Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XXXVI

Zephaniah

Version 1.0



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Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	\sim	mem	m
L	gimmel	g	° 7	nachash	n
\triangle	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<u> </u>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
\oplus	tet	t	ς	resh	r
\searrow	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

Zephaniah					
BSB Translation	Transliteration	Original Hebrew			
[This is] the word	de∙var	ብረታል	Zephaniah 1:1		
of the LORD	YHVH	ূ() (기)			
that	a∙sher	श Ш₽			
came	ha∙yah	쐿──५			
to	el	JY			
Zephaniah	tse∙phan∙yah	4)-19-on			
son	ben	مُك			
of Cushi	ku∙shee	>-JUYW			
the son	ben	مُك			
of Gedaliah	ge·dal·yah	_\/_\/__\\\\\\\\\\\\\\\\\\\\\\\			
the son	ben	مُك			
of Amariah	a∙mar∙yah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
the son	ben	مُكِ			
of Hezekiah	chiz·qee·yah	₩ • III			
in the days	bee·me	>-1/M>1-1			
of Josiah	yo∙shee∙ya∙hu	YY>-UBY-			
son	ben	٩٤٦			
of Amon	a∙mo∙wn	3YM&			
king	me·lekh	37M& WJM			
of Judah :	ye·hu·dah	\$\d\\$_\			
" I will completely sweep away	a·soph	= \$\forall = \forall \forall = \forall \forall = \forall	Zephaniah 1:2		
	a·seph	一手が			
everything	kol	JW			
from	me∙al	JOM			
the face	pe∙ne)— ¹ 7—			

	YMAY Y	ha∙a∙da∙mah	of the earth "
	My	ne·um	declares
	<u> </u>	YHVH	the LORD
Zephaniah 1:3	= ‡8	a·seph	" I will sweep away
	MSY	a·dam	man
	児M児UY	u∙ve∙he∙mah	and beast
	= ‡8	a·seph	I will sweep away
	- Y0	o∙wph	the birds
	МУ—МШЧ	hash·sha·ma·yim	of the air
	>-L∆Y	u∙de∙ge	and the fish
	M> '빛	hay·yam	of the sea
	TYJUUMYY	ve·ham·makh·she·lo·wt	and the idols
	18	et	with
	MYOUSY	ha-re-sha-eem	their wicked {worshipers}
	>	ve·hikh·rat·tee	I will cut off
	18	et	-
	MAGY	ha∙a∙dam	mankind
	JOM	me·al	from
) المرابع المر المرابع المرابع المراب	pe∙ne	the face
	10M >-19- YM1894	ha∙a∙da∙mah	of the earth "
	Mys	ne·um	declares
	<u> </u>	YHVH	the LORD
Zephaniah 1:4	┤\\	ve·na·tee·tee	" I will stretch out
		ya·dee	My hand
	J	al	against
	4.074. J@Y	ye·hu·dah	Judah
	JOY	ve·al	and against

all	kal	JW	
who dwell	yo·wo·she·ve	>\r\\\ 	
in Jerusalem	, ye·ru·sha·lim	M,/WYJ>	
I will cut off	, ve·hikh·rat·tee	>	
from	min	5m	
place	ham·ma·qo·wm	MY→MY	
this	haz·zeh	멋 <u>니</u> 멋	
-	et	18	
every remnant	she∙ar	ЯУШ	
of Baal	hab∙ba∙al	ノ○七男	
-	et	18	
the names	shem	\sim	
of the idolatrous	hak∙ke∙ma∙reem	MYAMWY	
and	im	MO	
[pagan] priests —	hak·ko·ha·neem	///////////////////////////////////	
-	ve·et	184	Zephaniah 1:5
those who bow	ham·mish·ta·cha·veem	M>YITHUMY	
on	al	J	
the rooftops	hag·gag·go·wt	TYLL Y	
{to worship} the host	lits∙va	yyon	
of heaven	hash·sha·ma·yim	M>→MUY	
-	ve·et	184	
those who bow down	ham·mish·ta·cha·veem	M>-Y=-YUMY	
and swear	han∙nish∙ba∙eem	M>→OLJUI9¥	
by the LORD	la·YHVH	サイザン J	
but also swear	ve·han·nish·ba·eem	~\~~ U M>U⇔LJUYYY	
but also swedl	ve naminsmbareem		

	MWJMZ	be·mal·kam	by Milcom
Zephaniah 1:6	184	ve∙et	and
	M>-16Y丰9男	han·ne·so·w·geem	those who turn back
	>-\\1 <u>#</u> 1}#	me∙a∙cha∙re	from [following]
	<u> </u>	YHVH	the LORD
	ЯШУY	va∙a∙sher	-
	yJ	lo	neither
	YUI—C)	viq∙shu	seeking
	18	et	-
	ূ	YHVH	the LORD
	YN	ve·lo	nor
	Y\JU\\.	de∙ra∙shu∙hu	inquiring of Him "
Zephaniah 1:7	丰兴	has	Be silent
	>-19-M	mip∙pe∙ne	in the presence
	>-17DB	a∙do∙nay	of the Lord
	<u> </u>	YHVH	GOD
)— W	kee	for
	८५९, →	qa·ro·wv	is near
	MY>-	yo·wm	the Day
	<u> </u>	YHVH	of the LORD
)— [W]	kee	Indeed
	4>—1419	he·kheen	has prepared
	<u> </u>	YHVH	the LORD
	二 出工	ze·vach	a sacrifice
		hiq∙deesh	He has consecrated
		qe∙ru∙aw	His guests
Zephaniah 1:8	- 'Y	ve·ha·yah	<i>"</i> _

On the Day	be·yo·wm	MY>-L	
sacrifice	ze∙vach	二 台工	
of the LORD's	YHVH	'	
I will punish	u·pha·qad·tee	>-t/sY	
	al	J	
the princes	has·sa·reem	M } η	
-	ve·al	JOY	
the sons	be∙ne	>-1925	
of the king	ham∙me∙lekh	w/my	
and	ve·al	JOY	
all	kal	JW)	
who are dressed	hal·lo·ve·sheem	M上山	
apparel	mal·bush	ШY凸JM	
in foreign	na∙khe∙ree	>-\n\w\n	
I will punish	u∙pha∙qad∙tee) //Y	Zephaniah 1:9
over	al	J	
all	kal	JW	
who leap	had·do·w·leg	LJY SI	
	al	J < > ↑ < > M < ? < > M < ? < > < > M < ? < > < < > < < > < < < > < < > < < > < < > < < > < < > < < > < < > < < > < < > < <	
the threshold	ham∙miph∙tan	4-My	
day	bay·yo·wm	MY>-L'	
On that	ha∙hu	SYYY	
who fill	ham∙mal∙eem	m>-b/mmy	
the house	bet	小 凸	
of their master	a·do·ne·hem	M47-1928	
with violence	cha·mas	キ州III キ児MSMY	
and deceit	u∙mir∙mah	丰. M. S. M. Y	

will go up	ve·ha·yah	'	Zephaniah 1:10
day "	vay·yo·wm	MY>-L	
On that	ha∙hu	Y YYY	
declares	ne·um	MY	
the LORD	YHVH	ূ	
" a cry	qo·wl	√ -	
	tse∙a∙qah	9-00m	
Gate	mish∙sha∙ar	JOHM	
the Fish	had·da·geem	M>-LAY	
a wail	vee·la·lah	型///>Y	
from	min	⁵ m	
from the Second District	ham∙mish∙neh	划行山/M 男	
crashing	ve∙she∙ver	£3€	
and a loud	ga∙do∙wl	JYAL	
from the hills	me·hag·ge·va·o·wt	TYOUGHM	
Wail	he·lee·lu	Y///\\	Zephaniah 1:11
O dwellers	yo∙she∙ve	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
of the Hollow	ham·makh·tesh	W/WMY	
for	kee	\rightarrow u	
will be silenced	nid∙mah	\fm\&\gamma\f	
all	kal	JW/	
your merchants	am	MO 909W	
	ke∙na∙an	°y ○°y w	
will be cut off	nikh∙re∙tu	Ytawi	
all	kal	JW	
who weigh out	ne·tee·le	>/>	
silver	kha·seph	一丰山	

And	ve·ha·yah	ূ 및>—	Zephaniah 1:12
time	ba·et	100	
at that	ha∙hee	》	
I will search	a·chap·pes	Ⅲ→Ⅲ 从	
-	et	18	
Jerusalem	ye∙ru∙sha∙lim	MJUY	
with lamps	ban∙ne∙ro∙wt	tYssheb	
and punish	u·pha·qad·tee	>-t/sY	
-	al	J	
the men	ha·a·na·sheem	M>UIIBY	
settled	haq·qo·phe·eem	M>>> == Y	
in	al	J	
complacency	shim∙re∙hem	M \mathcal{N} \mathcal	
who say	ha∙o∙me∙reem	MYNMY	
to themselves	bil∙va∙vam	M라라√라	
will do nothing	lo	yJ	
either good	ye∙teev		
'The LORD	YHVH	火火火 —	
	ve·lo	YN	
or bad '	ya∙re∙a		
will be	ve·ha·yah	火ン・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	Zephaniah 1:13
Their wealth	che·lam	MJ \longrightarrow III	
plundered	lim∙shis∙sah	火キ山 MJ	
and their houses	u∙vat∙te∙hem	MY>-1tdY	
laid waste	lish∙ma∙mah	УММШ Ј	
They will build	u∙va∙nu	Y'nLY	
houses	vat·teem	M>-/凸	

	YN	ve·lo	but not
	YUU	ye∙she∙vu	inhabit [them]
	$Y \bigcirc \oplus Y$	ve·na·te·u	and plant
	MYMANW	khe∙ra∙meem	vineyards
	YN	ve·lo	but never
	Ytu>	yish∙tu	drink
	18	et	-
	₹\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ye∙nam	their wine
Zephaniah 1:14	ĽΥς η →	qa·ro·wv	is near —
	MY	yo∙wm	Day
	' <u> </u>	YHVH	of the LORD
	JYALY	hag∙ga∙do∙wl	The great
	८५५,-	qa·ro·wv	near
	引光MY	u∙ma∙her	and coming
	DYM	me·od	quickly
	√ -	qo·wl	Listen
	MY	yo∙wm	the Day
	ূ	YHVH	of the LORD!
	\sqrt{N}	mar	will be bitter
	III Jon	tso·re∙ach	the cry
	МШ	sham	Then
	SYLL	gib·bo·wr	of the mighty
Zephaniah 1:15	MY	yo∙wm	day will be
	\continuous	ev∙rah	of wrath
	MY>	hay·yo·wm	a day
	الالالا سالاي	ha∙hu	That
	MY	yo∙wm	a day

of trouble	tsa∙rah	4gon	
and distress	u·me·tsu·qah	yYonmy	
a day	yo·wm	MYY	
of destruction	sho∙ah	ЦУШ	
and desolation	u∙me∙sho∙w∙ah	J&YUJMY	
a day	yo∙wm	MY	
of darkness	cho·shekh	WLL	
and gloom	va·a·phe·lah	₩ ~	
a day	yo·wm	MY	
of clouds	a∙nan	440	
and blackness	va·a·ra·phel	J=90Y	
a day	yo∙wm	MY	Zephaniah 1:16
of horn [blast]	sho∙w∙phar	S)-YW	
and battle cry	u∙te∙ru∙ah	\(\sigma\rangle	
against	al	J	
cities	he∙a∙reem	M>→90H	
the fortified	hab·be·tsu·ro·wt	大分のとり	
and against	ve·al	JOY	
corner towers	hap·pin·no·wt	149一岁	
the high	hag·ge·vo·ho·wt	1771	
I will bring such distress	va·ha·tse·ro·tee	>-tsowyY	Zephaniah 1:17
on mankind	la∙a∙dam	MAYJ	
that they will walk	ve·ha·le·khu	YWJYY	
like the blind	ka∙iw∙reem	MYSIYOW	
because	kee	\succ	
against the LORD	la·YHVH	ツンサン	
they have sinned	cha∙ta∙u	YY DIII	

will be poured out	ve·shup·pakh	W - ШY	
Their blood	da∙mam	W—WY MMS	
like dust	ke∙a∙phar	9-0W	
and their flesh	u·le·chu·mam	MMIIIJY	
like dung	kag·ge·la·leem	$M \rightarrow U U U$	
nor	gam	ME	Zephaniah 1:18
[Neither] their silver	kas-pam	M= +W	
	gam	ME	
their gold	ze∙ha∙vam	MULL	
-	lo	yJ	
will be able	yu∙khal	لـــــــــــــــــــــــــــــــــــــ	
to deliver them	le·hats·tsee·lam	M/>Joney/	
on the Day	be·yo·wm	MY>-L	
wrath	ev·rat	ts≥	
of the LORD's	YHVH	ূ	
by the fire	u∙ve∙esh	ш₩dY	
of His jealousy "	qin·a·to	Y+89	
will be consumed	te∙a∙khel	JWY	
The whole	kal	JW mg/g/g/	
earth	ha·a·rets	an A y y	
For	kee	\succ	
end	kha·lah	빛 <i>(Ш</i>	
indeed	akh	W.Y	
a sudden	niv∙ha∙lah	빗 <i>/</i> 빗건	
He will make	ya∙a∙seh	YUO)—	
of	et	۲۶ سا <i>ل</i>	
all	kal	JW)	

who dwell	yo∙she∙ve	>\-	
on the earth	ha·a·rets	手の引み出	
Gather yourselves	hit·qo·wo·she·shu	YUUYTY	Zephaniah 2:1
gather together	· va·qo·wosh·shu	YШY -Y	
nation	hag·go·w	>─ YL५	
O shameful	lo	YJ	
	nikh·saph	= \$W9	
before	be·te·rem	MAOL	Zephaniah 2:2
takes effect	le∙det	t&J	
the decree	choq	- →-111	
like chaff	ke∙mots	on Mul	
passes	a∙var	9℃	
and the day	yo·wm	MY	
before	be·te·rem	MNAL	
	lo	yJ	
comes	ya·vo·w	> Y∆>	
upon you	a·le·khem	MWYJO	
the burning	cha·ro·wn	949 111	
anger	aph		
of the LORD	YHVH	<u> </u>	
before	be∙te∙rem	MAAL	
	lo	YJ	
comes	ya·vo·w	₹YUY	
upon you	a·le·khem	MUUUU	
the Day	yo·wm	MY	
anger	aph	my>-	
of the LORD's	YHVH	ূ (

Seek	baq·qe·shu	YUI→C'	Zephaniah 2:3
-	et	18	
the LORD	YHVH	' <u> </u>	
all	kal	JW	
you humble	an∙ve	∠ 44€	
of the earth	ha·a·rets	ang by	
who	a∙sher	Ω	
His justice	mish·pa·to	YA-WM YJO-	
carry out	pa·a·lu	YJ 000	
Seek	baq·qe·shu	YU——-C	
righteousness	tse·deq	YU€5 YU€5	
seek	baq·qe·shu	YU	
humility	a·na·vah	XY50	
Perhaps	u·lay	$\rightarrow \mathcal{N}$	
you will be sheltered	tis·sa·te·ru	YSITET	
on the day	be·yo·wm	MY>-L	
anger	aph		
of the LORD's	YHVH	<u> </u>	
For	kee)— [w]	Zephaniah 2:4
Gaza	az·zah	以上の	
abandoned	a·zu·vah	7CY10	
will be	tih∙yeh	ূ 및>—	
and Ashkelon	ve·ash·qe·lo·wn	7Y/WYY	
left in ruins	lish∙ma∙mah	LIMMIN ZULAYA	
Ashdod	ash·do·wd	SYAWY	
at noon	bats·tsa·ho·ra·yim	M>USTYONE	
will be driven out	ye·ga·re·shu·ha	光YLUS	

	949 -	ve·eq·ro·wn	and Ekron
	\$9-0t	te·a·qer	will be uprooted
Zephaniah 2:5	ン一丫児	ho·w	Woe
	>1-2-111>1	yo·she·ve	to the dwellers
	ノとIII	che·vel	of
	M> ─¹५	hay∙yam	the seacoast
	YL	go·w	O nation
	M>	ke∙re∙teem	of the Cherethites!
	Ω	de∙var	The word
	<u> </u>	YHVH	of the LORD
	MWYJO	a·le·khem	is against you
	409W	ke·na·an	O Canaan
	ongly	e·rets	land
	M>TIUU	pe·lish·teem	of the Philistines :
	W>+1&CJ&XY	ve·ha·a·vad·teekh	" I will destroy you
	7>>M	me·en	and no one will be
	كسلا≻	yo·wo·shev	left "
Zephaniah 2:6	<u> </u> ሂተ>—'ሂ'	ve·ha·ye·tah	will become
	ノとIII	che·vel	So the seacoast
	M> ─¹५	hay∙yam	
	149	ne·wot	[a land of] pastures
	ts1w	ke∙rot	with wells
	MYON	ro·eem	for shepherds
	tyn⊿by	ve·gid·ro·wt	and folds
	yyon	tson	for sheep
Zephaniah 2:7	'빗〉— ' '빗'	ve·ha·yah	to
	J∆±	che·vel	The coast will belong

the remnant	lish∙e∙reet	オ┗━�����	
of the house	bet	ナ ―と	
of Judah	ye∙hu∙dah	4/1/4	
there	a·le·hem	MYUJO	
they will find pasture	yir∙un	9Y@9>	
among the houses	be∙vat∙te	>/1212	
of Ashkelon	ash∙qe·lo∙wn	°Y√W8	
in the evening	ba∙e∙rev	८०० ८ ८०० ८०० ८०० ८०० ८०० ८०० ८०० ८०० ८०	
They will lie down	yir∙ba·tsun	3Your LIGIX	
for	kee	\succ	
will attend to them	yiph·qe·dem	$M/\sim \sim$	
the LORD	YHVH	474>	
their God	e·lo·he·hem	MY>-YUY	
and restore	ve·shav	간UY	
their captives	she∙vu·tam	Mtychu	
" I have heard	sha·ma·tee	HOMM	Zephaniah 2:8
the reproach	cher∙pat	├ ─ ऽ***	
of Moab	mo·w·av	1) YM	
and the insults	ve·gid·du·phe	YOLY	
of the Ammonites	be∙ne	>1925	
	am∙mo∙wn	9YMO	
who	a·sher	91119	
have taunted	che∙re∙phu	YONII	
-	et	18	
My people	am∙mee	MO	
and threatened	vay·yag·dee·lu	>-MC Y-√J&L-/Y	
	al	J	

their borders	ge∙vu·lam	MYUL	
Therefore	la·khen	hwd	Zephaniah 2:9
live "	chay		
as surely as I	a·nee	>_1°12	
declares	ne∙um	My	
the LORD	YHVH	ূ	
of Hosts	tse·va·o·wt	178com	
the God	e·lo·he	>14/ <i>></i>	
of Israel	yis∙ra∙el	JY SILLY	
" surely	kee	\succ	
Moab	mo·w·av	LJ&YM	
like Sodom	kis-dom	MJEW	
will be	tih∙yeh	묏>—	
and the Ammonites	u·ve·ne	>─º\$djY	
	am⋅mo⋅wn	5YMO	
like Gomorrah —	ka∙a∙mo∙rah	ygmow	
a place	mim∙shaq	<u> </u>	
of weeds	cha∙rul	$\sqrt{\gamma}$	
and	u∙mikh∙reh		
salt pits	me·lach	$\mathfrak{m}\mathcal{J}\mathcal{M}$	
wasteland	u∙she∙ma∙mah	чmmшү	
	ad	DO!	
a perpetual	o·w·lam	MYO	
The remnant	she∙e·reet	₹>─ १ }\Ш	
of My people	am·mee	>-M≪	
will plunder them	ye∙vaz∙zum	MYILY	
the remainder	ve·ye·ter	\n\+\-\Y	

of My nation	goy	YL	
will dispossess them "	yin∙cha∙lum	// Δ.Τ. γ.	
This	zot	181	Zephaniah 2:10
they shall have	la∙hem	MY.	
in return for	ta∙chat	1 ==+	
their pride	ge∙o·w·nam	MYYYL	
for	kee)—w	
taunting	che∙re∙phu	YOJII	
and mocking	vay·yag·di·lu	YUZLY	
	al	J	
the people	am	MO	
of the LORD	YHVH	" 	
of Hosts	tse·va·o·wt	1/8com	
will be terrifying	no·w·ra	& SYY	Zephaniah 2:11
The LORD	YHVH	ূ (
to them	a·le·hem	MYUJO	
when	kee	\succ	
He starves	ra·zah	光工引	
-	et	18	
all	kal	JW	
the gods	e·lo·he) 	
of the earth	ha∙a∙rets	on Ny 19	
will bow in worship	ve·yish·ta·cha·wu	YYIII/U>-Y	
to Him	lo	YJ	
each	eesh	TI>->	
in its own place	mim·me·qo·w·mo	WY—MMY YMY—MM	
of every	kol	JW)	

shore	ee·ye	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Then the nations	hag·go·w·yim	M>-YLY	
will	gam	ML	Zephaniah 2:12
" You too	at·tem	Mty	
O Cushites	ku·sheem	$M \rightarrow U Y U Y U U$	
be slain	chal·le	$\sim JJm$	
by My sword	char·bee	一心分型	
"	hem∙mah	빗 灬 빗	
And He will stretch out	ve·yet	\oplus \bigvee	Zephaniah 2:13
His hand	ya∙do	YAS	
against	al	J	
the north	tsa∙pho∙wn	97-on	
and destroy	vee-ab-bed	\$U\$Y-Y	
-	et	18	
Assyria	ash∙shur	AYUD €	
He will make	ve·ya·sem	MUYY	
-	et	18	
Nineveh	nee·ne·veh	兴 ~9	
a desolation	lish∙ma∙mah	党MMUJ	
as dry	tsee-yah	サイト サン (1) (2) (2) (2) (3) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
as a desert	kam·mid·bar	SILJ XMW	
will lie down	ve·ra·ve·tsu	Yondiny	Zephaniah 2:14
in her midst	ve·to·w·khah	YWY1C)	
Herds	a·da·reem	M>-9/1	
of every kind	kal	JW	
creatures	chay·to	Yt>	
	go·w	YL	

Both	gam	ML	
the desert owl	qa·at	18-	
and	gam	ME	
screech owl	qip·pod	↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓	
atop her [pillars]	be·khaph·to·re·ha	火上分一里山	
will roost	ya·lee∙nu	Y7> <i>J</i> >	
Their calls	qo·wl	√ -	
will sound	ye·sho·w·rer	ฤฤҮш≻	
from the window	ba·chal·lo·wn	٩YJIIL	
but desolation	cho∙rev	出乳皿	
will lie on the threshold	bas·saph	一丰山	
for	kee)—(II)	
the beams of cedar	ar·zah	光工引	
He will expose	e∙rah	₹ \$\∞	
This	zot	181	Zephaniah 2:15
city	ha∙eer	₹	
carefree	ha·al·lee·zah	Y_J~J~Y	
that dwells	hay·yo·wo·she·vet	七山山丫)!	
securely	la·ve·tach	三世 としし	
that thinks	ha∙o∙me∙rah	49/11/24	
to herself :	bil·va·vah	뱃나나/나	
" I [am it]	a∙nee	>-1984	
and [there is] none	ve-aph-see	一手一分	
besides me "	o·wd		
what	ekh	w>->	
she has become	ha∙ye∙tah	<u> </u>	
a ruin	le·sham·mah	Ӌ҉҇ҸѠѴ	

a resting place	mar·bets	onlynm	
for beasts	la·chay·yah	Ÿ > ─Ⅲ/	
Everyone	kol	JW	
who passes	o·w·ver	JUY≪	
by her	a·le·ha	火 ーノの	
hisses	yish∙roq	→ \$\\\\\\	
and shakes	ya∙nee∙a	۵) الإيار ال	
his fist	ya∙do	\$Y\$>	
Woe	ho∙w	> ─\^\!	Zephaniah 3:1
rebellious	mo∙re∙ah	YY SM	
and defiled!	ve·nig·a·lah	\\\J\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
to the city	ha∙eer	\\	
of oppressors	hay∙yo∙w∙nah	묏5Y>—'묏	
no	lo	YJ	Zephaniah 3:2
She heeded	sha∙me∙ah	yomu	
voice	be·qo·wl	N67	
no	lo	yJ	
she accepted	la·qe·chah	¥ 111 → √	
correction	mu·sar	n=Ym	
in the LORD	ba·YHVH	볏/坎 -	
She does not	lo	yJ	
trust	va·ta·chah	光皿の 凸	
to	el	Jy	
her God	e·lo·he·ha		
she has not	lo	yJ	
drawn near	qa∙re∙vah	火山穴→	
Her princes	sa∙re∙ha	火—	Zephaniah 3:3

	\\\ → 라	ve-qir-bah	-
	1Y>-98	a·ra·yo·wt	lions
	MYLYU	sho·a·geem	are roaring
	_ _ ∪	sho·phe·te·ha	her judges [are]
	一台多工	ze·e·ve	wolves
	出引〇	e·rev	evening
	YJ	lo	nothing
	YMSL	ga∙re∙mu	leaving
		lab·bo·qer	for the morning
Zephaniah 3:4	*************************************	ne·vee·e·ha	Her prophets
	MYITH	po·cha·zeem	are reckless
	>-\LU98	an∙she	men
	ty & B et	bo∙ge∙do∙wt	faithless
	Y>-194W	ko∙ha∙ne∙ha	Her priests
	YJJIII	chil·le·lu	profane
	₩/	qo·desh	the sanctuary
	YŧMIII	cha∙me∙su	they do violence to
	ሂ ናነ ሃተ	to·w∙rah	the law
Zephaniah 3:5	<u> </u>	YHVH	The LORD
	→ > Jon	tsad∙deeq	is righteous
	\\\ → 凸	be-qir-bah	within her
	yJ	lo	no
	TUO)	ya·a·seh	He does
	Y.Y.	aw·lah	wrong
	Ŋ - -८८	bab·bo·qer	morning
	Ŋ - -८८	bab·bo·qer	by morning
	ЯШМ Ү⊕-ШМ	mish∙pa·to	His justice

	\$ \	yit∙ten	He applies
	RY&J	la·o·wr	at dawn
	yJ	lo	He does not
	9/1	ne∙dar	fail
	YX	ve·lo	no
		yo·w·de·a	know
	NO	aw·val	yet the unjust
	九山凸	bo∙shet	shame
Zephaniah 3:6	>	hikh∙rat∙tee	" I have cut off
	MYLYL	go·w·yim	the nations
	YMШŸ	na∙sham∙mu	are destroyed
	mty9-	pin·no·w·tam	their corner towers
	>	he-che-rav-tee	I have made
	MTYONYIII >JUM	chu·tso·w·tam	their streets {deserted}
) しいと	mib·be·lee	with no one
	तिये४७	o·w·ver	to pass through
	Ysong	nits∙du	are laid waste
	MYUNO	a∙re∙hem	Their cities
	>\J <u>\</u>	mib∙be∙lee	with no
	MC7/CT	eesh	man
	7>>/M	me∙en	no
	₹كساك	yo∙wo∙shev	inhabitant
Zephaniah 3:7	> tamb	a∙mar∙tee	l said
	W&	akh	'Surely
	>>\b\g\>-\t	tee∙re∙ee	you will fear
	>+YY	o·w·tee	Me
	> ш	tiq·chee	and accept

correction '	mu·sar	n=Ym	
would not	ve·lo	YX	
be cut off	yik∙ka∙ret	tswy	
Then her dwelling place	me∙o∙w∙nah	Ÿ9Y⊙M	
[despite] all	kol	\mathcal{U}	
for which	a∙sher	ЯШУ	
I punished	pa·qad·tee	>\/ >	
her	a∙le∙ha		
But	a∙khen	4WY	
they rose early	hish·kee·mu	YM>WLUY	
to corrupt	hish-chee-tu	Yt>UII	
all	kol	لانا <i>ل</i>	
their deeds	a·lee·lo·w·tam	MtYJ>JO	
Therefore	la∙khen	السام المالية	Zephaniah 3:8
wait	chak∙ku	YWIII	
for Me "	lee	\succ \cup	
declares	ne∙um	My	
the LORD	YHVH	<u> </u>	
" until the day	le·yo·wm	MY>J	
l rise	qu∙mee	MY>J >-MY \$@J	
to testify	le·ad	DOJ	
For	kee)— W	
My decision	mish·pa·tee	>-align*	
is to gather	le∙e∙soph	ーキタノ	
nations	go·w∙yim	M>-YL	
to assemble	le·qa·ve·tsee	MYYL Ywymm	
kingdoms	mam·la·kho·wt	tyw/mm	

to pour out	lish∙pokh	W-LJO	
upon them	a·le·hem	MYJJO	
My indignation —	za∙mee	HMOI	
all	kol	JW)	
My burning anger	cha∙ro∙wn	949 111	
	ap·pee	$\rightarrow - \forall$	
For	kee)—(<i>III</i>	
by the fire	be∙esh	ПAC	
of My jealousy	qin∙a∙tee	>	
will be consumed	te∙a∙khel	JWY	
all	kal	لال <i>ا</i>	
the earth	ha·a·rets	ang ye	
For	kee	\succ	Zephaniah 3:9
then	az	18	
I will restore	eh∙pokh	W-YY	
to	el	J&	
the peoples	am∙meem	$M \rightarrow M \odot$	
lips	sa·phah	₹ U	
pure	ve∙ru∙rah	<u></u> ሂብረብ	
may call	liq∙ro	∀ \$\ - J	
that all	khul·lam	M/W	
upon the name	be·shem	MШU	
of the LORD	YHVH	ূ (
and serve Him	le·a·ve·do	YALOJ	
shoulder	she·khem	M \square \square	
to shoulder	e∙chad	\$ TILLY	
From beyond	me∙e∙ver	9H⊙M	Zephaniah 3:10

	>\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	le∙na∙ha∙re	the rivers
	ШΥШ	khush	of Cush
	\mathcal{1}{\pi}	a∙ta∙ray	My worshipers
	七	bat	people
	Lonyo	phu·tsay	My scattered
	かくしとして	yo∙w∙vi·lun	will bring Me
	>\tau{\mathred{7}}	min·cha·tee	an offering
Zephaniah 3:11	MY>-L	bay·yo·wm	day
	e the second of	ha∙hu	On that
	YJ	lo	you will not
	>-\UYU\	te·vo·wo·shee	be put to shame
	J ω M	mik·kol	for any
	$\mathbb{Q}_{\mathcal{A}}$	a·lee·lo·ta·yikh	of the deeds
	91119	a·sher	by which
	∤⊙Ш ∽	pa·sha·at	you have transgressed
	> ك	bee	against Me
	\succ	kee	For
	IY	az	then
	9>-1=8	a·seer	I will remove
	₹} ₩₫ৢ ~ Μ	miq∙qir∙bekh	from among you
		al·lee·ze	those who rejoice
	WYY	ga·a·va·tekh	in their pride
	Y	ve·lo	and you will never
	一一半什	to·w·si·phee	again
	빗빗스LJ	le·ga·ve·hah	be haughty
	DY CO	o∙wd	
	<u> </u>	be∙har	mountain

on My holy	qad·shee	> <u></u> —	
But I will leave	ve·hish·ar·tee	> ─┼ त} ∕Ш५१	Zephaniah 3:12
within you	ve-qir-bekh	₩ <u>८</u> ९ ८	
people	am	MO	
a meek	a·nee	≥ 50	
and humble	va·dal	JAY	
and they will trust	ve∙cha∙su	YŧTTY	
in the name	be∙shem	₩ MUL	
of the LORD	YHVH	'	
The remnant	she∙e∙reet	₹ > -13 > -11	Zephaniah 3:13
of Israel	yis·ra·el	$\sqrt{8}\Omega$	
will no longer	lo	YJ	
do	ya∙a∙su	YMOM	
wrong	aw·lah	Y.Y.	
[or]	ve·lo	YS	
speak	ye·dab·be·ru	YALLAX	
lies	kha·zav		
nor will	ve·lo	YS	
be found	yim·ma·tse	у~~~ МУ)——Ц	
in their mouths	be·phee·hem	MY>	
tongue	le∙sho∙wn	ŶYLIJJ	
a deceitful	tar∙meet	t>/mqt	
But	kee)—(II)	
they	hem∙mah	빗 ~~!	
will feed	yir∙u	YON	
and lie down	ve·ra·ve·tsu	Yomediny newyy	
with no one	ve·en	4>>Y	

Sing for Joy ran-nee 그렇지 zephaniah 3:14 O Daughter bat †亡 of Zion tsee-yo-wn 닭가스 shout aloud ha-ree-u	to make them tremble	ma∙cha∙reed	\$\$>-\JIIIM	
of Zion tsee-yo-wn 가입니다. shout aloud ha-ree-u 가입니다. O Israel! yis-ra-el 가입니다. Be glad sim-chee 가입니다. and rejoice ve-a-le-zee 가입니다. with all be-khal 가입니다. your heart lev 입니다. O Daughter bat 1입니다. of Jerusalem! ye-ru-sha-lim 게십니었다. has taken away he-seer 지나무를 Zephaniah 3:15 The LORD YHVH 입맛입니다. your punishment mish-pa-ta-yikh 메니다. He has turned back pin-nah 있다. your enemy o-ye-vekh 메리그러 있다. king me-lekh 메네너 기가	Sing for joy	ran·nee	> ─¹५९\	Zephaniah 3:14
Shout aloud ha-ree-u Y이지형 O Israel! yis-ra-el 가장되니기 Be glad sim-chee 기대에니 and rejoice ve-a-le-zee 기다이 가장이 가장이 가장이 가장이 가장이 가장이 가장이 가장이 가장이 가장	O Daughter	bat	乜	
O Israel! yis-ra-el 사이니가 Be glad sim-chee 가비에니 and rejoice ve-a-le-zee 가다이 with all be-khal 가 가 가 가 기를 모든 기를 하는 기를 하	of Zion	tsee∙yo∙wn	9Y>-on	
Be glad sim-chee ンゴルン and rejoice ve-a-le-zee ンゴノ with all be-khal ノルン your heart lev むり O Daughter bat だじ of Jerusalem! ye-ru-sha-lim	shout aloud	ha∙ree∙u	Y	
and rejoice ve-a-le-zee with all be-khal	O Israel!	yis·ra·el	J&JII)—	
with all be-khal your heart lev むり O Daughter bat ft of Jerusalem! ye-ru-sha-lim MULY has taken away he-seer The LORD YHVH your punishment mish-pa-ta-yikh He has turned back pin-nah your enemy o-ye-vekh Wコンサ King me-lekh UJM Israel's yis-ra-el the LORD YHVH 対 リント is among you be-qir-bekh	Be glad	sim·chee		
your heart lev さい かい	and rejoice	ve·a·le·zee	HIJOY	
O Daughter bat けい of Jerusalem! ye-ru-sha-lim ハノコンパー has taken away he-seer パーキギ Zephaniah 3:15 The LORD YHVH 紫ザー your punishment mish-pa-ta-yikh ロンゴー	with all	be∙khal	לששל	
of Jerusalem! ye-ru-sha-lim has taken away he-seer ハーギザ Zephaniah 3:15 The LORD YHVH ザゲー your punishment mish-pa-ta-yikh コーチー サイト	your heart	lev	كك	
has taken away he-seer ハンギス Zephaniah 3:15 The LORD YHVH	O Daughter	bat	乜	
The LORD YHVH メソダン your punishment mish-pa-ta-yikh コンチー ロー・ファー・マー・マー・マー・マー・マー・マー・マー・マー・マー・マー・マー・マー・マー	of Jerusalem!	ye∙ru∙sha∙lim	MJUYYY	
your punishment mish-pa-ta-yikh He has turned back pin-nah your enemy o-ye-vekh ロジントング King me-lekh ログハロント Israel's yis-ra-el ググハロント the LORD YHVH ググリー is among you be-qir-bekh ログハーナ no lo ゲグーナ will you fear tee-re-ee コングハーナ any harm ra のハ longer o-wd かくの day bay-yo-wm	has taken away	he∙seer	りとしまず	Zephaniah 3:15
He has turned back pin·nah パラー your enemy o-ye-vekh ししょうしか King me-lekh ししん yis·ra·el からしい カイト is among you be·qir·bekh ししょうし とり will you fear tee·re·ee トンタストート any harm ra longer o-wd から なん Zephaniah 3:16	The LORD	YHVH	ূ	
your enemy o-ye-vekh いけん King me-lekh いん MA Israel's yis-ra-el んどうエレー the LORD YHVH ダイダー is among you be-qir-bekh いしょうしゃしょう will you fear tee-re-ee アングラーナー any harm ra のう loのger o-wd かく なく Zephaniah 3:16	your punishment	mish∙pa∙ta∙yikh	$\mathbb{W} \mathcal{A} \mathbf{-} \mathbb{U}^{\mathcal{M}}$	
King me·lekh	He has turned back	pin∙nah		
King me·lekh	your enemy	o·ye·vekh	web>->	
the LORD YHVH	King	me∙lekh	$\mathcal{M}\mathcal{M}$	
is among you be·qir·bekh いじらんーと no lo がり will you fear tee·re·ee ンピハーナ any harm ra の分 longer o·wd かくの day bay·yo·wm グインと Zephaniah 3:16	Israel's	yis·ra·el	اللالم المراكبة	
no lo がり かり かり かり かり かり かり かり かり かり から から から と と と と と と と と と と と と と と と	the LORD	YHVH	ূ	
will you fear tee·re·ee any harm ra	is among you	be∙qir∙bekh	₩ <u>८</u> ९१ - - ८	
any harm ra の分 longer o·wd がつ day bay·yo·wm ペイン・ Zephaniah 3:16	no	lo	YJ	
longer o·wd かく	will you fear	tee·re·ee		
longer o·wd かく	any harm	ra	⊘ S1	
	longer	o∙wd	AYO	
On that ha·hu 分代以	day	bay·yo·wm	MY>-L	Zephaniah 3:16
	On that	ha∙hu	E YYY	

they will say	ye∙a·mer	3mb/>	
to Jerusalem :	lee∙ru∙sha∙lim	$MUUY\eta>U$	
" Do not	al	JY	
fear	tee∙ra∙ee	>>\mathfrak{1}{\ma	
O Zion	tsee∙yo∙wn	9Y>-on	
do not	al	JY	
fall limp	yir∙pu	YONY	
let your hands	ya·da·yikh		
The LORD	YHVH	ূ	Zephaniah 3:17
your God	e·lo·ha·yikh	(U) > U) Y () Y	
is among you	be·qir·bēkh	₩ <u>₽</u> ₹	
He is mighty	gib·bo·wr	ብ የነረገ	
to save	yo·wo·shee·a	@\U\\\	
He will rejoice	ya·sees	THAT THE	
over you	a·la·yikh	$\mathbb{Q}_{\mathcal{J}}$	
with gladness	be·sim·chah	YIII MUUU	
He will quiet [you]	ya∙cha∙reesh		
with His love	be∙a∙ha∙va∙to	YYUXYU	
He will rejoice	ya∙geel	سرياسر <i>ل</i> ڪرسرس	
over you	a∙la∙yikh	$\mathbb{Q}_{\mathcal{J}}$	
with singing "	be∙rin∙nah	ሂ້ነብረ	
who grieve	nu∙ge	>BY9	Zephaniah 3:18
over the appointed feasts	mim·mo·w·ed	soymm >-1-==>	
" I will gather	a·saph·tee		
those among you	mim∙mekh	$\omega \sim 10^{-1}$	
so that	ha∙yu	Y>─'५ 18⁄WM	
you will no longer suffer	mas·et	tymm	

	a·le·ha		
reproach	cher·pah		
Behold	hin·nee	>─ ¹55⊀	Zephaniah 3:19
I will deal	o∙seh	₹U@	
-	et	18	
with all	kal	\mathcal{J} \mathcal{U} \mathcal{U}	
who afflict you	me∙an∙na∙yikh	W)-40M	
time	ba∙et	100	
at that	ha·hee	>	
I will save	ve·ho·wo·sha·tee	>-\t⊙U\\\Y\	
-	et	18	
the lame	hats·tso·le·ah	y o Jony	
the scattered	ve·han·nid·da·chah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
and gather	a·qab·bets	only-of	
and I will appoint	ve·sam·teem	M>J/MUY	
praise	lit·hil·lah	サンサン	
and fame	u·le·shem	МШΛ	
throughout	be·khal	ر السال	
the earth	ha∙a∙rets	mandy y mtwl	
for the disgraced	ba∙she∙tam	MtUU	
time	ba∙et	100	Zephaniah 3:20
At that	ha·hee	>	
I will bring	a·vee	\$\\\\	
you in	et·khem	muty	
yes, at that time	u·va∙et	1014 	
I will gather	qab·be·tsee	>-longb	
you	et·khem	muty	

For	kee	\succ	
I will give	et·ten	918	
you	et·khem	muty	
fame	le·shem	\sim	
and praise	ve·lit·hil·lah	ピノナノソ	
among all	be∙khol	JWŁ	
the peoples	am∙me)—M©	
of the earth	ha∙a·rets	on style	
when I restore	be·shu·vee	≻كالك	
-	et	18	
your captives	she·vu·te·khem	MWYYYUU	
before your very eyes "	le-e-ne-khem	MWYYY	
says	a∙mar	s/m/	
the LORD	YHVH	<u> </u>	