la-khen	לכן
send	tit-te-nee	תשלח
farewell gifts	shil-lu-cheem	מתנות
to	al	אל
	mo-w-re-shet	מורשת
Moresheth-gath	gat	גת
the houses	bat-te	בתים
of Achzib	akh-zeev	אחזיב

Micah 1:13

Micah 1:14

[will] prove deceptive	le·akh·zav	לַאֲחֲזָב	
to the kings	le·mal·khe	לְמַלְכֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
I will again	od	אֲדַע	Micah 1:15
a conqueror	hay·yo·resh	הַיְיֹרֵשׁ	
bring	a·vee	אֲבִיעַ	
against you	lakh	לְךָ	
O dweller	yo·wo·she·vet	יְשׁוּבֵי	
of Mareshah	ma·re·shah	מַרְשָׁה	
to	ad	אֲדַע	
Adullam	‘ad·dul·lam	אֲדֻלַּם	
will come	ya·vo·w	בָּא	
The glory	ke·vo·wd	כְּבוֹד	
of Israel	yis·ra·el	יִשְׂרָאֵל	
Shave yourselves bald	qa·re·chee	קַרְעוּ	Micah 1:16
and cut off your hair	va·goz·zee	וַאֲזַעְפוּ	
in mourning for	al	עַל	
children	be·ne	בְּנֵי	
your precious	ta·a·nu·ga·yikh	תְּאֲנֻגֵיכֶם	
make yourselves	har·chi·vee	חַרְצוּ	
as bald	qa·re·cha·tekh	קַרְעוּ	
as an eagle	kan·ne·sher	כַּנְשֵׁר	
for	kee	כִּי	
into exile	ga·lu	גָּלוּ	
they will go from you	mim·mekh	מִמְּכָה	
Woe	ho·w	וָאֵיךְ	Micah 2:1

to those who devise	cho-she-ve	כּוֹשֵׁוֹ
iniquity	a-ven	אָוֵן
and plot	u-pho-a-le	וּפְוֹאֵל
evil	ra	רָעָה
on	al	עַל
their beds !	mish-ke-vo-w-tam	מִשְׁכְּבֵיהֶם
light	be-o-wr	בְּעֹרֵב
At morning's	hab-bo-quer	בַּבֹּקֶר
they accomplish it	ya-a-su-ha	יָאֲסֻחַ
because	kee	כִּי
is	yesh	יֵשׁ
the power	le-el	לְעֵל
in their hands	ya-dam	בְּיָדָם
They covet	ve-cha-me-du	וְיַחְמְדוּ
fields	sa-do-wt	סְדוֹת
and seize them	ve-ga-za-lu	וְיִגְזְלוּ
houses	u-vat-teem	וּבָתֵיהֶם
they take away	ve-na-sa-u	וְיִטְּאוּ
They deprive	ve-a-she-qu	וְיִשְׁקוּ
a man	ge-ver	גֵּבֶר
of his home	u-ve-to	וּבֵיתוֹ
a fellow man	ve-eesh	וְעֵשׂ
of his inheritance	ve-na-cha-la-to	וְנַחְלָתוֹ
Therefore	la-khen	לָכֵן
this is what	koh	כֹּה
says :	a-mar	אָמַר
the LORD	YHVH	יְהוָה

Micah 2:2

Micah 2:3

	hin·nee	חִנֵּי
" I am planning	cho·shev	חֹשֶׁב
against	al	עַל
nation	ham·mish·pa·chah	חַמְּשֵׁי־פָּחַח
this	haz·zot	זֶה־זֶה
a disaster	ra·ah	רָאָה
which	a·sher	אֲשֶׁר
you cannot	lo	לֹא
free	ta·mee·shu	תִּשְׁמָחוּ
from	mish·sham	מִשָּׁם
your necks	tsaw·ve·ro·te·khem	מִצַּעְרֵיכֶם
Then you will not	ve·lo	וְלֹא
walk	te·le·khu	תֵּלְכוּ
so proudly	ro·w·mah	רֹמְמָה
for	kee	כִּי
will be a time	et	עַתָּה
of calamity	ra·ah	רָאָה
it	hee	הֵיאָה
day	bay·yo·wm	בַּיּוֹם
In that	ha·hu	הֵיאָה
they will take up	yis·sa	יִשָּׂא
against you	a·le·khem	מִשָּׂאֵיכֶם
a proverb	ma·shal	מָשָׁל
and taunt you	ve·na·hah	וַיְנַחֵחַ
lamentation	ne·hee	נִחְיָה
with this bitter	nih·yah	וַיְנַחֵחַ
- :	a·mar	אָמַר

' We are utterly ruined	sha·do·wd	שׂדוֹשׁ
!	ne·shad·du·nu	נִשְׁדָּדוּנוּ
the portion	che·leq	חֵלֶק
of my people	am·mee	אִמִּי
He has changed	ya·meer	יִמְעַד
How	ekh	עַכְשָׁיו
He has removed [it]	ya·meesh	יִמְעַד
from me !	lee	לִי
to traitors ”	le·sho·w·vev	לְשׂוֹכְזִים
our fields	sa·de·nu	שָׂדֵנוּ
He has allotted	ye·chal·leq	יַחֲלֵלֵק
Therefore	la·khen	לְכֵן
no one	lo	לֹא
you will have	yih·yeh	יִהְיֶה
	le·kha	לְךָ
to divide	mash·leekh	מַשְׁלֵיךְ
the land	che·vel	חֵלֶבֶל
by lot	be·go·w·ral	בְּגֹזְרָל
in the assembly	biq·hal	בִּיקְחָל
of the LORD	YHVH	יְהוָה
“ Do not	al	אַל
preach ”	tat·ti·phu	תִּתִּיפוּ
they preach	yat·tee·phun	יִתְּפוּ
“ Do not	lo	לֹא
preach	yat·ti·phu	תִּתִּיפוּ
these things	la·el·leh	לְאֵלֵיהֶם
will not	lo	לֹא

Micah 2:5

Micah 2:6

overtake us "	yis-sag	𐤀𐤑𐤍𐤔	
disgrace	ke-lim-mo-wt	𐤕𐤏𐤌𐤓𐤕𐤏𐤗	
Should it be said	he-a-mur	𐤇𐤏𐤕𐤓𐤓	Micah 2:7
O house	bet	𐤁𐤕	
of Jacob	ya-a-qov	𐤏𐤀𐤀𐤒𐤏	
impatient ?	ha-qa-tsar	𐤇𐤏𐤒𐤀𐤕𐤓	
" Is the Spirit	ru-ach	𐤓𐤏𐤕	
of the LORD	YHVH	𐤏𐤕𐤏𐤕	
	im	𐤓	
Are these	el-leh	𐤇𐤏𐤕	
the things He does ? "	ma-a-la-law	𐤓𐤏𐤕𐤏𐤕𐤏𐤕	
Do not	ha-lo-w	𐤇𐤏𐤕	
My words	de-va-ray	𐤕𐤏𐤕𐤏	
bring good	ye-tee-vu	𐤏𐤕𐤏𐤕𐤏	
to him	im	𐤓	
uprightly ?	hay-ya-shar	𐤇𐤏𐤕𐤓	
who walks	ho-w-lekh	𐤕𐤏𐤕	
But of late	ve-et-mul	𐤕𐤏𐤕𐤏	
My people	am-mee	𐤕𐤏𐤕	
like an enemy :	le-o-w-yev	𐤕𐤏𐤕𐤏	
have risen up	ye-qo-w-mem	𐤕𐤏𐤕𐤏𐤕	
	mim-mul	𐤕𐤏𐤕𐤏	
robe	sal-mah	𐤕𐤏𐤕𐤏	
the splendid	e-der	𐤕𐤏𐤕	
You strip off	taph-shi-tun	𐤕𐤏𐤕𐤏	
passersby	me-o-ve-reem	𐤕𐤏𐤕𐤏𐤕	
from unsuspecting	be-tach	𐤕𐤏𐤕	

Micah 2:7

Micah 2:8

like men returning	shu-ve	ሁህሃሠ	
from battle	mil·cha·mah	ሚሊሻማ	
the women	ne·she	ኑሠሻ	Micah 2:9
of My people	am·mee	አማዐ	
You drive	te·ga·re·shun	ቴገላሪሻን	
homes	mib·bet	ጠብቤት	
from their pleasant	ta·a·nu·ge·ha	ጠላኑገሐ	
from	me·al	ጠዐል	
their children	o·la·le·ha	ዐላሌሐ	
You take away	tiq·chu	ጥቅሻ	
My blessing	ha·da·ree	አድራሻ	
forever	le·o·w·lam	ሌዐሠለም	
Arise	qu·mu	ቂሙ	Micah 2:10
and depart	u·le·khu	ሁሌሻ	
for	kee	ሻ	
is not	lo	ሎ	
this	zot	ጌጥ	
your place of rest	ham·me·nu·chah	አሙኑሻ	
because	ba·a·vur	ባላቫህር	
its defilement	ta·me·ah	ጠላሙሐ	
brings destruction —	te·chab·bel	ጠሻቤል	
destruction !	ve·che·vel	ቫሻቪል	
a grievous	nim·rats	ኑሚራት	
If	lu	ሊ	Micah 2:11
a man	eesh	ሠሻ	
were to come	ho·lekh	ሠላክ	
of wind	ru·ach	ሩሃ	

falsely	va·she·qer	𐤅𐤓𐤆𐤒𐤏
and say	kiz·zev	𐤒𐤏𐤆𐤅
“ I will preach	at·tiph	𐤀𐤕𐤕𐤏
to you	le·kha	𐤋𐤕
of wine	lay·ya·yin	𐤋𐤏𐤕𐤏
and strong drink ”	ve·lash·she·khar	𐤅𐤋𐤏𐤕𐤏𐤕
he would be	ve·ha·yah	𐤅𐤕𐤏𐤕
just the preacher	mat·teeph	𐤏𐤕𐤕𐤏
people !	ha·am	𐤕𐤏𐤀
for this	haz·zeh	𐤕𐤏𐤕
I will surely	a·soph	𐤀𐤕𐤏
gather	e·e·soph	𐤀𐤕𐤏𐤏
O Jacob	ya·a·qov	𐤏𐤀𐤀𐤒𐤅
all of you	kul·lakh	𐤕𐤏𐤋
I will collect	qab·bets	𐤒𐤏𐤁
	a·qab·bets	𐤀𐤒𐤏𐤁
the remnant	she·e·reet	𐤕𐤏𐤀𐤕
of Israel	yis·ra·el	𐤏𐤕𐤏𐤕
together	ya·chad	𐤏𐤕𐤏
I will bring them	a·see·men·nu	𐤀𐤕𐤏𐤕𐤏
like sheep	ke·tson	𐤕𐤏𐤕
in a pen	bats·rah	𐤁𐤕𐤏
like a flock	ke·e·der	𐤕𐤏𐤀
in the midst	be·to·wkh	𐤁𐤕𐤏
of its pasture —	had·da·ve·ro	𐤕𐤏𐤕𐤏
a noisy	te·hee·me·nah	𐤕𐤏𐤕𐤏
throng	me·a·dam	𐤕𐤏𐤕𐤏

Micah 2:12

will go up	a-lah	אֶל־עַל	Micah 2:13
One who breaks open the way	hap-po-rets	חֹרֵץ־דָּרֶךְ	
before them	liph-ne-hem	לִפְנֵי־הֵמָּה	
they will break	pa-re-tsu	יִפְּצוּ־הֵמָּה	
through	vay-ya-a-vo-ru	וַיַּבְּרוּ־בָּהֶם	
the gate	sha-ar	בַּשַּׁעַר	
and go out	vay-ye-tse-u	וַיֵּצְאוּ־בָּהֶם	
by it	vo	בָּהֶם	
will pass through	vay-ya-a-vo-r	וַיַּבְּרוּ־בָּהֶם	
Their King	mal-kam	מַלְכָּם	
before them	liph-ne-hem	לִפְנֵי־הֵמָּה	
the LORD	va-YHVH	וַיְהוָה	
as their leader	be-ro-sham	בְּרֹאשָׁם	
Then I said :	va-o-mar	וַיֹּאמֶר	Micah 3:1
“ Hear	shim-u	שְׁמְעוּ	
now	na	נָא	
O leaders	ra-she	רֹאשֵׁי	
of Jacob	ya-a-qov	יַעֲקֹב	
you rulers	u-qe-tsee-ne	וְשֹׂרְרֵי־בֵית	
of the house	bet	בֵּית־יִשְׂרָאֵל	
of Israel	yis-ra-el	יִשְׂרָאֵל	
Should you not	ha-lo-w	הֲלוֹא	
	la-khem	לָכֶם	
know	la-da-at	לֹדְעֵי	
-	et	אֵת	
justice ?	ham-mish-pat	חֶמֶשׁ־דָּיָקָה	
You hate	so-ne-e	שֹׂנְאֵי	Micah 3:2

good	to·wv	טוֹב
and love	ve·o·ha·ve	וְאוֹהֵב
evil	ra·'ah	רָעָה
You tear	go·ze·le	גָּזַלְתָּ
the skin	o·w·ram	מִן־עוֹר
from my people	me·a·le·hem	מִן־עַמִּי
and strip the flesh	u·she·e·ram	מִן־בָּשָׂר
from	me·al	עַל־
their bones	ats·mo·w·tam	עַל־עֲצָמוֹתָם
-	va·a·sher	וְאָשֵׁר
You eat	a·khe·lu	אָכַלְתָּ
the flesh	she·er	בָּשָׂר
of my people	am·mee	עַמִּי
their skin	ve·o·w·ram	מִן־עוֹר
	me·a·le·hem	מִן־עַמִּי
after stripping off	hiph·shee·tu	וְעַל־עוֹרָם
-	ve·et	וְעַל־
their bones	ats·mo·te·hem	עַל־עֲצָמוֹתָם
and breaking	pits·tse·chu	וְשִׁבְרָם
You chop them up	u·pha·re·su	וְשִׁבְרָם
like [flesh]	ka·a·sher	בָּשָׂר
for the [cooking] pot	bas·seer	בְּכִיּוֹן
like meat	u·khe·va·sar	בָּשָׂר
in	be·to·wkh	בְּ
a cauldron "	qal·la·chat	כִּיּוֹן
Then	az	וְ
they will cry out	yiz·a·qu	וְיִצְעָקוּ

Micah 3:3

Micah 3:4

to	el	על
the LORD	YHVH	יהוה
but He will not	ve-lo	ולו
answer	ya-a-neh	יאנה
them	o-w-tam	מתו
He will hide	ve-yas-ter	יחבא
His face	pa-naw	פניו
from them	me-hem	מיהם
time	ba-et	באות
At that	ha-hee	ההוא
because of	ka-a-sher	כיאשר
the evil	he-re-u	רועיהם
they have done	ma-al-le-hem	אמאלו
This is what	koh	כך
says :	a-mar	אמר
the LORD	YHVH	יהוה
“ As for	al	אל
the prophets	han-ne-vee-eem	חנניבי
astray	ham-mat-eem	מתו
-	et	עם
who lead My people	am-mee	אמם
while they chew	han-no-she-kheem	חנשו
with their teeth	be-shin-ne-hem	משניהם
who proclaim	ve-qa-re-u	וקראו
peace	sha-lo-wm	שלום
-	va-a-sher	ואשר
nothing	lo	ל

Micah 3:5

who puts	yit·ten	יִתֵּן
against one	al	אֶל
their mouths :	pee·hem	פִּיהֶם
but declare	ve·qid·de·shu	וְיִשְׁבְּחוּ
in	a·law	אֶל־לֹא
war	mil·cha·mah	מִלְחָמָה
Therefore	la·khen	לָכֵן
night	lay·lah	לַיְלָה
will come over you	la·khem	לְכֶם
without visions	me·cha·zo·wn	מִיֵּצֵי־חֶזְיוֹן
and darkness	ve·cha·she·khah	וְחֹשֶׁךְ
	la·khem	לְכֶם
without divination	miq·qe·som	מִקְּוֵסוֹם
will set	u·va·ah	וְעָבָד
The sun	hash·she·mesh	שֶׁשֶׁשׁ־הַשֶּׁמֶשׁ
on	al	אֶל
these prophets	han·ne·vee·eem	חַנְּנֵי־הַנְּבִיאִים
will turn black	ve·qa·dar	וְיִשְׁחָרְדוּ
over them	a·le·hem	אֶל־לְבָבָם
and the daylight	hay·yo·wm	חַיֵּי־הַיּוֹם
will be ashamed	u·vo·shu	וְיִבוֹשׁוּ
Then the seers	ha·cho·zeem	חֹזְעֵי־הַחֶזְיוֹן
will be disgraced	ve·cha·phe·ru	וְיִשְׁפָּחוּ
and the diviners	haq·qo·se·meem	חֹקְקֵי־הַקְּוֵסוֹם
cover	ve·a·tu	וְיִכְסֶי
	al	אֶל
their mouths	sa·pham	פִּיהֶם

Micah 3:6

Micah 3:7

They will all	kul·lam	מלל	
because	kee	כי	
[there is] no	en	אין	
answer	ma·a·neh	תשובה	
from God ”	e·lo·heem	אלהים	
however	ve·u·lam	אף כי	Micah 3:8
As for me	a·no·khee	אני	
I am filled	ma·le·tee	מלא	
with power	kho·ach	כח	
by	et	עם	
the Spirit	ru·ach	רוח	
of the LORD	YHVH	יהוה	
with justice	u·mish·pat	צדק	
and courage	u·ge·vu·rah	אומץ	
to declare	le·hag·geed	אמור	
to Jacob	le·ya·a·qov	יעקב	
his transgression	pish·o	פשעו	
and to Israel	u·le·yis·ra·el	וישראל	
his sin	chat·ta·to	חטאתו	
hear	shim·u	שמעו	Micah 3:9
Now	na	עכשיו	
this	zot	זה	
O leaders	ra·she	ראשי	
of the house	bet	בית	
of Jacob	ya·a·qov	יעקב	
and rulers	u·qe·tsee·ne	וראשי	
of the house	bet	בית	

of Israel	yis-ra-el	יִשְׂרָאֵל	
who despise	ha-ma-ta-a-veem	מַדְבְּרֵי עַמִּים	
justice	mish-pat	מִשְׁפָּט	
-	ve-et	וְעִתִּי	
all	kal	כָּל	
that is right	hay-sha-rah	יְשֵׁרֵי דָרֶךְ	
and pervert	ye-aq-qe-shu	וְעִוְבוּ	
who build	bo-neh	בְּנֵי	Micah 3:10
Zion	tsee-yo-wn	צִיּוֹן	
with bloodshed	be-da-meem	בְּדַמַּיִם	
and Jerusalem	vee-ru-sha-lim	וְיְרוּשָׁלַיִם	
with iniquity	be-aw-lah	בְּעִוְבוֹת	
Her leaders	ra-she-ha	רְאִישֵׁי	Micah 3:11
for a bribe	be-sho-chad	שֹׁחַד	
judge	yish-po-tu	יָשִׁיפוּ	
her priests	ve-kho-ha-ne-ha	וְכֹהֲנֵיהֶן	
for a price	bim-cheer	בְּחַיִּימוֹת	
teach	yo-w-ru	יְנַחֲמוּ	
and her prophets	u-ne-vee-e-ha	וְנְבִיאֵיהֶן	
for money	be-khe-seph	כֶּסֶף	
practice divination	yi-q-so-mu	יִמְנְשׁוּ	
upon	ve-al	עַל	
the LORD	YHVH	יְהוָה	
Yet they lean	yish-sha-e-nu	יִשְׁעוּ	
saying	le-mor	לֵמֹר	
“Is not	ha-lo-w	הֲלוֹא	
the LORD	YHVH	יְהוָה	

among us ?	be-qir-be-nu	ሃኑቅባ-ቡ	
No	lo	ሉ	
can come	ta-vo-w	ጥላላ	
upon us ”	a-le-nu	ሃኑላኑ	
disaster	ra-ah	ላላ	
Therefore	la-khen	ከላ	Micah 3:12
because of you	big-lal-khem	ጠላላላ	
Zion	tsee-yo-wn	ከሃላውን	
like a field	sa-deh	ላላ	
will be plowed	te-cha-resh	ሠላላ	
Jerusalem	vee-ru-sha-lim	ጠላላሃላላ	
a heap of rubble	ee-yeen	ከላላ	
will become	tih-yeh	ላላላ	
mount	ve-har	ከላላ	
and the temple	hab-ba-yit	ላላላ	
ridge	le-va-mo-wt	ላላላላ	
a wooded	ya-ar	ላላላ	
-	ve-ha-yah	ላላላላ	Micah 4:1
In the last	be-a-cha-reet	ላላላላላላ	
days	hay-ya-meem	ላላላላላላ	
will be	yih-yeh	ላላላላ	
the mountain	har	ከላላ	
of the house	bet	ላላላ	
of the LORD	YHVH	ላላላላ	
established	na-kho-wn	ከላላላ	
as the chief	be-rosh	ሠላላላ	
of the mountains	he-ha-reem	ላላላላላላ	

it will be raised	ve-nis-sa	ህሠነህ
above	hu	ህሂተ
the hills	mig-ge-va-o-wt	ተሃዕህጌጠ
will stream	ve-na-ha-ru	ሃናሐህህ
to it	a-law	ሃኃህዕ
and the peoples	am-meem	ጠኃጠዕ
will come	ve-ha-le-khu	ሃሠህሐህ
nations	go-w-yim	ጠኃሃጌ
And many	rab-beem	ጠኃህህ
and say :	ve-a-me-ru	ሃናጠህህ
“ Come	le-khu	ሃሠህ
let us go up	ve-na-a-leh	ሐህዕነህ
to	el	ህ
the mountain	har	ሐሐ
of the LORD	YHVH	ሐህሐህ
to	ve-el	ህህህ
the house	bet	ተህህ
of the God	e-lo-he	ኃሐሐህ
of Jacob	ya-a-qov	ህ-ዕ-ዕኃ
He will teach us	ve-yo-w-re-nu	ሃነሐህኃህ
His ways	mid-de-ra-khaw	ሃኃሠሐሐጠ
so that we may walk	ve-ne-le-khah	ሐሐሐህህ
in His paths ”	be-o-re-cho-taw	ሃኃተሐሐሐህህ
For	kee	ኃሠ
from Zion	mits-tsee-yo-wn	ነሃኃሐጠጠ
will go forth	te-tse	ሐሐተ
the law	to-w-rah	ሐሐሃተ

Micah 4:2

and the word	u·de·var	᠒ᠠᠳᠠ
of the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠ
from Jerusalem	mee·ru·sha·lim	ᠮᠢᠵᠤᠰᠠᠯᠢᠮ
Then He will judge	ve·sha·phat	ᠪᠡᠰᠠᠫᠤᠮᠤ
between	ben	ᠪᠡᠨ
peoples	am·meem	ᠠᠮᠮᠡᠮ
many	rab·beem	ᠷᠠᠪᠪᠡᠮ
and arbitrate	ve·ho·w·khee·ach	ᠪᠡᠬ᠋ᠠᠠᠰᠤᠬᠡᠢᠴᠢ
nations	le·go·w·yim	ᠯᠡᠭᠣᠠᠶᠢᠮ
for strong	a·tsu·meem	ᠠᠲᠰᠤᠮᠡᠮ
	ad	ᠠᠳ
far and wide	ra·cho·wq	ᠷᠠᠴᠢᠬᠣᠠᠸᠠ
Then they will beat	ve·khit·te·tu	ᠪᠡᠬᠢᠲᠤᠲᠡᠲᠤ
their swords	char·vo·te·hem	ᠴᠢᠷᠪᠣᠲᠡᠬᠡᠮ
into plowshares	le·it·teem	ᠯᠡᠶᠢᠲᠡᠮ
and their spears	va·cha·nee·to·te·hem	ᠪᠠᠴᠢᠨᠡᠲᠣᠲᠡᠬᠡᠮ
into pruning hooks	le·maz·me·ro·wt	ᠯᠡᠮᠠᠵᠢᠮᠡᠷᠣᠠᠮᠤ
will no longer	lo	ᠯᠣ
take up	yis·u	ᠶᠢᠰᠤᠠᠸᠠ
Nation	go·w	ᠭᠣᠠᠸᠠ
against	el	ᠡᠯ
nation	go·w	ᠭᠣᠠᠸᠠ
the sword	che·rev	ᠴᠢᠷᠡᠪ
nor	ve·lo	ᠪᠡᠯᠣ
will they train	yil·me·dun	ᠶᠢᠯᠢᠮᠡᠳᠤᠨ
anymore	o·wd	ᠣᠠᠸᠠ
for war	mil·cha·mah	ᠮᠢᠯᠴᠢᠮᠠᠬᠤ

Micah 4:3

will sit	ve·ya·she·vu	יָבִישׁוּוּ	Micah 4:4
And each man	eesh	אִישׁ	
under	ta·chat	תַּחַת	
his own vine	gaph·no	יָצִיעַ	
[and] under	ve·ta·chat	תַּחַת	
his own fig tree	te·e·na·to	יָצִיעַ	
with no	ve·en	לֹא	
one to frighten him	ma·cha·reed	מַחַרְרֵד	
For	kee	כִּי	
the mouth	phee	פִּי	
of the LORD	YHVH	יְהוָה	
of Hosts	tse·va·o·wt	צְבָאוֹת	
has spoken	dib·ber	דִּבֶּר	
Though	kee	כִּי	Micah 4:5
	kal	כֹּל	
of the peoples	ha·am·meem	אֲמֹת	
may walk	ye·le·khu	יֵלְכוּ	
each	eesh	אִישׁ	
in the name	be·shem	שְׁמִי	
of his god	e·lo·haw	אֱלֹהָיו	
yet we	va·a·nach·nu	וְאֵנָּחֵנוּ	
will walk	ne·lekh	נֵלֶכְהָ	
in the name	be·shem	שְׁמִי	
of the LORD	YHVH	יְהוָה	
our God	e·lo·he·nu	אֱלֹהֵינוּ	
forever	le·o·w·lam	לְעוֹלָם	
and ever	va·ed	וְעַד	

day "	bay-yo-wm	מַיְדָב	Micah 4:6
" On that	ha-hu	הַיְהוּ	
declares	ne-um	נְעוּמ	
the LORD	YHVH	יְהוָה	
" I will gather	o-se-phah	אֶסְפֶּה	
the lame	hats-tso-le-ah	אֶסְפֶּה אֶת הַחֲסוּלִים	
the outcast	ve-han-nid-da-chah	אֶת הַנִּדְחִים	
I will assemble	a-qab-be-tseh	אֶסְבְּבֵם	
even those whom	va-a-sheer	אֲנִי אֶסְבְּבֵם	
I have afflicted	ha-re-o-tee	אֲנִי אֶרְדֹּף אֶתְכֶם	
And I will make	ve-sam-tee	אֲנִי אֶעֱשֶׂה	Micah 4:7
-	et	אֶתְכֶם	
the lame	hats-tso-le-ah	אֶתְכֶם אֶת הַחֲסוּלִים	
into a remnant	lish-e-reet	אֶתְכֶם אֶת הַשְּׁאֵרִית	
and the outcast	ve-han-na-ha-la-ah	אֶתְכֶם אֶת הַנִּדְחִים	
nation	le-go-w	אֶתְכֶם אֶת הַגּוֹי	
into a strong	a-tsum	אֶתְכֶם אֶת הַצִּבְיֹן	
will rule	u-ma-lakh	אֶתְכֶם אֶת הַמַּלְאָכִים	
Then the LORD	YHVH	יְהוָה	
over them	a-le-hem	אֶתְכֶם אֶת הַגּוֹי	
in Mount	be-har	בְּהַר	
Zion	tsee-yo-wn	צִיּוֹן	
from that day	me-at-tah	אֶתְכֶם אֶת הַיּוֹם	
and forever	ve-ad	אֶתְכֶם אֶת הַיּוֹם	
	o-w-lam	אֶתְכֶם אֶת הַיּוֹם	
And you	ve-at-tah	אֶתְכֶם אֶתְכֶם	Micah 4:8
O watchtower	mig-dal	צִבְיֹן	

of the flock	e·der	גִּדְּוֹ
O stronghold	o·phel	יְבֹוֹ
of the Daughter	bat	בַּת
of Zion —	tsee·yo·wn	צִיּוֹן
to you	a·de·kha	שְׂדֵךְךָ
will be restored	te·teh	וְשִׁבְתָּ
will come	u·va·ah	וְשָׁבָה
dominion	ham·mem·sha·lah	מַמְלַחְתְּךָ
the former	ha·ri·sho·nah	וְשִׁבְתָּ
sovereignty	mam·le·khet	מַמְלַחְתְּךָ
to the Daughter	le·vat	בַּת
of Jerusalem ”	ye·ru·sha·lim	יְרוּשָׁלַיִם
do you now	at·tah	וְעַתָּה
Why	lam·mah	וְלָמָּה
cry	ta·ree·ee	וְתִרְעִי
aloud ?	re·a	וְתִרְעִי
king	ha·me·lekh	שַׁלְטָן
Is there no	en	אֵין
among you ?	bakh	שָׁבָה
Has	im	מֵי
your counselor	yo·w·a·tsekh	שֹׁמְרֵי־עַדְיֹתֶיךָ
perished	a·vad	אָבְדוּ
so that	kee	כִּי
grips you	he·che·zee·qekh	וְשָׁבַח־יְהוָה
anguish	cheel	וְשָׁבַח־יְהוָה
like a woman in labor ?	kay·yo·w·le·dah	וְכַי־יִלְדֶּה־כִּי־יֵלֵד
Writhe	chu·lee	וְכַי־יִלְדֶּה

Micah 4:9

Micah 4:10

in agony	va-go-chee	וַיִּגְדַּלְךָ
O Daughter	bat	בַּת
of Zion	tsee-yo-wn	צִיּוֹן
like a woman in labor	kay-yo-w-le-dah	כְּאִשָּׁה יוֹדֵה
For	kee	כִּי
now	at-tah	הֵינִי
you will leave	te-tse-ee	וְעָזַבְתְּ
the city	miq-qir-yah	מִקְרֵי יְהוּדָה
and camp	ve-sha-khant	וְשַׁחֲנַת
in the open fields	bas-sa-deh	בְּשָׂדֵה
You will go	u·vat	וְעָזַבְתְּ
to	ad	אֶל
Babylon	ba-vel	בָּבֶל
there	sham	שָׁמָּה
you will be rescued	tin-na-tse-lee	וְיִצְלַחְתְּ
there	m	מִשָּׁם
will redeem you	yig-a-lekh	וְיִגְאָלְךָ
the LORD	YHVH	יְהוָה
from the hand	mik-kaph	מִכַּף
of your enemies !	o-ye-va-yikh	שׂוֹנְאֵי יָדְךָ
But now	ve-at-tah	וְהֵינִי
have assembled	ne-es-phu	וְעָשִׂיתִי
against you	a-la-yikh	שָׂדֵה
nations	go-w-yim	מִגּוֹיִם
many	rab-beem	מִרַב־בָּיִת
saying	ha-o-me-reem	מִיְהוּדָה וּמִיִּשְׂרָאֵל
“ Let her be defiled	te-che-naph	וְיִדְוָהּ

Micah 4:11

	ve-ta-chaz	וַתַּחֲזַק
on Zion "	be-tsee-yo-wn	בְּיַדְיָוֹן
and let us feast our	e-ne-nu	וְנִגְדְּנוּ
eyes		עֵינֵינוּ
But they	ve-hem-mah	וְהִמָּחִי
do not	lo	לֹ
know	ya-de-u	יָדְעוּ
the thoughts	mach-she-vo-wt	חֲשֹׁבוֹתַי
of the LORD	YHVH	יְהוָה
or	ve-lo	וְלֹ
understand	he-vee-nu	יִבְיִנְנוּ
His plan	a-tsa-to	אֲתַחֲסֶה
for	kee	כִּי
He has gathered them	qib-be-tsam	קִבְּצָם
like sheaves	ke-a-meer	כְּאֵמֶשׁ
to the threshing floor	go-re-nah	גֹּרֵן
Rise	qu-mee	קוּמִי
and thresh	va-do-wo-shee	וַתִּשְׁבֹּר
O Daughter	vat	בַּת
of Zion	tsee-yo-wn	יַדְיָוֹן
for	kee	כִּי
horns	qar-nekh	קַרְנֵי
I will give you	a-seem	אֶשְׂבֹּר
of iron	bar-zel	בַּרְזֶל
and hooves	u-phar-so-ta-yikh	וַתַּעֲבִירֵם
	a-seem	אֶשְׂבֹּר
of bronze	ne-chu-shah	נְחֹשֶׁת

Micah 4:12

Micah 4:13

to break to pieces	va·ha·diq·qo·wt	†Y-⊖-Δ†Y
peoples	am·meem	מגממ
many	rab·beem	מגבב
Then you will devote	ve·ha·cha·ram·tee	ב†מגבב†††††
to the LORD	la·YHVH	†††††
their gain	bits·am	מ⊖⊖⊖⊖
their wealth	ve·che·lam	מגבב†††
to the Lord	la·a·do·wn	†††††
of all	kal	גש
the earth	ha·a·rets	⊖†††††
Now	at·tah	††⊖
mobilize your troops	tit·go·de·dee	ב†††††
O daughter	vat	†⊖
of troops	ge·dud	Δ†††
for a siege	ma·tso·wr	†††⊖††
is laid	sam	מגש
against us !	a·le·nu	†††††⊖
With a rod	bash·she·vet	⊕⊖⊖⊖⊖
they will strike	yak·ku	††††
-	al	ג⊖
the cheek	hal·le·chee	ב†††††
-	et	††
of the judge	sho·phet	⊕⊖⊖⊖
of Israel	yis·ra·el	††††††††
But you	ve·at·tah	†††††
bet	bet	††⊖
Bethlehem	le·chem	מ††††

Micah 5:1

Micah 5:2

Ephrathah	eph·ra·tah	אֶפְרַתָּה
small	tsa·eer	קְטָנָה
who are	lih·yo·wt	לִיְהוֹוֶה
among the clans	be·al·phe	בְּאֵלֵי פְתָח
of Judah	ye·hu·dah	יְהוּדָה
out of you	mim·me·kha	מִמֶּנִּי
for Me	lee	לִי
will come forth	ye·tse	יֵצֵא
One to be	lih·yo·wt	לִיְהוֹוֶה
ruler	mo·wo·shel	מוֹשֵׁל
over Israel —	be·yis·ra·el	עַל־יִשְׂרָאֵל
One whose origins	u·mo·w·tsa·o·taw	אֲנִי־אֶתְּחַלְּמֵנִי
are of old	miq·qe·dem	מִקְדָּמָה
from the days	mee·me	מֵימֵי
of eternity	o·w·lam	מֵיְיָוָם
Therefore	la·khen	לְכֵן
[Israel] will be	yit·te·nem	מְיָתֵם
abandoned		
until	ad	עַד
	et	עַד
she who is in labor	yo·w·le·dah	יֹלְדָה
has given birth	ya·la·dah	יָלְדָה
then the rest	ve·ye·ter	עַתָּה
of His brothers	e·chaw	אֶחָיו
will return	ye·shu·vun	יָשׁוּבוּ
to	al	אֵל
the children	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל

He will stand	ve·a·mad	אמאד	Micah 5:4
and shepherd [His flock]	ve·ra·ah	ראא	
in the strength	be·oz	עוז	
of the LORD	YHVH	יהוה	
in the majestic	big·o·wn	גבוה	
name	shem	שם	
of the LORD	YHVH	יהוה	
His God	e·lo·haw	אלה	
And they will dwell securely	ve·ya·sha·vu	ישבו	
for	kee	כי	
then	at·tah	אז	
His greatness will extend	yig·dal	גדל	
to	ad	עד	
the ends	aph·se	אפס	
of the earth	a·rets	ארץ	
will be	ve·ha·yah	יהיה	Micah 5:5
And He	zeh	זה	
our peace	sha·lo·wm	שלום	
Assyria	ash·shur	אשור	
when	kee	כי	
invades	ya·vo·w	יבוא	
our land	ve·ar·tse·nu	ארצנו	
and	ve·khee	וכי	
tramples	yid·rokh	ידרס	
our citadels	be·ar·me·no·te·nu	במגדלנו	
We will raise	va·ha·qe·mo·nu	נקמה	
against it	a·law	אלו	

seven	shiv·ah	שִׁיבַע
shepherds	ro·eem	רֹעִים
even eight	u·she·mo·nah	שְׁמוֹנָה
leaders	ne·see·khe	שָׂרֵי
of men	a·dam	אָדָם
And they will rule	ve·ra·u	וְרָאוּ
-	et	עַתָּה
the land	e·rets	אֶרֶץ
of Assyria	ash·shur	אַשּׁוּר
with the sword	ba·che·rev	בַּחֶרֶב
and	ve·et	וְעִתָּה
the land	e·rets	אֶרֶץ
of Nimrod	nim·rod	נִמְרוֹד
with the blade drawn	biph·ta·che·ha	בִּפְתָּחֵהָ
So He will deliver us	ve·hits·tseel	וְהִצִּילֵנוּ
Assyria	me·ash·shur	מֵאַשּׁוּר
when	kee	כִּי
invades	ya·vo·w	יָבוֹא
our land	ve·ar·tse·nu	וְאֶרֶצֵנוּ
and	ve·khee	וְכִי
marches	yid·rokh	יֵשֶׁבֶת
into our borders	big·vu·le·nu	בְּיַמֵּינוּ
will be	ve·ha·yah	וְהָיָה
Then the remnant	she·e·reet	שְׂרֵיטָה
of Jacob	ya·a·qov	יִשְׂרָאֵל
in the midst	be·qe·rev	בְּקִרְבָּן
peoples	am·meem	מִמְּעַמֵּי

Micah 5:6

Micah 5:7

of many	rab-beem	מרבבין
like dew	ke-tal	כטל
from	me-et	מעת
the LORD	YHVH	יהוה
like showers	kir-vee-veem	מרבבין ש
on	a-le	אל
the grass	e-sev	שב
which	a-sher	שר
do not	lo	ל
wait	ye-qaw-veh	יעקו
for man	le-eesh	לעש
or	ve-lo	ול
linger	ye-ya-chel	יעכ
for mankind	liv-ne	לנ
	a-dam	אדם
will be	ve-ha-yah	יהיה
Then the remnant	she-e-reet	שרת
of Jacob	ya-a-qov	יאקוב
among the nations	bag-go-w-yim	מגוים
in the midst	be-qe-rev	בין
peoples	am-meem	אממ
of many	rab-beem	מרבבין
like a lion	ke-ar-yeh	כאר
among the beasts	be-va-ha-mo-wt	בהמות
of the forest	ya-ar	יער
like a young lion	kikh-pheer	כחפיר
among flocks	be-'ed-rē	בעדר

of sheep	tson	ṯṣon	
which	a·sher	ʾa·šer	
as	im	im	
it passes through	a·var	ʾa·var	
tramples	ve·ra·mas	ve·ra·mas	
and tears	ve·ta·raph	ve·ta·raph	
with no	ve·en	ve·en	
one to rescue them	mats·tseel	mat·tṣeel	
will be lifted	ta·rom	ta·rom	Micah 5:9
Your hand	ya·de·kha	ya·de·kha	
over	al	ʾal	
your foes	tsa·re·kha	ṯsa·re·kha	
and all	ve·khal	ve·khal	
your enemies	o·ye·ve·kha	ʾo·ye·ve·kha	
will be cut off	yik·ka·re·tu	yik·ka·re·tu	
“ -	ve·ha·yah	ve·ha·yah	Micah 5:10
day ”	vay·yo·wm	vay·yo·wm	
In that	ha·hu	ha·hu	
declares	ne·um	ne·um	
the LORD	YHVH	yhwh	
“ I will remove	ve·hikh·rat·tee	ve·hikh·rat·tee	
your horses	su·se·kha	su·se·kha	
from among you	miq·qir·be·kha	miq·qir·be·kha	
and wreck	ve·ha·a·vad·tee	ve·ha·a·vad·tee	
your chariots	mar·ke·vo·te·kha	mar·ke·vo·te·kha	
I will remove	ve·hikh·rat·tee	ve·hikh·rat·tee	Micah 5:11
the cities	a·re	ʾa·re	

of your land	ar·tse·kha	ሠዕንባ	
and tear down	ve·ha·ras·tee	ኃተቶባደሂ	
all	kal	ሀሠ	
your strongholds	miv·tsa·re·kha	ሠላብዕብሠ	
I will cut	ve·hikh·rat·tee	ኃተባሠደሂ	Micah 5:12
the sorceries	khe·sha·pheed	ጠላብሠሠ	
from your hand	mee·ya·de·kha	ሠልላጠ	
fortune-tellers	u·me·o·wn·neem	ጠላብሃዕጠሂ	
no	lo	ሄሀ	
and you will have	yih·yu	ሂላደሂ	
	lakh	ሠሀ	
I will also cut off	ve·hikh·rat·tee	ኃተባሠደሂ	Micah 5:13
the carved images	phe·see·le·kha	ሠላሀላብ	
and sacred pillars	u·mats·tse·vo·w·te·kha	ሠላተሂብሠጠሂ	
from among you	miq·qir·be·kha	ሠብባብጠ	
so that you will no	ve·lo	ሄሂ	
bow down	tish·ta·cha·veh	ደሂጠተሠተ	
longer	o·wd	ላሂዕ	
to the work	le·ma·a·seh	ደሂዕጠሂ	
of your own hands	ya·de·kha	ሠላልላ	
I will root out	ve·na·tash·tee	ኃተሠተሂ	Micah 5:14
the Asherah poles	a·she·re·kha	ሠላብላሠሄ	
from your midst	miq·qir·be·kha	ሠብባብጠ	
and demolish	ve·hish·mad·tee	ኃተጠሠደሂ	
your cities	a·re·kha	ሠላባዕ	
I will take	ve·a·see·tee	ኃተሠሠዕሂ	Micah 5:15
in anger	be·aph	ብሄብ	

and wrath	u·ve·che·mah	וִתְמוּתֵי
vengeance	na·qam	מִן־עֵי
	et	תֵּי
upon the nations	hag·go·w·yim	מִן־עַמֵּי
that	a·sher	אֲשֶׁר
have not	lo	לֹא
obeyed Me ”	sha·me·u	שָׁמְעוּ
Hear	shim·u	שִׁמְעוּ
now	na	נָא
-	et	תֵּי
what	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
says :	o·mer	אֵימֵר
“ Arise	qum	קוּמ
plead your case	reev	רַעֲוֶה
before	et	תֵּי
the mountains	he·ha·reem	הַרְעָמִים
hear	ve·tish·ma·nah	וְשִׁמְעוּ
and let the hills	hag·ge·va·o·wt	תִּשְׁמְעוּ
your voice	qo·w·le·kha	אֶת־קוֹלְךָ
Hear	shim·u	שִׁמְעוּ
O mountains	ha·reem	הַרְעָמִים
-	et	תֵּי
indictment	reev	רַעֲוֶה
the LORD’s	YHVH	יְהוָה
you enduring	ve·ha·e·ta·neem	וְהִתְעוֹמֵי
foundations	mo·se·de	בְּסִדְּנֵי

Micah 6:1

Micah 6:2

of the earth	a·rets	אֶרֶץ	
For	kee	כִּי	
has a case	reev	עָלַי	
the LORD	la·YHVH	יְהוָה	
against	im	מִי	
His people	am·mo	עַמִּי	
it against	ve·im	מִי	
Israel :	yis·ra·el	יִשְׂרָאֵל	
and He will argue	yit·vak·kach	וַיִּתְוַכַּח	
' My people	am·mee	עַמִּי	Micah 6:3
what	meh	מָה	
have I done	a·see·tee	עָשִׂיתִי	
to you ?	le·kha	לְךָ	
how	u·mah	מָה	
I have wearied you !	hel·e·tee·kha	שָׂאתִי	
Testify	a·neh	עֵד	
against Me	bī	בִּי	
For	kee	כִּי	Micah 6:4
I brought you up	he·e·li·tee·kha	שָׂאתִי	
from the land	me·e·rets	אֶרֶץ	
of Egypt	mits·ra·yim	מִצְרַיִם	
from the house	u·mib·bet	בֵּית	
of slavery	a·va·deem	עֲבָדָה	
and redeemed you	pe·dee·tee·kha	שָׂאתִי	
I sent	va·esh·lach	וַיִּשְׁלַח	
before you	le·pha·ne·kha	שָׂאתִי	
-	et	עַתָּה	

Moses	mo-sheh	𐤌𐤍𐤏𐤔
as well as Aaron	a-ha-ron	𐤀𐤇𐤁𐤏𐤓
and Miriam	u-mir-yam	𐤀𐤌𐤓𐤏𐤕𐤎
My people	am-mee	𐤀𐤌𐤎
remember	ze-khar	𐤆𐤏𐤕𐤁
	na	𐤎
what	mah	𐤌
counseled	ya-ats	𐤀𐤏𐤕𐤏
Balak	ba-laq	𐤁𐤏𐤓
king	me-lekh	𐤌𐤏𐤕
of Moab	mo-w-av	𐤌𐤏𐤕𐤎
and what	u-meh	𐤀𐤌𐤎
answered	a-nah	𐤀𐤎
-	o-to	𐤏𐤕
Balaam	bil-am	𐤁𐤏𐤓
son	ben	𐤁𐤏
of Beor	be-o-wr	𐤁𐤏𐤕
Remember [your journey] from	min	𐤌
Shittim	hash-shit-teem	𐤏𐤕𐤏𐤕𐤏
to	ad	𐤀
Gilgal	hag-gil-gal	𐤇𐤏𐤕𐤏
so that	le-ma-an	𐤌𐤎
you may acknowledge	da-at	𐤁𐤏
the righteousness	tsid-qo-wt	𐤕𐤏𐤕𐤏
of the LORD ”	YHVH	𐤏𐤕𐤏
With what	bam-mah	𐤁𐤏𐤕
shall I come before	a-qad-dem	𐤀𐤕𐤁𐤌

Micah 6:5

Micah 6:6

the LORD	YHVH	יהוה
when I bow	ik·kaph	כשכ
before the God	le·lo·he	אלהים
on high ?	ma·ro·wm	מרום
Should I come to Him	ha·a·qad·de·men·nu	האקדדמננו
with burnt offerings	ve·o·w·lo·wt	עולות
calves ?	ba·a·ga·leem	באגלעם
with year-old	be·ne	בנים
	sha·nah	שנה
be pleased	ha·yir·tseh	האירצח
Would the LORD	YHVH	יהוה
with thousands	be·al·phe	באלפים
of rams	e·leem	עלעם
with ten thousand	be·riv·vo·wt	ברבבות
rivers	na·cha·le	נחלים
of oil ?	sha·men	שמן
Shall I present	ha·et·ten	האצח
my firstborn	be·kho·w·ree	בכור
for my transgression	pish·ee	פישע
the fruit	pe·ree	פרי
of my body	vit·nee	בני
[for] the sin	chat·tat	חט
of my soul ?	naph·shee	נפש
He has shown	hig·geed	הגיד
you	le·kha	לך
O man	a·dam	אדם
what [is]	mah	מה

Micah 6:7

Micah 6:8

good	to·wv	טוּוּ
And what	u·mah	מָה
does the LORD	YHVH	יְהוָה
require	do·w·resh	שׂוֹרֵשׁ
of you	mim·me·kha	מִמֶּךָ
	kee	כִּי
but	im	כִּי
to act	a·so·wt	עָשׂוּ
justly	mish·pat	מִשְׁפָּט
to love	ve·a·ha·vat	וְאַהַבְתָּ
mercy	che·sed	חֶסֶד
humbly	ve·hats·ne·a	וְעִנְיָנוּ
and to walk	le·khet	לֶחֶט
with	im	מִי
your God ?	e·lo·he·kha	אֱלֹהֶיךָ
The voice	qo·wl	קוֹל
of the LORD	YHVH	יְהוָה
to the city	la·eer	לְעִיר
calls out	yaq·ra	יִקְרָא
(and it is sound wisdom	ve·tu·shee·yah	וְעֵצְמוֹתַי
to fear	yir·eh	יִירָא
Your name):	she·me·kha	שְׁמֶךָ
“ Heed	shim·u	שִׁמְעוּ
the rod	mat·teh	מַטְּהֶם
and the One	u·mee	אֱלֹהֵי
who ordained it	ye·a·dah	יְצַוֵּנִי
Can I forget any longer	o·wd	אֶשְׁכַּח

Micah 6:9

Micah 6:10

	ha-ish	𐤇𐤍𐤏	
O house	bet	𐤁𐤏	
of the wicked	ra-sha	𐤓𐤁𐤏	
the treasures	o-tse-ro-wt	𐤏𐤏𐤓𐤓𐤏	
of wickedness	re-sha	𐤓𐤁𐤏	
ephah	ve-e-phat	𐤕𐤏𐤕𐤏	
and the short	ra-zo-wn	𐤓𐤏𐤕𐤏	
which is accursed ?	ze-u-mah	𐤏𐤏𐤕𐤏	
Can I excuse	ha-ez-keh	𐤇𐤍𐤏𐤏	Micah 6:11
scales	be-mo-ze-ne	𐤁𐤏𐤏𐤓𐤓𐤏	
dishonest	re-sha	𐤓𐤁𐤏	
or bags	u-ve-khees	𐤕𐤏𐤕𐤏	
weights ?	av-ne	𐤕𐤏𐤕𐤏	
of false	mir-mah	𐤓𐤁𐤏𐤏	
For	a-sher	𐤁𐤏	Micah 6:12
the wealthy of the city	a-shee-re-ha	𐤁𐤏𐤏𐤓𐤓𐤏	
are full of	ma-le-u	𐤓𐤁𐤏	
violence	cha-mas	𐤕𐤏𐤕𐤏	
and its residents	ve-yo-she-ve-ha	𐤕𐤏𐤕𐤏𐤓𐤓𐤏	
speak	dib-be-ru	𐤕𐤏𐤕𐤏	
lies	sha-quer	𐤓𐤁𐤏	
their tongues	u-le-sho-w-nam	𐤕𐤏𐤕𐤏𐤓𐤓𐤏	
are deceitful	re-mee-yah	𐤓𐤁𐤏𐤏	
in their mouths	be-phee-hem	𐤁𐤏𐤏𐤓𐤓𐤏	
Therefore	ve-gam	𐤕𐤏𐤕𐤏	Micah 6:13
I	a-nee	𐤕𐤏𐤕𐤏	
severely	he-che-le-tee	𐤇𐤍𐤏𐤏	

am striking you	hak·ko·w·te·kha	חַתְּךָֹּ
to ruin you	hash·mem	מְמַחֵםֹּ
because of	al	לְ
your sins	chat·to·te·kha	חַטֹּתֶיךָֹּ
You	at·tah	אַתָּהֹּ
will eat	to·khal	אֲכַלֶּהֹּ
but not	ve·lo	וְלֹאֹּ
be satisfied	tis·ba	עֵבֶרֶהֹּ
and your hunger	ve·yesh·cha·kha	וְעֵשְׂתָּךְֹּ
will remain with you	be·qir·be·kha	שָׁרְבִי־עִמָּךְֹּ
What you acquire	ve·tas·seg	בְּתַשְׁבֵּחֶיךָֹּ
you will not	ve·lo	וְלֹאֹּ
preserve	taph·leet	תְּחַלֵּטֶהֹּ
and what	va·a·sher	וְאֲשֶׁרֹּ
you save	te·phal·let	תְּחַלֵּטֶהֹּ
to the sword	la·che·rev	בְּחֶרֶבֹּ
I will give	et·ten	אֶתֶּןֹּ
You	at·tah	אַתָּהֹּ
will sow	tiz·ra	עֲרִיבֶהֹּ
but not	ve·lo	וְלֹאֹּ
reap	tiq·tso·wr	עֲרִיבֶהֹּ
you	at·tah	אַתָּהֹּ
will press	tid·rokh	שֹׁדֵדֶהֹּ
olives	za·yit	זַיִתֹּ
but not	ve·lo	וְלֹאֹּ
anoint yourselves	ta·sukh	שִׁחֲטוֹּּ
with oil	she·men	שֶׁמֶןֹּ

Micah 6:14

Micah 6:15

you will tread grapes	ve-tee-ro-wosh	ሠሃብድተሃ
but not	ve-lo	ሪሃ
drink	tish-teh	ደተሠተ
the wine	ya-yin	ኃ-ሃ-ሃ
You have kept	ve-yish-tam-mer	ብጠተሠላሃ
the statutes	chuq-qo-wt	ተሃ-ፀ-III
of Omri	a-me-ree	ሃ-ብጠፀ
and all	ve-khol	ሀሠሃ
the practices	ma-a-seh	ደተሠፀጠ
house	vet	ተሃ-ሀ
of Ahab's	ach-av	ሀ-ሪ-III-ሪ
you have followed	vat-te-le-khu	ሃሠሀተሃ
their counsel	be-mo-a-tso-w-tam	ጠተሃጠፀጠሀ
Therefore	le-ma-an	ኃፀጠሀ
I will make	tit-tee	ሃተተ
you	o-te-kha	ሠተሪ
a desolation	le-sham-mah	ደተጠሠሀ
and your inhabitants	ve-yo-she-ve-ha	ደተሀሀሠላሃ
an object of contempt	lish-re-qah	ደተ-ፀ-ብሠሀ
the scorn	ve-cher-pat	ተ-ፀ-ብ-III-ሃ
of the nations "	am-mee	ሃጠፀ
you will bear	tis-sa-u	ፀ-ሃ-ሪ-ሠተ
Woe is	al-lay	ሃ-ሀ-ሀ-ሪ
me !	lee	ሃ-ሀ
For	kee	ሃ-ሠ
I am	ha-yee-tee	ሃተሃ-ሃ-ደተ
like one gathering	ke-a-se-pe	ሃ-ፀ-ቆ-ሪ-ሠ

Micah 6:16

Micah 7:1

summer fruit	qa-yits	אֲנִי־לֶחֶם
at the gleaning	ke-o-le-lot	אֲחַזְּךָ־לֶחֶם־עָרְבָה
of the vineyard	ba-tseer	בְּעֵץ־הַכַּדְמֹן
there [is no]	en	אֵין־שָׁמָּה
cluster	esh-ko-wl	אֵשׁ־כּוֹפֵל
to eat	le-e-kho-wl	לֶאֱכֹל־שָׁמָּה
no early fig	bik-ku-rah	אֵין־עֵץ־זָהָבִים
crave	iw-ve-tah	אֵין־לִי־רָצוֹן
that I	naph-shee	אֲנִי־נָפֵשׁ־אֲבָדָה
has perished	a-vad	אֲבָדָה
The godly [man]	cha-seed	אֲנִי־צַדִּיק־אֱלֹהִים
from	min	מִן־הָאָרֶץ
the earth	ha-a-rets	אֶרֶץ־הַחַיִּים
one upright	ve-ya-shar	אִישׁ־יָשָׁר־אֶרֶץ־חַיִּים
among men	ba-a-dam	בְּתוֹכָם־אֲדָמָה
there is no	a-yin	אֵין־שָׁמָּה
They all	kul-lam	כֻּלָּם־לָמָּוֶת
for blood	le-da-meem	לְדַמְּיָם־לְמָוֶת
lie in wait	ye-e-ro-vu	יָשְׁבוּ־בְּסוּדָה
one	eesh	אִישׁ־יָשָׁר־אֶרֶץ־חַיִּים
-	et	אֶת־
another	a-chee-hu	אִישׁ־אֲחֵר־אֶרֶץ־חַיִּים
they hunt	ya-tsu-du	יִדְּבֹרוּ־אֶת־אֶרֶץ־חַיִּים
with a net	che-rem	בְּמִלְכָּה־אֶרֶץ־חַיִּים
-	al	אֶל־
at evil	ha-ra	עַל־רָעָה־אֶרֶץ־חַיִּים
Both hands	kap-pa-yim	כַּף־וְיָד־אֶרֶץ־חַיִּים

Micah 7:2

Micah 7:3

are skilled	le·he·teev	לְהֵטֵיב
the prince	has·sar	הַשָּׂר
demand	sho·el	שׂוֹאֵל
and the judge	ve·hash·sho·phet	וְהַשֹּׁפֵט
a bribe	ba·shil·lum	בָּשִׁילִים
When the powerful	ve·hag·ga·do·wl	וְהַגְּדֹלִים
utters	do·ver	דֹּבְרִים
evil	haw·vat	רָעָה
desire	naph·sho	נַפְשׁוֹ
his	hu	הוּא
they all conspire together	vay·ab·be·tu·ha	וְיִבְטְחוּ
The best of them [is]	to·w·vam	טוֹבֵיָם
like a brier	ke·che·deq	כֶּעֶדֶק
the most upright [is sharper]	ya·shar	יָשָׁר
than a hedge of thorns	mim·me·su·khah	מִמְּסֻכָּה
The day	yo·wm	יוֹם
for your watchmen	me·tsap·pe·kha	מִצְפֵּיכֶם
[the day of] your visitation	pe·qud·da·te·kha	פְּקֻדַּתְכֶם
has come	va·ah	וָאֵלָּא
Now	at·tah	אַתָּה
is [the time]	tih·yeh	וְהָיָה
of their confusion	me·vu·kha·tam	מְבוֹכָתָם
Do not	al	אַל
rely	ta·a·mee·nu	תִּשְׁתָּכְנֶינָה
on a friend	ve·re·a	עַל רֵעִים
do not	al	אַל

Micah 7:4

Micah 7:5

trust	tiv·te·chu	יִתְּנֶנּוּ
in a companion	be·al·luph	בְּיָדָיו
from her who lies	mish·sho·khe·vet	בְּיַד־שֹׁכְחֵת
in your arms	che·qe·kha	שֵׁרֵי־יָדֶיךָ
Seal	she·mor	שֹׁמְרֵי
the doors	pit·che	בְּפִתְחוֹתֵי
of your mouth	phee·kha	פִּי־ךָ
For	kee	כִּי
a son	ben	בֶּן
dishonors	me·nab·bel	בְּשִׁבְחֵי־אָבִיו
his father	av	אָבִיו
a daughter	bat	בַּת
rises	qa·mah	קָמָה
against her mother	ve·im·mah	קָמָה־בְּיַד־אִמָּהּ
and a daughter-in-law	kal·lah	קָמָה־בְּיַד־כַּלָּהּ
against her mother-in-law	ba·cha·mo·tah	קָמָה־בְּיַד־כַּלְמֵתָהּ
enemies [are]	o·ye·ve	בְּיַד־בְּרִיָּהּ
A man's	eesh	בְּיַד־אִישׁוֹ
the members	an·she	בְּיַד־אִשְׁתּוֹ
of his own household	ve·to	בְּיַד־בֵּיתוֹ
But as for me	va·a·nee	בְּיַד־אֲנִי
to the LORD	ba·YHVH	בְּיַד־יְהוָה
I will look	a·tsap·peh	בְּיַד־אֲנִי
I will wait	o·w·chee·lah	בְּיַד־יְהוָה
for the God	le·lo·he	בְּיַד־יְהוָה
of my salvation	yish·ee	בְּיַד־יְהוָה

Micah 7:6

Micah 7:7

will hear me	yish·ma·e·nee	יִשְׁמָעַנִּי	
My God	e·lo·hay	אֱלֹהֵי	
Do not	al	אֵל	Micah 7:8
gloat	tis·me·chee	יִשְׂמַחְנִי	
my enemy !	o·yav·tee	אֶת־יָבִיבִי	
over me	lee	אֵלַי	
Though	kee	אֲשֶׁר	
I have fallen	na·phal·tee	אֶת־נַפְלִיתִי	
I will arise	qa·me·tee	אֶת־קָמִיתִי	
though	kee	אֲשֶׁר	
I sit	e·shev	עָשִׂיתִי	
in darkness	ba·cho·shekh	בְּשֵׁחַרְחֹרֶת	
the LORD	YHVH	יְיָ	
will be my light	o·wr	אֶת־אֲנִי	
	lee	אֵלַי	
the rage	za·aph	אֵת־אֵי	Micah 7:9
of the LORD	YHVH	יְיָ	
I must endure	es·sa	אֶשְׂבֵּר	
Because	kee	אֲשֶׁר	
I have sinned	cha·ta·tee	אֶת־חַטָּאתִי	
against Him	lo	לִי	
until	ad	אֲדַעַן	
-	a·sher	אֶשְׂבֵּר	
He argues	ya·reev	עָרַב־נִי	
my case	ree·vee	אֶת־נִי	
and executes	ve·a·sah	אֶת־עֵינָי	
justice for me	mish·pa·tee	אֶת־מִשְׁפָּטִי	

He will bring me	yo·w·tsee·e·nee	יְבִיאוּנִי
into the light	la·o·wr	לְאוֹר
I will see	er·eh	אֶרְאֶה
His righteousness	be·tsid·qa·to	צְדִקָּתוֹ
will see	ve·te·re	וְרָאֵה
Then my enemy	o·yav·tee	אֹיְבִי
and will be covered	u·te·khas·se·ha	וְכִסְּתָהּ
with shame —	vu·shah	בְּשִׁמְתָהּ
she who said	ha·o·me·rah	אֵלֶּיךָ אֲמָרָה
to me	e·lay	אֵלַי
“ Where	ay·yo	אֵיךָ
is the LORD	YHVH	אֵלֶּיךָ יְהוָה
your God ? ”	e·lo·ha·yikh	אֵלֹהֶיךָ
My eyes	e·nay	אֵינִי רֹאֶה
will see	tir·en·nah	אֵלֶּיךָ רֹאֶה
her	bah	אֵלֶּיךָ
at that time	at·tah	אֵלֶּיךָ
she will be	tih·yeh	אֵלֶּיךָ
trampled	le·mir·mas	אֶתְרַמְּסֶנּוּ
like mud	ke·teet	כְּחֵמָה
in the streets	chu·tso·wt	בְּחֻצוֹת
The day	yo·wm	מִיּוֹמֵינוּ
for rebuilding	liv·no·wt	בְּיָמֵינוּ
your walls will come —	ge·de·ra·yikh	אֶתְבָּנֶינָה
day	yo·wm	מִיּוֹמֵינוּ
the	ha·hu	בְּיָמֵינוּ
for extending	yir·chaq	וְנִשְׁחָצֵנּוּ

Micah 7:10

Micah 7:11

your boundary	choq	⊖III	
day	yo-wm	MY>	Micah 7:12
On that	hu	⊗Yʔ	
to you	ve-a-de-kha	W>ʔOY	
they will come	ya-vo-w	⊗Y>	
from	le-min-nee	>YMY	
Assyria	ash-shur	NYWY	
and the cities	ve-a-re	>NYOY	
of Egypt	ma-tso-wr	NYomM	
even from	u-le-min-nee	>YMY	
Egypt	ma-tso-wr	NYomM	
to	ve-ad	ʔOY	
the Euphrates	na-har	NYʔ	
from sea	ve-yam	MY>	
to sea	mee-yam	MYM	
and mountain	ve-har	NYʔ	
to mountain	ha-har	NYʔʔ	
will become	ve-ha-ye-tah	ʔ>ʔʔ	Micah 7:13
Then the earth	ha-a-rets	omNYʔ	
desolate	lish-ma-mah	ʔMYMY>	
because of	al	ʔO	
its inhabitants	yo-she-ve-ha	ʔ>Y>	
as the fruit	mip-pe-ree	>NYM	
of their deeds	ma-al-le-hem	ʔMYʔ>ʔʔOY	
Shepherd	re-eh	ʔOY	Micah 7:14
Your people	am-me-kha	WMYO	
with Your staff	ve-shiv-te-kha	W⊕Y>	

the flock	tson	תְּצֹן	
of Your inheritance	na·cha·la·te·kha	נַחְלָתְךָ	
They live	sho·khe·nee	שׁוֹכְנֵי	
alone	le·va·dad	לְבַדָּם	
in a woodland	ya·ar	בְּעֵרְבֵי	
surrounded by	be·to·wkh	שַׂרְפֵי	
pastures	kar·mel	כַּרְמֵל	
Let them graze	yir·u	יִרְעוּ	
in Bashan	va·shan	בְּשַׁן	
and Gilead	ve·gil·ad	בְּגִלְעָד	
as in the days	kee·me	כַּמְּשָׁלֹט	
of old	o·w·lam	מִיָּמֵינוּ	
As in the days when	kee·me	כַּמְּשָׁלֹט	Micah 7:15
you came out	tse·te·kha	שַׂרְפֵי	
	me·e·rets	מִן־עֵרְבֵי	
of Egypt	mits·ra·yim	מִן־עֵרְבֵי	
I will show	ar·en·nu	יִרְעוּ	
My wonders	niph·la·o·wt	תִּרְעוּ	
will see	yir·u	יִרְעוּ	Micah 7:16
Nations	go·w·yim	מִן־עֵרְבֵי	
and be ashamed	ve·ye·vo·shu	יִשְׁבְּחוּ	
deprived of all	mik·kol	כָּל־מִן־עֵרְבֵי	
their might	ge·vu·ra·tam	מִן־עֵרְבֵי	
They will put	ya·see·mu	יִמְשְׁכוּ	
their hands	yad	יָדֵיהֶם	
over	al	עַל־עֵרְבֵי	
their mouths	peh	פִּיהֶם	

and their ears	a·ze·ne·hem	מִזְנוֹתֵיהֶם	
will become deaf	te·che·rash·nah	תִּשְׁמָעוּן־נִשְׁמָעוּ	
They will lick	ye·la·cha·khu	יִשְׁתָּכְמוּ	Micah 7:17
the dust	a·phar	אֶפְרוֹ	
like a snake	kan·na·chash	כַּנְּנָחַשׁ	
like reptiles slithering	ke·zo·cha·le	כְּזֹחָלִים	
on the ground	e·rets	עַל־הָאָרֶץ	
They will crawl	yir·ge·zu	יִרְגְּצוּ	
from their holes	mim·mis·ge·ro·te·hem	מִמְצֵדוֹתֵיהֶם	
in the presence of	el	אֱלֹהִים	
the LORD	YHVH	יְהוָה	
our God	e·lo·he·nu	אֱלֹהֵינוּ	
they will tremble	yiph·cha·du	יִפְחָדוּ	
in fear	ve·yir·u	וְיִרְאוּ	
of You	mim·me·ka	מִמְּךָ	
Who	mee	אַתָּה	Micah 7:18
is a God	el	אֱלֹהִים	
like You	ka·mo·w·kha	כְּמוֹכָה	
who pardons	no·se	נֹשֵׂא	
iniquity	a·won	אֲוֵנוֹת	
and passes	ve·o·ver	וְעוֹבֵר	
over	al	עַל	
the transgression	pe·sha	עֲוֹנוֹת	
of the remnant	lish·e·reet	לְשֵׁרֵיתֵינוּ	
of His inheritance —	na·cha·la·to	נַחֲלָתְךָ	
who does not	lo	לֹא	
retain	he·che·zeeq	לְחַזְקָתְךָ	

forever	la·ad	לעד	
His anger	ap·po	אפיו	
because	kee	כי	
delights	cha·phets	חפציו	
in loving devotion ?	che·sed	חסד	
He	hu	הוא	
He will again	ya·shuv	ישב	Micah 7:19
have compassion on us	ye·ra·cha·me·nu	ירחמנו	
He will vanquish	yikh·bosh	ישב	
our iniquities	a·wo·no·te·nu	אונותינו	
You will cast out	ve·tash·leekh	תשליך	
into the depths	bim·tsu·lo·wt	בצפוני	
of the sea	yam	ים	
all	kal	כל	
our sins	chat·to·w·tam	חטותינו	
You will show	tit·ten	תתן	Micah 7:20
faithfulness	e·met	אמת	
to Jacob	le·ya·a·qov	לעובד	
and loving devotion	che·sed	חסד	
to Abraham	le·av·ra·ham	לעברא	
as	a·sher	אשר	
You swore	nish·ba·ta	נשבעת	
to our fathers	la·a·vo·te·nu	לאבותינו	
from the days	mee·me	ממנו	
of old	qe·dem	קדם	