Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK IV

Numbers

Version 1.0

Public Domain

Download for free at www.fathersalphabet.com

Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

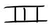
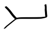
To search for a verse on mobile, searching for the book and chapter may work best. Example:

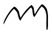
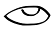
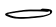
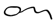
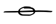
Deuteronomy 30

This work was produced by the volunteers at www.fathersalphabet.com and has been dedicated to the public domain. Thank you, Father, for Your words.

Shalom unto Jerusalem.

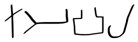
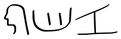
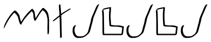
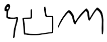
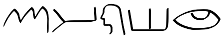
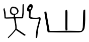
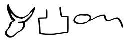
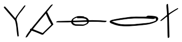
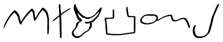
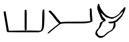
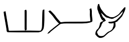
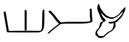
M. Dawson
September 10, 2023

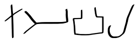
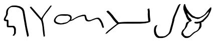
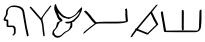
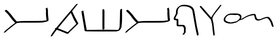
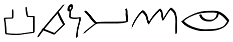
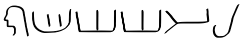
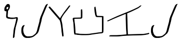
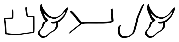
Original Hebrew Letter	Letter Name	Letter Sounds
	alef	ah, eh
	bet	b, v
	gimmel	g
	dalet	d
	hey	h
	vav	v, oh, oo
	zayin	z
	chet	ch
	tet	t
	yod	y, ee
	kaf	k, kh

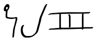
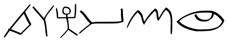
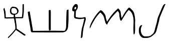
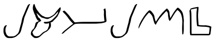
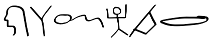
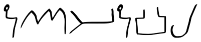
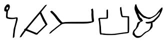
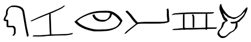
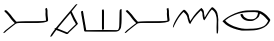
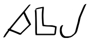
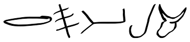
Original Hebrew Letter	Letter Name	Letter Sounds
	lamed	l
	mem	m
	nachash	n
	samek	s
	ayin	ah, eh, oh
	peh	p, ph
	tsade	ts
	quf	q
	resh	r
	shin	s, sh
	tav	t

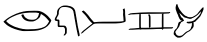
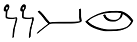
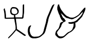
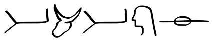
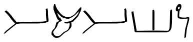
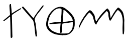
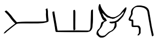
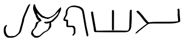
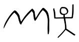
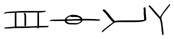
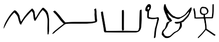
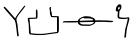
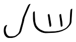
Numbers

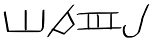
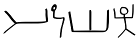
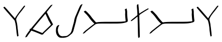
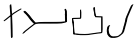
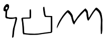
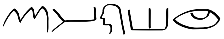
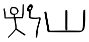
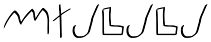
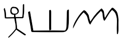
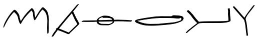
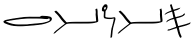
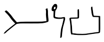
BSB Translation	Transliteration	Original Hebrew	
spoke	vay·dab·ber	וידבר	Numbers 1:1
the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
in the Wilderness	be·mid·bar	במדבר	
of Sinai	see·nay	סיני	
in the Tent	be·o·hel	באהל	
of Meeting	mo·w·ed	מועד	
On the first	be·e·chad	באחד	
month	la·cho·desh	לחדש	
day of the second	hash·she·nee	השני	
year	bash·sha·nah	בשנה	
of the second	hash·she·neet	השנית	
after [the Israelites] had come out	le·tse·tam	לצאתם	
of the land	me·e·rets	מארץ	
of Egypt	mits·ra·yim	מצרים	
He said :	le·mor	לאמר	
“ Take a census	se·u	שאו	Numbers 1:2
-	et	את	
-	rosh	ראש	
of the whole	kal	כל	
congregation	a·dat	עדת	
	be·ne	בני	
of Israel	yis·ra·el	ישראל	
by their clans	le·mish·pe·cho·tam	למשפחתם	

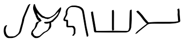
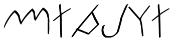
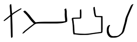
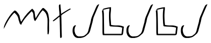
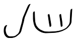
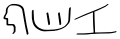
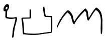
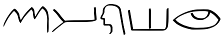
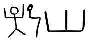
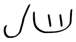
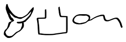
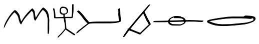
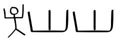
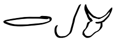
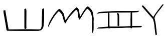
	le·vet		
and families	a·vo·tam		
listing	be·mis·par		
by name	she·mo·wt		
every	kal		
man	za·khar		
one by one	le·gul·ge·lo·tam		
years of age	mib·ben		Numbers 1:3
who are twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
everyone	kal		
who can serve	yo·tse		
by their divisions —	tsa·va		
in Israel's	be·yis·ra·el		
are to number	tiph·qe·du		
those	o·tam		
army	le·tsiv·o·tam		
You	at·tah		
and Aaron	ve·a·ha·ron		
with you	ve·it·te·khem		Numbers 1:4
must be there	yih·yu		
And one man	eesh		
	eesh		
from each tribe	lam·mat·teh		
-	eesh		
the head	rosh		

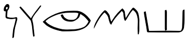
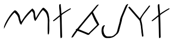
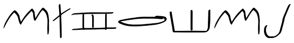
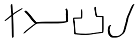
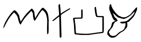
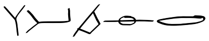
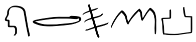
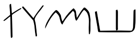
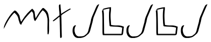
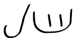
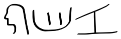
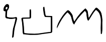
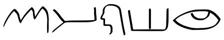
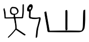
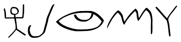
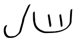
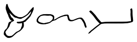
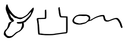
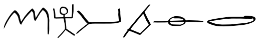
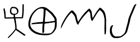
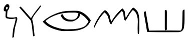
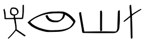
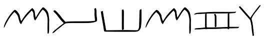
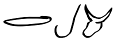
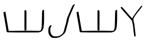
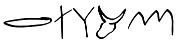
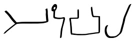
	le·vet		
of each family	a·vo·taw		
	hu		
These	ve·el·leh		Numbers 1:5
are the names	she·mo·wt		
of the men	ha·a·na·sheem		
who	a·sher		
are to assist	ya·am·du		
you :	it·te·khem		
From [the tribe of] Reuben	lir·u·ven		
Elizur	e·lee·tsur		
son	ben		
of Shedeur	she·de·ur		
from Simeon	le·shim·o·wn		Numbers 1:6
Shelumiel	she·lu·mee·el		
son	ben		
of Zurishaddai	tsu·ree·shad·day		
from Judah	lee·hu·dah		Numbers 1:7
Nahshon	nach·sho·wn		
son	ben		
of Amminadab	am·mee·na·dav		
from Issachar	le·yis·sa·sh·khar		Numbers 1:8
Nethanel	ne·tan·el		
son	ben		
of Zuar	tsu·ar		
from Zebulun	liz·vu·lun		Numbers 1:9
Eliab	e·lee·av		

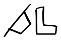
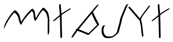
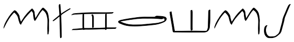
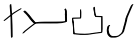
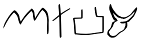
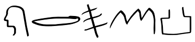
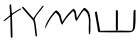
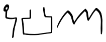
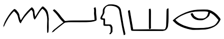
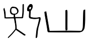
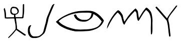
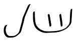
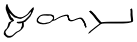
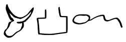
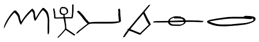
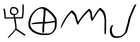
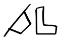
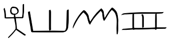
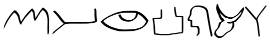
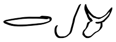
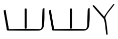
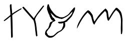
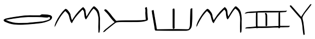
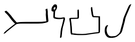
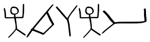
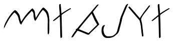
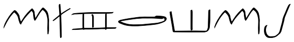
son	ben		
of Helon	che·lon		
from the sons	liv·ne		Numbers 1:10
of Joseph :	yo·w·seph		
from Ephraim	le·eph·ra·yim		
Elishama	e·lee·sha·ma		
son	ben		
of Ammihud	am·mee·hud		
and from Manasseh	lim·nash·sheh		
Gamaliel	gam·lee·el		
son	ben		
of Pedahzur	pe·da·h·tsur		
from Benjamin	le·vin·ya·min		Numbers 1:11
Abidan	a·vee·dan		
son	ben		
of Gideoni	gid·o·nee		
from Dan	le·dan		Numbers 1:12
Ahiezer	a·chee·e·zer		
son	ben		
of Ammishaddai	am·mee·shad·day		
from Asher	le·a·sher		Numbers 1:13
Pagiel	pag·ee·el		
son	ben		
of Ocran	a·khe·ran		
from Gad	le·gad		Numbers 1:14
Eliasaph	el·ya·saph		
son	ben		

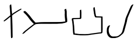
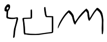
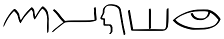
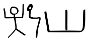
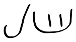
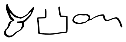
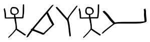
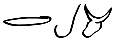
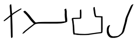
of Deuel	de·u·el		
[and] from Naphtali	le·naph·ta·lee		Numbers 1:15
Ahira	a·chee·ra		
son	ben		
of Enan ”	e·nan		
These men	el·leh		Numbers 1:16
were appointed	qe·rī·ʾē		
from the congregation	ha·e·dah		
the leaders	ne·see·e		
of the tribes	mat·to·wt		
of their fathers	a·vo·w·tam		
the heads	ra·she		
of the clans	al·phe		
of Israel	yis·ra·el		
they [were]	hem		
took	vay·yiq·qach		Numbers 1:17
So Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
-	et		
-	ha·a·na·sheem		
these men	ha·el·leh		
who	a·sher		
had been designated	niq·qe·vu		
by name	be·she·mo·wt		
and	ve·et		Numbers 1:18
the whole	kal		
congregation	ha·e·dah		

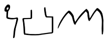
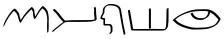
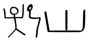
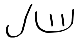
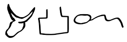
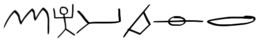
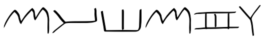
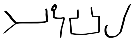
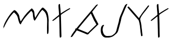
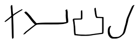
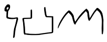
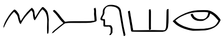
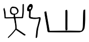
they assembled	hiq·hee·lu		
on the first	be·e·chad		
month	la·cho·desh		
day of the second	hash·she·nee		
and recorded their ancestry	vay·yit·yal·du		
by	al		
clans	mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mo·wt		
years of age	mib·ben		
of those twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
one by one	le·gul·ge·lo·tam		
just as	ka·a·sher		Numbers 1:19
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
So [Moses] numbered them	vay·yiph·qe·dem		
in the Wilderness	be·mid·bar		
of Sinai :	see·nay		
-	vay·yih·yu		Numbers 1:20
From the sons	ve·ne		
of Reuben	re·u·ven		

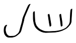
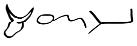
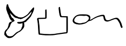
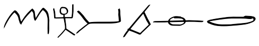
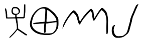
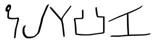
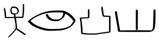
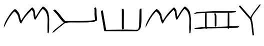
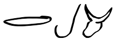
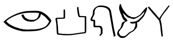
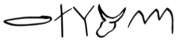
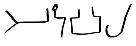
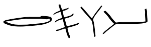
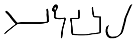
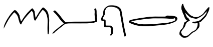
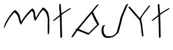
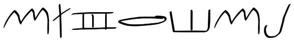
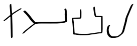
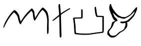
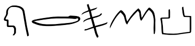
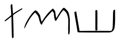
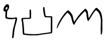
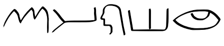
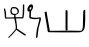
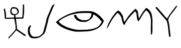
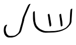
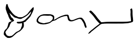
the firstborn	be·khor		
of Israel	yis·ra·el		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
by one the names	she·mo·wt		
one	le·gul·ge·lo·tam		
of every	kal		
male	za·khar		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
-	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:21
to the tribe	le·mat·teh		
of Reuben	re·u·ven		
numbered 46,500	shish·shah		
	ve·ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
From the sons	liv·ne		Numbers 1:22

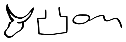
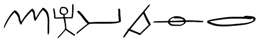
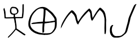
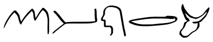
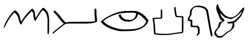
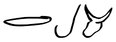
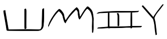
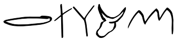
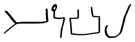
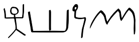
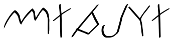
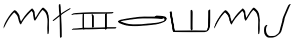
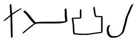
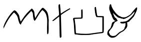
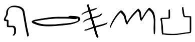
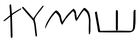
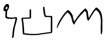
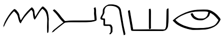
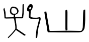
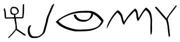
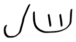
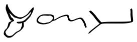
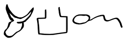
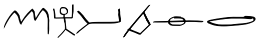
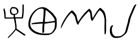
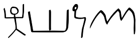
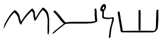
of Simeon	shim·o·wn		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
	pe·qu·daw		
counting	be·mis·par		
the names	she·mo·wt		
one by one	le·gul·ge·lo·tam		
of every	kal		
male	za·khar		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
-	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:23
to the tribe	le·mat·teh		
of Simeon	shim·o·wn		
numbered 59,300	tish·ah		
	va·cha·mish·sheem		
	e·leph		
	u·she·losh		
	me·o·wt		
From the sons	liv·ne		Numbers 1:24

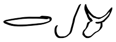
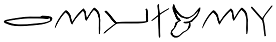
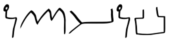
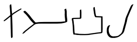
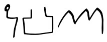
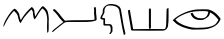
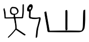
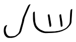
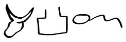
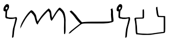
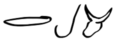
of Gad	gad		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mo·wt		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:25
to the tribe	le·mat·teh		
of Gad	gad		
numbered 45,650	cha·mish·shah		
	ve·ar·ba·eem		
	e·leph		
	ve·shesh		
	me·o·wt		
	va·cha·mish·sheem		
From the sons	liv·ne		Numbers 1:26
of Judah	ye·hu·dah		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		

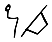
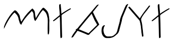
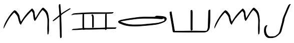
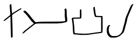
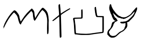
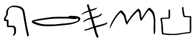
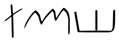
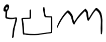
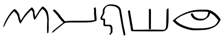
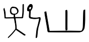
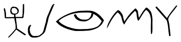
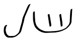
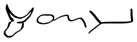
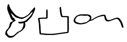
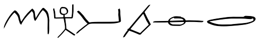
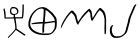
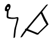
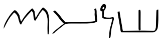
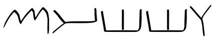
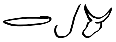
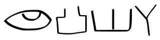
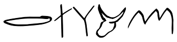
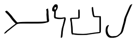
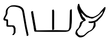
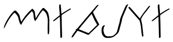
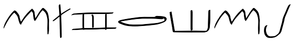
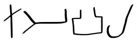
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:27
to the tribe	le·mat·teh		
of Judah	ye·hu·dah		
numbered 74,600	ar·ba·ah		
	ve·shiv·eem		
	e·leph		
	ve·shesh		
	me·o·wt		
From the sons	liv·ne		Numbers 1:28
of Issachar	yis·sa·sh·khar		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		

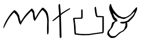
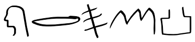
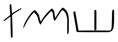
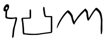
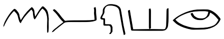
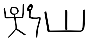
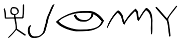
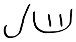
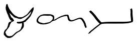
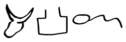
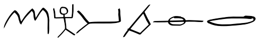
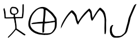
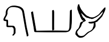
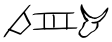
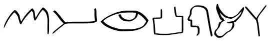
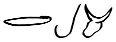
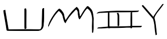
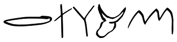
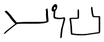
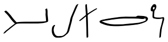
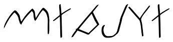
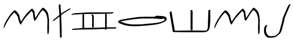
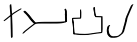
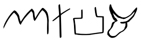
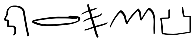
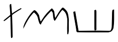
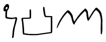
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:29
to the tribe	le·mat·teh		
of Issachar	yis·sa·sh·khar		
numbered 54,400	ar·ba·ah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
From the sons	liv·ne		Numbers 1:30
of Zebulun	ze·vu·lun		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		

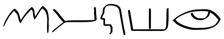
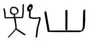
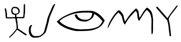
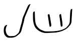
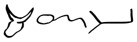
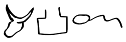
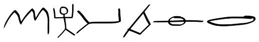
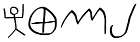
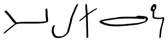
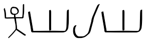
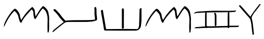
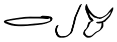
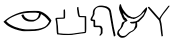
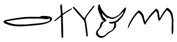
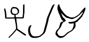
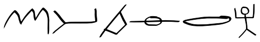
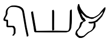
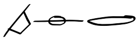
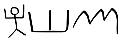
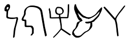
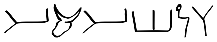
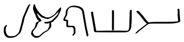
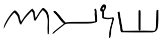
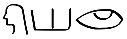
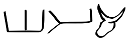
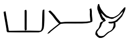
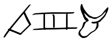
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:31
to the tribe	le·mat·teh		
of Zebulun	ze·vu·lun		
numbered 57,400	shiv·ah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
From the sons	liv·ne		Numbers 1:32
of Joseph :	yo·w·seph		
From the sons	liv·ne		
of Ephraim	eph·ra·yim		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		

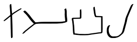
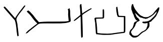
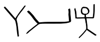
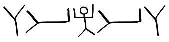
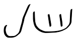
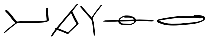
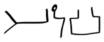
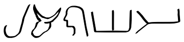
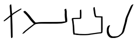
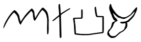
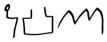
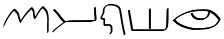
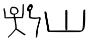
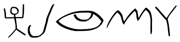
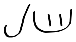
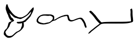
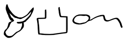
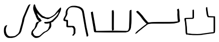
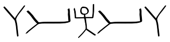
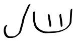
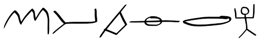
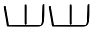
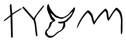
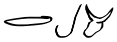
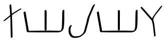
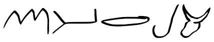
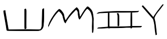
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:33
to the tribe	le·mat·teh		
of Ephraim	eph·ra·yim		
numbered 40,500	ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
And from the sons	liv·ne		Numbers 1:34
of Manasseh	me·nash·sheh		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mo·wt		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:35
to the tribe	le·mat·teh		
of Manasseh	me·nash·sheh		
numbered 32,200	she·na·yim		

	u·she·lo·sheem		
	e·leph		
	u·ma·ta·yim		
From the sons	liv·ne		Numbers 1:36
of Benjamin	vin·ya·min		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:37
to the tribe	le·mat·teh		
of Benjamin	vin·ya·min		
numbered 35,400	cha·mish·shah		
	u·she·lo·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
From the sons	liv·ne		Numbers 1:38

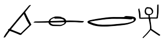
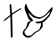
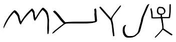
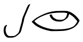
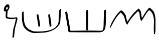
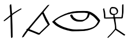
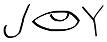
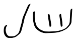
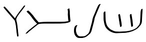
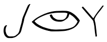
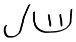
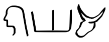
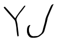
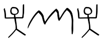
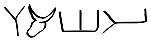
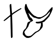
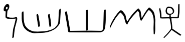
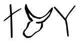
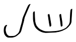
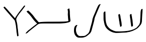
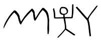
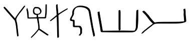
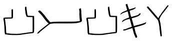
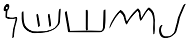
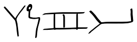
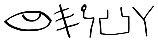
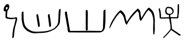
of Dan	dan		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:39
to the tribe	le·mat·teh		
of Dan	dan		
numbered 62,700	she·na·yim		
	ve·shish·sheem		
	e·leph		
	u·she·va		
	me·o·wt		
From the sons	liv·ne		Numbers 1:40
of Asher	a·sher		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		

and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:41
to the tribe	le·mat·teh		
of Asher	a·sher		
numbered 41,500	e·chad		
	ve·ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
From the sons	be·ne		Numbers 1:42
of Naphtali	naph·ta·lee		
according to the records	to·wl·do·tam		
of their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
counting	be·mis·par		
the names	she·mot		
years of age	mib·ben		

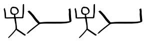
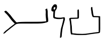
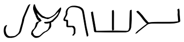
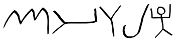
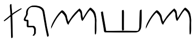
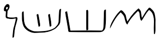
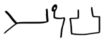
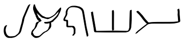
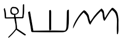
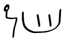
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
of all those	kol		
who could serve	yo·tse		
in the army	tsa·va		
those registered	pe·qu·de·hem		Numbers 1:43
to the tribe	le·mat·teh		
of Naphtali	naph·ta·lee		
numbered 53,400	she·lo·shah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
These	el·leh		Numbers 1:44
-	hap·pe·qu·deem		
were the men	a·sher		
numbered	pa·qad		
by Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
leaders	u·ne·see·e		
of Israel	yis·ra·el		
with the assistance of the twelve	she·nem		
	a·sar		
	eesh		
	eesh		
each one	e·chad		

	le·vet		
representing his family	a·vo·taw		
	ha·yu		
were	vay·yih·yu		Numbers 1:45
So all	kal		
counted	pe·qu·de		
the Israelites	ve·ne		
	yis·ra·el		
	le·vet		
according to their families	a·vo·tam		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
-	kal		
who could serve	yo·tse		
army	tsa·va		
in Israel’s	be·yis·ra·el		
And	vay·yih·yu		Numbers 1:46
all	kal		
those counted	hap·pe·qu·deem		
totaled 603,550	shesh		
	me·o·wt		
	e·leph		
	u·she·lo·shet		
	a·la·pheem		
	va·cha·mesh		

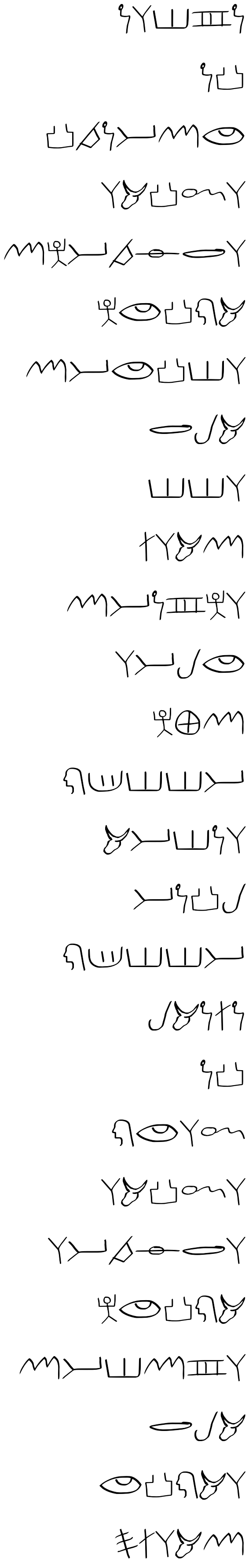
	me·o·wt	𐤌𐤀𐤅𐤕	
	va·cha·mish·sheem	𐤅𐤇𐤌𐤔𐤉𐤌	
The Levites, however	ve·hal·vee·yim	𐤅𐤄𐤋𐤅𐤉𐤌	Numbers 1:47
by the tribe	le·mat·teh	𐤋𐤌𐤈𐤄	
of their fathers	a·vo·tam	𐤀𐤁𐤕𐤌	
were not	lo	𐤋𐤀	
numbered	ha·te·pa·qe·du	𐤄𐤕𐤐𐤒𐤃𐤅	
along with them	be·to·w·kham	𐤁𐤕𐤅𐤊𐤌𐤐	
had said to	vay·dab·ber	𐤅𐤉𐤃𐤁𐤓	Numbers 1:48
For the LORD	YHVH	𐤉𐤄𐤅𐤄	
	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
:	le·mor	𐤋𐤀𐤌𐤓	
“ -	akh	𐤀𐤊	Numbers 1:49
-	et	𐤀𐤕	
the tribe	mat·teh	𐤌𐤈𐤄	
of Levi	le·vee	𐤋𐤅𐤉	
Do not	lo	𐤋𐤀	
number	tiph·qod	𐤕𐤐𐤒𐤃	
-	ve·et	𐤅𐤀𐤕	
in the census	ro·sham	𐤓𐤀𐤔𐤌	
	lo	𐤋𐤀	
	tis·sa	𐤕𐤔𐤀	
with	be·to·wkh	𐤁𐤕𐤅𐤊	
the other Israelites	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
Instead	ve·at·tah	𐤅𐤀𐤕𐤄	Numbers 1:50

you are to appoint	haph·qed		
-	et		
the Levites	hal·vee·yim		
over	al		
the tabernacle	mish·kan		
of the Testimony	ha·e·dut		
	ve·al		
all	kal		
its furnishings	ke·law		
	ve·al		
and everything	kal		
-	a·sher		
in it	lo		
They	hem·mah		
shall carry	yis·u		
-	et		
the tabernacle	ham·mish·kan		
-	ve·et		
and all	kal		
its articles	ke·law		
	ve·hem		
care for it	ye·sha·re·tu·hu		
around	ve·sa·veev		
it	lam·mish·kan		
and camp	ya·cha·nu		
is to move	u·vin·so·a		Numbers 1:51
Whenever the tabernacle	ham·mish·kan		

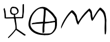
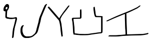
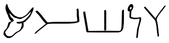
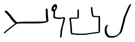
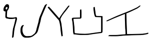
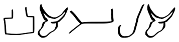
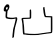
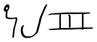
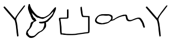
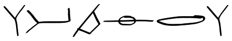
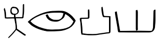
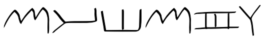
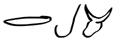
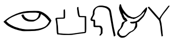
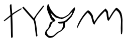
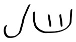
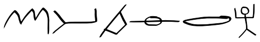
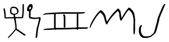
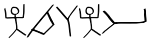
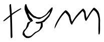
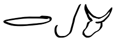
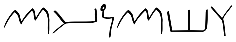
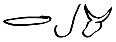
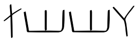
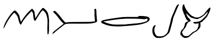
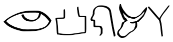
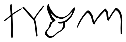
are to take it down	yo·w·ree·du	יורידו	
-	o·to	אתו	
the Levites	hal·vee·yim	הלוים	
is to be pitched	u·va·cha·not	ובחנת	
and whenever it	ham·mish·kan	המשכן	
are to set it up	ya·qee·mu	יקימו	
-	o·to	אתו	
the Levites	hal·vee·yim	הלוים	
Any outsider	ve·haz·zar	והזר	
who goes near it	haq·qa·rev	הקרב	
must be put to death	yu·mat	יומת	
are to camp	ve·cha·nu	וחנו	Numbers 1:52
The Israelites	be·ne	בני	
	yis·ra·el	ישראל	
each man	eesh	איש	
in	al	על	
his own camp	ma·cha·ne·hu	מחנהו	
	ve·eesh	ואיש	
and under	al	על	
his own standard	dig·lo	דגלו	
by their divisions	le·tsiv·o·tam	לצבאתם	
But the Levites	ve·hal·vee·yim	והלוים	Numbers 1:53
are to camp	ya·cha·nu	יחנו	
around	sa·veev	סביב	
the tabernacle	le·mish·kan	למשכן	
of the Testimony	ha·e·dut	העדת	
so that no	ve·lo	ולא	

will fall	yih·yeh		
wrath	qe·tseph		
on	al		
the congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
and watch over it	ve·sha·me·ru		
So the Levites	hal·vee·yim		
	et		
are responsible	mish·me·ret		
for the tabernacle	mish·kan		
of the Testimony ”	ha·e·dut		
did	vay·ya·a·su		Numbers 1:54
Thus the Israelites	be·ne		
	yis·ra·el		
everything	ke·khol		
just as	a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
	ken		
	a·su		
said	vay·dab·ber		Numbers 2:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		

	ve·el	ואל	
and Aaron	a·ha·ron	אהרן	
:	le·mor	לאמר	
each [man]	eesh	איש	Numbers 2:2
under	al	על	
his standard	dig·lo	דגלו	
with the banners	ve·o·tot	באתת	
	le·vet	לבית	
of his family	a·vo·tam	אבתם	
are to camp	ya·cha·nu	יחנו	
“ The Israelites	be·ne	בני	
	yis·ra·el	ישראל	
at a distance from it	min·ne·ged	מנגד	
around	sa·veev	סביב	
the Tent	le·o·hel	לאהל	
of Meeting	mo·w·ed	מועד	
-	ya·cha·nu	יחנו	
are to camp	ve·ha·cho·neem	והחנים	Numbers 2:3
On the east side	qe·de·mah	קדמה	
toward the sunrise	miz·ra·chah	מזרחה	
under their standard	de·gel	דגל	
:	ma·cha·neh	מחנה	
of Judah	ye·hu·dah	יהודה	
the divisions	le·tsiv·o·tam	לצבאתם	
The leader	ve·na·see	ונשיא	
of the descendants	liv·ne	לבני	
of Judah	ye·hu·dah	יהודה	

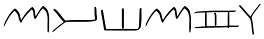
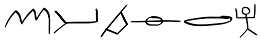
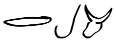
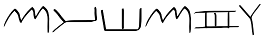
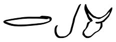
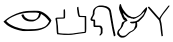
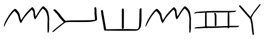
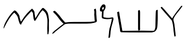
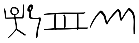
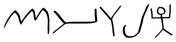
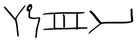
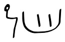


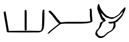
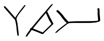
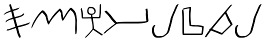
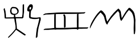
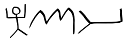
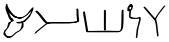
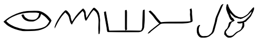
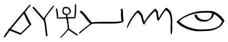
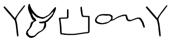
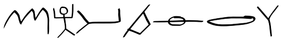
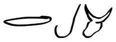
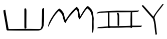
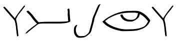
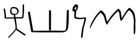
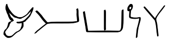
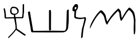
is Nahshon	nach·sho·wn	
son	ben	
of Amminadab	am·mee·na·dav	
and his division	u·tse·va·o	Numbers 2:4
numbers	u·phe·qu·de·hem	
74600	ar·ba·ah	
	ve·shiv·eem	
	e·leph	
	ve·shesh	
	me·o·wt	
will camp	ve·ha·cho·neem	Numbers 2:5
next to it	a·law	
The tribe	mat·teh	
of Issachar	yis·sa·sh·khar	
The leader	ve·na·see	
of the Issacharites	liv·ne	
	yis·sa·sh·khar	
is Nethanel	ne·tan·el	
son	ben	
of Zuar	tsu·ar	
and his division	u·tse·va·o	Numbers 2:6
numbers	u·phe·qu·daw	
54400	ar·ba·ah	
	va·cha·mish·sheem	
	e·leph	
	ve·ar·ba	
	me·o·wt	

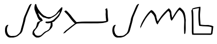
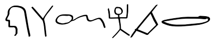
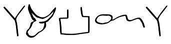
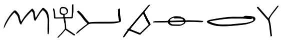
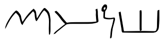
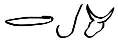
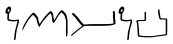
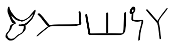
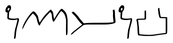
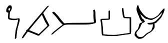
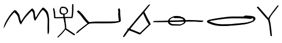
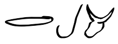
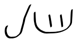
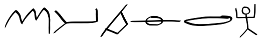
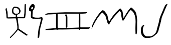
[Next will be] the tribe	mat·teh		Numbers 2:7
of Zebulun	ze·vu·lun		
The leader	ve·na·see		
of the Zebulunites	liv·ne		
	ze·vu·lun		
is Eliab	e·lee·av		
son	ben		
of Helon	che·lon		
and his division	u·tse·va·o		Numbers 2:8
numbers	u·phe·qu·daw		
57400	shiv·ah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
The total	kal		Numbers 2:9
number of men	hap·pe·qu·deem		
of the camp	le·ma·cha·neh		
of Judah	ye·hu·dah		
is 186,400	me·at		
	e·leph		
	u·she·mo·neem		
	e·leph		
	ve·she·shet		
	a·la·pheem		
	ve·ar·ba		
	me·o·wt		

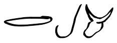
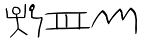
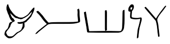
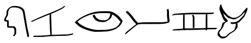
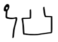
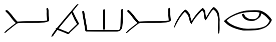
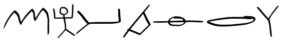
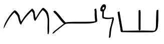
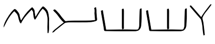
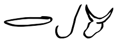
in the divisions	le·tsiv·o·tam	לצבאתם	
first	ri·sho·nah	ראשנה	
they shall set out	yis·sa·u	יסעוס	
under their standard :	de·gel	דגל	Numbers 2:10
are to camp	ma·cha·neh	מחנה	
of Reuben	re·u·ven	ראובן	
On the south side	te·ma·nah	תימנה	
the divisions	le·tsiv·o·tam	לצבאתם	
The leader	ve·na·see	ונשיא	
of the Reubenites	liv·ne	לבני	
	re·u·ven	ראובן	
is Elizur	e·lee·tsur	אליצור	
son	ben	בן	
of Shedeur	she·de·ur	שדיאור	
and his division	u·tse·va·o	וצבאו	Numbers 2:11
numbers	u·phe·qu·daw	ופקדיו	
46500	shish·shah	ששה	
	ve·ar·ba·eem	וארבעים	
	e·leph	אלף	
	va·cha·mesh	וחמש	
	me·o·wt	מאות	
will camp	ve·ha·cho·w·nim	והחונם	Numbers 2:12
next to it	a·law	עליו	
The tribe	mat·teh	מטה	
of Simeon	shim·o·wn	שמעון	
The leader	ve·na·see	ונשיא	
of the Simeonites	liv·ne	לבני	

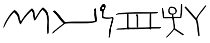
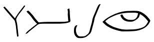
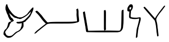
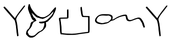
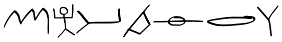
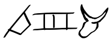
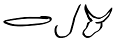
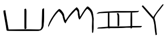
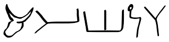
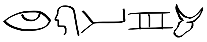
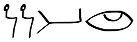
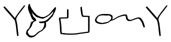
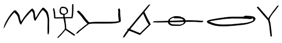
	shim·o·wn	שמעון	
is Shelumiel	she·lu·mee·el	שלמיאל	
son	ben	בן	
	tsu·ree	צורי	
of Zurishaddai	shad·day	שדי	
and his division	u·tse·va·o	וצבאו	Numbers 2:13
numbers	u·phe·qu·de·hem	ופקדיהם	
59300	tish·ah	תשעה	
	va·cha·mish·sheem	וחמשים	
	e·leph	אלף	
	u·she·losh	ושלש	
	me·o·wt	מאות	
[Next will be] the tribe	ve·mat·teh	ומטה	Numbers 2:14
of Gad	gad	גד	
The leader	ve·na·see	ונשיא	
of the Gadites	liv·ne	לבני	
	gad	גד	
is Eliasaph	el·ya·saph	אליסף	
son	ben	בן	
of Deuel	re·u·el	רעואל	
and his division	u·tse·va·o	וצבאו	Numbers 2:15
numbers	u·phe·qu·de·hem	ופקדיהם	
45650	cha·mish·shah	חמשה	
	ve·ar·ba·eem	וארבעים	
	e·leph	אלף	
	ve·shesh	ושש	
	me·o·wt	מאות	

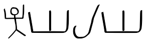
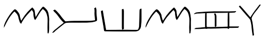
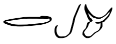
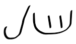
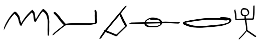
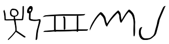
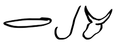
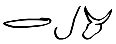
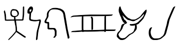
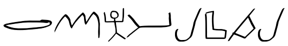
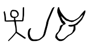
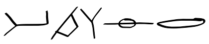
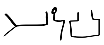
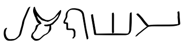
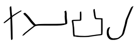
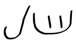
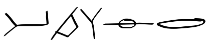
	va·cha·mish·sheem		
The total	kal		Numbers 2:16
number of men	hap·pe·qu·deem		
of the camp	le·ma·cha·neh		
of Reuben	re·u·ven		
is 151,450	me·at		
	e·leph		
	ve·e·chad		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
	va·cha·mish·sheem		
in the divisions	le·tsiv·o·tam		
second	u·she·nee·yim		
they shall set out	yis·sa·u		
is to travel	ve·na·sa		Numbers 2:17
the Tent	o·hel		
of Meeting	mo·w·ed		
with the camp	ma·cha·neh		
of the Levites	hal·vee·yim		
In the middle	be·to·wkh		
of the camps	ham·ma·cha·not		
in the order	ka·a·sher		
they encamped	ya·cha·nu		
	ken		
They are to set out	yis·sa·u		

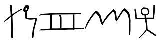
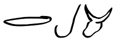
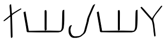
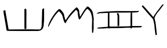
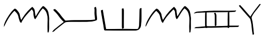
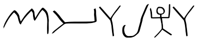
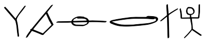
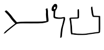
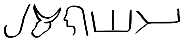
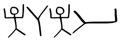
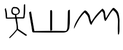
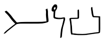
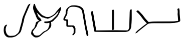
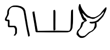
each	eesh		
in	al		
his own place	ya·do		
under his standard	le·dig·le·hem		
under their standard :	de·gel		Numbers 2:18
are to camp	ma·cha·neh		
of Ephraim	eph·ra·yim		
the divisions	le·tsiv·o·tam		
On the west side	yam·mah		
The leader	ve·na·see		
of the Ephraimites	liv·ne		
	eph·ra·yim		
is Elishama	e·lee·sha·ma		
son	ben		
of Ammihud	am·mee·hud		
and his division	u·tse·va·o		Numbers 2:19
numbers	u·phe·qu·de·hem		
40500	ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
will be next to it	ve·a·law		Numbers 2:20
The tribe	mat·teh		
of Manasseh	me·nash·sheh		
The leader	ve·na·see		
of the Manassites	liv·ne		
	me·nash·sheh		

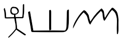
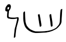
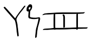
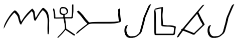
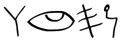
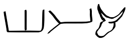
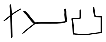
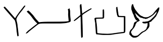
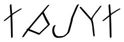
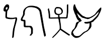
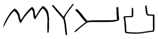
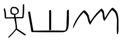
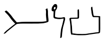
is Gamaliel	gam·lee·el		
son	ben		
of Pedahzur	pe·da·h·tsur		
and his division	u·tse·va·o		Numbers 2:21
numbers	u·phe·qu·de·hem		
32200	she·na·yim		
	u·she·lo·sheem		
	e·leph		
	u·ma·ta·yim		
[Next will be] the tribe	u·mat·teh		Numbers 2:22
of Benjamin	bin·ya·min		
The leader	ve·na·see		
of the Benjamites	liv·ne		
	vin·ya·min		
is Abidan	a·vee·dan		
son	ben		
of Gideoni	gid·o·nee		
and his division	u·tse·va·o		Numbers 2:23
numbers	u·phe·qu·de·hem		
35400	cha·mish·shah		
	u·she·lo·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
The total	kal		Numbers 2:24
number of men	hap·pe·qu·deem		
of the camp	le·ma·cha·neh		

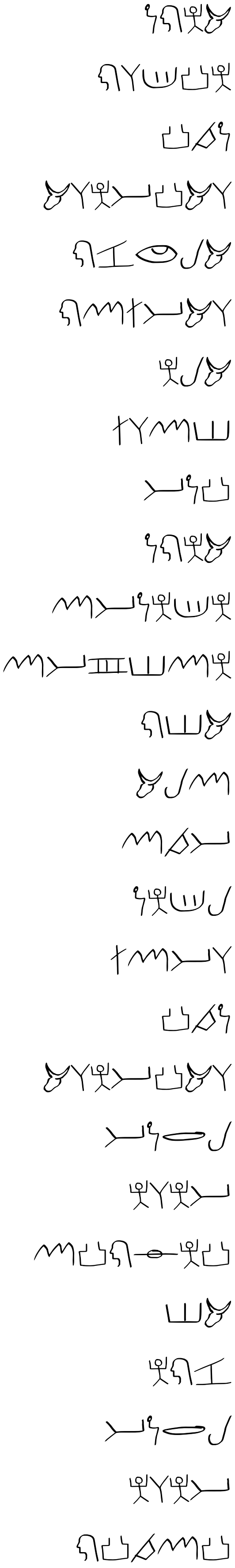
of Ephraim	eph·ra·yim		
[is] 108,100	me·at		
	e·leph		
	u·she·mo·nat		
	a·la·pheem		
	u·me·ah		
in the divisions	le·tsiv·o·tam		
third	u·she·li·sheem		
they shall set out	yis·sa·u		
under their standard :	de·gel		Numbers 2:25
are to camp	ma·cha·neh		
of Dan	dan		
On the north side	tsa·pho·nah		
the divisions	le·tsiv·o·tam		
The leader	ve·na·see		
of the Danites	liv·ne		
	dan		
is Ahiezer	a·chee·e·zer		
son	ben		
of Ammishaddai	am·mee·shad·day		
and his division	u·tse·va·o		Numbers 2:26
numbers	u·phe·qu·de·hem		
62700	she·na·yim		
	ve·shish·sheem		
	e·leph		
	u·she·va		
	me·o·wt		

will camp	ve·ha·cho·neem		Numbers 2:27
next to it	a·law		
The tribe	mat·teh		
of Asher	a·sher		
The leader	ve·na·see		
of the Asherites	liv·ne		
	a·sher		
is Pagiel	pag·ee·el		
son	ben		
of Ocran	a·khe·ran		
and his division	u·tse·va·o		Numbers 2:28
numbers	u·phe·qu·de·hem		
41500	e·chad		
	ve·ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
[Next will be] the tribe	u·mat·teh		Numbers 2:29
of Naphtali	naph·ta·lee		
The leader	ve·na·see		
of the Naphtalites	liv·ne		
	naph·ta·lee		
is Ahira	a·chee·ra		
son	ben		
of Enan	e·nan		
and his division	u·tse·va·o		Numbers 2:30
numbers	u·phe·qu·de·hem		

53400	she·lo·shah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
The total	kal		Numbers 2:31
number of men	hap·pe·qu·deem		
in the camp	le·ma·cha·neh		
of Dan	dan		
is 157,600	me·at		
	e·leph		
	ve·shiv·ah		
	va·cha·mish·sheem		
	e·leph		
	ve·shesh		
	me·o·wt		
last	la·a·cha·ro·nah		
they shall set out	yis·u		
under their standards ”	le·dig·le·hem		
These	el·leh		Numbers 2:32
numbered	pe·qu·de		
are the Israelites	ve·ne		
	yis·ra·el		
	le·vet		
according to their families	a·vo·tam		
The total	kal		
of those counted	pe·qu·de		

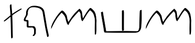
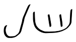
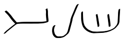
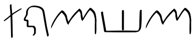
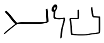
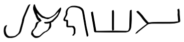
in the camps	ham·ma·cha·not		
by their divisions	le·tsiv·o·tam		
was 603,550	shesh		
	me·o·wt		
	e·leph		
	u·she·lo·shet		
	a·la·pheem		
	va·cha·mesh		
	me·o·wt		
	va·cha·mish·sheem		
But the Levites	ve·hal·vee·yim		Numbers 2:33
were not	lo		
counted	ha·te·pa·qe·du		
among	be·to·wkh		
the other Israelites	be·ne		
	yis·ra·el		
as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
did	vay·ya·a·su		Numbers 2:34
So the Israelites	be·ne		
	yis·ra·el		
everything	ke·khol		
-	a·sher		
commanded	tsiw·vah		

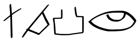
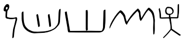
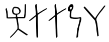
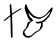
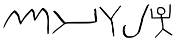
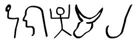
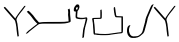
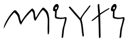
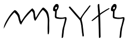
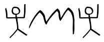
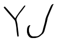
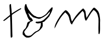
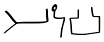
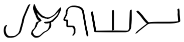
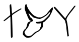
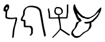
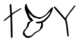
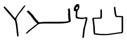
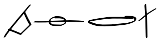
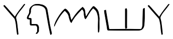
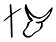
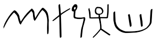
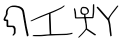
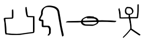
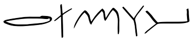
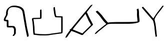
the LORD	YHVH		
-	et		
Moses	mo·sheh		
in this way	ken		
they camped	cha·nu		
under their standards	le·dig·le·hem		
in the same way	ve·khen		
and set out	na·sa·u		
each man	eesh		
with his clan	le·mish·pe·cho·taw		
and	al		
	bet		
his family	a·vo·taw		
This	ve·el·leh		Numbers 3:1
is the account	to·wl·dot		
of Aaron	a·ha·ron		
and Moses	u·mo·sheh		
at the time	be·yo·wm		
spoke	dib·ber		
the LORD	YHVH		
with	et		
Moses	mo·sheh		
on Mount	be·har		
Sinai	see·nay		
These	ve·el·leh		Numbers 3:2
are the names	she·mo·wt		
of the sons	be·ne		

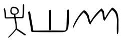
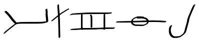
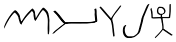
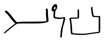
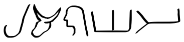
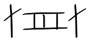
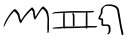
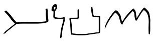
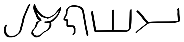
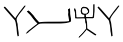
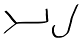
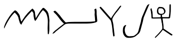
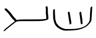
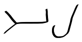
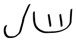
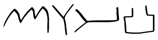


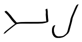
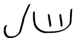
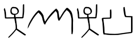
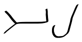
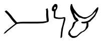
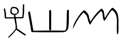
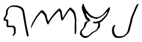
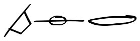
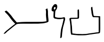
of Aaron :	a·ha·ron	
the firstborn	hab·be·kho·wr	
Nadab	na·dav	
then Abihu	va·a·vee·hu	
Eleazar	el·a·zar	
and Ithamar	ve·ee·ta·mar	
These	el·leh	Numbers 3:3
-	she·mo·wt	
sons	be·ne	
[were] Aaron’s	a·ha·ron	
priests	hak·ko·ha·neem	
the anointed	ham·me·shu·cheem	
who	a·sher	
were ordained	mil·le	
	ya·dam	
to serve as priests	le·kha·hen	
died	vay·ya·mat	Numbers 3:4
Nadab	na·dav	
and Abihu, however	va·a·vee·hu	
in the presence of	liph·ne	
the LORD	YHVH	
when they offered	be·haq·ri·vam	
fire	esh	
unauthorized	za·rah	
before	liph·ne	
the LORD	YHVH	
in the Wilderness	be·mid·bar	

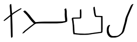
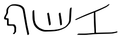
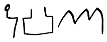
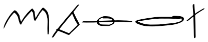
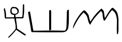
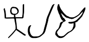
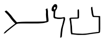
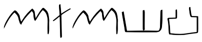
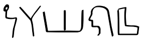
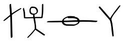
of Sinai	see·nay	סיני	
sons	u·va·neem	ובנים	
no	lo	לא	
And since they had	ha·yu	היו	
	la·hem	להם	
served as priests	vay·kha·hen	ויכהן	
only Eleazar	el·a·zar	אלעזר	
and Ithamar	ve·ee·ta·mar	ואיתמר	
during	al	על	
the lifetime	pe·ne	פני	
Aaron	a·ha·ron	אהרן	
of their father	a·vee·hem	אביהם	
said	vay·dab·ber	וידבר	Numbers 3:5
Then the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
	le·mor	לאמר	
“ Bring	haq·rev	הקרב	Numbers 3:6
-	et	את	
the tribe	mat·teh	מטה	
of Levi	le·vee	לוי	
and present	ve·ha·a·mad·ta	והעמדת	
them	o·to	אתו	
to	liph·ne	לפני	
Aaron	a·ha·ron	אהרן	
the priest	hak·ko·hen	הכהן	
to assist him	ve·she·re·tu	ושרתו	

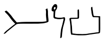
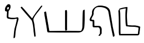
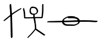
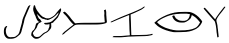
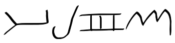
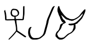
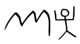
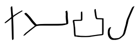
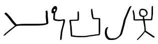
-	o·to		
They are to perform	ve·sha·me·ru		Numbers 3:7
-	et		
duties for him	mish·mar·to		
-	ve·et		
-	mish·me·ret		
and for the whole	kal		
congregation	ha·e·dah		
before	liph·ne		
the Tent	o·hel		
of Meeting	mo·w·ed		
attending	la·a·vod		
-	et		
to the service	a·vo·dat		
of the tabernacle	ham·mish·kan		
They shall take care of	ve·sha·me·ru		Numbers 3:8
-	et		
all	kal		
the furnishings	ke·le		
of the Tent	o·hel		
of Meeting	mo·w·ed		
and	ve·et		
fulfill obligations	mish·me·ret		
for the Israelites	be·ne		
	yis·ra·el		
by attending	la·a·vod		
-	et		

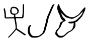
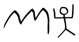
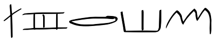
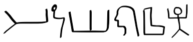
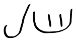
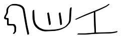
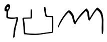
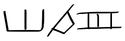
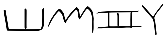
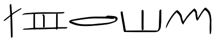
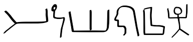
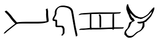
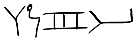
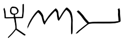
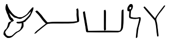
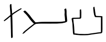
to the service	a·vo·dat		
of the tabernacle	ham·mish·kan		
Assign	ve·na·tat·tah		Numbers 3:9
-	et		
the Levites	hal·vee·yim		
to Aaron	le·a·ha·ron		
and his sons	u·le·va·naw		
have been given exclusively	ne·tu·nim		
	ne·tu·nim		
they	hem·mah		
to him	lo		
from among	me·et		
the Israelites	be·ne		
	yis·ra·el		
So	ve·et		Numbers 3:10
Aaron	a·ha·ron		
-	ve·et		
and his sons	ba·naw		
you shall appoint	tiph·qod		
to carry out	ve·sha·me·ru		
-	et		
the duties of the priesthood	ke·hun·na·tam		
but any outsider	ve·haz·zar		
who approaches [the tabernacle]	haq·qa·rev		
must be put to death ”	yu·mat		
spoke	vay·dab·ber		Numbers 3:11

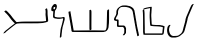
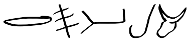
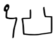
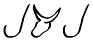
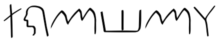
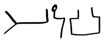
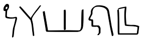
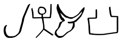
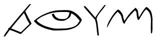
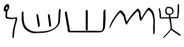
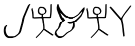
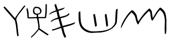
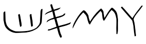
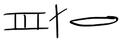
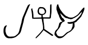
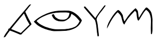
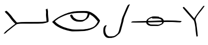
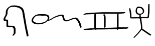
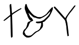
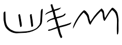
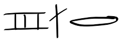
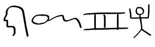
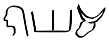
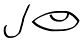
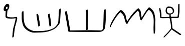
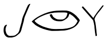
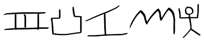
Again the LORD	YHVH		
to	el		
Moses	mo·sheh		
saying	le·mor		
I	va·a·nee		Numbers 3:12
“ Behold	hin·neh		
have taken	la·qach·tee		
-	et		
the Levites	hal·vee·yim		
from among	mit·to·wkh		
the children	be·ne		
of Israel	yis·ra·el		
in place of	ta·chat		
every	kal		
	be·kho·wr		
firstborn	pe·ter		
from the womb	re·chem		
Israelite	mib·be·ne		
	yis·ra·el		
belong	ve·ha·yu		
to Me	lee		
The Levites	hal·vee·yim		
for	kee		Numbers 3:13
[are] Mine	lee		
all	kal		
the firstborn	be·kho·wr		
On the day	be·yo·wm		

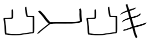
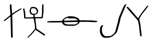
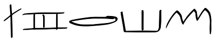
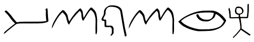
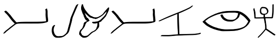
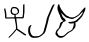
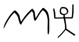
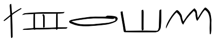
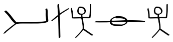
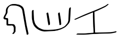
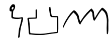
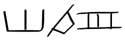
I struck down	hak·ko·tee		
every	khal		
firstborn	be·kho·wr		
in the land	be·e·rets		
of Egypt	mits·ra·yim		
I consecrated	hiq·dash·tee		
to Myself	lee		
all	khal		
the firstborn	be·kho·wr		
in Israel	be·yis·ra·el		
both man	me·a·dam		
and	ad		
beast	be·he·mah		
Mine	lee		
They are	yih·yu		
I	a·nee		
am the LORD ”	YHVH		
spoke	vay·dab·ber		Numbers 3:14
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
in the Wilderness	be·mid·bar		
of Sinai	see·nay		
saying	le·mor		
“ Number	pe·qod		Numbers 3:15
-	et		
the Levites	be·ne		

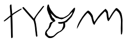
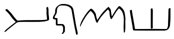
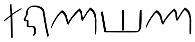
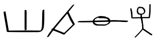
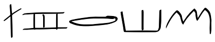
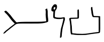
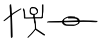
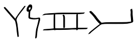
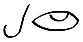
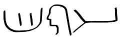
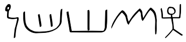
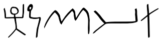
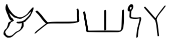
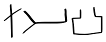
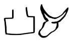
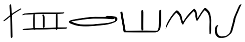
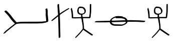
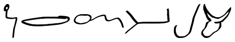
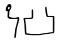
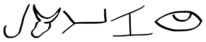
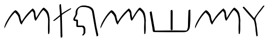
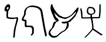
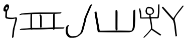
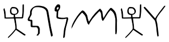
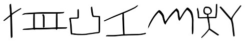
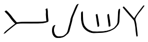
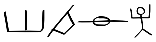
	le·vee		
	le·vet		
by their families	a·vo·tam		
and clans	le·mish·pe·cho·tam		
every	kal		
male	za·khar		
old	mib·ben		
a month	cho·desh		
or more ”	va·ma·lah		
You are to count	tiph·qe·dem		
numbered	vay·yiph·qod		Numbers 3:16
them	o·tam		
So Moses	mo·sheh		
according to	al		
the word	pee		
of the LORD	YHVH		
as	ka·a·sher		
he had been commanded	tsuw·vah		
were	vay·yih·yu		Numbers 3:17
These	el·leh		
the sons	ve·ne		
of Levi	le·vee		
by name :	bish·mo·tam		
Gershon	ge·re·sho·wn		
Kohath	u·qe·hat		
and Merari	u·me·ra·ree		
These	ve·el·leh		Numbers 3:18

were the names	she·mo·wt		
of the sons	be·ne		
of Gershon	ge·re·sho·wn		
by their clans :	le·mish·pe·cho·tam		
Libni	liv·nee		
and Shimei	ve·shim·ee		
The sons	u·ve·ne		Numbers 3:19
of Kohath	qe·hat		
by their clans	le·mish·pe·cho·tam		
were Amram	am·ram		
Izhar	ve·yits·har		
Hebron	chev·ro·wn		
and Uzziel	ve·uz·zee·el		
And the sons	u·ve·ne		Numbers 3:20
of Merari	me·ra·ree		
by their clans	le·mish·pe·cho·tam		
were Mahli	mach·lee		
and Mushi	u·mu·shee		
These	el·leh		
were	hem		
the clans	mish·pe·chot		
of the Levites	hal·le·vee		
	le·vet		
according to their families	a·vo·tam		
From Gershon came	le·ge·re·sho·wn		Numbers 3:21
clan	mish·pa·chat		
the Libnite	hal·liv·nee		

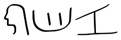
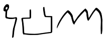
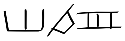
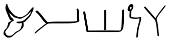
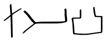
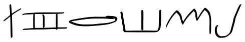
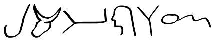
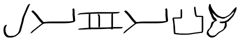
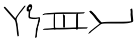
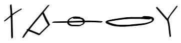
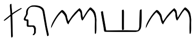
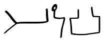
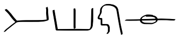
clan	u·mish·pa·chat		
and the Shimeite	hash·shim·ee		
these	el·leh		
	hem		
clans	mish·pe·chot		
were the Gershonite	hag·ge·re·shun·nee		
The number	pe·qu·de·hem		Numbers 3:22
	be·mis·par		
of all	kal		
the males	za·khar		
old	mib·ben		
a month	cho·desh		
or more	va·ma·e·lah		
was	pe·qu·de·hem		
7500	shiv·at		
	a·la·pheem		
	va·cha·mesh		
	me·o·wt		
clans	mish·pe·chot		Numbers 3:23
The Gershonite	hag·ge·re·shun·nee		
behind	a·cha·re		
the tabernacle	ham·mish·kan		
were to camp	ya·cha·nu		
on the west	yam·mah		
and the leader	u·ne·see		Numbers 3:24
of the families	vet		
	av		

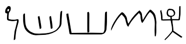
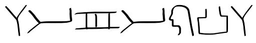
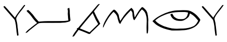
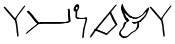
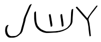
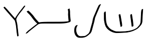
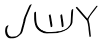
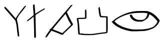
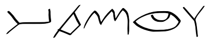
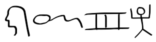
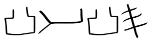
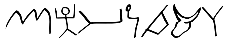
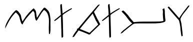
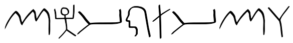
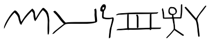
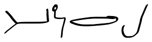
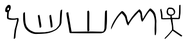
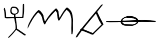
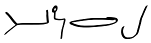
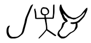
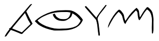
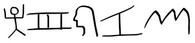
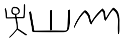
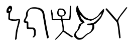
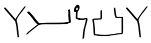
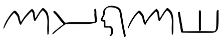
of the Gershonites	lag·ge·re·shun·nee		
was Eliasaph	el·ya·saph		
son	ben		
of Lael	la·el		
The duties	u·mish·me·ret		Numbers 3:25
of the Gershonites	be·ne		
	ge·re·sho·wn		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
[were] the tabernacle	ham·mish·kan		
and tent	ve·ha·o·hel		
its covering	mikh·se·hu		
the curtain	u·ma·sakh		
for the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
the curtains	ve·qal·e		Numbers 3:26
of the courtyard	he·cha·tser		
-	ve·et		
the curtain	ma·sakh		
for the entrance	pe·tach		
to the courtyard	he·cha·tser		
that	a·sher		
surrounds	al		
the tabernacle	ham·mish·kan		
	ve·al		
and altar	ham·miz·be·ach		

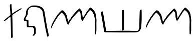
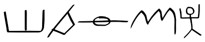
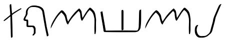
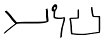
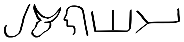
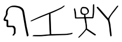
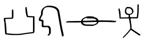
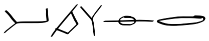
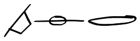
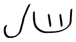
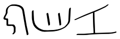
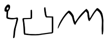
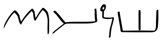
	sa·veev		
-	ve·et		
and the cords —	me·ta·raw		
all	le·khol		
the service [for these items]	a·vo·da·to		
From Kohath came	ve·liq·hat		Numbers 3:27
the clans	mish·pa·chat		
of the Amramites	ha·am·ra·mee		
	u·mish·pa·chat		
the Izharites	hay·yits·ha·ree		
	u·mish·pa·chat		
the Hebronites	ha·chev·ro·nee		
	u·mish·pa·chat		
and the Uzzielites	ha·az·zee·e·lee		
these	el·leh		
	hem		
were the clans	mish·pe·chot		
of the Kohathites	haq·qe·ha·tee		
The number	be·mis·par		Numbers 3:28
of all	kal		
the males	za·khar		
old	mib·ben		
a month	cho·desh		
or more	va·ma·e·lah		
was 8,600	she·mo·nat		
	a·la·pheem		
	ve·shesh		

	me·o·wt		
They were responsible for	sho·me·re		
the duties	mish·me·ret		
of the sanctuary	haq·qo·desh		
The clans	mish·pe·chot		Numbers 3:29
of the Kohathites	be·ne		
	qe·hat		
were to camp	ya·cha·nu		
on	al		
side	ye·rekh		
of the tabernacle	ham·mish·kan		
the south	te·ma·nah		
and the leader	u·ne·see		Numbers 3:30
of the families	vet		
	av		
	le·mish·pe·chot		
of the Kohathites	haq·qe·ha·tee		
was Elizaphan	ʾɛ·lī·tsa·phan		
son	ben		
of Uzziel	uz·zee·el		
Their duties	u·mish·mar·tam		Numbers 3:31
[were] the ark	ha·a·ron		
the table	ve·hash·shul·chan		
the lampstand	ve·ham·me·no·rah		
the altars	ve·ham·miz·be·chot		
the articles	u·khe·le		
of the sanctuary	haq·qo·desh		

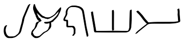
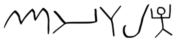
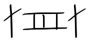
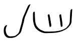
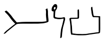
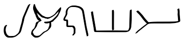
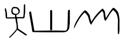
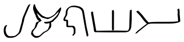
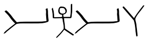
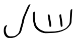
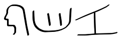
-	a·sher	𐤀𐤔𐤓	
used	ye·sha·re·tu	𐤉𐤔𐤓𐤕𐤅	
with them	ba·hem	𐤁𐤄𐤌	
and the curtain —	ve·ham·ma·sakh	𐤅𐤄𐤌𐤎𐤊	
all	ve·khol	𐤅𐤊𐤋	
the service [for these items]	a·vo·da·to	𐤏𐤁𐤃𐤕𐤅	
The chief	u·ne·see	𐤅𐤍𐤔𐤉𐤀	Numbers 3:32
of the leaders	ne·see·e	𐤍𐤔𐤉𐤀𐤉	
of the Levites	hal·le·vee	𐤄𐤋𐤅𐤉	
was Eleazar	el·a·zar	𐤀𐤋𐤏𐤆𐤓	
son	ben	𐤁𐤍	
of Aaron	a·ha·ron	𐤀𐤄𐤓𐤍	
the priest	hak·ko·hen	𐤄𐤊𐤄𐤍	
he oversaw	pe·qud·dat	𐤐𐤒𐤃𐤕	
those responsible for	sho·me·re	𐤔𐤌𐤓𐤉	
the duties	mish·me·ret	𐤌𐤔𐤌𐤓𐤕	
of the sanctuary	haq·qo·desh	𐤄𐤒𐤃𐤔	
From Merari came	lim·ra·ree	𐤋𐤌𐤓𐤓𐤉	Numbers 3:33
the clans	mish·pa·chat	𐤌𐤔𐤐𐤇𐤕	
of the Mahlites	ham·mach·lee	𐤄𐤌𐤇𐤋𐤉	
	u·mish·pa·chat	𐤅𐤌𐤔𐤐𐤇𐤕	
and Mushites	ham·mu·shee	𐤄𐤌𐤅𐤔𐤉	
these	el·leh	𐤀𐤋𐤄	
	hem	𐤄𐤌	
clans	mish·pe·chot	𐤌𐤔𐤐𐤇𐤕	
were the Merarite	me·ra·ree	𐤌𐤓𐤓𐤉	
The number	u·phe·qu·de·hem	𐤅𐤐𐤒𐤃𐤉𐤄𐤌	Numbers 3:34

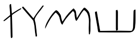
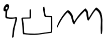
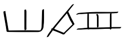
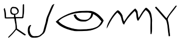
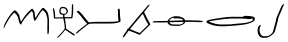
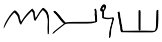
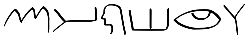
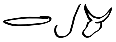
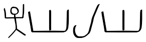
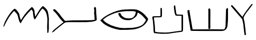
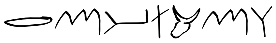
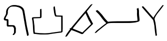
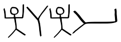
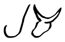
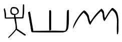
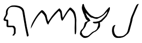
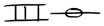
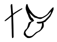
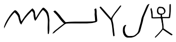
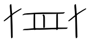
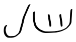
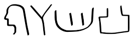
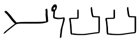
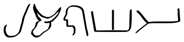
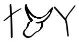
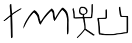
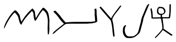
	be·mis·par		
of all	kal		
the males	za·khar		
old	mib·ben		
a month	cho·desh		
or more	va·ma·e·lah		
was 6,200	she·shet		
	a·la·pheem		
	u·ma·ta·yim		
The leader	u·ne·see		Numbers 3:35
of the families	vet		
	av		
-	le·mish·pe·chot		
of the Merarites	me·ra·ree		
was Zuriel	tsu·ree·el		
son	ben		
of Abihail	a·vee·cha·yil		
on	al		
side	ye·rekh		
of the tabernacle	ham·mish·kan		
they were to camp	ya·cha·nu		
the north	tsa·pho·nah		
assigned	u·phe·qud·dat		Numbers 3:36
The duties	mish·me·ret		
to the sons	be·ne		
of Merari	me·ra·ree		
frames	qar·she		

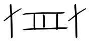
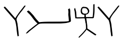
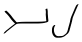
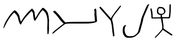
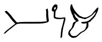
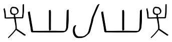
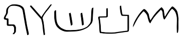
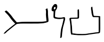
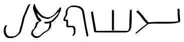
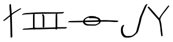
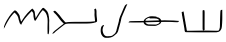
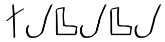
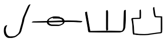
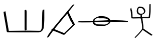
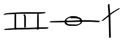
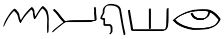
were the tabernacle’s	ham·mish·kan		
crossbars	u·ve·ree·chaw		
posts	ve·am·mu·daw		
bases	va·a·da·naw		
and all	ve·khal		
its equipment —	ke·law		
all	ve·khol		
the service for these [items]	a·vo·da·to		
as well as the posts	ve·am·mu·de		Numbers 3:37
courtyard	he·cha·tser		
of the surrounding	sa·veev		
with their bases	ve·ad·ne·hem		
tent pegs	vee·te·do·tam		
and ropes	u·me·te·re·hem		
were to camp	ve·ha·cho·neem		Numbers 3:38
	liph·ne		
of the tabernacle	ham·mish·kan		
to the east	qe·de·mah		
before	liph·ne		
the Tent	o·hel		
of Meeting	mo·w·ed		
toward the sunrise	miz·ra·chah		
Moses	mo·sheh		
Aaron	ve·a·ha·ron		
and [Aaron’s sons]	u·va·naw		
They were to perform	sho·me·reem		

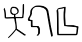
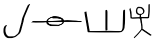
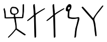
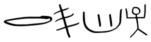
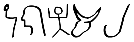
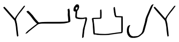
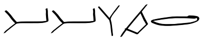
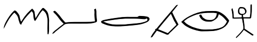
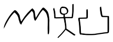
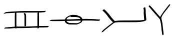
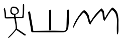
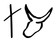
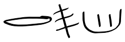
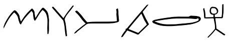
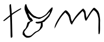
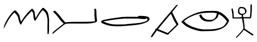
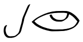
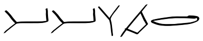
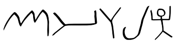
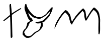
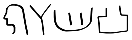
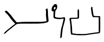
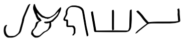
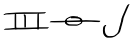
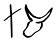
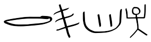
the duties	mish·me·ret		
of the sanctuary	ham·miq·dash		
as a service	le·mish·me·ret		
	be·ne		
on behalf of the Israelites	yis·ra·el		
but any outsider	ve·haz·zar		
who approached [the sanctuary]	haq·qa·rev		
was to be put to death	yu·mat		
The total	kal		Numbers 3:39
number	pe·qu·de		
of Levites	hal·vee·yim		
that	a·sher		
counted	pa·qad		
Moses	mo·sheh		
and Aaron	ve·ʾa·ha·ron		
at	al		
command	pee		
the LORD’s	YHVH		
by their clans	le·mish·pe·cho·tam		
including all	kal		
the males	za·khar		
old	mib·ben		
a month	cho·desh		
or more	va·ma·lah		
was 22,000	she·na·yim		
	ve·es·reem		

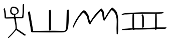
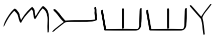
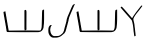
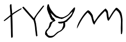
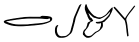
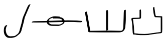
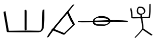
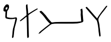
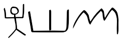
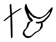
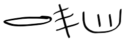
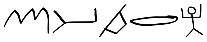
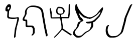
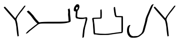
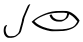
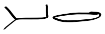
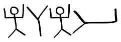
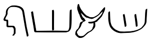
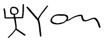
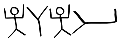
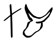
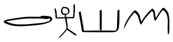
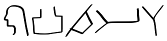
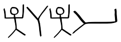
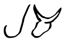
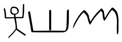
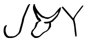
	a·leph	אלפס	
said	vay·yo·mer	ויאמר	Numbers 3:40
Then the LORD	YHVH	יהוה	
	el	אל	
to Moses	mo·sheh	משה	
“ Number	pe·qod	פקד	
every	kal	כל	
firstborn	be·khor	בכר	
male	za·khar	זכר	
	liv·ne	לבני	
of the Israelites	yis·ra·el	ישראל	
old	mib·ben	מבן	
a month	cho·desh	חדש	
or more	va·ma·e·lah	ומעלה	
and list	ve·sa	ושא	
-	et	את	
-	mis·par	מספר	
their names	she·mo·tam	שמתם	
You are to take	ve·la·qach·ta	ולקחת	Numbers 3:41
-	et	את	
the Levites	hal·vee·yim	הלוים	
for Me —	lee	לי	
I	a·nee	אני	
am the LORD —	YHVH	יהוה	
in place of	ta·chat	תחת	
all	kal	כל	
the firstborn	be·khor	בכר	

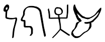
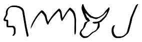
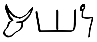
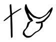
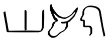
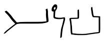
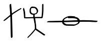
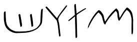
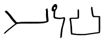
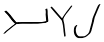
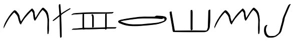
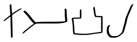
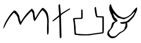
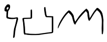
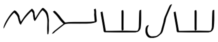
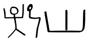
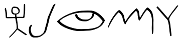
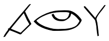
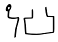
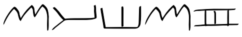
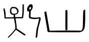
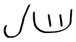
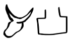
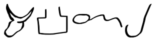
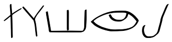
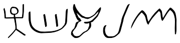
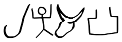
	biv·ne		
of Israel	yis·ra·el		
-	ve·et		
and the livestock	be·he·mat		
of the Levites	hal·vee·yim		
in place of	ta·chat		
all	kal		
the firstborn	be·kho·wr		
of the livestock	be·ve·he·mat		
	be·ne		
of the Israelites ”	yis·ra·el		
numbered	vay·yiph·qod		Numbers 3:42
So Moses	mo·sheh		
as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
him	o·to		
-	et		
all	kal		
the firstborn	be·khor		
	biv·ne		
of the Israelites	yis·ra·el		
was	vay·hee		Numbers 3:43
The total	khal		
of the firstborn	be·kho·wr		
males	za·khar		
listed	be·mis·par		

by name	she·mo·wt		
old	mib·ben		
a month	cho·desh		
or more	va·ma·lah		
number	liph·qu·de·hem		
22273	she·na·yim		
	ve·es·reem		
	e·leph		
	she·lo·shah		
	ve·shiv·eem		
	u·ma·ta·yim		
spoke	vay·dab·ber		Numbers 3:44
Again the LORD	YHVH		
to	el		
Moses	mo·sheh		
saying	le·mor		
“ Take	qach		Numbers 3:45
-	et		
the Levites	hal·vee·yim		
in place	ta·chat		
of all	kal		
the firstborn	be·kho·wr		
	biv·ne		
of Israel	yis·ra·el		
and	ve·et		
the livestock	be·he·mat		
of the Levites	hal·vee·yim		

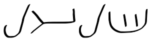
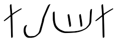
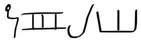
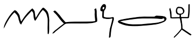
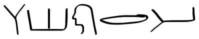
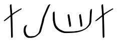
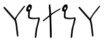
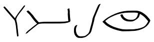
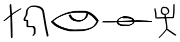
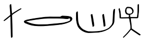
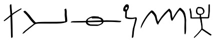
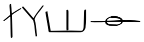
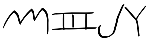
in place	ta·chat		
of their livestock	be·hem·tam		
belong	ve·ha·yu		
to Me	lee		
The Levites	hal·vee·yim		
I	a·nee		
am the LORD	YHVH		
-	ve·et		Numbers 3:46
To redeem	pe·du·ye		
the 273	hash·she·lo·shah		
	ve·hash·shiv·eem		
	ve·ham·ma·ta·yim		
who outnumber	ha·o·de·pheem		
	al		
the Levites	hal·vee·yim		
firstborn	mib·be·kho·wr		
Israelites	be·ne		
	yis·ra·el		
you are to collect	ve·la·qach·ta		Numbers 3:47
five	cha·me·shet		
	cha·me·shet		
shekels	she·qa·leem		
for each one	lag·gul·go·let		
shekel	be·she·qel		
according to the sanctuary	haq·qo·desh		
	tiq·qach		
of twenty	es·reem		

gerahs	ge·rah		
	hash·sha·qel		
Give	ve·na·tat·tah		Numbers 3:48
the money	hak·ke·seph		
to Aaron	le·a·ha·ron		
and his sons	u·le·va·naw		
as the redemption price	pe·du·ye		
for the excess	ha·o·de·pheem		
among [the Israelites] „	ba·hem		
collected	vay·yiq·qach		Numbers 3:49
So Moses	mo·sheh		
-	et		
money	ke·seph		
the redemption	hap·pid·yo·wm		
	me·et		
from those in excess	ha·o·de·pheem		
of	al		
the number redeemed	pe·du·ye		
by the Levites	hal·vee·yim		
-	me·et		Numbers 3:50
from the firstborn	be·kho·wr		
	be·ne		
of the Israelites :	yis·ra·el		
He collected	la·qach		
-	et		
the money	hak·ka·seph		

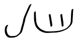
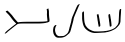
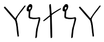
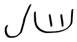
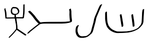
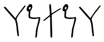
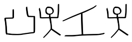
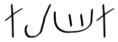
1365	cha·mish·shah		
	ve·shish·sheem		
	u·she·losh		
	me·o·wt		
	va·e·leph		
shekels	be·she·qel		
according to the sanctuary shekel	haq·qo·desh		
gave	vay·yit·ten		Numbers 3:51
And Moses	mo·sheh		
-	et		
money	ke·seph		
the redemption	hap·pe·du·yim		
to Aaron	le·a·ha·ron		
and his sons	u·le·va·naw		
in obedience to	al		
the word	pee		
of the LORD	YHVH		
just as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
[him]	mo·sheh		
said	vay·dab·ber		Numbers 4:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		

and Aaron	a·ha·ron		
	le·mor		
“ Take	na·so		Numbers 4:2
-	et		
a census	rosh		
	be·ne		
of the Kohathites	qe·hat		
among	mit·to·wkh		
	be·ne		
the Levites	le·vee		
by their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
	mib·ben		Numbers 4:3
men from thirty	she·lo·sheem		
	sha·nah		
	va·ma·lah		
to	ve·ad		
years old	ben		
fifty	cha·mish·sheem		
—	sha·nah		
everyone	kal		
who is qualified	ba		
to serve	lats·tsa·va		
	la·a·so·wt		
in the work	me·la·khah		
at the Tent	be·o·hel		

of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
This	zot	𐤆𐤀𐤕	Numbers 4:4
service	a·vo·dat	𐤏𐤁𐤃𐤕	
of the Kohathites	be·ne	𐤁𐤍𐤉	
	qe·hat	𐤒𐤄𐤕	
at the Tent	be·o·hel	𐤁𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
regards the most	qo·desh	𐤒𐤃𐤔	
holy things	haq·qo·da·sheem	𐤄𐤒𐤃𐤔𐤉𐤌	
are to go in	u·va	𐤅𐤁𐤀	Numbers 4:5
Aaron	a·ha·ron	𐤀𐤄𐤓𐤍	
and his sons	u·va·naw	𐤅𐤁𐤍𐤉𐤅	
sets out	bin·so·a	𐤁𐤍𐤎𐤏	
Whenever the camp	ham·ma·cha·neh	𐤄𐤌𐤇𐤍𐤄	
take down	ve·ho·w·ri·du	𐤅𐤄𐤅𐤓𐤃𐤅	
-	et	𐤀𐤕	
the veil	pa·ro·khet	𐤐𐤓𐤊𐤕	
of the curtain	ham·ma·sakh	𐤄𐤌𐤎𐤊	
and cover	ve·khis·su	𐤅𐤊𐤎𐤅	
with it	vah	𐤁𐤄	
-	et	𐤀𐤕	
the ark	a·ron	𐤀𐤓𐤍	
of the Testimony	ha·e·dut	𐤄𐤏𐤃𐤕	
They are to place	ve·na·te·nu	𐤅𐤍𐤕𐤍𐤅	Numbers 4:6
over	a·law	𐤏𐤋𐤉𐤅	
this a covering	ke·sui	𐤊𐤎𐤅𐤉	
	o·wr	𐤏𐤅𐤓	

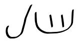
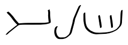
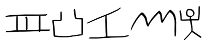
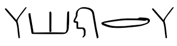
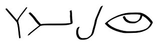
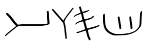
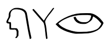
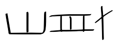
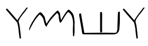
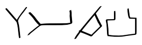
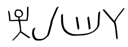
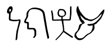
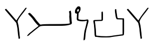
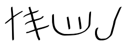
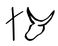
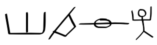
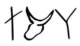
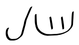
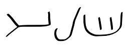
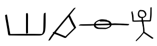
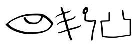
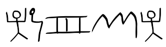
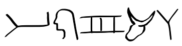
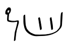
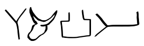
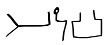
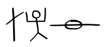
of fine leather	ta·chash		
spread	u·pha·re·su		
cloth	ve·ged		
a solid	ke·leel		
blue	te·khe·let		
over it	mil·ma·e·lah		
and insert	ve·sa·mu		
its poles	bad·daw		
Over	ve·al		Numbers 4:7
the table	shul·chan		
of the Presence	hap·pa·neem		
they are to spread	yiph·re·su		
cloth	be·ged		
a blue	te·khe·let		
and place	ve·na·te·nu		
on it	a·law		
along with	et		
the plates	haq·qe·a·rot		
-	ve·et		
and cups	hak·kap·pot		
-	ve·et		
the bowls	ham·me·naq·qee·yot		
-	ve·et		
and pitchers	qe·so·wt		
for the drink offering	han·na·sekh		
bread	ve·le·chem		
The regular	hat·ta·meed		

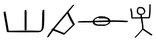
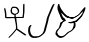
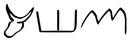
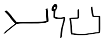
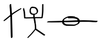
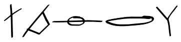
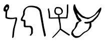
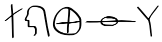
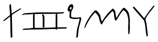
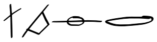
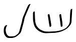
on it	a·law	עליו	
offering is to remain	yih·yeh	יהיה	
And they shall spread	u·pha·re·su	ופרשו	Numbers 4:8
over them	a·le·hem	עליהם	
cloth	be·ged	בגד	
a scarlet	to·w·la·at	תולעת	
	sha·nee	שני	
cover	ve·khis·su	וכסו	
them	o·to	אתו	
with	be·mikh·seh	במכסה	
	o·wr	עור	
fine leather	ta·chash	תחש	
and insert	ve·sa·mu	ושמו	
-	et	את	
the poles	bad·daw	בדיו	
They are to take	ve·la·qe·chu	ולקחו	Numbers 4:9
cloth	be·ged	בגד	
a blue	te·khe·let	תכלת	
and cover	ve·khis·su	וכסו	
-	et	את	
the lampstand	me·no·rat	מנרת	
used for light	ham·ma·o·wr	המאור	
together	ve·et	ואת	
with its lamps	ne·ro·te·ha	נרתיה	
-	ve·et	ואת	
wick trimmers	mal·qa·che·ha	מלקחיה	
-	ve·et	ואת	

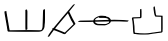
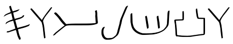
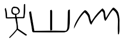
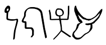
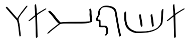
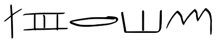
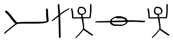
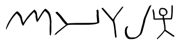
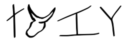
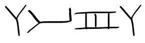
and trays	mach·to·te·ha		
-	ve·et		
-	kal		
as well as the jars	ke·le		
of oil	sham·nah		
with which	a·sher		
to supply	ye·sha·re·tu		
it	lah		
-	ba·hem		
Then they shall wrap	ve·na·te·nu		Numbers 4:10
-	o·tah		
it	ve·et		
and all	kal		
its utensils	ke·le·ha		
inside	el		
a covering	mikh·seh		
	o·wr		
of fine leather	ta·chash		
and put	ve·na·te·nu		
[it] on	al		
the carrying frame	ham·mo·wt		
Over	ve·al		Numbers 4:11
altar	miz·bach		
the gold	haz·za·hav		
they are to spread	yiph·re·su		
cloth	be·ged		
a blue	te·khe·let		

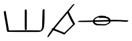
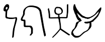
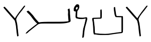
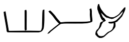
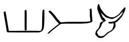
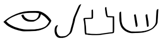
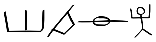
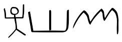
cover	ve·khis·su	𐤅𐤊𐤎𐤅	
it	o·to	𐤀𐤕𐤅	
with	be·mikh·seh	𐤁𐤌𐤊𐤎𐤄	
	o·wr	𐤏𐤅𐤓	
fine leather	ta·chash	𐤕𐤇𐤔	
and insert	ve·sa·mu	𐤅𐤔𐤌𐤅	
-	et	𐤀𐤕	
the poles	bad·daw	𐤁𐤃𐤉𐤅	
They are to take	ve·la·qe·chu	𐤅𐤋𐤒𐤇𐤅	Numbers 4:12
-	et	𐤀𐤕	
all	kal	𐤊𐤋	
the utensils	ke·le	𐤊𐤋𐤉	
for serving	hash·sha·ret	𐤄𐤔𐤓𐤕	
-	a·sher	𐤀𐤔𐤓	
-	ye·sha·re·tu	𐤉𐤔𐤓𐤕𐤅	
in	vam	𐤁𐤌	
the sanctuary	baq·qo·desh	𐤁𐤒𐤃𐤔	
place them	ve·na·te·nu	𐤅𐤍𐤕𐤍𐤅	
in	el	𐤀𐤋	
cloth	be·ged	𐤁𐤂𐤃	
a blue	te·khe·let	𐤕𐤊𐤋𐤕	
cover	ve·khis·su	𐤅𐤊𐤎𐤅	
them	o·w·tam	𐤀𐤅𐤕𐤌	
with	be·mikh·seh	𐤁𐤌𐤊𐤎𐤄	
	o·wr	𐤏𐤅𐤓	
fine leather	ta·chash	𐤕𐤇𐤔	
and put them	ve·na·te·nu	𐤅𐤍𐤕𐤍𐤅	

on	al	𐤏𐤋	
the carrying frame	ham·mo·wt	𐤄𐤌𐤅𐤈	
Then they shall remove the ashes	ve·dish·she·nu	𐤅𐤃𐤔𐤍𐤅	Numbers 4:13
-	et	𐤀𐤕	
from the bronze altar	ham·miz·be·ach	𐤄𐤌𐤆𐤁𐤇	
spread	u·pha·re·su	𐤅𐤐𐤓𐤔𐤅	
over it	a·law	𐤏𐤋𐤉𐤅	
cloth	be·ged	𐤁𐤂𐤃	
a purple	ar·ga·man	𐤀𐤓𐤂𐤌𐤍	
and place	ve·na·te·nu	𐤅𐤍𐤕𐤍𐤅	Numbers 4:14
on it	a·law	𐤏𐤋𐤉𐤅	
-	et	𐤀𐤕	
all	kal	𐤊𐤋	
the vessels	ke·law	𐤊𐤋𐤉𐤅	
-	a·sher	𐤀𐤔𐤓	
used to serve	ye·sha·re·tu	𐤉𐤔𐤓𐤕𐤅	
there	a·law	𐤏𐤋𐤉𐤅	
:	ba·hem	𐤁𐤄𐤌	
-	et	𐤀𐤕	
the firepans	ham·mach·tot	𐤄𐤌𐤇𐤕𐤕	
-	et	𐤀𐤕	
meat forks	ham·miz·la·got	𐤄𐤌𐤆𐤋𐤂𐤕	
-	ve·et	𐤅𐤀𐤕	
shovels	hay·ya·eem	𐤄𐤉𐤏𐤉𐤌	
-	ve·et	𐤅𐤀𐤕	
and sprinkling bowls —	ham·miz·ra·qot	𐤄𐤌𐤆𐤓𐤒𐤕	

all	kol		
the equipment	ke·le		
of the altar	ham·miz·be·ach		
They are to spread	u·pha·re·su		
over it	a·law		
a covering	ke·sui		
	o·wr		
of fine leather	ta·chash		
and insert	ve·sa·mu		
the poles	vad·daw		
have finished	ve·khil·lah		Numbers 4:15
When Aaron	a·ha·ron		
and his sons	u·va·naw		
covering	le·khas·sot		
-	et		
the holy objects	haq·qo·desh		
-	ve·et		
and all	kal		
their equipment	ke·le		
	haq·qo·desh		
is ready to move	bin·so·a		
as soon as the camp	ham·ma·cha·neh		
	ve·a·cha·re		
	khen		
shall come	ya·vo·u		
the Kohathites	ve·ne		
	qe·hat		

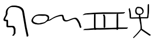
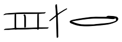
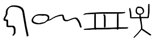
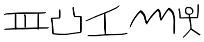
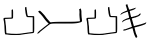
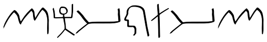
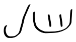
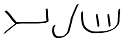
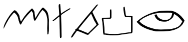
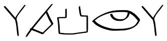
and do the carrying	la·set		
But they must not	ve·lo		
touch	yig·ge·u		
	el		
the holy objects	haq·qo·desh		
or they will die	va·me·tu		
These	el·leh		
are the transportation duties	mas·sa		
of the Kohathites	ve·ne		
	qe·hat		
regarding the Tent	be·o·hel		
of Meeting	mo·w·ed		
shall oversee	u·phe·qud·dat		Numbers 4:16
Eleazar	el·a·zar		
son	ben		
of Aaron	a·ha·ron		
the priest	hak·ko·hen		
the oil	she·men		
for the light	ham·ma·o·wr		
incense	u·qe·to·ret		
the fragrant	has·sam·meem		
grain offering	u·min·chat		
the daily	hat·ta·meed		
oil	ve·she·men		
and the anointing	ham·mish·chah		
He has oversight	pe·qud·dat		
of the entire	kal		

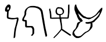
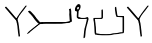
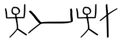
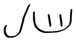
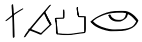
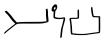
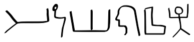
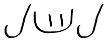
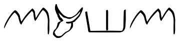
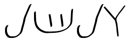
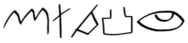
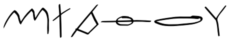
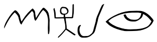
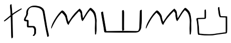
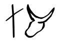
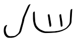
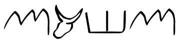
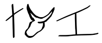
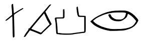
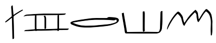
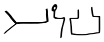
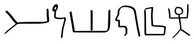
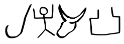
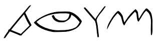
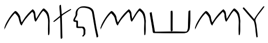
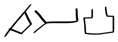
tabernacle	ham·mish·kan		
and everything	ve·khal		
-	a·sher		
in it	bo		
including the holy objects	be·qo·desh		
and their utensils ”	u·ve·khe·law		
said	vay·dab·ber		Numbers 4:17
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Aaron	a·ha·ron		
	le·mor		
“ Do not	al		Numbers 4:18
to be cut off	takh·ree·tu		
-	et		
tribal	she·vet		
clans	mish·pe·chot		
allow the Kohathite	haq·qe·ha·tee		
from among	mit·to·wkh		
the Levites	hal·vee·yim		
this	ve·zot		Numbers 4:19
do	a·su		
for them :	la·hem		
In order that they may live	ve·cha·yu		
and not	ve·lo		
die	ya·mu·tu		

when they come near	be·gish·tam		
-	et		
the most	qo·desh		
holy things	haq·qo·da·sheem		
Aaron	a·ha·ron		
and his sons	u·va·naw		
are to go in	ya·vo·u		
and assign	ve·sa·mu		
-	o·w·tam		
each man	eesh		
	eesh		
	al		
his task	a·vo·da·to		
	ve·el		
and what he is to carry	mas·sa·o		
But [the Kohathites] are not	ve·lo		Numbers 4:20
to go in	ya·vo·u		
and look	lir·o·wt		
even for a moment	ke·val·la		
-	et		
at the holy objects	haq·qo·desh		
or they will die ”	va·me·tu		
said	vay·dab·ber		Numbers 4:21
And the LORD	YHVH		
to	el		
Moses	mo·sheh		

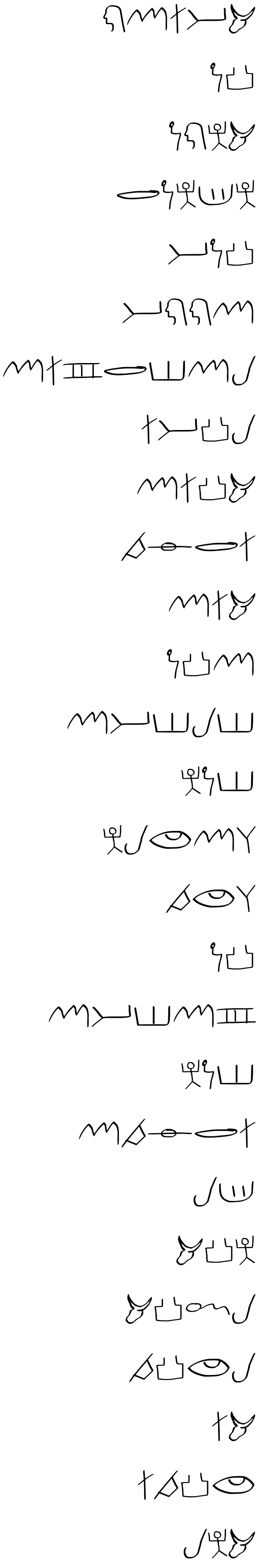
	le·mor	לאמר	
“ Take a census	na·so	נשא	Numbers 4:22
-	et	את	
-	rosh	ראש	
of the Gershonites	be·ne	בני	
	ge·re·sho·wn	גרשון	
as well	gam	גם	
	hem	הם	
	le·vet	לבית	
by their families	a·vo·tam	אבתם	
and clans	le·mish·pe·cho·tam	למשפחתם	
-	mib·ben	מבן	Numbers 4:23
from thirty	she·lo·sheem	שלשים	
-	sha·nah	שנה	
-	va·ma·lah	ומעלה	
to	ad	עד	
years old	ben	בן	
fifty	cha·mish·sheem	חמשים	
	sha·nah	שנה	
counting	tiph·qod	תפקד	
-	o·w·tam	אותם	
everyone	kal	כל	
who comes	hab·ba	הבא	
to serve	lits·vo	לצבא	
	tsa·va	צבא	
	la·a·vod	לעבד	
in the work	a·vo·dah	עבדה	

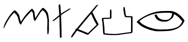
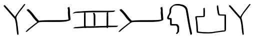
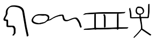
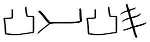
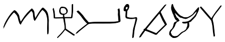
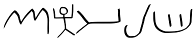
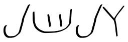
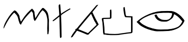
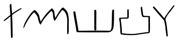
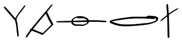
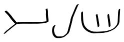
at the Tent	be·o·hel	𐤁𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
This	zot	𐤆𐤀𐤕	Numbers 4:24
is the service	a·vo·dat	𐤏𐤁𐤃𐤕	
clans	mish·pe·chot	𐤌𐤔𐤐𐤇𐤕	
of the Gershonite	hag·ge·re·shun·nee	𐤄𐤂𐤓𐤔𐤍𐤉	
regarding work	la·a·vod	𐤋𐤏𐤁𐤃	
and transport :	u·le·mas·sa	𐤅𐤋𐤌𐤔𐤀	
They are to carry	ve·na·se·u	𐤅𐤍𐤔𐤀𐤅	Numbers 4:25
-	et	𐤀𐤕	
the curtains	ye·ree·ot	𐤉𐤓𐤉𐤏𐤕	
of the tabernacle	ham·mish·kan	𐤄𐤌𐤔𐤊𐤍	
-	ve·et	𐤅𐤀𐤕	
the Tent	o·hel	𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
with the covering	mikh·se·hu	𐤌𐤊𐤎𐤄𐤅	
	u·mikh·seh	𐤅𐤌𐤊𐤎𐤄	
of fine leather	hat·ta·chash	𐤄𐤕𐤇𐤔	
-	a·sher	𐤀𐤔𐤓	
over	a·law	𐤏𐤋𐤉𐤅	
it	mil·ma·e·lah	𐤌𐤋𐤌𐤏𐤋𐤄	
-	ve·et	𐤅𐤀𐤕	
the curtains	ma·sakh	𐤌𐤎𐤊	
for the entrance	pe·tach	𐤐𐤕𐤇	
to the Tent	o·hel	𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
-	ve·et	𐤅𐤀𐤕	Numbers 4:26

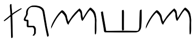
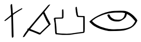
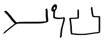
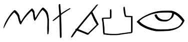
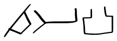
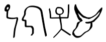
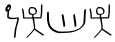
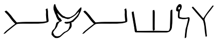
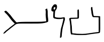
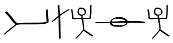
the curtains	qal·e		
of the courtyard	he·cha·tser		
and	ve·et		
the curtains	ma·sakh		
for the entrance	pe·tach		
at the gate	sha·ar		
of the courtyard	he·cha·tser		
that	a·sher		
surrounds	al		
the tabernacle	ham·mish·kan		
	ve·al		
and altar	ham·miz·be·ach		
	sa·veev		
-	ve·et		
along with their ropes	me·te·re·hem		
-	ve·et		
and all	kal		
the equipment	ke·le		
for their service	a·vo·da·tam		
-	ve·et		
all	kal		
that	a·sher		
needs to be done	ye·a·seh		
with these items	la·hem		
[The Gershonites] will do	ve·a·va·du		
is to be done at	al		Numbers 4:27
the direction	pee		

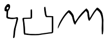
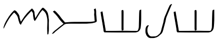
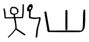
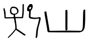
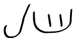
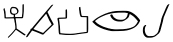
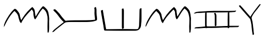
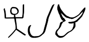
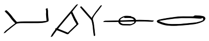
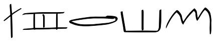
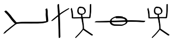
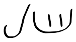
of Aaron	a·ha·ron		
of the Gershonites	u·va·naw		
	tih·yeh		
All	kal		
the service	a·vo·dat		
and his sons	be·ne		
—	hag·ge·re·shun·nee		
all	le·khal		
their transport duties	mas·sa·am		
and	u·le·khol		
other work —	a·vo·da·tam		
you are to assign	u·phe·qad·tem		
to them	a·le·hem		
that they are responsible	be·mish·me·ret		
-	et		
all	kal		
to carry	mas·sa·am		
This	zot		Numbers 4:28
is the service	a·vo·dat		
clans	mish·pe·chot		
of the Gershonite	be·ne		
	hag·ge·re·shun·nee		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
and their duties	u·mish·mar·tam		
shall be under the direction	be·yad		

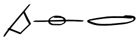
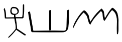
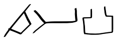
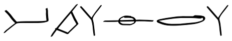
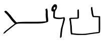
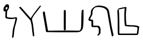
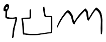
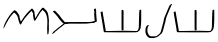
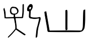
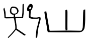
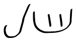
of Ithamar	ee·ta·mar	
son	ben	
of Aaron	a·ha·ron	
the priest	hak·ko·hen	
As for the sons	be·ne	Numbers 4:29
of Merari	me·ra·ree	
by their clans	le·mish·pe·cho·tam	
	le·vet	
and families	a·vo·tam	
you are to number	tiph·qod	
them	o·tam	
	mib·ben	Numbers 4:30
from thirty	she·lo·sheem	
	sha·nah	
	va·ma·lah	
to	ve·ad	
years old	ben	
fifty	cha·mish·sheem	
	sha·nah	
counting	tiph·qe·dem	
everyone	kal	
who comes	hab·ba	
to serve	lats·tsa·va	
	la·a·vod	
-	et	
in the work	a·vo·dat	
of the Tent	o·hel	

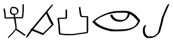
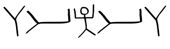
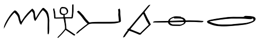
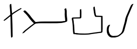
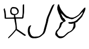
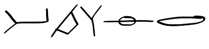
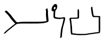
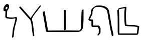
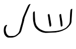
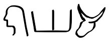
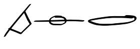
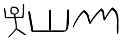


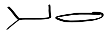
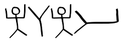
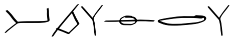
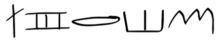
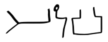
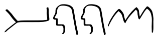
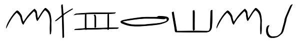
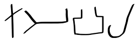
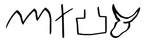
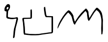
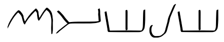
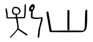
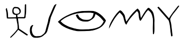
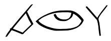
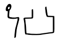
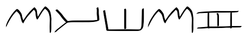
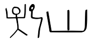
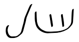
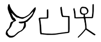
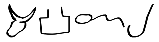
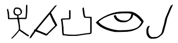
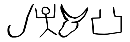
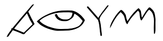
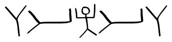
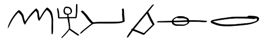
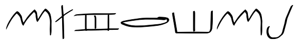
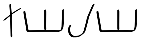
of Meeting	mo·w·ed		
This	ve·zot		Numbers 4:31
is the duty	mish·me·ret		
to carry	mas·sa·am		
for all	le·khal		
their service	a·vo·da·tam		
at the Tent	be·o·hel		
of Meeting :	mo·w·ed		
the frames	qar·she		
of the tabernacle	ham·mish·kan		
with its crossbars	u·ve·ree·chaw		
posts	ve·am·mu·daw		
and bases	va·a·da·naw		
and the posts	ve·am·mu·de		Numbers 4:32
courtyard	he·cha·tser		
of the surrounding	sa·veev		
with their bases	ve·ad·ne·hem		
tent pegs	vee·te·do·tam		
and ropes	u·me·te·re·hem		
including all	le·khal		
their equipment	ke·le·hem		
and everything	u·le·khol		
related to their use	a·vo·da·tam		
by name	u·ve·she·mot		
You shall assign	tiph·qe·du		
-	et		
the items	ke·le		

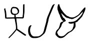
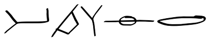
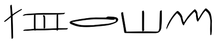
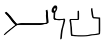
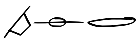
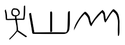
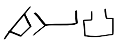
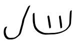
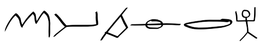
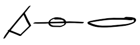
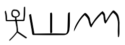
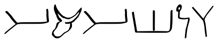
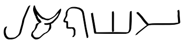
that they are responsible	mish·me·ret		
to carry	mas·sa·am		
This	zot		Numbers 4:33
is the service	a·vo·dat		
clans	mish·pe·chot		
of the Merarite	be·ne		
	me·ra·ree		
according to all	le·khal		
their work	a·vo·da·tam		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
under the direction	be·yad		
of Ithamar	ee·ta·mar		
son	ben		
of Aaron	a·ha·ron		
the priest ”	hak·ko·hen		
numbered	vay·yiph·qod		Numbers 4:34
So Moses	mo·sheh		
Aaron	ve·a·ha·ron		
and the leaders	u·ne·see·e		
of the congregation	ha·e·dah		
-	et		
the Kohathites	be·ne		
	haq·qe·ha·tee		
by their clans	le·mish·pe·cho·tam		
	u·le·vet		
and families	a·vo·tam		

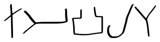
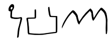
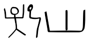
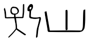
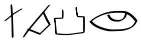
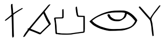
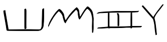
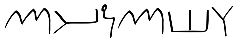
-	mib·ben		Numbers 4:35
from thirty	she·lo·sheem		
-	sha·nah		
-	va·ma·lah		
to	ve·ad		
years old	ben		
fifty	cha·mish·sheem		
	sha·nah		
everyone	kal		
who came	hab·ba		
to serve	lats·tsa·va		
in the work	la·a·vo·dah		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
And those	vay·yih·yu		Numbers 4:36
numbered	phe·qu·de·hem		
by their clans	le·mish·pe·cho·tam		
totaled 2,750	al·pa·yim		
	she·va		
	me·o·wt		
	va·cha·mish·sheem		
These	el·leh		Numbers 4:37
were counted	phe·qu·de		
clans	mish·pe·chot		
from the Kohathite	haq·qe·ha·tee		
everyone	kal		
who could serve	ha·o·ved		

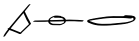
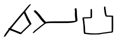
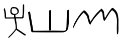
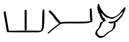
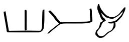
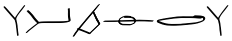
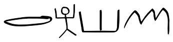
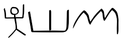
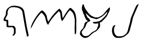
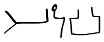
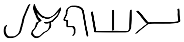
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
them	a·sher		
numbered	pa·qad		
Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
according to	al		
the command	pee		
of the LORD	YHVH		
through	be·yad		
Moses	mo·sheh		
were numbered	u·phe·qu·de		Numbers 4:38
Then the Gershonites	be·ne		
	ge·re·sho·wn		
by their clans	le·mish·pe·cho·w·tam		
	u·le·vet		
and families	a·vo·tam		
-	mib·ben		Numbers 4:39
from thirty	she·lo·sheem		
-	sha·nah		
-	va·ma·lah		
to	ve·ad		
years old	ben		
fifty	cha·mish·sheem		
	sha·nah		
everyone	kal		
who came	hab·ba		

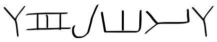
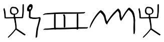
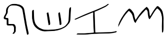
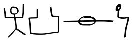
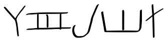
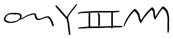
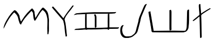
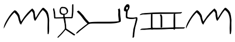
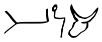
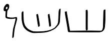
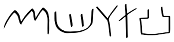
to serve	lats·tsa·va		
in the work	la·a·vo·dah		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
And those	vay·yih·yu		Numbers 4:40
numbered	pe·qu·de·hem		
by their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
totaled 2,630	al·pa·yim		
	ve·shesh		
	me·o·wt		
	u·she·lo·sheem		
These	el·leh		Numbers 4:41
were counted	phe·qu·de		
clans	mish·pe·chot		
	be·ne		
from the Gershonite	ge·re·sho·wn		
	kal		
who served	ha·o·ved		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
whom	a·sher		
counted	pa·qad		
Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
at	al		

command	pee		
the LORD’s	YHVH		
were numbered	u·phe·qu·de		Numbers 4:42
	mish·pe·chot		
	be·ne		
And the Merarites	me·ra·ree		
by their clans	le·mish·pe·cho·tam		
	le·vet		
and families	a·vo·tam		
-	mib·ben		Numbers 4:43
from thirty	she·lo·sheem		
-	sha·nah		
-	va·ma·lah		
to	ve·ad		
years old	ben		
fifty	cha·mish·sheem		
	sha·nah		
everyone	kal		
who came	hab·ba		
to serve	lats·tsa·va		
in the work	la·a·vo·dah		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
-	vay·yih·yu		Numbers 4:44
The men registered	phe·qu·de·hem		
by their clans	le·mish·pe·cho·tam		
numbered 3,200	she·lo·shet		

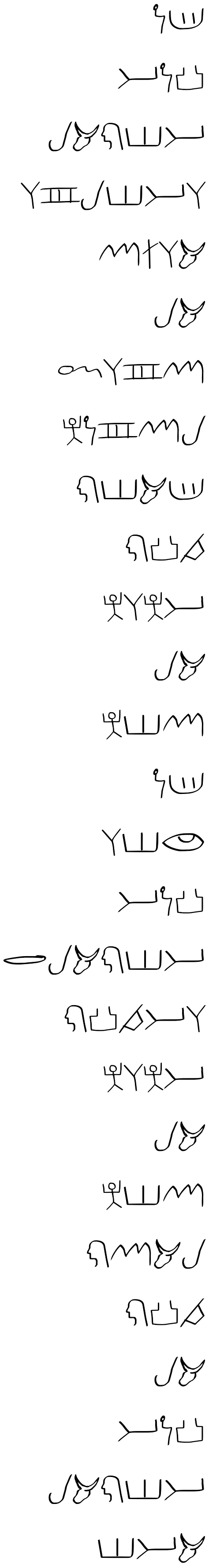
	a·la·pheem		
	u·ma·ta·yim		
These	el·leh		Numbers 4:45
were counted	phe·qu·de		
clans	mish·pe·chot		
be·ne			
from the Merarite	me·ra·ree		
whom	a·sher		
numbered	pa·qad		
Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
at	al		
command	pee		
the LORD’s	YHVH		
through	be·yad		
Moses	mo·sheh		
all	kal		Numbers 4:46
numbered	hap·pe·qu·deem		
-	a·sher		
-	pa·qad		
So Moses	mo·sheh		
Aaron	ve·a·ha·ron		
and the leaders	u·ne·see·e		
of Israel	yis·ra·el		
-	et		
the Levites	hal·vee·yim		
by their clans	le·mish·pe·cho·tam		

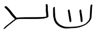
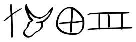
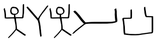
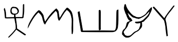
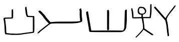
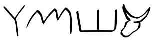
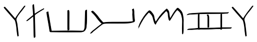
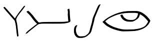
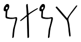
	u·le·vet		
and families	a·vo·tam		
-	mib·ben		Numbers 4:47
from thirty	she·lo·sheem		
-	sha·nah		
-	va·ma·lah		
to	ve·ad		
years old	ben		
fifty	cha·mish·sheem		
	sha·nah		
-	kal		
who came	hab·ba		
to do	la·a·vod		
the work	a·vo·dat		
of serving	a·vo·dah		
	va·a·vo·dat		
and carrying	mas·sa		
the Tent	be·o·hel		
of Meeting	mo·w·ed		
And	vay·yih·yu		Numbers 4:48
the number of men	pe·qu·de·hem		
was 8,580	she·mo·nat		
	a·la·pheem		
	va·cha·mesh		
	me·o·wt		
	u·she·mo·neem		
At	al		Numbers 4:49

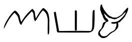
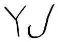
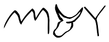
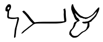
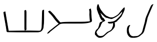
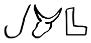
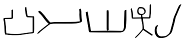
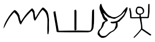
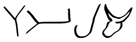
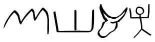
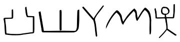
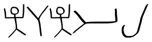
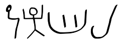
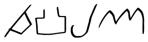
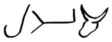
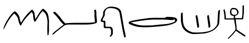
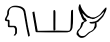
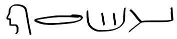
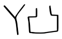
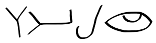
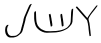
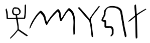
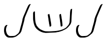
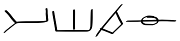
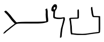
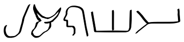
command	pee		
the LORD’s	YHVH		
they were numbered	pa·qad		
-	o·w·tam		
through	be·yad		
Moses	mo·sheh		
and each one	eesh		
	eesh		
-	al		
his work	a·vo·da·to		
	ve·al		
and burden	mas·sa·o		
was assigned	u·phe·qu·daw		
as	a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
said	vay·dab·ber		Numbers 5:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Command	tsaw		Numbers 5:2
-	et		
the Israelites	be·ne		
	yis·ra·el		

to send away	vee·shal·le·chu		
from	min		
the camp	ham·ma·cha·neh		
anyone	kal		
with a skin disease	tsa·ru·a		
anyone	ve·khal		
who has a bodily discharge	zav		
and anyone	ve·khol		
who is defiled	ta·me		
by a dead body	la·na·phesh		
male	miz·za·khar		Numbers 5:3
and	ad		
female alike	ne·qe·vah		
You must send away	te·shal·le·chu		
	el		
outside	mi·chuts		
the camp	lam·ma·cha·neh		
send them	te·shal·le·chum		
so they will not	ve·lo		
defile	ye·tam·me·u		
-	et		
their camp	ma·cha·ne·hem		
where	a·sher		
I	a·nee		
dwell	sho·khen		
among them ”	be·to·w·kham		
did	vay·ya·a·su		Numbers 5:4

this	khen	
So the Israelites	be·ne	
	yis·ra·el	
sending	vay·shal·le·chu	
[such people]	o·w·tam	
	el	
outside	mi·chuts	
the camp	lam·ma·cha·neh	
just as	ka·a·sher	
had instructed	dib·ber	
the LORD	YHVH	
	el	
Moses	mo·sheh	
	ken	
did	a·su	
[They]	be·ne	
	yis·ra·el	
said	vay·dab·ber	Numbers 5:5
And the LORD	YHVH	
to	el	
Moses	mo·sheh	
	le·mor	
“ Tell	dab·ber	Numbers 5:6
	el	
the Israelites that	be·ne	
	yis·ra·el	
a man	eesh	



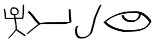
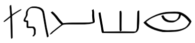
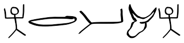
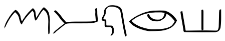
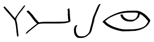
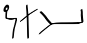
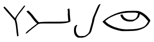
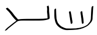
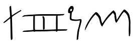
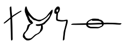
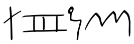
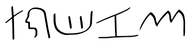
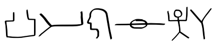
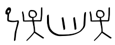
or	o		
woman	ish·shah		
when	kee		
by committing	ya·a·su		
any	mik·kal		
sin	chat·tot		
against another	ha·a·dam		
acts	lim·ol		
unfaithfully	ma·al		
against the LORD	ba·YHVH		
is guilty	ve·a·she·mah		
person	han·ne·phesh		
that	ha·hi·w		
and must confess	ve·hit·vad·du		Numbers 5:7
-	et		
the sin	chat·ta·tam		
-	a·sher		
he has committed	a·su		
He must make full restitution	ve·he·sheev		
-	et		
-	a·sha·mo		
	be·ro·sho		
a fifth	va·cha·mee·shi·to		
add	yo·seph		
to its value	a·law		
and give all this	ve·na·tan		
to the one	la·a·sher		

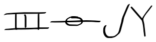
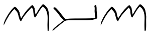
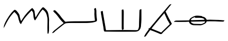
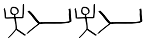
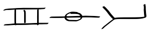
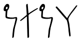
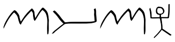
he has wronged	a·sham		
	lo		
But if	ve·im		Numbers 5:8
has no	en		
the man	la·eesh		
relative	go·el		
to whom restitution can be made for	le·ha·sheev		
the wrong	ha·a·sham		
	e·law		
	ha·a·sham		
the restitution	ham·mu·shav		
belongs to the LORD	la·YHVH		
and must be given to the priest	lak·ko·hen		
along with	mil·le·vad		
the ram	el		
of atonement	hak·kip·pu·reem		
by which	a·sher		
the atonement is made	ye·khap·per		
for	bo		
him	a·law		
Every	ve·khal		Numbers 5:9
contribution	te·ru·mah		
	le·khal		
sacred	qa·de·she		
the Israelites	ve·ne		
	yis·ra·el		

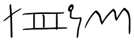
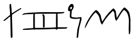
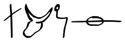
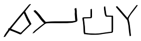
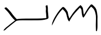
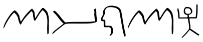
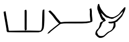
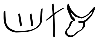
-	a·sher	אשר	
bring	yaq·ree·vu	יקריבו	
to the priest	lak·ko·hen	לכהן	
to him	lo	לו	
shall belong	yih·yeh	יהיה	
Each man's	ve·eesh	ואיש	Numbers 5:10
-	et	את	
sacred gifts	qo·da·shaw	קדשיו	
are his own	lo	לו	
-	yih·yu	יהיו	
[he]	eesh	איש	
[but] whatever	a·sher	אשר	
gives	yit·ten	יתן	
to the priest	lak·ko·hen	לכהן	
[the priest] ”	lo	לו	
will belong to	yih·yeh	יהיה׃	
said	vay·dab·ber	וידבר	Numbers 5:11
Then the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
	le·mor	לאמר	
“ Speak	dab·ber	דבר	Numbers 5:12
to	el	אל	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and tell them that	ve·a·mar·ta	ואמרת	
	a·le·hem	אלהם	

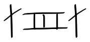
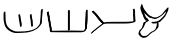
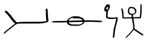
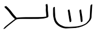
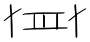
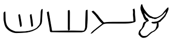
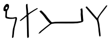
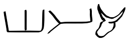
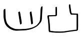
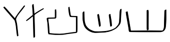
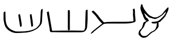
any man’s	eesh	איש	
	eesh	איש	
if	kee	כי	
goes astray	tis·teh	תשטה	
wife	ish·to	אשתו	
and is unfaithful	u·ma·a·lah	ומעלה	
to him	vo	בו	
	ma·al	מעל	
by sleeping with	ve·sha·khav	ושכב	Numbers 5:13
another man	eesh	איש	
	o·tah	אתה	
	shikh·vat	שכבת	
	ze·ra	זרע	
and it is concealed	ve·ne·lam	ונעלם	
from	me·e·ne	מעיני	
her husband	ee·shah	אישה	
is undetected	ve·nis·te·rah	ונסתרה	
and her	ve·hee	והיא	
impurity	nit·ma·ah	נטמאה	
witness against her	ve·ed	ועד	
(since there is no	en	אין	
-	bah	בה	
and she	ve·hi·w	והוא	
was not	lo	לא	
caught in the act),	nit·pa·sah	נתפשה	
comes over	ve·a·var	ועבר	Numbers 5:14
[her husband]	a·law	עליו	

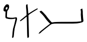
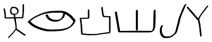
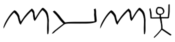
and if a feeling	ru·ach	𐤓𐤅𐤇	
of jealousy	qin·ah	𐤒𐤍𐤀𐤄	
and he suspects	ve·qin·ne	𐤅𐤒𐤍𐤀	
-	et	𐤀𐤕	
his wife	ish·to	𐤀𐤔𐤕𐤅	
who	ve·hi·w	𐤅𐤄𐤅𐤀	
has defiled herself —	nit·ma·ah	𐤍𐤈𐤌𐤀𐤄	
or	o	𐤀𐤅	
comes over	a·var	𐤏𐤁𐤓	
him	a·law	𐤏𐤋𐤉𐤅	
if a feeling	ru·ach	𐤓𐤅𐤇	
of jealousy	qin·ah	𐤒𐤍𐤀𐤄	
and he suspects	ve·qin·ne	𐤅𐤒𐤍𐤀	
-	et	𐤀𐤕	
her	ish·to	𐤀𐤔𐤕𐤅	
even though she	ve·hee	𐤅𐤄𐤉𐤀	
has not	lo	𐤋𐤀	
defiled herself —	nit·ma·ah	𐤍𐤈𐤌𐤀𐤄	
is to bring	ve·he·vee	𐤅𐤄𐤁𐤉𐤀	Numbers 5:15
then [he]	ha·eesh	𐤄𐤀𐤉𐤔	
-	et	𐤀𐤕	
his wife	ish·to	𐤀𐤔𐤕𐤅	
to	el	𐤀𐤋	
the priest	hak·ko·hen	𐤄𐤊𐤄𐤍	
He must also bring	ve·he·vee	𐤅𐤄𐤁𐤉𐤀	
-	et	𐤀𐤕	
an offering	qa·re·ba·nah	𐤒𐤓𐤁𐤍𐤄	

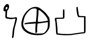
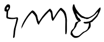
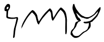
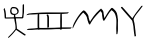
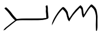
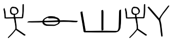
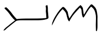
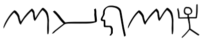
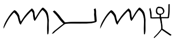
for her	a·le·ha		
of a tenth	a·see·rit		
of an ephah	ha·e·phah		
flour	qe·mach		
of barley	se·o·reem		
He is not	lo		
to pour	yi·tsoq		
over	a·law		
oil	she·men		
	ve·lo		
it or put	yit·ten		
on it	a·law		
frankincense	le·vo·nah		
because	kee		
is a grain offering	min·chat		
for jealousy	qe·na·ot		
it	hu		
an offering	min·chat		
of memorial	zik·ka·ro·wn		
as a reminder	maz·ke·ret		
of iniquity	a·won		
is to bring [the wife] forward	ve·hiq·reev		Numbers 5:16
-	o·tah		
The priest	hak·ko·hen		
and have her stand	ve·he·e·mi·dah		
before	liph·ne		
the LORD	YHVH		

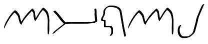
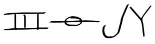
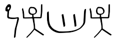
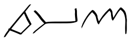
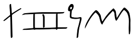
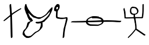
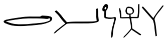
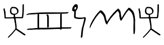
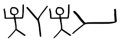
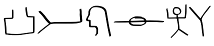
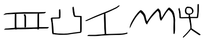
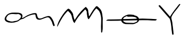
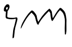
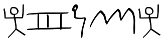
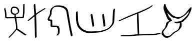
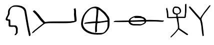
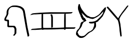
is to take	ve·la·qach		Numbers 5:17
Then [he]	hak·ko·hen		
water	ma·yim		
[some] holy	qe·do·sheem		
jar	bikh·lee		
in a clay	cha·res		
some of	u·min		
the dust	he·a·phar		
-	a·sher		
-	yih·yeh		
floor	be·qar·qa		
from the tabernacle	ham·mish·kan		
-	yiq·qach		
-	hak·ko·hen		
and put	ve·na·tan		
into	el		
the water	ham·ma·yim		
stand	ve·he·e·meed		Numbers 5:18
After the priest	hak·ko·hen		
-	et		
has the woman	ha·ish·shah		
before	liph·ne		
the LORD	YHVH		
he is to let down	u·pha·ra		
-	et		
hair	rosh		
her	ha·ish·shah		

and place	ve·na·tan		
in	al		
her hands	kap·pe·ha		
-	et		
the grain offering	min·chat		
of memorial	haz·zik·ka·ro·wn		
is the grain offering	min·chat		
for jealousy	qe·na·ot		
which	hee		
to hold	u·ve·yad		
The priest	hak·ko·hen		
is	yih·yu		
water	me		
the bitter	ham·ma·reem		
that brings a curse	ham·a·ra·reem		
is to put the woman under oath	ve·hish·bee·a		Numbers 5:19
-	o·tah		
And [he]	hak·ko·hen		
and say	ve·a·mar		
to	el		
her	ha·ish·shah		
‘ If	im		
no other	lo		
has slept with you	sha·khav		
man	eesh		
	o·takh		
and	ve·im		

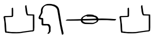
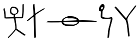
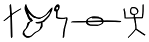
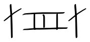
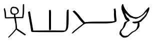
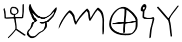
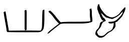
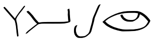
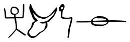
you have not	lo		
gone astray	sa·teet		
and become defiled	tum·ah		
while under	ta·chat		
your husband's authority	ee·shekh		
may you be immune	hin·na·qee		
water	mim·me		
bitter	ham·ma·reem		
that brings a curse	ham·a·ra·reem		
to this	ha·el·leh		
you	ve·at		Numbers 5:20
But if	kee		
have gone astray	sa·teet		
while under	ta·chat		
your husband's authority	ee·shekh		
and	ve·khee		
have defiled yourself	nit·met		
and lain	vay·yit·ten		
with a man	eesh		
	bakh		
-	et		
carnally	she·kha·ve·to		
other than	mib·bal·a·de		
your husband '—	ee·shekh		
swear	ve·hish·bee·a		Numbers 5:21
and the priest	hak·ko·hen		
	et		

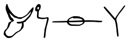
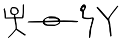
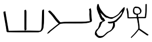
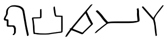
shall have the woman	ha·ish·shah		
under the oath	bish·vu·at		
of the curse	ha·a·lah		
-	ve·a·mar		
-	hak·ko·hen		
- —	la·ish·shah		
make	yit·ten		
‘ then may the LORD	YHVH		
you	o·w·takh		
an attested	le·a·lah		
curse	ve·lish·vu·ah		
among	be·to·wkh		
your people	am·mekh		
by making	be·tet		
-	YHVH		
	et		
your thigh	ye·re·khekh		
shrivel	no·phe·let		
-	ve·et		
and your belly	bit·nekh		
swell	tsa·vah		
enter	u·va·u		Numbers 5:22
water	ham·ma·yim		
that brings a curse	ham·a·re·reem		
May this	ha·el·leh		
your stomach	be·me·a·yikh		
to swell	lats·bo·wt		

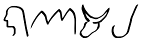
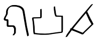
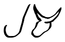
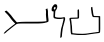
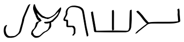
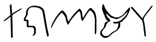
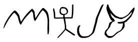
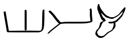
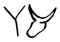
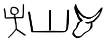
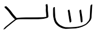
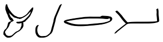
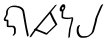
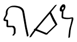
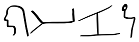
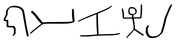
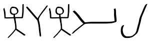
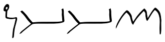
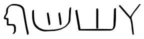
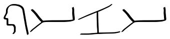
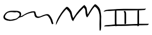
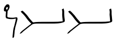
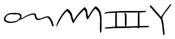
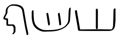
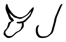
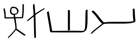
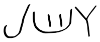
and cause your belly	be·ten		
to shrivel ’	ve·lan·pil		
and your thigh	ya·rekh		
is to say	ve·a·me·rah		
Then the woman	ha·ish·shah		
‘ Amen	a·men		
Amen ’	a·men		
shall write	ve·kha·tav		Numbers 5:23
-	et		
curses	ha·a·lot		
these	ha·el·leh		
And the priest	hak·ko·hen		
on a scroll	bas·se·pher		
and wash them off	u·ma·chah		
into	el		
water	me		
the bitter	ham·ma·reem		
drink	ve·hish·qah		Numbers 5:24
-	et		
He is to have the woman	ha·ish·shah		
-	et		
water	me		
the bitter	ham·ma·reem		
that brings a curse	ham·a·ra·reem		
will enter	u·va·u		
her	vah		
and it	ham·ma·yim		

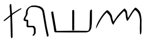
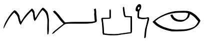
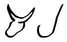
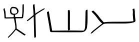
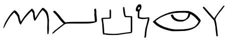
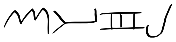
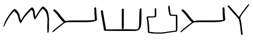
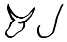
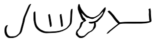
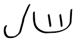
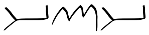
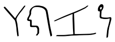
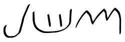
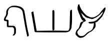
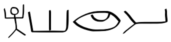
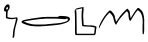
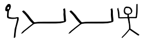
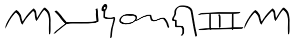
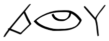
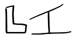
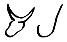
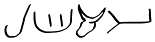
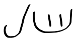
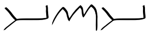
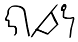
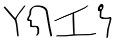
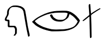
suffering	ham·a·ra·reem		
and cause her bitter	le·ma·reem		
shall take	ve·la·qach		Numbers 5:25
The priest	hak·ko·hen		
hand	mee·yad		
from [her]	ha·ish·shah		
-	et		
the grain offering	min·chat		
for jealousy	haq·qe·na·ot		
wave	ve·he·neeph		
-	et		
[it]	ham·min·chah		
before	liph·ne		
the LORD	YHVH		
and bring	ve·hiq·reev		
-	o·tah		
it to	el		
the altar	ham·miz·be·ach		
is to take a handful	ve·qa·mats		Numbers 5:26
Then the priest	hak·ko·hen		
of	min		
the grain offering	ham·min·chah		
-	et		
as a memorial portion	az·ka·ra·tah		
and burn	ve·hiq·teer		
it on the altar	ham·miz·be·chah		
after that	ve·a·char		

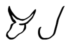
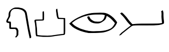
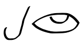
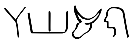
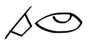
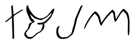
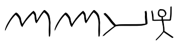
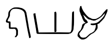
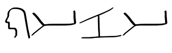
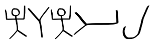
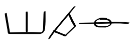
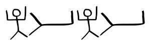
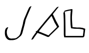
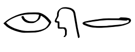
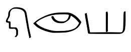
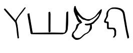
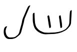
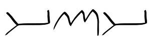
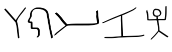
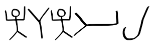
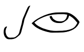
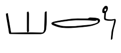
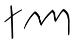
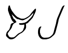
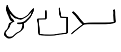
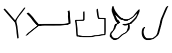
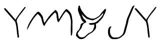
drink	yash·qeh	
-	et	
he is to have the woman	ha·ish·shah	
-	et	
the water	ham·ma·yim	
When he has made her drink	ve·hish·qah	Numbers 5:27
-	et	
the water	ham·ma·yim	
	ve·ha·ye·tah	
if	im	
she has defiled herself	nit·me·ah	
and been unfaithful	vat·tim·ol	
	ma·al	
to her husband	be·ee·shah	
will enter	u·va·u	
her	vah	
then the water	ham·ma·yim	
that brings a curse	ham·a·ra·reem	
and cause bitter suffering	le·ma·reem	
will swell	ve·tsa·ve·tah	
her belly	vit·nah	
will shrivel	ve·na·phe·lah	
her thigh	ye·re·khah	
and she will become	ve·ha·ye·tah	
	ha·ish·shah	
accursed	le·a·lah	

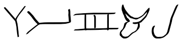
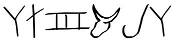
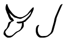
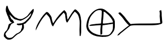
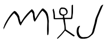
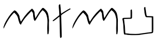
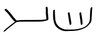
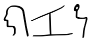
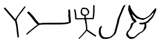
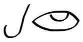
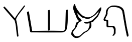
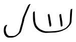
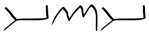
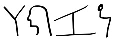
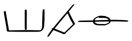
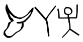
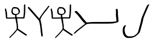
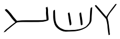
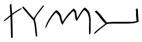
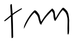
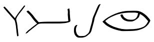
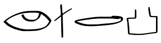
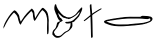
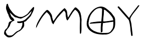
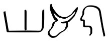
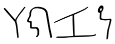
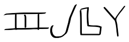
among	be·qe·rev		
her people	am·mah		
But if	ve·im		Numbers 5:28
has not	lo		
defiled herself	nit·me·ah		
the woman	ha·ish·shah		
and is clean	u·te·ho·rah		
she	hee		
will be unaffected	ve·niq·qe·tah		
and able to conceive	ve·niz·re·ah		
children	za·ra		
This	zot		Numbers 5:29
is the law	to·w·rat		
of jealousy	haq·qe·na·ot		
when	a·sher		
goes astray	tis·teh		
a wife	ish·shah		
while under	ta·chat		
her husband's authority	ee·shah		
and defiles herself	ve·nit·ma·ah		
or	o		Numbers 5:30
a husband	eesh		
when	a·sher		
comes over	ta·a·vor		
	a·law		
a feeling	ru·ach		
of jealousy	qin·ah		

and he suspects	ve·qin·ne		
-	et		
his wife	ish·to		
stand	ve·he·e·meed		
-	et		
He is to have the woman	ha·ish·shah		
before	liph·ne		
the LORD	YHVH		
is to apply	ve·a·sah		
to her	lah		
and the priest	hak·ko·hen		
-	et		
entire	kal		
law	hat·to·w·rah		
this	haz·zot		
will be free	ve·niq·qah		Numbers 5:31
The husband	ha·eesh		
from guilt	me·a·won		
woman	ve·ha·ish·shah		
but the	ha·hi·w		
shall bear	tis·sa		
her	et		
iniquity ”	a·wo·nah		
said	vay·dab·ber		Numbers 6:1
And the LORD	YHVH		
	el		
to Moses	mo·sheh		

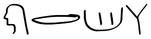
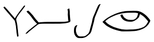
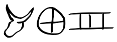
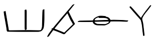
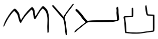
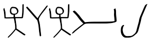
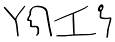
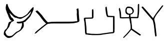
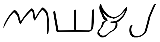
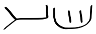
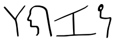
	le·mor		
“ Speak	dab·ber		Numbers 6:2
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell	ve·a·mar·ta		
them that	a·le·hem		
a man	eesh		
or	o		
woman	ish·shah		
if	kee		
makes a special	yaph·li		
vow	lin·dor		
the vow	ne·der		
of a Nazirite	na·zeer		
to separate himself	le·haz·zeer		
to the LORD	la·YHVH		
from wine	mee·ya·yin		Numbers 6:3
and strong drink	ve·she·khar		
he is to abstain	yaz·zeer		
vinegar	cho·mets		
made from wine	ya·yin		
	ve·cho·mets		
[or] strong drink	she·khar		
He must not	lo		
drink	yish·teh		
any	ve·khal		

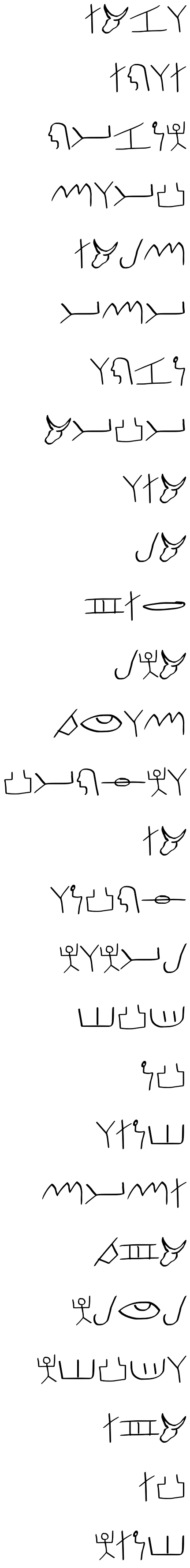
juice	mish·rat		
grape	a·na·veem		
and he must not	lo		
drink	yish·teh		
grapes	va·a·na·veem		
fresh	la·cheem		
or raisins	vee·ve·sheem		
	lo		
or eat	yo·khel		
All	kol		Numbers 6:4
the days	ye·me		
of his separation	niz·ro		
	mik·kol		
	a·sher		
anything that comes from	ye·a·seh		
the grapevine	mig·ge·phen		
	hay·ya·yin		
not even the seeds	me·char·tsan·neem		
or	ve·ad		
skins	zag		
he is not	lo		
to eat	yo·khel		
For the entire	kal		Numbers 6:5
period	ye·me		
of his vow	ne·der		
of separation	niz·ro		
razor	ta·ar		

no	lo		
shall pass	ya·a·vor		
over	al		
his head	ro·sho		
until	ad		
is complete	me·lot		
the time	hay·ya·mim		
of	a·sher		
his separation	yaz·zeer		
to the LORD	la·YHVH		
holy	qa·dosh		
He must be	yih·yeh		
grow	gad·del		
long	pe·ra		
he must let the hair	se·ar		
of his head	ro·sho		
Throughout	kal		Numbers 6:6
the days	ye·me		
of his separation	haz·zee·ro		
to the LORD	la·YHVH		
near	al		
body	ne·phesh		
a dead	met		
he must not	lo		
go	ya·vo		
Even if his father	le·a·vee		Numbers 6:7
or mother	u·le·im·mo		

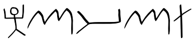
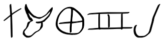
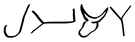
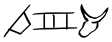
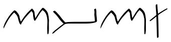
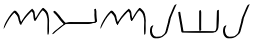
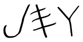
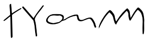
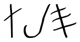
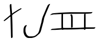
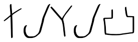
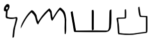
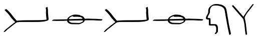
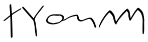
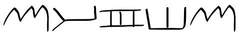
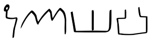
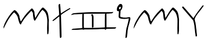
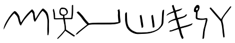
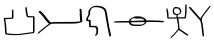
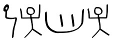
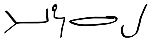
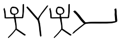
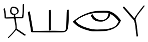
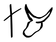
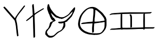
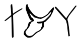
or brother	le·a·chee		
or sister	u·le·a·cho·to		
he is not	lo		
to defile himself	yit·tam·ma		
	la·hem		
should die	be·mo·tam		
because	kee		
the crown of consecration	ne·zer		
to his God	e·lo·haw		
is upon	al		
his head	ro·sho		
Throughout the time	kol		Numbers 6:8
	ye·me		
of his separation	niz·ro		
is holy	qa·dosh		
he	hu		
to the LORD	la·YHVH		
If	ve·khee		Numbers 6:9
dies	ya·mut		
	met		
in his presence	a·law		
someone suddenly	be·phe·ta		
	pit·om		
and defiles	ve·tim·me		
his consecrated head	rosh		
of hair	niz·ro		
he must shave	ve·gil·lach		

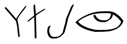
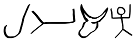
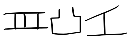
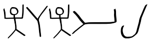
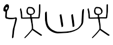
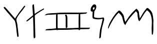
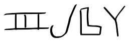
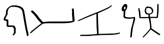
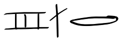
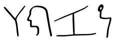
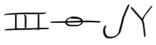
his head	ro·sho	ראשו	
on the day	be·yo·wm	ביום	
of his cleansing —	ta·ho·ra·to	טהרתו	
day	bay·yo·wm	ביום	
the seventh	hash·she·vee·ee	השביעי	
-	ye·gal·le·chen·nu	יגלחנו	
day	u·vay·yo·wm	וביום	Numbers 6:10
On the eighth	hash·she·mee·nee	השמיני	
he must bring	ya·vi	יבא	
two	she·te	שתי	
turtledoves	to·reem	תרים	
or	o	או	
two	she·ne	שני	
young	be·ne	בני	
pigeons	yo·w·nah	יונה	
to	el	אל	
the priest	hak·ko·hen	הכהן	
at	el	אל	
the entrance	pe·tach	פתח	
to the Tent	o·hel	אהל	
of Meeting	mo·w·ed	מועד	
is to offer	ve·a·sah	ועשה	Numbers 6:11
And the priest	hak·ko·hen	הכהן	
one	e·chad	אחד	
as a sin offering	le·chat·tat	לחטאת	
and the other	ve·e·chad	ואחד	
as a burnt offering	le·o·lah	לעלה	

to make atonement	ve·khip·per		
for him	a·law		
because	me·a·sher		
he has sinned	cha·ta		
by being in the presence	al		
of the dead body	han·na·phesh		
he must consecrate	ve·qid·dash		
-	et		
his head again	ro·sho		
day	bay·yo·wm		
On that	ha·hu		
He must rededicate	ve·hiz·zeer		Numbers 6:12
to the LORD	la·YHVH		
-	et		
his time	ye·me		
of separation	niz·ro		
and bring	ve·he·vee		
male lamb	ke·ves		
a year-old	ben		
	she·na·to		
as a guilt offering	le·a·sham		
days	ve·hay·ya·meem		
But the preceding	ha·ri·sho·neem		
shall not be counted	yip·pe·lu		
because	kee		
was defiled	ta·me		
his separation	niz·ro		

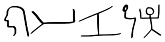
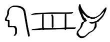
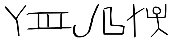
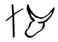
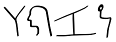
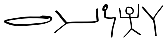
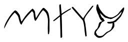
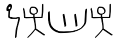
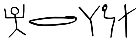
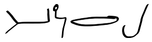
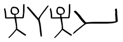
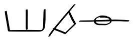
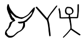
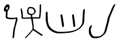
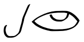
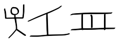
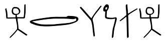
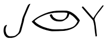
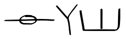
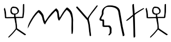
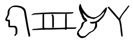
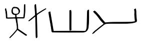
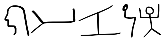
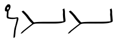
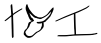
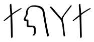
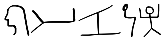


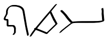
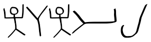
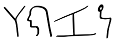
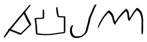
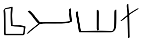
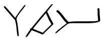
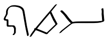
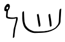
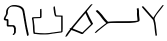
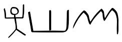
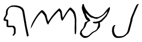
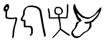
Now this	ve·zot	Numbers 6:13
is the law	to·w·rat	
of the Nazirite	han·na·zeer	
when	be·yo·wm	
is complete :	me·lot	
his time	ye·me	
of separation	niz·ro	
He must be brought	ya·vee	
-	o·to	
to	el	
the entrance	pe·tach	
to the Tent	o·hel	
of Meeting	mo·w·ed	
and he is to present	ve·hiq·reev	Numbers 6:14
-	et	
an offering	qa·re·ba·no	
to the LORD	la·YHVH	
male lamb	ke·ves	
year-old	ben	
	she·na·to	
unblemished	ta·meem	
of an	e·chad	
as a burnt offering	le·o·lah	
female lamb	ve·khav·sah	
an	a·chat	
year-old	bat	
	she·na·tah	

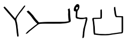
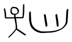
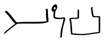
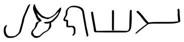
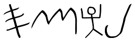
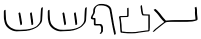
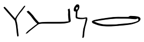
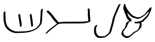
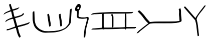
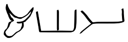
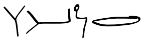
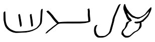
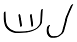
unblemished	te·mee·mah		
as a sin offering	le·chat·tat		
ram	ve·a·yil		
and an	e·chad		
unblemished	ta·meem		
as a peace offering —	lish·la·meem		
and a basket	ve·sal		Numbers 6:15
of unleavened	mats·tso·wt		
made from fine flour	so·let		
cakes	chal·lot		
mixed	be·lu·lot		
with oil	bash·she·men		
wafers	u·re·qee·qe		
and unleavened	mats·tso·wt		
coated	me·shu·cheem		
with oil	bash·sha·men		
together with their grain offerings	u·min·cha·tam		
and drink offerings —	ve·nis·ke·hem		
is to present all these	ve·hiq·reev		Numbers 6:16
The priest	hak·ko·hen		
before	liph·ne		
the LORD	YHVH		
and make	ve·a·sah		
-	et		
the sin offering	chat·ta·to		
and	ve·et		

the burnt offering	o·la·to		
-	ve·et		Numbers 6:17
the ram	ha·a·yil		
He shall also offer	ya·a·seh		
	ze·vach		
as a peace offering	she·la·meem		
to the LORD	la·YHVH		
along with	al		
the basket	sal		
of unleavened bread	ham·mats·tso·wt		
is to offer	ve·a·sah		
And the priest	hak·ko·hen		
-	et		
the accompanying grain offering	min·cha·to		
-	ve·et		
and drink offering	nis·ko		
is to shave	ve·gil·lach		Numbers 6:18
the Nazirite	han·na·zeer		
Then at the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
-	et		
head	rosh		
his consecrated	niz·ro		
take	ve·la·qach		
-	et		
the hair	se·ar		

-	rosh	𐤓𐤀𐤔	
-	niz·ro	𐤍𐤆𐤓𐤅	
and put	ve·na·tan	𐤅𐤍𐤕𐤍	
it on	al	𐤏𐤋	
the fire	ha·esh	𐤄𐤀𐤔	
-	a·sher	𐤀𐤔𐤓	
under	ta·chat	𐤕𐤇𐤕	
	ze·vach	𐤆𐤁𐤇	
the peace offering	hash·she·la·meem	𐤄𐤔𐤋𐤌𐤉𐤌	
is to take	ve·la·qach	𐤅𐤋𐤒𐤇	Numbers 6:19
And the priest	hak·ko·hen	𐤄𐤊𐤄𐤍	
-	et	𐤀𐤕	
shoulder	haz·ze·ro·a	𐤄𐤆𐤓𐤏	
the boiled	be·she·lah	𐤁𐤔𐤋𐤄	
from	min	𐤌𐤍	
the ram	ha·a·yil	𐤄𐤀𐤉𐤋	
cake	ve·chal·lat	𐤅𐤇𐤋𐤕	
unleavened	mats·tsah	𐤌𐤑𐤄	
one	a·chat	𐤀𐤇𐤕	
from	min	𐤌𐤍	
the basket	has·sal	𐤄𐤎𐤋	
wafer	u·re·qeeq	𐤅𐤓𐤒𐤉𐤒	
unleavened	mats·tsah	𐤌𐤑𐤄	
and one	e·chad	𐤀𐤇𐤃	
and put them	ve·na·tan	𐤅𐤍𐤕𐤍	
into	al	𐤏𐤋	
the hands	kap·pe	𐤊𐤐𐤉	

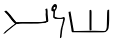
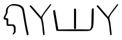
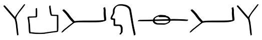
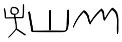
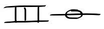
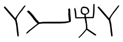
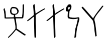
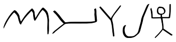
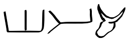
of the Nazirite	han·na·zeer		
who has just	a·char		
shaved	hit·gal·le·cho		
-	et		
[the hair of] his consecration	niz·ro		
shall then wave	ve·he·neeph		Numbers 6:20
them	o·w·tam		
The priest	hak·ko·hen		
as a wave offering	te·nu·phah		
before	liph·ne		
the LORD	YHVH		
is a holy	qo·desh		
This	hu		
portion for the priest	lak·ko·hen		
in addition to	al		
the breast	cha·zeh		
of the wave offering	hat·te·nu·phah		
	ve·al		
and the thigh	sho·wq		
that was presented	hat·te·ru·mah		
After that	ve·a·char		
may drink	yish·teh		
the Nazirite	han·na·zeer		
wine	ya·yin		
This	zot		Numbers 6:21
[is] the law	to·w·rat		
of the Nazirite	han·na·zeer		

who	a·sher		
vows	yid·dor		
his offering	qa·re·ba·no		
to the LORD	la·YHVH		
for	al		
his separation	niz·ro		
in addition to	mil·le·vad		
whatever else	a·sher		
he can afford	tas·seeg		
	ya·do		
	ke·phee		
vow	nid·ro		
whatever	a·sher		
he makes	yid·dor		
	ken		
he must fulfill	ya·a·seh		
according to	al		
the law	to·w·rat		
of his separation ”	niz·ro		
said	vay·dab·ber		Numbers 6:22
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Tell	dab·ber		Numbers 6:23
	el		
Aaron	a·ha·ron		

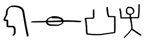
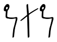
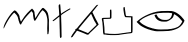
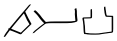
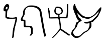
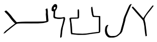
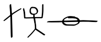
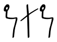
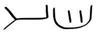
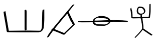
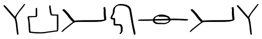
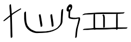
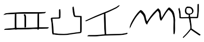
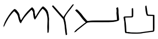
	ve·el		
and his sons :	ba·naw		
	le·mor		
	koh		
This is how you are to bless	te·va·ra·khu		
-	et		
the Israelites	be·ne		
	yis·ra·el		
Say	a·mo·wr		
to them :	la·hem		
bless you	ye·va·rekh·kha		Numbers 6:24
‘ May the LORD	YHVH		
and keep you	ve·yish·me·re·kha		
to shine	ya·er		Numbers 6:25
may the LORD	YHVH		
cause His face	pa·naw		
upon you	e·le·kha		
and be gracious to you	vee·chun·ne·ka		
lift up	yis·sa		Numbers 6:26
may the LORD	YHVH		
His countenance	pa·naw		
toward you	e·le·kha		
and give	ve·ya·sem		
you	le·kha		
peace ’	sha·lo·wm		
So they shall put	ve·sa·mu		Numbers 6:27
-	et		

My name	she·mee	שמי	
on	al	על	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and I	va·a·nee	ואני	
will bless them ”	a·va·ra·khem	אברכם	
-	vay·hee	ויהי	Numbers 7:1
On the day	be·yo·wm	ביום	
finished	kal·lo·wt	כלות	
Moses	mo·sheh	משה	
setting up	le·ha·qeem	להקים	
-	et	את	
the tabernacle	ham·mish·kan	המשכן	
he anointed	vay·yim·shach	וימשח	
-	o·to	אתו	
and consecrated	vay·qad·desh	ויקדש	
it	o·to	אתו	
-	ve·et	ואת	
and all	kal	כל	
its furnishings	ke·law	כליו	
along with	ve·et	ואת	
the altar	ham·miz·be·ach	המזבח	
and	ve·et	ואת	
all	kal	כל	
its utensils	ke·law	כליו	
-	vay·yim·sha·chem	וימשחם	
-	vay·qad·desh	ויקדש	

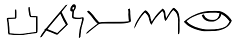
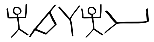
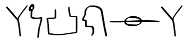
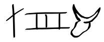
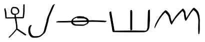
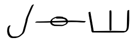
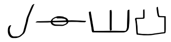
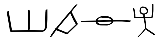
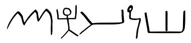
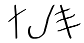
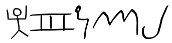
-	o·tam	𐤀𐤕𐤌	
presented an offering	vay·yaq·ree·vu	𐤅𐤉𐤒𐤓𐤉𐤁𐤅	Numbers 7:2
And the leaders	ne·see·e	𐤍𐤔𐤉𐤀𐤉	
of Israel	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
the heads	ra·she	𐤓𐤀𐤔𐤉	
	bet	𐤁𐤉𐤕	
of their families	a·vo·tam	𐤀𐤁𐤕𐤌	
These [men]	hem	𐤄𐤌	
leaders	ne·see·e	𐤍𐤔𐤉𐤀𐤉	
were the tribal	ham·mat·tot	𐤄𐤌𐤈𐤕	
	hem	𐤄𐤌	
who had supervised	ha·o·me·deem	𐤄𐤏𐤌𐤃𐤉𐤌	
	al	𐤏𐤋	
the registration	hap·pe·qu·deem	𐤄𐤐𐤒𐤃𐤉𐤌	
They brought	vay·ya·vee·u	𐤅𐤉𐤁𐤉𐤀𐤅	Numbers 7:3
-	et	𐤀𐤕	
as their offering	qa·re·ba·nam	𐤒𐤓𐤁𐤍𐤌	
before	liph·ne	𐤋𐤐𐤍𐤉	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
six	shesh	𐤔𐤔	
carts	eg·lot	𐤏𐤂𐤋𐤕	
covered	tsav	𐤑𐤁	
and twelve	u·she·ne	𐤅𐤔𐤍𐤉	
	a·sar	𐤏𐤔𐤓	
oxen —	ba·qar	𐤁𐤒𐤓	
and a cart	a·ga·lah	𐤏𐤂𐤋𐤄	
from	al	𐤏𐤋	

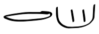
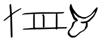
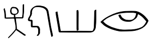
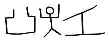
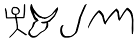
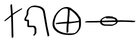
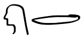
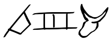
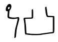
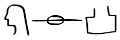
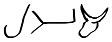
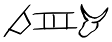
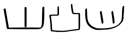
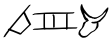
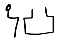
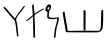
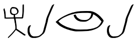
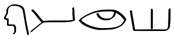
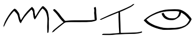
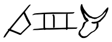
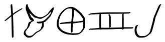
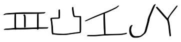
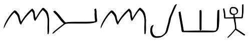
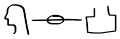
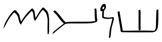
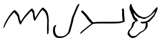
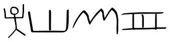
every two	she·ne		
leaders —	han·ne·si·eem		
an ox	ve·sho·wr		
from each [leader]	le·e·chad		
and presented	vay·yaq·ree·vu		
them	o·w·tam		
before	liph·ne		
the tabernacle	ham·mish·kan		
said	vay·yo·mer		Numbers 7:4
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Accept these [gifts]	qach		Numbers 7:5
from them	me·it·tam		
that they may be	ve·ha·yu		
used	la·a·vod		
-	et		
in the work	a·vo·dat		
of the Tent	o·hel		
of Meeting	mo·w·ed		
And give	ve·na·tat·tah		
them	o·w·tam		
to	el		
the Levites	hal·vee·yim		
to each man	eesh		
according to	ke·phee		

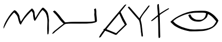
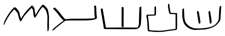
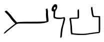
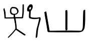
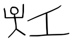
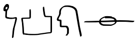
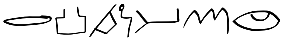
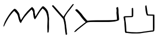
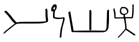
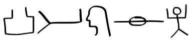
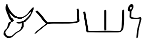
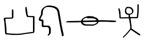
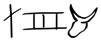
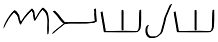
his service ”	a·vo·da·to	𐤏𐤁𐤃𐤕𐤅	
took	vay·yiq·qach	𐤅𐤉𐤒𐤇	Numbers 7:6
So Moses	mo·sheh	𐤌𐤔𐤄	
-	et	𐤀𐤕	
the carts	ha·a·ga·lot	𐤄𐤏𐤂𐤋𐤕	
-	ve·et	𐤅𐤀𐤕	
and oxen	hab·ba·qar	𐤄𐤁𐤒𐤓	
and gave	vay·yit·ten	𐤅𐤉𐤕𐤍	
them	o·w·tam	𐤀𐤅𐤕𐤌	
to	el	𐤀𐤋	
the Levites	hal·vee·yim	𐤄𐤋𐤅𐤉𐤌	
-	et	𐤀𐤕	Numbers 7:7
two	she·te	𐤔𐤕𐤉	
carts	ha·a·ga·lot	𐤄𐤏𐤂𐤋𐤕	
-	ve·et	𐤅𐤀𐤕	
and four	ar·ba·at	𐤀𐤓𐤁𐤏𐤕	
oxen	hab·ba·qar	𐤄𐤁𐤒𐤓	
He gave	na·tan	𐤍𐤕𐤍	
the Gershonites	liv·ne	𐤋𐤁𐤍𐤉	
	ge·re·sho·wn	𐤂𐤓𐤔𐤅𐤍	
required	ke·phee	𐤊𐤐𐤉	
as their service	a·vo·da·tam	𐤏𐤁𐤃𐤕𐤌	
and	ve·et	𐤅𐤀𐤕	Numbers 7:8
four	ar·ba	𐤀𐤓𐤁𐤏	
carts	ha·a·ga·lot	𐤄𐤏𐤂𐤋𐤕	
-	ve·et	𐤅𐤀𐤕	
and eight	she·mo·nat	𐤔𐤌𐤍𐤕	

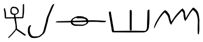
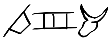
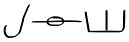
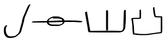
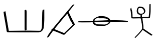
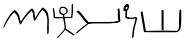
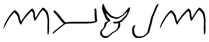
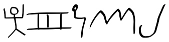
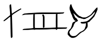
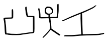
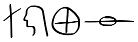
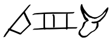
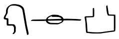
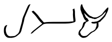
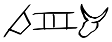
oxen	hab·ba·qar		
he gave	na·tan		
the Merarites	liv·ne		
	me·ra·ree		
required	ke·phee		
as their service	a·vo·da·tam		
all under the direction	be·yad		
of Ithamar	ee·ta·mar		
son	ben		
of Aaron	a·ha·ron		
the priest	hak·ko·hen		
to the Kohathites	ve·liv·ne		Numbers 7:9
	qe·hat		
But he did not	lo		
give [any]	na·tan		
since	kee		
for which they were responsible	a·vo·dat		
the holy objects	haq·qo·desh		
on their	a·le·hem		
shoulders	bak·ka·teph		
they were to carry	yis·sa·u		
approached	vay·yaq·ree·vu		Numbers 7:10
the leaders	han·ne·si·eem		
-	et		
for [its] dedication	cha·nuk·kat		
	ham·miz·be·ach		
When	be·yo·wm		

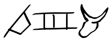
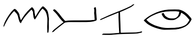
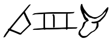
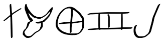
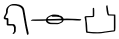
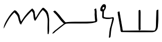
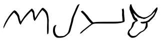
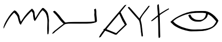
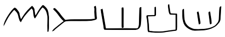
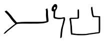
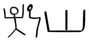
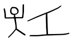
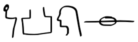
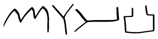
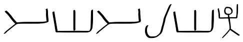
[the altar] was anointed	him·ma·shach	המשח	
-	o·to	אתו	
presented them	vay·yaq·ree·vu	ויקריבו	
[and]	han·ne·see·im	הנשאים	
-	et	את	
with their offerings	qa·re·ba·nam	קרבנם	
before	liph·ne	לפני	
the altar	ham·miz·be·ach	המזבח	
said	vay·yo·mer	ויאמר	Numbers 7:11
And the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
leader	na·see	נשיא	
one	e·chad	אחד	
“ Each day	lay·yo·wm	ליום	
	na·see	נשיא	
	e·chad	אחד	
	lay·yo·wm	ליום	
is to present	yaq·ree·vu	יקריבו	
-	et	את	
his offering	qa·re·ba·nam	קרבנם	
for the dedication	la·cha·nuk·kat	לחנכת	
of the altar ”	ham·miz·be·ach	המזבח׃	
-	vay·hee	ויהי	Numbers 7:12
drew near	ham·maq·reev	המקריב	
day	bay·yo·wm	ביום	
On the first	ha·ri·sho·wn	הראשון	

-	et		
with his offering	qa·re·ba·no		
Nahshon	nach·sho·wn		
son	ben		
of Amminadab	am·mee·na·dav		
from the tribe	le·mat·teh		
of Judah	ye·hu·dah		
His offering	ve·qa·re·ba·no		Numbers 7:13
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		

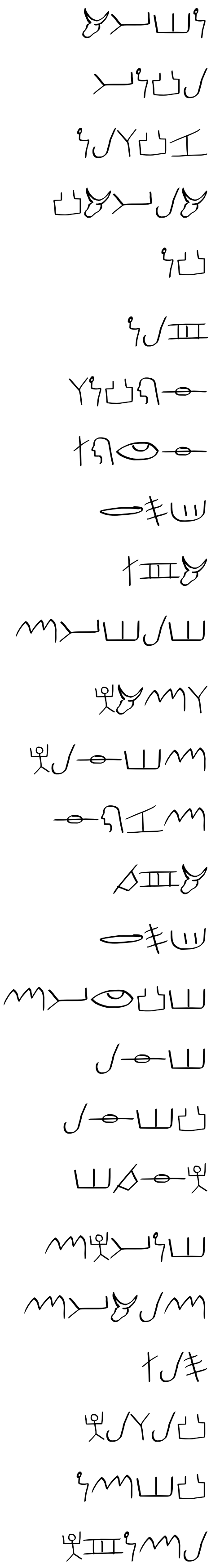
dish	kaph		Numbers 7:14
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:15
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:16
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:17
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		

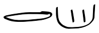
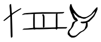
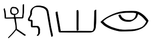
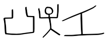
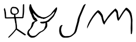
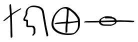
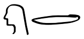
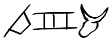
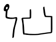
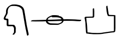
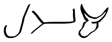
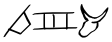
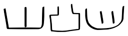
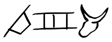
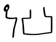
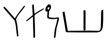
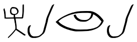
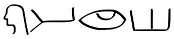
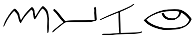
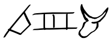
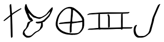
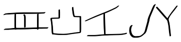
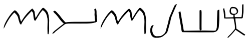
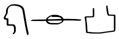
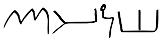
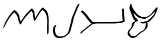
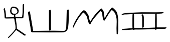
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Nahshon	nach·sho·wn		
son	ben		
of Amminadab	am·mee·na·dav		
day	bay·yo·wm		Numbers 7:18
On the second	hash·she·nee		
drew near	hiq·reev		
Nethanel	ne·tan·el		
son	ben		
of Zuar	tsu·ar		
the leader	ne·see		
of Issachar	yis·sa·sh·khar		
he presented	hiq·riv		Numbers 7:19
-	et		
The offering	qa·re·ba·no		
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		

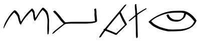
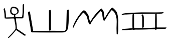
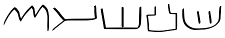
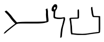
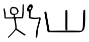
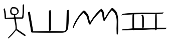
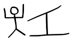
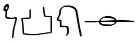
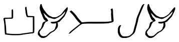
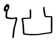
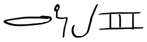
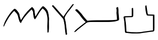
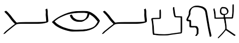
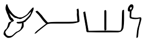
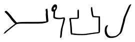
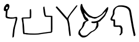
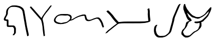
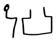
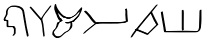
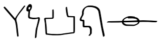
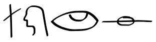
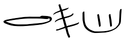
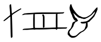
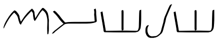
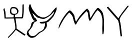
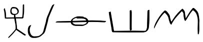
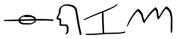
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:20
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:21
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		

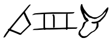
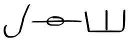
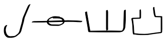
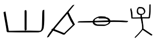
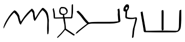
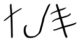
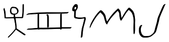
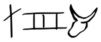
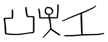
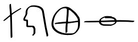
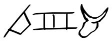
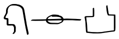
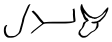
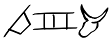
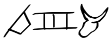
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:22
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:23
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Nethanel	ne·tan·el		
son	ben		
of Zuar	tsu·ar		
day	bay·yo·wm		Numbers 7:24
On the third	hash·she·lee·shee		

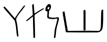
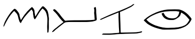
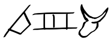
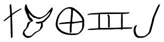
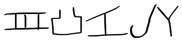
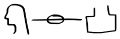
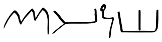
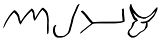
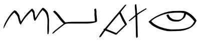
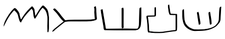
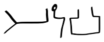
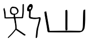
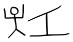
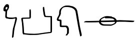
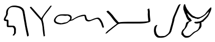
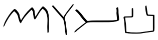
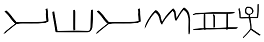
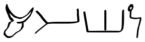
the leader	na·see	
son	liv·ne	
	ze·vu·lun	
Eliab	e·lee·av	
of the Zebulunites, [drew near]	ben	
of Helon	che·lon	
His offering	qa·re·ba·no	Numbers 7:25
platter	qa·a·rat	
silver	ke·seph	
was one	a·chat	
a hundred and thirty [shekels]	she·lo·sheem	
	u·me·ah	
weighing	mish·qa·lah	
bowl	miz·raq	
and one	e·chad	
silver	ke·seph	
weighing seventy	shiv·eem	
shekels	she·qel	
shekel	be·she·qel	
both according to the sanctuary	haq·qo·desh	
[and]	she·ne·hem	
filled with	me·le·eem	
fine flour	so·let	
mixed	be·lu·lah	
with oil	vash·she·men	
for a grain offering	le·min·chah	

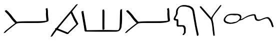
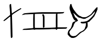
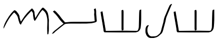
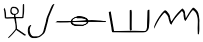
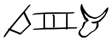
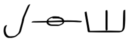
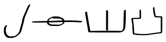
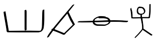
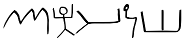
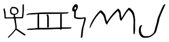
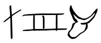


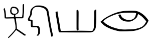
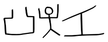
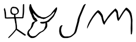
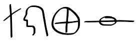
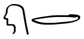
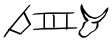
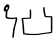
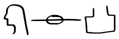
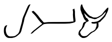
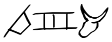
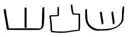
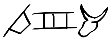
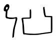
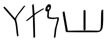
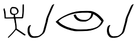
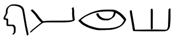
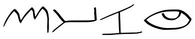
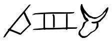
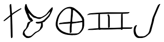
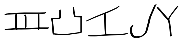
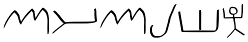
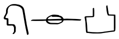
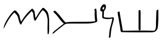
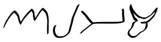
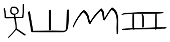
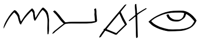
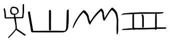
dish	kaph		Numbers 7:26
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:27
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:28
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:29
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		

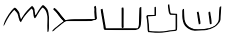
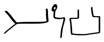
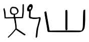
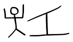
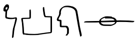
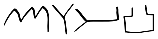
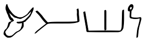
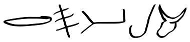
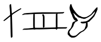
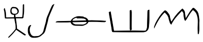
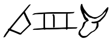
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Eliab	e·lee·av		
son	ben		
of Helon	che·lon		
day	bay·yo·wm		Numbers 7:30
On the fourth	ha·re·vee·ee		
the leader	na·see		
son	liv·ne		
	re·u·ven		
Elizur	e·lee·tsur		
of the Reubenites, [drew near]	ben		
of Shedeur	she·de·ur		
His offering	qa·re·ba·no		Numbers 7:31
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		

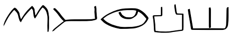
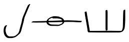
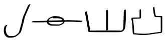
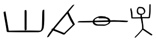
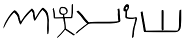
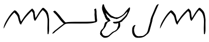
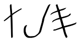
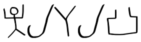
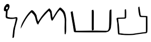
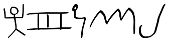
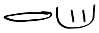
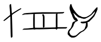
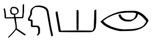
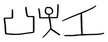
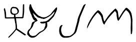
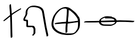
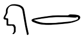
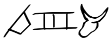
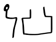
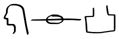
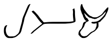
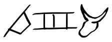
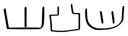
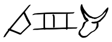
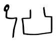
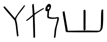
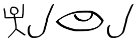
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:32
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·rɛt		
bull	par		Numbers 7:33
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		

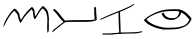
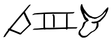
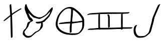
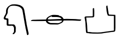
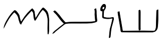
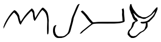
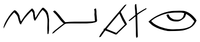
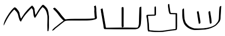
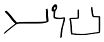
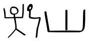
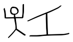
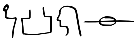
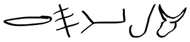
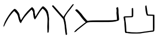
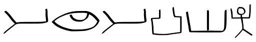
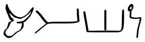
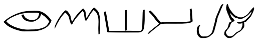
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:34
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:35
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Elizur	e·lee·tsur		
son	ben		
of Shedeur	she·de·ur		
day	bay·yo·wm		Numbers 7:36
On the fifth	ha·cha·mee·shee		
the leader	na·see		
son	liv·ne		

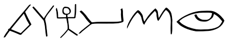
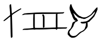
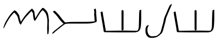
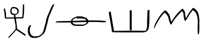
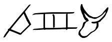
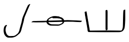
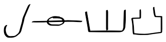
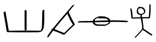
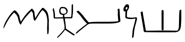
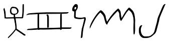
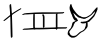
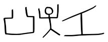
[drew near]	shim·o·wn		
Shelumiel	she·lu·mee·el		
of the Simeonites	ben		
of Zurishaddai	tsu·ree·shad·day		
His offering	qa·re·ba·no		Numbers 7:37
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:38
one	a·chat		

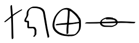
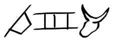
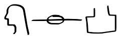
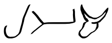
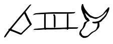
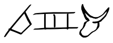
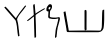
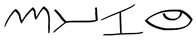
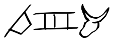
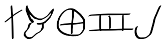
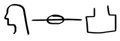
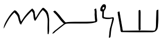
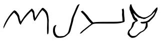
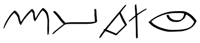
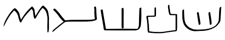
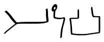
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:39
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:40
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:41
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		

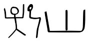
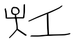
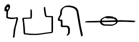
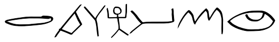
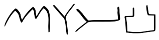
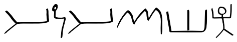
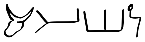
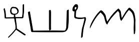
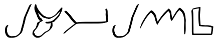
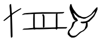
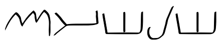
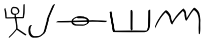
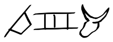
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Shelumiel	she·lu·mee·el		
son	ben		
of Zurishaddai	tsu·ree·shad·day		
day	bay·yo·wm		Numbers 7:42
On the sixth	hash·shish·shee		
the leader	na·see		
son	liv·ne		
	gad		
Eliasaph	el·ya·saph		
of the Gadites, [drew near]	ben		
of Deuel	de·u·el		
His offering	qa·re·ba·no		Numbers 7:43
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		

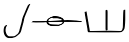
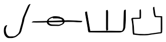
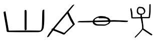
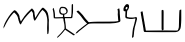
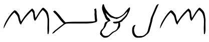
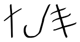
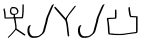
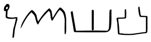
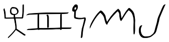
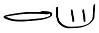
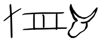
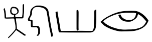
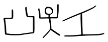
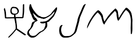
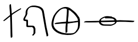
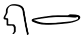
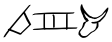
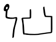
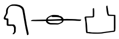
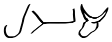
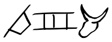
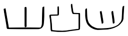
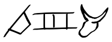
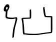
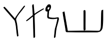
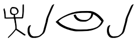
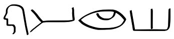
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:44
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:45
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		

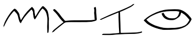
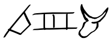
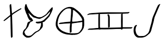
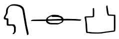
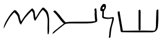
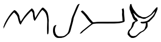
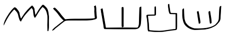
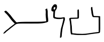
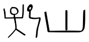
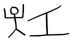
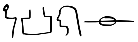
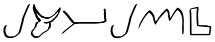
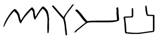
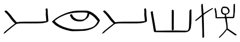
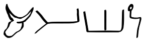
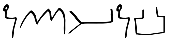
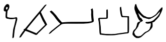
male goat	se·eer		Numbers 7:46
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:47
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Eliasaph	el·ya·saph		
son	ben		
of Deuel	de·u·el		
day	bay·yo·wm		Numbers 7:48
On the seventh	hash·she·vee·ee		
the leader	na·see		
son	liv·ne		
	eph·ra·yim		
Elishama	e·lee·sha·ma		

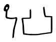
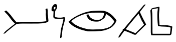
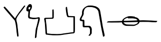
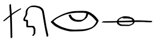
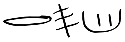
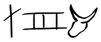
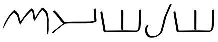
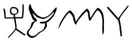
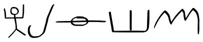
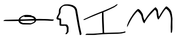
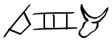
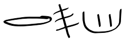
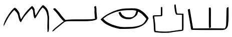
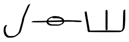
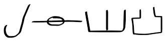
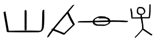
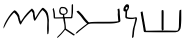
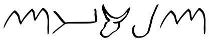
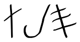
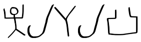
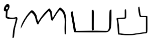
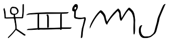
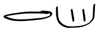
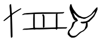
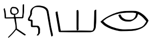
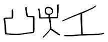
of the Ephraimites, [drew near]	ben		
of Ammihud	am·mee·hud		
His offering	qa·re·ba·no		Numbers 7:49
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:50
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		

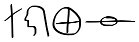
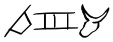
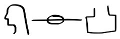
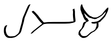
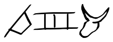
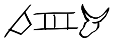
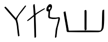
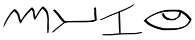
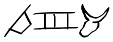
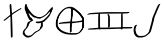
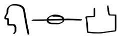
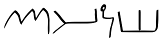
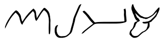
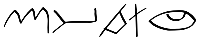
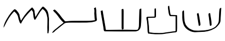
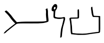
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:51
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:52
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:53
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		

	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Elishama	e·lee·sha·ma		
son	ben		
of Ammihud	am·mee·hud		
day	bay·yo·wm		Numbers 7:54
On the eighth	hash·she·mee·nee		
the leader	na·see		
son	liv·ne		
	me·nash·sheh		
Gamaliel	gam·lee·el		
of the Manassites, [drew near]	ben		
	pe·dah		
of Pedahzur	tsur		
His offering	qa·re·ba·no		Numbers 7:55
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		

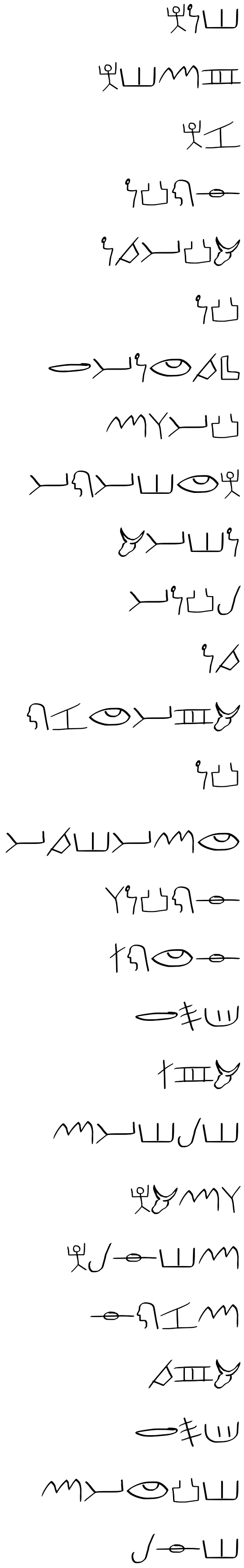
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:56
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:57
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:58

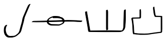
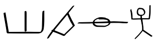
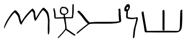
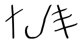
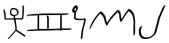
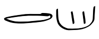
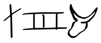
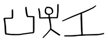
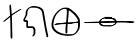
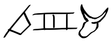
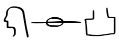
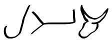
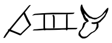
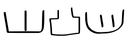
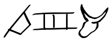
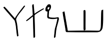
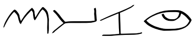
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:59
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Gamaliel	gam·lee·el		
son	ben		
of Pedahzur	pe·da·h·tsur		
	tsur		
day	bay·yo·wm		Numbers 7:60
On the ninth	hat·te·shee·ee		
the leader	na·see		
son	liv·ne		
	vin·ya·min		
Abidan	a·vee·dan		

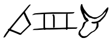
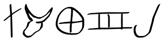
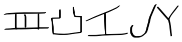
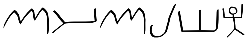
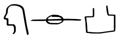
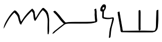
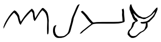
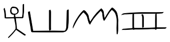
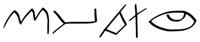
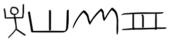
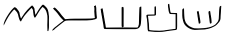
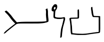
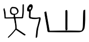
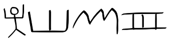
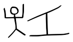
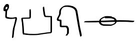
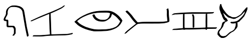
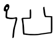
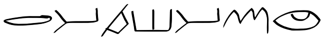
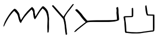
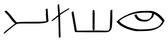
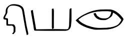
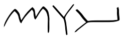
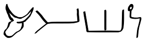
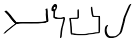
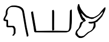
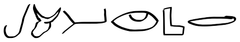
of the Benjamites, [drew near]	ben		
of Gideoni	gid·o·nee		
His offering	qa·re·ba·no		Numbers 7:61
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:62
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		

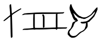
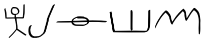
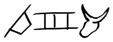
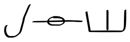
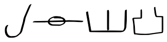
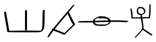
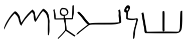
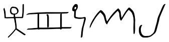
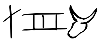
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:63
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:64
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:65
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		

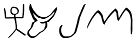
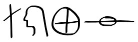
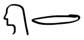
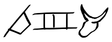
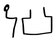
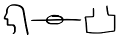
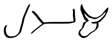
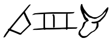
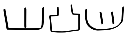
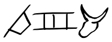
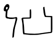
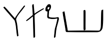
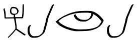
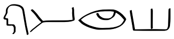
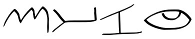
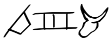
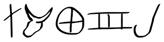
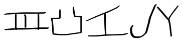
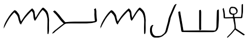
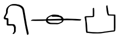
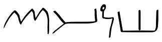
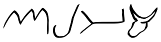
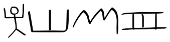
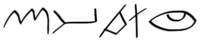
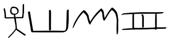
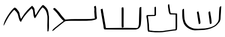
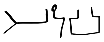
	sha·nah	
and five	cha·mish·shah	
This	zeh	
was the offering	qa·re·ban	
of Abidan	a·vee·dan	
son	ben	
of Gideoni	gid·o·nee	
day	bay·yo·wm	Numbers 7:66
On the tenth	ha·a·see·ree	
the leader	na·see	
son	liv·ne	
	dan	
Ahiezer	a·chee·e·zer	
of the Danites, [drew near]	ben	
of Ammishaddai	am·mee·shad·day	
His offering	qa·re·ba·no	Numbers 7:67
platter	qa·a·rat	
silver	ke·seph	
was one	a·chat	
a hundred and thirty [shekels]	she·lo·sheem	
	u·me·ah	
weighing	mish·qa·lah	
bowl	miz·raq	
and one	e·chad	
silver	ke·seph	
weighing seventy	shiv·eem	
shekels	she·qel	

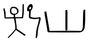
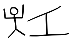
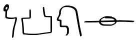
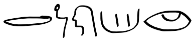
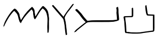
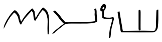
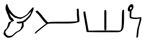
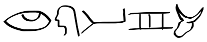
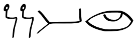
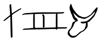
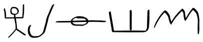
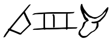


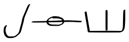
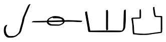
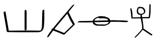
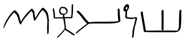
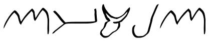
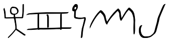
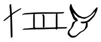
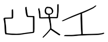
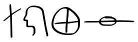
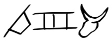
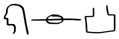
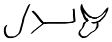
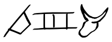
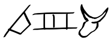
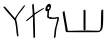
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:68
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·rɛt		
bull	par		Numbers 7:69
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:70
	iz·zeem		

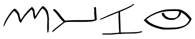
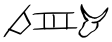
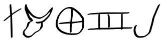
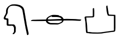
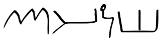
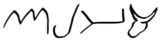
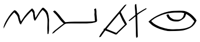
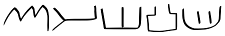
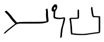
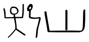
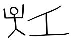
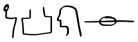
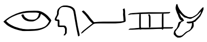
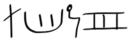
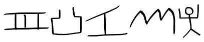
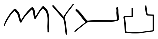
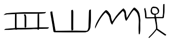
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:71
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Ahiezer	a·chee·e·zer		
son	ben		
of Ammishaddai	am·mee·shad·day		
day	be·yo·wm		Numbers 7:72
On the eleventh	ash·te		
	a·sar		
	yo·wm		
the leader	na·see		
son	liv·ne		
	a·sher		
Pagiel	pag·ee·el		

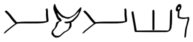
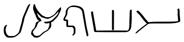
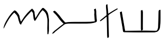
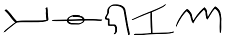
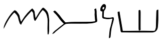
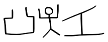
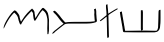
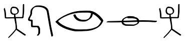
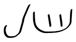
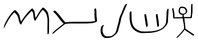
of the Asherites, [drew near]	ben		
of Ocran	a·khe·ran		
His offering	qa·re·ba·no		Numbers 7:73
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:74
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		

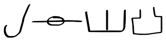
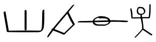
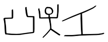
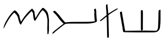
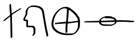
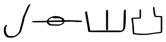
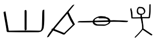
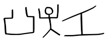
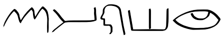
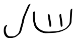
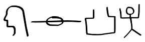
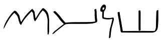
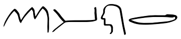
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:75
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		
male goat	se·eer		Numbers 7:76
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:77
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		

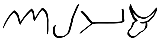
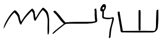
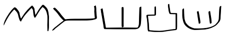
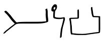
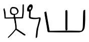
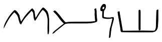
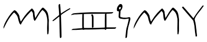
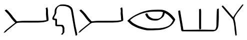
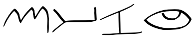
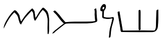
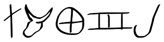
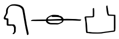
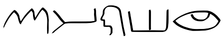
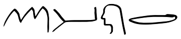
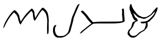
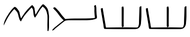
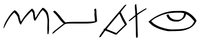
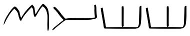
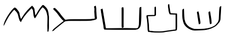
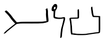
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Pagiel	pag·ee·el		
son	ben		
of Ocran	a·khe·ran		
day	be·yo·wm		Numbers 7:78
On the twelfth	she·nem		
	a·sar		
	yo·wm		
the leader	na·see		
son	liv·ne		
	naph·ta·lee		
Ahira	a·chee·ra		
of the Naphtalites, [drew near]	ben		
of Enan	e·nan		
His offering	qa·re·ba·no		Numbers 7:79
platter	qa·a·rat		
silver	ke·seph		
was one	a·chat		
a hundred and thirty [shekels]	she·lo·sheem		
	u·me·ah		
weighing	mish·qa·lah		
bowl	miz·raq		
and one	e·chad		
silver	ke·seph		

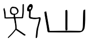
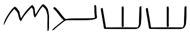
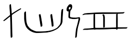
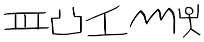
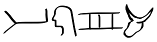
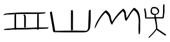
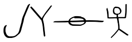
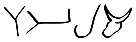
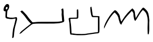
weighing seventy	shiv·eem		
shekels	she·qel		
shekel	be·she·qel		
both according to the sanctuary	haq·qo·desh		
[and]	she·ne·hem		
filled with	me·le·eem		
fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·she·men		
for a grain offering	le·min·chah		
dish	kaph		Numbers 7:80
one	a·chat		
weighing ten [shekels]	a·sa·rah		
gold	za·hav		
filled with	me·le·ah		
incense	qe·to·ret		
bull	par		Numbers 7:81
one	e·chad		
young	ben		
	ba·qar		
ram	a·yil		
one	e·chad		
male lamb	ke·ves		
and one	e·chad		
a year old	ben		
	she·na·to		
for a burnt offering	le·o·lah		

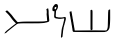
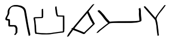
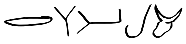
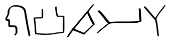
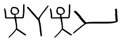
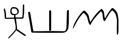
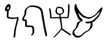
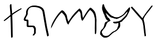
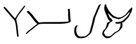
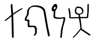
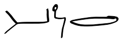
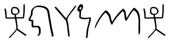
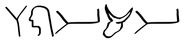
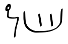
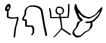
male goat	se·eer		Numbers 7:82
	iz·zeem		
one	e·chad		
for a sin offering	le·chat·tat		
	u·le·ze·vach		Numbers 7:83
and a peace offering	hash·she·la·meem		
oxen	ba·qar		
of two	she·na·yim		
rams	e·lim		
five	cha·mish·shah		
male goats	at·tu·deem		
five	cha·mish·shah		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and five	cha·mish·shah		
This	zeh		
was the offering	qa·re·ban		
of Ahira	a·chee·ra		
son	ben		
of Enan	e·nan		
[So] these [were the offerings]	zot		Numbers 7:84
for the dedication	cha·nuk·kat		
of the altar	ham·miz·be·ach		
	be·yo·wm		
when it was anointed :	him·ma·shach		
-	o·to		

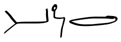
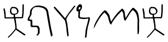
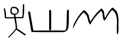
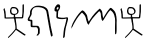
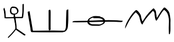
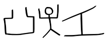
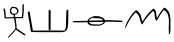
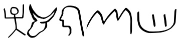
-	me·et		
from the leaders	ne·see·e		
of Israel	yis·ra·el		
platters	qa·a·rot		
silver	ke·seph		
twelve	she·tem		
	es·reh		
bowls	miz·re·qe		
silver	khe·seph		
twelve	she·nem		
	a·sar		
dishes	kap·po·wt		
gold	za·hav		
and twelve	she·tem		
	es·reh		
weighed a hundred and thirty shekels	she·lo·sheem		Numbers 7:85
	u·me·ah		
platter	haq·qe·a·rah		
Each	ha·a·chat		
silver	ke·seph		
seventy [shekels]	ve·shiv·eem		
[silver] bowl	ham·miz·raq		
and each	ha·e·chad		
The total weight	kol		
of the silver	ke·seph		
articles	hak·ke·leem		
[was] two thousand	al·pa·yim		

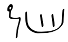
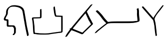
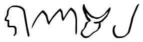
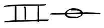
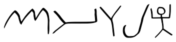
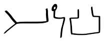
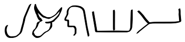
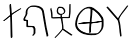
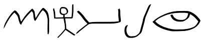
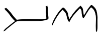
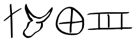
four	ve·ar·ba		
hundred [shekels]	me·o·wt		
shekel	be·she·qel		
according to the sanctuary	haq·qo·desh		
dishes	kap·po·wt		Numbers 7:86
gold	za·hav		
The twelve	she·tem		
	es·reh		
filled with	me·le·ot		
incense	qe·to·ret		
[weighed] ten [shekels]	a·sa·rah		
each	a·sa·rah		
	hak·kaph		
shekel	be·she·qel		
according to the sanctuary	haq·qo·desh		
The total	kal		
weight of the gold	ze·hav		
dishes	hak·kap·po·wt		
and twenty [shekels]	es·reem		
[was] a hundred	u·me·ah		
All	kal		Numbers 7:87
the livestock	hab·ba·qar		
for the burnt offering	la·o·lah		
totaled twelve	she·nem		
	a·sar		
bulls	pa·reem		

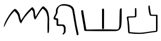
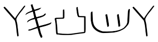
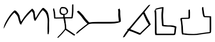
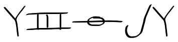
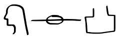
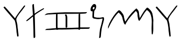
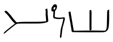
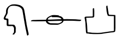
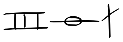
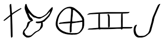
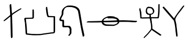
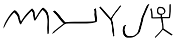
rams	e·lim		
twelve	she·nem		
	a·sar		
male lambs	ke·va·seem		
a year old	be·ne		
—	sha·nah		
and twelve	she·nem		
	a·sar		
together with their grain offerings —	u·min·cha·tam		
male goats	u·se·ee·re		
	iz·zeem		
and twelve	she·nem		
	a·sar		
for the sin offering	le·chat·tat		
All	ve·khol		Numbers 7:88
the livestock	be·qar		
sacrificed	ze·vach		
for the peace offering	hash·she·la·meem		
totaled twenty-four	es·reem		
	ve·ar·ba·ah		
bulls	pa·reem		
rams	e·lim		
sixty	shish·sheem		
male goats	at·tu·deem		
sixty	shish·sheem		
male lambs	ke·va·seem		
a year old	be·ne		

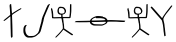
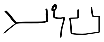
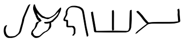
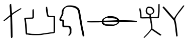
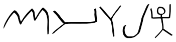
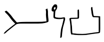
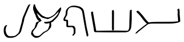
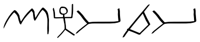
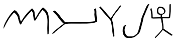
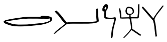
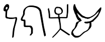
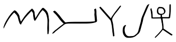
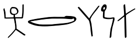
	sha·nah		
and sixty	shish·sheem		
This	zot		
was the dedication offering	cha·nuk·kat		
for the altar	ham·miz·be·ach		
after	a·cha·re		
it was anointed	him·ma·shach		
-	o·to		
entered	u·ve·vo		Numbers 7:89
When Moses	mo·sheh		
	el		
the Tent	o·hel		
of Meeting	mo·w·ed		
to speak	le·dab·ber		
with [the LORD]	it·to		
he heard	vay·yish·ma		
-	et		
the voice	haq·qo·wl		
speaking	mid·dab·ber		
to him	e·law		
above	me·al		
the mercy seat	hak·kap·po·ret		
-	a·sher		
on	al		
the ark	a·ron		
of the Testimony	ha·e·dut		
from between	mib·ben		

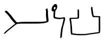
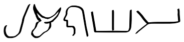
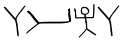
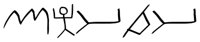
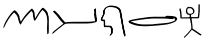
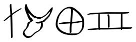
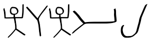
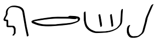
the two	she·ne		
cherubim	hak·ke·ru·veem		
Thus [the LORD] spoke	vay·dab·ber		
to him	e·law		
said	vay·dab·ber		Numbers 8:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Speak	dab·ber		Numbers 8:2
to	el		
Aaron	a·ha·ron		
and tell	ve·a·mar·ta		
him :	e·law		
‘ When you set up	be·ha·a·lo·te·kha		
-	et		
-	han·ne·rot		
-	el		
in front	mul		
	pe·ne		
of the lampstand ’”	ham·me·no·w·rah		
they are to light [the area]	ya·ee·ru		
the seven	shiv·at		
lamps	han·ne·ro·wt		
did	vay·ya·as		Numbers 8:3
so	ken		
And Aaron	a·ha·ron		

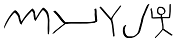
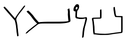
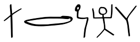
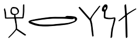
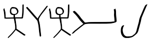
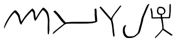
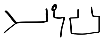
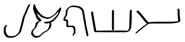
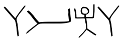
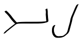
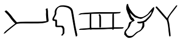
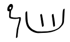
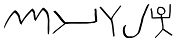
toward	el		
the front	mul		
facing	pe·ne		
of the lampstand	ham·me·no·w·rah		
he set up	he·e·lah		
the lamps	ne·ro·te·ha		
just as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
This is how	ve·zeh		Numbers 8:4
was constructed :	ma·a·seh		
the lampstand	ham·me·no·rah		
it was made of hammered	miq·shah		
gold	za·hav		
from	ad		
its base	ye·re·khah		
to	ad		
its blossoms	pir·chah		
-	miq·shah		
-	hee		
according to the pattern	kam·mar·eh		
-	a·sher		
had shown	her·ah		
the LORD	YHVH		
-	et		

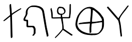
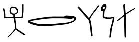
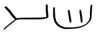
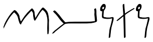
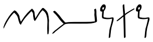
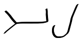
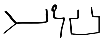
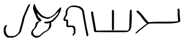
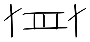
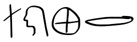
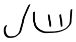
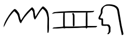
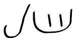
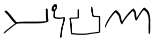
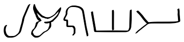
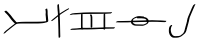
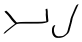
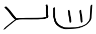
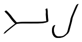
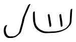
Moses	mo·sheh		
	ken		
fashioned	a·sah		
-	et		
-	ham·me·no·rah		
spoke	vay·dab·ber		Numbers 8:5
Again the LORD	YHVH		
to	el		
Moses	mo·sheh		
saying	le·mor		
“ Take	qach		Numbers 8:6
-	et		
the Levites	hal·vee·yim		
from among	mit·to·wkh		
the Israelites	be·ne		
	yis·ra·el		
and make them ceremonially clean	ve·ti·har·ta		
-	o·tam		
This is what	ve·khoh		Numbers 8:7
you must do	ta·a·seh		
	la·hem		
to cleanse them :	le·ta·ha·ram		
Sprinkle	haz·zeh		
them	a·le·hem		
with the water	me		
of purification	chat·tat		
Have them shave	ve·he·e·vee·ru		

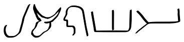
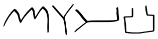
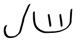
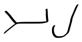
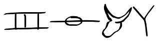
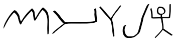
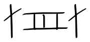
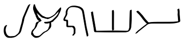
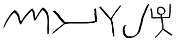
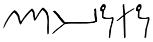
	ta·ar		
	al		
their whole	kal		
bodies	be·sa·ram		
and wash	ve·khib·be·su		
their clothes	vig·de·hem		
and so purify themselves	ve·hit·te·ha·ru		
Then have them take	ve·la·qe·chu		Numbers 8:8
a young bull	par		
	ben		
	ba·qar		
with its grain offering	u·min·cha·to		
of fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·sha·men		
young bull	u·phar		
a second	she·nee		
	ben		
	ba·qar		
and you are to take	tiq·qach		
for a sin offering	le·chat·tat		
Bring	ve·hiq·rav·ta		Numbers 8:9
-	et		
the Levites	hal·vee·yim		
before	liph·ne		
the Tent	o·hel		

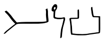
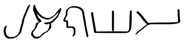
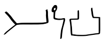
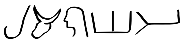
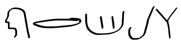
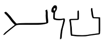
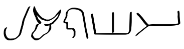
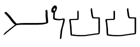
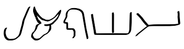
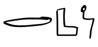
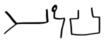
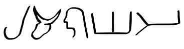
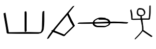
of Meeting	mo·w·ed		
and assemble	ve·hiq·hal·ta		
-	et		
the whole	kal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
You are to present	ve·hiq·rav·ta		Numbers 8:10
-	et		
the Levites	hal·vee·yim		
before	liph·ne		
the LORD	YHVH		
lay	ve·sa·me·khu		
and have the Israelites	ve·ne		
	yis·ra·el		
-	et		
their hands	ye·de·hem		
upon	al		
[them]	hal·vee·yim		
is to present	ve·he·neeph		Numbers 8:11
Aaron	a·ha·ron		
-	et		
the Levites	hal·vee·yim		
as a wave offering	te·nu·phah		
before	liph·ne		
the LORD	YHVH		
	me·et		

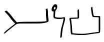
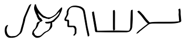
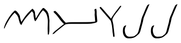
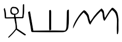
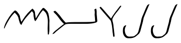
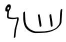
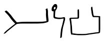
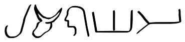
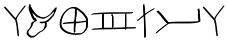
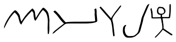
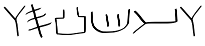
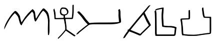
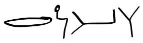
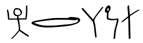
from the sons	be·ne		
of Israel	yis·ra·el		
	ve·ha·yu		
so that they may perform	la·a·vod		
-	et		
the service	a·vo·dat		
of the LORD	YHVH		
And the Levites	ve·hal·vee·yim		Numbers 8:12
are to lay	yis·me·khu		
-	et		
their hands	ye·de·hem		
on	al		
the heads	rosh		
of the bulls	hap·pa·reem		
and offer	va·a·seh		
-	et		
one	ha·e·chad		
as a sin offering	chat·tat		
-	ve·et		
and the other	ha·e·chad		
as a burnt offering	o·lah		
to the LORD	la·YHVH		
to make atonement	le·khap·per		
for	al		
the Levites	hal·vee·yim		
stand	ve·ha·a·mad·ta		Numbers 8:13
-	et		

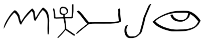
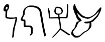
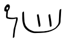
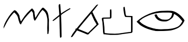
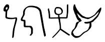
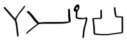
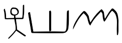
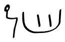
You are to have the Levites	hal·vee·yim		
before	liph·ne		
Aaron	a·ha·ron		
	ve·liph·ne		
and his sons	va·naw		
and then present	ve·he·naph·ta		
them	o·tam		
as a wave offering	te·nu·phah		
before the LORD	la·YHVH		
In this way you shall separate	ve·hiv·dal·ta		Numbers 8:14
-	et		
the Levites	hal·vee·yim		
from	mit·to·wkh		
	be·ne		
the rest of the Israelites	yis·ra·el		
will belong	ve·ha·yu		
to Me	lee		
and the Levites	hal·vee·yim		
After	ve·a·cha·re		Numbers 8:15
-	khen		
may come	ya·vo·u		
[they]	hal·vee·yim		
to serve	la·a·vod		
-	et		
at the Tent	o·hel		
of Meeting	mo·w·ed		

you have cleansed	ve·ti·har·ta		
them	o·tam		
and presented	ve·he·naph·ta		
them	o·tam		
as a wave offering	te·nu·phah		
For	kee		Numbers 8:16
have been wholly given	ne·tu·neem		
	ne·tu·neem		
[the Levites]	hem·mah		
to Me	lee		
from among	mit·to·wkh		
the sons	be·ne		
of Israel	yis·ra·el		
in place of	ta·chat		
who come first	pit·rat		
all	kal		
from the womb	re·chem		
the firstborn	be·kho·wr		
of all	kol		
the sons	mib·be·ne		
of Israel	yis·ra·el		
I have taken	la·qach·tee		
them	o·tam		
for Myself	lee		
For	kee		Numbers 8:17
is Mine	lee		
every	khal		

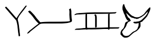
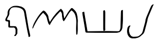
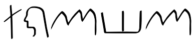
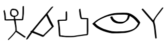
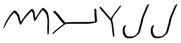
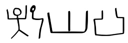
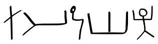
firstborn	be·kho·wr		
male	biv·ne		
in Israel	yis·ra·el		
both man	ba·a·dam		
and beast	u·vab·be·he·mah		
on the day	be·yo·wm		
I struck down	hak·ko·tee		
all	khal		
the firstborn	be·kho·wr		
in the land	be·e·rets		
of Egypt	mits·ra·yim		
I set them apart	hiq·dash·tee		
-	o·tam		
for Myself	lee		
But I have taken	va·eq·qach		Numbers 8:18
-	et		
the Levites	hal·vee·yim		
in place of	ta·chat		
all	kal		
the firstborn	be·kho·wr		
among the sons	biv·ne		
of Israel	yis·ra·el		
And I have given	va·et·te·nah		Numbers 8:19
	et		
the Levites	hal·vee·yim		
as a gift	ne·tu·neem		
to Aaron	le·a·ha·ron		

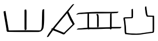
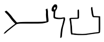
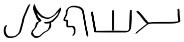
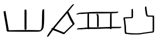
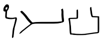
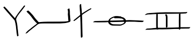
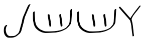
	u·le·va·naw		
from among	mit·to·wkh		
[and] his sons	be·ne		
the Israelites	yis·ra·el		
to perform	la·a·vod		
-	et		
the service	a·vo·dat		
for the Israelites	be·ne		
	yis·ra·el		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
and to make atonement	u·le·khap·per		
behalf	al		
on their	be·ne		
	yis·ra·el		
so that no	ve·lo		
will come	yih·yeh		
against the Israelites	biv·ne		
	yis·ra·el		
plague	ne·geph		
approach	be·ge·shet		
when they	be·ne		
	yis·ra·el		
	el		
the sanctuary ”	haq·qo·desh		
did	vay·ya·as		Numbers 8:20
So Moses	mo·sheh		

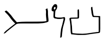
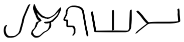
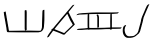
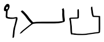
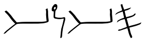
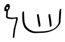
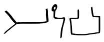
Aaron	ve·a·ha·ron		
and the whole	ve·khal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
with the Levites	lal·vee·yim		
everything	ke·khol		
that	a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
-	lal·vee·yim		
	ken		
should do	a·su		
-	la·hem		
[they]	be·ne		
	yis·ra·el		
purified	vay·yit·chat·te·u		Numbers 8:21
The Levites	hal·vee·yim		
themselves and washed	vay·khab·be·su		
their clothes	big·de·hem		
presented	vay·ya·neph		
and Aaron	a·ha·ron		
them	o·tam		
as a wave offering	te·nu·phah		
before	liph·ne		

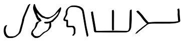
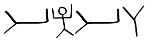
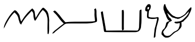
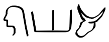
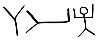
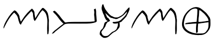
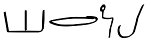
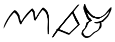
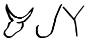
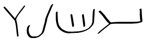
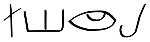
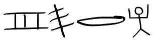
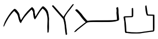
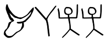
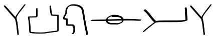
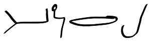
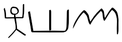
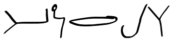
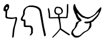
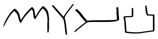
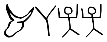
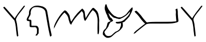
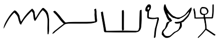
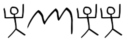
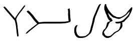
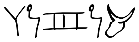
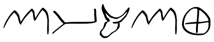
the LORD	YHVH		
also made atonement	vay·khap·per		
for them	a·le·hem		
Aaron	a·ha·ron		
to cleanse them	le·ta·ha·ram		
After	ve·a·cha·re		Numbers 8:22
that	khen		
came	ba·u		
the Levites	hal·vee·yim		
to perform	la·a·vod		
	et		
their service	a·vo·da·tam		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
in the presence	liph·ne		
of Aaron	a·ha·ron		
	ve·liph·ne		
and his sons	va·naw		
just as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
-	al		
with the Levites	hal·vee·yim		
Thus	ken		
they did	a·su		

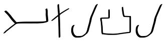
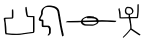
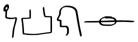
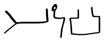
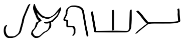
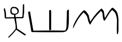
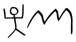
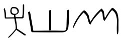
	la·hem	𐤋𐤄𐤌𐤎	
said	vay·dab·ber	𐤅𐤉𐤃𐤁𐤓	Numbers 8:23
And the LORD	YHVH	𐤉𐤄𐤅𐤄	
to	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
-	le·mor	𐤋𐤀𐤌𐤓	
“ This	zot	𐤆𐤀𐤕	Numbers 8:24
applies	a·sher	𐤀𐤔𐤓	
to the Levites :	lal·vee·yim	𐤋𐤋𐤅𐤉𐤌	
years of age	mib·ben	𐤌𐤁𐤍	
Men twenty-five	cha·mesh	𐤇𐤌𐤔	
	ve·es·reem	𐤅𐤏𐤔𐤓𐤉𐤌	
	sha·nah	𐤔𐤍𐤄	
or older	va·ma·lah	𐤅𐤌𐤏𐤋𐤄	
shall enter	ya·vo·w	𐤉𐤁𐤅𐤀	
to perform	lits·vo	𐤋𐤑𐤁𐤀	
the service	tsa·va	𐤑𐤁𐤀	
in the work	ba·a·vo·dat	𐤁𐤏𐤁𐤃𐤕	
at the Tent	o·hel	𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
But at the age	u·mib·ben	𐤅𐤌𐤁𐤍	Numbers 8:25
of fifty	cha·mish·sheem	𐤇𐤌𐤔𐤉𐤌	
	sha·nah	𐤔𐤍𐤄	
they must retire	ya·shuv	𐤉𐤔𐤅𐤁	
from performing	mits·tse·va	𐤌𐤑𐤁𐤀	
the work	ha·a·vo·dah	𐤄𐤏𐤁𐤃𐤄	
and no	ve·lo	𐤅𐤋𐤀	

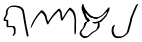
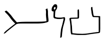
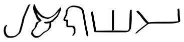
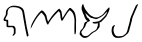
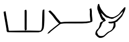
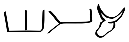
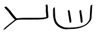
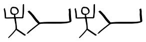
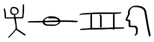
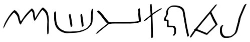
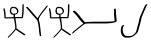
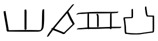
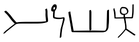
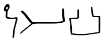
serve	ya·a·vod		
longer	o·wd		
After that, they may assist	ve·she·ret		Numbers 8:26
-	et		
their brothers	e·chaw		
at the Tent	be·o·hel		
of Meeting	mo·w·ed		
in fulfilling	lish·mor		
their duties	mish·me·ret		
the work	va·a·vo·dah		
but they themselves are not	lo		
to do	ya·a·vod		
This is how	ka·khah		
you are to assign	ta·a·seh		
to the Levites ”	lal·vee·yim		
responsibilities	be·mish·me·ro·tam		
spoke	vay·dab·ber		Numbers 9:1
the LORD	YHVH		
	el		
to Moses	mo·sheh		
in the Wilderness	ve·mid·bar		
of Sinai :	see·nay		
year	bash·sha·nah		
of the second	hash·she·neet		
after [Israel] had come out	le·tse·tam		
of the land	me·e·rets		

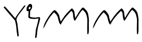
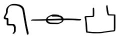
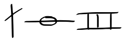
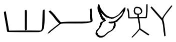
of Egypt	mits·ra·yim		
month	ba·cho·desh		
In the first	ha·ri·sho·wn		
	le·mor		
are to observe	ve·ya·a·su		Numbers 9:2
“ The Israelites	ve·ne		
	yis·ra·el		
-	et		
the Passover	hap·pa·sach		
at its appointed time	be·mo·w·a·do		
on the fourteenth	be·ar·ba·ah		Numbers 9:3
	a·sar		
day	yo·wm		
month	ba·cho·desh		
of this	haz·zeh		
at	ben		
twilight	ha·ʿar·ba·yim		
You are to observe	ta·a·su		
it	o·to		
at the appointed time	be·mo·w·a·do		
in accordance with	ke·khal		
its statutes	chuq·qo·taw		
	u·khe·khal		
and ordinances ”	mish·pa·taw		
-	ta·a·su		
-	o·to		
told	vay·dab·ber		Numbers 9:4

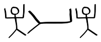
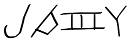
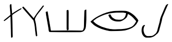
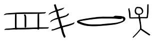
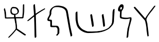
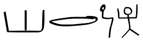
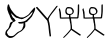
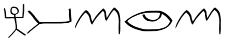
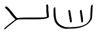
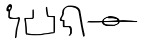
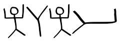
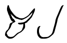
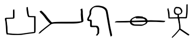
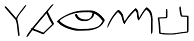
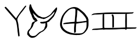
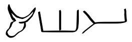
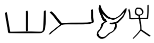
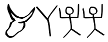
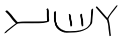
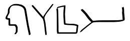
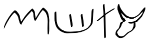
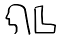
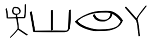
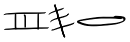
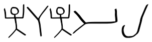
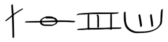
So Moses	mo·sheh		
	el		
the Israelites	be·ne		
	yis·ra·el		
to observe	la·a·sot		
the Passover	hap·pa·sach		
and they [did so]	vay·ya·a·su		Numbers 9:5
-	et		
-	hap·pe·sach		
of the first	ba·ri·sho·wn		
on the fourteenth	be·ar·ba·ah		
	a·sar		
day	yo·wm		
month	la·cho·desh		
at	ben		
twilight	ha·ar·ba·yim		
in the Wilderness	be·mid·bar		
of Sinai	see·nay		
everything	ke·khol		
just as	a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
	ken		
did	a·su		
The Israelites	be·ne		

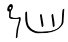
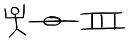
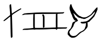
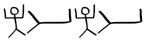
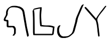
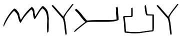
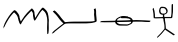
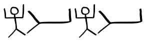
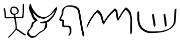
	yis·ra·el		
But there were	vay·hee		Numbers 9:6
some men	a·na·sheem		
who	a·sher		
were	ha·yu		
unclean	te·me·eem		
	le·ne·phesh		
due to a dead body	a·dam		
not	ve·lo		
so they could	ya·khe·lu		
observe	la·a·sot		
the Passover	hap·pe·sach		
day	bay·yo·wm		
on that	ha·hu		
And they came	vay·yiq·re·vu		
before	liph·ne		
Moses	mo·sheh		
	ve·liph·ne		
and Aaron	a·ha·ron		
day	bay·yo·wm		
that same	ha·hu		
and said	vay·yo·me·ru		Numbers 9:7
	ha·a·na·sheem		
	ha·hem·mah		
to [Moses]	e·law		
“ We	a·nach·nu		
are unclean	te·me·eem		

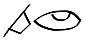
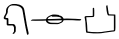
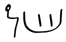
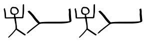
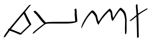
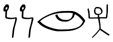
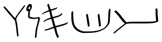
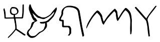
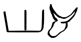
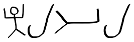
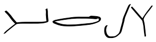
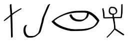
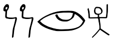
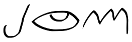
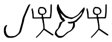
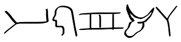
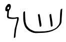
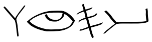
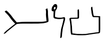
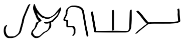
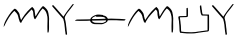
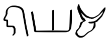
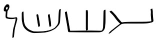
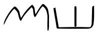
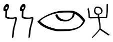
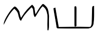
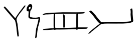
	le·ne·phesh		
because of a dead body	a·dam		
but why	lam·mah		
should we be excluded	nig·ga·ra		
from	le·vil·tee		
presenting	haq·riv		
-	et		
offering	qa·re·ban		
the LORD’s	YHVH		
at the appointed time ? ”	be·mo·a·do		
with	be·to·wkh		
the other Israelites	be·ne		
	yis·ra·el		
replied	vay·yo·mer		Numbers 9:8
-	a·le·hem		
Moses	mo·sheh		
“ Wait here	im·du		
until I find out	ve·esh·me·ah		
what	mah		
commands	ye·tsaw·veh		
the LORD	YHVH		
concerning you ”	la·khem		
said	vay·dab·ber		Numbers 9:9
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		

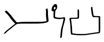
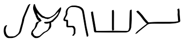
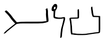
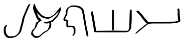
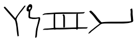
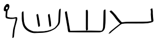
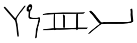
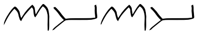
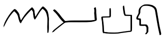
-	le·mor		
“ Tell	dab·ber		Numbers 9:10
	el		
the Israelites	be·ne		
:	yis·ra·el		
	le·mor		
any one	eesh		
	eesh		
‘ When	kee		
is	yih·yeh		
unclean	ta·me		
because of a dead body	la·ne·phesh		
of you or	o		
on a journey	ve·de·rekh		
is away	re·cho·qah		
	la·khem		
or	o		
your descendants	le·do·ro·te·khem		
he may still observe	ve·a·sah		
the Passover	phe·sach		
to the LORD	la·YHVH		
month	ba·cho·desh		Numbers 9:11
of the second	hash·she·nee		
on the fourteenth	be·ar·ba·ah		
	a·sar		
day	yo·wm		
at	ben		

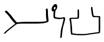
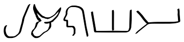
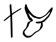
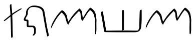
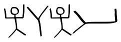
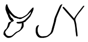
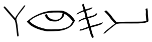
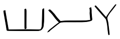
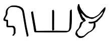
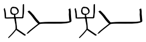
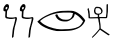
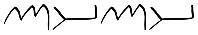
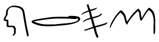
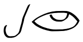
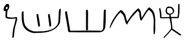
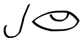
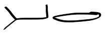
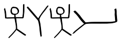
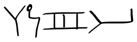
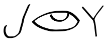
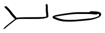
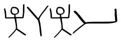
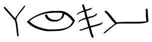
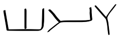
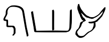
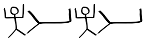
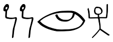
twilight	ha·ar·ba·yim		
Such people are to observe	ya·a·su		
it	o·to		
together with	al		
unleavened bread	mats·tso·wt		
and bitter herbs	u·me·ro·reem		
They are to eat [the lamb]	yo·khe·lu·hu		
they may not	lo		Numbers 9:12
leave	yash·ee·ru		
any of	mim·men·nu		
it until	ad		
morning	bo·qer		
bones	ve·e·tsem		
	lo		
or break	yish·be·ru		
any of its	vo		
according to all	ke·khal		
its statutes	chuq·qat		
the Passover	hap·pe·sach		
They must observe	ya·a·su		
-	o·to		
But [if] a man	ve·ha·eesh		Numbers 9:13
who	a·sher		
is	hu		
ceremonially clean	ta·ho·wr		
on a journey	u·ve·de·rekh		
not	lo		

[and] is	ha·yah		
still fails	ve·cha·dal		
to observe	la·a·so·wt		
the Passover	hap·pe·sach		
he must be cut off	ve·nikh·re·tah		
	han·ne·phesh		
	ha·hi·w		
from his people	me·am·me·ha		
because	kee		
offering	qa·re·ban		
the LORD’s	YHVH		
he did not	lo		
present	hiq·reev		
at its appointed time	be·mo·a·do		
the consequences of his sin	chet·o		
will bear	yis·sa		
man	ha·eesh		
That	ha·hu		
If	ve·khee		Numbers 9:14
dwelling	ya·gur		
among you	it·te·khem		
a foreigner	ger		
wants to observe	ve·a·sah		
the Passover	phe·sach		
to the LORD	la·YHVH		
statute	ke·chuq·qat		

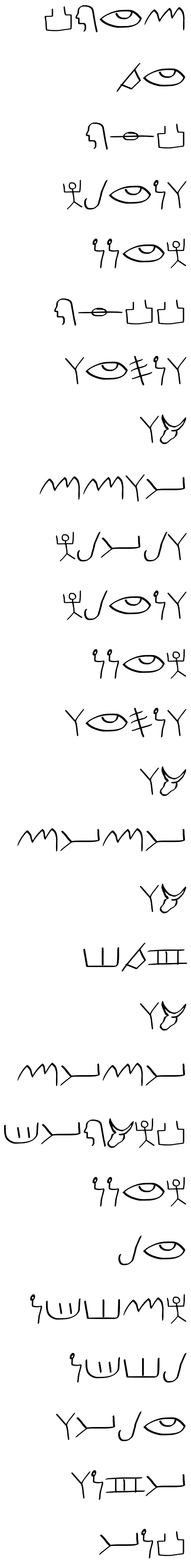
according to the Passover	hap·pe·sach		
and its ordinances	u·khe·mish·pa·to		
so	ken		
he is to do	ya·a·seh		
statute	chuq·qah		
the same	a·chat		
You are to apply	yih·yeh		
	la·khem		
to both the foreigner	ve·lag·ger		
and the native	u·le·ez·rach		
of the land ’”	ha·a·rets		
On the day that	u·ve·yo·wm		Numbers 9:15
was set up	ha·qeem		
-	et		
the tabernacle	ham·mish·kan		
covered	kis·sah		
the cloud	he·a·nan		
-	et		
[it]	ham·mish·kan		
the Tent	le·o·hel		
of the Testimony	ha·e·dut		
from evening	u·va·e·rev		
	yih·yeh		
above	al		
the tabernacle	ham·mish·kan		
and appeared	ke·mar·eh		
like fire	esh		

until	ad		
morning	bo·qer		
that way	ken		Numbers 9:16
It remained	yih·yeh		
continually	ta·meed		
the cloud	he·a·nan		
would cover [the tabernacle] [by day]	ye·khas·sen·nu		
it would appear	u·mar·eh		
like fire	esh		
and at night	la·ye·lah		
Whenever	u·le·phee		Numbers 9:17
was lifted	he·a·lot		
the cloud	he·a·nan		
from above	me·al		
the Tent	ha·o·hel		
	ve·a·cha·re		
	khen		
would set out	yis·u		
the Israelites	be·ne		
	yis·ra·el		
and wherever	u·vim·qo·wm		
-	a·sher		
settled	yish·kan		
there	sham		
the cloud	he·a·nan		
	sham		
would camp	ya·cha·nu		

the Israelites	be·ne		
	yis·ra·el		
At	al		Numbers 9:18
command	pee		
the LORD’s	YHVH		
set out	yis·u		
the Israelites	be·ne		
	yis·ra·el		
and at	ve·al		
command	pee		
the LORD’s	YHVH		
they camped	ya·cha·nu		
As long as	kal		
	ye·me		
-	a·sher		
remained	yish·kon		
the cloud	he·a·nan		
over	al		
the tabernacle	ham·mish·kan		
they remained encamped	ya·cha·nu		
lingered	u·ve·ha·a·reekh		Numbers 9:19
Even when the cloud	he·a·nan		
over	al		
the tabernacle	ham·mish·kan		
days	ya·meem		
for many	rab·beem		
kept	ve·sha·me·ru		

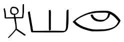
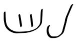
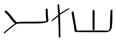
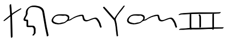
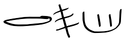
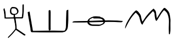
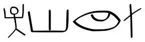
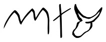
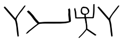
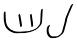
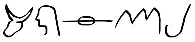
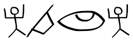
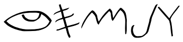
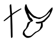
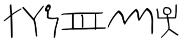
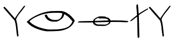
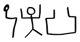
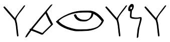
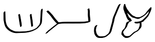
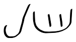
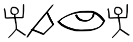
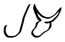
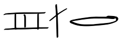
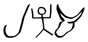
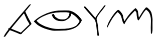
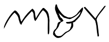
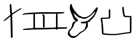
the Israelites	ve·ne		
	yis·ra·el		
-	et		
charge	mish·me·ret		
the LORD’s	YHVH		
and did not	ve·lo		
set out	yis·sa·u		
Sometimes	ve·yesh		Numbers 9:20
-	a·sher		
remained	yih·yeh		
the cloud	he·a·nan		
days	ya·meem		
for only a few	mis·par		
over	al		
the tabernacle	ham·mish·kan		
at	al		
command	pee		
the LORD’s	YHVH		
and they would camp	ya·cha·nu		
at	ve·al		
command	pee		
the LORD’s	YHVH		
and set out	yis·sa·u		
Sometimes	ve·yesh		Numbers 9:21
-	a·sher		
remained	yih·yeh		
the cloud	he·a·nan		

only from evening	me·e·rev
until	ad
morning	bo·qer
lifted	ve·na·a·lah
and when [it]	he·a·nan
in the morning	bab·bo·qer
they would set out	ve·na·sa·u
Whether	o
[it was] by day	yo·w·mam
or by night	va·lay·lah
was taken up	ve·na·a·lah
when the cloud	he·a·nan
they would set out	ve·na·sa·u
Whether	o
for two days	yo·ma·yim
or longer	o
a month	cho·desh
	o
	ya·meem
[the cloud] lingered	be·ha·a·reekh
as long as the cloud	he·a·nan
over	al
the tabernacle	ham·mish·kan
remained	lish·kon
	a·law
camped	ya·cha·nu
the Israelites	ve·ne



Numbers 9:22

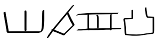
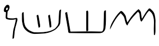
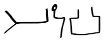
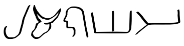
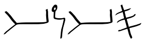
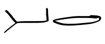
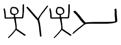
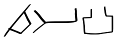
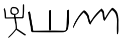
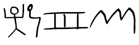
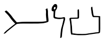
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
and did not	ve·lo	𐤅𐤋𐤀	
set out	yis·sa·u	𐤉𐤎𐤏𐤅	
but when it was lifted	u·ve·he·a·lo·to	𐤅𐤁𐤄𐤏𐤋𐤕𐤅	
they would set out	yis·sa·u	𐤉𐤎𐤏𐤅	
at	al	𐤏𐤋	Numbers 9:23
command	pee	𐤐𐤉	
the LORD’s	YHVH	𐤉𐤄𐤅𐤄	
They camped	ya·cha·nu	𐤉𐤇𐤍𐤅	
at	ve·al	𐤅𐤏𐤋	
command	pee	𐤐𐤉	
the LORD’s	YHVH	𐤉𐤄𐤅𐤄	
and they set out	yis·sa·u	𐤉𐤎𐤏𐤅	
-	et	𐤀𐤕	
charge	mish·me·ret	𐤌𐤔𐤌𐤓𐤕	
the LORD’s	YHVH	𐤉𐤄𐤅𐤄	
they carried out	sha·ma·ru	𐤔𐤌𐤓𐤅	
according to	al	𐤏𐤋	
command	pee	𐤐𐤉	
His	YHVH	𐤉𐤄𐤅𐤄	
through	be·yad	𐤁𐤉𐤃	
Moses	mo·sheh	𐤌𐤔𐤄𐤐	
said	vay·dab·ber	𐤅𐤉𐤃𐤁𐤓	Numbers 10:1
Then the LORD	YHVH	𐤉𐤄𐤅𐤄	
to	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
-	le·mor	𐤋𐤀𐤌𐤓	

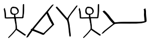
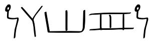
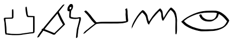
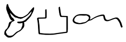
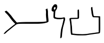
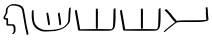
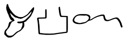
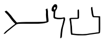
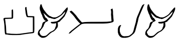
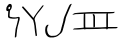
“ Make	a·seh		Numbers 10:2
	le·kha		
two	she·te		
trumpets	cha·tso·wts·rot		
silver	ke·seph		
of hammered	miq·shah		
	ta·a·seh		
-	o·tam		
to be used	ve·ha·yu		
	le·kha		
for calling	le·miq·ra		
the congregation	ha·e·dah		
set out	u·le·mas·sa		
-	et		
and for having the camps	ham·ma·cha·no·wt		
When both are sounded	ve·ta·qe·u		Numbers 10:3
	ba·hen		
is to assemble	ve·no·w·a·du		
before	e·le·kha		
the whole	kal		
congregation	ha·e·dah		
you at	el		
the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
But if	ve·im		Numbers 10:4
[only] one	be·a·chat		

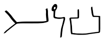
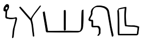
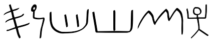
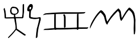
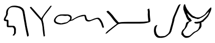
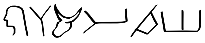
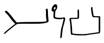
is sounded	yit·qa·u	𐤉𐤕𐤒𐤏𐤅	
are to gather	ve·no·w·a·du	𐤅𐤍𐤅𐤏𐤃𐤅	
before you	e·le·kha	𐤀𐤋𐤉𐤊	
then the leaders	han·ne·see·eem	𐤄𐤍𐤔𐤉𐤀𐤉𐤌	
the heads	ra·she	𐤓𐤀𐤔𐤉	
of the clans	al·phe	𐤀𐤋𐤐𐤉	
of Israel	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
When you sound	u·te·qa·tem	𐤅𐤕𐤒𐤏𐤕𐤌	Numbers 10:5
short blasts	te·ru·ah	𐤕𐤓𐤅𐤏𐤄	
are to set out	ve·na·se·u	𐤅𐤍𐤎𐤏𐤅	
the camps	ham·ma·cha·no·wt	𐤄𐤌𐤇𐤍𐤅𐤕	
that lie	ha·cho·neem	𐤄𐤇𐤍𐤉𐤌	
on the east side	qe·de·mah	𐤒𐤃𐤌𐤄	
When you sound	u·te·qa·tem	𐤅𐤕𐤒𐤏𐤕𐤌	Numbers 10:6
the short blasts	te·ru·ah	𐤕𐤓𐤅𐤏𐤄	
a second time	she·neet	𐤔𐤍𐤉𐤕	
are to set out	ve·na·se·u	𐤅𐤍𐤎𐤏𐤅	
the camps	ham·ma·cha·no·wt	𐤄𐤌𐤇𐤍𐤅𐤕	
that lie	ha·cho·neem	𐤄𐤇𐤍𐤉𐤌	
on the south side	te·ma·nah	𐤕𐤉𐤌𐤍𐤄	
The blasts	te·ru·ah	𐤕𐤓𐤅𐤏𐤄	
are to signal them	yit·qe·u	𐤉𐤕𐤒𐤏𐤅	
to set out	le·mas·e·hem	𐤋𐤌𐤎𐤏𐤉𐤄𐤌	
To convene	u·ve·haq·heel	𐤅𐤁𐤄𐤒𐤄𐤉𐤋	Numbers 10:7
-	et	𐤀𐤕	
the assembly	haq·qa·hal	𐤄𐤒𐤄𐤋	
you are to sound long blasts	tit·qe·u	𐤕𐤕𐤒𐤏𐤅	

not	ve·lo	𐤅𐤋𐤀	
short ones	ta·ree·u	𐤕𐤓𐤉𐤏𐤅	
The sons	u·ve·ne	𐤅𐤁𐤍𐤉	Numbers 10:8
of Aaron	a·ha·ron	𐤀𐤄𐤓𐤍	
the priests	hak·ko·ha·neem	𐤄𐤊𐤄𐤍𐤉𐤌	
are to sound	yit·qe·u	𐤉𐤕𐤒𐤏𐤅	
the trumpets	ba·cha·tso·tse·ro·wt	𐤁𐤇𐤑𐤑𐤓𐤅𐤕	
This shall be	ve·ha·yu	𐤅𐤄𐤉𐤅	
for you	la·khem	𐤋𐤊𐤌	
statute	le·chuq·qat	𐤋𐤇𐤒𐤕	
a permanent	o·w·lam	𐤏𐤅𐤋𐤌	
[and] the generations to come	le·do·ro·te·khem	𐤋𐤃𐤓𐤕𐤉𐤊𐤌	
When	ve·khee	𐤅𐤊𐤉	Numbers 10:9
you enter	ta·vo·u	𐤕𐤁𐤀𐤅	
into battle	mil·cha·mah	𐤌𐤋𐤇𐤌𐤄	
in your land	be·ar·tse·khem	𐤁𐤀𐤓𐤑𐤊𐤌	
against	al	𐤏𐤋	
an adversary	hats·tsar	𐤄𐤑𐤓	
who attacks	hats·tso·rer	𐤄𐤑𐤓𐤓	
you	et·khem	𐤀𐤕𐤊𐤌	
sound short blasts	va·ha·re·o·tem	𐤅𐤄𐤓𐤏𐤕𐤌	
on the trumpets	ba·cha·tso·tse·ro·wt	𐤁𐤇𐤑𐤑𐤓𐤅𐤕	
and you will be remembered	va·niz·kar·tɛm	𐤅𐤍𐤆𐤊𐤓𐤕𐤌	
before	liph·ne	𐤋𐤐𐤍𐤉	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
your God	e·lo·he·khem	𐤀𐤋𐤄𐤉𐤊𐤌	
and saved	ve·no·wo·sha·tem	𐤅𐤍𐤅𐤔𐤏𐤕𐤌	

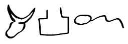
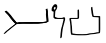
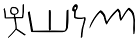
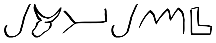
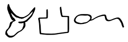
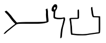
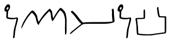
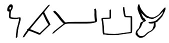
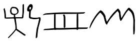
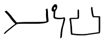
from your enemies	me·o·ye·ve·khem	מאיביכם	
occasions	u·ve·yo·wm	וביום	Numbers 10:10
And on your joyous	sim·chat·khem	שמחתכם	
your appointed feasts	u·ve·mo·w·a·de·khem	ובמועדיכם	
and the beginning	u·ve·ra·she	ובראשי	
of each month	cha·de·she·khem	חדשיכם	
you are to blow	u·te·qa·tem	ותקעתם	
the trumpets	ba·cha·tso·tse·rot	בחצצרת	
over	al	על	
your burnt offerings	o·lo·te·khem	עלתיכם	
	ve·al	ועל	
offerings	ziv·che	זבחי	
and fellowship	shal·me·khem	שלמיכם	
to serve	ve·ha·yu	והיו	
for you	la·khem	לכם	
as a reminder	le·zik·ka·ro·wn	לזכרון	
before	liph·ne	לפני	
your God	e·lo·he·khem	אלהיכם	
I	a·nee	אני	
am the LORD	YHVH	יהוה	
your God ”	e·lo·he·khem	אלהיכם פ	
-	vay·hee	ויהי	Numbers 10:11
year	bash·sha·nah	בשנה	
of the second	hash·she·neet	השנית	
month	ba·cho·desh	בחדש	
of the second	hash·she·nee	השני	
On the twentieth	be·es·reem	בעשרים	

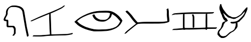
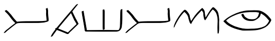
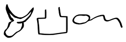
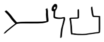
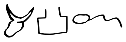
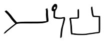
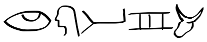
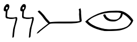
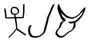
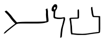
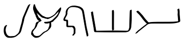
day	ba·cho·desh		
was lifted	na·a·lah		
the cloud	he·a·nan		
from above	me·al		
the tabernacle	mish·kan		
of the Testimony	ha·e·dut		
set out	vay·yis·u		Numbers 10:12
and the Israelites	ve·ne		
	yis·ra·el		
traveling from place to place	le·mas·e·hem		
from the Wilderness	mim·mid·bar		
of Sinai	see·nay		
settled	vay·yish·kon		
until the cloud	he·a·nan		
in the Wilderness	be·mid·bar		
of Paran	pa·ran		
They set out	vay·yis·u		Numbers 10:13
this first time	ba·ri·sho·nah		
according to	al		
command	pee		
the LORD’s	YHVH		
through	be·yad		
Moses	mo·sheh		
set out	vay·yis·sa		Numbers 10:14
under their standard	de·gel		
of the camp	ma·cha·neh		
of Judah	ve·ne		

	ye·hu·dah		
First	ba·ri·sho·nah		
the divisions	le·tsiv·o·tam		
in command	ve·al		
	tse·va·o		
with Nahshon	nach·sho·wn		
son	ben		
of Amminadab	am·mee·na·dav		
was over	ve·al		Numbers 10:15
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
of Issachar	yi·sa·sh·khar		
Nethanel	ne·tan·el		
	ben		
of Zuar	tsu·ar		
was over	ve·al		Numbers 10:16
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
of Zebulun	ze·vu·lun		
and Eliab	e·lee·av		
	ben		
of Helon	che·lo·wn		
was taken down	ve·hu·rad		Numbers 10:17
Then the tabernacle	ham·mish·kan		
set out	ve·na·se·u		

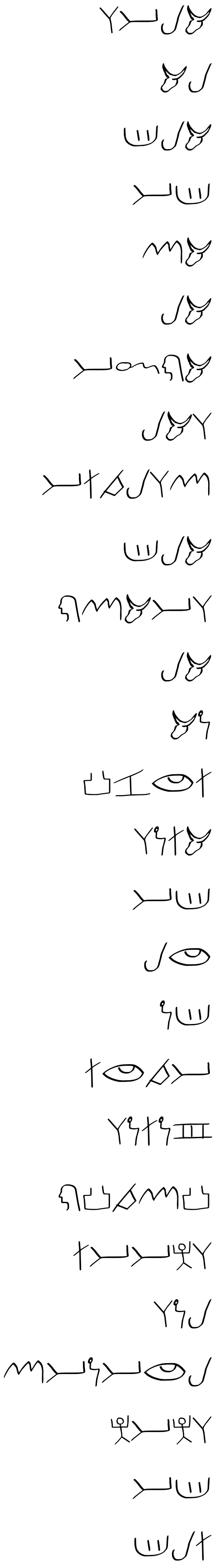
and the Gershonites	ve·ne		
	ge·re·sho·wn		
and the Merarites	u·ve·ne		
	me·ra·ree		
transporting	no·se·e		
[it]	ham·mish·kan		
set out	ve·na·sa		Numbers 10:18
under their standard	de·gel		
of the camp	ma·cha·neh		
of Reuben	re·u·ven		
Then the divisions	le·tsiv·o·tam		
in command	ve·al		
	tse·va·o		
with Elizur	e·lee·tsur		
son	ben		
of Shedeur	she·de·ur		
was over	ve·al		Numbers 10:19
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
of Simeon	shim·o·wn		
Shelumiel	she·lu·mee·el		
	ben		
	tsu·ree		
of Zurishaddai	shad·day		
was over	ve·al		Numbers 10:20
the division	tse·va		

of the tribe	mat·teh	𐤌𐤈𐤄	
son	ve·ne	𐤁𐤍𐤉	
	gad	𐤂𐤃	
and Eliasaph	el·ya·saph	𐤀𐤋𐤉𐤎𐤐	
of Gad	ben	𐤁𐤍	
of Deuel	de·u·el	𐤃𐤏𐤅𐤀𐤋	
set out	ve·na·se·u	𐤅𐤍𐤎𐤏𐤅	Numbers 10:21
Then the Kohathites	haq·qe·ha·teem	𐤄𐤒𐤄𐤕𐤉𐤌	
transporting	no·se·e	𐤍𐤔𐤀𐤉	
the holy objects	ham·miq·dash	𐤄𐤌𐤒𐤃𐤔	
was to be set up	ve·he·qee·mu	𐤅𐤄𐤒𐤉𐤌𐤅	
-	et	𐤀𐤕	
the tabernacle	ham·mish·kan	𐤄𐤌𐤔𐤊𐤍	
before	ad	𐤏𐤃	
their arrival	bo·am	𐤁𐤀𐤌𐤎	
set out	ve·na·sa	𐤅𐤍𐤎𐤏	Numbers 10:22
under their standard	de·gel	𐤃𐤂𐤋	
of the camp	ma·cha·neh	𐤌𐤇𐤍𐤄	
of Ephraim	ve·ne	𐤁𐤍𐤉	
	eph·ra·yim	𐤀𐤐𐤓𐤉𐤌	
Next, the divisions	le·tsiv·o·tam	𐤋𐤑𐤁𐤀𐤕𐤌	
in command	ve·al	𐤅𐤏𐤋	
	tse·va·o	𐤑𐤁𐤀𐤅	
with Elishama	e·lee·sha·ma	𐤀𐤋𐤉𐤔𐤌𐤏	
son	ben	𐤁𐤍	
of Ammihud	am·mee·hud	𐤏𐤌𐤉𐤄𐤅𐤃	
was over	ve·al	𐤅𐤏𐤋	Numbers 10:23

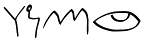
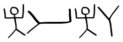
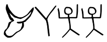
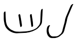
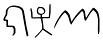
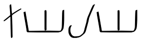
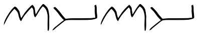
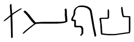
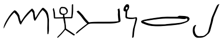
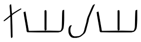
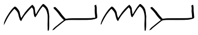
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
	me·nash·sheh		
Gamaliel	gam·lee·el		
of Manasseh	ben		
of Pedahzur	pe·dah		
	tsur		
was over	ve·al		Numbers 10:24
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
of Benjamin	vin·ya·min		
and Abidan	a·vee·dan		
	ben		
of Gideoni	gid·o·w·nee		
set out	ve·na·sa		Numbers 10:25
under their standard	de·gel		
of the camp	ma·cha·neh		
of Dan	ve·ne		
	dan		
serving as the rear guard	me·as·seph		
for all	le·khal		
units	ham·ma·cha·not		
Finally, the divisions	le·tsiv·o·tam		
in command	ve·al		
	tse·va·o		

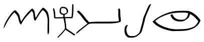
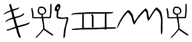
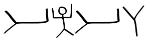
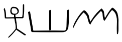
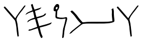
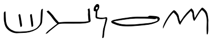
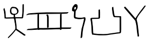
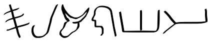
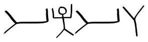
with Ahiezer	a·chee·e·zer		
son	ben		
of Ammishaddai	am·mee·shad·day		
was over	ve·al		Numbers 10:26
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
	a·sher		
Pagiel	pag·ee·el		
of Asher	ben		
of Ocran	a·khe·ran		
was over	ve·al		Numbers 10:27
the division	tse·va		
of the tribe	mat·teh		
son	be·ne		
	naph·ta·lee		
and Ahira	a·chee·ra		
of Naphtali	ben		
of Enan	e·nan		
This	el·leh		Numbers 10:28
was the order of march	mas·e		
for the Israelite	ve·ne		
	yis·ra·el		
divisions	le·tsiv·o·tam		
as they set out	vay·yis·sa·u		
said	vay·yo·mer		Numbers 10:29
Then Moses	mo·sheh		

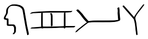
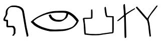
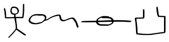
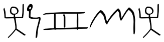
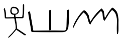
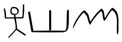
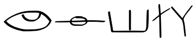
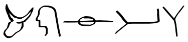
to Hobab	le·cho·vav	𐤋𐤇𐤁𐤁	
the son	ben	𐤁𐤍	
Reuel	re·u·el	𐤓𐤏𐤅𐤀𐤋	
the Midianite	ham·mid·ya·nee	𐤄𐤌𐤃𐤉𐤍𐤉	
father-in-law	cho·ten	𐤇𐤕𐤍	
of Moses’	mo·sheh	𐤌𐤔𐤄	
setting out	no·se·eem	𐤍𐤎𐤏𐤉𐤌	
“ We are	a·nach·nu	𐤀𐤍𐤇𐤍𐤅	
for	el	𐤀𐤋	
the place	ham·ma·qo·wm	𐤄𐤌𐤒𐤅𐤌	
of which	a·sher	𐤀𐤔𐤓	
said :	a·mar	𐤀𐤌𐤓	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
-	o·to	𐤀𐤕𐤅	
‘ I will give it	et·ten	𐤀𐤕𐤍	
to you ’	la·khem	𐤋𐤊𐤌	
Come	le·khah	𐤋𐤊𐤄	
with us	it·ta·nu	𐤀𐤕𐤍𐤅	
and we will treat you well	ve·he·tav·nu	𐤅𐤄𐤈𐤁𐤍𐤅	
	lakh	𐤋𐤊	
for	kee	𐤊𐤉	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
has promised	dib·ber	𐤃𐤁𐤓	
good	to·wv	𐤈𐤅𐤁	
things to	al	𐤏𐤋	
Israel ”	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
[Hobab] replied	vay·yo·mer	𐤅𐤉𐤀𐤌𐤓	Numbers 10:30

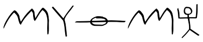
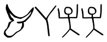
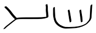
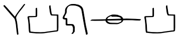
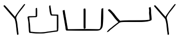
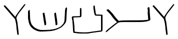
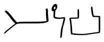
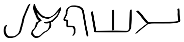
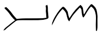


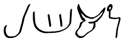
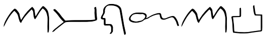
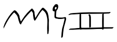
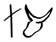
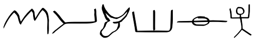
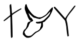
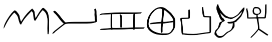
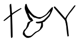
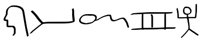
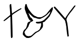
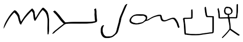
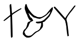
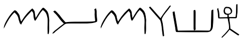
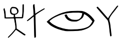
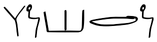
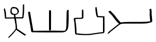
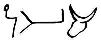
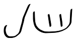
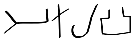
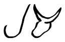
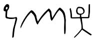
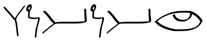
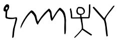
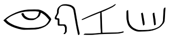
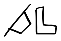
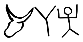
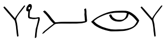
-	e·law	
“ I will not	lo	
go ”	e·lekh	
“ Instead	kee	
	im	
to	el	
my own land	ar·tsee	
	ve·el	
and my own people ”	mo·w·lad·tee	
I am going back	e·lekh	
Moses said	vay·yo·mer	Numbers 10:31
do not	al	
“ Please	na	
leave us ”	ta·a·zov	
-	o·ta·nu	
“ since	kee	
	al	
	ken	
you know	ya·da·ta	
where we should camp	cha·no·te·nu	
in the wilderness	bam·mid·bar	
and you can serve	ve·ha·yee·ta	
as our	la·nu	
eyes	le·e·na·yim	
-	ve·ha·yah	Numbers 10:32
If	kee	
you come	te·lekh	

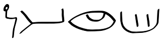
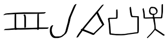
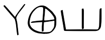
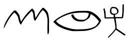
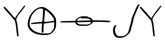
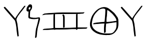
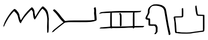
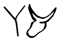
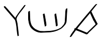
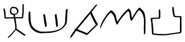
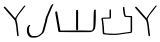
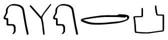
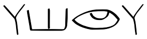
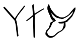
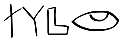
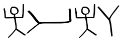
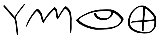
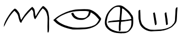
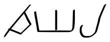
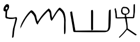
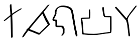
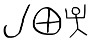
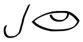
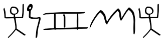
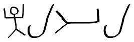
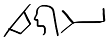
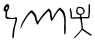
with us	im·ma·nu		
-	ve·ha·yah		
good things	hat·to·wv		
	ha·hu		
whatever	a·sher		
	ye·teev		
the LORD	YHVH		
gives us ”	im·ma·nu		
we will share	ve·he·tav·nu		
with you	lakh		
So they set out	vay·yis·u		Numbers 10:33
from the mountain	me·har		
of the LORD	YHVH		
journey	de·rekh		
on a three-day	she·lo·shet		
	ya·meem		
with the ark	va·a·ro·wn		
of the covenant	be·reet		
of the LORD	YHVH		
traveling	no·se·a		
ahead of them	liph·ne·hem		
	de·rekh		
for those three	she·lo·shet		
days	ya·meem		
to seek	la·tur		
for them	la·hem		
a resting place	me·nu·chah		

And the cloud	va·a·nan		Numbers 10:34
of the LORD	YHVH		
was over them	a·le·hem		
by day	yo·w·mam		
when they set out	be·na·se·am		
from	min		
the camp	ham·ma·cha·nɛ·hs		
Whenever	vay·hee		Numbers 10:35
set out	bin·so·a		
the ark	ha·a·ron		
would say	vay·yo·mer		
Moses	mo·sheh		
“ Rise up	qu·mah		
O LORD !	YHVH		
be scattered	ve·ya·phu·tsu		
May Your enemies	o·ye·ve·kha		
flee	ve·ya·nu·su		
may those who hate You	me·san·e·kha		
before You ”	mip·pa·ne·kha		
And when it came to rest	u·ve·nu·choh		Numbers 10:36
he would say :	yo·mar		
“ Return	shu·vah		
O LORD	YHVH		
to the countless	riv·vo·wt		
thousands	al·phe		
of Israel ”	yis·ra·ʾē·ls		
Soon	vay·hee		Numbers 11:1

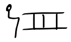
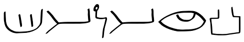
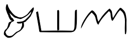
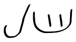
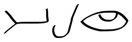
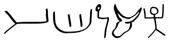
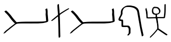
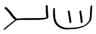
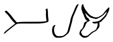
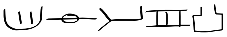
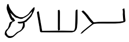
the people	ha·am		
began to complain	ke·mit·o·ne·neem		
about their hardship	ra		
in the hearing	be·a·ze·ne		
of the LORD	YHVH		
heard [them]	vay·yish·ma		
and when He	YHVH		
was kindled	vay·yi·char		
His anger	ap·po		
blazed	vat·tiv·ar		
among them	bam		
and fire	esh		
from the LORD	YHVH		
and consumed	vat·to·khal		
the outskirts	biq·tseh		
of the camp	ham·ma·cha·neh		
cried out	vay·yits·aq		Numbers 11:2
And the people	ha·am		
to	el		
Moses	mo·sheh		
prayed	vay·yit·pal·lel		
and he	mo·sheh		
to	el		
the LORD	YHVH		
died down	vat·tish·qa		
and the fire	ha·esh		
was called	vay·yiq·ra		Numbers 11:3

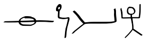
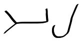
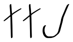
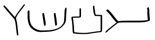
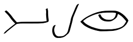
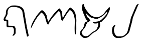
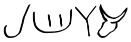
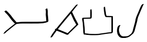
	shem		
place	ham·ma·qo·wm		
So that	ha·hu		
Taberah	tav·e·rah		
because	kee		
had burned	va·a·rah		
among them	vam		
the fire	esh		
of the LORD	YHVH		
Meanwhile, the rabble	ve·ha·saph·suph		Numbers 11:4
-	a·sher		
among them	be·qir·bo		
had a strong craving for other food	hit·aw·wu		
	ta·a·vah		
again	vay·ya·shu·vu		
wept	vay·yiv·ku		
and	gam		
the Israelites	be·ne		
	yis·ra·el		
and said	vay·yo·me·ru		
“ Who	mee		
will feed us	ya·a·khi·le·nu		
meat ?	ba·sar		
We remember	za·khar·nu		Numbers 11:5
-	et		
the fish	had·da·gah		
-	a·sher		

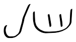
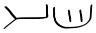
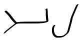
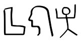
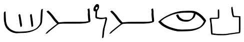
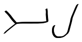
we ate	no·khal		
in Egypt	be·mits·ra·yim		
freely	chin·nam		
-	et		
along with the cucumbers	haq·qish·shu·eem		
-	ve·et		
melons	ha·a·vat·ti·cheem		
-	ve·et		
leeks	he·cha·tseer		
-	ve·et		
onions	hab·be·tsa·leem		
-	ve·et		
and garlic	hash·shu·meem		
But now	ve·at·tah		Numbers 11:6
our appetite	naph·she·nu		
is gone	ye·ve·shah		
there is nothing	en		
	kol		
but	bil·tee		
	el		
this manna ! ”	ham·man		
to see	e·ne·nu		
Now the manna	ve·ham·man		Numbers 11:7
seed	kiz·ra		
resembled coriander	gad		
	hu		
and its appearance	ve·e·no		

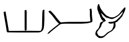
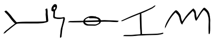
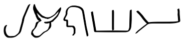
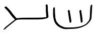
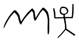
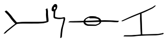
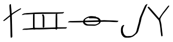
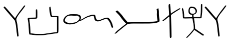
was like that	ke·en		
of gum resin	hab·be·do·lach		
walked around	sha·tu		Numbers 11:8
The people	ha·am		
and gathered it	ve·la·qe·tu		
ground it	ve·ta·cha·nu		
on a handmill	va·re·cha·yim		
or	o		
crushed it	da·khu		
in a mortar	bam·me·do·khah		
then boiled	u·vish·she·lu		
it in a cooking pot	bap·pa·rur		
or shaped it into	ve·a·su		
-	o·to		
cakes	u·go·wt		
	ve·ha·yah		
It tasted	ta·mo		
	ke·ta·am		
like pastry	le·shad		
baked with fine oil	hash·sha·men		
fell	u·ve·re·det		Numbers 11:9
When the dew	hat·tal		
on	al		
the camp	ham·ma·cha·neh		
at night	la·ye·lah		
would fall	ye·red		
the manna	ham·man		

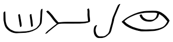
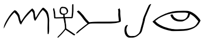
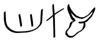
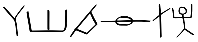
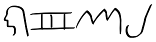
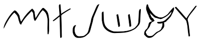
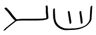
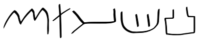
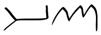
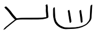
with it	a·law	עליו	
heard	vay·yish·ma	וישמע	Numbers 11:10
Then Moses	mo·sheh	משה	
-	et	את	
the people	ha·am	העם	
weeping	bo·kheh	בכה	
of family	le·mish·pe·cho·taw	למשפחתיו	
after family	eesh	איש	
at the entrances	le·phe·tach	לפתח	
to their tents	a·ho·lo	אהלו	
was kindled	vay·yi·char	ויחר	
and the anger	aph	אף	
of the LORD	YHVH	יהוה	
greatly	me·od	מאד	
was also displeased	u·ve·e·ne	ובעיני	
and Moses	mo·sheh	משה	
	ra	רע	
asked	vay·yo·mer	ויאמר	Numbers 11:11
So Moses	mo·sheh	משה	
	el	אל	
the LORD	YHVH	יהוה	
“ Why	la·mah	למה	
have You brought this trouble	ha·re·o·ta	הרעת	
on Your servant ?	le·av·de·kha	לעבדך	
Why	ve·lam·mah	ולמה	
have I not	lo	לא	
found	ma·tsa·tee	מצתי	

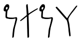
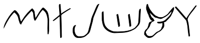
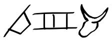
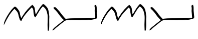
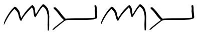
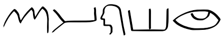
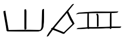
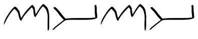
favor	chen		
in Your sight	be·e·ne·kha		
that You have laid	la·sum		
	et		
the burden	mas·sa		
of all	kal		
people ?	ha·am		
these	haz·zeh		
upon me	a·lay		
Did I	he·a·no·khee		Numbers 11:12
conceive	ha·ree·tee		
-	et		
all	kal		
people ?	ha·am		
these	haz·zeh		
	im		
Did I	a·no·khee		
give them birth	ye·lid·tee·hu		
so that	kee		
You should tell	to·mar		
me	e·lay		
‘ Carry them	sa·e·hu		
in your bosom	ve·che·qe·kha		
as	ka·a·sher		
carries	yis·sa		
a nurse	ha·o·men		
-	et		

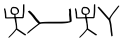
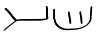
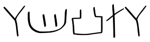
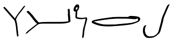
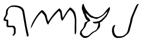
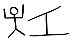
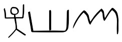
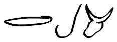
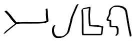
an infant ’	hay·yo·neq		
to	al		
the land	ha·a·da·mah		
that	a·sher		
You swore to give	nish·ba·ta		
their fathers ?	la·a·vo·taw		
Where	me·a·yin		Numbers 11:13
	lee		
can I get meat	ba·sar		
for	la·tet		
all	le·khal		
people ?	ha·am		
these	haz·zeh		
For	kee		
they keep crying out	yiv·ku		
to me	a·lay		
	le·mor		
‘ Give	te·nah		
us	la·nu		
meat	va·sar		
to eat ! ’	ve·no·khe·lah		
cannot	lo		Numbers 11:14
	u·khal		
I	a·no·khee		
by myself	le·vad·dee		
carry	la·set		
-	et		

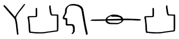
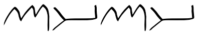
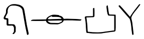
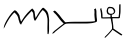
all	kal		
people	ha·am		
these	haz·zeh		
[it is]	kee		
too burdensome	kha·ved		
for me	mim·men·nee		
If	ve·im		Numbers 11:15
this is how	ka·khah		
You	at		
are going to treat	o·seh		
me	lee		
—	ha·re·ge·nee		
please	na		
kill me right now	ha·rog		
if	im		
I have found	ma·tsa·tee		
favor	chen		
in Your eyes —	be·e·ne·kha		
and let me not	ve·al		
see	er·eh		
my own wretchedness ”	be·ra·a·tee		
said	vay·yo·mer		Numbers 11:16
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
“ Bring	es·phah		
Me	lee		

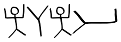
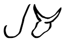
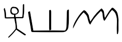
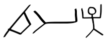
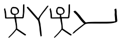
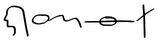
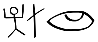
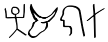
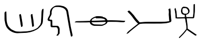
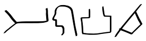
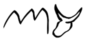
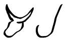
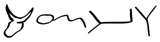
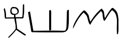
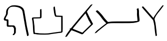
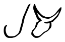
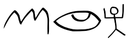
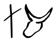
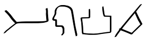
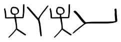
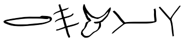
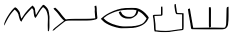
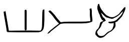
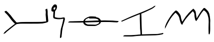
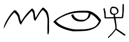
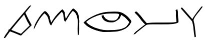
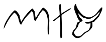
seventy	shiv·eem		
	eesh		
of the elders	miz·ziq·ne		
of Israel	yis·ra·el		
-	a·sher		
known to you	ya·da·ta		
	kee		
	hem		
as leaders	ziq·ne		
of the people	ha·am		
and officers	ve·sho·te·raw		
Bring	ve·la·qach·ta		
them	o·tam		
to	el		
the Tent	o·hel		
of Meeting	mo·w·ed		
and have them stand	ve·hit·yats·tse·vu		
there	sham		
with you	im·makh		
And I will come down	ve·ya·rad·tee		Numbers 11:17
and speak	ve·dib·bar·tee		
with you	im·me·kha		
there	sham		
and I will take	ve·a·tsal·tee		
some of	min		
the Spirit	ha·ru·ach		
that [is]	a·sher		

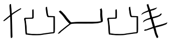
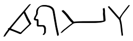
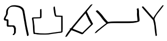
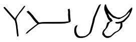
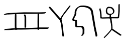
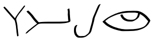
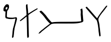
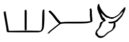
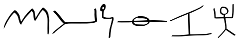
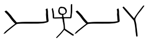
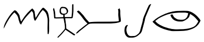
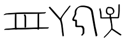
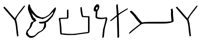
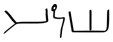
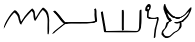
on you	a·le·kha		
and put	ve·sam·tee		
[that Spirit] on them	a·le·hem		
They will help you bear	ve·na·se·u		
	it·te·kha		
the burden	be·mas·sa		
of the people	ha·am		
do not	ve·lo		
have to bear it	tis·sa		
so that you	at·tah		
by yourself	le·vad·de·kha		
And	ve·el		Numbers 11:18
to the people :	ha·am		
say	to·mar		
Consecrate yourselves	hit·qad·de·shu		
for tomorrow	le·ma·char		
and you will eat	va·a·khal·tem		
meat	ba·sar		
because	kee		
you have cried out	be·khee·tem		
in the hearing	be·a·ze·ne		
of the LORD	YHVH		
saying :	le·mor		
‘ Who	mee		
will feed us	ya·a·khi·le·nu		
meat ?	ba·sar		
For	kee		

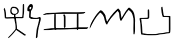
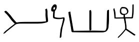
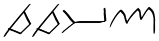
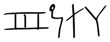
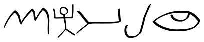
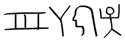
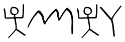
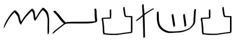
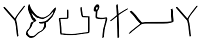
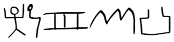
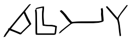
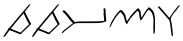
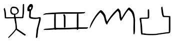
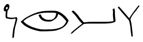
we were better off	to·wv		
	la·nu		
in Egypt ! ’	be·mits·ra·yim		
will give	ve·na·tan		
Therefore the LORD	YHVH		
you	la·khem		
meat	ba·sar		
and you will eat	va·a·khal·tem		
not	lo		Numbers 11:19
-	yo·wm		
for one	e·chad		
You will eat it	to·khe·lun		
	ve·lo		
or two days	yo·w·ma·yim		
nor	ve·lo		
for five	cha·mish·shah		
-	ya·meem		
-	ve·lo		
or ten	a·sa·rah		
-	ya·meem		
-	ve·lo		
or twenty	es·reem		
days	yo·wm		
but for	ad		Numbers 11:20
a whole month	cho·desh		
—	ya·meem		
until	ad		

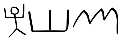
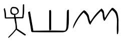
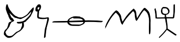
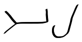
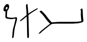
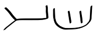
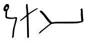
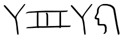
-	a·sher		
it comes out	ye·tse		
of your nostrils	me·ap·pe·khem		
and makes	ve·ha·yah		
you	la·khem		
nauseous —	le·za·ra		
because	ya·an		
	kee		
you have rejected	me·as·tem		
-	et		
the LORD	YHVH		
who	a·sher		
is among you	be·qir·be·khem		
and have cried out	vat·tiv·ku		
before Him	le·pha·naw		
saying	le·mor		
‘ Why	lam·mah		
did we ever	zeh		
leave	ya·tsa·nu		
Egypt ? ’”	mim·mits·ra·yim		
replied	vay·yo·mer		Numbers 11:21
But Moses	mo·sheh		
600,000 {}	shesh		
	me·o·wt		
	e·leph		
on foot	rag·lee		
men	ha·am		

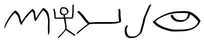
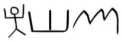
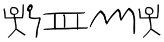
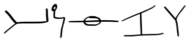
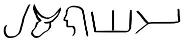
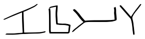
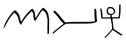
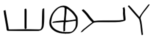
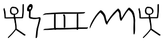
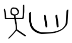
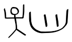
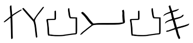
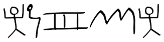
-	a·sher		
“ Here I am	a·no·khee		
among	be·qir·bo		
yet You	ve·at·tah		
say	a·mar·ta		
meat	ba·sar		
‘ I will give	et·ten		
them	la·hem		
and they will eat	ve·a·khe·lu		
for a month	cho·desh		
’	ya·meem		
If [all our] flocks	ha·tson		Numbers 11:22
and herds	u·va·qar		
were slaughtered	yish·sha·chet		
for them	la·hem		
would they have enough	u·ma·tsa		
?	la·hem		
Or if	im		
-	et		
all	kal		
the fish	de·ge		
in the sea	hay·yam		
were caught	ye·a·seph		
for them	la·hem		
would they have enough	u·ma·tsa		
? ”	la·hem		
answered	vay·yo·mer		Numbers 11:23

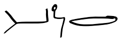
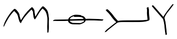
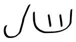
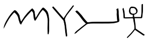
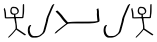
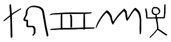
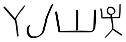
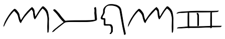
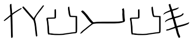
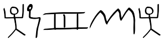
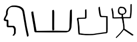
The LORD	YHVH		
	el		
Moses	mo·sheh		
arm	ha·yad		
“ Is the LORD’s	YHVH		
too short ?	tiq·tsar		
Now	at·tah		
you will see	tir·eh		
will come to pass ”	ha·yiq·re·kha		
My word	de·va·ree		
whether or	im		
not	lo		
went out	vay·ye·tse		Numbers 11:24
So Moses	mo·sheh		
and relayed	vay·dab·ber		
to	el		
the people	ha·am		
-	et		
the words	div·re		
of the LORD	YHVH		
and he gathered	vay·ye·e·soph		
seventy	shiv·eem		
	eesh		
of the elders	miz·ziq·ne		
of the people	ha·am		
and had them stand	vay·ya·a·med		
-	o·tam		

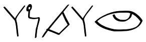
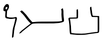
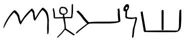
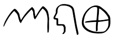
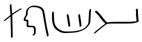
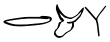
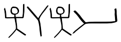
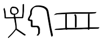
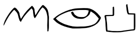
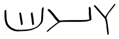
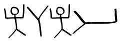
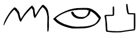
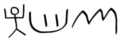
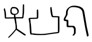
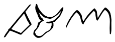
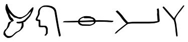
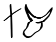
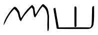
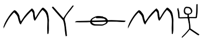
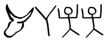
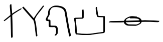
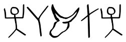
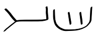
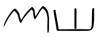
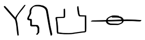
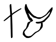
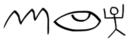
around	se·vee·vot		
the tent	ha·o·hel		
came down	vay·ye·red		Numbers 11:25
Then the LORD	YHVH		
in the cloud	be·a·nan		
and spoke	vay·dab·ber		
to him	e·law		
and He took	vay·ya·tsel		
some of	min		
the Spirit	ha·ru·ach		
that	a·sher		
was on [Moses]	a·law		
and placed	vay·yit·ten		
that Spirit on	al		
the seventy	shiv·eem		
	eesh		
elders	haz·ze·qe·neem		
	vay·hee		
rested	ke·no·w·ach		
on them	a·le·hem		
As the Spirit	ha·ru·ach		
they prophesied —	vay·yit·nab·be·u		
but they never	ve·lo		
did so again	ya·sa·phu		
however, had remained	vay·yish·sha·a·ru		Numbers 11:26
Two	she·ne		
men	a·na·sheem		

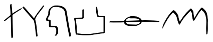
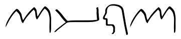
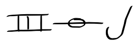
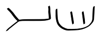
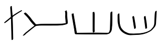
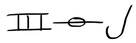
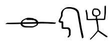
in the camp —	bam·ma·cha·neh		
named	shem		
one	ha·e·chad		
Eldad	el·dad		
	ve·shem		
and the other	hash·she·nee		
Medad —	me·dad		
rested	vat·ta·nach		
on them	a·le·hem		
and the Spirit	ha·ru·ach		
They	ve·hem·mah		
were among those listed	bak·ke·tu·veem		
but they had not	ve·lo		
gone out	ya·tse·u		
to the tent	ha·o·he·lah		
and they prophesied	vay·yit·nab·be·u		
in the camp	bam·ma·cha·neh		
ran	vay·ya·rats		Numbers 11:27
A young man	han·na·ar		
and reported	vay·yag·ged		
to Moses	le·mo·sheh		
	vay·yo·mar		
“ Eldad	el·dad		
and Medad	u·me·dad		
are prophesying	mit·nab·be·eem		
in the camp ”	bam·ma·cha·neh		
spoke up	vay·ya·an		Numbers 11:28

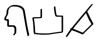
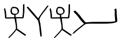
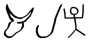
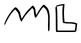
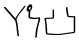
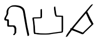
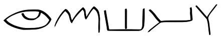
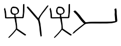
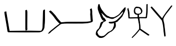
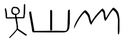
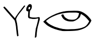
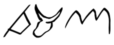
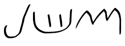
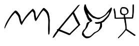
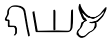
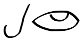
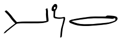
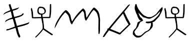
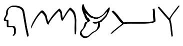
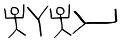
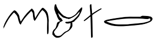
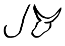
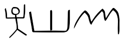
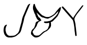
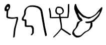
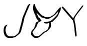
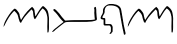
Joshua	ye·ho·wo·shu·a		
son	bin		
of Nun	nun		
the attendant	me·sha·ret		
to Moses	mo·sheh		
since youth	mib·be·chu·raw		
and said	vay·yo·mar		
my lord	a·do·nee		
“ Moses	mo·sheh		
stop them ! ”	ke·la·em		
replied	vay·yo·mer		Numbers 11:29
	lo		
But Moses	mo·sheh		
jealous	ham·qan·ne		
“ Are you	at·tah		
on my	lee		
account ?	u·mee		
I wish that	yit·ten		
all	kal		
people	am		
the LORD’s	YHVH		
were prophets	ne·vee·eem		
and that	kee		
would place	yit·ten		
the LORD	YHVH		
-	et		
His Spirit	ru·cho		

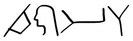
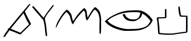
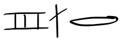
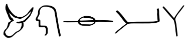
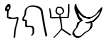
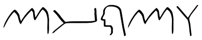
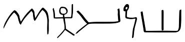
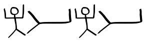
on them ! ”	a·le·hem		
returned	vay·ye·a·seph		Numbers 11:30
Then Moses	mo·sheh		
to	el		
the camp	ham·ma·cha·neh		
	hu		
along with the elders	ve·ziq·ne		
of Israel	yis·ra·el		
Now a wind	ve·ru·ach		Numbers 11:31
came up	na·sa		
from	me·et		
the LORD	YHVH		
drove in	vay·ya·gaz		
quail	sal·veem		
sent by	min		
the sea	hay·yam		
and brought them	vay·yit·tosh		
near	al		
the camp	ham·ma·cha·neh		
journey	ke·de·rekh		
for a day’s	yo·wm		
in every direction	koh		
	u·khe·de·rekh		
	yo·wm		
	koh		
around	se·vee·vo·wt		
the camp	ham·ma·cha·neh		

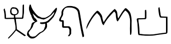
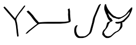
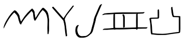
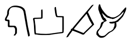
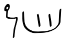
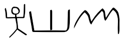
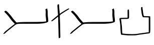
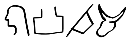
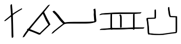
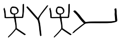
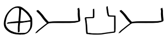
about two cubits	u·khe·am·ma·ta·yim		
above	al		
the surface	pe·ne		
of the ground	ha·a·rets		
stayed up	vay·ya·qam		Numbers 11:32
the people	ha·am		
All	kal		
day	hay·yo·wm		
that	ha·hu		
and all	ve·khal		
and night	hal·lay·lah		
	ve·khol		
day	yo·wm		
the next	ham·ma·cho·rat		
gathering	vay·ya·as·phu		
-	et		
the quail	has·se·law		
less than	ham·mam·eet		
No one gathered	a·saph		
ten	a·sa·rah		
homers	cho·ma·reem		
and they spread them out	vay·yish·te·chu		
	la·hem		
-	sha·to·w·ach		
all around	se·vee·vo·wt		
the camp	ham·ma·cha·neh		
the meat	hab·ba·sar		Numbers 11:33

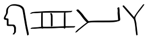
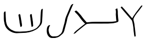
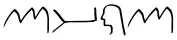
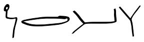
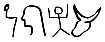
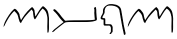
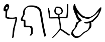
But while	o·w·den·nu		
was still between	ben		
their teeth	shin·ne·hem		
before	te·rem		
it was chewed	yik·ka·ret		
the anger	ve·aph		
of the LORD	YHVH		
burned	cha·rah		
against the people	va·am		
struck	vay·yakh		
and the LORD	YHVH		
them	ba·am		
plague	mak·kah		
with a severe	rab·bah		
	me·od		
So they called	vay·yiq·ra		Numbers 11:34
-	et		
-	shem		
place	ham·ma·qo·wm		
that	ha·hu		
	qiv·ro·wt		
Kibroth-hattaavah	hat·ta·a·vah		
because	kee		
there	sham		
they buried	qa·ve·ru		
-	et		
the people	ha·am		

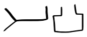
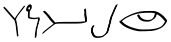
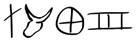
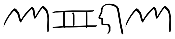
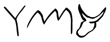
who had craved other food	ham·mit·aw·veem		
From	miq·qiv·ro·wt		Numbers 11:35
Kibroth-hattaavah	hat·ta·a·vah		
moved on	na·se·u		
the people	ha·am		
to Hazeroth	cha·tse·ro·wt		
where they remained for some time	vay·yih·yu		
	ba·cha·tse·ro·wt		
criticized	vat·te·dab·ber		Numbers 12:1
Then Miriam	mir·yam		
and Aaron	ve·a·ha·ron		
Moses	be·mo·sheh		
because of	al		
	o·do·wt		
woman	ha·ish·shah		
the Cushite	hak·ku·sheet		
-	a·sher		
he had married	la·qach		
for	kee		
wife	ish·shah		
a Cushite	khu·sheet		
he had taken	la·qach		
they said	vay·yo·me·ru		Numbers 12:2
only	ha·raq		
	akh		
through Moses ? ”	be·mo·sheh		

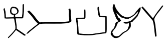
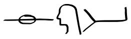
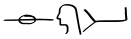
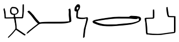
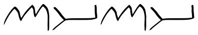
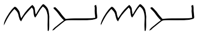
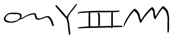
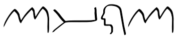
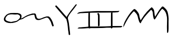
speak	dib·ber		
“ Does the LORD	YHVH		
“ Does He not	ha·lo		
also	gam		
through us ? ”	ba·nu		
speak	dib·ber		
heard this	vay·yish·ma		
And the LORD	YHVH		
man	ve·ha·eesh		Numbers 12:3
Now Moses	mo·sheh		
humble	ʿa·naw		
was a very	me·od		
more so than any	mik·kol		
man	ha·a·dam		
-	a·sher		
on	al		
the face	pe·ne		
of the earth	ha·a·da·mah		
said	vay·yo·mer		Numbers 12:4
the LORD	YHVH		
And suddenly	pit·om		
to	el		
Moses	mo·sheh		
	ve·el		
Aaron	a·ha·ron		
	ve·el		
and Miriam	mir·yam		

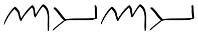
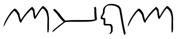
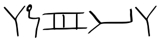
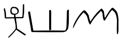
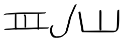
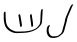
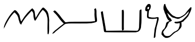
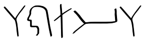
come out	tse·u		
“ You three	she·la·she·te·khem		
to	el		
the Tent	o·hel		
of Meeting ”	mo·w·ed		
went out	vay·ye·tse·u		
So the three	she·la·she·tam		
came down	vay·ye·red		Numbers 12:5
and the LORD	YHVH		
in a pillar	be·am·mud		
of cloud	a·nan		
stood	vay·ya·a·mod		
at the entrance	pe·tach		
to the Tent	ha·o·hel		
and summoned	vay·yiq·ra		
Aaron	a·ha·ron		
and Miriam	u·mir·yam		
of them had stepped forward	vay·ye·tse·u		
When both	she·ne·hem		
He said	vay·yo·mer		Numbers 12:6
“ Hear	shim·u		
now	na		
My words :	de·va·ray		
If	im		
there is	yih·yeh		
a prophet [among you]	ne·vee·a·khem		
[I], the LORD	YHVH		

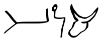
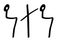
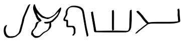
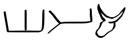
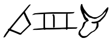
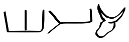
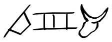
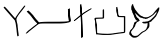
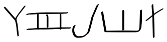
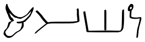
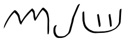
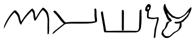
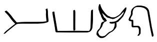
in a vision	bam·mar·ah		
to him	e·law		
will reveal Myself	et·vad·da		
in a dream	ba·cha·lo·wm		
I will speak	a·dab·ber		
to him	bo		
[But this is] not	lo		Numbers 12:7
so	khen		
with My servant	av·dee		
Moses	mo·sheh		
in all	be·khal		
My house	be·tee		
is faithful	ne·e·man		
he	hu		
face	peh		Numbers 12:8
to	el		
face	peh		
I speak	a·dab·ber		
with him	bo		
clearly	u·mar·eh		
and not	ve·lo		
in riddles	ve·chee·dot		
the form	u·te·mu·nat		
of the LORD	YHVH		
he sees	yab·beet		
Why then	u·mad·du·a		
	lo		

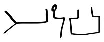
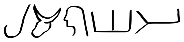
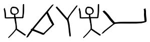
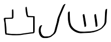
were you unafraid	ye·re·tem		
to speak	le·dab·ber		
against My servant	be·av·dee		
Moses ? ”	ve·mo·sheh		
burned	vay·yi·char		Numbers 12:9
So the anger	aph		
of the LORD	YHVH		
against them	bam		
and He departed	vay·ye·lakh		
As the cloud	ve·he·a·nan		Numbers 12:10
lifted	sar		
from above	me·al		
the Tent	ha·o·hel		
suddenly	ve·hin·neh		
Miriam	mir·yam		
[became] leprous	me·tso·ra·at		
[white] as snow	kash·sha·leg		
turned	vay·yi·phen		
Aaron	a·ha·ron		
toward	el		
her	mir·yam		
saw that	ve·hin·neh		
she [was] leprous	me·tso·ra·at		
and said	vay·yo·mer		Numbers 12:11
	a·ha·ron		
to	el		
Moses	mo·sheh		

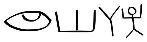
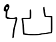
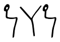
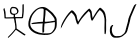
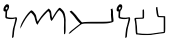
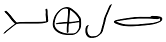
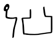
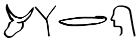
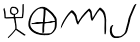
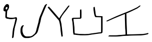
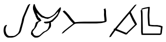
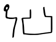
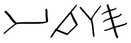
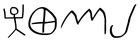
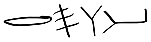
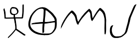
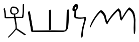
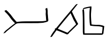
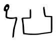
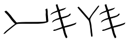
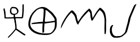
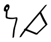
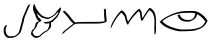
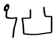
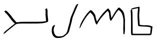
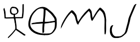
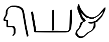
	bee		
“ My lord	a·do·nee		
do not	al		
please	na		
hold	ta·shet		
against us	a·le·nu		
this sin	chat·tat		
-	a·sher		
we have so foolishly	no·w·al·nu		
-	va·a·sher		
committed	cha·ta·nu		
do not	al		Numbers 12:12
Please	na		
let her be	te·hee		
like a stillborn infant	kam·met		
whose	a·sher		
when he comes out	be·tse·to		
womb ”	me·re·chem		
of his mother’s	im·mo		
consumed	vay·ye·a·khel		
is half	cha·tsee		
flesh	ve·sa·ro		
cried out	vay·yits·aq		Numbers 12:13
So Moses	mo·sheh		
to	el		
the LORD	YHVH		
	le·mor		

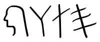
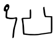
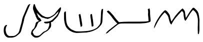
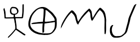
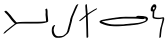
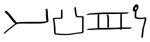
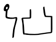
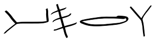
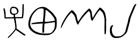
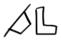
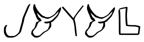
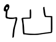
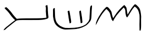
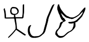
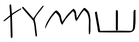
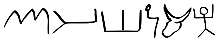
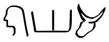
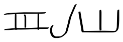
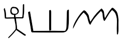
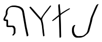
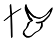
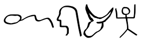
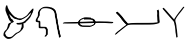
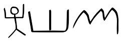
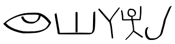
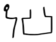
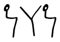
“ O God	el		
please	na		
heal	re·pha		
-	na		
her ! ”	lah		
answered	vay·yo·mer		Numbers 12:14
But the LORD	YHVH		
	el		
Moses	mo·sheh		
“ If her father	ve·a·vee·ha		
had but	ya·roq		
spit	ya·raq		
in her face	be·pha·ne·ha		
would she not	ha·lo		
have been in disgrace	tik·ka·lem		
for seven	shiv·at		
days ?	ya·meem		
Let her be confined	tis·sa·ger		
for seven	shiv·at		
days	ya·meem		
outside	mi·chuts		
the camp	lam·ma·cha·neh		
after that	ve·a·char		
she may be brought back in ”	te·a·seph		
was confined	vat·tis·sa·ger		Numbers 12:15
So Miriam	mir·yam		
outside	mi·chuts		

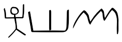
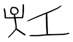
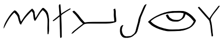
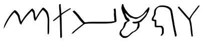
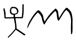
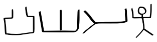
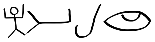
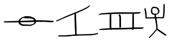
the camp	lam·ma·cha·neh		
for seven	shiv·at		
days	ya·meem		
and the people	ve·ha·am		
did not	lo		
move on	na·sa		
until	ad		
was brought in again	he·a·seph		
[she]	mir·yam		
After that	ve·a·char		Numbers 12:16
set out	na·se·u		
the people	ha·am		
from Hazeroth	me·cha·tse·ro·wt		
and camped	vay·ya·cha·nu		
in the Wilderness	be·mid·bar		
of Paran	pa·ran		
said	vay·dab·ber		Numbers 13:1
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
-	le·mor		
“ Send out	she·lach		Numbers 13:2
for yourself	le·kha		
men	a·na·sheem		
to spy out	ve·ya·tu·ru		
-	et		
the land	e·rets		

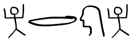
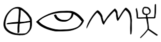
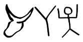
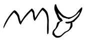
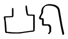
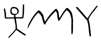
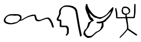
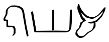
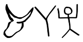
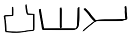
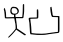
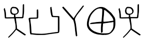
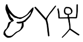
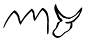
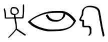
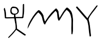
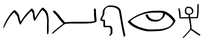
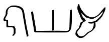
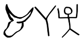
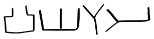
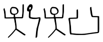
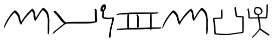
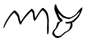
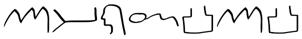
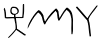
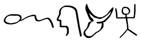
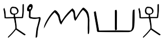
of Canaan	ke·na·an		
which	a·sher		
I	a·nee		
am giving	no·ten		
to the Israelites	liv·ne		
	yis·ra·el		
	eesh		
one	e·chad		
man	eesh		
	e·chad		
tribes	le·mat·teh		
of their fathers'	a·vo·taw		
send	tish·la·chu		
From each	kol		
who is a leader	na·see		
among them "	va·hem		
sent them	vay·yish·lach		Numbers 13:3
out	o·tam		
Moses	mo·sheh		
from the Wilderness	mim·mid·bar		
of Paran	pa·ran		
So at	al		
the consent	pee		
of the LORD	YHVH		
All	kul·lam		
the men	a·na·sheem		
were leaders	ra·she		

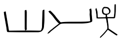
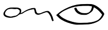
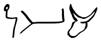
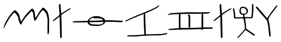
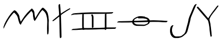
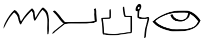
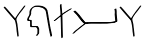
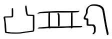
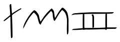
	ve·ne		
of the Israelites	yis·ra·el		
-	hem·mah		
and these	ve·el·leh		Numbers 13:4
were their names :	she·mo·w·tam		
From the tribe	le·mat·teh		
of Reuben	re·u·ven		
Shammua	sham·mu·a		
son	ben		
of Zaccur	zak·kur		
from the tribe	le·mat·teh		Numbers 13:5
of Simeon	shim·o·wn		
Shaphat	sha·phat		
son	ben		
of Hori	cho·w·ree		
from the tribe	le·mat·teh		Numbers 13:6
of Judah	ye·hu·dah		
Caleb	ka·lev		
son	ben		
of Jephunneh	ye·phun·neh		
from the tribe	le·mat·teh		Numbers 13:7
of Issachar	yis·sa·sh·khar		
Igal	yig·al		
son	ben		
of Joseph	yo·w·seph		
from the tribe	le·mat·teh		Numbers 13:8
of Ephraim	eph·ra·yim		

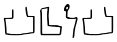
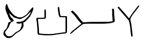
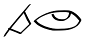
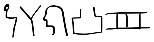
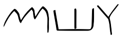
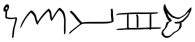
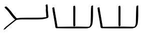
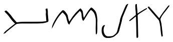
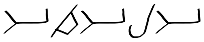
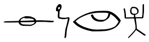
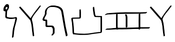
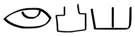
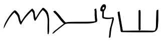
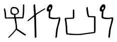
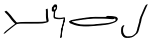
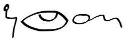
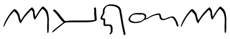
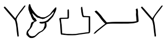
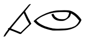
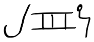
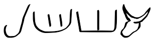
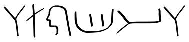
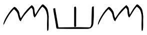
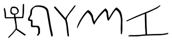
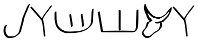
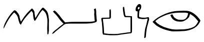
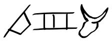
Hoshea	ho·wo·she·a		
son	bin		
of Nun	nun		
from the tribe	le·mat·teh		Numbers 13:9
of Benjamin	vin·ya·min		
Palti	pal·tee		
son	ben		
of Raphu	ra·phu		
from the tribe	le·mat·teh		Numbers 13:10
of Zebulun	ze·vu·lun		
Gaddiel	gad·dee·el		
son	ben		
of Sodi	so·w·dee		
from the tribe	le·mat·teh		Numbers 13:11
of Joseph),	yo·w·seph		
(a tribe	le·mat·teh		
of Manasseh	me·nash·sheh		
Gaddi	gad·dee		
son	ben		
of Susi	su·see		
from the tribe	le·mat·teh		Numbers 13:12
of Dan	dan		
Ammiel	am·mee·el		
son	ben		
of Gemalli	ge·mal·lee		
from the tribe	le·mat·teh		Numbers 13:13
of Asher	a·sher		

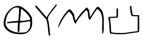
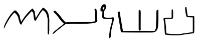
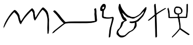
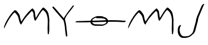
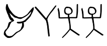
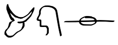
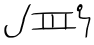
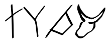
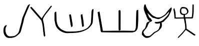
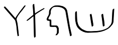
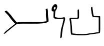
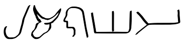
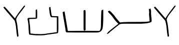
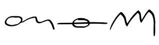
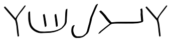
Sethur	se·tur		
son	ben		
of Michael	mee·kha·el		
from the tribe	le·mat·teh		Numbers 13:14
of Naphtali	naph·ta·lee		
Nahbi	nach·bee		
son	ben		
of Vophsi	va·phe·see		
[and] from the tribe	le·mat·teh		Numbers 13:15
of Gad	gad		
Geuel	ge·u·el		
son	ben		
of Machi	ma·khee		
These	el·leh		Numbers 13:16
were the names	she·mo·wt		
of the men	ha·a·na·sheem		
-	a·sher		
sent	sha·lach		
Moses	mo·sheh		
to spy out	la·tur		
-	et		
the land	ha·a·rets		
gave	vay·yiq·ra		
and Moses	mo·sheh		
to Hoshea	le·ho·wo·she·a		
son	bin		
of Nun	nun		

{the name} Joshua	ye·ho·wo·shu·a		
sent	vay·yish·lach		Numbers 13:17
them	o·tam		
When Moses	mo·sheh		
to spy out	la·tur		
-	et		
the land	e·rets		
of Canaan	ke·na·an		
he told	vay·yo·mer		
them	a·le·hem		
“ Go up	a·lu		
-	zeh		
through the Negev	ban·ne·gev		
and	va·a·lee·tem		
-	et		
into the hill country	ha·har		
See	u·re·ee·tem		Numbers 13:18
-	et		
the land	ha·a·rets		
what	mah		
is like	hee		
and	ve·et		
whether its people	ha·am		
	hay·yo·shev		
	a·le·ha		
are strong	he·cha·zaq		
	hu		

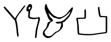
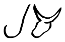
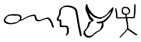
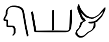
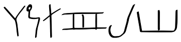
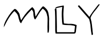
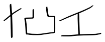
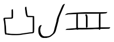
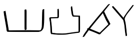
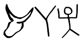
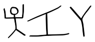
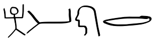
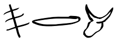
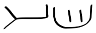
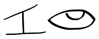
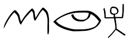
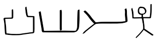
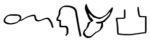
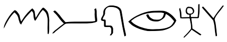
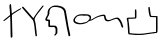
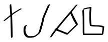
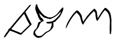
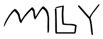
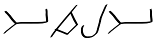
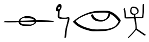
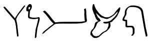
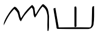
or weak	ha·ra·pheh		
few	ham·at		
	hu		
or	im		
many	rav		
-	u·mah		Numbers 13:19
Is the land	ha·a·rets		
where	a·sher		
they	hu		
live	yo·shev		
	bah		
good	ha·to·w·vah		
	hee		
or	im		
bad ?	ra·ah		
	u·mah		
Are the cities	he·a·reem		
where	a·sher		
they	hu		
dwell	yo·wo·shev		
	ba·hen·nah		
open camps	hab·be·ma·cha·neem		
or	im		
fortifications ?	be·miv·tsa·reem		
-	u·mah		Numbers 13:20
Is the soil	ha·a·rets		
fertile	hash·she·me·nah		

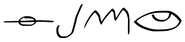
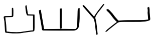
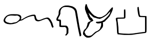
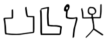
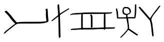
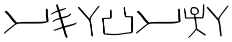
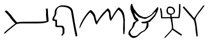
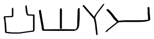
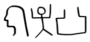
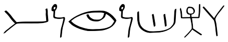
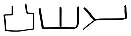
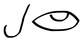
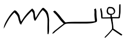
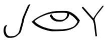
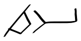
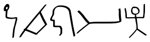
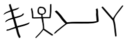
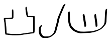
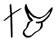
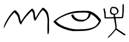
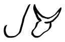
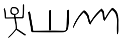
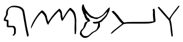
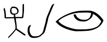
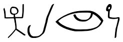
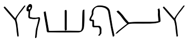
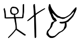
	hee		
or	im		
unproductive ?	ra·zah		
Are there	ha·yesh		
in it	bah		
trees	ets		
or	im		
not ?	a·yin		
Be courageous	ve·hit·chaz·zaq·tem		
and bring back	u·le·qach·tem		
some of the fruit	mip·pe·ree		
of the land ”	ha·a·rets		
(It was the season	ve·hay·ya·meem		
	ye·me		
for the first ripe	bik·ku·re		
grapes)	a·na·veem		
So they went up	vay·ya·a·lu		Numbers 13:21
and spied out	vay·ya·tu·ru		
-	et		
the land	ha·a·rets		
from the Wilderness	mim·mid·bar		
of Zin	tsin		
as	ad		
far as Rehob	re·chov		
	le·vo		
toward Lebo-hamath	cha·mat		
They went up	vay·ya·a·lu		Numbers 13:22

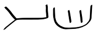
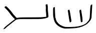
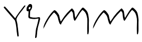
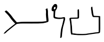
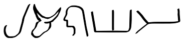
through the Negev	van·ne·gev		
and came	vay·ya·vo		
to	ad		
Hebron	chev·ro·wn		
where	ve·sham		
Ahiman	a·chee·man		
Sheshai	she·shay		
and Talmai	ve·tal·may		
the descendants	ye·lee·de		
of Anak	ha·a·naq		
dwelled	ve·chev·ro·wn		
seven	she·va		
years	sha·neem		
It had been built	niv·ne·tah		
before	liph·ne		
Zoan	tso·an		
in Egypt	mits·ra·yim		
When they came	vay·ya·vo·u		Numbers 13:23
to	ad		
the Valley	na·chal		
of Eshcol	esh·kol		
they cut down	vay·yikh·re·tu		
	mish·sham		
a branch	ze·mo·w·rah		
cluster	ve·esh·ko·wl		
of grapes	a·na·veem		
with a single	e·chad		

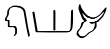
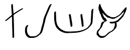
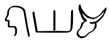
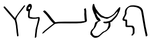
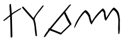
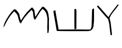
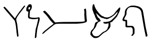
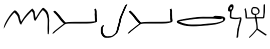
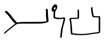
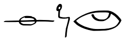
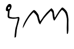
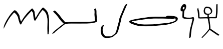
which they carried	vay·yis·sa·u·hu		
on a pole	vam·mo·wt		
between two men	bish·na·yim		
They also took some	u·min		
pomegranates	ha·rim·mo·neem		
	u·min		
and figs	hat·te·e·neem		
place	lam·ma·qo·wm		Numbers 13:24
that	ha·hu		
was called	qa·ra		
the Valley	na·chal		
of Eshcol	esh·ko·wl		
Because of	al		
	o·do·wt		
the cluster	ha·esh·ko·wl		
-	a·sher		
cut	ka·re·tu		
there	mish·sham		
of grapes the Israelites	be·ne		
	yis·ra·el		
[the men] returned	vay·ya·shu·vu		Numbers 13:25
from spying out	mit·tur		
the land	ha·a·rets		
After	miq·qets		
forty	ar·ba·eem		
days	yo·wm		
and they went back	vay·ye·le·khu		Numbers 13:26

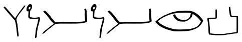
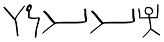
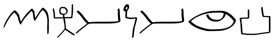
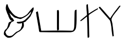
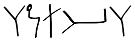
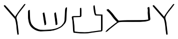
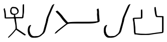
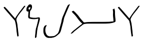
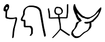
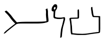
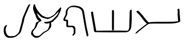
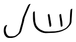
	vay·ya·vo·u	ויבאו	
to	el	אל	
Moses	mo·sheh	משה	
-	ve·el	ואל	
Aaron	a·ha·ron	אהרן	
	ve·el	ואל	
and the whole	kal	כל	
congregation	a·dat	עדת	
	be·ne	בני	
of Israel	yis·ra·el	ישראל	
in	el	אל	
the Wilderness	mid·bar	מדבר	
of Paran	pa·ran	פארן	
at Kadesh	qa·de·shah	קדשה	
They brought back	vay·ya·shee·vu	וישיבו	
-	o·w·tam	אותם	
a report	da·var	דבר	
-	ve·et	ואת	
for the whole	kal	כל	
congregation	ha·e·dah	העדה	
and showed	vay·yar·um	ויראום	
them	et	את	
the fruit	pe·ree	פרי	
of the land	ha·a·rets	הארץ	
And they gave this account	vay·sap·pe·ru	ויספרו	Numbers 13:27
to [Moses]	lo	לו	
:	vay·yo·me·ru	ויאמרו	

“ We went	ba·nu		
into	el		
the land	ha·a·rets		
to which	a·sher		
you sent us	she·lach·ta·nu		
and indeed	ve·gam		
is flowing	za·vat		
with milk	cha·lav		
and honey	u·de·vash		
it	hee		
Here is	ve·zeh		
some of its fruit !	pir·yah		
Nevertheless	e·phes		Numbers 13:28
	kee		
are strong	az		
the people	ha·am		
living	hay·yo·shev		
in the land	ba·a·rets		
and the cities	ve·he·a·reem		
	be·tsu·ro·wt		
are large	ge·do·lot		
and fortified	me·od		
We even	ve·gam		
the descendants	ye·li·de		
of Anak	ha·a·naq		
saw	ra·ee·nu		
there	sham		

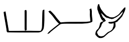
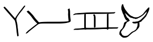
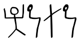
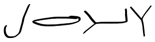
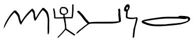
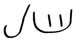
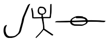
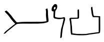
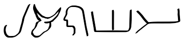
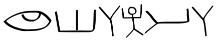
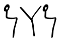
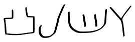
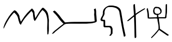
The Amalekites	a·ma·leq		Numbers 13:29
live	yo·wo·shev		
in the land	be·e·rets		
of the Negev	han·ne·gev		
the Hittites	ve·ha·chit·tee		
Jebusites	ve·hay·vu·see		
and Amorites	ve·ha·e·mo·ree		
live	yo·wo·shev		
in the hill country	ba·har		
and the Canaanites	ve·hak·ke·na·a·nee		
live	yo·shev		
by	al		
the sea	hay·yam		
and along	ve·al		
	yad		
the Jordan ”	hay·yar·den		
quieted	vay·ya·has		Numbers 13:30
Then Caleb	ka·lev		
-	et		
the people	ha·am		
before	el		
Moses	mo·sheh		
and said	vay·yo·mer		
“ We must go up	a·loh		
	na·a·leh		
and take possession of	ve·ya·rash·nu		
[the land]	o·tah		

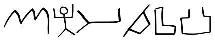
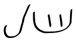
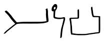
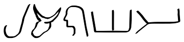
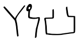
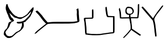
for	kee		
we can certainly conquer	ya·kho·wl		
	nu·khal		
it ! ”	lah		
But the men	ve·ha·a·na·sheem		Numbers 13:31
who	a·sher		
had gone up	a·lu		
with him	im·mo		
replied	a·me·ru		
“ We cannot	lo		
	nu·khal		
go up	la·a·lo·wt		
against	el		
the people	ha·am		
for	kee		
are stronger	cha·zaq		
they	hu		
than we are ! ”	mim·men·nu		
So they gave	vay·yo·w·tsee·u		Numbers 13:32
a bad report	dib·bat		
about the land	ha·a·rets		
that	a·sher		
they had spied out :	ta·ru		
-	o·tah		
-	el		
the Israelites	be·ne		
	yis·ra·el		

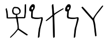
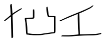
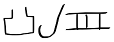
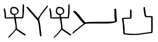
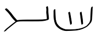
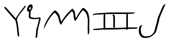
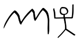
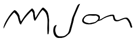
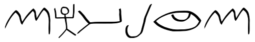
	le·mor		
“ The land	ha·a·rets		
-	a·sher		
we explored	a·var·nu		
	vah		
	la·tur		
-	o·tah		
-	e·rets		
devours	o·khe·let		
its inhabitants	yo·wo·she·ve·ha		
	hee		
and all	ve·khal		
the people	ha·am		
-	a·sher		
we saw	ra·ee·nu		
there	ve·to·w·khah		
	an·she		
are great in stature	mid·do·wt		
there —	ve·sham		Numbers 13:33
We even saw	ra·ee·nu		
-	et		
the Nephilim	han·ne·phee·leem		
the descendants	be·ne		
of Anak	a·naq		
that come from	min		
the Nephilim !	han·ne·phi·leem		
We seemed	van·ne·hee		

in our own sight	ve·e·ne·nu		
like grasshoppers	ka·cha·ga·veem		
the same to them ! ”	ve·khen		
and we must have seemed	ha·yee·nu		
	be·e·ne·hem		
lifted up	vat·tis·sa		Numbers 14:1
Then the whole	kal		
congregation	ha·e·dah		
and cried out	vay·yit·te·nu		
	et		
their voices	qo·w·lam		
wept	vay·yiv·ku		
the people	ha·am		
night	bal·lay·lah		
and that	ha·hu		
grumbled	vay·yil·lo·nu		Numbers 14:2
against	al		
Moses	mo·sheh		
	ve·al		
and Aaron	a·ha·ron		
All	kol		
the Israelites	be·ne		
	yis·ra·el		
said	vay·yo·me·ru		
to them	a·le·hem		
and the whole	kal		
congregation	ha·e·dah		

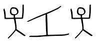
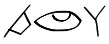
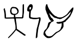
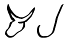
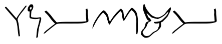
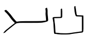
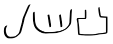
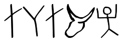
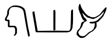
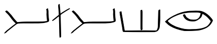
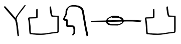
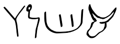
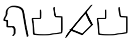
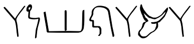
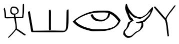
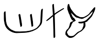
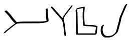
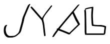
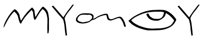
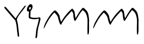
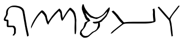
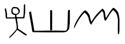
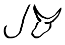
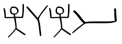
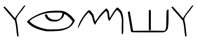
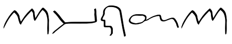
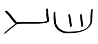
“ If only	lu	𐤋𐤅	
we had died	mat·nu	𐤌𐤕𐤍𐤅	
in the land	be·e·rets	𐤁𐤀𐤓𐤑	
of Egypt	mits·ra·yim	𐤌𐤑𐤓𐤉𐤌	
or	o	𐤀𐤅	
wilderness !	bam·mid·bar	𐤁𐤌𐤃𐤁𐤓	
in this	haz·zeh	𐤄𐤆𐤄	
if only	lu	𐤋𐤅	
we had died	ma·te·nu	𐤌𐤕𐤍𐤅	
Why	ve·la·mah	𐤅𐤋𐤌𐤄	Numbers 14:3
is the LORD	YHVH	𐤉𐤄𐤅𐤄	
bringing	me·vee	𐤌𐤁𐤉𐤀	
us	o·ta·nu	𐤀𐤕𐤍𐤅	
into	el	𐤀𐤋	
land	ha·a·rets	𐤄𐤀𐤓𐤑	
this	haz·zot	𐤄𐤆𐤀𐤕	
to fall	lin·pol	𐤋𐤍𐤐𐤋	
by the sword ?	ba·che·rev	𐤁𐤇𐤓𐤁	
Our wives	na·she·nu	𐤍𐤔𐤉𐤍𐤅	
and children	ve·tap·pe·nu	𐤅𐤈𐤐𐤍𐤅	
will become	yih·yu	𐤉𐤄𐤉𐤅	
plunder	la·vaz	𐤋𐤁𐤆	
Would it not	ha·lo·w	𐤄𐤋𐤅𐤀	
be better	to·wv	𐤈𐤅𐤁	
for us	la·nu	𐤋𐤍𐤅	
to go back	shuv	𐤔𐤅𐤁	
to Egypt ? ”	mits·ra·ye·mah	𐤌𐤑𐤓𐤉𐤌𐤄	

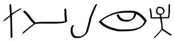
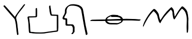
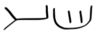
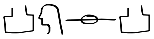
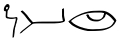
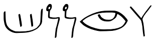
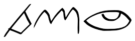
So they said	vay·yo·me·ru		Numbers 14:4
one	eesh		
to	el		
another	a·chee		
“ Let us appoint	nit·te·nah		
a leader	rosh		
and return	ve·na·shu·vah		
to Egypt ”	mits·ra·ye·mah		
fell	vay·yip·pol		Numbers 14:5
Then Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
	al		
facedown	pe·ne·hem		
before	liph·ne		
the whole	kal		
assembly	qe·hal		
of the congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
Joshua	vee·ho·wo·shu·a		Numbers 14:6
son	bin		
of Nun	nun		
and Caleb	ve·kha·lev		
son	ben		
of Jephunneh	ye·phun·neh		
who were	min		
among those who had spied out	hat·ta·reem		

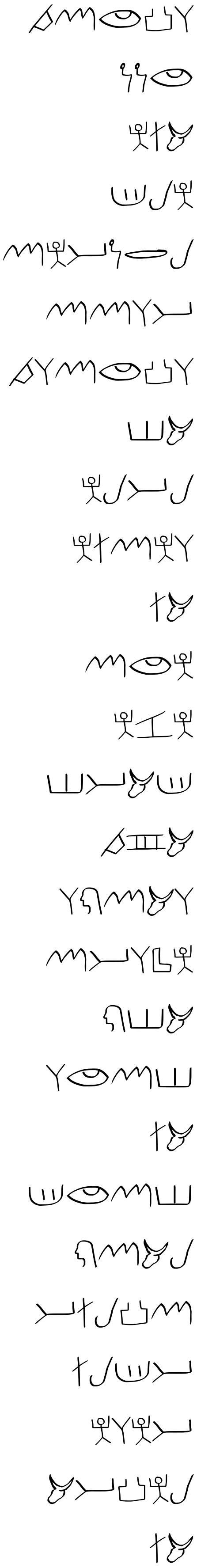
-	et		
the land	ha·a·rets		
tore	qa·re·u		
their clothes	big·de·hem		
and said	vay·yo·me·ru		Numbers 14:7
to	el		
the whole	kal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
	le·mor		
“ The land	ha·a·rets		
-	a·sher		
we passed through	a·var·nu		
	vah		
and explored	la·tur		
-	o·tah		
good	to·w·vah		
land	ha·a·rets		
[is] an exceedingly	me·od		
	me·od		
If	im		Numbers 14:8
delights	cha·phets		
in us	ba·nu		
the LORD	YHVH		
He will bring	ve·he·vee		
us	o·ta·nu		

into	el		
land	ha·a·rets		
this	haz·zot		
and He will give it	u·ne·ta·nah		
to us	la·nu		
a land	e·rets		
-	a·sher		
-	hee		
flowing	za·vat		
with milk	cha·lav		
and honey	u·de·vash		
Only	akh		Numbers 14:9
against the LORD	ba·YHVH		
do not	al		
rebel	tim·ro·du		
	ve·at·tem		
and do not	al		
be afraid	tee·re·u		
-	et		
of the people	am		
of the land	ha·a·rets		
for	kee		
they will be like bread for us	lach·me·nu		
	hem		
has been removed	sar		
Their protection	tsil·lam		
	me·a·le·hem		

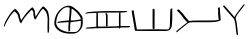
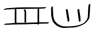
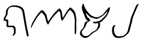
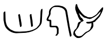
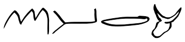
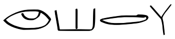
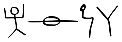
and the LORD	va·YHVH	ויהוה	
is with us	it·ta·nu	אתנו	
Do not	al	אל	
be afraid of them ! ”	tee·ra·um	תיראם	
threatened	vay·yo·me·ru	ויאמרו	Numbers 14:10
But the whole	kal	כל	
congregation	ha·e·dah	העדה	
to stone	lir·go·wm	לרגום	
-	o·tam	אתם	
[Joshua and Caleb]	ba·a·va·neem	באבנים	
Then the glory	u·khe·vo·wd	וכבוד	
of the LORD	YHVH	יהוה	
appeared	nir·ah	נראה	
at the Tent	be·o·hel	באהל	
of Meeting	mo·w·ed	מועד	
to	el	אל	
all	kal	כל	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
said	vay·yo·mer	ויאמר	Numbers 14:11
And the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
“ How long	ad	עד	
	a·nah	אנה	
treat Me with contempt ?	ye·na·a·tsu·nee	ינאצני	
people	ha·am	העם	

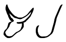
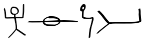
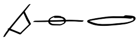
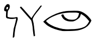
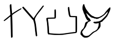
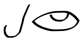
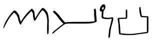
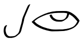
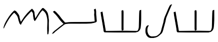
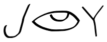
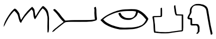
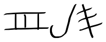
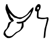
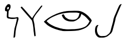
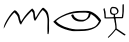
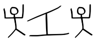
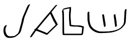
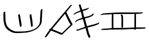
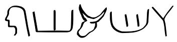
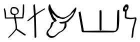
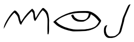
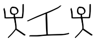
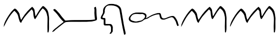
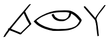
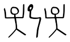
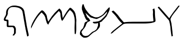
will this	haz·zeh		
How long	ve·ad		
	a·nah		
will they refuse	lo		
to believe	ya·a·mee·nu		
in Me	vee		
despite all	be·khol		
the signs	ha·o·to·wt		
-	a·sher		
I have performed	a·see·tee		
among them ?	be·qir·bo		
I will strike them	ak·ken·nu		Numbers 14:12
with a plague	vad·de·ver		
and destroy them —	ve·o·w·ri·shen·nu		
and I will make	ve·e·e·seh		
you	o·te·kha		
into a nation	le·go·w		
greater	ga·do·wl		
and mightier	ve·a·tsum		
than they are ”	mim·men·nu		
said	vay·yo·mer		Numbers 14:13
But Moses	mo·sheh		
to	el		
the LORD	YHVH		
will hear	ve·sha·me·u		
“ The Egyptians	mits·ra·yim		
of it	kee		

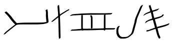
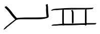
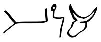
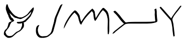
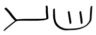
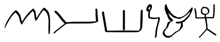
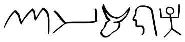
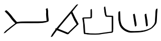
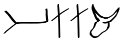
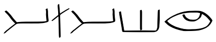
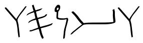
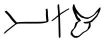
You brought	he·e·lee·ta		
for by Your strength	ve·kho·cha·kha		
-	et		
people	ha·am		
this	haz·zeh		
from among them	miq·qir·bo		
And they will tell it	ve·a·me·ru		Numbers 14:14
to	el		
the inhabitants	yo·wo·shev		
land	ha·a·rets		
of this	haz·zot		
They have already heard	sha·me·u		
that	kee		
You	at·tah		
O LORD	YHVH		
are in the midst	be·qe·rev		
people	ha·am		
of this	haz·zeh		
that	a·sher		
face	a·yin		
to face	be·a·yin		
have been seen	nir·ah		
You	at·tah		
O LORD	YHVH		
[that] Your cloud	va·a·na·ne·kha		
stands	o·med		
over them	a·le·hem		

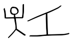
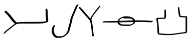
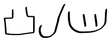
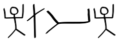
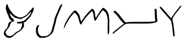
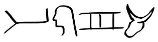


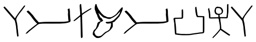
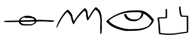
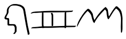
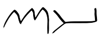
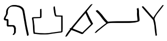
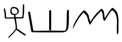
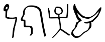
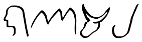
in a pillar	u·ve·am·mud	
of cloud	a·nan	
and [that] You	at·tah	
go	ho·lekh	
before them	liph·ne·hem	
by day	yo·w·mam	
and a pillar	u·ve·am·mud	
of fire	esh	
by night	la·ye·lah	
If You kill	ve·he·mat·tah	Numbers 14:15
-	et	
people	ha·am	
this	haz·zeh	
man	ke·eesh	
as one	e·chad	
will say	ve·a·me·ru	
the nations	hag·go·w·yim	
who	a·sher	
have heard	sha·me·u	
-	et	
of Your fame	shim·a·kha	
	le·mor	
	mib·bil·tee	Numbers 14:16
was unable	ye·kho·let	
‘ Because the LORD	YHVH	
to bring	le·ha·vee	
-	et	

people	ha·am		
this	haz·zeh		
into	el		
the land	ha·a·rets		
-	a·sher		
He swore to give	nish·ba		
them	la·hem		
He has slaughtered them	vay·yish·cha·tem		
in the wilderness ’	bam·mid·bar		
So now	ve·at·tah		Numbers 14:17
be magnified	yig·dal		
I pray	na		
may the power	ko·ach		
of my Lord	a·do·nay		
just as	ka·a·sher		
You have declared	dib·bar·ta		
:	le·mor		
‘ The LORD	YHVH		Numbers 14:18
is slow	e·rekh		
to anger	ap·pa·yim		
and abounding	ve·rav		
in loving devotion	che·sed		
forgiving	no·se		
iniquity	a·won		
and transgression	va·pha·sha		
leave the guilty unpunished	ve·naq·qeh		

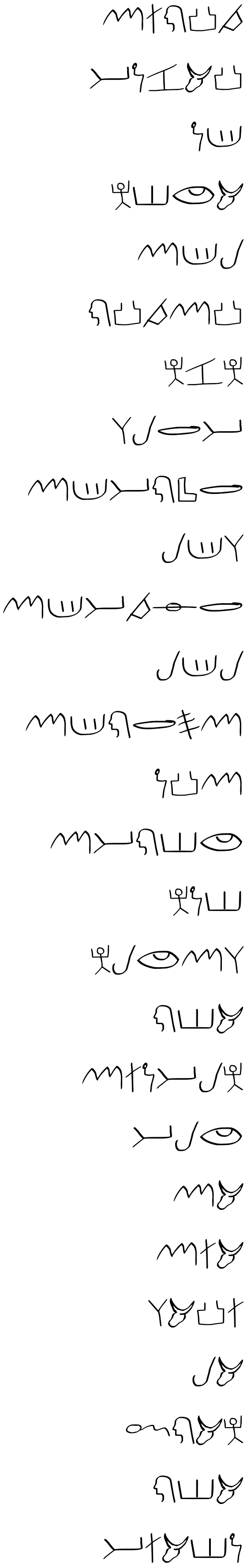
Yet He will by no means	lo		
	ye·naq·qeh		
He will visit	po·qed		
the iniquity	a·won		
of the fathers	a·vo·wt		
upon	al		
their children	ba·neem		
to	al		
the third	shil·le·sheem		
	ve·al		
and fourth [generation] ’	rib·be·eem		
Pardon	se·lach		Numbers 14:19
I pray	na		
the iniquity	la·a·won		
people	ha·am		
of this	haz·zeh		
in keeping with the greatness	ke·go·del		
of Your loving devotion	chas·de·kha		
just as	ve·kha·a·sher		
You have forgiven	na·sa·tah		
[them]	la·am		
	haz·zeh		
[they left] Egypt ”	mim·mits·ra·yim		
ever	ve·ad		
since	hen·nah		
replied	vay·yo·mer		Numbers 14:20

the LORD	YHVH		
" I have pardoned them	sa·lach·tee		
as you requested "	kid·va·re·kha		
" Yet	ve·u·lam		Numbers 14:21
live	chay		
as surely as I	a·nee		
is filled	ve·yim·ma·le		
with the glory	khe·vo·wd		
of the LORD	YHVH		
-	et		
and as surely as the whole	kal		
earth	ha·a·rets		
-	kee		Numbers 14:22
[not one]	khal		
of the men	ha·a·na·sheem		
who have seen	ha·ro·eem		
-	et		
My glory	ke·vo·dee		
-	ve·et		
and the signs	o·to·tay		
-	a·sher		
I performed	a·see·tee		
in Egypt	ve·mits·ra·yim		
and in the wilderness —	u·vam·mid·bar		
yet have tested	vay·nas·su		
Me	o·tee		

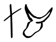
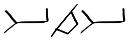
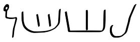
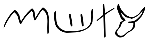
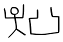
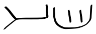
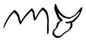
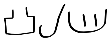
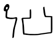
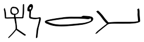
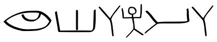
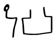
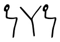
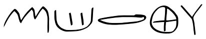
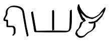
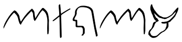
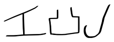
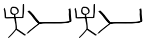
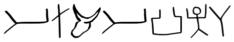
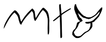
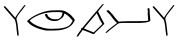
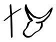
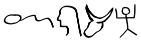
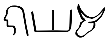
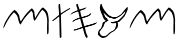
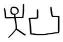
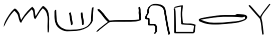
these	zeh		
ten	e·ser		
times —	pe·a·meem		
	ve·lo		
and disobeyed	sha·me·u		
Me	be·qo·w·lee		
not one	im		Numbers 14:23
will ever see	yir·u		
-	et		
the land	ha·a·rets		
that	a·sher		
I swore	nish·ba·tee		
to give their fathers	la·a·vo·tam		
None	ve·khal		
of those who have treated Me with contempt	me·na·a·tsay		
	lo		
will see it	yir·u·ha		
My servant	ve·av·dee		Numbers 14:24
Caleb	kha·lev		
But because	e·qev		
has	ha·ye·tah		
spirit	ru·ach		
a different	a·che·ret		
	im·mo		
wholeheartedly	vay·mal·le		
and has followed Me	a·cha·ray		

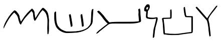
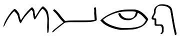
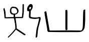
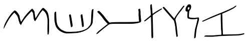
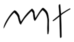
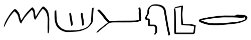
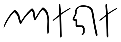
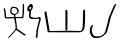
I will bring him	va·ha·vee·o·tee		
into	el		
the land	ha·a·rets		
	a·sher		
he has entered	ba		
	sham·mah		
and his descendants	ve·zar·o		
will inherit it	yo·w·ri·shen·nah		
Now since the Amalekites	ve·ha·a·ma·le·qee		Numbers 14:25
and Canaanites	ve·hak·ke·na·a·nee		
are living	yo·wo·shev		
in the valleys	ba·e·meq		
tomorrow	ma·char		
turn back	pe·nu		
and head for	u·se·u		
	la·khem		
the wilderness	ham·mid·bar		
along the route to	de·rekh		
Sea ”	yam		
the Red	suph		
said	vay·dab·ber		Numbers 14:26
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Aaron	a·ha·ron		
	le·mor		

“ How long	ad	𐤏𐤃	Numbers 14:27
	ma·tay	𐤌𐤕𐤉	
congregation	la·e·dah	𐤋𐤏𐤃𐤄	
wicked	ha·ra·ah	𐤄𐤓𐤏𐤄	
will this	haz·zot	𐤄𐤆𐤀𐤕	
	a·sher	𐤀𐤔𐤓	
-	hem·mah	𐤄𐤌𐤄	
grumble	mal·lee·neem	𐤌𐤋𐤉𐤍𐤉𐤌	
against	a·lay	𐤏𐤋𐤉	
Me ?	et	𐤀𐤕	
the complaints	te·lun·no·wt	𐤕𐤋𐤍𐤅𐤕	
the Israelites	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
that	a·sher	𐤀𐤔𐤓	
	hem·mah	𐤄𐤌𐤄	
	mal·lee·neem	𐤌𐤋𐤉𐤍𐤉𐤌	
{are making} against Me	a·lay	𐤏𐤋𐤉	
I have heard	sha·ma·e·tee	𐤔𐤌𐤏𐤕𐤉	
So tell them	e·mor	𐤀𐤌𐤓	Numbers 14:28
:	a·le·hem	𐤀𐤋𐤄𐤌	
live	chay	𐤇𐤉	
As surely as I	a·nee	𐤀𐤍𐤉	
declares	ne·um	𐤍𐤀𐤌	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
exactly	im	𐤀𐤌	
	lo	𐤋𐤀	
as	ka·a·sher	𐤊𐤀𐤔𐤓	



you say	dib·bar·tem	
I heard	be·a·ze·nay	
	ken	
I will do	e·e·seh	
to you	la·khem	
wilderness —	bam·mid·bar	Numbers 14:29
in this	haz·zeh	
will fall	yip·pe·lu	
Your bodies	phig·re·khem	
all	ve·khal	
who were numbered	pe·qu·de·khem	
everyone	le·khal	
in the census	mis·par·khem	
years of age	mib·ben	
twenty	es·reem	
	sha·nah	
or older —	va·ma·e·lah	
because	a·sher	
you have grumbled	ha·lee·no·tem	
against Me	a·lay	
Surely none	im	Numbers 14:30
of you	at·tem	
will enter	ta·vo·u	
	el	
the land	ha·a·rets	
in which	a·sher	
I swore	na·sa·tee	

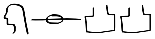
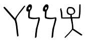
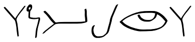
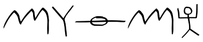
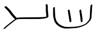
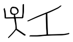
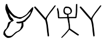
	et		
	ya·dee		
to settle you	le·shak·ken		
-	et·khem		
	bah		
except	kee		
	im		
Caleb	ka·lev		
son	ben		
of Jephunneh	ye·phun·neh		
and Joshua	vee·ho·wo·shu·a		
son	bin		
of Nun	nun		
But I will bring your children	ve·tap·pe·khem		Numbers 14:31
whom	a·sher		
you said	a·mar·tem		
plunder	la·vaz		
would become	yih·yeh		
into	ve·he·ve·tee		
-	o·tam		
and they will enjoy it	ve·ya·de·u		
-	et		
the land	ha·a·rets		
-	a·sher		
you have rejected	me·as·tem		
—	bah		
however, your bodies	u·phig·re·khem		Numbers 14:32

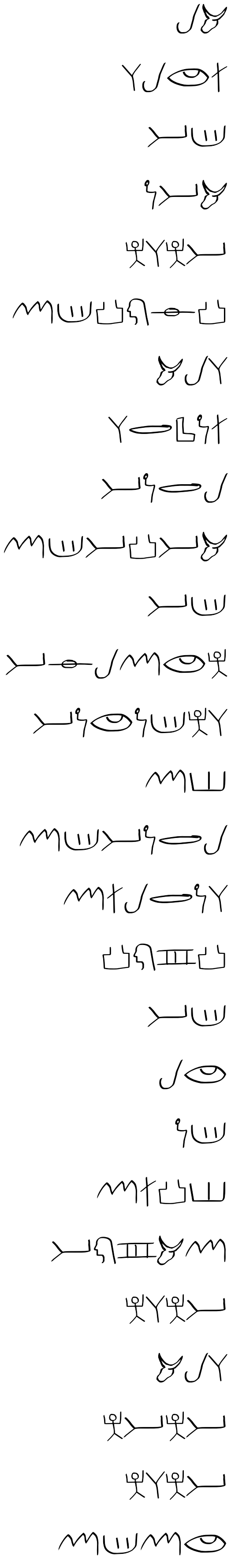
As for you	at·tem		
will fall	yip·pe·lu		
wilderness	bam·mid·bar		
in this	haz·zeh		
Your children	u·ve·ne·khem		Numbers 14:33
will be	yih·yu		
shepherds	ro·eem		
in the wilderness	bam·mid·bar		
for forty	ar·ba·eem		
years	sha·nah		
and they will suffer	ve·na·se·u		
	et		
[for] your unfaithfulness	ze·nu·te·khem		
until the last	ad		
lies	tom		
of your bodies	pig·re·khem		
in the wilderness	bam·mid·bar		
In keeping with the	be·mis·par		Numbers 14:34
days	hay·ya·meem		
-	a·sher		
you spied	tar·tem		
	et		
out the land	ha·a·rets		
forty	ar·ba·eem		
-	yo·wm		
- —	yo·wm		
for each day	lash·sha·nah		

-	yo·wm	יום	
a year	lash·sha·nah	לשנה	
you shall bear	tis·u	תשאו	
	et	את	
your guilt	a·wo·no·te·khem	עונתיכם	
forty	ar·ba·eem	ארבעים	
years —	sha·nah	שנה	
and you will experience	vee·da·tem	וידעתם	
-	et	את	
My alienation	te·nu·a·tee	תנואתי	
I	a·nee	אני	Numbers 14:35
the LORD	YHVH	יהוה	
have spoken	dib·bar·tee	דברתי	
and I will surely	im	אם	
	lo	לא	
these things	zot	זאת	
do	e·e·seh	אעשה	
to this entire	le·khal	לכל	
congregation	ha·e·dah	העדה	
wicked	ha·ra·ah	הרעה	
	haz·zot	הזאת	
which has conspired	han·no·w·a·deem	הנועדים	
against Me	a·lay	עלי	
in the wilderness	bam·mid·bar	במדבר	
	haz·zeh	הזה	
They will meet their end	yit·tam·mu	יתמו	
and there	ve·sham	ושם	

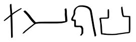
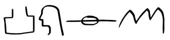
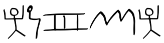
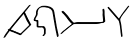
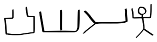
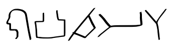
they will die ”	ya·mu·tu	𐤉𐤌𐤕𐤅	
So the men	ve·ha·a·na·sheem	𐤅𐤄𐤀𐤍𐤔𐤉𐤌	Numbers 14:36
who	a·sher	𐤀𐤔𐤓	
had sent	sha·lach	𐤔𐤋𐤇	
Moses	mo·sheh	𐤌𐤔𐤄	
to spy out	la·tur	𐤋𐤕𐤅𐤓	
-	et	𐤀𐤕	
the land	ha·a·rets	𐤄𐤀𐤓𐤑	
had returned	vay·ya·shu·vu	𐤅𐤉𐤔𐤁𐤅	
grumble	vay·yil·lo·nu	𐤅𐤉𐤋𐤅𐤍𐤅	
against him	a·law	𐤏𐤋𐤉𐤅	
-	et	𐤀𐤕	
and made the whole	kal	𐤊𐤋	
congregation	ha·e·dah	𐤄𐤏𐤃𐤄	
by bringing out	le·ho·w·tsee	𐤋𐤄𐤅𐤑𐤉𐤀	
a bad report	dib·bah	𐤃𐤁𐤄	
about	al	𐤏𐤋	
the land —	ha·a·rets	𐤄𐤀𐤓𐤑	
were struck down	vay·ya·mu·tu	𐤅𐤉𐤌𐤕𐤅	Numbers 14:37
those men	ha·a·na·sheem	𐤄𐤀𐤍𐤔𐤉𐤌	
who had brought out	mo·w·tsi·e	𐤌𐤅𐤑𐤀𐤉	
report	dib·bat	𐤃𐤁𐤕	
about the land —	ha·a·rets	𐤄𐤀𐤓𐤑	
the bad	ra·ah	𐤓𐤏𐤄	
by a plague	bam·mag·ge·phah	𐤁𐤌𐤂𐤐𐤄	
before	liph·ne	𐤋𐤐𐤍𐤉	
the LORD	YHVH	𐤉𐤄𐤅𐤄	

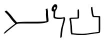
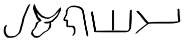
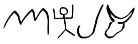
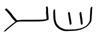
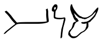
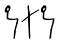
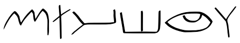
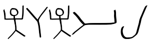
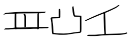
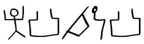
only Joshua	vee·ho·wo·shu·a	Numbers 14:38
son	bin	
of Nun	nun	
and Caleb	ve·kha·lev	
son	ben	
of Jephunneh	ye·phun·neh	
remained alive	cha·yu	
Of	min	
men	ha·a·na·sheem	
those	ha·hem	
who had gone	ha·ho·le·kheem	
to spy out	la·tur	
-	et	
the land	ha·a·rets	
relayed	vay·dab·ber	Numbers 14:39
And when Moses	mo·sheh	
-	et	
words	had·de·va·reem	
these	ha·el·leh	
to	el	
all	kal	
the Israelites	be·ne	
	yis·ra·el	
mourned	vay·yit·ab·be·lu	
the people	ha·am	
bitterly	me·od	
they got up	vay·yash·ki·mu	Numbers 14:40

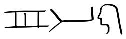
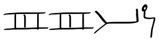
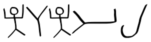
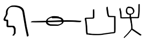
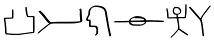
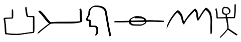
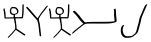
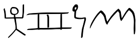
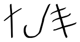
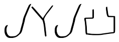
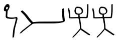
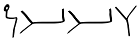
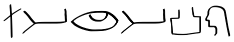
Early the next morning	vab·bo·qer		
and went up	vay·ya·a·lu		
toward	el		
the ridge	rosh		
of the hill country	ha·har		
they said	le·mor		
“ We have indeed	hin·nen·nu		
“ but we will go	ve·a·lee·nu		
to	el		
the place	ham·ma·qo·wm		
-	a·sher		
has promised ”	a·mar		
the LORD	YHVH		
	kee		
sinned ”	cha·ta·nu		
said	vay·yo·mer		Numbers 14:41
But Moses	mo·sheh		
“ Why	lam·mah		
	zeh		
are you	at·tem		
transgressing	o·ve·reem		
-	et		
the commandment	pee		
of the LORD ?	YHVH		
This	ve·hi·w		
will not	lo		
succeed !	tits·lach		

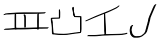
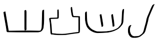
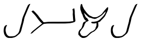
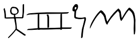
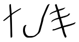
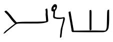
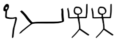
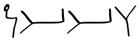
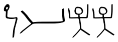
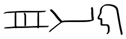
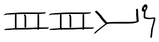
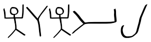


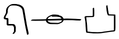
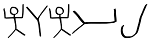
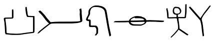
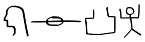
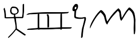
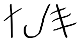
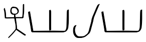
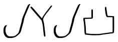
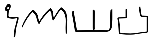
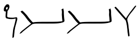
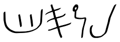
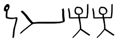
Do not	al	Numbers 14:42
go up	ta·a·lu	
because	kee	
is not	en	
the LORD	YHVH	
among you	be·qir·be·khem	
lest	ve·lo	
you be struck down	tin·na·ge·phu	
by	liph·ne	
your enemies	o·ye·ve·khem	
For	kee	Numbers 14:43
the Amalekites	ha·a·ma·le·qee	
and Canaanites	ve·hak·ke·na·a·nee	
there	sham	
will face you	liph·ne·khem	
and you will fall	u·ne·phal·tem	
by the sword	be·cha·rev	
Because	kee	
	al	
	ken	
you have turned	shav·tem	
away	me·a·cha·re	
from the LORD	YHVH	
will not	ve·lo	
be	yih·yeh	
[He]	YHVH	
with you ”	im·ma·khem	

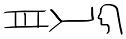
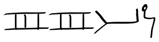
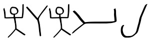
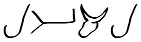
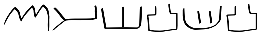
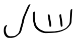
But they dared	vay·ya·pi·lu		Numbers 14:44
to go up	la·a·lo·wt		
to	el		
the ridge	rosh		
of the hill country	ha·har		
[nor] the ark	va·a·ro·wn		
of the covenant	be·reet		
of the LORD	YHVH		
Moses	u·mo·sheh		
though neither	lo		
moved	ma·shu		
from	miq·qe·rev		
the camp	ham·ma·cha·neh		
came down	vay·ye·red		Numbers 14:45
Then the Amalekites	ha·a·ma·le·qee		
and Canaanites	ve·hak·ke·na·a·nee		
who lived	hay·yo·shev		
part of the hill country	ba·har		
in that	ha·hu		
attacked them	vay·yak·kum		
and routed them	vay·yak·ke·tum		
all the way	ad		
to Hormah	ha·cha·re·mah		
said	vay·dab·ber		Numbers 15:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		

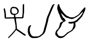
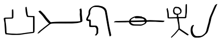
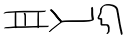
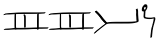
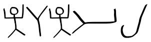
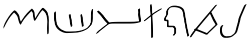
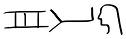
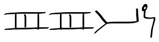
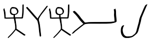
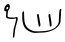
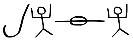
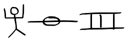
	le·mor		
“ Speak	dab·ber		Numbers 15:2
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell them :	ve·a·mar·ta		
	a·le·hem		
After	kee		
you enter	ta·vo·u		
	el		
the land	e·rets		
as a home	mo·wo·she·vo·te·khem		
that	a·sher		
I	a·nee		
am giving	no·ten		
you	la·khem		
and you present	va·a·see·tem		Numbers 15:3
an offering made by fire	ish·sheh		
to the LORD	la·YHVH		
either a burnt offering	o·lah		
or	o		
a sacrifice	ze·vach		
for a special	le·phal·le		
vow	ne·der		
or	o		
freewill offering	vin·da·vah		

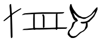
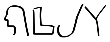
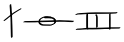
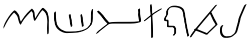
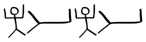
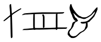
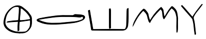
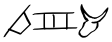
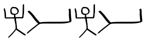
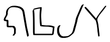
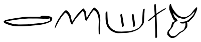
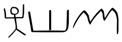
or	o		
appointed feast —	be·mo·a·de·khem		
to produce	la·a·so·wt		
aroma	re·ach		
a pleasing	nee·cho·ach		
to the LORD —	la·YHVH		
from	min		
the herd	hab·ba·qar		
or	o		
	min		
flock	hats·tson		
then the one presenting	ve·hiq·reev		Numbers 15:4
shall also present	ham·maq·reev		
his offering	qa·re·ba·no		
to the LORD	la·YHVH		
a grain offering	min·chah		
of fine flour	so·let		
of a tenth of an ephah	is·sa·ro·wn		
mixed	ba·lul		
with a quarter	bir·vi·eet		
hin	ha·heen		
of olive oil	sha·men		
of wine	ve·ya·yin		Numbers 15:5
as a drink offering	lan·ne·sekh		
a quarter	re·vee·eet		
hin	ha·heen		
you are to prepare	ta·a·seh		

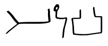
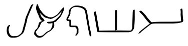
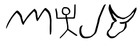
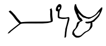
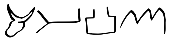
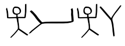
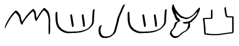
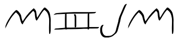
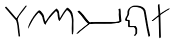
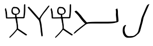
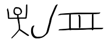
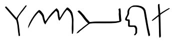
With	al		
the burnt offering	ha·o·lah		
or	o		
sacrifice	laz·za·vach		
lamb	lak·ke·ves		
of each	ha·e·chad		
-	o		Numbers 15:6
With a ram	la·a·yil		
you are to prepare	ta·a·seh		
a grain offering	min·chah		
of fine flour	so·let		
of two-tenths [of an ephah]	she·ne		
	es·ro·neem		
mixed	be·lu·lah		
of olive oil	vash·she·men		
with a third	she·li·sheet		
of a hin	ha·heen		
of wine	ve·ya·yin		Numbers 15:7
as a drink offering	lan·ne·sekh		
a third	she·li·sheet		
of a hin	ha·heen		
[and]	taq·reev		
aroma	re·ach		
a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
When	ve·khee		Numbers 15:8
you prepare	ta·a·seh		

a young	ben		
bull	ba·qar		
as a burnt offering	o·lah		
or	o		
sacrifice	za·vach		
to fulfill	le·phal·le		
a vow	ne·der		
or	o		
as a peace offering	she·la·meem		
to the LORD	la·YHVH		
present	ve·hiq·reev		Numbers 15:9
with	al		
	ben		
the bull	hab·ba·qar		
a grain offering	min·chah		
of fine flour	so·let		
of three-tenths [of an ephah]	she·lo·shah		
	es·ro·neem		
mixed	ba·lul		
of olive oil	bash·she·men		
with half	cha·tsee		
a hin	ha·heen		
of wine	ve·ya·yin		Numbers 15:10
Also present	taq·reev		
as a drink offering	lan·ne·sekh		
half	cha·tsee		
a hin	ha·heen		

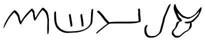
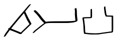
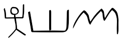
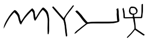
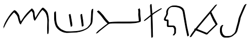
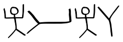
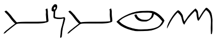
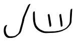
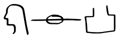
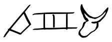
It is an offering made by fire	ish·sheh		
aroma	re·ach		
a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
This	ka·khah		Numbers 15:11
is to be done	ye·a·seh		
bull	lash·sho·wr		
for each	ha·e·chad		
	o		
ram	la·a·yil		
	ha·e·chad		
	o		
lamb	las·seh		
	vak·ke·va·seem		
or	o		
goat	va·iz·zeem		
many	kam·mis·par		Numbers 15:12
no matter how	a·sher		
you must prepare	ta·a·su		
This is how	ka·khah		
	ta·a·su		
each one	la·e·chad		
	ke·mis·pa·ram		
Everyone	kal		Numbers 15:13
who is native-born	ha·ez·rach		
shall prepare	ya·a·seh		
things in this way	ka·khah		

-	et		
these	el·leh		
when he presents	le·haq·reev		
an offering made by fire	ish·sheh		
aroma	re·ach		
as a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
if	ve·khee		Numbers 15:14
residing	ya·gur		
with	it·te·khem		
a foreigner	ger		
you or	o		
someone else	a·sher		
among you	be·to·wkh·khem		
And for the generations to come	le·do·ro·te·khem		
wants to prepare	ve·a·sah		
an offering made by fire	ish·sheh		
aroma	re·ach		
as a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
exactly as	ka·a·sher		
he is to do	ta·a·su		
	ken		
you do	ya·a·seh		
The assembly	haq·qa·hal		Numbers 15:15
statute	chuq·qah		

is to have the same	a·chat		
both for you	la·khem		
and for the foreign resident	ve·lag·ger		
	hag·gar		
statute	chuq·qat		
it is a permanent	o·w·lam		
for the generations to come	le·do·ro·te·khem		
	ka·khem		
You and the foreigner	kag·ger		
shall be	yih·yeh		
the same before	liph·ne		
the LORD	YHVH		
law	to·w·rah		Numbers 15:16
The same	a·chat		
ordinance	u·mish·pat		
and the same	e·chad		
will apply	yih·yeh		
both to you	la·khem		
and to the foreigner	ve·lag·ger		
residing	hag·gar		
with you ”	it·te·khem		
said	vay·dab·ber		Numbers 15:17
Then the LORD	YHVH		
	el		
to Moses	mo·sheh		
	le·mor		

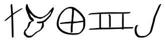
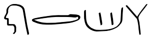
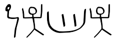
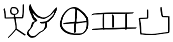
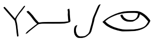
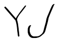
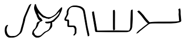
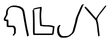
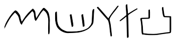
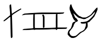
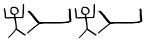
“ Speak	dab·ber		Numbers 15:18
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell them :	ve·a·mar·ta		
	a·le·hem		
When you enter	be·vo·a·khem		
	el		
the land	ha·a·rets		
to which	a·sher		
I	a·nee		
am bringing you	me·vee		
-	et·khem		
-	sham·mah		
	ve·ha·yah		Numbers 15:19
and you eat	ba·a·kha·le·khem		
the food	mil·le·chem		
of the land	ha·a·rets		
you shall lift	ta·ree·mu		
up an offering	te·ru·mah		
to the LORD	la·YHVH		
From the first	re·sheet		Numbers 15:20
of your dough	a·ri·so·te·khem		
up a cake	chal·lah		
you are to lift	ta·ree·mu		
as a contribution	te·ru·mah		
an offering	kit·ru·mat		

from the threshing floor	go·ren	גרן	
just like	ken	כן	
offer	ta·ree·mu	תרימו	
it	o·tah	אתה	
from the first	me·re·sheet	מראשית	Numbers 15:21
of your dough	a·ri·so·te·khem	עריסתיכם	
you are to give	tit·te·nu	תתנו	
the LORD	la·YHVH	ליהוה	
an offering	te·ru·mah	תרומה	
Throughout your generations	le·do·ro·te·khem	לדרתיכםס	
Now if	ve·khee	וכי	Numbers 15:22
you stray unintentionally	tish·gu	תשגו	
and do not	ve·lo	ולא	
obey	ta·a·su	תעשו	
-	et	את	
all	kal	כל	
commandments	ham·mits·wot	המצות	
these	ha·el·leh	האלה	
that	a·sher	אשר	
has spoken	dib·ber	דבר	
the LORD	YHVH	יהוה	
to	el	אל	
Moses —	mo·sheh	משה	
-	et	את	Numbers 15:23
all	kal	כל	
that	a·sher	אשר	

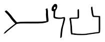
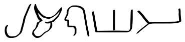
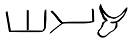
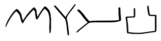
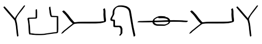
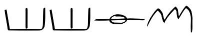
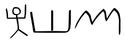
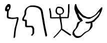
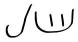
has commanded	tsiw·vah		
the LORD	YHVH		
	a·le·khem		
you through	be·yad		
Moses	mo·sheh		
from	min		
the day	hay·yo·wm		
-	a·sher		
gave them	tsiw·vah		
the LORD	YHVH		
and continuing through	va·ha·le·ah		
the generations to come —	le·do·ro·te·khem		
-	ve·ha·yah		Numbers 15:24
and if	im		
without the knowledge	me·e·ne		
of the congregation	ha·e·dah		
it was done	ne·es·tah		
unintentionally	lish·ga·gah		
is to prepare	ve·a·su		
then the whole	khal		
congregation	ha·e·dah		
young bull	par		
	ben		
	ba·qar		
one	e·chad		
as a burnt offering	le·o·lah		

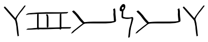
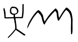
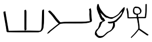
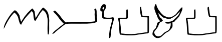
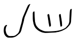
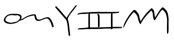
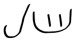
aroma	le·re·ach	לריח	
a pleasing	nee·cho·ach	ניחח	
to the LORD	la·YHVH	ליהוה	
with its grain offering	u·min·cha·to	ומנחתו	
and drink offering	ve·nis·ko	ונסכו	
according to the regulation	kam·mish·pat	כמשפט	
male goat	u·se·eer	ושעיר	
	iz·zeem	עזים	
and one	e·chad	אחד	
as a sin offering	le·chat·tat	לחטת	
is to make atonement	ve·khip·per	וכפר	Numbers 15:25
The priest	hak·ko·hen	הכהן	
for	al	על	
the whole	kal	כל	
congregation	a·dat	עדת	
	be·ne	בני	
of Israel	yis·ra·el	ישראל	
so that they may be forgiven	ve·nis·lach	ונסלח	
	la·hem	להם	
for	kee	כי	
was unintentional	she·ga·gah	שגגה	
[the sin]	hee	היא	
and they	ve·hem	והם	
have brought	he·vee·u	הביאו	
-	et	את	
an offering	qa·re·ba·nam	קרבנם	

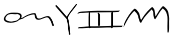
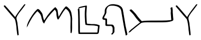
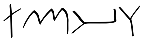
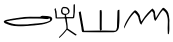
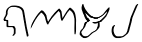
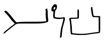
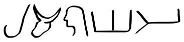
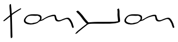
made by fire	ish·sheh	אשה	
to the LORD	la·YHVH	ליהוה	
and a sin offering	ve·chat·ta·tam	וחטאתם	
[presented] before	liph·ne	לפני	
the LORD	YHVH	יהוה	
for	al	על	
their unintentional sin	shig·ga·tam	שגגתם	
will be forgiven	ve·nis·lach	ונסלח	Numbers 15:26
Then the whole	le·khal	לכל	
congregation	a·dat	עדת	
	be·ne	בני	
of Israel	yis·ra·el	ישראל	
and the foreigners	ve·lag·ger	ולגר	
residing	hag·gar	הגר	
among them	be·to·w·kham	בתוכם	
since	kee	כי	
it happened to all	le·khal	לכל	
the people	ha·am	העם	
unintentionally	bish·ga·gah	בשגגה ס	
Also, if	ve·im	ואם	Numbers 15:27
person	ne·phesh	נפש	
one	a·chat	אחת	
sins	te·che·ta	תחטא	
unintentionally	vish·ga·gah	בשגגה	
he is to present	ve·hiq·ree·vah	והקריבה	
female goat	ez	עז	
a year-old	bat	בת	

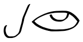
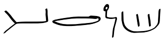
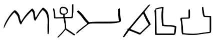
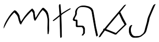
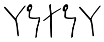
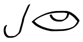
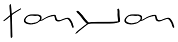
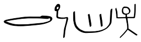
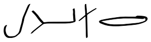
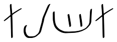
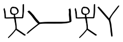
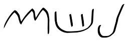
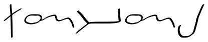
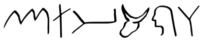
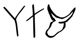
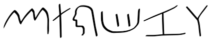
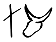
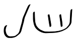
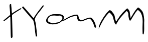
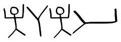
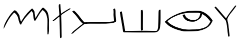
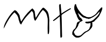
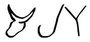
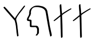
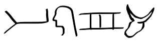
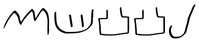
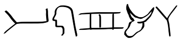
	she·na·tah		
as a sin offering	le·chat·tat		
shall make atonement	ve·khip·per		Numbers 15:28
And the priest	hak·ko·hen		
on behalf of	al		
the person	han·ne·phesh		
by sinning unintentionally	hash·sho·ge·get		
	be·chet·ah		
who erred	vish·ga·gah		
before	liph·ne		
the LORD	YHVH		
and when atonement has been made	le·khap·per		
for him	a·law		
he will be forgiven	ve·nis·lach		
	lo		
whether he is a native-born	ha·ez·rach		Numbers 15:29
Israelite	biv·ne		
	yis·ra·el		
or a foreigner	ve·lag·ger		
residing	hag·gar		
among you	be·to·w·kham		
law	to·w·rah		
the same	a·chat		
shall have	yih·yeh		
You	la·khem		
for the one who acts	la·o·seh		

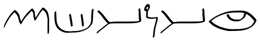
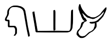
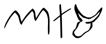
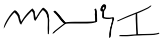
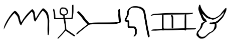
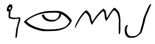
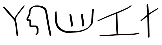
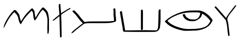
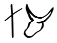
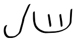
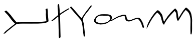
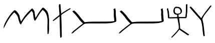
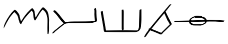
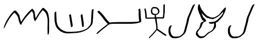
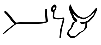
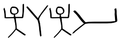
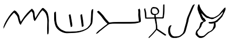
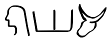
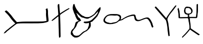
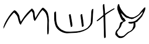
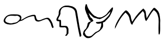
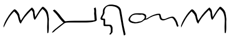
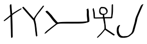
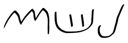
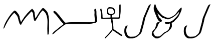
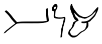
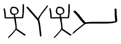
in error	bish·ga·gah	בשגגה	
But the person	ve·han·ne·phesh	והנפש	Numbers 15:30
who	a·sher	אשר	
	ta·a·seh	תעשה	
sins defiantly	be·yad	ביד	
	ra·mah	רמה	
whether	min	מן	
a native	ha·ez·rach	האזרח	
or	u·min	ומן	
foreigner	hag·ger	הגר	
-	et	את	
the LORD	YHVH	יהוה	
That	hu	הוא	
blasphemes	me·gad·deph	מגדף	
shall be cut off	ve·nikh·re·tah	ונכרתה	
person	han·ne·phesh	הנפש	
	ha·hi·w	ההוא	
from among	miq·qe·rev	מקרב	
his people	am·mah	עמה	
because	kee	כי	Numbers 15:31
the word	de·var	דבר	
of the LORD	YHVH	יהוה	
he has despised	ba·zah	בזה	
and	ve·et	ואת	
His commandment	mits·va·to	מצותו	
broken	he·phar	הפר	
shall certainly be cut off	hik·ka·ret	הכרת	

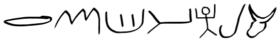
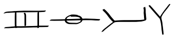
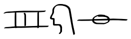
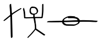
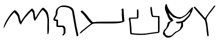
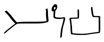
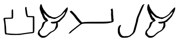
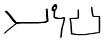
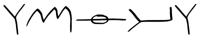
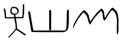
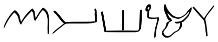
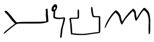
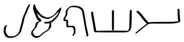
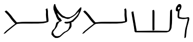
	tik·ka·ret		
He	han·ne·phesh		
	ha·hi·w		
his guilt [remains]	a·wo·nah		
on him ”	vah		
were	vay·yih·yu		Numbers 15:32
While the Israelites	ve·ne		
	yis·ra·el		
in the wilderness	bam·mid·bar		
was found	vay·yim·tse·u		
a man	eesh		
gathering	me·qo·shesh		
wood	e·tseem		
day	be·yo·wm		
on the Sabbath	hash·shab·bat		
brought	vay·yaq·ree·vu		Numbers 15:33
him	o·to		
Those who found	ham·mo·tse·eem		
[the man]	o·to		
gathering	me·qo·shesh		
wood	e·tseem		
to	el		
Moses	mo·sheh		
	ve·el		
Aaron	a·ha·ron		
	ve·el		
and the whole	kal		

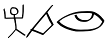
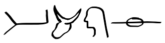
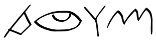
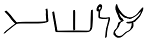
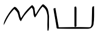
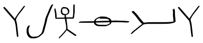
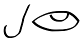
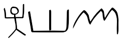
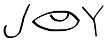
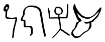
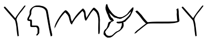
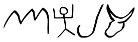
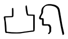
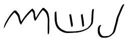
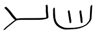
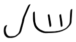
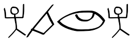
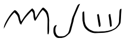
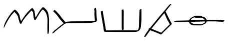
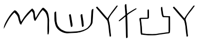
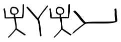
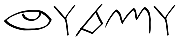
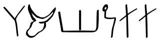
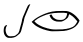
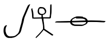
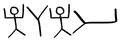
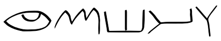
congregation	ha·e·dah		
they placed	vay·yan·nee·chu		Numbers 15:34
him	o·to		
in custody	bam·mish·mar		
and because	kee		
it had not been	lo		
declared	pho·rash		
what	mah		
should be done	ye·a·seh		
to him	lo		
said	vay·yo·mer		Numbers 15:35
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
must surely be put to death	mo·wt		
	yu·mat		
“ The man	ha·eesh		
is to stone	ra·go·wm		
him	o·to		
	va·a·va·neem		
The whole	kal		
congregation	ha·e·dah		
outside	mi·chuts		
the camp ”	lam·ma·cha·neh		
took	vay·yo·tsee·u		Numbers 15:36
[the man]	o·to		
So the whole	kal		

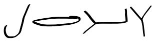
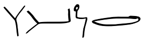
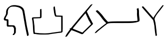
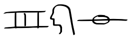
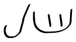
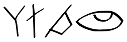
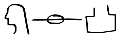
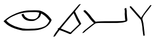
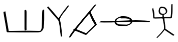
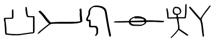
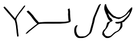
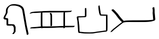
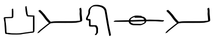
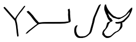
congregation	ha·e·dah		
	el		
outside	mi·chuts		
the camp	lam·ma·cha·neh		
and stoned	vay·yir·ge·mu		
-	o·to		
him	ba·a·va·neem		
to death	vay·ya·mot		
as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
said	vay·yo·mer		Numbers 15:37
Later, the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Speak	dab·ber		Numbers 15:38
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell them	ve·a·mar·ta		
that	a·le·hem		
they are to make	ve·a·su		
for themselves	la·hem		
tassels	tsee·tsit		

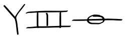
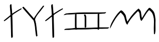
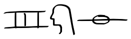
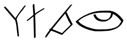
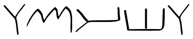
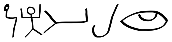
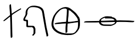
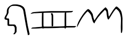
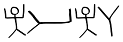
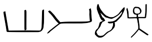
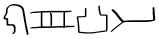
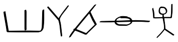
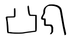
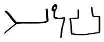
for	al		
the corners	kan·phe		
of their garments	vig·de·hem		
throughout the generations to come	le·do·ro·tam		
with	ve·na·te·nu		
on	al		
each tassel	tsee·tsit		
	hak·ka·naph		
cord	pe·teel		
a blue	te·khe·let		
These will serve	ve·ha·yah		Numbers 15:39
	la·khem		
as tassels	le·tsee·tsit		
for you to look at	u·re·ee·tem		
-	o·to		
so that you may remember	u·ze·khar·tem		
-	et		
all	kal		
the commandments	mits·wot		
of the LORD	YHVH		
that you may obey	va·a·see·tem		
them	o·tam		
and not	ve·lo		
by following	ta·tu·ru		
	a·cha·re		
your own heart	le·vav·khem		
	ve·a·cha·re		

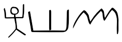
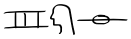
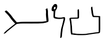
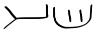
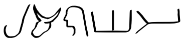
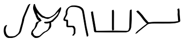
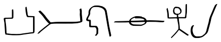
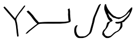
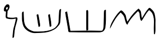
and your own eyes	e·ne·khem		
-	a·sher		
-	at·tem		
prostitute yourselves	zo·neem		
	a·cha·re·hem		
Then	le·ma·an		Numbers 15:40
you will remember	tiz·ke·ru		
and obey	va·a·see·tem		
-	et		
all	kal		
My commandments	mits·wo·tay		
and you will be	wih·yee·tem		
holy	qe·do·sheem		
to your God	le·lo·he·khem		
I	a·nee		Numbers 15:41
am the LORD	YHVH		
your God	e·lo·he·khem		
who	a·sher		
brought you out	ho·w·tse·tee		
-	et·khem		
of the land	me·e·rets		
of Egypt	mits·ra·yim		
to be	lih·yo·wt		
your	la·khem		
God	le·lo·heem		
I	a·nee		
am the LORD	YHVH		

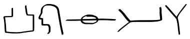
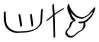
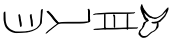
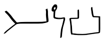
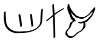
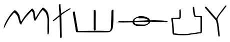
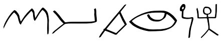
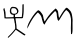
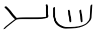
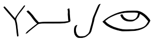
your God ”	e·lo·he·khem		
conducted	vay·yiq·qach		Numbers 16:1
Now Korah	qo·rach		
son	ben		
of Izhar	yits·har		
the son	ben		
of Kohath	qe·hat		
son	ben		
of Levi	le·vee		
Dathan	ve·da·tan		
and Abiram	va·a·vee·ram		
sons	be·ne		
of Eliab	e·lee·av		
and On	ve·o·wn		
son	ben		
of Peleth —	pe·let		
	be·ne		
along with some Reubenites —	re·u·ven		
a rebellion	vay·ya·qu·mu		Numbers 16:2
against	liph·ne		
Moses	mo·sheh		
	va·a·na·sheem		
	mib·be·ne		
of Israel	yis·ra·el		
along with 250	cha·mish·sheem		
	u·ma·ta·yim		
as leaders	ne·see·e		

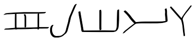
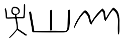
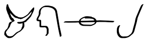
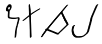
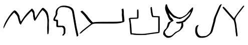
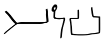
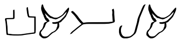
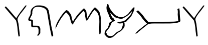
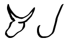
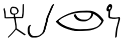
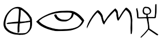
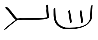
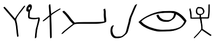
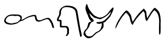
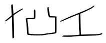
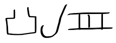
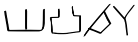
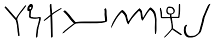
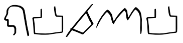
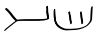
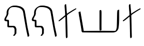
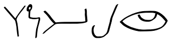
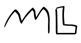
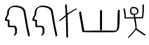
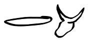
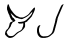
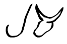
of the congregation	e·dah		
and representatives	qe·ri·e		
in the assembly	mo·w·ed		
men	an·she		
renowned	shem		
They came together	vay·yiq·qa·ha·lu		Numbers 16:3
against	al		
Moses	mo·sheh		
and	ve·al		
Aaron	a·ha·ron		
and told them	vay·yo·me·ru		
	a·le·hem		
“ [You have taken] too much	rav		
upon yourselves !	la·khem		
For	kee		
everyone	khal		
congregation	ha·e·dah		
in the entire	kul·lam		
is holy	qe·do·sheem		
is in their midst	u·ve·to·w·kham		
and the LORD	YHVH		
Why	u·mad·du·a		
then do you exalt	tit·nas·se·u		
yourselves above	al		
the assembly	qe·hal		
of the LORD ? ”	YHVH		
heard this	vay·yish·ma		Numbers 16:4

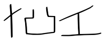
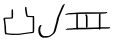
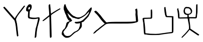
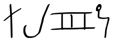
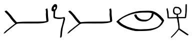
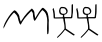
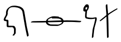
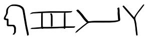
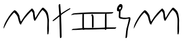
When Moses	mo·sheh		
he fell	vay·yip·pol		
facedown	al		
	pa·naw		
Then he said	vay·dab·ber		Numbers 16:5
to	el		
Korah	qo·rach		
	ve·el		
and all	kal		
his followers	a·da·to		
	le·mor		
“ Tomorrow morning	bo·qer		
will reveal	ve·yo·da		
the LORD	YHVH		
-	et		
who belongs	a·sher		
to Him	lo		
and	ve·et		
who is holy	haq·qa·do·wosh		
and He will bring that person near	ve·hiq·reev		
to Himself	e·law		
-	ve·et		
The one	a·sher		
He chooses	yiv·char		
	bo		
He will bring near	yaq·reev		
to Himself	e·law		

as follows :	zot		Numbers 16:6
are to do	a·su		
Take	qe·chu		
	la·khem		
censers	mach·to·wt		
[You,] Korah	qo·rach		
and all	ve·khal		
your followers	a·da·to		
you are to place	u·te·nu		Numbers 16:7
in them	va·hen		
fire	esh		
-	ve·see·mu		
-	a·le·hen		
and incense	qe·to·ret		
in the presence	liph·ne		
of the LORD	YHVH		
and tomorrow	ma·char		
will be	ve·ha·yah		
Then the man	ha·eesh		
-	a·sher		
chooses	yiv·char		
the LORD	YHVH		
the one	hu		
who is holy	haq·qa·do·wosh		
who have taken too much	rav		
upon yourselves ! ”	la·khem		
It is you sons	be·ne		

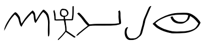
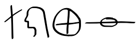
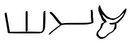
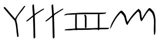
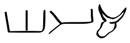
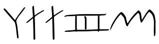
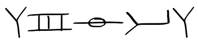
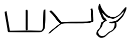
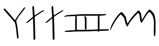
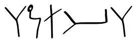
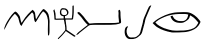
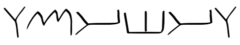
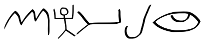
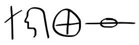
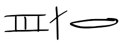
of Levi	le·vee		
also said	vay·yo·mer		Numbers 16:8
Moses	mo·sheh		
to	el		
Korah	qo·rach		
listen	shim·u		
“ Now	na		
you sons	be·ne		
of Levi !	le·vee		
Is it not enough	ham·at		Numbers 16:9
for	mik·kem		
you that	kee		
has separated you	hiv·deel		
the God	e·lo·he		
of Israel	yis·ra·el		
-	et·khem		
from the congregation	me·a·dat		
of Israel	yis·ra·el		
and brought you near	le·haq·reev		
-	et·khem		
to Himself	e·law		
to perform	la·a·vod		
-	et		
the work	a·vo·dat		
tabernacle	mish·kan		
at the LORD’s	YHVH		
and to stand	ve·la·a·mod		

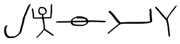
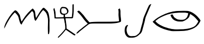
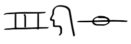
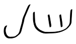
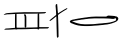
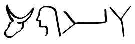
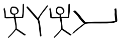
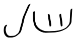
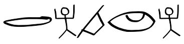
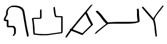
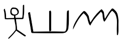
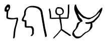
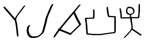
before	liph·ne		
the congregation	ha·e·dah		
to minister to them ?	le·sha·re·tam		
He has brought you near	vay·yaq·rev		Numbers 16:10
-	o·te·kha		
-	ve·et		
[you] and all	kal		
your fellow	a·che·kha		
Levites	ve·ne		
	le·vee		
-	it·takh		
but you are seeking	u·viq·qash·tem		
as well	gam		
the priesthood	ke·hun·nah		
Therefore	la·khen		Numbers 16:11
it is you	at·tah		
and all	ve·khal		
your followers	a·da·te·kha		
who have conspired	han·no·a·deem		
against	al		
the LORD !	YHVH		
As for Aaron	ve·a·ha·ron		
who	mah		
is he	hu		
that	kee		
you should grumble	til·lo·nu		
against him ? ”	a·law		

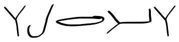
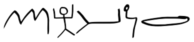
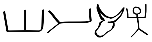
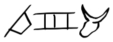
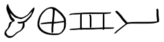
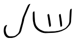
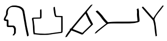
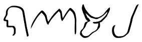
summoned	vay·yish·lach		Numbers 16:12
Then Moses	mo·sheh		
	liq·ro		
Dathan	le·da·tan		
and Abiram	ve·la·a·vee·ram		
the sons	be·ne		
of Eliab	e·lee·av		
but they said	vay·yo·me·ru		
“ We will not	lo		
come !	na·a·leh		
Is it not enough	ham·at		Numbers 16:13
that	kee		
you have brought us up	he·e·lee·ta·nu		
out of a land	me·e·rets		
flowing	za·vat		
with milk	cha·lav		
and honey	u·de·vash		
to kill us	la·ha·mee·te·nu		
in the wilderness ?	bam·mid·bar		
	kee		
appoint yourself as ruler	tis·ta·rer		
over us ?	a·le·nu		
Must you also	gam		
	his·ta·rer		
Moreover	aph		Numbers 16:14
you have not	lo		
into	el		

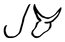
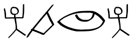
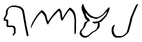
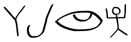
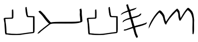
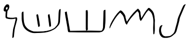
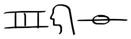
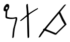
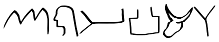
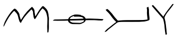
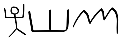
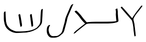
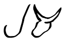
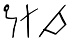
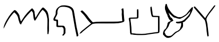
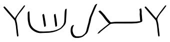
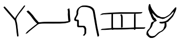
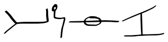
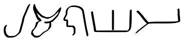
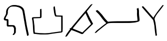
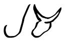
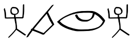
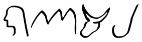
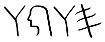
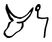
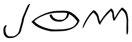
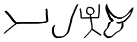
a land	e·rets		
flowing	za·vat		
with milk	cha·lav		
and honey	u·de·vash		
brought us	ha·vee·o·ta·nu		
or given	vat·tit·ten		
us	la·nu		
an inheritance	na·cha·lat		
of fields	sa·deh		
and vineyards	va·kha·rem		
the eyes	ha·e·ne		
men ?	ha·a·na·sheem		
of these	ha·hem		
Will you gouge out	te·naq·qer		
No, we will not	lo		
come ! ”	na·a·leh		
angry	vay·yi·char		Numbers 16:15
Then Moses	le·mo·sheh		
became very	me·od		
and said	vay·yo·mer		
to	el		
the LORD	YHVH		
“ Do not	al		
regard	te·phen		
	el		
their offering	min·cha·tam		
I have not	lo		

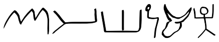
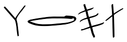
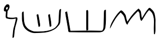
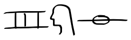
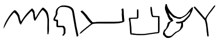
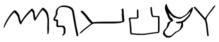
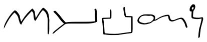
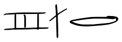
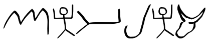
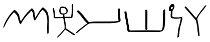
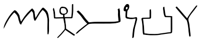
donkey	cha·mo·wr	חמור	
one	e·chad	אחד	
from them	me·hem	מהם	
taken	na·sa·tee	נשאתי	
	ve·lo	ולא	
or mistreated	ha·re·o·tee	הרעתי	
-	et	את	
a single	a·chad	אחד	
one of them ”	me·hem	מהם	
said	vay·yo·mer	ויאמר	Numbers 16:16
And Moses	mo·sheh	משה	
to	el	אל	
Korah	qo·rach	קרח	
“ You	at·tah	אתה	
and all	ve·khal	וכל	
your followers	a·da·te·kha	עדתך	
are to appear	he·yu	היו	
before	liph·ne	לפני	
the LORD	YHVH	יהוה	
you	at·tah	אתה	
and they	va·hem	והם	
and Aaron	ve·a·ha·ron	ואהרן	
tomorrow —	ma·char	מחר	
is to take	u·qe·chu	וקחו	Numbers 16:17
Each man	eesh	איש	
his censer	mach·ta·to	מחתתו	
place	u·ne·tat·tem	ונתתם	

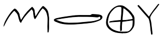
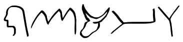
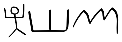
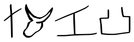
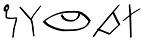
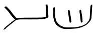
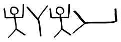
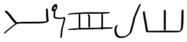
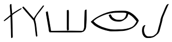
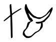
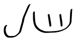
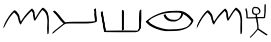
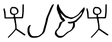
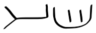
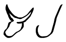
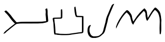
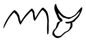
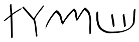
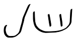
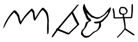
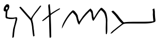
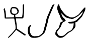
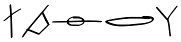
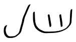
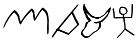
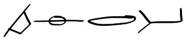
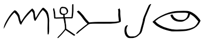
in it	a·le·hem		
incense	qe·to·ret		
and present	ve·hiq·rav·tem		
before	liph·ne		
the LORD —	YHVH		
-	eesh		
[it]	mach·ta·to		
250	cha·mish·sheem		
	u·ma·ta·yim		
censers	mach·tot		
You	ve·at·tah		
and Aaron	ve·a·ha·ron		
	eesh		
are to present your censers as well ”	mach·ta·to		
took	vay·yiq·chu		Numbers 16:18
So each man	eesh		
his censer	mach·ta·to		
put	vay·yit·te·nu		
-	a·le·hem		
fire	esh		
-	vay·ya·see·mu		
in it	a·le·hem		
and incense	qe·to·ret		
and stood	vay·ya·am·du		
at the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		

with Moses	u·mo·sheh		
and Aaron	ve·a·ha·ron		
had gathered	vay·yaq·hel		Numbers 16:19
against them	a·le·hem		
When Korah	qo·rach		
-	et		
his whole	kal		
assembly	ha·e·dah		
at	el		
the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
appeared	vay·ye·ra		
the glory	khe·vo·wd		
of the LORD	YHVH		
to	el		
the whole	kal		
congregation	ha·e·dah		
said	vay·dab·ber		Numbers 16:20
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Aaron	a·ha·ron		
	le·mor		
“ Separate yourselves	hib·ba·de·lu		Numbers 16:21
from	mit·to·wkh		

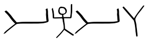
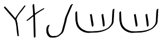
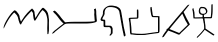
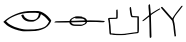
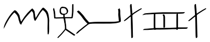
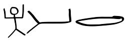
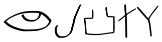
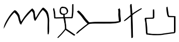
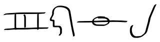
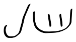
congregation	ha·e·dah		
this	haz·zot		
so that I may consume	va·ʾa·khal·lɛh		
them	o·tam		
in an instant ”	ke·ra·ga		
But Moses and Aaron fell	vay·yip·pe·lu		Numbers 16:22
facedown	al		
	pe·ne·hem		
and said	vay·yo·me·ru		
“ O God	el		
the God	e·lo·he		
of the spirits	ha·ru·chot		
of all	le·khal		
flesh	ba·sar		
man	ha·eesh		
when one	e·chad		
sins	ye·che·ta		
with	ve·al		
the whole	kal		
congregation ? ”	ha·e·dah		
will You be angry	tiq·tsoph		
said	vay·dab·ber		Numbers 16:23
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Tell	dab·ber		Numbers 16:24

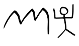
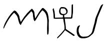
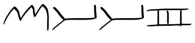
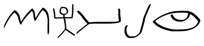
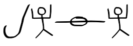
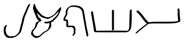
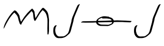
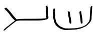
	el		
the congregation	ha·e·dah		
	le·mor		
to move away	he·a·lu		
from	mis·sa·veev		
the dwellings	le·mish·kan		
of Korah	qo·rach		
Dathan	da·tan		
and Abiram ”	va·a·vee·ram		
got up	vay·ya·qam		Numbers 16:25
So Moses	mo·sheh		
and went	vay·ye·lekh		
to	el		
Dathan	da·tan		
and Abiram	va·a·vee·ram		
followed	vay·ye·le·khu		
him	a·cha·raw		
and the elders	ziq·ne		
of Israel	yis·ra·el		
And he warned	vay·dab·ber		Numbers 16:26
	el		
the congregation	ha·e·dah		
	le·mor		
“ Move away	su·ru		
now	na		
from	me·al		
the tents	a·ho·le		

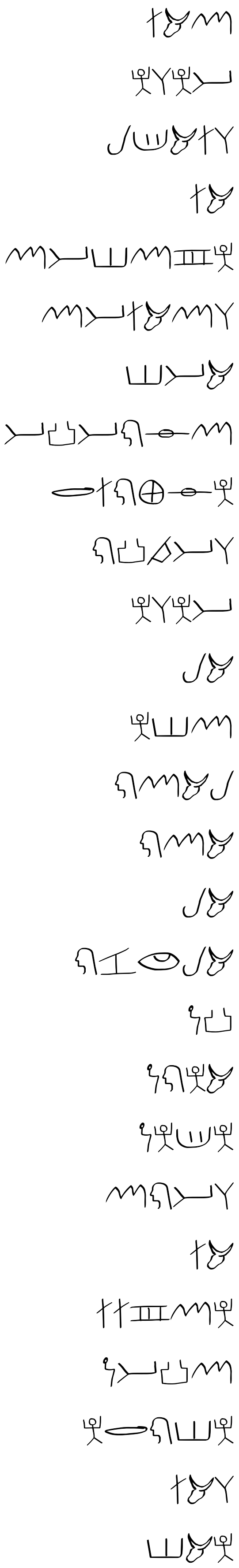
men	ha·a·na·sheem		
wicked	ha·re·sha·eem		
of these	ha·el·leh		
Do not	ve·al		
touch	tig·ge·u		
anything	be·khal		
that belongs	a·sher		
to them	la·hem		
or	pen		
you will be swept away	tis·sa·phu		
because of all	be·khal		
their sins ”	chat·to·tam		
So they moved away	vay·ye·a·lu		Numbers 16:27
from	me·al		
the dwellings	mish·kan		
of Korah	qo·rεch		
Dathan	da·tan		
and Abiram	va·a·vee·ram		
Meanwhile	mis·sa·veev		
Dathan	ve·da·tan		
and Abiram	va·a·vee·ram		
had come out	ya·tse·u		
and stood	nits·tsa·veem		
at the entrances	pe·tach		
to their tents	a·ho·le·hem		
with their wives	u·ne·she·hem		
and children	u·ve·ne·hem		

and infants	ve·tap·pam		
said	vay·yo·mer		Numbers 16:28
Then Moses	mo·sheh		
“ This is how	be·zot		
you will know	te·de·un		
that	kee		
the LORD	YHVH		
has sent me	she·la·cha·nee		
to do	la·a·so·wt		
-	et		
all	kal		
things	ham·ma·a·seem		
these	ha·el·leh		
for	kee		
it was not	lo		
my own doing :	mil·lib·bee		
If	im		Numbers 16:29
a natural death	ke·mo·wt		
-	kal		
-	ha·a·dam		
men die	ye·mu·tun		
these	el·leh		
the fate	u·phe·qud·dat		
of all	kal		
men	ha·a·dam		
or if they suffer	yip·pa·qed		
	a·le·hem		

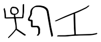
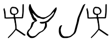
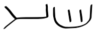
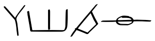
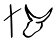
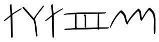
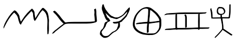
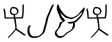
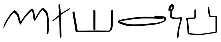
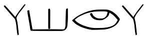
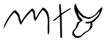
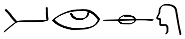
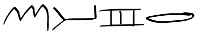
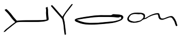
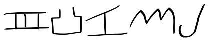
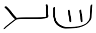
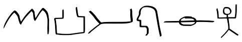
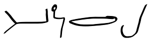
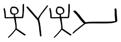
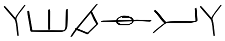
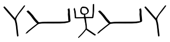
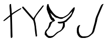
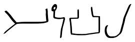
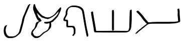
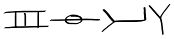
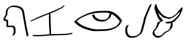
has not	lo	𐤋𐤀	
then the LORD	YHVH	𐤉𐤄𐤅𐤄	
sent me	she·la·cha·nee	𐤔𐤋𐤇𐤍𐤉	
But if	ve·im	𐤅𐤀𐤌	Numbers 16:30
something unprecedented	be·ree·ah	𐤁𐤓𐤉𐤀𐤄	
brings about	yiv·ra	𐤉𐤁𐤓𐤀	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
opens	u·pha·tse·tah	𐤅𐤐𐤑𐤕𐤄	
and the earth	ha·a·da·mah	𐤄𐤀𐤃𐤌𐤄	
-	et	𐤀𐤕	
its mouth	pee·ha	𐤐𐤉𐤄	
and swallows	u·va·le·ah	𐤅𐤁𐤋𐤏𐤄	
them	o·tam	𐤀𐤕𐤌	
and	ve·et	𐤅𐤀𐤕	
all	kal	𐤊𐤋	
that	a·sher	𐤀𐤔𐤓	
belongs to them	la·hem	𐤋𐤄𐤌	
so that they go down	ve·ya·re·du	𐤅𐤉𐤓𐤃𐤅	
alive	chay·yeem	𐤇𐤉𐤉𐤌	
into Sheol	she·o·lah	𐤔𐤀𐤋𐤄	
then you will know	vee·da·tem	𐤅𐤉𐤃𐤏𐤕𐤌	
that	kee	𐤊𐤉	
have treated	ni·a·tsu	𐤍𐤀𐤑𐤅	
men	ha·a·na·sheem	𐤄𐤀𐤍𐤔𐤉𐤌	
these	ha·el·leh	𐤄𐤀𐤋𐤄	
-	et	𐤀𐤕	

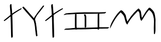
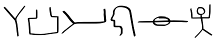
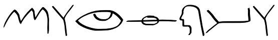
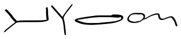
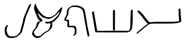
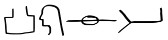
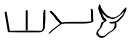
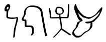
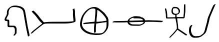
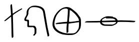
the LORD {with contempt} ”	YHVH		
-	vay·hee		Numbers 16:31
As soon as [Moses] had finished	ke·khal·lo·to		
saying	le·dab·ber		
-	et		
all	kal		
	had·de·va·reem		
this	ha·el·leh		
split open	vat·tib·ba·qa		
the ground	ha·a·da·mah		
-	a·sher		
beneath them	tach·te·hem		
opened	vat·tiph·tach		Numbers 16:32
and the earth	ha·a·rets		
-	et		
its mouth	pee·ha		
and swallowed	vat·tiv·la		
them	o·tam		
and	ve·et		
their households —	bat·te·hem		
-	ve·et		
all	kal		
men	ha·a·dam		
-	a·sher		
Korah’s	le·qo·rach		
-	ve·et		
and all	kal		

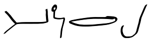
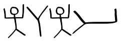
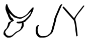
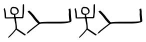
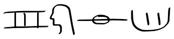
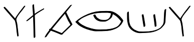
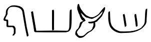
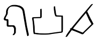
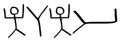
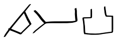
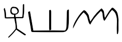
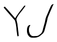
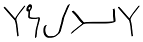
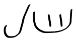
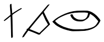
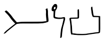
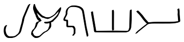
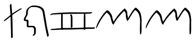
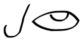
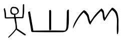
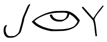
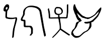
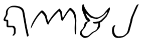
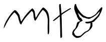
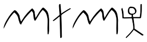
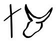
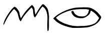
their possessions	ha·ra·khush		
went down	vay·ye·re·du		Numbers 16:33
They	hem		
with all	ve·khal		
they owned	a·sher		
	la·hem		
alive	chay·yeem		
into Sheol	she·o·lah		
closed	vat·te·khas		
over them	a·le·hem		
The earth	ha·a·rets		
and they vanished	vay·yo·ve·du		
from	mit·to·wkh		
the assembly	haq·qa·hal		
all	ve·khal		Numbers 16:34
the people of Israel	yis·ra·el		
who [were]	a·sher		
around them	se·vee·vo·te·hem		
fled	na·su		
At their cries	le·qo·lam		
-	kee		
saying	a·me·ru		
may	pen		
swallow us too ! ”	tiv·la·e·nu		
“ The earth	ha·a·rets		
And fire	ve·esh		Numbers 16:35
came forth	ya·tse·ah		

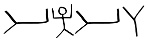
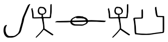
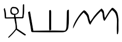
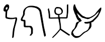
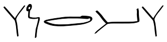
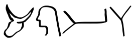
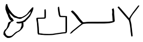
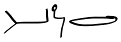
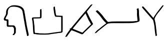


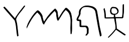
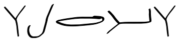
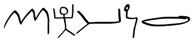
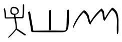
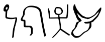
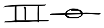
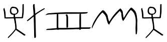
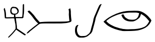
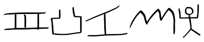
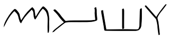
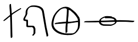
-	me·et	
from the LORD	YHVH	
and consumed	vat·to·khal	
-	et	
the 250	ha·cha·mish·sheem	
	u·ma·ta·yim	
men	eesh	
who were offering	maq·ree·ve	
the incense	haq·qe·to·ret	
said	vay·dab·ber	Numbers 16:36
Then the LORD	YHVH	
to	el	
Moses	mo·sheh	
	le·mor	
“ Tell	e·mor	Numbers 16:37
	el	
Eleazar	el·a·zar	
son	ben	
of Aaron	a·ha·ron	
the priest	hak·ko·hen	
to remove	ve·ya·rem	
-	et	
the censers	ham·mach·tot	
from	mib·ben	
the flames	has·se·re·phah	
and	ve·et	
the coals	ha·esh	

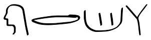
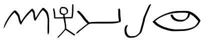
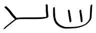
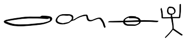
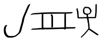
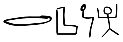
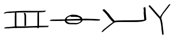
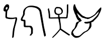
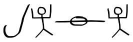
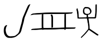
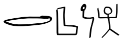
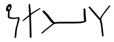
to scatter	ze·reh		
far away	ha·le·ah		
because	kee		
[the censers] are holy	qa·de·shu		
-	et		Numbers 16:38
As for the censers	mach·to·wt		
who sinned	ha·chat·ta·eem		
of those	ha·el·leh		
at the cost of their own lives	be·naph·sho·tam		
	ve·a·su		
	o·tam		
hammer them into	riq·qu·e		
sheets	pha·cheem		
to overlay	tsip·pui		
the altar	lam·miz·be·ach		
for	kee		
these were presented	hiq·ree·vum		
before	liph·ne		
the LORD	YHVH		
and so have become holy	vay·yiq·da·shu		
They will serve as	ve·yih·yu		
a sign	le·o·wt		
to the Israelites	liv·ne		
”	yis·ra·el		
took	vay·yiq·qach		Numbers 16:39
So Eleazar	el·a·zar		

the priest	hak·ko·hen		
-	et		
censers	mach·to·wt		
the bronze	han·ne·cho·shet		
-	a·sher		
brought	hiq·ree·vu		
by those who had been burned up	has·se·ru·pheem		
and he had them hammered out	vay·raq·qe·um		
to overlay	tsip·pui		
the altar	lam·miz·be·ach		
This was to be a reminder	zik·ka·ro·wn		Numbers 16:40
to the Israelites	liv·ne		
	yis·ra·el		
that	le·ma·an		
just as	a·sher		
no	lo		
should approach	yiq·rav		
	eesh		
outsider	zar		
who	a·sher		
not	lo		
a descendant	miz·ze·ra		
of Aaron	a·ha·ron		
is	hu		
to offer	le·haq·teer		
incense	qe·to·ret		

before	liph·ne		
the LORD	YHVH		
	ve·lo		
lest he become	yih·yeh		
like Korah	khe·qo·rach		
and his followers	ve·kha·a·da·to		
-	ka·a·sher		
commanded him	dib·ber		
the LORD	YHVH		
through	be·yad		
Moses	mo·sheh		
	lo		
grumbled	vay·yil·lo·nu		Numbers 16:41
the whole	kal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
The next day	mim·ma·cho·rat		
against	al		
Moses	mo·sheh		
	ve·al		
and Aaron	a·ha·ron		
saying	le·mor		
“ You	at·tem		
have killed	ha·mit·tem		
-	et		
people ! ”	am		

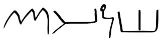
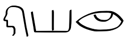
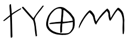
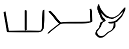
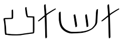
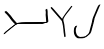
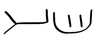
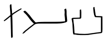
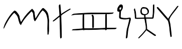
the LORD’s	YHVH		
But	vay·hee		Numbers 16:42
gathered	be·hiq·qa·hel		
when the congregation	ha·e·dah		
against them	al		
Moses	mo·sheh		
	ve·al		
and Aaron	a·ha·ron		
turned	vay·yiph·nu		
toward	el		
the Tent	o·hel		
of Meeting	mo·w·ed		
	ve·hin·neh		
covered it	khis·sa·hu		
and suddenly the cloud	he·a·nan		
appeared	vay·ye·ra		
and the glory	ke·vo·wd		
of the LORD	YHVH		
went	vay·ya·vo		Numbers 16:43
Then Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
to	el		
the front	pe·ne		
of the Tent	o·hel		
of Meeting	mo·w·ed		
said	vay·dab·ber		Numbers 16:44
and the LORD	YHVH		

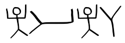
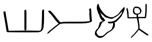
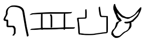
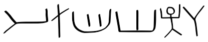
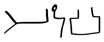
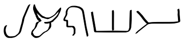
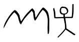
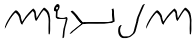
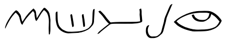
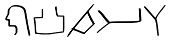
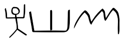
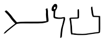
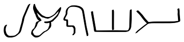
to	el		
Moses	mo·sheh		
	le·mor		
“ Get away	he·rom·mu		Numbers 16:45
from	mit·to·wkh		
congregation	ha·e·dah		
this	haz·zot		
so that I may consume	va·a·khal·leh		
them	o·tam		
in an instant ”	ke·ra·ga		
And [Moses and Aaron] fell	vay·yip·pe·lu		
facedown	al		
	pe·ne·hem		
said	vay·yo·mer		Numbers 16:46
Moses	mo·sheh		
to	el		
Aaron	a·ha·ron		
“ Take	qach		
-	et		
your censer	ham·mach·tah		
place	ve·ten		
from	a·le·ha		
fire	esh		
in it	me·al		
the altar	ham·miz·be·ach		
	ve·seem		
and add incense	qe·to·ret		

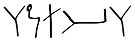
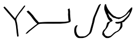
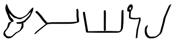
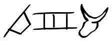
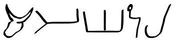
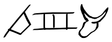
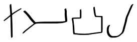
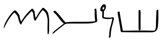
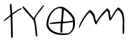
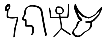
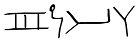
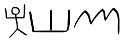
Go	ve·ho·w·lekh		
quickly	me·he·rah		
to	el		
the congregation	ha·e·dah		
and make atonement	ve·khap·per		
for them	a·le·hem		
because	kee		
has come	ya·tsa		
wrath	haq·qe·tseph		
out from	mil·liph·ne		
the LORD	YHVH		
has begun ”	he·chel		
the plague	han·na·geph		
took [the censer]	vay·yiq·qach		Numbers 16:47
So Aaron	a·ha·ron		
as	ka·a·sher		
had ordered	dib·ber		
Moses	mo·sheh		
and ran	vay·ya·rats		
into	el		
the midst	tokh		
of the assembly	haq·qa·hal		
	ve·hin·neh		
had begun	he·chel		
And seeing that the plague	han·ne·geph		
among the people	ba·am		
	vay·yit·ten		

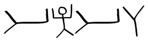
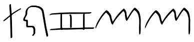
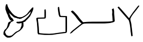
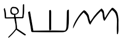
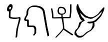
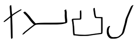
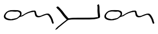
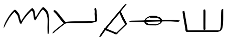
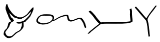
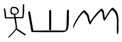
-	et	𐤀𐤕	
he offered the incense	haq·qe·to·ret	𐤄𐤒𐤈𐤓𐤕	
and made atonement	vay·khap·per	𐤅𐤉𐤊𐤐𐤓	
for	al	𐤏𐤋	
the people	ha·am	𐤄𐤏𐤌	
He stood	vay·ya·a·mod	𐤅𐤉𐤏𐤌𐤃	Numbers 16:48
between	ben	𐤁𐤉𐤍	
and the dead	ham·me·teem	𐤄𐤌𐤕𐤉𐤌	
	u·ven	𐤅𐤁𐤉𐤍	
the living	ha·chay·yeem	𐤄𐤇𐤉𐤉𐤌	
was halted	vat·te·a·tsar	𐤅𐤕𐤏𐤑𐤓	
and the plague	ham·mag·ge·phah	𐤄𐤌𐤂𐤐𐤄	
-	vay·yih·yu	𐤅𐤉𐤄𐤉𐤅	Numbers 16:49
But those who died	ham·me·teem	𐤄𐤌𐤕𐤉𐤌	
from the plague	bam·mag·ge·phah	𐤁𐤌𐤂𐤐𐤄	
numbered 14,700	ar·ba·ah	𐤀𐤓𐤁𐤏𐤄	
	a·sar	𐤏𐤔𐤓	
	e·leph	𐤀𐤋𐤐	
	u·she·va	𐤅𐤔𐤁𐤏	
	me·o·wt	𐤌𐤀𐤅𐤕	
in addition to	mil·le·vad	𐤌𐤋𐤁𐤃	
those who had died	ham·me·teem	𐤄𐤌𐤕𐤉𐤌	
on	al	𐤏𐤋	
account	de·var	𐤃𐤁𐤓	
of Korah	qo·rach	𐤒𐤓𐤇	
returned	vay·ya·shav	𐤅𐤉𐤔𐤁	Numbers 16:50
Then Aaron	a·ha·ron	𐤀𐤄𐤓𐤍	

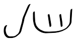
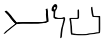
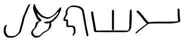
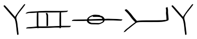
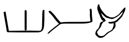
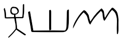
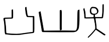
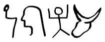
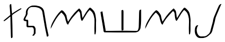
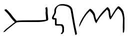
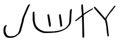
to	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
at	el	𐤀𐤋	
the entrance	pe·tach	𐤐𐤕𐤇	
to the Tent	o·hel	𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
since the plague	ve·ham·mag·ge·phah	𐤅𐤄𐤌𐤂𐤐𐤄	
had been halted	ne·e·tsa·rah	𐤍𐤏𐤑𐤓𐤄𐤐	
said to	vay·dab·ber	𐤅𐤉𐤃𐤁𐤓	Numbers 17:1
And the LORD	YHVH	𐤉𐤄𐤅𐤄	
	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
	le·mor	𐤋𐤀𐤌𐤓	
“ Speak	dab·ber	𐤃𐤁𐤓	Numbers 17:2
to	el	𐤀𐤋	
the Israelites	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
and take	ve·qach	𐤅𐤒𐤇	
from them	me·it·tam	𐤌𐤀𐤕𐤌	
[one]	mat·teh	𐤌𐤈𐤄	
	mat·teh	𐤌𐤈𐤄	
	le·vet	𐤋𐤁𐤉𐤕	
-	av	𐤀𐤁	
-	me·et	𐤌𐤀𐤕	
of each	kal	𐤊𐤋	
from the leader	ne·see·e·hem	𐤍𐤔𐤉𐤀𐤄𐤌	
	le·vet	𐤋𐤁𐤉𐤕	

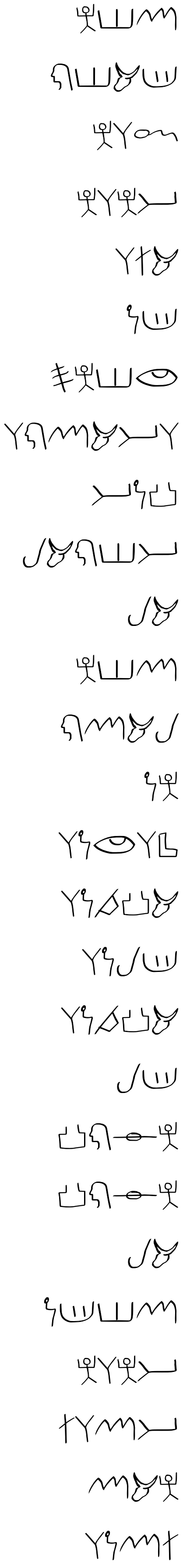
tribe	a·vo·tam		
twelve	she·nem		
	a·sar		
staffs	mat·to·wt		
each	eesh		
-	et		
man’s name	she·mo		
Write	tikh·tov		
on	al		
his staff	mat·te·hu		
and	ve·et		Numbers 17:3
name	shem		
Aaron’s	a·ha·ron		
write	tikh·tov		
on	al		
the staff	mat·teh		
of Levi	le·vee		
because	kee		
staff	mat·teh		
there must be one	e·chad		
for the head	le·rosh		
	bet		
of each tribe	a·vo·w·tam		
Place [the staffs]	ve·hin·nach·tam		Numbers 17:4
in the Tent	be·o·hel		
of Meeting	mo·w·ed		
in front of	liph·ne		

the Testimony	ha·e·dut		
where	a·sher		
I meet	iw·va·ed		
with you	la·khem		
	sham·mah		
-	ve·ha·yah		Numbers 17:5
belonging to the man	ha·eesh		
-	a·sher		
I choose	ev·char		
	bo		
The staff	mat·te·hu		
will sprout	yiph·rach		
and I will rid	va·ha·shik·ko·tee		
Myself	me·a·lay		
-	et		
of the constant grumbling	te·lun·no·wt		
	be·ne		
of the Israelites	yis·ra·el		
-	a·sher		
-	hem		
-	mal·lee·nim		
against you ”	a·le·khem		
spoke	vay·dab·ber		Numbers 17:6
So Moses	mo·sheh		
to	el		
the Israelites	be·ne		
	yis·ra·el		

gave him	vay·yit·te·nu		
	e·law		
and each	kal		
of their leaders	ne·see·e·hem		
staff —	mat·teh		
	le·na·see		
a	e·chad		
one	mat·teh		
of the leaders	le·na·see		
for each	e·chad		
	le·vet		
of their tribes	a·vo·tam		
twelve	she·nem		
	a·sar		
staffs in all	mat·to·wt		
staff	u·mat·teh		
And Aaron's	a·ha·ron		
was among	be·to·wkh		
[them]	mat·to·w·tam		
placed	vay·yan·nach		Numbers 17:7
Then Moses	mo·sheh		
-	et		
the staffs	ham·mat·tot		
before	liph·ne		
the LORD	YHVH		
in the Tent	be·o·hel		
of the Testimony	ha·e·dut		

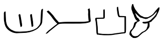
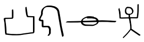
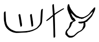
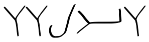
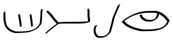
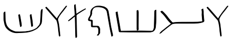
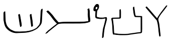
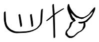
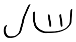
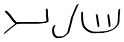
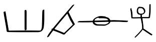
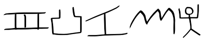
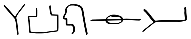
-	vay·hee		Numbers 17:8
The next day	mim·ma·cho·rat		
entered	vay·ya·vo		
Moses	mo·sheh		
	el		
the Tent	o·hel		
of the Testimony	ha·e·dut		
and saw	ve·hin·neh		
had sprouted	pa·rach		
staff	mat·teh		
that Aaron’s	a·ha·ron		
representing the house	le·vet		
of Levi	le·vee		
put forth	vay·yo·tse		
buds	phe·rach		
blossomed	vay·ya·tsets		
	tseets		
and produced	vay·yig·mol		
almonds	she·qe·deem		
brought out	vay·yo·tse		Numbers 17:9
Then Moses	mo·sheh		
-	et		
all	kal		
the staffs	ham·mat·tot		
presence	mil·liph·ne		
from the LORD’s	YHVH		
to	el		

all	kal		
the Israelites	be·ne		
	yis·ra·el		
They saw them	vay·yir·u		
took	vay·yiq·chu		
and each man	eesh		
his own staff	mat·te·hu		
said	vay·yo·mer		Numbers 17:10
The LORD	YHVH		
to	el		
Moses	mo·sheh		
“ Put	ha·shev		
-	et		
staff	mat·teh		
Aaron’s	a·ha·ron		
{back} in front of	liph·ne		
the Testimony	ha·e·dut		
to be kept	le·mish·me·ret		
as a sign	le·o·wt		
for the rebellious	liv·ne		
	me·ree		
so that you may put an end	u·te·khal		
to their grumbling	te·lun·no·tam		
against Me	me·a·lay		
lest	ve·lo		
they die ”	ya·mu·tu		
did	vay·ya·as		Numbers 17:11

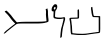
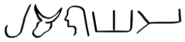
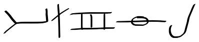
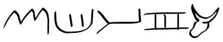
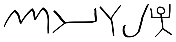
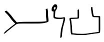
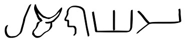
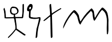
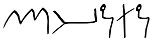
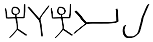
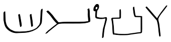
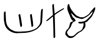


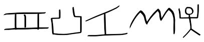
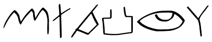
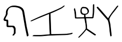
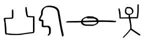
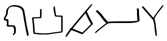
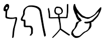
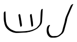
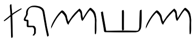
So Moses	mo·sheh	
as	ka·a·sher	
had commanded him	tsiw·vah	
the LORD	YHVH	
-	o·to	
-	ken	
	a·sah	
declared	vay·yo·me·ru	Numbers 17:12
Then the Israelites	be·ne	
	yis·ra·el	
to	el	
Moses	mo·sheh	
	le·mor	
“ Look	hen	
we are perishing !	ga·va·nu	
We are lost	a·vad·nu	
we are all	kul·la·nu	
lost !	a·vad·nu	
Anyone	kol	Numbers 17:13
who comes near	haq·qa·rev	
	haq·qa·rev	
	el	
the tabernacle	mish·kan	
of the LORD	YHVH	
will die	ya·mut	
	ha·im	
Are we all	tam·nu	

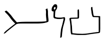
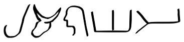
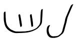
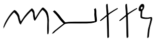
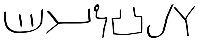
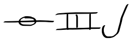
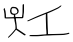
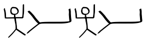
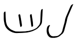
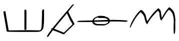
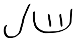
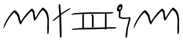
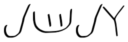
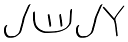
going to perish ? ”	lig·wo·a	
said	vay·yo·mer	Numbers 18:1
So the LORD	YHVH	
to	el	
Aaron	a·ha·ron	
“ You	at·tah	
and your sons	u·va·ne·kha	
house	u·vet	
and your father’s	a·vee·kha	
	it·takh	
must bear	tis·u	
-	et	
the iniquity [involving]	a·won	
the sanctuary	ham·miq·dash	
And you	ve·at·tah	
and your sons	u·va·ne·kha	
[alone]	it·takh	
must bear	tis·u	
-	et	
the iniquity [involving]	a·won	
your priesthood	ke·hun·nat·khem	
also	ve·gam	Numbers 18:2
	et	
your brothers	a·che·kha	
from the tribe	mat·teh	
of Levi	le·vee	
the tribe	she·vet	

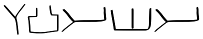
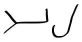
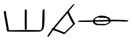
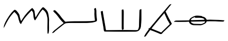
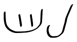
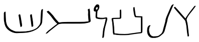
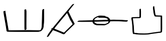
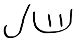
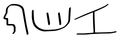
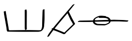
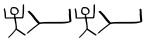
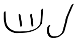
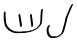
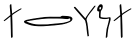
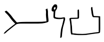
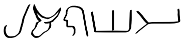
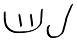
of your father	a·vee·kha		
But bring	haq·rev		
with you	it·takh		
that they may join	ve·yil·la·wu		
you	a·le·kha		
and assist	vee·sha·re·tu·kha		
you	ve·at·tah		
and your sons	u·va·ne·kha		
	it·takh		
before	liph·ne		
the Tent	o·hel		
of the Testimony	ha·e·dut		
And they shall attend	ve·sha·me·ru		Numbers 18:3
to your duties	mish·mar·te·kha		
and to all the duties	u·mish·me·ret		
	kal		
of the Tent	ha·o·hel		
	akh		
but	el		
to the furnishings	ke·le		
of the sanctuary	haq·qo·desh		
or	ve·el		
the altar	ham·miz·be·ach		
they must not	lo		
come near	yiq·ra·vu		
or	ve·lo		
will die	ya·mu·tu		

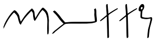
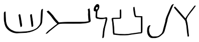
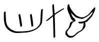
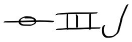
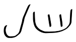
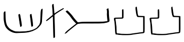
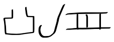
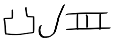
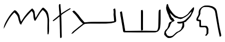
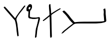
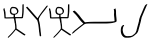
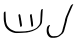
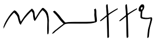
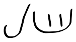
both	gam	𐤂𐤌	
they	hem	𐤄𐤌	
and	gam	𐤂𐤌	
you	at·tem	𐤀𐤕𐤌	
They are to join	ve·nil·wu	𐤅𐤍𐤋𐤅𐤅	Numbers 18:4
you	a·le·kha	𐤏𐤋𐤉𐤊	
and attend	ve·sha·me·ru	𐤅𐤔𐤌𐤓𐤅	
	et	𐤀𐤕	
to the duties	mish·me·ret	𐤌𐤔𐤌𐤓𐤕	
of the Tent	o·hel	𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
doing all	le·khol	𐤋𐤊𐤋	
the work	a·vo·dat	𐤏𐤁𐤃𐤕	
at the Tent	ha·o·hel	𐤄𐤀𐤄𐤋	
outsider	ve·zar	𐤅𐤆𐤓	
but no	lo	𐤋𐤀	
may come near	yiq·rav	𐤉𐤒𐤓𐤁	
you	a·le·khem	𐤀𐤋𐤉𐤊𐤌	
And you shall attend	u·she·mar·tem	𐤅𐤔𐤌𐤓𐤕𐤌	Numbers 18:5
	et	𐤀𐤕	
to the duties	mish·me·ret	𐤌𐤔𐤌𐤓𐤕	
of the sanctuary	haq·qo·desh	𐤄𐤒𐤃𐤔	
[and]	ve·et	𐤅𐤀𐤕	
	mish·me·ret	𐤌𐤔𐤌𐤓𐤕	
of the altar	ham·miz·be·ach	𐤄𐤌𐤆𐤁𐤇	
may not	ve·lo	𐤅𐤋𐤀	
fall	yih·yeh	𐤉𐤄𐤉𐤄	

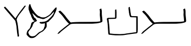
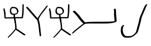
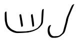
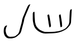
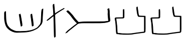
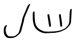
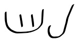
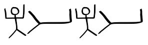
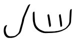
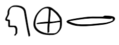
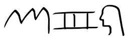
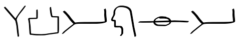
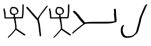
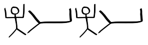
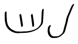
again	o·wd		
so that wrath	qe·tseph		
on	al		
the Israelites	be·ne		
	yis·ra·el		
I Myself	va·a·nee		Numbers 18:6
Behold	hin·neh		
have selected	la·qach·tee		
-	et		
your fellow	a·che·khem		
Levites	hal·vee·yim		
from	mit·to·wkh		
the Israelites	be·ne		
	yis·ra·el		
to you	la·khem		
as a gift	mat·ta·nah		
dedicated	ne·tu·neem		
to the LORD	la·YHVH		
to perform	la·a·vod		
	et		
the service	a·vo·dat		
for the Tent	o·hel		
of Meeting	mo·w·ed		
But only you	ve·at·tah		Numbers 18:7
and your sons	u·va·ne·kha		
	it·te·kha		
shall attend	tish·me·ru		

-	et		
to your priesthood	ke·hun·nat·khem		
for everything	le·khal		
concerning	de·var		
the altar	ham·miz·be·ach		
and what is inside	u·le·mib·bet		
the veil	lap·pa·ro·khet		
and you are to perform that service	va·a·vad·tem		
you the work	a·vo·dat		
as a gift	mat·ta·nah		
I am giving	et·ten		
-	et		
of the priesthood	ke·hun·nat·khem		
but any outsider	ve·haz·zar		
who comes near [the sanctuary]	haq·qa·rev		
must be put to death ”	yu·mat		
said	vay·dab·ber		Numbers 18:8
Then the LORD	YHVH		
to	el		
Aaron	a·ha·ron		
I	va·a·nee		
“ Behold	hin·neh		
have put	na·tat·tee		
you	le·kha		
-	et		
in charge	mish·me·ret		

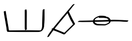
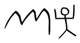
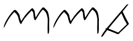
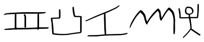
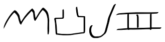
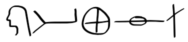
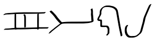
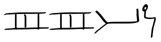
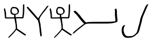
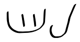
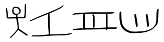
of My offerings	te·ru·mo·tay		
As for all	le·khal		
the sacred offerings	qa·de·she		
	ve·ne		
of the Israelites	yis·ra·el		
to you	le·kha		
I have given them	ne·tat·teem		
as a portion	le·ma·she·chah		
and your sons	u·le·va·ne·kha		
statute	le·chaq		
and a permanent	o·w·lam		
-	zeh		Numbers 18:9
will be	yih·yeh		
yours	le·kha		
the most holy offerings	miq·qo·desh		
	haq·qo·da·sheem		
A portion of	min		
[reserved] from the fire	ha·esh		
From all	kal		
the offerings	qa·re·ba·nam		
	le·khal		
whether grain offerings	min·cha·tam		
	u·le·khal		
or sin offerings	chat·ta·tam		
	u·le·khal		
or guilt offerings	a·sha·mam		

-	a·sher		
they render	ya·shee·vu		
to Me	lee		
as most holy [offerings]	qo·desh		
	qa·da·sheem		
to you	le·kha		
[that part] belongs	hu		
and your sons	u·le·va·ne·kha		
as a most holy [offering]	be·qo·desh		Numbers 18:10
	haq·qo·da·sheem		
You are to eat it	to·kha·len·nu		
[and] every	kal		
male	za·khar		
may eat	yo·khal		
it	o·to		
as holy	qo·desh		
You shall regard it	yih·yeh		
-	lakh		
And this	ve·zeh		Numbers 18:11
is yours as well :	le·kha		
the offering	te·ru·mat		
of their gifts	mat·ta·nam		
along with all	le·khal		
the wave offerings	te·nu·phot		
	be·ne		
of the Israelites	yis·ra·el		
to you	le·kha		

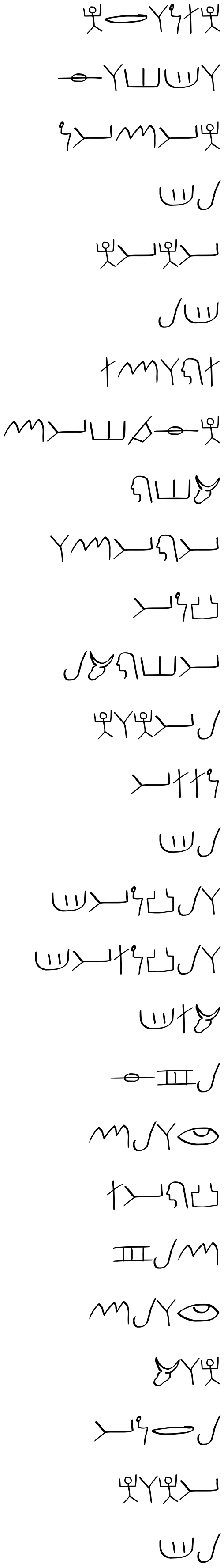
I have given this	ne·tat·teem		
and your sons	u·le·va·ne·kha		
and daughters	ve·liv·no·te·kha		
	it·te·kha		
statute	le·chaq		
as a permanent	o·w·lam		
Every	kal		
ceremonially clean person	ta·ho·wr		
in your household	be·ve·te·kha		
may eat it	yo·khal		
-	o·to		
all	kol		Numbers 18:12
the freshest	che·lev		
olive oil	yits·har		
and all	ve·khal		
the finest	che·lev		
new wine	tee·ro·wosh		
and grain	ve·da·gan		
as their firstfruits	re·shee·tam		
that	a·sher		
I give you	yit·te·nu		
to the LORD	la·YHVH		
	le·kha		
the Israelites give	ne·tat·teem		
The firstfruits	bik·ku·re		Numbers 18:13
of everything	kal		
-	a·sher		

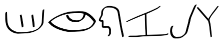
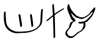
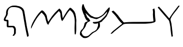
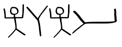
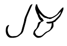
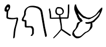
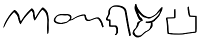
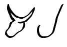
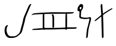
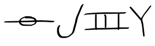
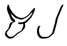
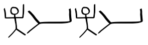
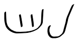
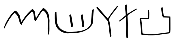
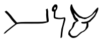
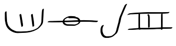
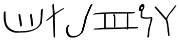
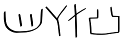
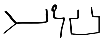
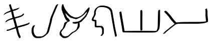
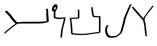
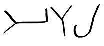
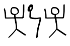
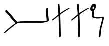
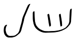
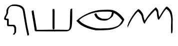
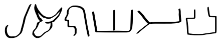
in their land	be·ar·tsam		
that	a·sher		
they bring	ya·vee·u		
to the LORD	la·YHVH		
to you	le·kha		
will belong	yih·yeh		
Every	kal		
ceremonially clean person	ta·ho·wr		
in your household	be·ve·te·kha		
may eat them	yo·kha·len·nu		
Every	kal		Numbers 18:14
devoted thing	che·rem		
in Israel	be·yis·ra·el		
	le·kha		
belongs to you	yih·yeh		
of every	kal		Numbers 18:15
The firstborn	pe·ter		
	re·chem		
	le·khal		
womb	ba·sar		
whether	a·sher		
that is offered	yaq·ree·vu		
to the LORD	la·YHVH		
man	ba·a·dam		
or beast	u·vab·be·he·mah		
belongs	yih·yeh		
to you	lakh		

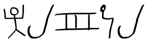
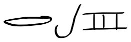
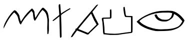
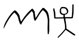
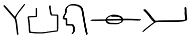
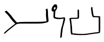
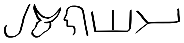
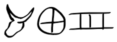
But	akh	אך	
you must surely redeem	pa·doh	פדה	
	tiph·deh	תפדה	
-	et	את	
every firstborn	be·kho·wr	בכור	
son	ha·a·dam	האדם	
-	ve·et	ואת	
every firstborn male	be·kho·wr	בכור	
animals	hab·be·he·mah	הבהמה	
of unclean	hat·te·me·ah	הטמאה	
[and]	tiph·deh	תפדה	
You are to pay the redemption price	u·phe·du·yaw	ופדויו	Numbers 18:16
for a month-old male	mib·ben	מבן	
	cho·desh	חדש	
	tiph·deh	תפדה	
according to your valuation :	be·er·ke·kha	בערכך	
of silver	ke·seph	כסף	
five	cha·me·shet	חמשת	
shekels	she·qa·leem	שקלים	
shekel	be·she·qel	בשקל	
according to the sanctuary	haq·qo·desh	הקדש	
is twenty	es·reem	עשרים	
gerahs	ge·rah	גרה	
which	hu	הוא	
But	akh	אך	Numbers 18:17
the firstborn	be·kho·wr	בכור	

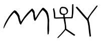
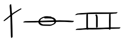
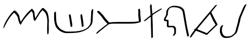
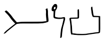
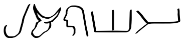
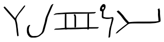
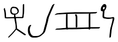
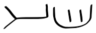
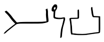
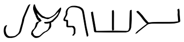
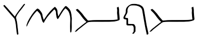
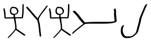
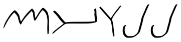
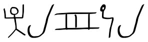
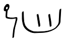
of an ox	sho·wr		
or	o		
	ve·kho·wr		
a sheep	ke·sev		
	o		
	ve·kho·wr		
a goat	ez		
you must not	lo		
redeem	tiph·deh		
are holy	qo·desh		
they	hem		
-	et		
their blood	da·mam		
You are to sprinkle	tiz·roq		
on	al		
the altar	ham·miz·be·ach		
-	ve·et		
their fat	chel·bam		
and burn	taq·teer		
as an offering made by fire	ish·sheh		
aroma	le·re·ach		
a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
And their meat	u·ve·sa·ram		Numbers 18:18
belongs	yih·yeh		
to you	lakh		
just as the breast	ka·cha·zeh		

of the wave offering	hat·te·nu·phah	
thigh	u·khe·sho·wq	
and right	hay·ya·meen	
to you	le·kha	
belong	yih·yeh	
All	kol	Numbers 18:19
offerings	te·ru·mot	
the holy	haq·qo·da·sheem	
that	a·sher	
present	ya·ree·mu	
	ve·ne	
the Israelites	yis·ra·el	
to the LORD	la·YHVH	
I give	na·tat·tee	
to you	le·kha	
and to your sons	u·le·va·ne·kha	
and daughters	ve·liv·no·te·kha	
	it·te·kha	
statute	le·chaq	
as a permanent	o·w·lam	
covenant	be·reet	
of salt	me·lach	
is a permanent	o·w·lam	
It	hee	
before	liph·ne	
the LORD	YHVH	
for you	le·kha	

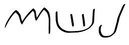
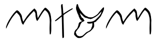
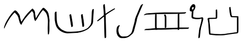
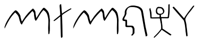
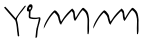
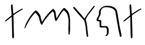
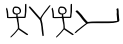
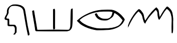
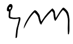
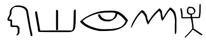
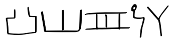
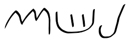
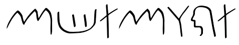
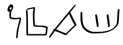
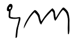
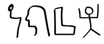
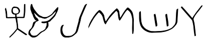
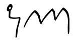
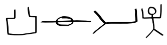
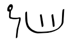
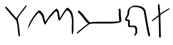
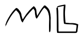
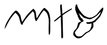
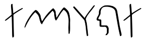
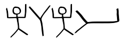
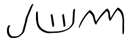
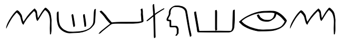


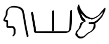
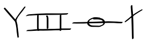
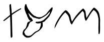
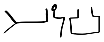
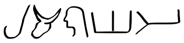
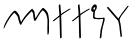
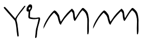
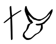
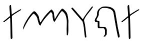
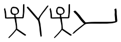
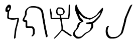
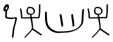
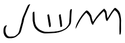
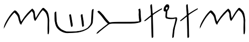
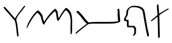
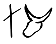
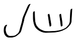
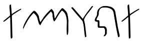
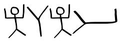
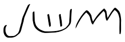
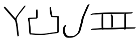
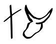
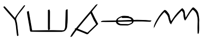
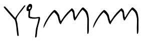
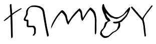
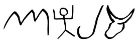
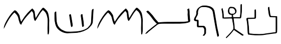
and your offspring	u·le·zar·a·kha		
”	it·takh		
said	vay·yo·mer		Numbers 18:20
Then the LORD	YHVH		
	el		
to Aaron	a·ha·ron		
in their land	be·ar·tsam		
“ You will have no	lo		
inheritance	tin·chal		
any portion	ve·che·leq		
nor	lo		
will you have	yih·yeh		
	le·kha		
among them	be·to·w·kham		
I	a·nee		
am your portion	chel·qe·kha		
and your inheritance	ve·na·cha·la·te·kha		
among	be·to·wkh		
the Israelites	be·ne		
	yis·ra·el		
to the Levites	ve·liv·ne		Numbers 18:21
	le·vee		
Behold	hin·neh		
I have given	na·tat·tee		
all	kal		
the tithes	ma·a·ser		
in Israel	be·yis·ra·el		

as an inheritance	le·na·cha·lah		
in return for	che·leph		
the work	a·vo·da·tam		
-	a·sher		
they	hem		
do	o·ve·deem		
-	et		
the service	a·vo·dat		
of the Tent	o·hel		
of Meeting	mo·w·ed		
No	ve·lo		Numbers 18:22
near	yiq·re·vu		
longer	o·wd		
may the Israelites	be·ne		
	yis·ra·el		
come	el		
to the Tent	o·hel		
of Meeting	mo·w·ed		
or they will incur	la·set		
guilt	chet		
and die	la·mut		
are to perform	ve·a·vad		Numbers 18:23
The Levites	hal·le·vee		
	hu		
-	et		
the work	a·vo·dat		
of the Tent	o·hel		

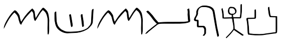
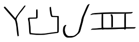
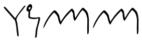
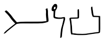
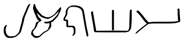
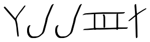
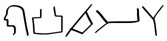
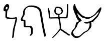
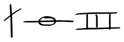
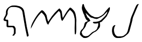
of Meeting	mo·w·ed		
and they	ve·hem		
must bear	yis·u		
their iniquity	a·wo·nam		
statute	chuq·qat		
This is a permanent	o·w·lam		
for the generations to come	le·do·ro·te·khem		
among	u·ve·to·wkh		
the Israelites	be·ne		
	yis·ra·el		
The Levites will not	lo		
receive an inheritance	yin·cha·lu		
	na·cha·lah		
For	kee		Numbers 18:24
-	et		
the tithe	ma·sar		
the Israelites	be·ne		
	yis·ra·el		
that	a·sher		
present	ya·ree·mu		
to the LORD	la·YHVH		
as a contribution	te·ru·mah		
I have given	na·tat·tee		
to the Levites	lal·vee·yim		
as their inheritance	le·na·cha·lah		
That is why	al		
	ken		

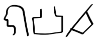
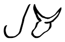
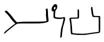
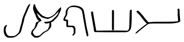
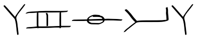
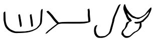
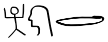
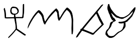
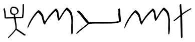
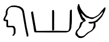
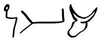
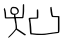
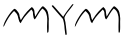
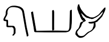
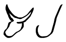
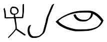
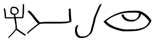
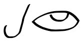
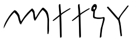
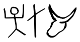
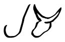
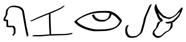
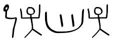
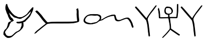
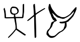
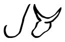
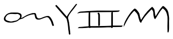
I told them	a·mar·tee	
	la·hem	
among	be·to·wkh	
the Israelites	be·ne	
”	yis·ra·el	
that they would not	lo	
receive an inheritance	yin·cha·lu	
	na·cha·lah	
instructed	vay·dab·ber	Numbers 18:25
And the LORD	YHVH	
	el	
Moses	mo·sheh	
	le·mor	
to	ve·el	Numbers 18:26
the Levites	hal·vee·yim	
“ Speak	te·dab·ber	
and tell them	ve·a·mar·ta	
:	a·le·hem	
‘ When	kee	
you receive	tiq·chu	
from	me·et	
the Israelites	be·ne	
	yis·ra·el	
-	et	
the tithe	ham·ma·a·ser	
that	a·sher	
I have given	na·tat·tee	

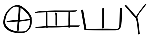
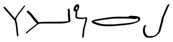
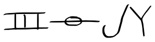
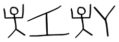
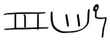
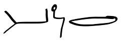
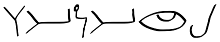
you	la·khem		
	me·it·tam		
as your inheritance	be·na·cha·lat·khem		
you must present	va·ha·re·mo·tem		
of it	mim·men·nu		
as an offering	te·ru·mat		
to the LORD —	YHVH		
a tithe	ma·a·ser		
part	min		
of the tithe	ham·ma·a·ser		
will be reckoned	ve·nech·shav		Numbers 18:27
to you	la·khem		
Your offering	te·ru·mat·khem		
as grain	kad·da·gan		
from	min		
the threshing floor	hag·go·ren		
or juice	ve·kham·le·ah		
from	min		
the winepress	hay·ya·qev		
So	ken		Numbers 18:28
are to present	ta·ree·mu		
	gam		
you	at·tem		
an offering	te·ru·mat		
to the LORD	YHVH		
from all	mik·kol		
the tithes	ma·se·ro·te·khem		

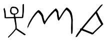
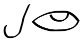
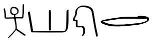
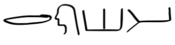
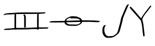
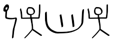
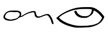
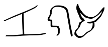
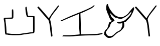
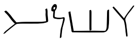
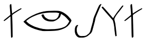
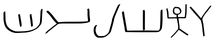
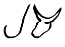
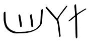
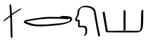
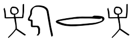
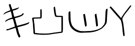
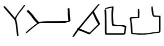
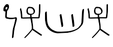
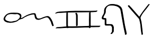
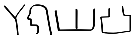
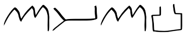
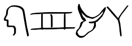
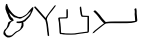
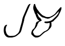
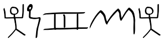
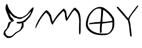
-	a·sher		
you receive	tiq·chu		
	me·et		
from the Israelites	be·ne		
	yis·ra·el		
you are to give	u·ne·tat·tem		
and from [these]	mim·men·nu		
-	et		
offering	te·ru·mat		
the LORD’s	YHVH		
to Aaron	le·a·ha·ron		
the priest	hak·ko·hen		
of every	mik·kol		Numbers 18:29
gift	mat·te·no·te·khem		
You must present	ta·ree·mu		
-	et		
all	kal		
the offering	te·ru·mat		
due the LORD	YHVH		
from	mik·kal		
the best	chel·bo		
-	et		
the holiest part	miq·de·sho		
of it ’	mim·men·nu		
Therefore say	ve·a·mar·ta		Numbers 18:30
to [the Levites]	a·le·hem		
‘ When you have presented	ba·ha·ree·me·khem		

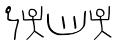
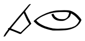
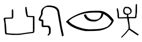
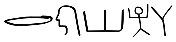
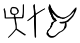
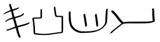
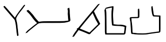
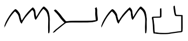
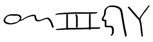
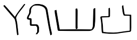
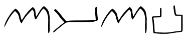
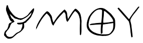
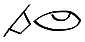
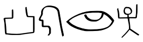
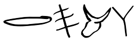
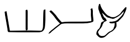
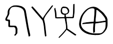
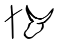
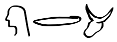
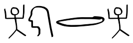
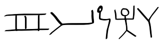
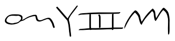
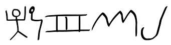
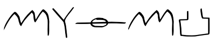
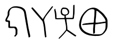
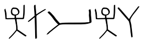
-	et	𐤀𐤕	
the best part	chel·bo	𐤇𐤋𐤁𐤅	
-	mim·men·nu	𐤌𐤌𐤍𐤅	
it will be reckoned	ve·nech·shav	𐤅𐤍𐤇𐤔𐤁	
[to you]	lal·vee·yim	𐤋𐤋𐤅𐤉𐤌	
as the produce	kit·vu·at	𐤊𐤕𐤁𐤅𐤀𐤕	
of the threshing floor	go·ren	𐤂𐤓𐤍	
	ve·khit·vu·at	𐤅𐤊𐤕𐤁𐤅𐤀𐤕	
or winepress	ya·qev	𐤉𐤒𐤁	
may eat [the rest of it] anywhere	va·a·khal·tem	𐤅𐤀𐤊𐤋𐤕𐤌	Numbers 18:31
-	o·to	𐤀𐤕𐤅	
-	be·khal	𐤁𐤊𐤋	
	ma·qo·wm	𐤌𐤒𐤅𐤌	
And you	at·tem	𐤀𐤕𐤌	
and your households	u·ve·te·khem	𐤅𐤁𐤉𐤕𐤊𐤌	
	kee	𐤊𐤉	
is the compensation	sa·khar	𐤔𐤊𐤓	
it	hu	𐤄𐤅𐤀	
	la·khem	𐤋𐤊𐤌	
for	che·leph	𐤇𐤋𐤐	
your work	a·vo·dat·khem	𐤏𐤁𐤃𐤕𐤊𐤌	
at the Tent	be·o·hel	𐤁𐤀𐤄𐤋	
of Meeting	mo·w·ed	𐤌𐤅𐤏𐤃	
you will not	ve·lo	𐤅𐤋𐤀	Numbers 18:32
incur	tis·u	𐤕𐤔𐤀𐤅	
because of it	a·law	𐤏𐤋𐤉𐤅	

guilt	chet		
Once you have presented	ba·ha·ree·me·khem		
-	et		
the best part	chel·bo		
of it	mim·men·nu		
But	ve·et		
the sacred offerings	qa·de·she		
	ve·ne		
of the Israelites	yis·ra·el		
you must not	lo		
defile	te·chal·le·lu		
or else	ve·lo		
you will die ’”	ta·mu·tu		
said	vay·dab·ber		Numbers 19:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Aaron	a·ha·ron		
	le·mor		
“ This	zot		Numbers 19:2
is the statute	chuq·qat		
of the law	hat·to·w·rah		
that	a·sher		
has commanded :	tsiw·vah		
the LORD	YHVH		
	le·mor		

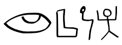
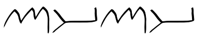
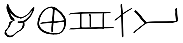
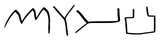
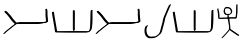
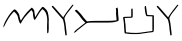
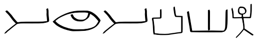
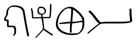
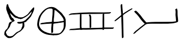
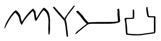
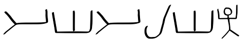
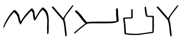
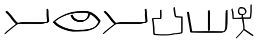
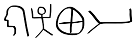
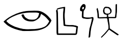
Instruct	dab·ber		
	el		
the Israelites	be·ne		
	yis·ra·el		
to bring	ve·yiq·chu		
you	e·le·kha		
heifer	pha·rah		
red	a·dum·mah		
an unblemished	te·mee·mah		
that	a·sher		
has no	en		
	bah		
defect	mum		
-	a·sher		
and has never	lo		
been placed	a·lah		
	a·le·ha		
under a yoke	ol		
Give	u·ne·tat·tem		Numbers 19:3
-	o·tah		
it to	el		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
and he will have it brought	ve·ho·w·tsee		
-	o·tah		
-	el		
outside	mi·chuts		

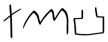
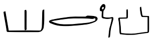
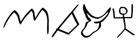
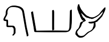
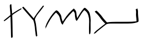
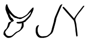
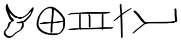
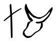
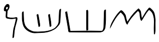
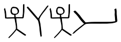
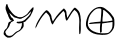
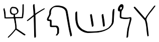
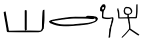
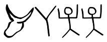
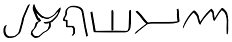
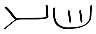
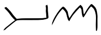
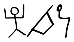
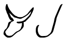
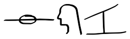
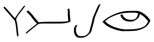
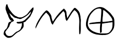
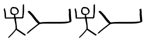
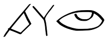
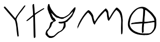
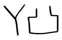
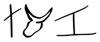
the camp	lam·ma·cha·neh		
and slaughtered	ve·sha·chat		
-	o·tah		
in his presence	le·pha·naw		
is to take	ve·la·qach		Numbers 19:4
Eleazar	el·a·zar		
the priest	hak·ko·hen		
some of its blood	mid·da·mah		
on his finger	be·ets·ba·o		
and sprinkle	ve·hiz·zah		
toward	el		
	no·khach		
the front	pe·ne		
of the Tent	o·hel		
of Meeting	mo·w·ed		
[it]	mid·da·mah		
seven	she·va		
times	pe·a·meem		
must be burned	ve·sa·raph		Numbers 19:5
-	et		
Then the heifer	hap·pa·rah		
in his sight	le·e·naw		
-	et		
Its hide	o·rah		
-	ve·et		
its flesh	be·sa·rah		
-	ve·et		

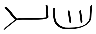
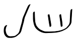
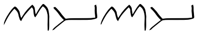
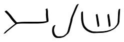
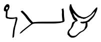
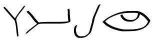
and its blood	da·mah		
along with	al		
its dung	pir·shah		
are to be burned	yis·roph		
is to take	ve·la·qach		Numbers 19:6
The priest	hak·ko·hen		
wood	ets		
cedar	e·rez		
hyssop	ve·e·zo·wv		
and scarlet wool	u·she·nee		
	to·w·la·at		
and throw	ve·hish·leekh		
them	el		
onto	to·wkh		
the burning	se·re·phat		
heifer	hap·pa·rah		
must wash	ve·khib·bes		Numbers 19:7
his clothes	be·ga·daw		
Then the priest	hak·ko·hen		
and bathe	ve·ra·chats		
his body	be·sa·ro		
in water	bam·ma·yim		
after that	ve·a·char		
he may enter	ya·vo·w		
	el		
the camp	ham·ma·cha·neh		
will be ceremonially unclean	ve·ta·me		

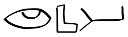
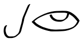
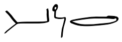
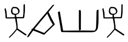
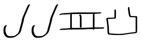
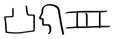
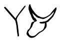
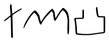
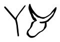
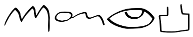
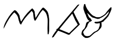
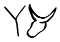
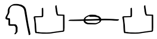
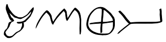
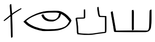
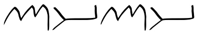
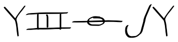
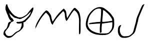
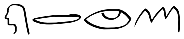
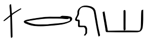
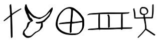
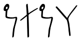
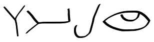
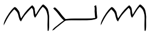
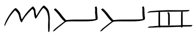
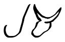
but he	hak·ko·hen		
until	ad		
evening	ha·a·rev		
The one who burned	ve·has·so·reph		Numbers 19:8
[the heifer]	o·tah		
must also wash	ye·khab·bes		
his clothes	be·ga·daw		
in water	bam·ma·yim		
and bathe	ve·ra·chats		
his body	be·sa·ro		
	bam·ma·yim		
and he too will be ceremonially unclean	ve·ta·me		
until	ad		
evening	ha·a·rev		
is to gather up	ve·a·saph		Numbers 19:9
Then a man	eesh		
who is ceremonially clean	ta·ho·wr		
-	et		
the ashes	e·pher		
of the heifer	hap·pa·rah		
and store [them]	ve·hin·nee·ach		
outside	mi·chuts		
the camp	lam·ma·cha·neh		
place	be·ma·qo·wm		
in a ceremonially clean	ta·ho·wr		
They must be	ve·ha·ye·tah		

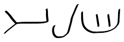
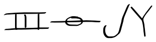
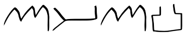
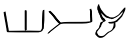
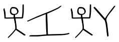
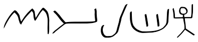
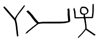
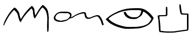
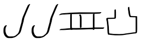
by the congregation	la·a·dat	𐤋𐤏𐤃𐤕	
	be·ne	𐤁𐤍𐤉	
of Israel	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
kept	le·mish·me·ret	𐤋𐤌𐤔𐤌𐤓𐤕	
for preparing the water	le·me	𐤋𐤌𐤉	
of purification	nid·dah	𐤍𐤃𐤄	
for purification from sin	chat·tat	𐤇𐤈𐤀𐤕	
this [is]	hee	𐤄𐤅𐤀	
must also wash	ve·khib·bes	𐤅𐤊𐤁𐤎	Numbers 19:10
The man who has gathered up	ha·o·seph	𐤄𐤀𐤎𐤐	
-	et	𐤀𐤕	
the ashes	e·pher	𐤀𐤐𐤓	
of the heifer	hap·pa·rah	𐤄𐤐𐤓𐤄	
-	et	𐤀𐤕	
his clothes	be·ga·daw	𐤁𐤂𐤃𐤉𐤅	
and he will be ceremonially unclean	ve·ta·me	𐤅𐤈𐤌𐤀	
until	ad	𐤏𐤃	
evening	ha·a·rev	𐤄𐤏𐤓𐤁	
This	ve·ha·ye·tah	𐤅𐤄𐤉𐤕𐤄	
for the Israelites	liv·ne	𐤋𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
and for the foreigner	ve·lag·ger	𐤅𐤋𐤂𐤓	
residing	hag·gar	𐤄𐤂𐤓	
among them	be·to·w·kham	𐤁𐤕𐤅𐤊𐤌	
statute	le·chuq·qat	𐤋𐤇𐤒𐤕	
is a permanent	o·w·lam	𐤏𐤅𐤋𐤌	

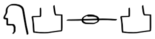
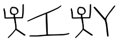
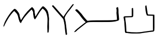
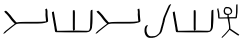
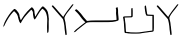
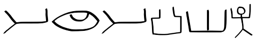
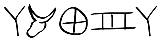
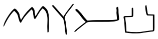
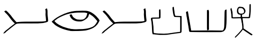
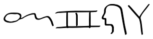
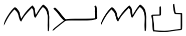
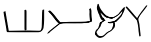
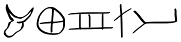
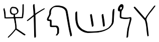
Whoever touches	han·no·ge·a		Numbers 19:11
dead	be·met		
any	le·khal		
body	ne·phesh		
	a·dam		
will be unclean	ve·ta·me		
for seven	shiv·at		
days	ya·meem		
He	hu		Numbers 19:12
must purify himself	yit·chat·ta		
with [the water]	vo		
day	bay·yo·wm		
on the third	hash·she·lee·shee		
day	u·vay·yo·wm		
and on the seventh	hash·she·vee·ee		
then he will be clean	yit·har		
But if	ve·im		
he does not	lo		
purify himself	yit·chat·ta		
days	bay·yo·wm		
on the third	hash·she·lee·shee		
	u·vay·yo·wm		
and seventh	hash·she·vee·ee		
he will not	lo		
be clean	yit·har		
Anyone	kal		Numbers 19:13
who touches	han·no·ge·a		

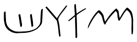
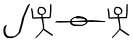
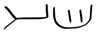
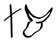
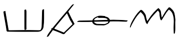
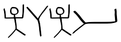
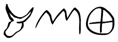
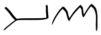
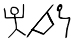
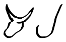
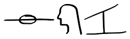
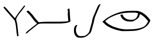
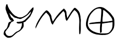
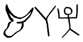
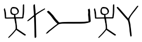
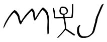
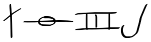
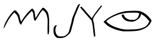
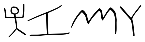
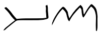
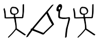
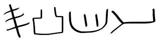
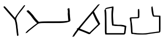
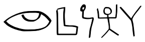
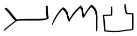
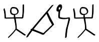
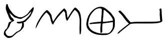
corpse	be·met		
	be·ne·phesh		
a human	ha·a·dam		
-	a·sher		
-	ya·mut		
and fails	ve·lo		
to purify	yit·chat·ta		
himself	et		
the tabernacle	mish·kan		
of the LORD	YHVH		
defiles	tim·me		
must be cut off	ve·nikh·re·tah		
person	han·ne·phesh		
That	ha·hi·w		
from Israel	mee·yis·ra·el		
because	kee		
the water	me		
of purification	nid·dah		
has not	lo		
been sprinkled	zo·raq		
on him	a·law		
unclean	ta·me		
He remains	yih·yeh		
is still on him	o·wd		
and his uncleanness	tum·a·to		
	vo		
This	zot		Numbers 19:14

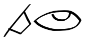
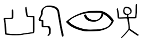
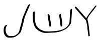
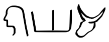
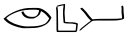
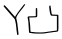
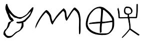
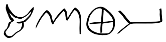
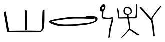
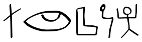
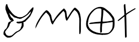
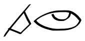
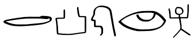
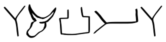
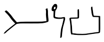
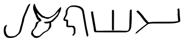
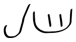
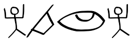
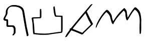
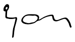
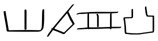
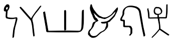
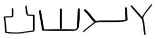
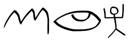
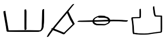
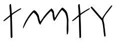
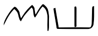
is the law	hat·to·w·rah		
a person	a·dam		
when	kee		
dies	ya·mut		
in a tent :	be·o·hel		
Everyone	kal		
who enters	hab·ba		
	el		
the tent	ha·o·hel		
and everyone	ve·khal		
-	a·sher		
already in the tent	ba·o·hel		
will be unclean	yit·ma		
for seven	shiv·at		
days	ya·meem		
and any	ve·khol		Numbers 19:15
container	ke·lee		
open	pha·tu·ach		
-	a·sher		
without	en		
a lid	tsa·meed		
fastened	pa·teel		
on it	a·law		
is unclean	ta·me		
	hu		
Anyone	ve·khol		Numbers 19:16
who	a·sher		

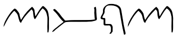
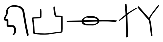
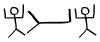
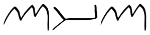
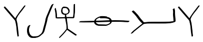
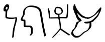
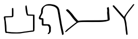
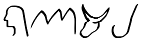
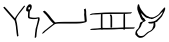
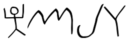
touches	yig·ga		
in	al		
the open field	pe·ne		
	has·sa·deh		
someone who has been killed	ba·cha·lal		
by the sword	che·rev		
or	o		
has died of natural causes	ve·met		
or	o		
bone	ve·e·tsem		
anyone who touches a human	a·dam		
or	o		
a grave	ve·qa·ver		
will be unclean	yit·ma		
for seven	shiv·at		
days	ya·meem		
take	ve·la·qe·chu		Numbers 19:17
[For the purification] of the unclean person,	lat·ta·me		
some of the ashes	me·a·phar		
of the burnt	se·re·phat		
sin offering	ha·chat·tat		
put them	ve·na·tan		
over them	a·law		
water	ma·yim		
and pour fresh	chay·yeem		
in	el		

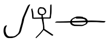
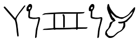
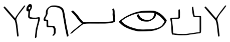
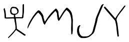
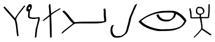
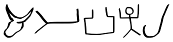
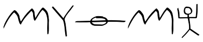
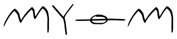
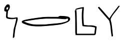
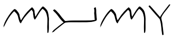
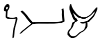
a jar	ke·lee		
is to take	ve·la·qach		Numbers 19:18
some hyssop	e·zo·wv		
dip	ve·ta·val		
it in the water	bam·ma·yim		
Then a man	eesh		
who is ceremonially clean	ta·ho·wr		
and sprinkle	ve·hiz·zah		
	al		
the tent	ha·o·hel		
	ve·al		
all	kal		
the furnishings	hak·ke·leem		
	ve·al		
and the people	han·ne·pha·sho·wt		
who	a·sher		
were	ha·yu		
there	sham		
	ve·al		
He is also to sprinkle the one who touched	han·no·ge·a		
a bone	ba·e·tsem		
or	o		
been slain	ve·cha·lal		
	o		
or a person who has died	vam·met		
	o		

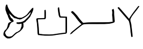
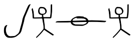
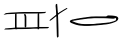
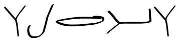
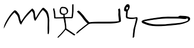
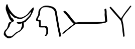
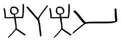
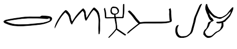
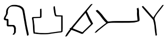
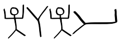
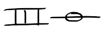
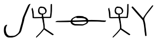
a grave	vaq·qa·ver		
is to sprinkle	ve·hiz·zah		Numbers 19:19
The man who is ceremonially clean	hat·ta·hor		
	al		
the unclean person	hat·ta·me		
day	bay·yo·wm		
on the third	hash·she·lee·shee		
day	u·vay·yo·wm		
and on the seventh	hash·she·vee·ee		
After he purifies	ve·chit·te·o		
day	bay·yo·wm		
the unclean person on the seventh	hash·she·vee·ee		
[the one being cleansed] must wash	ve·khib·bes		
his clothes	be·ga·daw		
and bathe	ve·ra·chats		
in water	bam·ma·yim		
he will be clean	ve·ta·her		
and that evening	ba·a·rev		
But if a person	ve·eesh		Numbers 19:20
who	a·sher		
is unclean	yit·ma		
does not	ve·lo		
purify	yit·chat·ta		
will be cut off	ve·nikh·re·tah		
[he]	han·ne·phesh		
himself	ha·hi·w		

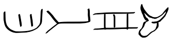
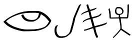
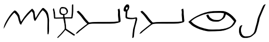
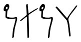
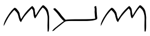
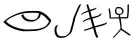
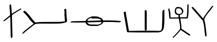
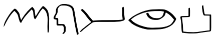
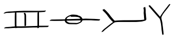
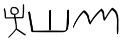
from	mit·to·wkh		
the assembly	haq·qa·hal		
because	kee		
-	et		
the sanctuary	miq·dash		
of the LORD	YHVH		
he has defiled	tim·me		
The water	me		
of [purification]	nid·dah		
has not	lo		
been sprinkled	zo·raq		
on him	a·law		
is unclean	ta·me		
he	hu		
This	ve·ha·ye·tah		Numbers 19:21
for [the people] :	la·hɛm		
statute	le·chuq·qat		
is a permanent	o·w·lam		
The one who sprinkles	u·maz·zeh		
the water	me		
of [purification]	han·nid·dah		
must wash	ye·khab·bes		
his clothes	be·ga·daw		
and whoever touches	ve·han·no·ge·a		
the water	be·me		
of [purification]	han·nid·dah		
will be unclean	yit·ma		

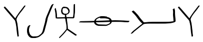
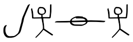
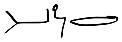
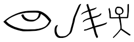
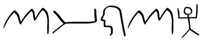
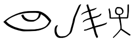
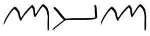
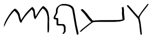
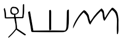
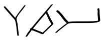
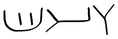
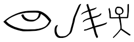
until	ad		
evening	ha·a·rev		
Anything	ve·khol		Numbers 19:22
-	a·sher		
person touches	yig·ga		
	bo		
the unclean	hat·ta·me		
will become unclean	yit·ma		
and anyone	ve·han·ne·phesh		
who touches it	han·no·ga·at		
will be unclean	tit·ma		
until	ad		
evening ”	ha·a·rev		
entered	vay·ya·vo·u		Numbers 20:1
	ve·ne		
of Israel	yis·ra·el		
the whole	kal		
congregation	ha·e·dah		
the Wilderness	mid·bar		
of Zin	tsin		
month	ba·cho·desh		
In the first	ha·ri·sho·wn		
stayed	vay·ye·shev		
[and]	ha·am		
in Kadesh	be·qa·desh		
died	vat·ta·mat		
There	sham		

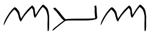
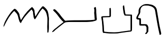
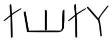
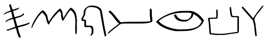
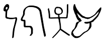
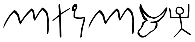
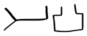
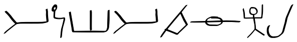
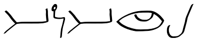
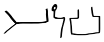
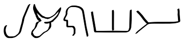
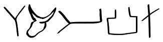
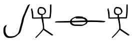
Miriam	mir·yam		
and was buried	vat·tiq·qa·ver		
	sham		
no	ve·lo		Numbers 20:2
Now there was	ha·yah		
water	ma·yim		
for the congregation	la·e·dah		
so they gathered	vay·yiq·qa·ha·lu		
against	al		
Moses	mo·sheh		
	ve·al		
and Aaron	a·ha·ron		
quarreled	vay·ya·rev		Numbers 20:3
The people	ha·am		
with	im		
Moses	mo·sheh		
and said	vay·yo·me·ru		
	le·mor		
“ If only	ve·lu		
we had perished	ga·va·nu		
	big·va		
with our brothers	a·che·nu		
before	liph·ne		
the LORD !	YHVH		
Why	ve·la·mah		Numbers 20:4
have you brought	ha·ve·tem		
-	et		

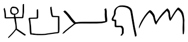
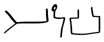
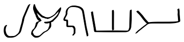
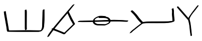
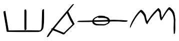
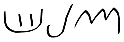
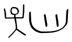
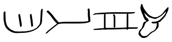
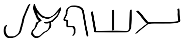
assembly	qe·hal		
the LORD’s	YHVH		
into	el		
wilderness	ham·mid·bar		
this	haz·zeh		
to die	la·mut		
here ?	sham		
for us	a·nach·nu		
and our livestock	u·ve·ee·re·nu		
Why	ve·la·mah		Numbers 20:5
have you led us up	he·e·lee·tu·nu		
out of Egypt	mim·mits·ra·yim		
to bring	le·ha·vee		
us	o·ta·nu		
to	el		
place ?	ham·ma·qo·wm		
wretched	ha·ra		
this	haz·zeh		
It is not	lo		
a place	me·qo·wm		
of grain	ze·ra		
figs	u·te·e·nah		
vines	ve·ge·phen		
or pomegranates —	ve·rim·mo·wn		
water	u·ma·yim		
and there is no	a·yin		
to drink ! ”	lish·to·wt		

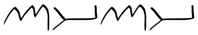
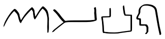
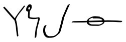
went	vay·ya·vo		Numbers 20:6
Then Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
from the presence	mip·pe·ne		
of the assembly	haq·qa·hal		
to	el		
the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
They fell facedown	vay·yip·pe·lu		
	al		
	pe·ne·hem		
appeared	vay·ye·ra		
and the glory	khe·vo·wd		
of the LORD	YHVH		
to them	a·le·hem		
said	vay·dab·ber		Numbers 20:7
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Take	qach		Numbers 20:8
-	et		
the staff	ham·mat·teh		
and assemble	ve·haq·hel		
-	et		
the congregation	ha·e·dah		

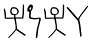
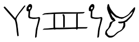
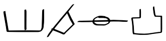
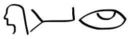
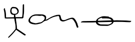
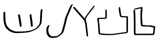
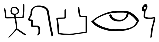
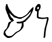
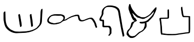
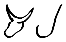
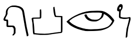
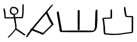
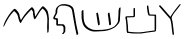
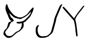
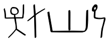
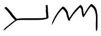
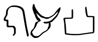
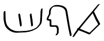
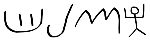
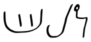
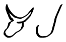
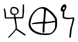
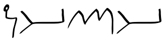
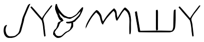
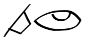
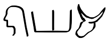
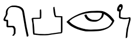
You	at·tah		
Aaron	ve·a·ha·ron		
and your brother	a·chee·kha		
are to speak	ve·dib·bar·tem		
to	el		
the rock	has·se·la		
while they watch	le·e·ne·hem		
and it will pour out	ve·na·tan		
its water	me·maw		
You will bring out	ve·ho·w·tse·ta		
	la·hem		
water	ma·yim		
from	min		
the rock	has·se·la		
and provide drink	ve·hish·qee·ta		
-	et		
for the congregation	ha·e·dah		
-	ve·et		
and their livestock ”	be·ee·ram		
took	vay·yiq·qach		Numbers 20:9
So Moses	mo·sheh		
-	et		
the staff	ham·mat·teh		
presence	mil·liph·ne		
from the LORD’s	YHVH		
just as	ka·a·sher		
he had been commanded	tsiw·va·hu		

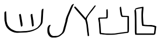
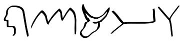
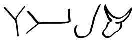
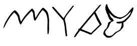
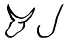
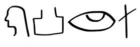
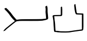
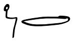
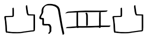
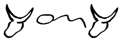
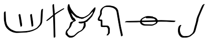
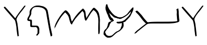
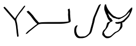
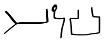
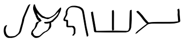
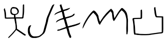
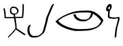
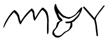
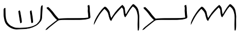
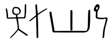
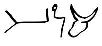
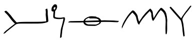
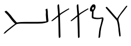
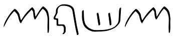
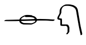
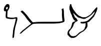
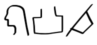
gathered	vay·yaq·hi·lu		Numbers 20:10
Then Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
-	et		
the assembly	haq·qa·hal		
in	el		
front	pe·ne		
of the rock	has·sa·la		
and [Moses] said	vay·yo·mer		
to them	la·hem		
“ Listen	shim·u		
now	na		
you rebels	ham·mo·reem		
of	ha·min		
rock ? ”	has·se·la		
this	haz·zeh		
out	no·w·tsee		
	la·khem		
must we bring you water	ma·yim		
raised	vay·ya·rem		Numbers 20:11
Then Moses	mo·sheh		
-	et		
his hand	ya·do		
and struck	vay·yakh		
-	et		
the rock	has·se·la		
with his staff	be·mat·te·hu		

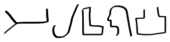
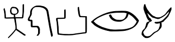
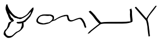
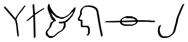
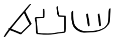
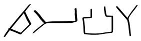
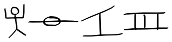
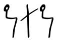
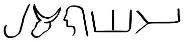
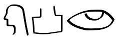
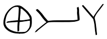
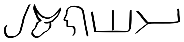
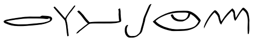
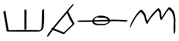
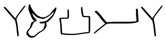
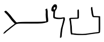
twice	pa·a·ma·yim		
gushed out	vay·ye·tse·u		
water	ma·yim		
so that a great amount of	rab·beem		
were able to drink	vat·te·shet		
and the congregation	ha·e·dah		
and their livestock	u·ve·ee·ram		
said	vay·yo·mer		Numbers 20:12
But the LORD	YHVH		
to	el		
Moses	mo·sheh		
and	ve·el		
Aaron	a·ha·ron		
“ Because	ya·an		
you did not	lo		
trust	he·e·man·tem		
Me	bee		
to show My holiness	le·haq·dee·she·nee		
in the sight	le·e·ne		
	be·ne		
of the Israelites	yis·ra·el		
	la·khen		
you will not	lo		
bring	ta·vee·u		
-	et		
assembly	haq·qa·hal		
this	haz·zeh		

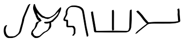
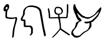
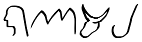
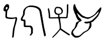
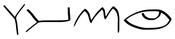
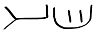
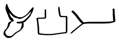
	el		
into the land	ha·a·rets		
that	a·sher		
I have given	na·tat·tee		
them ”	la·hem		
These	hem·mah		Numbers 20:13
were the waters	me		
of Meribah	me·ree·vah		
where	a·sher		
quarreled	ra·vu		
the Israelites	ve·ne		
	yis·ra·el		
with	et		
the LORD	YHVH		
and He showed His holiness	vay·yiq·qa·desh		
among them	bam		
sent	vay·yish·lach		Numbers 20:14
Moses	mo·sheh		
messengers	mal·a·kheem		
From Kadesh	miq·qa·desh		
to [tell]	el		
the king	me·lekh		
of Edom	e·do·wm		
“ This is what	koh		
says :	a·mar		
your brother	a·chee·kha		
Israel	yis·ra·el		

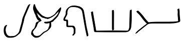
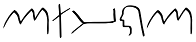
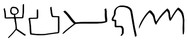
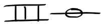
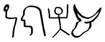
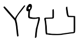
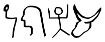
You	at·tah		
know	ya·da·ta		
-	et		
all	kal		
the hardship	hat·te·la·ah		
that	a·sher		
has befallen us	me·tsa·a·te·nu		
went down	vay·ye·re·du		Numbers 20:15
how our fathers	a·vo·te·nu		
to Egypt	mits·ray·mah		
where we lived	van·ne·shev		
-	be·mits·ra·yim		
years	ya·meem		
many	rab·beem		
mistreated	vay·ya·re·u		
us	la·nu		
The Egyptians	mits·ra·yim		
and our fathers	ve·la·a·vo·te·nu		
and when we cried out	van·nits·aq		Numbers 20:16
to	el		
the LORD	YHVH		
He heard	vay·yish·ma		
our voice	qo·le·nu		
sent	vay·yish·lach		
an angel	mal·akh		
and brought us	vay·yo·tsi·e·nu		
out of Egypt	mim·mits·ra·yim		

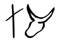
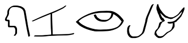
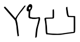
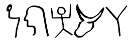
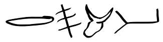
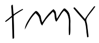
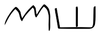
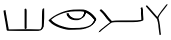
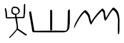
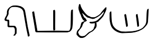
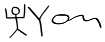
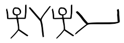
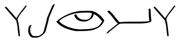
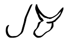
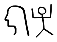
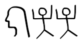
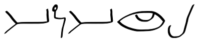
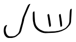
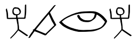
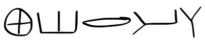
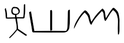
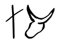
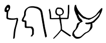
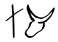
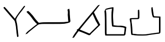
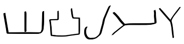
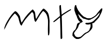
Now look	ve·hin·neh		
we	a·nach·nu		
are in Kadesh	ve·qa·desh		
a city	eer		
on the edge	qe·tseh		
of your territory	ge·vu·le·kha		
let us pass	na·be·rah		Numbers 20:17
Please	na		
through your land	ve·ar·tse·kha		
We will not	lo		
cut	na·a·vor		
through any field	be·sa·deh		
or vineyard	u·ve·khe·rem		
[or]	ve·lo		
drink	nish·teh		
water	me		
from any well	ve·er		
Highway	de·rekh		
the King’s	ham·me·lekh		
We will stay on	ne·lekh		
we will not	lo		
turn	nit·teh		
to the right	ya·meen		
or to the left	u·se·mo·wl		
until	ad		
-	a·sher		
we have passed through	na·a·vor		

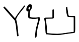
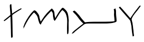
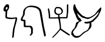
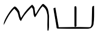
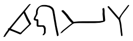
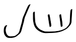
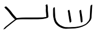
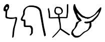
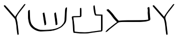
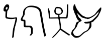
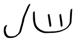
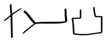
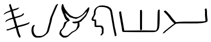
your territory ”	ge·vu·le·kha		
answered	vay·yo·mer		Numbers 20:18
	e·law		
But Edom	e·do·wm		
“ You may not	lo		
travel	ta·a·vor		
through our land	bee		
	pen		
with the sword ”	ba·che·rev		
or we will come out	e·tse		
and confront you	liq·ra·te·kha		
replied	vay·yo·me·ru		Numbers 20:19
-	e·law		
the Israelites	be·ne		
	yis·ra·ʾēl		
on the main road ”	bam·sil·lah		
“ We will stay	na·a·leh		
“ and if	ve·im		
your water	me·me·kha		
drink	nish·teh		
we	a·nee		
or our herds	u·miq·nay		
we will pay	ve·na·tat·tee		
for it	mikh·ram		
only	raq		
There will be no	en		
problem	da·var		

on foot ”	be·rag·lay		
let us pass through	e·e·vo·rah		
insisted	vay·yo·mer		Numbers 20:20
“ You may not	lo		
pass through ”	ta·a·vor		
And they came out	vay·ye·tse		
But Edom	e·do·wm		
to confront [the Israelites]	liq·ra·to		
army	be·am		
with a large	ka·ved		
hand	u·ve·yad		
and a strong	cha·za·qah		
refused	vay·ma·en		Numbers 20:21
So Edom	e·do·wm		
to allow	ne·ton		
-	et		
Israel	yis·ra·el		
to pass	a·vor		
through their territory	big·vu·lo		
turned away	vay·yet		
and Israel	yis·ra·el		
from them	me·a·law		
After they had set out	vay·yis·u		Numbers 20:22
from Kadesh	miq·qa·desh		
came	vay·ya·vo·u		
	ve·ne		

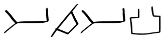
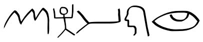
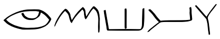
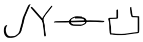
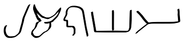
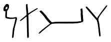
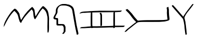
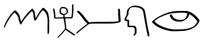
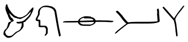
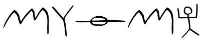
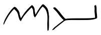
of Israel	yis·ra·el		
the whole	kal		
congregation	ha·e·dah		
Hor	hor		
to Mount	ha·har		
said	vay·yo·mer		Numbers 20:23
the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Aaron	a·ha·ron		
Hor	be·hor		
And at Mount	ha·har		
near	al		
the border	ge·vul		
of the land	e·rets		
of Edom	e·do·wm		
-	le·mor		
will be gathered	ye·a·seph		Numbers 20:24
“ Aaron	a·ha·ron		
to	el		
his people	am·maw		
	kee		
he will not	lo		
enter	ya·vo		
	el		
the land	ha·a·rets		

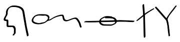
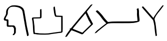
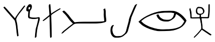
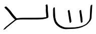
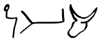
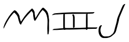
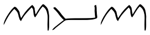
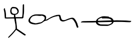
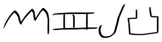
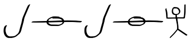
that	a·sher		
I have given	na·tat·tee		
the Israelites	liv·ne		
	yis·ra·el		
because	al		
-	a·sher		
both of you rebelled	me·ree·tem		
-	et		
against My command	pee		
at the waters	le·me		
of Meribah	me·ree·vah		
Take	qach		Numbers 20:25
-	et		
Aaron	a·ha·ron		
-	ve·et		
Eleazar	el·a·zar		
and his son	be·no		
and bring them up	ve·ha·al		
-	o·tam		
Hor	hor		
Mount	ha·har		
Remove	ve·haph·shet		Numbers 20:26
-	et		
Aaron’s	a·ha·ron		
-	et		
priestly garments	be·ga·daw		
and put them on	ve·hil·bash·tam		

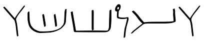
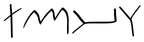
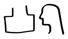
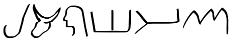
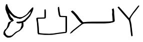
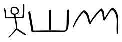
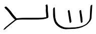
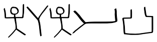
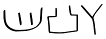
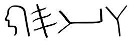
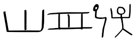
-	et		
Eleazar	el·a·zar		
his son	be·no		
Aaron	ve·a·ha·ron		
will be gathered [to his people]	ye·a·seph		
and will die	u·met		
there ”	sham		
did	vay·ya·as		Numbers 20:27
So Moses	mo·sheh		
as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
and they climbed	vay·ya·a·lu		
	el		
Hor	hor		
Mount	ha·har		
in the sight	le·e·ne		
of the whole	kal		
congregation	ha·e·dah		
had removed	vay·yaph·shet		Numbers 20:28
After Moses	mo·sheh		
-	et		
Aaron’s	a·ha·ron		
-	et		
garments	be·ga·daw		
and put them on	vay·yal·besh		
	o·tam		

-	et		
Eleazar	el·a·zar		
his son	be·no		
died	vay·ya·mat		
Aaron	a·ha·ron		
there	sham		
on top	be·rosh		
of the mountain	ha·har		
came down	vay·ye·red		
Then Moses	mo·sheh		
and Eleazar	ve·el·a·zar		
from	min		
the mountain	ha·har		
saw	vay·yir·u		Numbers 20:29
When the whole	kal		
congregation	ha·e·dah		
that	kee		
had died	ga·va		
Aaron	a·ha·ron		
mourned	vay·yiv·ku		
-	et		
for him	a·ha·ron		
thirty	she·lo·sheem		
days	yo·wm		
the entire	kol		
house	bet		
of Israel	yis·ra·el		

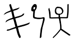
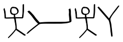
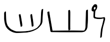
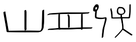
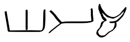
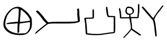
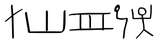
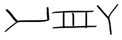
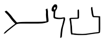
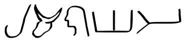
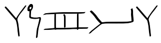
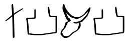
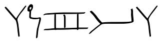
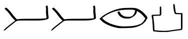
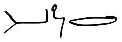
heard	vay·yish·ma	וישמע	Numbers 21:1
When the Canaanite	hak·ke·na·a·nee	הכנעני	
king	me·lekh	מלך	
of Arad	a·rad	ערד	
who lived	yo·shev	ישב	
in the Negev	han·ne·gev	הנגב	
that	kee	כי	
was coming	ba	בא	
Israel	yis·ra·el	ישראל	
along the road	de·rekh	דרך	
to Atharim	ha·a·ta·reem	האתרים	
he attacked	vay·yil·la·chem	וילחם	
Israel	be·yis·ra·el	בישראל	
and captured	vay·yishb	וישב	
some	mim·men·nu	ממנו	
prisoners	she·vee	שבי	
made	vay·yid·dar	וידר	Numbers 21:2
So Israel	yis·ra·el	ישראל	
a vow	ne·der	נדר	
to the LORD	la·YHVH	ליהוה	
:	vay·yo·mar	ויאמר	
“ If	im	אם	
You will deliver	na·ton	נתן	
	tit·ten	תתן	
-	et	את	
people	ha·am	העם	
this	haz·zeh	הזה	

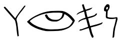
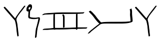
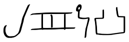
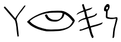
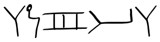
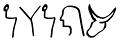
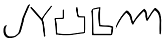
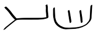
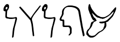
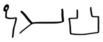
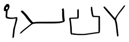
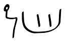
into our hands	be·ya·dee		
we will devote	ve·ha·cha·ram·tee		
-	et		
their cities {to destruction} ”	a·re·hem		
heard	vay·yish·ma		Numbers 21:3
And the LORD	YHVH		
plea	be·qo·wl		
Israel’s	yis·ra·el		
and delivered up	vay·yit·ten		
-	et		
the Canaanites	hak·ke·na·a·nee		
[Israel] devoted	vay·ya·cha·rem		
them	et·hem		
and	ve·et		
their cities {to destruction}	a·re·hem		
so they named	vay·yiq·ra		
	shem		
the place	ham·ma·qo·wm		
Hormah	cha·re·mah		
Then they set out	vay·yis·u		Numbers 21:4
Hor	me·hor		
from Mount	ha·har		
along the route	de·rekh		
Sea	yam		
to the Red	suph		
in order to bypass	lis·vov		
-	et		

the land	e·rets		
of Edom	e·do·wm		
grew impatient	vat·tiq·tsar		
	ne·phesh		
But the people	ha·am		
on the journey	bad·da·rekh		
and spoke	vay·dab·ber		Numbers 21:5
-	ha·am		
against God	be·lo·heem		
and against Moses :	u·ve·mo·sheh		
“ Why	la·mah		
have you led us up	he·e·lee·tu·nu		
out of Egypt	mim·mits·ra·yim		
to die	la·mut		
in the wilderness ?	bam·mid·bar		
	kee		
There is no	en		
bread	le·chem		
	ve·en		
or water	ma·yim		
and we	ve·naph·she·nu		
detest	qa·tsah		
food ! ”	bal·le·chem		
this wretched	haq·qe·lo·qel		
sent	vay·shal·lach		Numbers 21:6
So the LORD	YHVH		
among [the people]	ba·am		

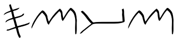
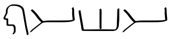
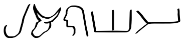
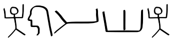
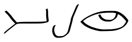
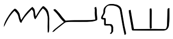
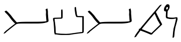
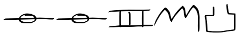
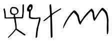
-	et		
snakes	han·ne·cha·sheem		
venomous	has·se·ra·pheem		
were bitten	vay·nash·she·khu		
-	et		
-	ha·am		
and died	vay·ya·mat		
	am		
and many	rav		
of the Israelites	mee·yis·ra·el		
came	vay·ya·vo		Numbers 21:7
Then the people	ha·am		
to	el		
Moses	mo·sheh		
and said	vay·yo·me·ru		
“ We have sinned	cha·ta·nu		
by	kee		
speaking	dib·bar·nu		
against the LORD	va·YHVH		
and against you	va·vakh		
Intercede	hit·pal·lel		
with	el		
the LORD	YHVH		
so He will take	ve·ya·ser		
away from us ”	me·a·le·nu		
-	et		
the snakes	han·na·chash		

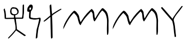
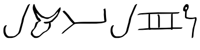
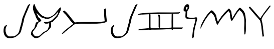
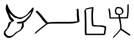
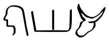
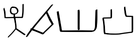
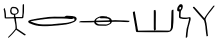
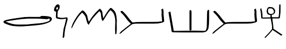
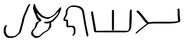
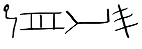
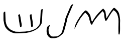
interceded	vay·yit·pal·lel	ויתפלל	
So Moses	mo·sheh	משה	
for	be·ad	בעד	
the people	ha·am	העם	
said	vay·yo·mer	ויאמר	Numbers 21:8
Then the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
“ Make	a·seh	עשה	
	le·kha	לך	
a fiery serpent	sa·raph	שרף	
and mount	ve·seem	ושים	
it	o·to	אתו	
on	al	על	
a pole	nes	נס	
	ve·ha·yah	והיה	
When anyone	kal	כל	
who is bitten	han·na·shukh	הנשוך	
looks at it	ve·ra·ah	וראה	
-	o·to	אתו	
he will live ”	va·chay	וחי	
made	vay·ya·as	ויעש	Numbers 21:9
So Moses	mo·sheh	משה	
snake	ne·chash	נחש	
a bronze	ne·cho·shet	נחשת	
and mounted	vay·si·me·hu	וישמהו	
it on	al	על	

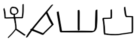
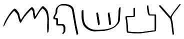
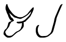
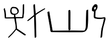
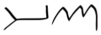
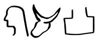
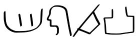
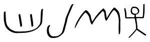
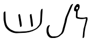
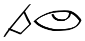
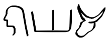
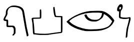
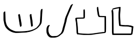
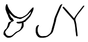
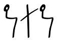
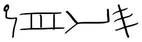
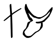
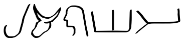
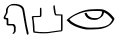
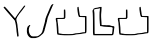
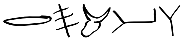
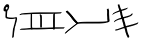
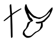
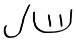
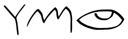
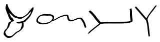
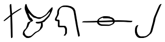
a pole	han·nes		
	ve·ha·yah		
If	im		
was bitten	na·shakh		
snake	han·na·chash		
-	et		
anyone who	eesh		
looked	ve·hib·beet		
at	el		
	ne·chash		
the bronze	han·ne·cho·shet		
he would live	va·chay		
set out	vay·yis·u		Numbers 21:10
Then the Israelites	be·ne		
	yis·ra·el		
and camped	vay·ya·cha·nu		
at Oboth	be·o·vot		
They journeyed	vay·yis·u		Numbers 21:11
from Oboth	me·o·vot		
and camped	vay·ya·cha·nu		
	be·ee·ye		
at Iye-abarim	ha·a·va·reem		
in the wilderness	bam·mid·bar		
-	a·sher		
opposite	al		
	pe·ne		
Moab	mo·w·av		

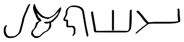
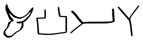
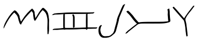
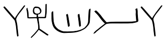
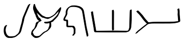
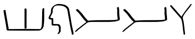
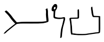
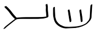
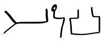
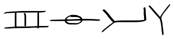
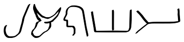
to the east	mim·miz·rach		
	hash·sha·mesh		
From there	mish·sham		Numbers 21:12
they set	na·sa·u		
out and camped	vay·ya·cha·nu		
in the Valley	be·na·chal		
of Zered	za·red		
From there	mish·sham		Numbers 21:13
they moved on	na·sa·u		
and camped	vay·ya·cha·nu		
on the other side	me·e·ver		
of the Arnon	ar·no·wn		
-	a·sher		
in the wilderness	bam·mid·bar		
that extends	hay·yo·tse		
territory	mig·ge·vul		
into the Amorite	ha·e·mo·ree		
Now	kee		
the Arnon	ar·no·wn		
is the border	ge·vul		
-	mo·w·av		
between	ben		
the Moabites	mo·w·av		
and	u·ven		
the Amorites	ha·e·mo·ree		
Therefore	al		Numbers 21:14
	ken		

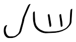
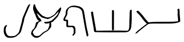
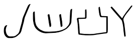
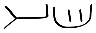
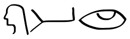
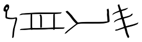
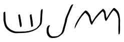
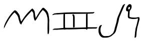
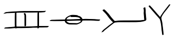
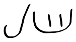
it is stated	ye·a·mar	𐤉𐤀𐤌𐤓	
in the Book	be·se·pher	𐤁𐤎𐤐𐤓	
of the Wars	mil·cha·mot	𐤌𐤋𐤇𐤌𐤕	
of the LORD	YHVH	𐤉𐤄𐤅𐤄	
:	et	𐤀𐤕	
“ Waheb	va·hev	𐤅𐤄𐤁	
in Suphah	be·su·phah	𐤁𐤎𐤅𐤐𐤄	
and	ve·et	𐤅𐤀𐤕	
the wadis	han·ne·cha·leem	𐤄𐤍𐤇𐤋𐤉𐤌	
of the Arnon	ar·no·wn	𐤀𐤓𐤍𐤅𐤍	
even the slopes	ve·e·shed	𐤅𐤀𐤔𐤃	Numbers 21:15
of the wadis	han·ne·cha·leem	𐤄𐤍𐤇𐤋𐤉𐤌	
that	a·sher	𐤀𐤔𐤓	
extend	na·tah	𐤍𐤈𐤄	
to the site	le·she·vet	𐤋𐤔𐤁𐤕	
of Ar	ar	𐤏𐤓	
and lie	ve·nish·an	𐤅𐤍𐤔𐤏𐤍	
along the border	lig·vul	𐤋𐤂𐤁𐤅𐤋	
of Moab ”	mo·w·av	𐤌𐤅𐤀𐤁	
From there	u·mish·sham	𐤅𐤌𐤔𐤌	Numbers 21:16
[they went on] to Beer	be·e·rah	𐤁𐤀𐤓𐤄	
	hee	𐤄𐤅𐤀	
the well	hab·be·er	𐤄𐤁𐤀𐤓	
where	a·sher	𐤀𐤔𐤓	
said	a·mar	𐤀𐤌𐤓	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
to Moses	le·mo·sheh	𐤋𐤌𐤔𐤄	

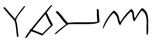
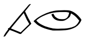
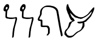
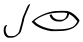
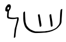
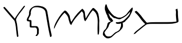
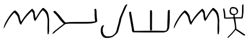
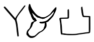
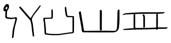
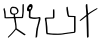
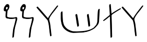
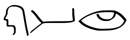
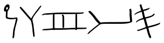
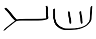
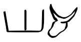
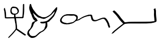
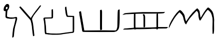
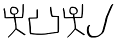
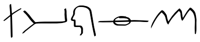
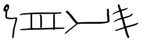
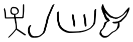
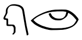
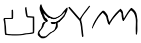
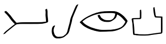
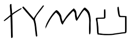
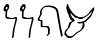
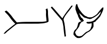
“ Gather	e·soph		
-	et		
the people	ha·am		
so that I may give	ve·et·te·nah		
them	la·hem		
water ”	ma·yim		
Then	az		Numbers 21:17
sang	ya·sheer		
Israel	yis·ra·el		
-	et		
song :	hash·shee·rah		
this	haz·zot		
“ Spring up	a·lee		
O well	ve·er		
all of you sing	e·nu		
to it !	lah		
the well	be·er		Numbers 21:18
dug	cha·pha·ru·ha		
The princes	sa·reem		
hollowed it out	ka·ru·ha		
the nobles	ne·dee·ve		
of the people	ha·am		
with their scepters	bim·cho·qeq		
and with their staffs ”	be·mish·a·no·tam		
From the wilderness [the Israelites went on]	u·mim·mid·bar		
to Mattanah	mat·ta·nah		

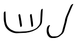
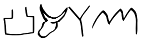
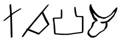
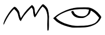
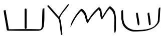
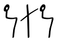
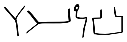
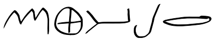
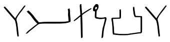
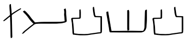
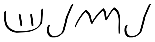
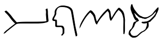
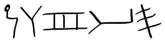
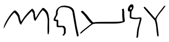
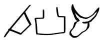
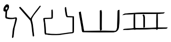
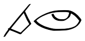
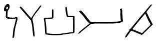
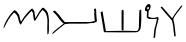
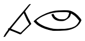
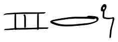
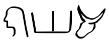
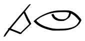
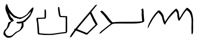
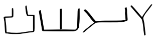
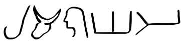
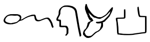
and from Mattanah	u·mim·mat·ta·nah		Numbers 21:19
to Nahaliel	na·cha·lee·el		
and from Nahaliel	u·min·na·cha·lee·el		
to Bamoth	ba·mo·wt		
and from Bamoth	u·mib·ba·mo·wt		Numbers 21:20
to the valley	hag·gay		
-	a·sher		
[in]	bis·deh		
Moab	mo·w·av		
where the top	rosh		
of Pisgah	hap·pis·gah		
overlooks	ve·nish·qa·phah		
	al		
	pe·ne		
the wasteland	hay·shee·mon		
sent	vay·yish·lach		Numbers 21:21
Then Israel	yis·ra·el		
messengers	mal·a·kheem		
to	el		
Sihon	see·chon		
king	me·lekh		
of the Amorites	ha·e·mo·ree		
saying	le·mor		
“ Let us pass	e·be·rah		Numbers 21:22
through your land	ve·ar·tse·kha		
We will not	lo		
cut through	nit·teh		

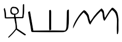
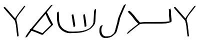
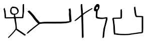
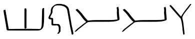
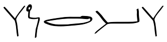
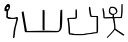
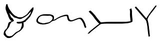
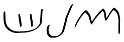
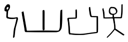
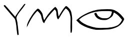
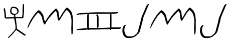
any field	be·sa·deh		
or vineyard	u·ve·khe·rem		
[or]	lo		
drink	nish·teh		
water	me		
from any well	ve·er		
Highway	be·de·rekh		
the King’s	ham·me·lekh		
We will stay on	ne·lekh		
until	ad		
-	a·sher		
we have passed through	na·a·vor		
your territory ”	ge·vu·le·kha		
would not	ve·lo		Numbers 21:23
let	na·tan		
But Sihon	see·chon		
-	et		
Israel	yis·ra·el		
pass	a·vor		
through his territory	big·vu·lo		
gathered	vay·ye·e·soph		
Instead, he	see·chon		
-	et		
his whole	kal		
army	am·mo		
and went out	vay·ye·tse		
to confront	liq·rat		

Israel	yis·ra·el		
in the wilderness	ham·mid·ba·rah		
When he came	vay·ya·vo		
to Jahaz	ya·he·tsah		
he fought	vay·yil·la·chem		
against Israel	be·yis·ra·el		
put him	vay·yak·ke·hu		Numbers 21:24
And Israel	yis·ra·el		
	le·phee		
to the sword	cha·rev		
and took possession of	vay·yee·rash		
-	et		
his land	ar·tso		
from the Arnon	me·ar·non		
to	ad		
the Jabbok —	yab·boq		
but only up to	ad		
of the Ammonites	be·ne		
	am·mo·wn		
because	kee		
it was fortified	az		
the border	ge·vul		
	be·ne		
	am·mo·wn		
captured	vay·yiq·qach		Numbers 21:25
Israel	yis·ra·el		
-	et		

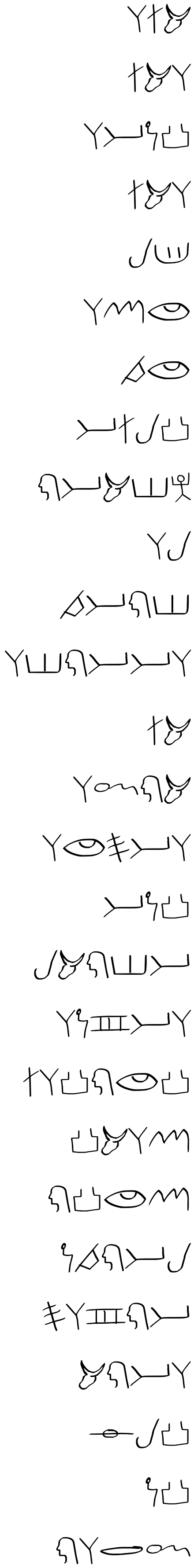
all	kal		
the cities	he·a·reem		
	ha·el·leh		
and occupied	vay·ye·shev		
-	yis·ra·el		
[them]	be·khal		
-	a·re		
of the Amorites	ha·e·mo·ree		
including Heshbon	be·chesh·bo·wn		
and all	u·ve·khal		
its villages	be·no·te·ha		
-	kee		Numbers 21:26
Heshbon	chesh·bo·wn		
was the city	eer		
of Sihon	see·chon		
king	me·lekh		
of the Amorites	ha·e·mo·ree		
who	hee		
	ve·hu		
had fought	nil·cham		
king	be·me·lekh		
of Moab	mo·w·av		
against the former	ha·ri·sho·wn		
and taken	vay·yiq·qach		
-	et		
all	kal		
his land	ar·tso		

	mee·ya·do		
as	ad		
far as the Arnon	ar·non		
That is why	al		Numbers 21:27
	ken		
say :	yo·me·ru		
the poets	ham·mo·she·leem		
“ Come	bo·u		
to Heshbon	chesh·bo·wn		
let it be rebuilt	tib·ba·neh		
be restored	ve·tik·ko·w·nen		
let the city	eer		
of Sihon	see·cho·wn		
For	kee		Numbers 21:28
a fire	esh		
went out	ya·tse·ah		
from Heshbon	me·chesh·bo·wn		
a blaze	le·ha·vah		
from the city	miq·qir·yat		
of Sihon	see·chon		
It consumed	a·khe·lah		
Ar	ar		
of Moab	mo·w·av		
the rulers	ba·a·le		
heights	ba·mo·wt		
of Arnon’s	ar·non		
Woe	o·w		Numbers 21:29

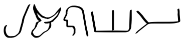
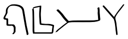
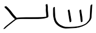
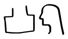
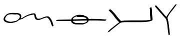
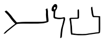
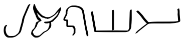
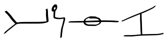
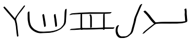
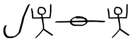
to you	le·kha		
O Moab !	mo·w·av		
You are destroyed	a·vad·ta		
O people	am		
of Chemosh !	ke·mo·wosh		
He gave up	na·tan		
his sons	ba·naw		
as refugees	pe·le·tim		
and his daughters	u·ve·no·taw		
into captivity	bash·she·veet		
king	le·me·lekh		
of the Amorites	e·mo·ree		
to Sihon	see·cho·wn		
But we have overthrown them	van·nee·ram		Numbers 21:30
is destroyed	a·vad		
Heshbon	chesh·bo·wn		
as far as	ad		
Dibon	dee·vo·wn		
We demolished them	van·nash·sheem		
as	ad		
far as Nophah	no·phach		
which	ʾa·shɛr		
reaches to	ad		
Medeba ”	me·de·va		
lived	vay·ye·shev		Numbers 21:31
So Israel	yis·ra·el		
in the land	be·e·rets		

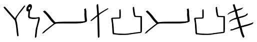
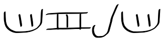
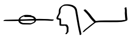
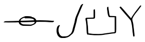
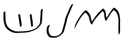
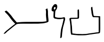
of the Amorites	ha·e·mo·ree		
had sent	vay·yish·lach		Numbers 21:32
After Moses	mo·sheh		
spies	le·rag·gel		
-	et		
to Jazer	ya·zer		
Israel captured	vay·yil·ke·du		
its villages	be·no·te·ha		
and drove out	vay·yī·rɛsh		
-	et		
the Amorites	ha·e·mo·ree		
who	a·sher		
were there	sham		
Then they turned	vay·yiph·nu		Numbers 21:33
and went up	vay·ya·a·lu		
the road	de·rekh		
to Bashan	hab·ba·shan		
came out	vay·ye·tse		
and Og	o·wg		
king	me·lekh		
of Bashan	hab·ba·shan		
to meet	liq·ra·tam		
them	hu		
and his whole	ve·khal		
army	am·mo		
in battle	lam·mil·cha·mah		
at Edrei	ed·re·ee		

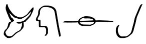
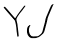
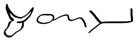
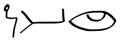
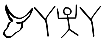
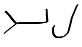
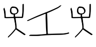
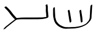
said	vay·yo·mer	ויאמר	Numbers 21:34
But the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
“ Do not	al	אל	
fear him	tee·ra	תירא	
-	o·to	אתו	
for	kee	כי	
into your hand	ve·ya·de·kha	בידך	
I have delivered	na·tat·tee	נתתי	
him	o·to	אתו	
along with	ve·et	ואת	
all	kal	כל	
his people	am·mo	עמו	
-	ve·et	ואת	
and his land	ar·tso	ארצו	
Do	ve·a·see·ta	ועשית	
to him	lo	לו	
as	ka·a·sher	כאשר	
you did	a·see·ta	עשית	
to Sihon	le·see·chon	לסיחן	
king	me·lekh	מלך	
of the Amorites	ha·e·mo·ree	האמרי	
who	a·sher	אשר	
lived	yo·wo·shev	יושב	
in Heshbon ”	be·chesh·bo·wn	בחשבון	
So they struck down [Og]	vay·yak·ku	ויכו	Numbers 21:35



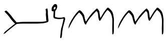
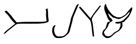
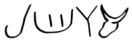
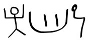
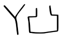
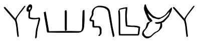
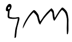
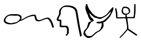
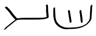
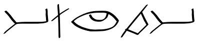
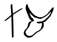
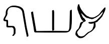
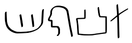
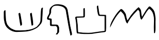
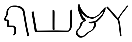
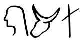
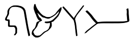
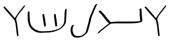
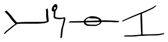
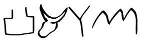
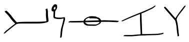
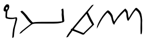
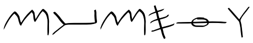
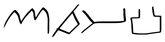
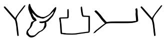
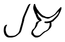
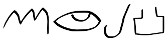
-	o·to	
along with	ve·et	
his sons	ba·naw	
-	ve·et	
and his whole	kal	
army	am·mo	
until	ad	
no	bil·tee	
remnant was left	hish·eer	
	lo	
-	sa·reed	
And they took possession of	vay·yee·re·shu	
-	et	
his land	ar·tso	
traveled on	vay·yis·u	Numbers 22:1
Then the Israelites	be·ne	
	yis·ra·el	
and camped	vay·ya·cha·nu	
in the plains	be·ar·vo·wt	
of Moab	mo·w·av	
across from	me·e·ver	
near the Jordan	le·yar·den	
Jericho	ye·re·cho	
saw	vay·yar	Numbers 22:2
Now Balak	ba·laq	
son	ben	
of Zippor	tsip·po·wr	

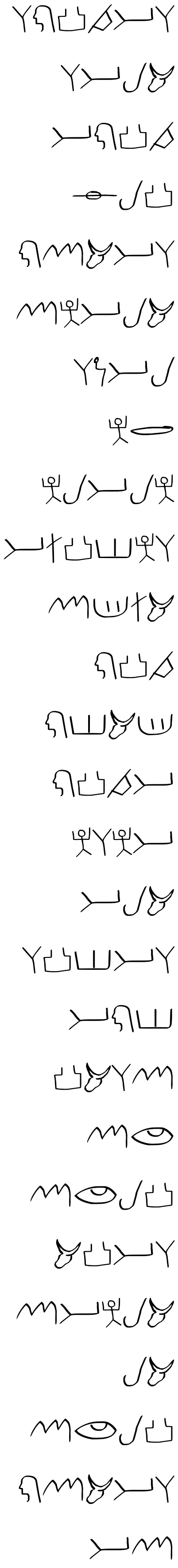
-	et		
all	kal		
that	a·sher		
had done	a·sah		
Israel	yis·ra·el		
to the Amorites	la·e·mo·ree		
was terrified	vay·ya·gar		Numbers 22:3
and Moab	mo·w·av		
of	mip·pe·ne		
the people	ha·am		
	me·od		
because	kee		
were numerous	rav		
they	hu		
dreaded	vay·ya·qats		
Indeed, Moab	mo·w·av		
	mip·pe·ne		
the Israelites	be·ne		
	yis·ra·el		
said	vay·yo·mer		Numbers 22:4
So the Moabites	mo·w·av		
to	el		
the elders	ziq·ne		
of Midian	mid·yan		
	at·tah		
will devour	ye·la·cha·khu		
“ This horde	haq·qa·hal		

-	et		
everything	kal		
around us	se·vee·vo·te·nu		
licks up	kil·chokh		
as an ox	hash·sho·wr		
-	et		
the grass	ye·req		
of the field ”	has·sa·deh		
Since Balak	u·va·laq		
son	ben		
of Zippor	tsip·po·wr		
was king	me·lekh		
of Moab	le·mo·w·av		
time	ba·et		
at that	ha·hi·w		
he sent	vay·yish·lach		Numbers 22:5
messengers	mal·a·kheem		
to	el		
Balaam	bil·am		
son	ben		
of Beor	be·o·wr		
at Pethor	pe·to·w·rah		
which	a·sher		
is by	al		
the Euphrates	han·na·har		
in the land	e·rets		
of his people	be·ne		

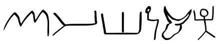
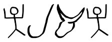
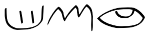
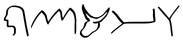
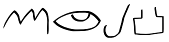
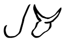
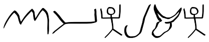
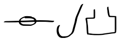
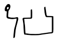
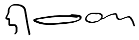
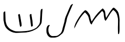
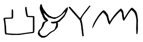
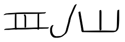
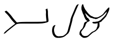
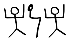
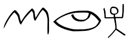
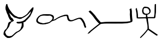
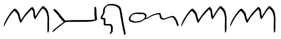
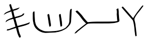
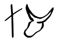
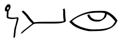
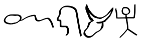
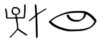
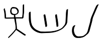
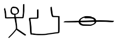
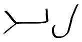
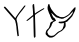
	am·mo	
said Balak	liq·ro	
	lo	
-	le·mor	
“ Behold	hin·neh	
a people	am	
has come out	ya·tsa	
of Egypt ”	mim·mits·ra·yim	
“ -	hin·neh	
They cover	khis·sah	
-	et	
the face	en	
of the land	ha·a·rets	
	ve·hu	
and have settled	yo·shev	
next to me	mim·mu·lee	
now	ve·at·tah	
come	le·khah	
So please	na	
and put a curse	a·rah	
	lee	
-	et	
people	ha·am	
on this	haz·zeh	
because	kee	
are too mighty	a·tsum	
they	hu	

Numbers 22:6

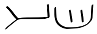
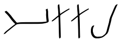
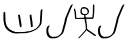
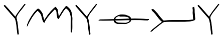
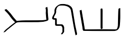
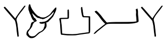
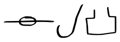
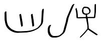
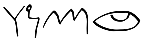
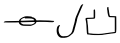
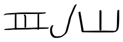
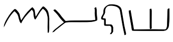
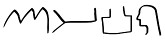
for me	mim·men·nee		
Perhaps I may	u·lay		
be able	u·khal		
to defeat	nak·keh		
them	bo		
and drive them out	va·a·ga·re·shen·nu		
of	min		
the land	ha·a·rets		
for	kee		
I know	ya·da·tee		
-	et		
that those	a·sher		
you bless	te·va·rekh		
are blessed	me·vo·rakh		
and those	va·a·sher		
you curse	ta·or		
are cursed ”	yu·ar		
departed	vay·ye·le·khu		Numbers 22:7
The elders	ziq·ne		
of Moab	mo·w·av		
	ve·ziq·ne		
and Midian	mid·yan		
with the fees for divination	u·qe·sa·meem		
in hand	be·ya·dam		
They came	vay·ya·vo·u		
to	el		
Balaam	bil·am		

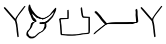
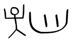
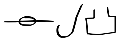
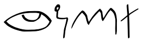
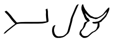
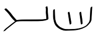
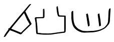
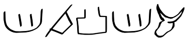
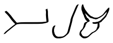
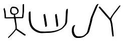
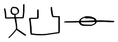


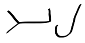
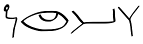
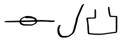
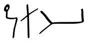
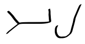
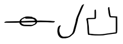
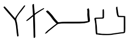
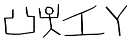
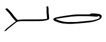
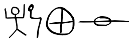
and relayed	vay·dab·be·ru	
to him	e·law	
the words	div·re	
of Balak	va·laq	
[Balaam] replied	vay·yo·mer	Numbers 22:8
	a·le·hem	
“ Spend	lee·nu	
here ”	phoh	
the night	hal·lay·lah	
“ and I will give	va·ha·shi·vo·tee	
-	et·khem	
you the answer	da·var	
that	ka·a·sher	
speaks	ye·dab·ber	
the LORD	YHVH	
to me ”	e·lay	
stayed	vay·ye·she·vu	
So the princes	sa·re	
of Moab	mo·w·av	
with	im	
Balaam	bil·am	
came	vay·ya·vo	Numbers 22:9
Then God	e·lo·heem	
to	el	
Balaam	bil·am	
and asked	vay·yo·mer	
“ Who	mee	

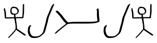
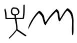
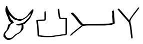
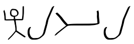
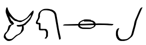
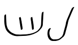
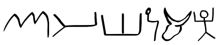
men	ha·a·na·sheem		
are these	ha·el·leh		
with you ? ”	im·makh		
said	vay·yo·mer		Numbers 22:10
And Balaam	bil·am		
to	el		
God	ha·e·lo·heem		
“ Balak	ba·laq		
son	ben		
of Zippor	tsip·por		
king	me·lekh		
of Moab	mo·w·av		
sent me	sha·lach		
this message :	e·lay		
‘ Behold	hin·neh		Numbers 22:11
a people	ha·am		
has come out	hay·yo·tse		
of Egypt	mim·mits·ra·yim		
and they cover	vay·khas		
-	et		
the face	en		
of the land	ha·a·rets		
Now	at·tah		
come	le·khah		
and put a curse	qa·vah		
for me	lee		
on them	o·to		

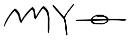
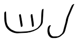
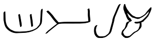
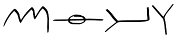
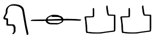
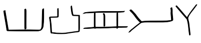
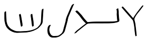
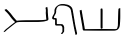
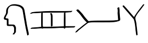
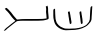
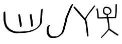
Perhaps I may	u·lay	אולי	
be able	u·khal	אוכל	
to fight	le·hil·la·chem	להלחם	
against them	bo	בו	
and drive them away '"	ve·ge·rash·tee	וגרשתיו	
said	vay·yo·mer	ויאמר	Numbers 22:12
But God	e·lo·heem	אלהים	
to	el	אל	
Balaam	bil·am	בלעם	
" Do not	lo	לא	
go	te·lekh	תלך	
with them	im·ma·hem	עמהם	
You are not	lo	לא	
to curse	ta·or	תאר	
-	et	את	
this people	ha·am	העם	
for	kee	כי	
are blessed "	va·rukh	ברוך	
they	hu	הוא	
got up	vay·ya·qam	ויקם	Numbers 22:13
So Balaam	bil·am	בלעם	
the next morning	bab·bo·qer	בבקר	
and said	vay·yo·mer	ויאמר	
to	el	אל	
princes	sa·re	שרי	
Balak's	va·laq	בלק	
" Go back	le·khu	לכו	

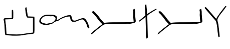
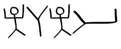
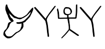
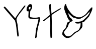
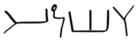
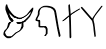
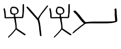
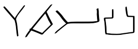
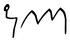
to	el		
your homeland	ar·tse·khem		
because	kee		
has refused	me·en		
the LORD	YHVH		
to let me	le·tit·tee		
go	la·ha·lokh		
with you ”	im·ma·khem		
arose	vay·ya·qu·mu		Numbers 22:14
And the princes	sa·re		
of Moab	mo·w·av		
returned	vay·ya·vo·u		
to	el		
Balak	ba·laq		
and said	vay·yo·me·ru		
refused	me·en		
“ Balaam	bil·am		
to come	ha·lokh		
with us ”	im·ma·nu		
other	vay·yo·seph		Numbers 22:15
	o·wd		
Then Balak	ba·laq		
sent	she·lo·ach		
princes	sa·reem		
more numerous	rab·beem		
and more distinguished	ve·nikh·ba·deem		
than the [first messengers]	me·el·leh		

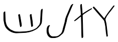
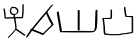
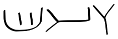
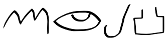
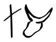
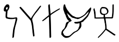
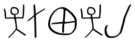
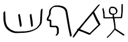
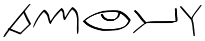
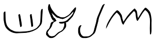
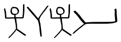
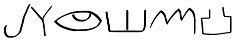
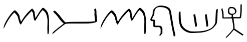
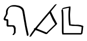
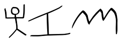
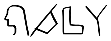
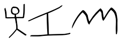
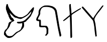
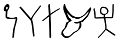
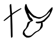
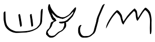
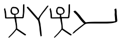
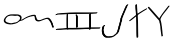
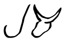
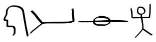
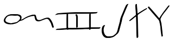
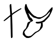
They came	vay·ya·vo·u		Numbers 22:16
to	el		
Balaam	bil·am		
and said	vay·yo·me·ru		
	lo		
“ This is what	koh		
says :	a·mar		
Balak	ba·laq		
son	ben		
of Zippor	tsip·po·wr		
let nothing	al		
‘ Please	na		
hinder	tim·ma·na		
you from coming	me·ha·lokh		
to me	e·lay		
for	kee		Numbers 22:17
I will honor you	khab·bed		
	a·khab·bed·kha		
richly	me·od		
whatever	ve·khol		
-	a·sher		
you say	to·mar		
	e·lay		
and do	e·e·seh		
come	u·le·khah		
So please	na		
and put a curse	qa·vah		

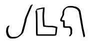
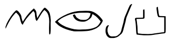
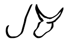
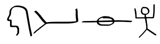
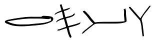
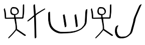
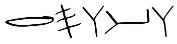
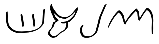
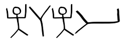
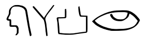
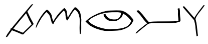
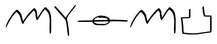
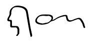
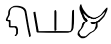
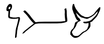
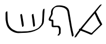
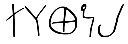
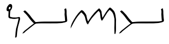
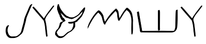
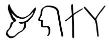
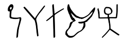
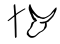
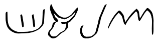
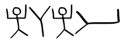
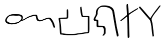
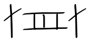
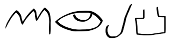
	lee		
-	et		
people for me ! ’”	ha·am		
on this	haz·zeh		
replied	vay·ya·an		Numbers 22:18
But Balaam	bil·am		
	vay·yo·mer		
to	el		
the servants	av·de		
of Balak	va·laq		
“ If	im		
were to give	yit·ten		
me	lee		
Balak	va·laq		
full	me·lo		
his house	ve·to		
of silver	ke·seph		
and gold	ve·za·hav		
not	lo		
I could	u·khal		
to go beyond	la·a·vor		
-	et		
the command	pee		
of the LORD	YHVH		
my God	e·lo·hay		
do	la·a·so·wt		
anything small	qe·tan·nah		

or	o		
great	ge·do·w·lah		
So now	ve·at·tah		Numbers 22:19
stay	she·vu		
please	na		
here	va·zeh		
as the others did	gam		
	at·tem		
overnight	hal·la·ye·lah		
that I may find out	ve·e·de·ah		
what	mah		
else	yo·seph		
the LORD	YHVH		
has to tell me	dab·ber		
”	im·mee		
came	vay·ya·vo		Numbers 22:20
God	e·lo·heem		
to	el		
Balaam	bil·am		
That night	lay·lah		
and said	vay·yo·mer		
	lo		
“ Since	im		
to summon	liq·ro		
you	le·kha		
have come	ba·u		
these men	ha·a·na·sheem		

get up	qum		
and go	lekh		
with them	it·tam		
but you must only	ve·akh		
-	et		
-	had·da·var		
what	a·sher		
I tell you	a·dab·ber		
	e·le·kha		
- ”	o·to		
do	ta·a·seh		
got up	vay·ya·qam		Numbers 22:21
Balaam	bil·am		
So in the morning	bab·bo·qer		
saddled	vay·ya·cha·vosh		
-	et		
his donkey	a·to·no		
and went	vay·ye·lekh		
with	im		
the princes	sa·re		
of Moab	mo·w·av		
was kindled	vay·yi·char		Numbers 22:22
anger	aph		
Then God’s	e·lo·heem		
because	kee		
was going along	ho·w·lekh		
Balaam	hu		

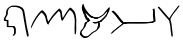
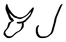
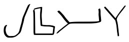
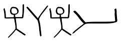
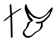
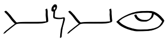
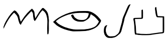
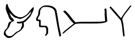
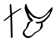
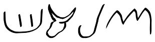
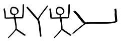
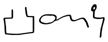
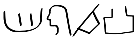
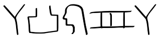
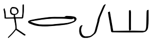
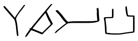
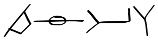
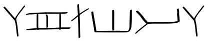
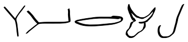
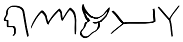
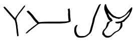
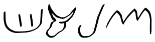
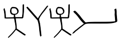
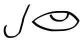
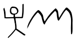
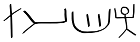
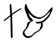
stood	vay·yit·yats·tsev		
and the angel	mal·akh		
of the LORD	YHVH		
in the road	bad·de·rekh		
to oppose	le·sa·tan		
him	lo		
Balaam	ve·hu		
was riding	ro·khev		
	al		
his donkey	a·to·no		
and his two	u·she·ne		
servants	ne·a·raw		
were with him	im·mo		
saw	vat·te·re		Numbers 22:23
When the donkey	ha·a·to·wn		
-	et		
the angel	mal·akh		
of the LORD	YHVH		
standing	nits·tsav		
in the road	bad·de·rekh		
sword	ve·char·bo		
with a drawn	she·lu·phah		
in his hand	be·ya·do		
turned	vat·tet		
she	ha·a·to·wn		
off	min		
the path	had·de·rekh		

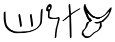
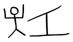
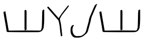
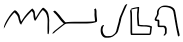
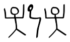
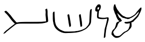
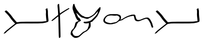
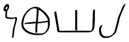
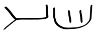
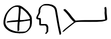
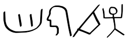
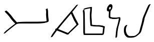
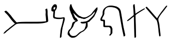
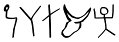
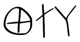
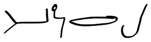
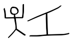
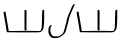
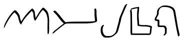
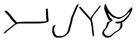
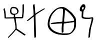
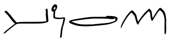
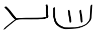
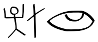
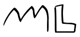
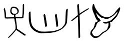
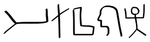
and went	vat·te·lekh		
into a field	bas·sa·deh		
beat	vay·yakh		
So Balaam	bil·am		
-	et		
her	ha·a·to·wn		
to return her	le·hat·to·tah		
to the path	had·da·rekh		
stood	vay·ya·a·mod		Numbers 22:24
Then the angel	mal·akh		
of the LORD	YHVH		
in a narrow passage	be·mish·o·wl		
between two vineyards	hak·ke·ra·meem		
with walls	ga·der		
on either side	miz·zeh		
	ve·ga·der		
	miz·zeh		
saw	vat·te·re		Numbers 22:25
And the donkey	ha·a·to·wn		
-	et		
the angel	mal·akh		
of the LORD	YHVH		
and pressed herself	vat·til·la·chets		
against	el		
the wall	haq·qeer		
crushing	vat·til·chats		
-	et		

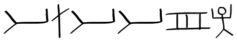
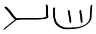
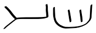
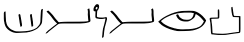
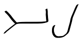
foot	re·gel		
Balaam’s	bil·am		
against	el		
it	haq·qeer		
once again	vay·yo·seph		
So he beat her	le·hak·ko·tah		
on ahead	vay·yo·w·seph		Numbers 22:26
And the angel	mal·akh		
of the LORD	YHVH		
moved	a·vo·wr		
and stood	vay·ya·a·mod		
place	be·ma·qo·wm		
in a narrow	tsar		
where	a·sher		
there was no	en		
room	de·rekh		
to turn	lin·to·wt		
to the right	ya·meen		
or left	u·se·mo·wl		
saw	vat·te·re		Numbers 22:27
When the donkey	ha·a·to·wn		
-	et		
the angel	mal·akh		
of the LORD	YHVH		
she lay down	vat·tir·bats		
under	ta·chat		
Balaam	bil·am		

became furious	vay·yi·char	ויחר	
	aph	אף	
and [he]	bil·am	בלעם	
and beat	vay·yakh	ויך	
-	et	את	
[her]	ha·a·to·wn	האתון	
with his staff	bam·maq·qel	במקל	
opened	vay·yiph·tach	ויפתח	Numbers 22:28
Then the LORD	YHVH	יהוה	
-	et	את	
mouth	pee	פי	
the donkey’s	ha·a·to·wn	האתון	
and she said	vat·to·mer	ותאמר	
to Balaam	le·vil·am	לבלעם	
“ What	meh	מה	
have I done	a·see·tee	עשיתי	
to you	le·kha	לך	
that	kee	כי	
you have beaten me	hik·kee·ta·nee	הכיתני	
these	zeh	זה	
three	sha·losh	שלש	
times ? ”	re·ga·leem	רגלים	
answered	vay·yo·mer	ויאמר	Numbers 22:29
Balaam	bil·am	בלעם	
the donkey	la·a·to·wn	לאתון	
	kee	כי	
“ You have made a fool	hit·al·lalt	התעללת	

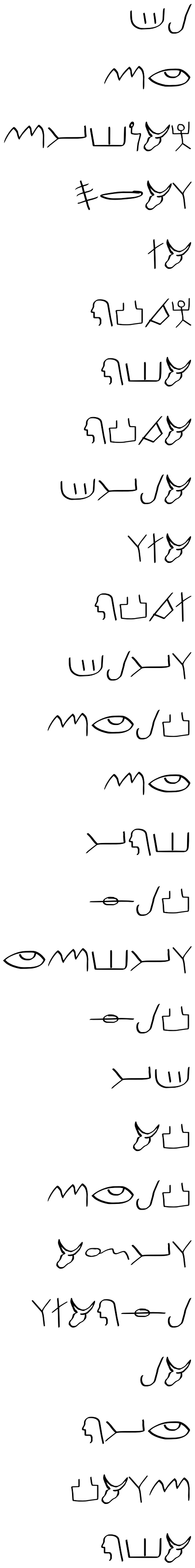
of me !	bee	בי	
If	lu	לו	
I had	yesh	יש	
a sword	che·rev	חרב	
in my hand	be·ya·dee	בידי	
	kee	כי	
right now ! ”	at·tah	עתה	
I would kill you	ha·rag·teekh	הרגתיך	
said	vat·to·mer	ותאמר	Numbers 22:30
But the donkey	ha·a·to·wn	האתון	
	el	אל	
to Balaam	bil·am	בלעם	
not	ha·lo·w	הלוא	
“ Am I	a·no·khee	אנכי	
the donkey	a·to·ne·kha	אתנך	
-	a·sher	אשר	
you have ridden	ra·khav·ta	רכבת	
	a·lay	עלי	
all your life	me·o·wd·kha	מעודך	
until today	ad	עד	
?	hay·yo·wm	היום	
	haz·zeh	הזה	
before	ha·has·ken	ההסכן	
? ”	his·kan·tee	הסכנתי	
Have I ever treated	la·a·so·wt	לעשות	
you	le·kha	לך	
this way	koh	כה	

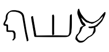
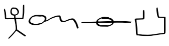
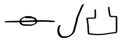
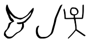
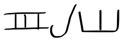
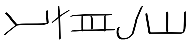
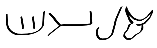
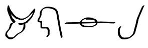
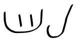
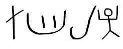
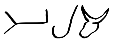
he replied	vay·yo·mer		
“ No ”	lo		
opened	vay·gal		Numbers 22:31
Then the LORD	YHVH		
-	et		
eyes	e·ne		
Balaam’s	vil·am		
and he saw	vay·yar		
-	et		
the angel	mal·akh		
of the LORD	YHVH		
standing	nits·tsav		
in the road	bad·de·rekh		
sword	ve·char·bo		
with a drawn	she·lu·phah		
in his hand	be·ya·do		
	vay·yiq·qod		
And Balaam bowed low	vay·yish·ta·chu		
and fell facedown	le·ap·paw		
asked him	vay·yo·mer		Numbers 22:32
	e·law		
The angel	mal·akh		
of the LORD	YHVH		
“ Why	al		
	mah		
have you beaten	hik·kee·ta		
-	et		

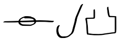
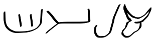
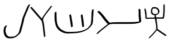
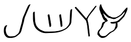
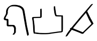
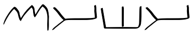
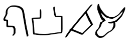
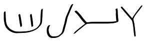
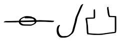
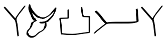
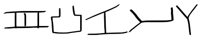
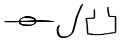
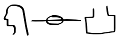
your donkey	a·to·ne·kha		
these	zeh		
three	sha·lo·wosh		
times ?	re·ga·leem		
Behold	hin·neh		
I	a·no·khee		
have come out	ya·tsa·tee		
to oppose you	le·sa·tan		
because	kee		
is perverse	ya·rat		
your way	had·de·rekh		
before me	le·neg·dee		
saw me	vat·tir·a·nee		Numbers 22:33
The donkey	ha·a·to·wn		
and turned away	vat·tet		
from me	le·pha·nay		
these	zeh		
three	sha·losh		
times	re·ga·leem		
If she had not	u·lay		
turned away	na·te·tah		
-	mip·pa·nay		
	kee		
then by now	at·tah		
	gam		
you	o·te·khah		
I would surely have killed	ha·rag·tee		

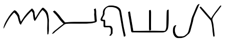
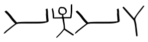
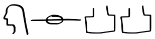
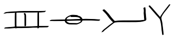
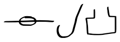
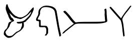
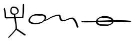
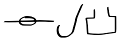
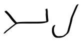
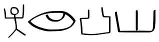
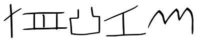
and {let} her	ve·o·w·tah		
live ”	he·che·ye·tee		
said	vay·yo·mer		Numbers 22:34
Balaam	bil·am		
to	el		
the angel	mal·akh		
of the LORD	YHVH		
“ I have sinned ”	cha·ta·tee		
“ for	kee		
I did not	lo		
realize	ya·da·tee		
that	kee		
you	at·tah		
were standing	nits·tsav		
to confront me	liq·ra·tee		
in the road	bad·da·rekh		
And now	ve·at·tah		
if	im		
this is displeasing	ra		
in your sight	be·e·ne·kha		
I will go back	a·shu·vah		
[home] ”	lee		
said	vay·yo·mer		Numbers 22:35
But the angel	mal·akh		
of the LORD	YHVH		
to	el		
Balaam	bil·am		

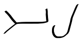
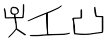
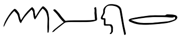
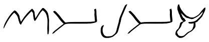
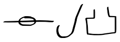
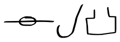
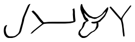
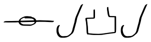
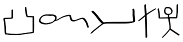
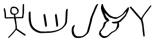
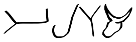
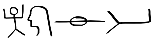
“ Go	lekh	
with	im	
the men	ha·a·na·sheem	
only	ve·e·phes	
-	et	
-	had·da·var	
what	a·sher	
but you are to speak	a·dab·ber	
	e·le·kha	
-	o·to	
I tell you ”	te·dab·ber	
went	vay·ye·lekh	
So Balaam	bil·am	
with	im	
the princes	sa·re	
of Balak	va·laq	
heard	vay·yish·ma	Numbers 22:36
When Balak	ba·laq	
that	kee	
was coming	va	
Balaam	vil·am	
he went out	vay·ye·tse	
to meet him	liq·ra·to	
at	el	
city	eer	
the Moabite	mo·w·av	
-	a·sher	

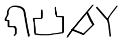
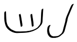
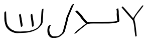
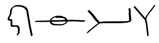
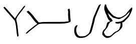
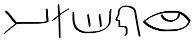
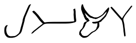
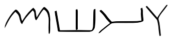


on	al		
border	ge·vul		
the Arnon	ar·non		
-	a·sher		
at the edge	biq·tseh		
of his territory	hag·ge·vul		
said	vay·yo·mer		Numbers 22:37
And [he]	ba·laq		
to	el		
Balaam	bil·am		
“ Did I not	ha·lo		
send you an urgent summons	sha·lo·ach		
	sha·lach·tee		
	e·le·kha		
	liq·ro		
?	lakh		
Why	lam·mah		
	lo		
did you not come	ha·lakh·ta		
to me ?	e·lay		
Am I really	ha·um·nam		
not	lo		
able	u·khal		
to richly reward you ? ”	kab·be·de·kha		
replied	vay·yo·mer		Numbers 22:38
Balaam	bil·am		
-	el		

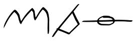
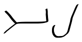
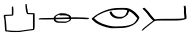
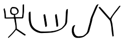
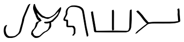
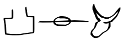
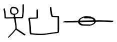
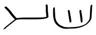
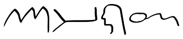
-	ba·laq		
“ See	hin·neh		
I have come	va·tee		
to you ”	e·le·kha		
“ -	at·tah		
	ha·ya·kho·wl		
but can	u·khal		
I say	dab·ber		
just anything ?	me·u·mah		
only the word	had·da·var		
that	a·sher		
puts	ya·seem		
God	e·lo·heem		
in my mouth ”	be·phee		
-	o·to		
I must speak	a·dab·ber		
accompanied	vay·ye·lekh		Numbers 22:39
So Balaam	bil·am		
	im		
Balak	ba·laq		
and they came	vay·ya·vo·u		
	qir·yat		
to Kiriath-huzoth	chu·tso·wt		
sacrificed	vay·yiz·bach		Numbers 22:40
Balak	ba·laq		
cattle	ba·qar		
and sheep	va·tson		

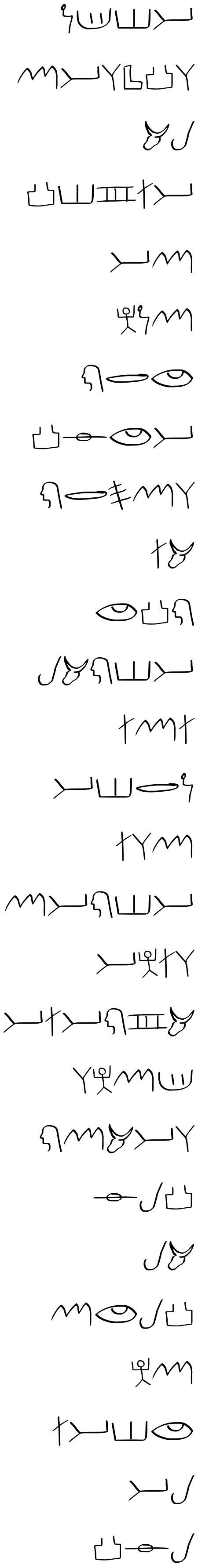
and he gave [portions]	vay·shal·lach		
to Balaam	le·vil·am		
and the princes	ve·las·sa·reem		
who	a·sher		
were with him	it·to		
	vay·hee		Numbers 22:41
The next morning	vab·bo·qer		
took	vay·yiq·qach		
Balak	ba·laq		
-	et		
Balaam	bil·am		
and brought him	vay·ya·a·le·hu		
up to	ba·mo·wt		
Bamoth-baal	ba·al		
he could see	vay·yar		
From there	mish·sham		
the outskirts of the camp	qe·tseh		
of the people	ha·am		
said	vay·yo·mer		Numbers 23:1
Then Balaam	bil·am		
to	el		
Balak	ba·laq		
“ Build	be·neh		
for me	lee		
here	va·zeh		
seven	shiv·ah		
altars	miz·be·chot		

and prepare	ve·ha·khen		
for me	lee		
	ba·zeh		
seven	shiv·ah		
bulls	pha·reem		
and seven	ve·shiv·ah		
rams ”	e·leem		
did	vay·ya·as		Numbers 23:2
So Balak	ba·laq		
as	ka·a·sher		
had instructed	dib·ber		
Balaam	bil·am		
offered	vay·ya·al		
and Balak	ba·laq		
and Balaam	u·vil·am		
a bull	par		
and a ram	va·a·yil		
on each altar	bam·miz·be·ach		
said	vay·yo·mer		Numbers 23:3
Balaam	bil·am		
to Balak	le·va·laq		
“ Stay	hit·yats·tsev		
here by	al		
your burnt offering	o·la·te·kha		
while I am gone ”	ve·e·le·khah		
“ Perhaps	u·lay		
	yiq·qa·reh		

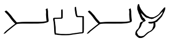
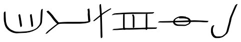
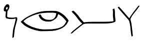
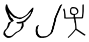
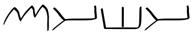
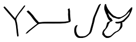
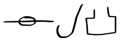
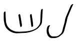
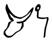
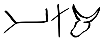
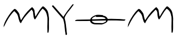
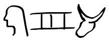
the LORD	YHVH		
will meet with me	liq·ra·tee		
	u·de·var		
And whatever	mah		
He reveals to me	yar·e·nee		
I will tell	ve·hig·gad·tee		
you ”	lakh		
So [Balaam] went off	vay·ye·lekh		
to a barren height	she·phee		
met	vay·yiq·qar		Numbers 23:4
and God	e·lo·heem		
with	el		
him	bil·am		
Balaam said	vay·yo·mer		
-	e·law		
-	et		
seven	shiv·at		
altars ”	ham·miz·be·chot		
“ I have set up	a·rakh·tee		
I have offered	va·a·al		
a bull	par		
and a ram ”	va·a·yil		
“ and on each altar	bam·miz·be·ach		
put	vay·ya·sem		Numbers 23:5
Then the LORD	YHVH		
a message	da·var		
mouth	be·phee		

in Balaam’s	vil·am	בלעם	
saying	vay·yo·mer	ויאמר	
“ Return	shuv	שוב	
to	el	אל	
Balak	ba·laq	בלק	
and	ve·khoh	וכה	
give him this message ”	te·dab·ber	תדבר	
So he returned	vay·ya·shav	וישב	Numbers 23:6
to Balak	e·law	אליו	
there	ve·hin·neh	והנה	
was standing	nits·tsav	נצב	
beside	al	על	
his burnt offering	o·la·to	עלתו	
who	hu	הוא	
with all	ve·khal	וכל	
the princes	sa·re	שרי	
of Moab	mo·w·av	מואב	
And Balaam lifted up	vay·yis·sa	וישא	Numbers 23:7
an oracle	me·sha·lo	משלו	
saying :	vay·yo·mar	ויאמר	
from	min	מן	
Aram	a·ram	ארם	
brought me	yan·che·nee	ינחני	
“ Balak	va·laq	בלק	
the king	me·lekh	מלך	
of Moab	mo·w·av	מואב	
from the mountains	me·har·re	מהררי	

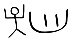
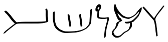
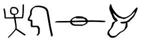
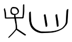
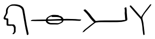
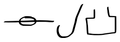
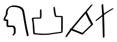
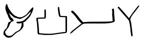
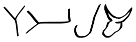
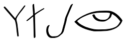
of the east	qe·dem		
‘ Come,’ he said	le·khah		
‘ put a curse	a·rah		
for me	lee		
on Jacob	ya·a·qov		
come	u·le·khah		
[and] denounce	zo·a·mah		
Israel ! ’	yis·ra·el		
How	mah		Numbers 23:8
cursed ?	eq·qov		
has not	lo		
can I curse [what]	qab·boh		
God	el		
How	u·mah		
can I denounce [what]	ez·om		
has not	lo		
denounced ?	za·am		
the LORD	YHVH		
For	kee		Numbers 23:9
from atop	me·rosh		
the rocky cliffs	tsu·reem		
I see them	er·en·nu		
from the hills	u·mig·ge·va·o·wt		
and I watch them	a·shu·ren·nu		
Behold	hen		
a people	am		
apart	le·va·dad		

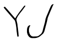
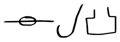
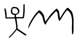
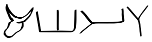
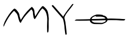
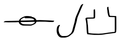
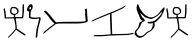
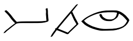
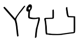
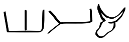
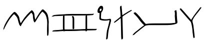


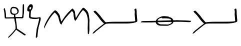
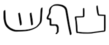
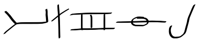
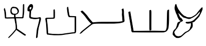
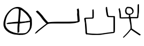
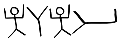
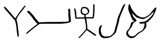
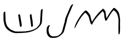
dwelling	yish·kon	
among the nations	u·vag·go·w·yim	
not	lo	
reckoning themselves	yit·chash·shav	
Who	mee	Numbers 23:10
can count	ma·nah	
the dust	a·phar	
of Jacob	ya·a·qov	
or number	u·mis·par	
-	et	
[even] a fourth	ro·va	
of Israel ?	yis·ra·el	
die	ta·mot	
Let me	naph·shee	
the death	mo·wt	
of the righteous	ye·sha·reem	
be	u·te·hee	
let my end	a·cha·ree·tee	
like theirs ! ”	ka·mo·hu	
said	vay·yo·mer	Numbers 23:11
Then Balak	ba·laq	
to	el	
Balaam	bil·am	
“ What	meh	
have you done	a·see·ta	
to me ?	lee	
to curse	la·qov	

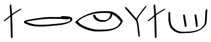
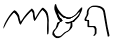
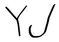
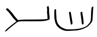
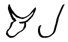
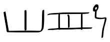
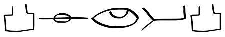
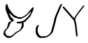
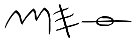
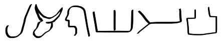
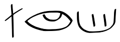
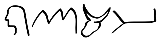
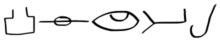
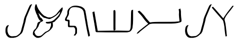
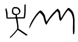
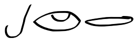
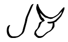
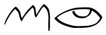
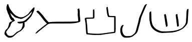
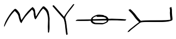
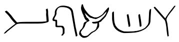
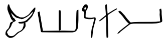
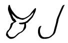
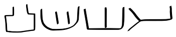
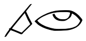
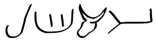
my enemies	o·ye·vay		
I brought you [here]	le·qach·tee·kha		
and behold	ve·hin·neh		
you have only blessed	be·rakh·ta		
them ! ”	va·rekh		
But [Balaam] replied	vay·ya·an		Numbers 23:12
	vay·yo·mar		
“ Should I not	ha·lo		
-	et		
exactly what	a·sher		
puts	ya·seem		
the LORD	YHVH		
in my mouth	be·phee		
-	o·to		
- ? ”	esh·mor		
speak	le·dab·ber		
said	vay·yo·mer		Numbers 23:13
to him	e·law		
Then Balak	ba·laq		
“ Please come	le·kha		
			
with me	it·tee		
to	el		
place	ma·qo·wm		
another	a·cher		
where	a·sher		
you can see them	tir·en·nu		

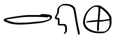
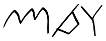
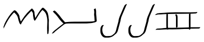
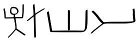
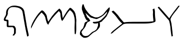
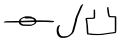
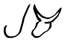
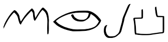
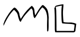
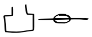
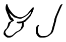
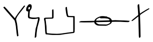
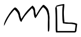
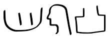
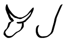
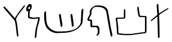
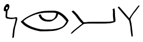
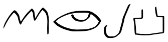
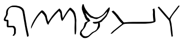
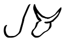
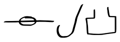
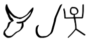
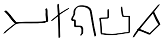
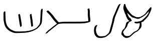
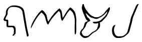
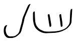
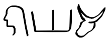
	mish·sham		
You will only	e·phes		
the outskirts of their camp —	qa·tse·hu		
see	tir·eh		
all of them	ve·khul·lo		
not	lo		
-	tir·eh		
curse them	ve·qa·ve·no		
for me ”	lee		
And from there	mish·sham		
So Balak took him	vay·yiq·qa·che·hu		Numbers 23:14
to the field	se·deh		
of Zophim	tso·pheem		
to the	el		
top	rosh		
of Pisgah	hap·pis·gah		
where he built	vay·yi·ven		
seven	shiv·ah		
altars	miz·be·chot		
and offered	vay·ya·al		
a bull	par		
and a ram	va·a·yil		
on each altar	bam·miz·be·ach		
Balaam said	vay·yo·mer		Numbers 23:15
to	el		
Balak	ba·laq		
“ Stay	hit·yats·tsev		

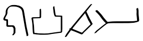
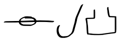
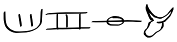
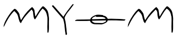
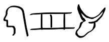
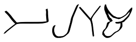
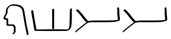
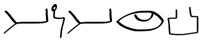
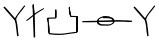
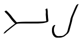
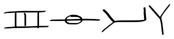
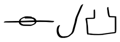
here	koh		
beside	al		
your burnt offering	o·la·te·kha		
while I	ve·a·no·khee		
meet [the LORD]	iq·qa·reh		
over there ”	koh		
met	vay·yiq·qar		Numbers 23:16
And the LORD	YHVH		
with	el		
Balaam	bil·am		
and put	vay·ya·sem		
a message	da·var		
in his mouth	be·phee		
saying	vay·yo·mer		
“ Return	shuv		
to	el		
Balak	ba·laq		
what I tell you ”	ve·khoh		
and speak	te·dab·ber		
So he returned	vay·ya·vo		Numbers 23:17
to Balak	e·law		
there	ve·hin·no		
who was standing	nits·tsav		
by	al		
his burnt offering	o·la·to		
the princes	ve·sa·re		
of Moab	mo·w·av		

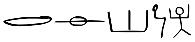
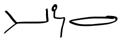
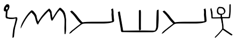
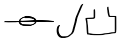
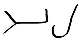
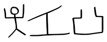
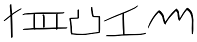
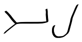
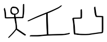
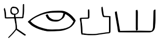
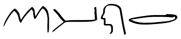
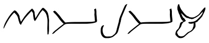
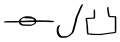
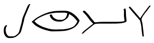
with	it·to		
asked	vay·yo·mer		
	lo		
Balak	ba·laq		
“ What	mah		
say ? ”	dib·ber		
did the LORD	YHVH		
Then Balaam lifted up	vay·yis·sa		Numbers 23:18
an oracle	me·sha·lo		
saying :	vay·yo·mar		
“ Arise	qum		
O Balak	ba·laq		
and listen	u·sha·ma		
give	ha·a·zee·nah		
ear to me	a·day		
O son	be·no		
of Zippor	tsip·por		
is not	lo		Numbers 23:19
a man	eesh		
God	el		
that He should lie	vee·khaz·zev		
or a son	u·ven		
of man	a·dam		
that He should change His mind	ve·yit·ne·cham		
Does He	ha·hu		
speak	a·mar		
and not	ve·lo		

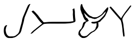
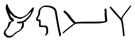
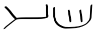
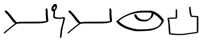
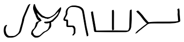
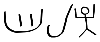
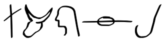
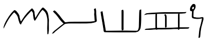
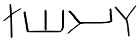
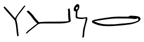
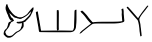
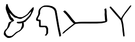
act ?	ya·a·seh		
Does He promise	ve·dib·ber		
and not	ve·lo		
fulfill ?	ye·qee·men·nah		
I have indeed	hin·neh		Numbers 23:20
a command to bless	va·rekh		
received	la·qa·che·tee		
He has blessed	u·ve·rekh		
and I cannot	ve·lo		
change it	a·shee·ven·nah		
no	lo		Numbers 23:21
He considers	hib·beet		
disaster	a·ven		
for Jacob	be·ya·a·qov		
no	ve·lo		
He sees	ra·ah		
trouble	a·mal		
for Israel	be·yis·ra·el		
The LORD	YHVH		
their God	e·lo·haw		
is with them	im·mo		
and the shout	u·te·ru·at		
of the King	me·lekh		
is among them	bo		
God	el		Numbers 23:22
brought them out	mo·w·tsee·am		
of Egypt	mim·mits·ra·yim		

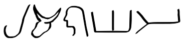
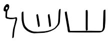
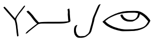
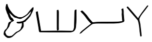
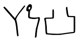
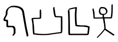
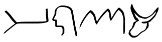
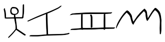
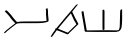
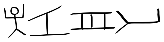
with strength	ke·to·w·a·phot		
like a wild ox	re·em		
	lo		
For	kee		Numbers 23:23
there is no	lo		
spell	na·chash		
against Jacob	be·ya·a·qov		
and no	ve·lo		
divination	qe·sem		
against Israel	be·yis·ra·el		
It will now	ka·et		
be said	ye·a·mer		
of Jacob	le·ya·a·qov		
and Israel	u·le·yis·ra·el		
‘ What	mah		
has done ! ’	pa·al		
great things God	el		
Behold	hen		Numbers 23:24
the people	am		
like a lioness	ke·la·vee		
rise	ya·qum		
like a lion	ve·kha·a·ree		
they rouse themselves	yit·nas·sa		
not	lo		
resting	yish·kav		
until	ad		
they devour	yo·khal		

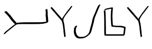
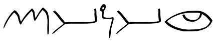
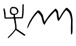
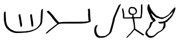
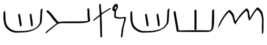
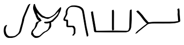
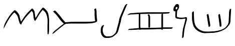
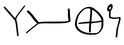
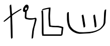
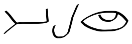
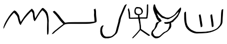
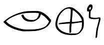
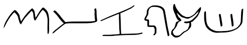
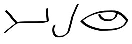
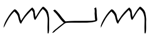
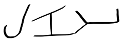
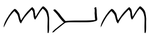
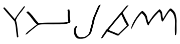
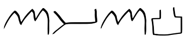
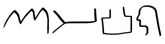
their prey	te·reph		
the blood	ve·dam		
of the slain ”	cha·la·leem		
and drink	yish·teh		
said	vay·yo·mer		Numbers 23:25
Now Balak	ba·laq		
to	el		
Balaam	bil·am		
“ Then	gam		
at all	qov		
neither	lo		
curse them	tiq·qo·ven·nu		
	gam		
bless them	ba·rekh		
nor	lo		
at all ! ”	te·va·ra·khen·nu		
replied	vay·ya·an		Numbers 23:26
But Balaam	bil·am		
	vay·yo·mer		
	el		
-	ba·laq		
“ Did I not	ha·lo		
tell you that	dib·bar·tee		
	e·le·kha		
	le·mor		
whatever	kol		
-	a·sher		

says	ye·dab·ber		
the LORD	YHVH		
-	o·to		
I must do ? ”	e·e·seh		
said	vay·yo·mer		Numbers 23:27
Balak	ba·laq		
-	el		
-	bil·am		
come ”	le·khah		
“ Please	na		
“ I will take	eq·qa·cha·kha		
you to	el		
place	ma·qo·wm		
another	a·cher		
Perhaps	u·lay		
it will please	yee·shar		
	be·e·ne		
God	ha·e·lo·heem		
that you curse them	ve·qab·bo·to		
for me	lee		
from there ”	mish·sham		
took	vay·yiq·qach		Numbers 23:28
And Balak	ba·laq		
-	et		
Balaam	bil·am		
to the top	rosh		
of Peor	hap·pe·o·wr		

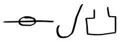
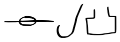
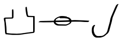
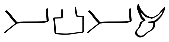
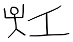
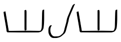
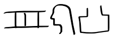
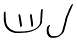
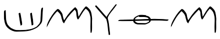
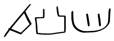
which overlooks	han·nish·qaph		
	al		
	pe·ne		
the wasteland	hay·shee·mon		
said	vay·yo·mer		Numbers 23:29
Then Balaam	bil·am		
	el		
-	ba·laq		
“ Build	be·neh		
for me	lee		
here	va·zeh		
seven	shiv·ah		
altars	miz·be·chot		
and prepare	ve·ha·khen		
for me	lee		
	ba·zeh		
seven	shiv·ah		
bulls	pha·reem		
and seven	ve·shiv·ah		
rams ”	e·leem		
did	vay·ya·as		Numbers 23:30
So Balak	ba·laq		
as	ka·a·sher		
had instructed	a·mar		
Balaam	bil·am		
and he offered	vay·ya·al		
a bull	par		

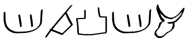
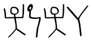
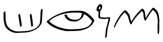
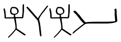
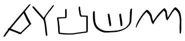
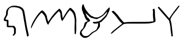
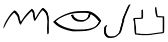
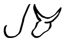
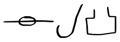
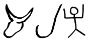
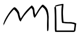
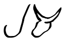
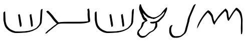
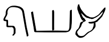
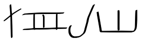
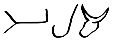
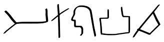
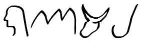
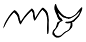
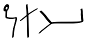
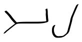
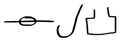
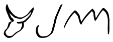
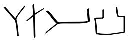
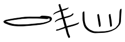
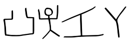
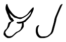
and a ram	va·a·yil		
on each altar	bam·miz·be·ach		
saw	vay·yar		Numbers 24:1
And when Balaam	bil·am		
that	kee		
it pleased	to·wv		
	be·e·ne		
the LORD	YHVH		
to bless	le·va·rekh		
-	et		
Israel	yis·ra·el		
he did not	ve·lo		
resort	ha·lakh		
as on previous occasions	ke·pha·am		
	be·pha·am		
	liq·rat		
to sorcery	ne·cha·sheem		
but he turned	vay·ya·shet		
toward	el		
the wilderness	ham·mid·bar		
his face	pa·naw		
looked up	vay·yis·sa		Numbers 24:2
When Balaam	vil·am		
-	et		
	e·naw		
and saw	vay·yar		
-	et		

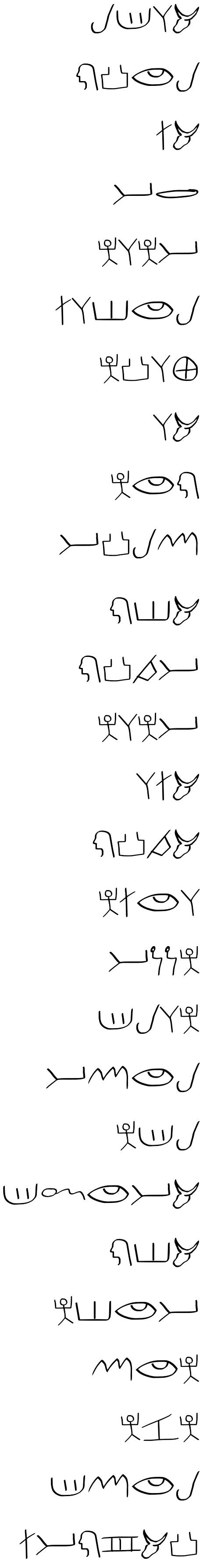
Israel	yis·ra·el		
encamped	sho·khen		
tribe by tribe	lish·va·taw		
came	vat·te·hee		
upon him	a·law		
the Spirit	ru·ach		
of God	e·lo·heem		
and he lifted up	vay·yis·sa		Numbers 24:3
an oracle	me·sha·lo		
saying :	vay·yo·mar		
“ [This is] the prophecy	ne·um		
of Balaam	bil·am		
son	be·no		
of Beor	ve·or		
the prophecy	u·ne·um		
of a man	hag·ge·ver		
are open	she·tum		
whose eyes	ha·a·yin		
the prophecy	ne·um		Numbers 24:4
of one who hears	sho·me·a		
the words	im·re		
of God	el		
who	a·sher		
a vision	ma·cha·zeh		
from the Almighty	shad·day		
sees	ye·che·zeh		
who bows down	no·phel		

wide open :	u·ge·lui		
with eyes	e·na·yim		
How	mah		Numbers 24:5
lovely are	to·vu		
your tents	o·ha·le·kha		
O Jacob	ya·a·qov		
your dwellings	mish·ke·no·te·kha		
O Israel !	yis·ra·el		
like palm groves	kin·cha·leem		Numbers 24:6
They spread out	nit·ta·yu		
like gardens	ke·gan·not		
beside	a·le		
a stream	na·har		
like aloes	ka·a·ha·leem		
has planted	na·ta		
the LORD	YHVH		
like cedars	ka·a·ra·zeem		
beside	a·le		
the waters	ma·yim		
will flow	yiz·zal		Numbers 24:7
Water	ma·yim		
from his buckets	mid·da·le·yaw		
and his seed	ve·zar·o		
water	be·ma·yim		
will have abundant	rab·beem		
will be greater	ve·ya·rom		
than Agag	me·a·gag		

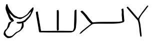
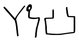
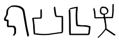
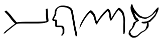
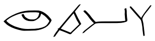
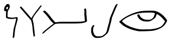
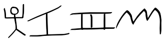
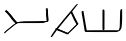
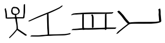
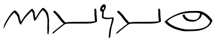
His king	mal·ko	מלכו	
will be exalted	ve·tin·nas·se	ותנשא	
and his kingdom	mal·khu·to	מלכותו	
God	el	אל	Numbers 24:8
brought him	mo·w·tsee·o	מוציאו	
out of Egypt	mim·mits·ra·yim	ממצרים	
with strength	ke·to·w·a·phot	כתועפת	
like a wild ox	re·em	ראם	
	lo	לו	
to devour	yo·khal	יאכל	
nations	go·w·yim	גוים	
hostile	tsa·raw	צריו	
their bones	ve·ats·mo·te·hem	ועצמתיהם	
and crush	ye·ga·rem	יגרם	
with arrows	ve·chits·tsaw	וחציו	
to pierce them	yim·chats	ימחץ	
He crouches	ka·ra	כרע	Numbers 24:9
he lies down	sha·khav	שכב	
like a lion	ka·a·ree	כארי	
like a lioness	u·khe·la·vee	וכלביא	
who	mee	מי	
dares to rouse him ?	ye·qee·men·nu	יקימנו	
those who bless you	me·va·ra·khe·kha	מברכיך	
Blessed are	va·rukh	ברוך	
those who curse you ”	ve·o·re·re·kha	וארריך	
and cursed are	a·rur	ארור	
burned	vay·yi·char	ויחר	Numbers 24:10

anger	aph		
Then Balak's	ba·laq		
against	el		
Balaam	bil·am		
together	vay·yis·poq		
-	et		
and he struck his hands	kap·paw		
and said	vay·yo·mer		
	ba·laq		
to	el		
Balaam	bil·am		
to curse	la·qov		
my enemies	o·ye·vay		
" I summoned you	qe·ra·tee·kha		
but behold	ve·hin·neh		
you have persisted	be·rakh·ta		
in blessing	va·rekh		
[them] these	zeh		
three	sha·losh		
times	pe·a·meem		
at once	ve·at·tah		Numbers 24:11
Therefore flee	be·rach		
your	le·kha		
to	el		
home !	me·qo·w·me·kha		
I said	a·mar·tee		
I would richly reward you	kab·bed		

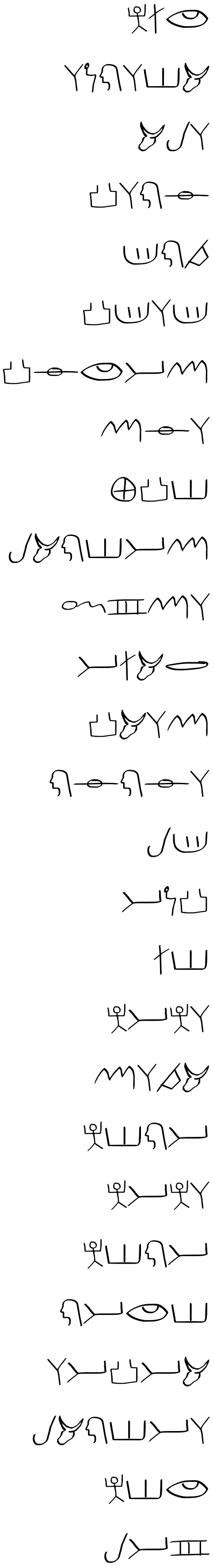
	a·khab·bed·kha		
but instead	ve·hin·neh		
has denied	me·na·a·kha		
the LORD	YHVH		
your reward ”	mik·ka·vo·wd		
answered	vay·yo·mer		Numbers 24:12
Balaam	bil·am		
	el		
Balak	ba·laq		
“ Did I not	ha·lo		
already	gam		
	el		
the messengers	mal·a·khe·kha		
-	a·sher		
you sent me	sha·lach·ta		
	e·lay		
tell	dib·bar·tee		
	le·mor		
that even if	im		Numbers 24:13
were to give	yit·ten		
me	lee		
Balak	va·laq		
full	me·lo		
his house	ve·to		
of silver	ke·seph		
and gold	ve·za·hav		
not	lo		

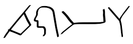
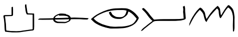
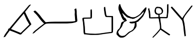
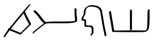
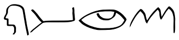
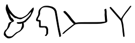
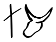
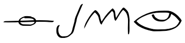
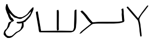
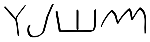
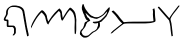
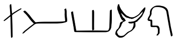
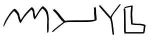
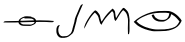
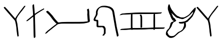
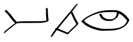
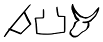
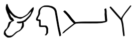
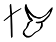
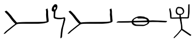
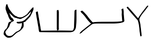
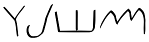
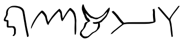
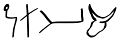
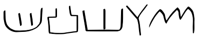
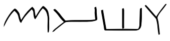
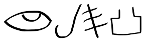


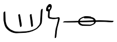
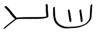
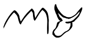
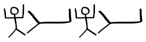
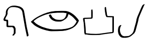
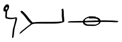
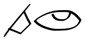
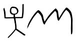
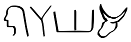
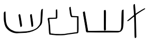
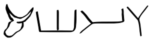
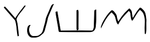
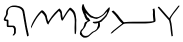
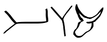
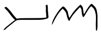
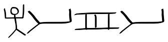
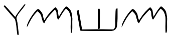
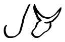
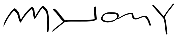
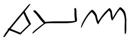
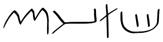
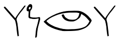
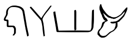
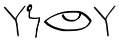
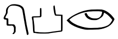
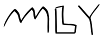
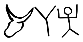
I could	u·khal	
to go beyond	la·a·vor	
-	et	
the command	pee	
of the LORD ?	YHVH	
do	la·a·so·wt	
good	to·w·vah	
or	o	
bad	ra·ah	
anything of my own accord	mil·lib·bee	
whatever	a·sher	
I will speak	ye·dab·ber	
the LORD	YHVH	
-	o·to	
says	a·dab·ber	
Now	ve·at·tah	Numbers 24:14
	hin·nee	
I am going back	ho·w·lekh	
to my people	le·am·mee	
but come	le·khah	
let me warn you	ee·a·tse·kha	
what	a·sher	
will do	ya·a·seh	
people	ha·am	
this	haz·zeh	
to your people	le·am·me·kha	
to come ”	be·a·cha·reet	

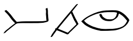
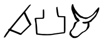
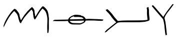
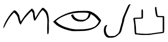
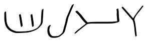
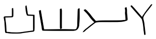
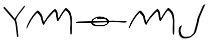
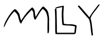
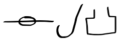
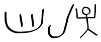
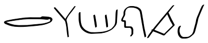
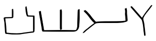
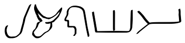
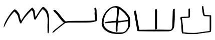
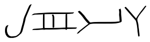
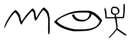
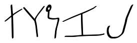
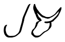
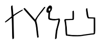
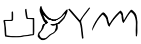
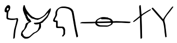
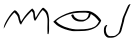
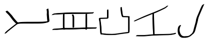
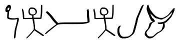
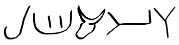
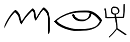
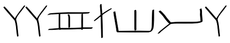
in the days	hay·ya·meem		
Then [Balaam] lifted up	vay·yis·sa		Numbers 24:15
an oracle	me·sha·lo		
saying	vay·yo·mar		
“ [This is] the prophecy	ne·um		
of Balaam	bil·am		
son	be·no		
of Beor	ve·or		
the prophecy	u·ne·um		
of a man	hag·ge·ver		
are open	she·tum		
whose eyes	ha·a·yin		
the prophecy	ne·um		Numbers 24:16
of one who hears	sho·me·a		
the words	im·re		
of God	el		
who has knowledge	ve·yo·de·a		
	da·at		
from the Most High	el·yo·wn		
a vision	ma·cha·zeh		
from the Almighty	shad·day		
who sees	ye·che·zeh		
who bows down	no·phel		
wide open :	u·ge·lui		
with eyes	e·na·yim		
I see him	er·en·nu		Numbers 24:17
but not	ve·lo		

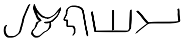
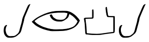
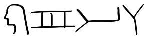
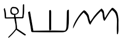
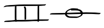
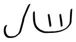
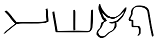
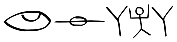
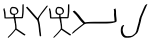
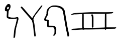
now	at·tah	
I behold him	a·shu·ren·nu	
but not	ve·lo	
near	qa·ro·wv	
will come forth	da·rakh	
A star	ko·w·khav	
from Jacob	mee·ya·a·qov	
will arise	ve·qam	
and a scepter	she·vet	
from Israel	mee·yis·ra·el	
He will crush	u·ma·chats	
the skulls	pa·a·te	
of Moab	mo·w·av	
and strike down	ve·qar·qar	
all	kal	
the sons	be·ne	
of Sheth	shēt	
will become	ve·ha·yah	Numbers 24:18
Edom	e·do·wm	
a possession	ye·re·shah	
will	ve·ha·yah	
[as]	ye·re·shah	
Seir	se·eer	
his enemy	o·ye·vaw	
but Israel	ve·yis·ra·el	
will perform	o·seh	
with valor	cha·yil	

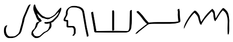
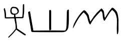
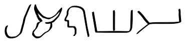
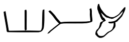
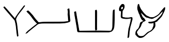
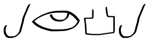
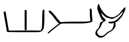
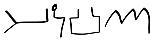
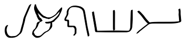
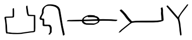
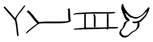
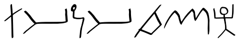
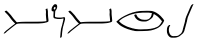
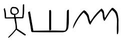
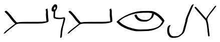
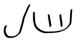


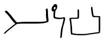
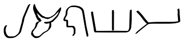
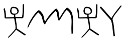
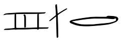
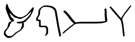
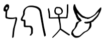
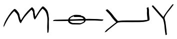
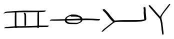
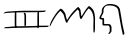
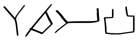
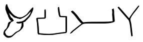
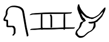
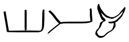
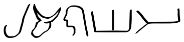
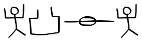
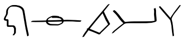
A ruler will come	ve·ye·red		Numbers 24:19
from Jacob	mee·ya·a·qov		
and destroy	ve·he·e·veed		
the survivors	sa·reed		
of the city ”	me·eer		
Then Balaam saw	vay·yar		Numbers 24:20
-	et		
Amalek	a·ma·leq		
and lifted up	vay·yis·sa		
an oracle	me·sha·lo		
saying :	vay·yo·mar		
was first	re·sheet		
among the nations	go·w·yim		
“ Amalek	a·ma·leq		
but his end	ve·a·cha·ree·to		
	a·de		
[is] destruction ”	o·ved		
Next he saw	vay·yar		Numbers 24:21
-	et		
the Kenites	haq·qe·nee		
and lifted up	vay·yis·sa		
an oracle	me·sha·lo		
saying :	vay·yo·mar		
is secure	e·tan		
“ Your dwelling place	mo·wo·sha·ve·kha		
is set	ve·seem		
in a cliff	bas·se·la		

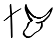
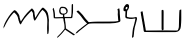
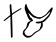
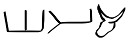
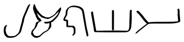
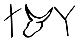
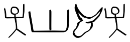
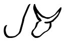
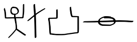
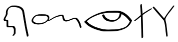
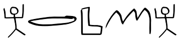
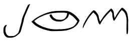
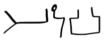
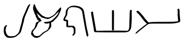
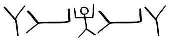
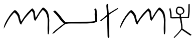
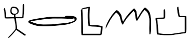
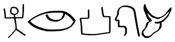
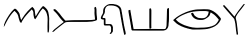
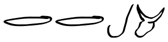
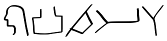
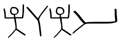
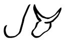
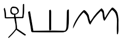
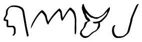
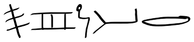
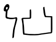
and your nest	qin·ne·kha		
Yet	kee		Numbers 24:22
	im		
will be	yih·yeh		
destroyed	le·va·er		
Kain	qa·yin		
when	ad		
	mah		
Asshur	ash·shur		
takes you captive ”	tish·be·ka		
Once more [Balaam] lifted up	vay·yis·sa		Numbers 24:23
an oracle	me·sha·lo		
saying :	vay·yo·mar		
“ Ah	o·w		
who	mee		
can live	yich·yeh		
has ordained it ?	mis·su·mo		
unless God	el		
Ships	ve·tseem		Numbers 24:24
[will come] from the coasts	mee·yad		
of Cyprus	kit·teem		
they will subdue	ve·in·nu		
Asshur	ash·shur		
	ve·in·nu		
and Eber	e·ver		
too	ve·gam		
but they	hu		

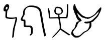
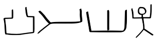
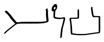
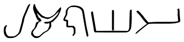
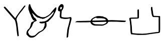
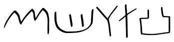
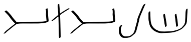
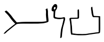
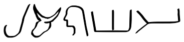
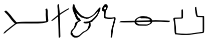
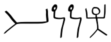
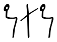
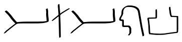
forever ”	a·de		
will perish	o·ved		
arose	vay·ya·qam		Numbers 24:25
Then Balaam	bil·am		
	vay·ye·lekh		
and returned	vay·ya·shav		
to his homeland	lim·qo·mo		
also	ve·gam		
and Balak	ba·laq		
went	ha·lakh		
on his way	le·dar·ko		
was staying	vay·ye·shev		Numbers 25:1
While Israel	yis·ra·el		
in Shittim	bash·shit·teem		
began	vay·ya·chel		
the men	ha·am		
to indulge in sexual immorality	liz·no·wt		
with	el		
the daughters	be·no·wt		
of Moab	mo·w·av		
who also invited	vat·tiq·re·na		Numbers 25:2
them	la·am		
to the sacrifices	le·ziv·che		
for their gods	e·lo·he·hen		
ate	vay·yo·khal		
And the people	ha·am		
and bowed down	vay·yish·ta·chaw·wu		

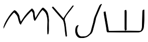
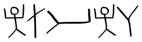
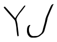
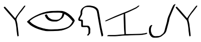
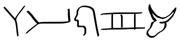
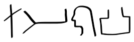
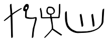
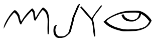
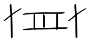
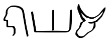
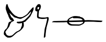
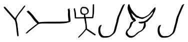
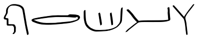
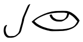
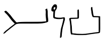
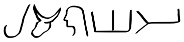
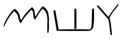
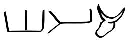
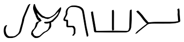
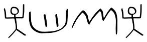
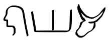
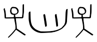
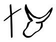
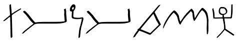
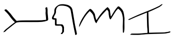
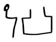
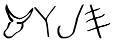
to these gods	le·lo·he·hen		
joined in worshiping	vay·yits·tsa·med		Numbers 25:3
So Israel	yis·ra·el		
	le·va·al		
Baal of Peor	pe·o·wr		
burned	vay·yi·char		
and the anger	aph		
of the LORD	YHVH		
against [them]	be·yis·ra·el		
said	vay·yo·mer		Numbers 25:4
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
“ Take	qach		
-	et		
all	kal		
the leaders	ra·she		
of the people	ha·am		
and execute	ve·ho·w·qa		
them	o·w·tam		
before the LORD	la·YHVH		
in	ne·ged		
broad daylight	hash·sha·mesh		
may turn away	ve·ya·shov		
fierce	cha·ro·wn		
anger	aph		
so that [His]	YHVH		

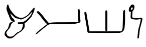
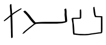
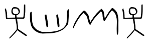
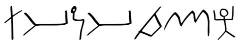
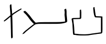
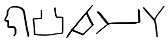
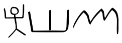
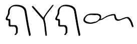
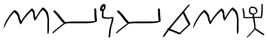
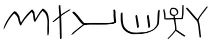
from Israel ”	mee·yis·ra·el		
told	vay·yo·mer		Numbers 25:5
So Moses	mo·sheh		
	el		
the judges	sho·phe·te		
of Israel	yis·ra·el		
“ Each of you must kill	hir·gu		
all of his men	eesh		
	a·na·shaw		
who have joined in worshiping	han·nits·ma·deem		
	le·va·al		
Baal of Peor ”	pe·o·wr		
Just then	ve·hin·neh		Numbers 25:6
man	eesh		
an Israelite	mib·be·ne		
	yis·ra·el		
	ba		
brought	vay·yaq·rev		
to	el		
his family	e·chaw		
-	et		
a Midianite woman	ham·mid·ya·neet		
in the sight	le·e·ne		
of Moses	mo·sheh		
[and]	u·le·e·ne		
the whole	kal		
congregation	a·dat		

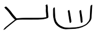
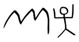
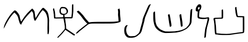
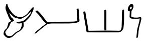
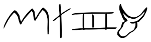
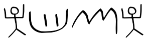
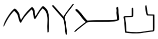
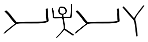
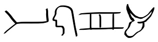
	be·ne		
of Israel	yis·ra·el		
while they	ve·hem·mah		
were weeping	vo·kheem		
at the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
On seeing this	vay·yar		Numbers 25:7
Phinehas	pee·ne·chas		
son	ben		
of Eleazar	el·a·zar		
the son	ben		
of Aaron	a·ha·ron		
the priest	hak·ko·hen		
got up	vay·ya·qam		
from	mit·to·wkh		
the assembly	ha·e·dah		
took	vay·yiq·qach		
a spear	ro·mach		
in his hand	be·ya·do		
followed	vay·ya·vo		Numbers 25:8
	a·char		
	eesh		
the Israelite	yis·ra·el		
into	el		
his tent	haq·qub·bah		
and drove [the spear] through	vay·yid·qor		

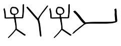
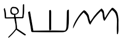
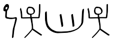
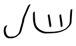
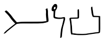
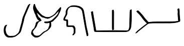
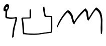
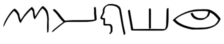
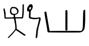
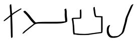
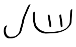
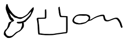
-	et		
both of them —	she·ne·hem		
-	et		
	eesh		
through the Israelite	yis·ra·el		
-	ve·et		
of the woman	ha·ish·shah		
and on through	el		
the belly	qo·va·tah		
was halted	vat·te·a·tsar		
So the plague	ham·mag·ge·phah		
against	me·al		
the Israelites	be·ne		
	yis·ra·el		
-	vay·yih·yu		Numbers 25:9
but those who died	ham·me·teem		
in the plague	bam·mag·ge·phah		
numbered 24,000	ar·ba·ah		
	ve·es·reem		
	a·leph		
said	vay·dab·ber		Numbers 25:10
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Phinehas	pee·ne·chas		Numbers 25:11
son	ben		

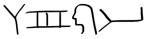
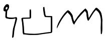
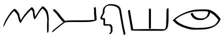
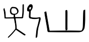
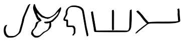
of Eleazar	el·a·zar		
the son	ben		
of Aaron	a·ha·ron		
the priest	hak·ko·hen		
has turned	he·sheev		
-	et		
My wrath	cha·ma·tee		
away from	me·al		
the Israelites	be·ne		
	yis·ra·el		
for he was zealous	be·qan·o		
-	et		
[for My sake]	qin·a·tee		
among them	be·to·w·kham		
so that I did not	ve·lo		
consume	khil·lee·tee		
-	et		
the Israelites	be·ne		
	yis·ra·el		
in My zeal	be·qin·a·tee		
therefore	la·khen		Numbers 25:12
Declare	e·mor		
that	hin·nee		
I am granting	no·ten		
him	lo		
-	et		
My covenant	be·ree·tee		

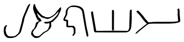
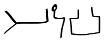
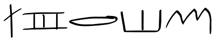
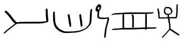
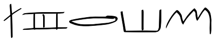
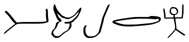
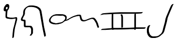
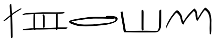
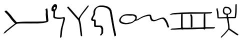
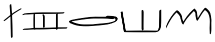
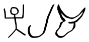
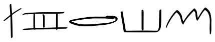
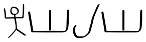
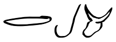
of peace	sha·lo·wm		
It will be	ve·ha·ye·tah		Numbers 25:13
for him	lo		
and his descendants	u·le·zar·o		
	a·cha·raw		
a covenant	be·reet		
priesthood	ke·hun·nat		
of permanent	o·w·lam		
because	ta·chat		
-	a·sher		
he was zealous	qin·ne		
for his God	le·lo·haw		
and made atonement	vay·khap·per		
for	al		
the Israelites	be·ne		
”	yis·ra·el		
The name	ve·shem		Numbers 25:14
	eesh		
of the Israelite	yis·ra·el		
who was slain	ham·muk·keh		
-	a·sher		
-	huk·kah		
with	et		
the Midianite woman	ham·mid·ya·neet		
was Zimri	zim·ree		
son	ben		
of Salu	sa·lu		

the leader	ne·see		
	vet		
family	av		
of a Simeonite	lash·shim·o·nee		
And the name	ve·shem		Numbers 25:15
woman	ha·ish·shah		
of the slain	ham·muk·kah		
Midianite	ham·mid·ya·neet		
was Cozbi	ka·ze·bee		
the daughter	vat		
of Zur	tsur		
chief	rosh		
a tribal	um·mo·wt		
	bet		
family	av		
of a Midianite	be·mid·yan		
	hu		
said	vay·dab·ber		Numbers 25:16
And the LORD	YHVH		
	el		
to Moses	mo·sheh		
	le·mor		
“ Attack	tsa·ro·wr		Numbers 25:17
-	et		
the Midianites	ham·mid·ya·neem		
and strike them dead	ve·hik·kee·tem		
-	o·w·tam		

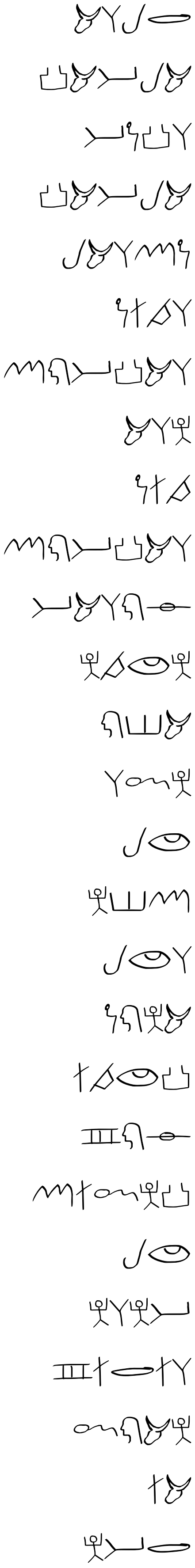
For	kee		Numbers 25:18
assailed	tso·re·reem		
they	hem		
you	la·khem		
deceitfully	be·nikh·le·hem		
when	a·sher		
they seduced	nik·ke·lu		
you	la·khem		
in	al		
the matter	de·var		
of Peor	pe·o·wr		
and	ve·al		
-	de·var		
Cozbi	ka·ze·bee		
the daughter	vat		
leader	ne·see		
of the Midianite	mid·yan		
their sister	a·cho·tam		
[the woman] who was killed	ham·muk·kah		
on the day	ve·yo·wm		
the plague	ham·mag·ge·phah		
came	al		
because of	de·var		
Peor ”	pe·o·wr		
-	vay·hee		Numbers 26:1
After	a·cha·re		
the plague [had ended]	ham·mag·gē·phah ph		

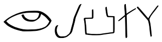
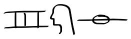
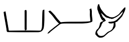
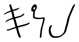
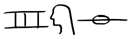
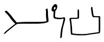
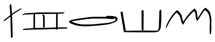
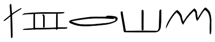
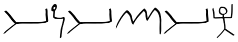
said	vay·yo·mer		
the LORD	YHVH		
to	el		
Moses	mo·sheh		
	ve·el		
and Eleazar	el·a·zar		
son	ben		
of Aaron	a·ha·ron		
the priest	hak·ko·hen		
	le·mor		
“ Take a census	se·u		Numbers 26:2
-	et		
-	rosh		
of the whole	kal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
by the houses	le·vet		
of their fathers —	a·vo·tam		
all [those]	kal		
who can serve	yo·tse		
in the army	tsa·va		
of Israel ”	be·yis·ra·el		

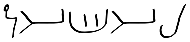
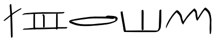
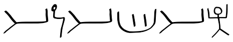
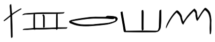
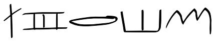
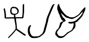
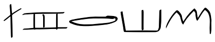
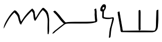
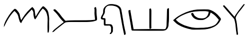
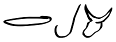
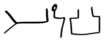
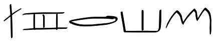
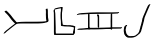
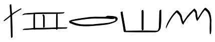
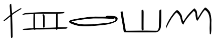
issued	vay·dab·ber		Numbers 26:3
Moses	mo·sheh		
and Eleazar	ve·el·a·zar		
the priest	hak·ko·hen		
	o·tam		
So on the plains	be·ar·vot		
of Moab	mo·w·av		
by	al		
the Jordan	yar·den		
across from Jericho	ye·re·cho		
the instruction	le·mor		
years of age	mib·ben		Numbers 26:4
“ [Take a census of the men] twenty	es·reem		
	sha·nah		
or older	va·ma·e·lah		
as	ka·a·sher		
has commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses ”	mo·sheh		
And [these were] the Israelites	u·ve·ne		
	yis·ra·el		
who came out	hay·yo·tse·eem		
of the land	me·e·rets		
of Egypt :	mits·ra·yim		
Reuben	re·u·ven		Numbers 26:5
was the firstborn	be·kho·wr		

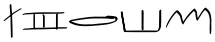
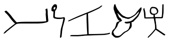
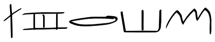
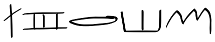
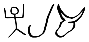
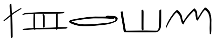
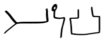
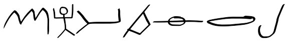
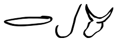
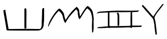
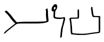
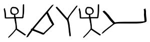
of Israel	yis·ra·el		
[These were] the descendants	be·ne		
of Reuben :	re·u·ven		
from Hanoch	cha·no·wkh		
clan	mish·pa·chat		
The Hanochite	ha·cha·no·khee		
from Pallu	le·phal·lu		
clan	mish·pa·chat		
the Palluite	hap·pal·lu·ee		
from Hezron	le·chets·ron		Numbers 26:6
clan	mish·pa·chat		
the Hezronite	ha·chets·ro·w·nee		
[and] the Carmite	le·khar·mee		
clan	mish·pa·chat		
from Carmi	hak·kar·mee		
These	el·leh		Numbers 26:7
clans	mish·pe·chot		
of Reuben	ha·ru·ʾu·vē·nī		
were the	vay·yih·yu		
and their registration	phe·qu·de·hem		
numbered 43,730	she·lo·shah		
	ve·ar·ba·eem		
	e·leph		
	u·she·va		
	me·o·wt		
	u·she·lo·sheem		
Now the son	u·ve·ne		Numbers 26:8

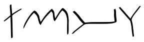
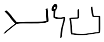
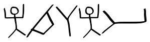
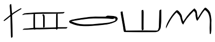
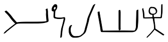
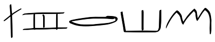
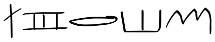
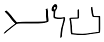
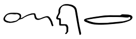
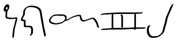
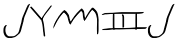
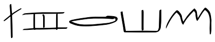
of Pallu	phal·lu	
was Eliab	e·lee·av	
and the sons	u·ve·ne	Numbers 26:9
of Eliab	e·lee·av	
were Nemuel	ne·mu·el	
Dathan	ve·da·tan	
and Abiram	va·a·vee·ram	
It	hu	
was Dathan	da·tan	
and Abiram	va·a·vee·ram	
chosen	qe·ru·ʾē	
by the congregation	ha·e·dah	
who	a·sher	
fought	hits·tsu	
against	al	
Moses	mo·sheh	
and	ve·al	
Aaron	a·ha·ron	
with the followers	ba·a·dat	
of Korah	qo·rach	
who rebelled	be·hats·tso·tam	
against	al	
the LORD	YHVH	
opened	vat·tiph·tach	Numbers 26:10
And the earth	ha·a·rets	
-	et	
its mouth	pee·ha	

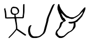
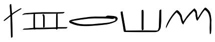
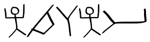
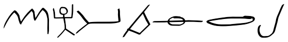
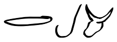
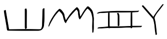
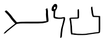
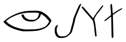
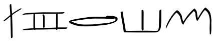
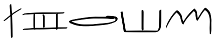
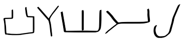
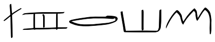
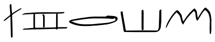
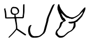
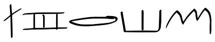


and swallowed	vat·tiv·la		
them	o·tam		
-	ve·et		
along with Korah	qo·rach		
died	be·mo·wt		
whose followers	ha·e·dah		
consumed	ba·a·khol		
when the fire	ha·esh		
-	et		
250	cha·mish·sheem		
	u·ma·ta·yim		
men	eesh		
They serve	vay·yih·yu		
as a warning sign	le·nes		
However, the line	u·ve·ne		Numbers 26:11
of Korah	qo·rach		
did not	lo		
die out	me·tu		
[These were] the descendants	be·ne		Numbers 26:12
of Simeon	shim·o·wn		
by their clans :	le·mish·pe·cho·tam		
from Nemuel	lin·mu·el		
clan	mish·pa·chat		
The Nemuelite	han·ne·mu·e·lee		
from Jamin	le·ya·meen		
clan	mish·pa·chat		
the Jaminite	hay·ya·mee·nee		

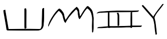
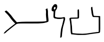
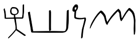
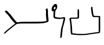
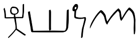
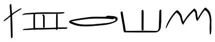
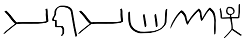
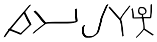
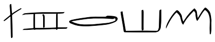
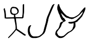
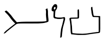
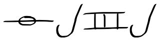
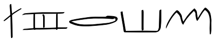
from Jachin	le·ya·kheen		
clan	mish·pa·chat		
the Jachinite	hay·ya·khee·nee		
from Zerah	le·ze·rach		Numbers 26:13
clan	mish·pa·chat		
the Zerahite	haz·zar·chee		
from Shaul	le·sha·ul		
clan	mish·pa·chat		
[and] the Shaulite	hash·sha·u·lee		
These	el·leh		Numbers 26:14
were the clans	mish·pe·chot		
of Simeon	hash·shim·o·nee		
[and there were] 22,200	she·na·yim		
	ve·es·reem		
	e·leph		
men.	u·ma·ta·yim		
[These were] the descendants	be·ne		Numbers 26:15
of Gad	gad		
by their clans :	le·mish·pe·cho·tam		
from Zephon	lits·pho·wn		
clan	mish·pa·chat		
The Zephonite	hats·tse·pho·w·nee		
the Haggite	le·chag·gee		
clan	mish·pa·chat		
from Haggi	ha·chag·gee		
from Shuni	le·shu·nee		
clan	mish·pa·chat		

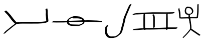
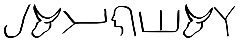
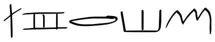
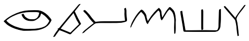
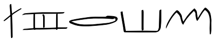
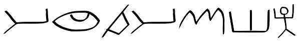
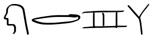
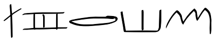
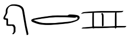
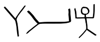
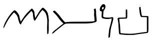
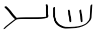
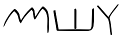
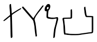
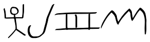
the Shunite	hash·shu·nee		
the Oznite	le·a·ze·nee		Numbers 26:16
clan	mish·pa·chat		
from Ozni	ha·a·ze·nee		
from Eri	le·e·ree		
clan	mish·pa·chat		
the Erite	ha·e·ree		
from Arod	la·a·ro·wd		Numbers 26:17
clan	mish·pa·chat		
the Arodite	ha·a·ro·w·dee		
[and] the Arelite	le·ar·e·lee		
clan	mish·pa·chat		
from Areli	ha·ar·e·lee		
These	el·leh		Numbers 26:18
[were] the clans	mish·pe·chot		
	be·ne		
of Gad	gad		
and their registration numbered	liph·qu·de·hem		
40,500	ar·ba·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
The sons	be·ne		Numbers 26:19
of Judah	ye·hu·dah		
[were] Er	er		
and Onan	ve·o·w·nan		

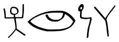
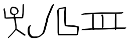
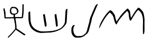
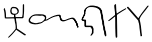
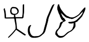
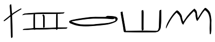
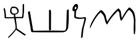
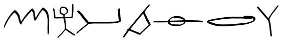
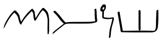
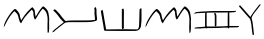
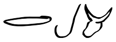
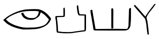
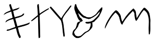
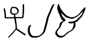
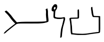
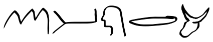
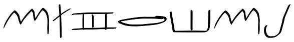
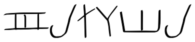
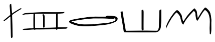
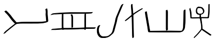
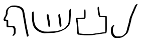
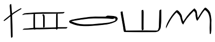
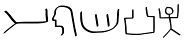
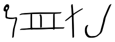
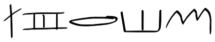
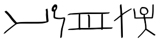
died	vay·ya·mat		
but they	er		
	ve·o·w·nan		
in the land	be·e·rets		
of Canaan	ke·na·an		
These were	vay·yih·yu		Numbers 26:20
the descendants	ve·ne		
of Judah	ye·hu·dah		
by their clans :	le·mish·pe·cho·tam		
from Shelah	le·she·lah		
clan	mish·pa·chat		
The Shelanite	hash·she·la·nee		
from Perez	le·phe·rets		
clan	mish·pa·chat		
the Perezite	hap·par·tsee		
from Zerah	le·ze·rach		
clan	mish·pa·chat		
[and] the Zerahite	haz·zar·chee		
And [these were]	vay·yih·yu		Numbers 26:21
the descendants	ve·ne		
of Perez :	phe·rets		
from Hezron	le·chets·ron		
clan	mish·pa·chat		
the Hezronite	ha·chets·ro·nee		
from Hamul	le·cha·mul		
clan	mish·pa·chat		
[and] the Hamulite	he·cha·mu·lee		

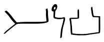
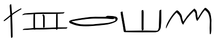
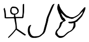
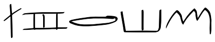
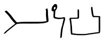
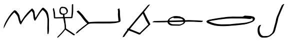
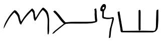
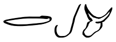
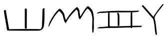
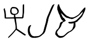
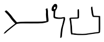
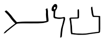
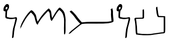
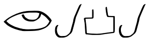
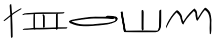
These	el·leh		Numbers 26:22
[were] the clans	mish·pe·chot		
of Judah	ye·hu·dah		
and their registration numbered	liph·qu·de·hem		
76,500	shish·shah		
	ve·shiv·eem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
[These were] the descendants	be·ne		Numbers 26:23
of Issachar	yis·sa·sh·khar		
by their clans :	le·mish·pe·cho·tam		
from Tola	to·w·la		
clan	mish·pa·chat		
The Tolaite	hat·to·w·la·ee		
from Puvah	le·phu·vah		
clan	mish·pa·chat		
the Punite	hap·pu·nee		
from Jashub	le·ya·shuv		Numbers 26:24
clan	mish·pa·chat		
the Jashubite	hay·ya·shu·vee		
from Shimron	le·shim·ron		
clan	mish·pa·chat		
[and] the Shimronite	hash·shim·ro·nee		
These	el·leh		Numbers 26:25
[were] the clans	mish·pe·chot		

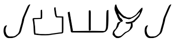
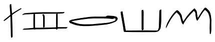
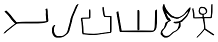
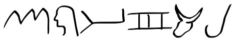
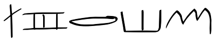
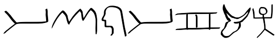
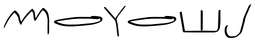
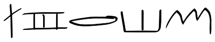
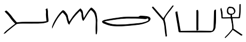
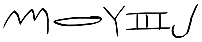
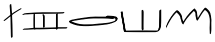
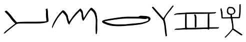
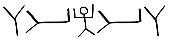
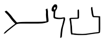
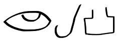
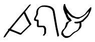
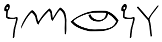
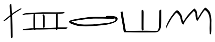
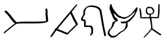
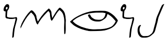
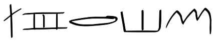
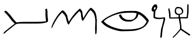
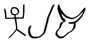
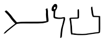
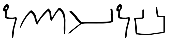
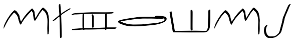
of Issachar	yis·sa·sh·khar	
and their registration numbered	liph·qu·de·hem	
64,300	ar·ba·ah	
	ve·shish·sheem	
	e·leph	
	u·she·losh	
	me·o·wt	
[These were] the descendants	be·ne	Numbers 26:26
of Zebulun	ze·vu·lun	
by their clans :	le·mish·pe·cho·tam	
from Sered	le·se·red	
clan	mish·pa·chat	
The Seredite	has·sar·dee	
from Elon	le·e·lo·wn	
clan	mish·pa·chat	
the Elonite	ha·e·lo·nee	
from Jahleel	le·yach·le·el	
clan	mish·pa·chat	
[and] the Jahleelite	hay·yach·le·e·lee	
These [were]	el·leh	Numbers 26:27
the clans	mish·pe·chot	
of Zebulun	haz·ze·vu·lo·nee	
and their registration numbered	liph·qu·de·hem	
60,500	shish·sheem	
	e·leph	

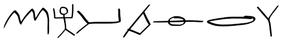
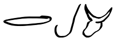
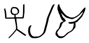
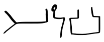
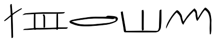
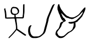
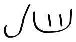
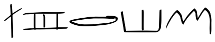
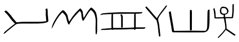
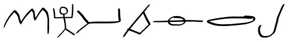
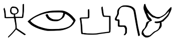
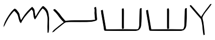
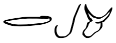
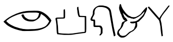
	va·cha·mesh		
	me·o·wt		
The descendants	be·ne		Numbers 26:28
of Joseph	yo·w·seph		
[included] the clans	le·mish·pe·cho·tam		
of Manasseh	me·nash·sheh		
and Ephraim	ve·eph·ra·yim		
[These were] the descendants	be·ne		Numbers 26:29
of Manasseh :	me·nash·sheh		
from Machir	le·ma·kheer		
clan	mish·pa·chat		
The Machirite	ham·ma·khee·ree		
-	u·ma·kheer		
the father of	ho·w·leed		
-	et		
Gilead	gil·ad		
from Gilead	le·gil·ad		
clan	mish·pa·chat		
[and] the Gileadite	hag·gil·a·dee		
These [were]	el·leh		Numbers 26:30
the descendants	be·ne		
of Gilead :	gil·ad		
from Iezer	ee·e·zer		
clan	mish·pa·chat		
the Iezerite	ha·ee·ez·ree		
from Helek	le·che·leq		
clan	mish·pa·chat		

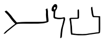
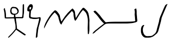
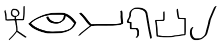
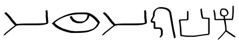
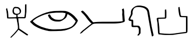
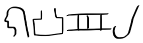
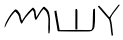
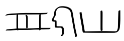
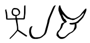
the Helekite	ha·chel·qee		
from Asriel	ve·as·ree·el		Numbers 26:31
clan	mish·pa·chat		
the Asrielite	ha·as·ri·e·lee		
from Shechem	ve·she·khem		
clan	mish·pa·chat		
the Shechemite	hash·shikh·mee		
from Shemida	u·she·mee·da		Numbers 26:32
clan	mish·pa·chat		
the Shemidaite	hash·she·mee·da·ee		
from Hepher	ve·che·pher		
clan	mish·pa·chat		
[and] the Hepherite	ha·cheph·ree		
Now Zelophehad	u·tse·la·phe·chad		Numbers 26:33
son	ben		
of Hepher	che·pher		
no	lo		
had	ha·yu		
	lo		
sons	ba·neem		
but only	kee		
	im		
daughters	ba·no·wt		
The names	ve·shem		
of [his] daughters	be·no·wt		
	tse·la·phe·chad		
were Mahlah	mach·lah		

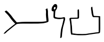
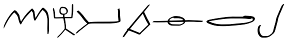
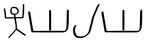
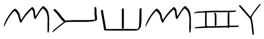
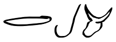
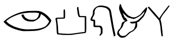
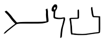
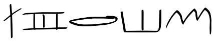
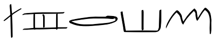
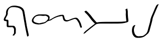
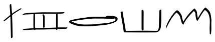
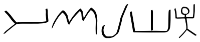
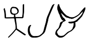
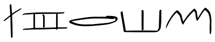
Noah	ve·no·ah		
Hoglah	cha·ge·lah		
Milcah	mil·kah		
and Tirzah	ve·tir·tsah		
These	el·leh		Numbers 26:34
[were] the clans	mish·pe·chot		
of Manasseh	me·nash·sheh		
and their registration numbered	u·phe·qu·de·hem		
52,700	she·na·yim		
	va·cha·mish·sheem		
	e·leph		
	u·she·va		
	me·o·wt		
These [were]	el·leh		Numbers 26:35
the descendants	ve·ne		
of Ephraim	eph·ra·yim		
by their clans :	le·mish·pe·cho·tam		
from Shuthelah	le·shu·te·lach		
clan	mish·pa·chat		
The Shuthelahite	hash·shu·tal·chee		
from Becher	le·ve·kher		
clan	mish·pa·chat		
the Becherite	hab·bakh·ree		
from Tahan	le·ta·chan		
clan	mish·pa·chat		
[and] the Tahanite	hat·ta·cha·nee		

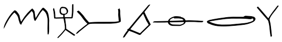
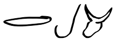
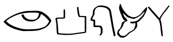
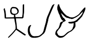
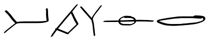
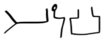
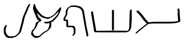
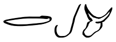
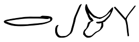
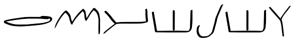
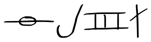
And	ve·el·leh		Numbers 26:36
the descendants	be·ne		
of Shuthelah [were]	shu·ta·lach		
from Eran	le·e·ran		
clan	mish·pa·chat		
the Eranite	ha·e·ra·nee		
These [were]	el·leh		Numbers 26:37
the clans	mish·pe·chot		
	be·ne		
of Ephraim	eph·ra·yim		
and their registration numbered	liph·qu·de·hem		
32,500	she·na·yim		
	u·she·lo·sheem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
These	el·leh		
the descendants	ve·ne		
of Joseph	yo·w·seph		
clans [were]	le·mish·pe·cho·tam		
[These were] the descendants	be·ne		Numbers 26:38
of Benjamin	vin·ya·min		
by their clans :	le·mish·pe·cho·tam		
from Bela	le·ve·la		
clan	mish·pa·chat		
The Belaite	hab·bal·ee		

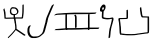
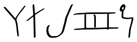
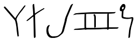
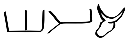
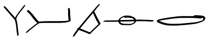
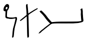
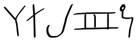
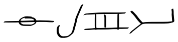
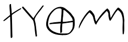
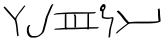
from Ashbel	le·ash·bel		
clan	mish·pa·chat		
the Ashbelite	ha·ash·be·lee		
from Ahiram	la·a·chee·ram		
clan	mish·pa·chat		
the Ahiramite	ha·a·chee·ra·mee		
from Shupham	lish·phu·pham		Numbers 26:39
clan	mish·pa·chat		
the Shuphamite	hash·shu·pha·mee		
from Hupham	le·chu·pham		
clan	mish·pa·chat		
[and] the Huphamite	ha·chu·pha·mee		
And	vay·yih·yu		Numbers 26:40
the descendants	ve·ne		
of Bela	ve·la		
from Ard	ard		
and Naaman [were]	ve·na·a·man		
clan [from Ard]	mish·pa·chat		
the Ardite	ha·ar·dee		
from Naaman	le·na·a·man		
clan	mish·pa·chat		
[and] the Naamite	han·na·a·mee		
These [were]	el·leh		Numbers 26:41
	ve·ne		
of Benjamin	vin·ya·min		
the clans	le·mish·pe·cho·tam		

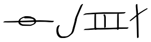
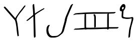
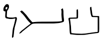
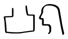
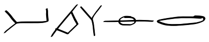
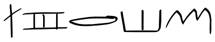
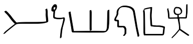
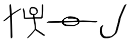
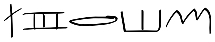
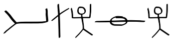
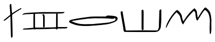
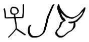
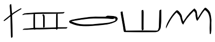
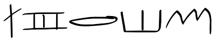
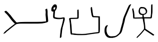
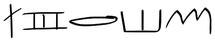
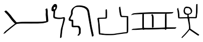
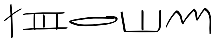
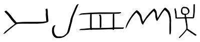
and their registration numbered	u·phe·qu·de·hem		
45,600	cha·mish·shah		
	ve·ar·ba·eem		
	e·leph		
	ve·shesh		
	me·o·wt		
These [were]	el·leh		Numbers 26:42
the descendants	ve·ne		
of Dan	dan		
by their clans :	le·mish·pe·cho·tam		
from Shuham	le·shu·cham		
clan	mish·pa·chat		
The Shuhamite	hash·shu·cha·mee		
These	el·leh		
were the clans	mish·pe·chot		
of Dan	dan		
-	le·mish·pe·cho·tam		
All [of them]	kal		Numbers 26:43
clans	mish·pe·chot		
[were] Shuhamite	hash·shu·cha·mee		
and their registration numbered	liph·qu·de·hem		
64,400	ar·ba·ah		
	ve·shish·sheem		
	e·leph		
	ve·ar·ba		

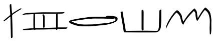
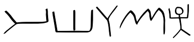
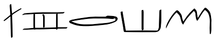
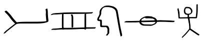
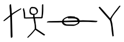
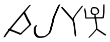
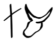
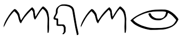
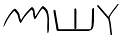
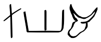
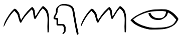
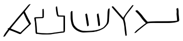
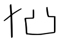
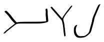
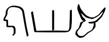
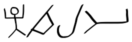
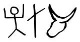
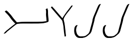
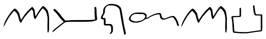
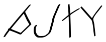
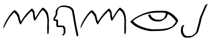
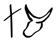
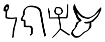
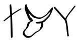
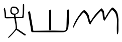
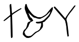
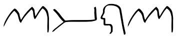
	me·o·wt		
[These were] the descendants	be·ne		Numbers 26:44
of Asher	a·sher		
by their clans :	le·mish·pe·cho·tam		
The Imnite	le·yim·nah		
clan	mish·pa·chat		
from Imnah	hay·yim·nah		
from Ishvi	le·yish·vee		
clan	mish·pa·chat		
the Ishvite	hay·yish·vee		
from Beriah	liv·ree·ah		
clan	mish·pa·chat		
[and] the Beriite	hab·be·ree·ee		
[And these were] the descendants	liv·ne		Numbers 26:45
of Beriah :	ve·ree·ah		
from Heber	le·che·ver		
clan	mish·pa·chat		
the Heberite	ha·chev·ree		
from Malchiel	le·mal·kee·el		
clan	mish·pa·chat		
[and] the Malchielite	ham·mal·kee·e·lee		
And the name	ve·shem		Numbers 26:46
daughter	bat		
of Asher’s	a·sher		
was Serah	sa·rach		
These [were]	el·leh		Numbers 26:47
the clans	mish·pe·chot		

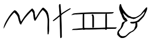
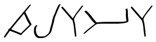
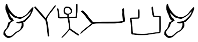
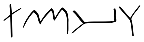
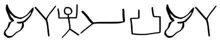
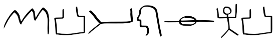
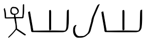
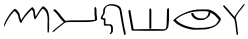
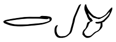
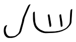
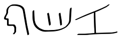
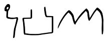
	be·ne		
of Asher	a·sher		
and their registration numbered	liph·qu·de·hem		
53,400	she·lo·shah		
	va·cha·mish·sheem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
[These were] the descendants	be·ne		Numbers 26:48
of Naphtali	naph·ta·lee		
by their clans :	le·mish·pe·cho·tam		
from Jahzeel	le·yach·tse·el		
clan	mish·pa·chat		
The Jahzeelite	hay·yach·tse·e·lee		
from Guni	le·gu·nee		
clan	mish·pa·chat		
the Gunite	hag·gu·nee		
from Jezer	le·ye·tser		Numbers 26:49
clan	mish·pa·chat		
the Jezerite	hay·yits·ree		
from Shillem	le·shil·lem		
clan	mish·pa·chat		
[and] the Shillemite	hash·shil·le·mee		
These [were]	el·leh		Numbers 26:50
the clans	mish·pe·chot		
of Naphtali	naph·ta·lee		

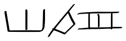
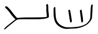
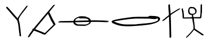
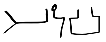
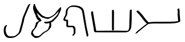
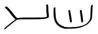
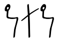
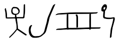
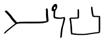
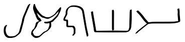
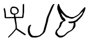
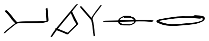
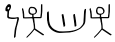
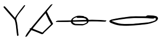
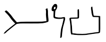
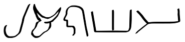
	le·mish·pe·cho·tam		
and their registration numbered	u·phe·qu·de·hem		
45,400	cha·mish·shah		
	ve·ar·ba·eem		
	e·leph		
	ve·ar·ba		
	me·o·wt		
These	el·leh		Numbers 26:51
numbered	pe·qu·de		
men	be·ne		
of Israel	yis·ra·el		
601,730 [in all]	shesh		
	me·o·wt		
	e·leph		
	va·a·leph		
	she·va		
	me·o·wt		
	u·she·lo·sheem		
said	vay·dab·ber		Numbers 26:52
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
among [the tribes]	la·el·leh		Numbers 26:53
is to be divided	te·cha·leq		
“ The land	ha·a·rets		

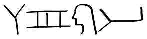
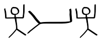
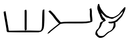
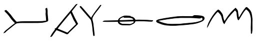
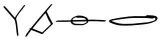
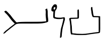
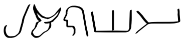
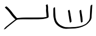
as an inheritance	be·na·cha·lah		
according to the number	be·mis·par		
of names	she·mo·wt		
for a large [tribe]	la·rav		Numbers 26:54
Increase	tar·beh		
the inheritance	na·cha·la·to		
for a small one	ve·lam·at		
and decrease	tam·eet		
it	na·cha·la·to		
each [tribe]	eesh		
according to	le·phee		
the number of those registered	phe·qu·daw		
is to receive	yut·tan		
its inheritance	na·cha·la·to		
Indeed	akh		Numbers 26:55
by lot	be·go·w·ral		
must be divided	ye·cha·leq		
-	et		
the land	ha·a·rets		
according to the names	lish·mo·wt		
of the tribes	mat·to·wt		
of their fathers	a·vo·tam		
they shall receive their inheritance	yin·cha·lu		
by	al		Numbers 26:56
	pee		
lot	hag·go·w·ral		

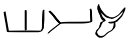
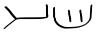
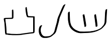
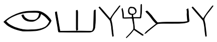
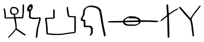
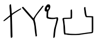
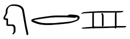
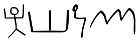
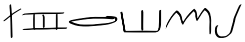
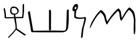
is to be divided	te·cha·leq		
Each inheritance	na·cha·la·to		
among	ben		
the larger	rav		
and smaller tribes ”	lim·at		
Now these	ve·el·leh		Numbers 26:57
numbered	phe·qu·de		
were the Levites	hal·le·vee		
by their clans :	le·mish·pe·cho·tam		
from Gershon	le·ge·re·sho·wn		
clan	mish·pa·chat		
The Gershonite	hag·ge·re·shun·nee		
from Kohath	liq·hat		
clan	mish·pa·chat		
the Kohathite	haq·qe·ha·tee		
from Merari	lim·ra·ree		
clan	mish·pa·chat		
and the Merarite	ham·me·ra·ree		
These [were]	el·leh		Numbers 26:58
the families	mish·pe·chot		
of the Levites :	le·vee		
clan	mish·pa·chat		
The Libnite	hal·liv·nee		
clan	mish·pa·chat		
the Hebronite	ha·chev·ro·nee		
clan	mish·pa·chat		
the Mahlite	ham·mach·lee		

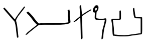
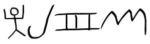
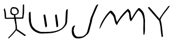
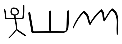
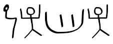
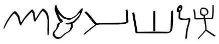
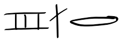
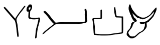
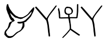
clan	mish·pa·chat		
the Mushite	ham·mu·shee		
clan	mish·pa·chat		
and the Korahite	haq·qa·re·chee		
Now Kohath	u·qe·hat		
was the father of	ho·w·lid		
-	et		
Amram	am·ram		
was named	ve·shem		Numbers 26:59
wife	e·shet		
and Amram’s	am·ram		
Jochebed	yo·w·khe·ved		
She was also a daughter	bat		
of Levi	le·vee		
-	a·sher		
born	ya·le·dah		
-	o·tah		
to Levi	le·le·vee		
in Egypt	be·mits·ra·yim		
she bore	vat·te·led		
To Amram	le·am·ram		
-	et		
Aaron	a·ha·ron		
-	ve·et		
Moses	mo·sheh		
-	ve·et		
Miriam	mir·yam		

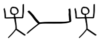
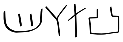
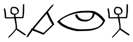
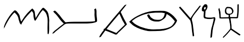
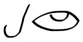
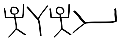
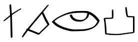
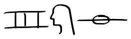
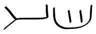
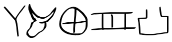
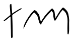
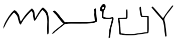
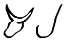
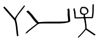
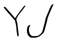
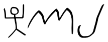
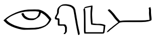
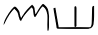
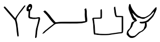
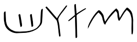
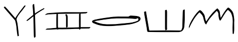
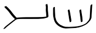
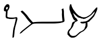
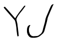
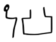
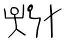
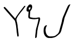
and their sister	a·cho·tam		
were born	vay·yiw·va·led		Numbers 26:60
to Aaron	le·a·ha·ron		
-	et		
Nadab	na·dav		
-	ve·et		
Abihu	a·vee·hu		
-	et		
Eleazar	el·a·zar		
-	ve·et		
and Ithamar	ee·ta·mar		
died	vay·ya·mat		Numbers 26:61
but Nadab	na·dav		
and Abihu	va·a·vee·hu		
when they offered	be·haq·ree·vam		
fire	esh		
unauthorized	za·rah		
before	liph·ne		
the LORD	YHVH		
totaled	vay·yih·yu		Numbers 26:62
The registration [of the Levites]	phe·qu·de·hem		
23,000 {}	she·lo·shah		
	ve·es·reem		
	e·leph		
every	kal		
male	za·khar		
old	mib·ben		

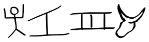
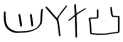
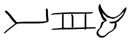
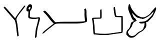
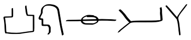
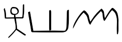
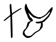
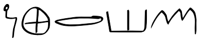
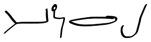
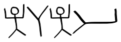
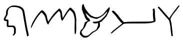
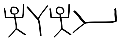
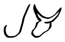
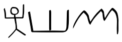
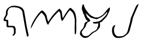
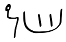
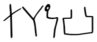
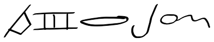
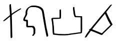
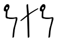
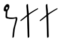
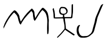
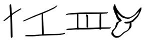
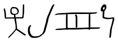
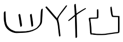
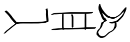
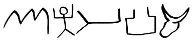
a month	cho·desh		
or more	va·ma·e·lah		
	kee		
they were not	lo		
numbered	ha·te·pa·qe·du		
among	be·to·wkh		
the other Israelites	be·ne		
	yis·ra·el		
because	kee		
no	lo		
was given	nit·tan		
	la·hem		
inheritance	na·cha·lah		
to them among	be·to·wkh		
the Israelites	be·ne		
	yis·ra·el		
These	el·leh		Numbers 26:63
were the ones numbered	pe·qu·de		
by Moses	mo·sheh		
and Eleazar	ve·el·a·zar		
the priest	hak·ko·hen		
when	a·sher		
they counted	pa·qe·du		
-	et		
the Israelites	be·ne		
	yis·ra·el		
on the plains	be·ar·vot		

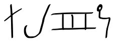
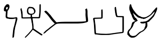
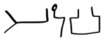
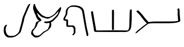
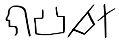
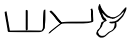
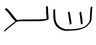
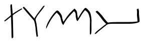
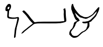
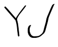
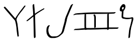
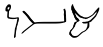
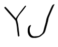
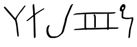
of Moab	mo·w·av		
by	al		
the Jordan	yar·den		
across from Jericho	ye·re·cho		
Among all these, however	u·ve·el·leh		Numbers 26:64
not	lo		
there was	ha·yah		
one	eesh		
who had been numbered	mip·pe·qu·de		
by Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
the priest	hak·ko·hen		
when	a·sher		
they counted	pa·qe·du		
-	et		
the Israelites	be·ne		
	yis·ra·el		
in the Wilderness	be·mid·bar		
of Sinai	see·nay		
For	kee		Numbers 26:65
had told	a·mar		
the LORD	YHVH		
them	la·hem		
that they would surely die	mo·wt		
	ya·mu·tu		
in the wilderness	bam·mid·bar		

Not one	ve·lo		
was left	no·w·tar		
	me·hem		
	eesh		
except	kee		
	im		
Caleb	ka·lev		
son	ben		
of Jephunneh	ye·phun·neh		
and Joshua	vee·ho·wo·shu·a		
son	bin		
of Nun	nun		
They approached	vat·tiq·rav·nah		Numbers 27:1
Now the daughters	be·no·wt		
of Zelophehad	tse·la·phe·chad		
son	ben		
of Hepher	che·pher		
the son	ben		
of Gilead	gil·ad		
the son	ben		
of Machir	ma·kheer		
the son	ben		
of Manasseh	me·nash·sheh		
belonged to the clans	le·mish·pe·chot		
of Manasseh	me·nash·sheh		
son	ben		
of Joseph	yo·w·seph		

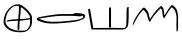
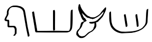
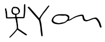
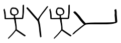
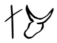
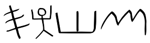
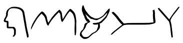
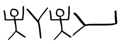
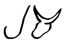
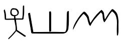
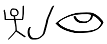
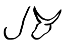
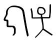
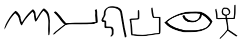
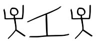
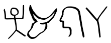
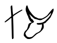
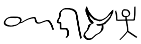
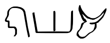
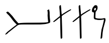
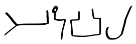
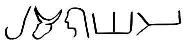
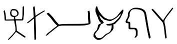
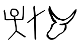
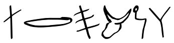
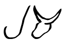
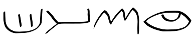
These	ve·el·leh		
were the names	she·mo·wt		
of his daughters :	be·no·taw		
Mahlah	mach·lah		
Noah	no·ah		
Hoglah	ve·cha·ge·lah		
Milcah	u·mil·kah		
and Tirzah	ve·tir·tsah		
stood	vat·ta·a·mo·de·nah		Numbers 27:2
before	liph·ne		
Moses	mo·sheh		
	ve·liph·ne		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
	ve·liph·ne		
the leaders	han·ne·see·im		
and the whole	ve·khal		
congregation	ha·e·dah		
the entrance	pe·tach		
to the Tent	o·hel		
of Meeting	mo·w·ed		
and said	le·mor		
“ Our father	a·vee·nu		Numbers 27:3
died	met		
in the wilderness	bam·mid·bar		
but he	ve·hu		
not	lo		

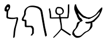
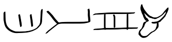
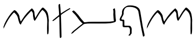
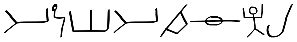
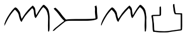
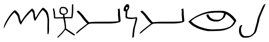
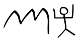
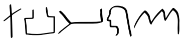
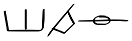
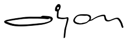
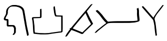
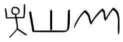
was	ha·yah		
among	be·to·wkh		
the followers	ha·e·dah		
who gathered together	han·no·w·a·deem		
against	al		
the LORD	YHVH		
	ba·a·dat		
of Korah	qo·rach		
Instead	kee		
because of his own sin	ve·chet·o		
he died	met		
sons	u·va·neem		
no	lo		
and he had	ha·yu		
	lo		
Why	lam·mah		Numbers 27:4
disappear	yig·ga·ra		
should the name	shem		
of our father	a·vee·nu		
from	mit·to·wkh		
his clan	mish·pach·to		
because	kee		
he had no	en		
	lo		
sons ?	ben		
Give	te·nah		
us	la·nu		

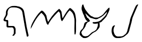
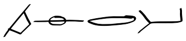
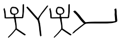
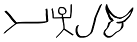
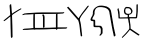
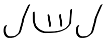
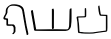
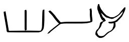
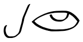
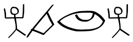
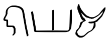
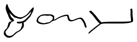
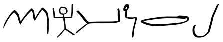
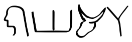
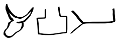
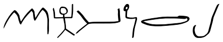
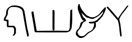
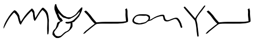
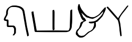
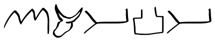
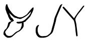
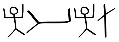
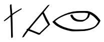
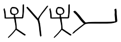
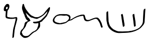
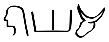
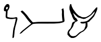
property	a·chuz·zah		
among	be·to·wkh		
brothers ”	a·che		
our father’s	a·vee·nu		
brought	vay·yaq·rev		Numbers 27:5
So Moses	mo·sheh		
-	et		
their case	mish·pa·tan		
before	liph·ne		
the LORD	YHVH		
answered	vay·yo·mer		Numbers 27:6
and the LORD	YHVH		
	el		
him	mo·sheh		
	le·mor		
correctly	ken		Numbers 27:7
“ The daughters	be·no·wt		
of Zelophehad	tse·la·phe·chad		
speak	do·ve·rot		
You certainly must give	na·ton		
	tit·ten		
them	la·hem		
property	a·chuz·zat		
as an inheritance	na·cha·lah		
among	be·to·wkh		
brothers	a·che		
their father’s	a·vee·hem		

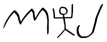
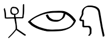
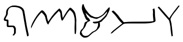
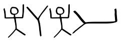
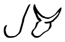
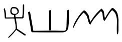
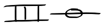
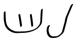
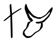
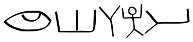
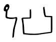
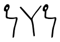
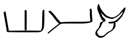
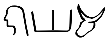
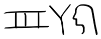
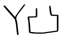
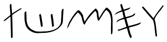
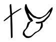
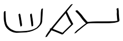
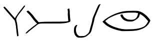
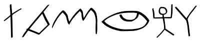
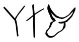
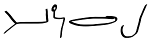
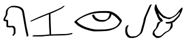
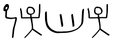
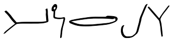
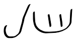
and transfer	ve·ha·a·var·ta		
their	et		
inheritance	na·cha·lat		
father’s	a·vee·hen		
to them	la·hen		
Furthermore	ve·el		Numbers 27:8
to the Israelites	be·ne		
	yis·ra·el		
you shall say	te·dab·ber		
	le·mor		
a man	eesh		
‘ If	kee		
dies	ya·mut		
son	u·ven		
and leaves no	en		
	lo		
you are to transfer	ve·ha·a·var·tem		
-	et		
his inheritance	na·cha·la·to		
to his daughter	le·vit·to		
If	ve·im		Numbers 27:9
he has no	en		
	lo		
daughter	bat		
give	u·ne·tat·tem		
-	et		
his inheritance	na·cha·la·to		

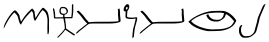
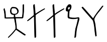
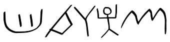
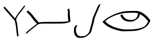
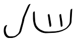
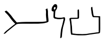
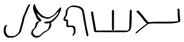
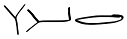
to his brothers	le·ʾɛ·chaw	
If	ve·im	Numbers 27:10
he has no	en	
	lo	
brothers	a·cheem	
give	u·ne·tat·tem	
-	et	
his inheritance	na·cha·la·to	
brothers	la·a·che	
to his father’s	a·vee	
And if	ve·im	Numbers 27:11
has no	en	
brothers	a·cheem	
his father	le·a·vee	
give	u·ne·tat·tem	
-	et	
his inheritance	na·cha·la·to	
of kin	lish·e·ro	
to the next	haq·qa·rov	
	e·law	
from his clan	mim·mish·pach·to	
that he may take possession of it	ve·ya·rash	
-	o·tah	
This is to be	ve·ha·ye·tah	
for the Israelites	liv·ne	
	yis·ra·el	
a statutory	le·chuq·qat	

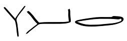
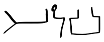
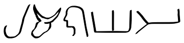
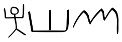
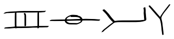
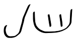
ordinance	mish·pat		
as	ka·a·sher		
has commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses ’”	mo·sheh		
said	vay·yo·mer		Numbers 27:12
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
“ Go up	a·leh		
	el		
mountain	har		
of the Abarim range	ha·a·va·reem		
this	haz·zeh		
and see	u·re·eh		
-	et		
the land	ha·a·rets		
that	a·sher		
I have given	na·tat·tee		
the Israelites	liv·ne		
	yis·ra·el		
After you have seen it	ve·ra·ee·tah		Numbers 27:13
-	o·tah		
be gathered	ve·ne·e·saph·ta		
to	el		
your people	am·me·kha		

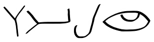
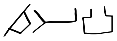
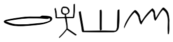
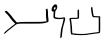
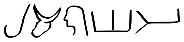
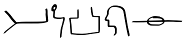
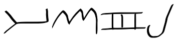
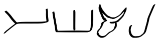
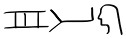
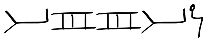
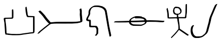
too will	gam		
you	at·tah		
as	ka·a·sher		
was	ne·e·saph		
Aaron	a·ha·ron		
your brother	a·chee·kha		
for	ka·a·sher		Numbers 27:14
both of you rebelled	me·ree·tem		
against My command	pee		
in the Wilderness	be·mid·bar		
of Zin	tsin		
contended	bim·ree·vat		
when the congregation	ha·e·dah		
to show My holiness	le·haq·dee·she·nee		
regarding the waters ”	vam·ma·yim		
in their sight	le·e·ne·hem		
Those	hem		
were the waters	me		
of Meribah	me·ree·vat		
in Kadesh	qa·desh		
in the Wilderness	mid·bar		
of Zin	tsin		
appealed	vay·dab·ber		Numbers 27:15
So Moses	mo·sheh		
to	el		
the LORD	YHVH		

	le·mor		
appoint	yiph·qod		Numbers 27:16
“ May the LORD	YHVH		
the God	e·lo·he		
of the spirits	ha·ru·chot		
of all	le·khal		
flesh	ba·sar		
a man	eesh		
over	al		
the congregation	ha·e·dah		
who	a·sher		Numbers 27:17
will go out	ye·tse		
-	liph·ne·hem		
and who	va·a·sher		
and come in	ya·vo		
before them	liph·ne·hem		
-	va·a·sher		
will lead them out	yo·w·tsee·em		
-	va·a·sher		
and bring them in	ye·vee·em		
will not	ve·lo		
be	tih·yeh		
so that the congregation	a·dat		
of the LORD	YHVH		
like sheep	kats·tson		
-	a·sher		
without	en		

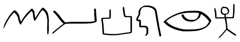
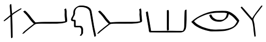
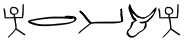
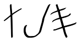
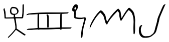
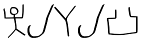
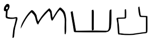
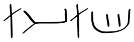
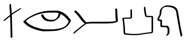
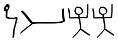
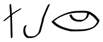
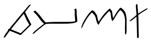
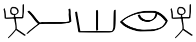
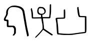
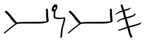
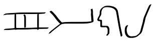
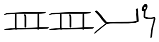
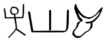
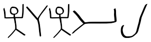
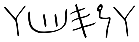
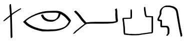
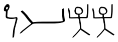
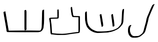
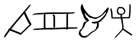
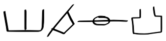
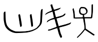
	la·hem		
a shepherd ”	ro·eh		
replied	vay·yo·mer		Numbers 27:18
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
“ Take	qach		
	le·kha		
-	et		
Joshua	ye·ho·wo·shu·a		
son	bin		
of Nun	nun		
a man with	eesh		
	a·sher		
the Spirit	ru·ach		
in him	bo		
and lay	ve·sa·makh·ta		
-	et		
your hands	ya·de·kha		
on him	a·law		
Have him stand	ve·ha·a·mad·ta		Numbers 27:19
-	o·to		
before	liph·ne		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
	ve·liph·ne		
and the whole	kal		

congregation	ha·e·dah		
and commission	ve·tsiw·vee·tah		
him	o·to		
in their sight	le·e·ne·hem		
Confer	ve·na·tat·tah		Numbers 27:20
[some of] your authority	me·ho·wd·kha		
on him	a·law		
so that	le·ma·an		
will obey him	yish·me·u		
the whole	kal		
congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
before	ve·liph·ne		Numbers 27:21
Eleazar	el·a·zar		
the priest	hak·ko·hen		
He shall stand	ya·a·mod		
who will seek counsel	ve·sha·al		
for him	lo		
by the judgment	be·mish·pat		
of the Urim	ha·u·reem		
	liph·ne		
before the LORD	YHVH		
At	al		
his command	pee		
will go out	ye·tse·u		
	ve·al		

	pee		
and come in ”	ya·vo·u		
he	hu		
and all	ve·khal		
the Israelites	be·ne		
	yis·ra·el		
with him —	it·to		
the entire	ve·khal		
congregation —	ha·e·dah		
did	vay·ya·as		Numbers 27:22
Moses	mo·sheh		
as	ka·a·sher		
had commanded him	tsiw·vah		
the LORD	YHVH		
-	o·to		
He took	vay·yiq·qach		
-	et		
Joshua	ye·ho·wo·shu·a		
had him stand	vay·ya·a·mi·de·hu		
before	liph·ne		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
	ve·liph·ne		
and the whole	kal		
congregation	ha·e·dah		
and laid	vay·yis·mokh		Numbers 27:23
-	et		

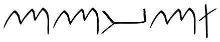
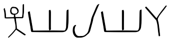
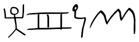
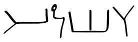
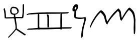
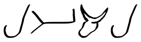
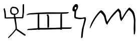
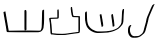
his hands	ya·daw		
on him	a·law		
and commissioned him	vay·tsaw·ve·hu		
as	ka·a·sher		
had instructed	dib·ber		
the LORD	YHVH		
through	be·yad		
Moses	mo·sheh		
said	vay·dab·ber		Numbers 28:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Command	tsaw		Numbers 28:2
-	et		
the Israelites	be·ne		
	yis·ra·el		
and say	ve·a·mar·ta		
to them	a·le·hem		
- :	et		
for My offerings	qa·re·ba·nee		
the food	lach·mee		
by fire	le·ish·shay		
aroma to Me	re·ach		
as a pleasing	nee·cho·chee		
See	tish·me·ru		
that you present	le·haq·reev		

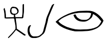
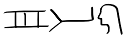
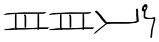
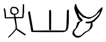
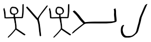
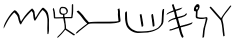
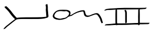
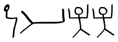
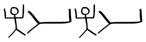
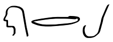
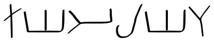
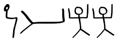
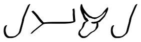
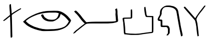
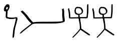
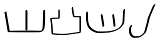
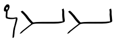
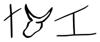
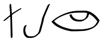
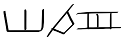
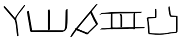
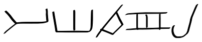
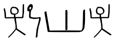
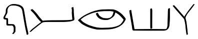
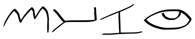
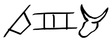
to Me	lee	לי	
at its appointed time	be·mo·w·a·do	במועדו	
And tell them	ve·a·mar·ta	ואמרת	Numbers 28:3
[that]	la·hem	להם	
this [is]	zeh	זה	
the offering made by fire	ha·ish·sheh	האשה	
-	a·sher	אשר	
you are to present	taq·ree·vu	תקריבו	
to the LORD	la·YHVH	ליהוה	
male lambs	ke·va·seem	כבשים	
year-old	be·ne	בני	
	sha·nah	שנה	
unblemished	te·mee·mim	תמימם	
two	she·na·yim	שנים	
each day :	lay·yo·wm	ליום	
burnt offering	o·lah	עלה	
as a regular	ta·meed	תמיד	
-	et	את	Numbers 28:4
lamb	hak·ke·ves	הכבש	
one	e·chad	אחד	
Offer	ta·a·seh	תעשה	
in the morning	vab·bo·qer	בבקר	
-	ve·et	ואת	
-	hak·ke·ves	הכבש	
and the other	hash·she·nee	השני	
	ta·a·seh	תעשה	
at	ben	בין	

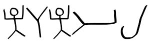
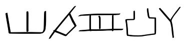
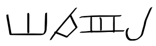
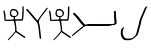
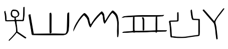
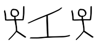
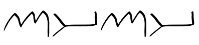
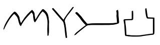
twilight	ha·ar·ba·yim		
along with a tenth	va·a·see·reet		Numbers 28:5
of an ephah	ha·e·phah		
of fine flour	so·let		
as a grain offering	le·min·chah		
mixed	be·lu·lah		
of oil	be·she·men		
from pressed [olives]	ka·teet		
with a quarter	re·vee·it		
hin	ha·heen		
burnt offering	o·lat		Numbers 28:6
This is a regular	ta·meed		
established	ha·a·su·yah		
at Mount	be·har		
Sinai	see·nay		
aroma	le·re·ach		
as a pleasing	nee·cho·ach		
an offering made by fire	ish·sheh		
to the LORD	la·YHVH		
The drink offering	ve·nis·ko		Numbers 28:7
[shall be] a quarter	re·vee·it		
hin	ha·heen		
lamb	lak·ke·ves		
accompanying each	ha·e·chad		
in the sanctuary area	baq·qo·desh		
Pour out	has·sekh		

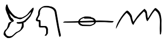
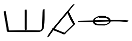
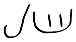
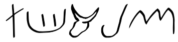
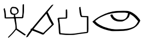
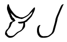
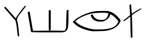
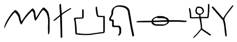
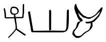
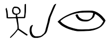
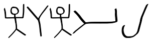
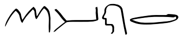
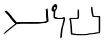
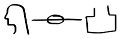
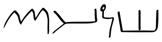
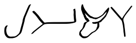
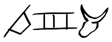
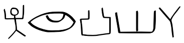
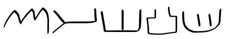
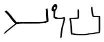
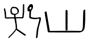
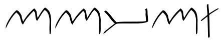
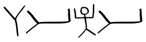
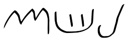
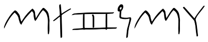
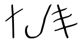
the offering	ne·sekh	𐤍𐤎𐤊	
of fermented drink	she·khar	𐤔𐤊𐤓	
to the LORD	la·YHVH	𐤋𐤉𐤄𐤅𐤄	
And	ve·et	𐤅𐤀𐤕	Numbers 28:8
lamb	hak·ke·ves	𐤄𐤊𐤁𐤔	
the second	hash·she·nee	𐤄𐤔𐤍𐤉	
offer	ta·a·seh	𐤕𐤏𐤔𐤄	
at	ben	𐤁𐤉𐤍	
twilight	ha·ar·ba·yim	𐤄𐤏𐤓𐤁𐤉𐤌	
with the same grain offering	ke·min·chat	𐤊𐤌𐤍𐤇𐤕	
as in the morning	hab·bo·qer	𐤄𐤁𐤒𐤓	
and drink offering	u·khe·nis·ko	𐤅𐤊𐤍𐤎𐤊𐤅	
	ta·a·seh	𐤕𐤏𐤔𐤄	
It is an offering made by fire	ish·sheh	𐤀𐤔𐤄	
aroma	re·ach	𐤓𐤉𐤇	
a pleasing	nee·cho·ach	𐤍𐤉𐤇𐤇	
to the LORD	la·YHVH	𐤋𐤉𐤄𐤅𐤄	
day	u·ve·yo·wm	𐤅𐤁𐤉𐤅𐤌	Numbers 28:9
On the Sabbath	hash·shab·bat	𐤄𐤔𐤁𐤕	
present two	she·ne	𐤔𐤍𐤉	
male lambs	khe·va·seem	𐤊𐤁𐤔𐤉𐤌	
year-old	be·ne	𐤁𐤍𐤉	
	sha·nah	𐤔𐤍𐤄	
unblemished	te·mee·mim	𐤕𐤌𐤉𐤌𐤌	
of two-tenths of an ephah	u·she·ne	𐤅𐤔𐤍𐤉	
	es·ro·neem	𐤏𐤔𐤓𐤍𐤉𐤌	

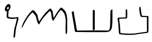
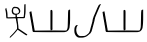
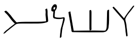
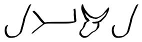
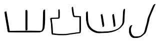
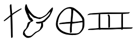
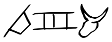
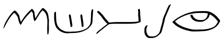
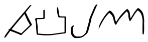
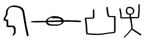
of fine flour	so·let	סלת	
accompanied by a grain offering	min·chah	מנחה	
mixed	be·lu·lah	בלולה	
with oil	vash·she·men	בשמן	
as well as a drink offering	ve·nis·ko	ונסכו	
This is the burnt offering	o·lat	עלת	Numbers 28:10
for every Sabbath	shab·bat	שבת	
	be·shab·bat·to	בשבתו	
in addition to	al	על	
burnt offering	o·lat	עלת	
the regular	hat·ta·meed	התמיד	
and its drink offering	ve·nis·kah	ונסכהס	
At the beginning	u·ve·ra·she	ובראשי	Numbers 28:11
of every month	cha·de·she·khem	חדשיכם	
you are to present	taq·ree·vu	תקריבו	
a burnt offering	o·lah	עלה	
to the LORD	la·YHVH	ליהוה	
bulls	pa·reem	פרים	
young	be·ne	בני	
	va·qar	בקר	
of two	she·na·yim	שנים	
ram	ve·a·yil	ואיל	
one	e·chad	אחד	
male lambs	ke·va·seem	כבשים	
a year old	be·ne	בני	
	sha·nah	שנה	

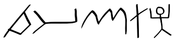
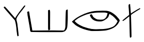
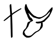
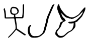
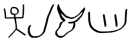
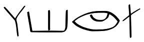
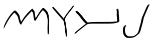
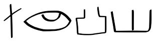
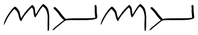
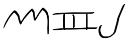
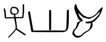
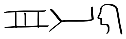
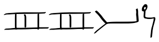
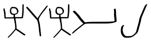
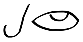
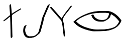
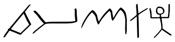
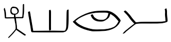
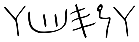
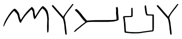
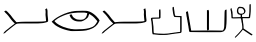
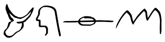
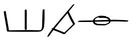
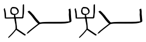
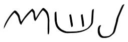
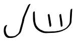
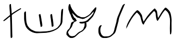
and seven	shiv·ah		
all unblemished	te·mee·mim		
along with three-tenths [of an ephah]	u·she·lo·shah		Numbers 28:12
	es·ro·neem		
of fine flour	so·let		
as a grain offering	min·chah		
mixed	be·lu·lah		
with oil	vash·she·men		
bull	lap·par		
with each	ha·e·chad		
two-tenths [of an ephah]	u·she·ne		
	es·ro·neem		
of fine flour	so·let		
as a grain offering	min·chah		
mixed	be·lu·lah		
with oil	vash·she·men		
with the ram	la·a·yil		
	ha·e·chad		
and a tenth [of an ephah]	ve·is·sa·ron		Numbers 28:13
	is·sa·ro·wn		
of fine flour	so·let		
as a grain offering	min·chah		
mixed	be·lu·lah		
with oil	vash·she·men		
lamb	lak·ke·ves		
with each	ha·e·chad		

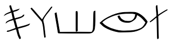
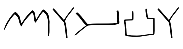
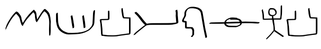
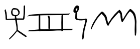
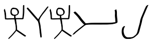
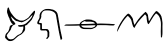
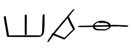
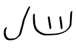
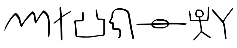
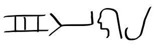
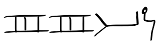
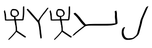
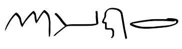
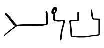
This is a burnt offering	o·lah		
aroma	re·ach		
a pleasing	nee·cho·ach		
an offering made by fire	ish·sheh		
to the LORD	la·YHVH		
Their drink offerings	ve·nis·ke·hem		Numbers 28:14
half	cha·tsee		
a hin	ha·heen		
shall be	yih·yeh		
with each bull	lap·par		
a third	u·she·lee·shit		
of a hin	ha·heen		
with the ram	la·a·yil		
and a quarter	u·re·vee·it		
hin	ha·heen		
with each lamb	lak·ke·ves		
of wine	ya·yin		
This	zot		
burnt offering	o·lat		
is the monthly	cho·desh		
to be made at each new moon	be·cha·de·sho		
	le·cha·de·she		
throughout the year	hash·sha·nah		
male goat	u·se·eer		Numbers 28:15
	iz·zeem		
one	e·chad		

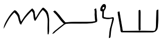
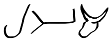
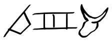
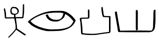
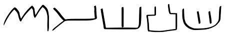
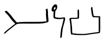
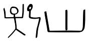
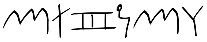
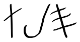
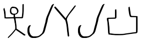
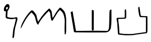
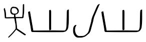
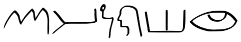
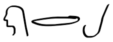
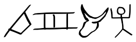
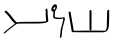
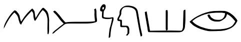
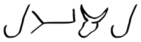
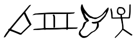
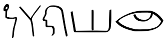
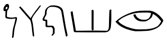
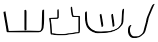
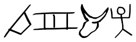
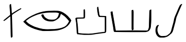
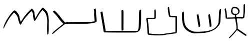
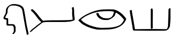
as a sin offering	le·chat·tat		
to the LORD	la·YHVH		
In addition to	al		
burnt offering	o·lat		
the regular	hat·ta·meed		
is to be presented	ye·a·seh		
with its drink offering	ve·nis·ko		
month	u·va·cho·desh		Numbers 28:16
of the first	ha·ri·sho·wn		
The fourteenth	be·ar·ba·ah		
	a·sar		
day	yo·wm		
-	la·cho·desh		
Passover	pe·sach		
is the LORD’s	la·YHVH		
On the fifteenth	u·va·cha·mish·shah		Numbers 28:17
	a·sar		
day	yo·wm		
month	la·cho·desh		
of this	haz·zeh		
there shall be a feast	chag		
for seven	shiv·at		
days	ya·meem		
unleavened bread	mats·tso·wt		
is to be eaten	ye·a·khel		
day	bay·yo·wm		Numbers 28:18
On the first	ha·ri·sho·wn		

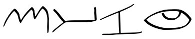
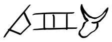
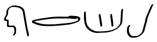
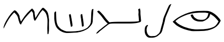
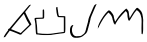
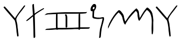
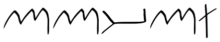
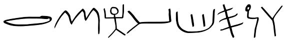
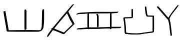
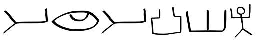
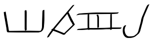
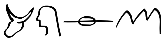
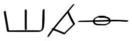
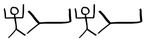
assembly	miq·ra		
there is to be a sacred	qo·desh		
any	kal		
regular work	me·le·khet		
	a·vo·dah		
you must not	lo		
do	ta·a·su		
Present	ve·hiq·rav·tem		Numbers 28:19
an offering made by fire	ish·sheh		
a burnt offering	o·lah		
to the LORD	la·YHVH		
bulls	pa·reem		
young	be·ne		
	va·qar		
of two	she·na·yim		
ram	ve·a·yil		
one	e·chad		
and seven	ve·shiv·ah		
male lambs	khe·va·seem		
a year old	be·ne		
	sha·nah		
unblemished	te·mee·mim		
all	yih·yu		
	la·khem		
The grain offering	u·min·cha·tam		Numbers 28:20
shall consist of fine flour	so·let		

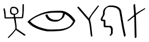
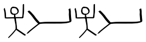
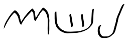
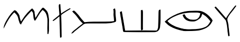
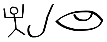
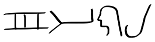
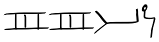
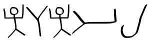
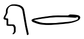
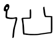
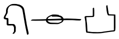
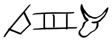
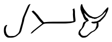
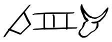
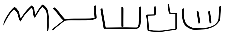
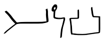
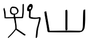
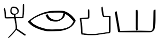
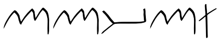
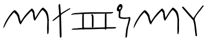
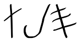
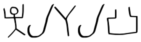
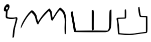
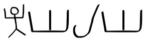
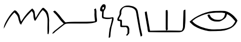
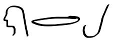
mixed	be·lu·lah		
with oil	vash·sha·men		
three-tenths [of an ephah]	she·lo·shah		
	es·ro·neem		
with each bull	lap·par		
two-tenths [of an ephah]	u·she·ne		
	es·ro·neem		
with the ram	la·a·yil		
offer	ta·a·su		
a tenth [of an ephah]	is·sa·ro·wn		Numbers 28:21
	is·sa·ro·wn		
and	ta·a·seh		
lambs	lak·ke·ves		
with each	ha·e·chad		
of the seven	le·shiv·at		
	hak·ke·va·seem		
male goat	u·se·eer		Numbers 28:22
as a sin offering	chat·tat		
Include one	e·chad		
to make atonement	le·khap·per		
for you	a·le·khem		
in addition to	mil·le·vad		Numbers 28:23
burnt offering	o·lat		
morning	hab·bo·qer		
the	a·sher		
-	le·o·lat		

regular	hat·ta·meed		
You are to present	ta·a·su		
-	et		
these	el·leh		
the same	ka·el·leh		Numbers 28:24
Offer	ta·a·su		
each day	lay·yo·wm		
for seven	shiv·at		
days	ya·meem		
food	le·chem		
as an offering made by fire	ish·sheh		
aroma	re·ach		
a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
with	al		
burnt offering	o·w·lat		
and the regular	hat·ta·meed		
It is to be offered	ye·a·seh		
its drink offering	ve·nis·ko		
day	u·vay·yo·wm		Numbers 28:25
On the seventh	hash·she·vee·ee		
assembly	miq·ra		
a sacred	qo·desh		
you shall hold	yih·yeh		
	la·khem		
any	kal		
regular work	me·le·khet		

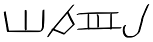
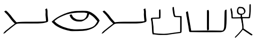
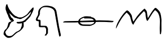
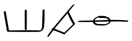
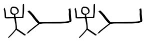
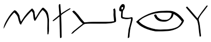
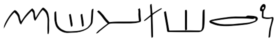
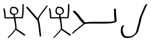
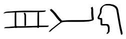
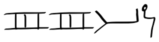
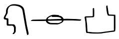
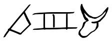
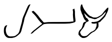
	a·vo·dah		
you must not	lo		
do	ta·a·su		
On the day	u·ve·yo·wm		Numbers 28:26
of firstfruits	hab·bik·ku·reem		
when you present	be·haq·ree·ve·khem		
grain	min·chah		
an offering of new	cha·da·shah		
to the LORD	la·YHVH		
during the Feast of Weeks	be·sha·vu·o·te·khem		
assembly	miq·ra		
a sacred	qo·desh		
you are to hold	yih·yeh		
	la·khem		
any	kal		
regular work	me·le·khet		
	a·vo·dah		
you must not	lo		
do	ta·a·su		
Present	ve·hiq·rav·tem		Numbers 28:27
a burnt offering	o·w·lah		
aroma	le·re·ach		
as a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
bulls	pa·reem		
young	be·ne		
	va·qar		

of two	she·na·yim		
ram	a·yil		
one	e·chad		
and seven	shiv·ah		
male lambs	khe·va·seem		
a year old	be·ne		
	sha·nah		
together with their grain offerings	u·min·cha·tam		Numbers 28:28
of fine flour	so·let		
mixed	be·lu·lah		
with oil —	vash·sha·men		
three-tenths [of an ephah]	she·lo·shah		
	es·ro·neem		
bull	lap·par		
with each	ha·e·chad		
two-tenths [of an ephah]	she·ne		
	es·ro·neem		
with the ram	la·a·yil		
	ha·e·chad		
and a tenth [of an ephah]	is·sa·ro·wn		Numbers 28:29
	is·sa·ro·wn		
lambs	lak·ke·ves		
with each	ha·e·chad		
of the seven	le·shiv·at		
	hak·ke·va·seem		
male goat	se·eer		Numbers 28:30

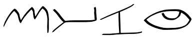
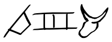
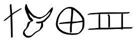
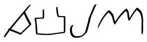
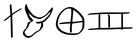
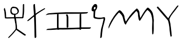
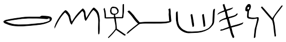
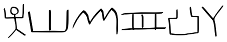
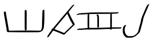
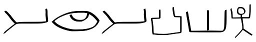
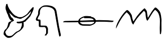
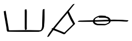
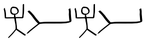
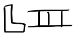
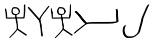
	iz·zeem		
Include one	e·chad		
to make atonement	le·khap·per		
for you	a·le·khem		
in addition to	mil·le·vad		Numbers 28:31
burnt offering	o·lat		
the regular	hat·ta·meed		
and its grain offering	u·min·cha·to		
Offer them	ta·a·su		
unblemished [”]	te·mee·mim		
The animals must be	yih·yu		
	la·khem		
with their drink offerings	ve·nis·ke·hem		
month	u·va·cho·desh		Numbers 29:1
of the seventh	hash·she·vee·ee		
[“] On the first	be·e·chad		
day	la·cho·desh		
assembly	miq·ra		
a sacred	qo·desh		
you are to hold	yih·yeh		
	la·khem		
any	kal		
regular work	me·le·khet		
	a·vo·dah		
and you must not	lo		
do	ta·a·su		
a day	yo·wm		

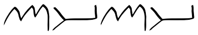
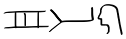
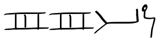
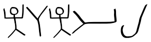
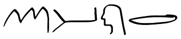
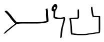
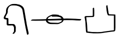
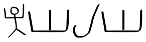
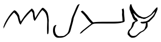
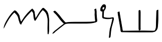
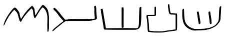
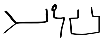
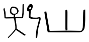
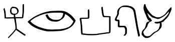
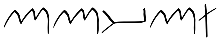
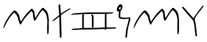
to sound the trumpets	te·ru·ah		
This will be	yih·yeh		
for you	la·khem		
you are to present	va·a·see·tem		Numbers 29:2
a burnt offering	o·lah		
aroma	le·re·ach		
As a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
bull	par		
young	ben		
	ba·qar		
of one	e·chad		
ram	a·yil		
one	e·chad		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
and seven	shiv·ah		
all unblemished	te·mee·mim		
together with their grain offerings	u·min·cha·tam		Numbers 29:3
of fine flour	so·let		
mixed	be·lu·lah		
with oil —	vash·sha·men		
three-tenths [of an ephah]	she·lo·shah		
	es·ro·neem		
with the bull	lap·par		

two-tenths [of an ephah]	she·ne	שני	
	es·ro·neem	עשרנים	
with the ram	la·a·yil	לאיל	
and a tenth [of an ephah]	ve·is·sa·ro·wn	ועשרון	Numbers 29:4
	e·chad	אחד	
male lambs	lak·ke·ves	לכבש	
with each	ha·e·chad	האחד	
of the seven	le·shiv·at	לשבעת	
	hak·ke·va·seem	הכבשים	
male goat	u·se·eer	ושעיר	Numbers 29:5
	iz·zeem	עזים	
Include one	e·chad	אחד	
as a sin offering	chat·tat	חטאת	
to make atonement	le·khap·per	לכפר	
for you	a·le·khem	עליכם	
These are in addition to	mil·le·vad	מלבד	Numbers 29:6
burnt offerings	o·lat	עלת	
the monthly	ha·cho·desh	החדש	
grain offerings	u·min·cha·tah	ומנחתה	
	ve·o·lat	ועלת	
and daily	hat·ta·meed	התמיד	
	u·min·cha·tah	ומנחתה	
and drink offerings	ve·nis·ke·hem	ונסכיהם	
with their prescribed	ke·mish·pa·tam	כמשפטם	
aroma	le·re·ach	לריח	
They are a pleasing	nee·cho·ach	ניחח	

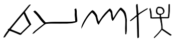
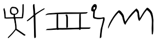
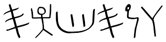
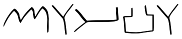
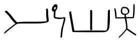
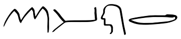
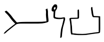
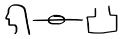
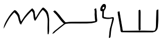
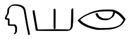
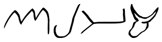
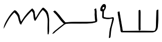
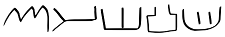
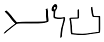
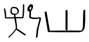
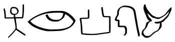
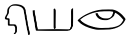
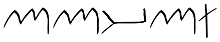
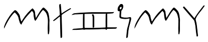
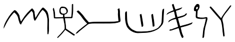
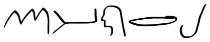
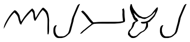
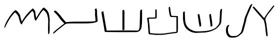
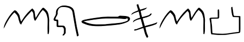
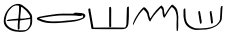
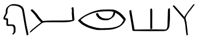
an offering made by fire	ish·sheh		
to the LORD	la·YHVH		
On the tenth	u·ve·a·so·wr		Numbers 29:7
month	la·cho·desh		
seventh	hash·she·vee·ee		
day of this	haz·zeh		
assembly	miq·ra		
a sacred	qo·desh		
you are to hold	yih·yeh		
	la·khem		
and you shall humble	ve·in·nee·tem		
	et		
yourselves	naph·sho·te·khem		
any	kal		
work	me·la·khah		
you must not	lo		
do	ta·a·su		
Present	ve·hiq·rav·tem		Numbers 29:8
a burnt offering	o·lah		
to the LORD	la·YHVH		
aroma	re·ach		
as a pleasing	nee·cho·ach		
bull	par		
young	ben		
	ba·qar		
of one	e·chad		
ram	a·yil		

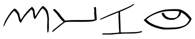
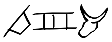
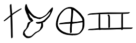
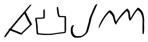
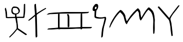
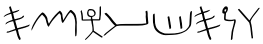
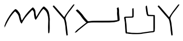
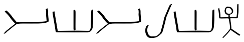
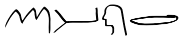
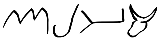
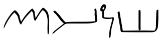
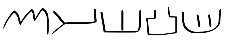
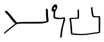
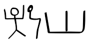
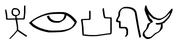
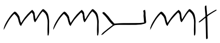
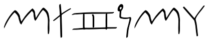
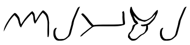
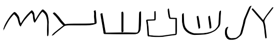
one	e·chad	אחד	
male lambs	ke·va·seem	כבשים	
a year old	be·ne	בני	
	sha·nah	שנה	
and seven	shiv·ah	שבעה	
unblemished	te·mee·mim	תמימם	
all	yih·yu	יהיו	
	la·khem	לכם	
together with their grain offerings	u·min·cha·tam	ומנחתם	Numbers 29:9
of fine flour	so·let	סלת	
mixed	be·lu·lah	בלולה	
with oil —	vash·sha·men	בשמן	
three-tenths [of an ephah]	she·lo·shah	שלשה	
	es·ro·neem	עשרנים	
with the bull	lap·par	לפר	
two-tenths [of an ephah]	she·ne	שני	
	es·ro·neem	עשרנים	
with the ram	la·a·yil	לאיל	
	ha·e·chad	האחד	
and a tenth [of an ephah]	is·sa·ro·wn	עשרון	Numbers 29:10
	is·sa·ro·wn	עשרון	
lambs	lak·ke·ves	לכבש	
with each	ha·e·chad	האחד	
of the seven	le·shiv·at	לשבעת	
	hak·ke·va·seem	הכבשים	
male goat	se·eer	שעיר	Numbers 29:11

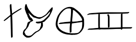
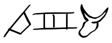
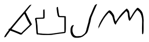
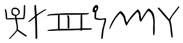
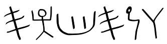
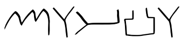
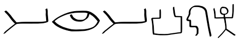
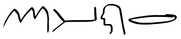
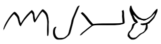
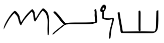
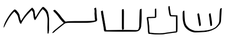
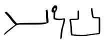
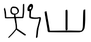
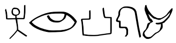
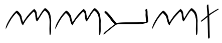
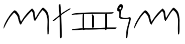
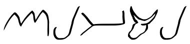
	iz·zeem		
Include one	e·chad		
for a sin offering	chat·tat		
in addition to	mil·le·vad		
the sin offering	chat·tat		
of atonement	hak·kip·pu·reem		
burnt offering	ve·o·lat		
and the regular	hat·ta·meed		
with its grain offering	u·min·cha·tah		
and drink offerings	ve·nis·ke·hem		
On the fifteenth	u·va·cha·mish·shah		Numbers 29:12
	a·sar		
day	yo·wm		
month	la·cho·desh		
of the seventh	hash·she·vee·ee		
assembly	miq·ra		
a sacred	qo·desh		
you are to hold	yih·yeh		
	la·khem		
any	kal		
regular work	me·le·khet		
	a·vo·dah		
you must not	lo		
do	ta·a·su		
and you shall observe	ve·chag·go·tem		
a feast	chag		
to the LORD	la·YHVH		

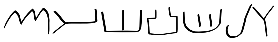
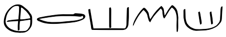
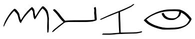
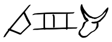
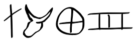
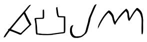
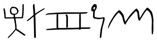
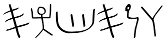
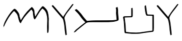
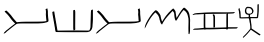
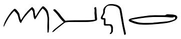
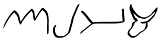
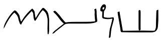
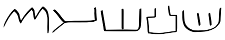
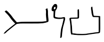
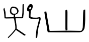
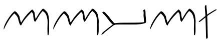
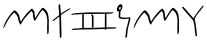
for seven	shiv·at		
days	ya·meem		
you are to present	ve·hiq·rav·tem		Numbers 29:13
a burnt offering	o·lah		
an offering made by fire	ish·sheh		
aroma	re·ach		
As a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
bulls	pa·reem		
young	be·ne		
	va·qar		
of thirteen	she·lo·shah		
	a·sar		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
unblemished	te·mee·mim		
all	yih·yu		
along with the grain offering	u·min·cha·tam		Numbers 29:14
of fine flour	so·let		
mixed	be·lu·lah		
with oil	vash·sha·men		

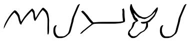
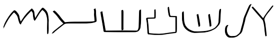
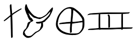
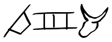
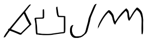
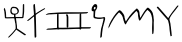
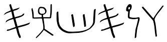
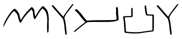
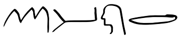
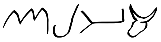
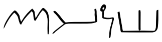
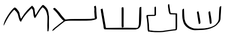
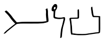
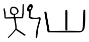
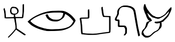
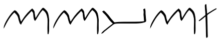
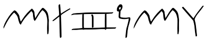
of three-tenths [of an ephah]	she·lo·shah	שלשה	
	es·ro·neem	עשרנים	
bulls	lap·par	לפר	
with each	ha·e·chad	האחד	
of the thirteen	lish·lo·shah	לשלשה	
	a·sar	עשר	
	pa·reem	פרים	
two-tenths [of an ephah]	she·ne	שני	
	es·ro·neem	עשרנים	
rams	la·a·yil	לאיל	
with each	ha·e·chad	האחד	
of the two	lish·ne	לשני	
	ha·e·lim	האילם	
and a tenth [of an ephah]	ve·ʿis·sa·ron	ועשרון	Numbers 29:15
	is·sa·ro·wn	עשרון	
lambs	lak·ke·ves	לכבש	
with each	ha·e·chad	האחד	
of the fourteen	le·ar·ba·ah	לארבעה	
	a·sar	עשר	
	ke·va·seem	כבשים	
male goat	u·se·eer	ושעיר	Numbers 29:16
	iz·zeem	עזים	
Include one	e·chad	אחד	
as a sin offering	chat·tat	חטאת	
in addition to	mil·le·vad	מלבד	
burnt offering	o·lat	עלת	

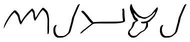
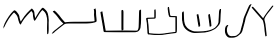
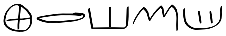
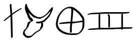
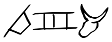
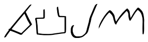
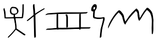
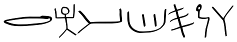
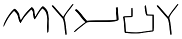
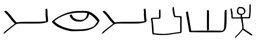
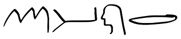
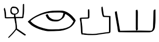
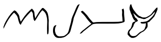
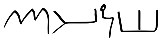
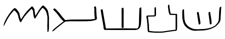
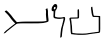
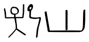
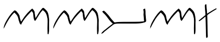
the regular	hat·ta·meed		
with its grain offering	min·cha·tah		
and drink offering	ve·nis·kah		
day	u·vay·yo·wm		Numbers 29:17
On the second	hash·she·nee		
young bulls	pa·reem		
	be·ne		
	va·qar		
[you are to present] twelve	she·nem		
	a·sar		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
	be·ne		
a year old	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		
along with the grain and drink offerings	u·min·cha·tam		Numbers 29:18
	ve·nis·ke·hem		
for the bulls	lap·pa·reem		
rams	la·e·lim		
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:19

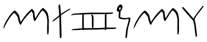
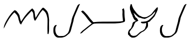
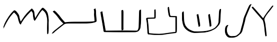
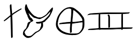
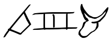
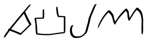
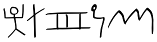
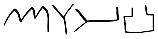
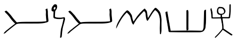
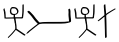
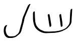
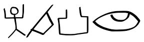
	iz·zeem		
Include one	e·chad		
as a sin offering	chat·tat		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	u·min·cha·tah		
and drink offering	ve·nis·ke·hem		
day	u·vay·yo·wm		Numbers 29:20
On the third	hash·she·lee·shee		
bulls	pa·reem		
[you are to present] eleven	ash·te		
	a·sar		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		
along with the grain and drink offerings	u·min·cha·tam		Numbers 29:21
	ve·nis·ke·hem		
for the bulls	lap·pa·reem		
rams	la·e·lim		
and lambs	ve·lak·ke·va·seem		

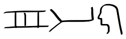
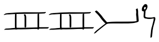
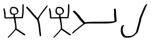
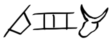
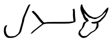
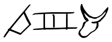
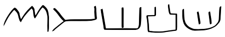
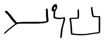
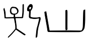
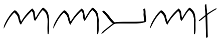
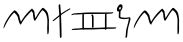
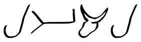
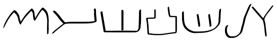
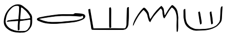
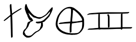
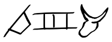
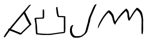
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:22
as a sin offering	chat·tat		
Include one	e·chad		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	u·min·cha·tah		
and drink offering	ve·nis·kah		
day	u·vay·yo·wm		Numbers 29:23
On the fourth	ha·re·vee·ee		
bulls	pa·reem		
[you are to present] ten	a·sa·rah		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		
along with the grain and drink offerings	min·cha·tam		Numbers 29:24
	ve·nis·ke·hem		
for the bulls	lap·pa·reem		
rams	la·e·lim		

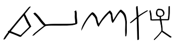
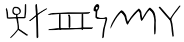
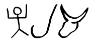
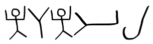
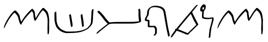
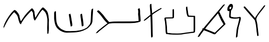
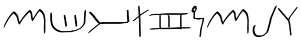
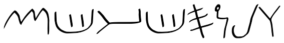
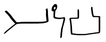
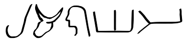
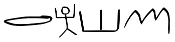
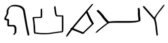
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:25
	iz·zeem		
Include one	e·chad		
as a sin offering	chat·tat		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	min·cha·tah		
and drink offering	ve·nis·kah		
day	u·vay·yo·wm		Numbers 29:26
On the fifth	ha·cha·mee·shee		
bulls	pa·reem		
[you are to present] nine	tish·ah		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		
along with the grain and drink offerings	u·min·cha·tam		Numbers 29:27
	ve·nis·ke·hem		

for the bulls	lap·pa·reem		
rams	la·e·lim		
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:28
as a sin offering	chat·tat		
Include one	e·chad		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	u·min·cha·tah		
and drink offering	ve·nis·kah		
day	u·vay·yo·wm		Numbers 29:29
On the sixth	hash·shish·shee		
bulls	pa·reem		
[you are to present] eight	she·mo·nah		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		
along with the grain and drink offerings	u·min·cha·tam		Numbers 29:30

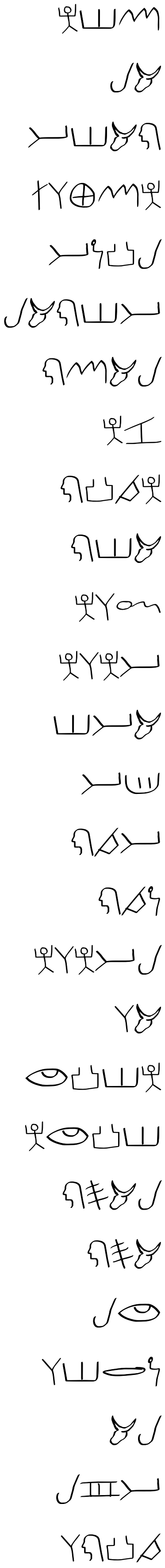
	ve·nis·ke·hem		
for the bulls	lap·pa·reem		
rams	la·e·lim		
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:31
as a sin offering	chat·tat		
Include one	e·chad		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	min·cha·tah		
and drink offering	u·ne·sa·khe·ha		
day	u·vay·yo·wm		Numbers 29:32
On the seventh	hash·she·vee·ee		
bulls	pa·reem		
[you are to present] seven	shiv·ah		
rams	e·lim		
two	she·na·yim		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] fourteen	ar·ba·ah		
	a·sar		
all unblemished	te·mee·mim		

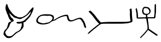
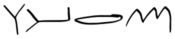
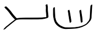
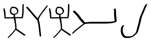
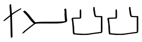
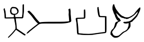
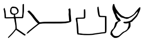
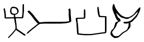
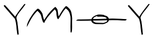
along with the grain and drink offerings	u·min·cha·tam		Numbers 29:33
	ve·nis·ke·hem		
for the bulls	lap·pa·reem		
rams	la·e·lim		
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	ke·mish·pa·tam		
male goat	u·se·eer		Numbers 29:34
as a sin offering	chat·tat		
Include one	e·chad		
in addition to	mil·le·vad		
burnt offering	o·lat		
the regular	hat·ta·meed		
with its grain offering	min·cha·tah		
and drink offering	ve·nis·kah		
day	bay·yo·wm		Numbers 29:35
On the eighth	hash·she·mee·nee		
a solemn assembly	a·tse·ret		
you are to hold	tih·yeh		
	la·khem		
any	kal		
regular work	me·le·khet		
	a·vo·dah		
you must not	lo		
do	ta·a·su		
you are to present	ve·hiq·rav·tem		Numbers 29:36

a burnt offering	o·lah		
an offering made by fire	ish·sheh		
aroma	re·ach		
As a pleasing	nee·cho·ach		
to the LORD	la·YHVH		
bull	par		
of one	e·chad		
ram	a·yil		
one	e·chad		
male lambs	ke·va·seem		
a year old	be·ne		
	sha·nah		
[and] seven	shiv·ah		
all unblemished	te·mee·mim		
along with the grain and drink offerings	min·cha·tam		Numbers 29:37
	ve·nis·ke·hem		
for the bulls	lap·par		
rams	la·a·yil		
and lambs	ve·lak·ke·va·seem		
according to the number	be·mis·pa·ram		
prescribed	kam·mish·pat		
male goat	u·se·eer		Numbers 29:38
as a sin offering	chat·tat		
Include one	e·chad		
in addition to	mil·le·vad		
burnt offering	o·lat		

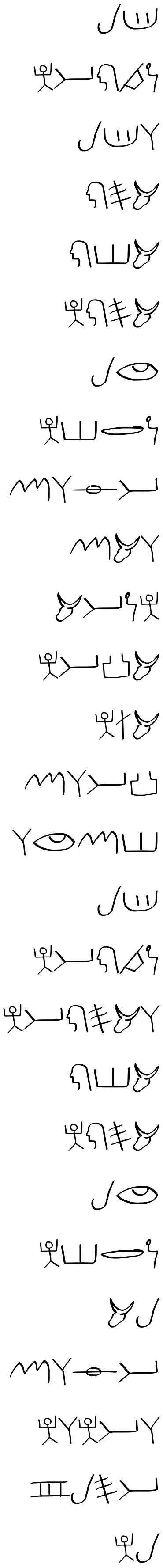
the regular	hat·ta·meed		
with its grain offering	u·min·cha·tah		
and drink offering	ve·nis·kah		
these [offerings]	el·leh		Numbers 29:39
You are to present	ta·a·su		
to the LORD	la·YHVH		
at your appointed times	be·mo·w·a·de·khem		
in addition to	le·vad		
your vow	min·nid·re·khem		
and freewill offerings	ve·nid·vo·te·khem		
whether burnt offerings	le·o·lo·te·khem		
grain offerings	u·le·min·cho·te·khem		
drink offerings	u·le·nis·ke·khem		
or peace offerings ”	u·le·shal·me·khem		
spoke	vay·yo·mer		Numbers 29:40
So Moses	mo·sheh		
	el		
to the Israelites	be·ne		
	yis·ra·el		
all this	ke·khol		
just as	a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
him	mo·sheh		
said	vay·dab·ber		Numbers 30:1

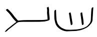
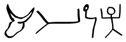
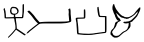
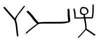
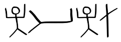
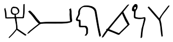
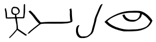
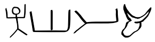
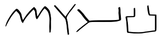
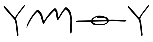
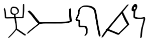
Then Moses	mo·sheh	
	el	
to the heads	ra·she	
of the tribes	ham·mat·to·wt	
	liv·ne	
of Israel	yis·ra·el	
	le·mor	
“ This	zeh	
	had·da·var	
is what	a·sher	
has commanded :	tsiw·vah	
the LORD	YHVH	
a man	eesh	Numbers 30:2
If	kee	
makes	yid·dor	
a vow	ne·der	
to the LORD	la·YHVH	
or	o	
swears	hish·sha·va	
an oath	she·vu·ah	
to obligate	le·sor	
by a pledge	is·sar	
-	al	
himself	naph·sho	
he must not	lo	
break	ya·chel	
his word	de·va·ro	



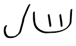
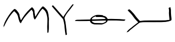
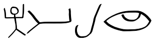
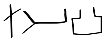
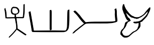
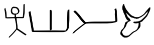
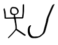
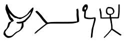
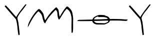
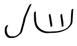
everything	ke·khal		
he has promised	hay·yo·tse		
	mip·pee		
he must do	ya·a·seh		
a woman	ve·ish·shah		Numbers 30:3
And if	kee		
makes	tid·dor		
a vow	ne·der		
to the LORD	la·YHVH		
or obligates herself	ve·a·se·rah		
by a pledge	is·sar		
house	be·vet		
in her father’s	a·vee·ha		
during her youth	bin·u·re·ha		
hears about	ve·sha·ma		Numbers 30:4
and her father	a·vee·ha		
-	et		
her vow	nid·rah		
or pledge	ve·e·sa·rah		
-	a·sher		
-	a·se·rah		
-	al		
-	naph·shah		
says nothing	ve·he·che·reesh		
to her	lah		
[but]	a·vee·ha		
shall stand	ve·qa·mu		

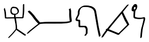
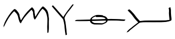
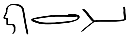
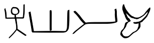
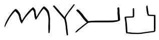
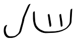
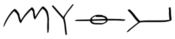
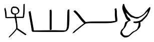
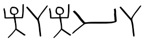
then all	kal	
the vows	ne·da·re·ha	
or	ve·khal	
pledges	is·sar	
by which	a·sher	
she has bound	a·se·rah	
	al	
herself	naph·shah	
	ya·qum	
But if	ve·im	Numbers 30:5
prohibits her	he·nee	
her father	a·vee·ha	
-	o·tah	
on the day	be·yo·wm	
he hears	sha·me·o	
about it	kal	
of the vows	ne·da·re·ha	
or pledges	ve·e·sa·re·ha	
by which	a·sher	
she has bound	a·se·rah	
-	al	
herself	naph·shah	
then none	lo	
shall stand	ya·qum	
The LORD	va·YHVH	
will absolve	yis·lach	
her	lah	

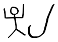
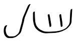
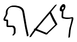
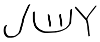
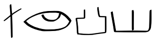
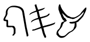
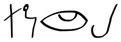
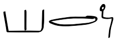
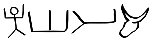
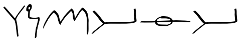
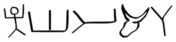
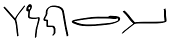
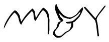
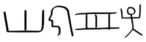
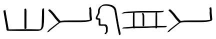
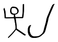
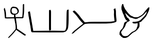
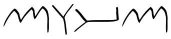
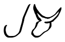
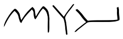
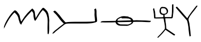
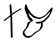
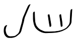
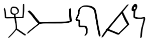
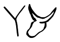
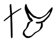
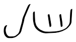


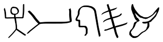
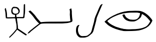
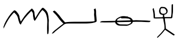
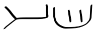
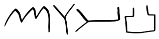
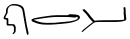
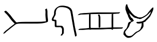
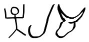
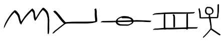
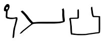
because	kee		
has prohibited her	he·nee		
her father	a·vee·ha		
-	o·tah		
If	ve·im		Numbers 30:6
a woman marries	ha·yo		
	tih·yeh		
	le·eesh		
while under a vow	u·ne·da·re·ha		
	a·le·ha		
or	o		
rash promise	miv·ta		
	se·pha·te·ha		
by which	a·sher		
has bound	a·se·rah		
herself	al		
she	naph·shah		
hears of it	ve·sha·ma		Numbers 30:7
and her husband	ee·shah		
on that day	be·yo·wm		
-	sha·me·o		
but says nothing	ve·he·che·reesh		
to her	lah		
-	ve·qa·mu		
then the vows	ne·da·re·ha		
or pledges	ve·e·sa·re·ha		
by which	a·sher		

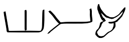
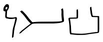
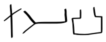
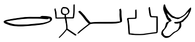
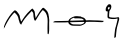
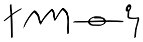
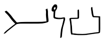
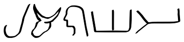
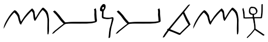
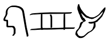
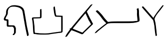
has bound	a·se·rah	𐤀𐤎𐤓𐤄	
herself	al	𐤏𐤋	
she	naph·shah	𐤍𐤐𐤔𐤄	
shall stand	ya·qu·mu	𐤉𐤒𐤌𐤅	
But if	ve·im	𐤅𐤀𐤌	Numbers 30:8
when	be·yo·wm	𐤁𐤉𐤅𐤌	
he hears of it	she·mo·a	𐤔𐤌𐤏	
her husband	ee·shah	𐤀𐤉𐤔𐤄	
prohibits	ya·nee	𐤉𐤍𐤉𐤀	
her	o·w·tah	𐤀𐤅𐤕𐤄	
he nullifies	ve·he·pher	𐤅𐤄𐤐𐤓	
-	et	𐤀𐤕	
the vow	nid·rah	𐤍𐤃𐤓𐤄	
that	a·sher	𐤀𐤔𐤓	
binds her	a·le·ha	𐤏𐤋𐤉𐤄	
-	ve·et	𐤅𐤀𐤕	
or the rash promise	miv·ta	𐤌𐤁𐤈𐤀	
	se·pha·te·ha	𐤔𐤐𐤕𐤉𐤄	
-	a·sher	𐤀𐤔𐤓	
has made	a·se·rah	𐤀𐤎𐤓𐤄	
	al	𐤏𐤋	
she	naph·shah	𐤍𐤐𐤔𐤄	
and the LORD	va·YHVH	𐤅𐤉𐤄𐤅𐤄	
will absolve	yis·lach	𐤉𐤎𐤋𐤇	
her	lah	𐤋𐤄	
vow	ve·ne·der	𐤅𐤍𐤃𐤓	Numbers 30:9
a widow	al·ma·nah	𐤀𐤋𐤌𐤍𐤄	

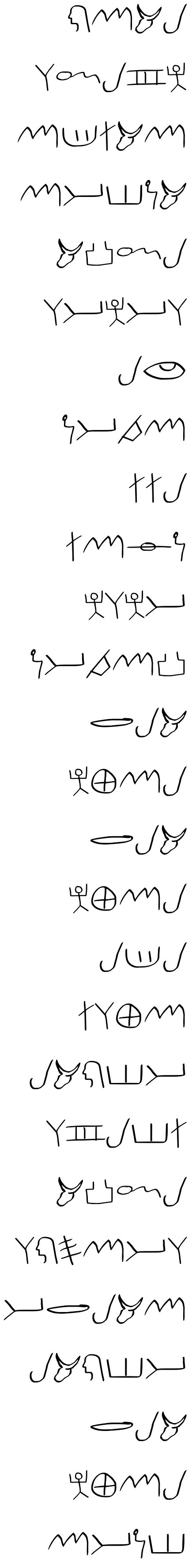
or divorced woman	u·ge·ru·shah		
Every	kol		
-	a·sher		
pledges to fulfill	a·se·rah		
	al		
	naph·shah		
is binding	ya·qum		
on her	a·le·ha		
If	ve·im		Numbers 30:10
house	bet		
a woman in her husband's	ee·shah		
has made a vow	na·da·rah		
or	o		
an obligation	a·se·rah		
	is·sar		
under	al		
put herself	naph·shah		
with an oath	bish·vu·ah		
hears of it	ve·sha·ma		Numbers 30:11
and her husband	ee·shah		
but says nothing	ve·he·che·rish		
to her	lah		
and does not	lo		
prohibit her	he·nee		
-	o·tah		
-	ve·qa·mu		
then all	kal		

the vows	ne·da·re·ha		
or	ve·khal		
pledges	is·sar		
by which	a·sher		
she has bound	a·se·rah		
	al		
herself	naph·shah		
shall stand	ya·qum		
But if	ve·im		Numbers 30:12
nullifies them	ha·pher		
has nullified them	ya·pher		
-	o·tam		
her husband	ee·shah		
on the day	be·yo·wm		
he hears of them	sha·me·o		
then nothing	kal		
that came from	mo·w·tsa		
her lips	se·pha·te·ha		
whether her vows	lin·da·re·ha		
or pledges	u·le·is·sar		
-	naph·shah		
	lo		
shall stand	ya·qum		
Her husband	ee·shah		
	ha·phe·ram		
and the LORD	va·YHVH		
will absolve	yis·lach		

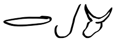
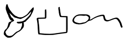
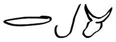
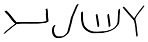
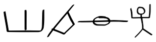
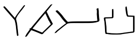
her	lah		
any	kal		Numbers 30:13
vow	ne·der		
or any	ve·khal		
sworn	she·vu·at		
pledge	is·sar		
to deny	le·an·not		
herself	na·phesh		
Her husband	ee·shah		
may confirm	ye·qee·men·nu		
	ve·ee·shah		
or nullify	ye·phe·ren·nu		
But if	ve·im		Numbers 30:14
says nothing	ha·cha·resh		
	ya·cha·reesh		
to her	lah		
her husband	ee·shah		
from day	mee·yo·wm		
to	el		
day	yo·wm		
then he confirms	ve·he·qeem		
-	et		
all	kal		
the vows	ne·da·re·ha		
and	o		
-	et		
-	kal		

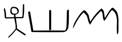
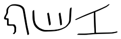
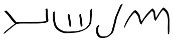
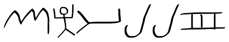
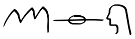
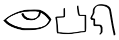
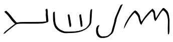
pledges	e·sa·re·ha		
that	a·sher		
bind her	a·le·ha		
He has confirmed	he·qeem		
them	o·tam		
because	kee		
he said nothing	he·che·rish		
to her	lah		
on the day	be·yo·wm		
he heard about them	sha·me·o		
But if	ve·im		Numbers 30:15
he nullifies	ha·pher		
	ya·pher		
them	o·tam		
after	a·cha·re		
he hears of them	sha·me·o		
then he will bear	ve·na·sa		
her	et		
iniquity ”	a·wo·nah		
These	el·leh		Numbers 30:16
are the statutes	ha·chuq·qeem		
that	a·sher		
commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
concerning the relationship between	ben		

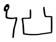
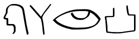
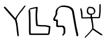
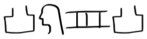
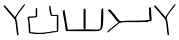
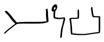
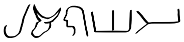
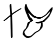
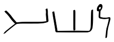
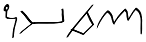
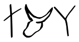
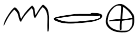
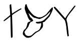
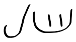
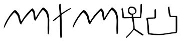
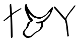
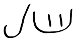
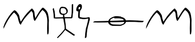
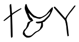
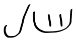
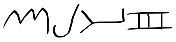
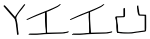
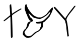
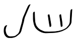
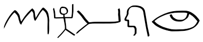
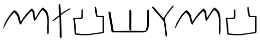
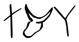
a man	eesh		
and his wife	le·ish·to		
and between	ben		
a father	av		
and a young daughter	le·vit·to		
	bin·u·re·ha		
home	bet		
still in his	a·vee·ha		
said	vay·dab·ber		Numbers 31:1
And the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Take vengeance	ne·qom		Numbers 31:2
	niq·mat		
for the Israelites	be·ne		
	yis·ra·el		
on	me·et		
the Midianites	ham·mid·ya·neem		
After that	a·char		
you will be gathered	te·a·seph		
to	el		
your people ”	am·me·kha		
told	vay·dab·ber		Numbers 31:3
So Moses	mo·sheh		
	el		
the people	ha·am		

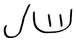
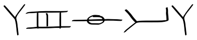
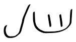
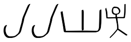
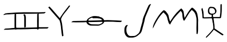
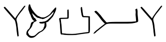
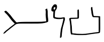
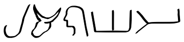
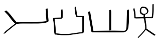
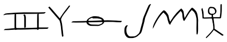


	le·mor	
“ Arm	he·cha·le·tsu	
	me·it·te·khem	
some of your men	a·na·sheem	
for war	lats·tsa·va	
that they may go	ve·yih·yu	
against	al	
the Midianites	mid·yan	
and execute	la·tet	
vengeance	niq·mat	
the LORD’s	YHVH	
on them	be·mid·yan	
a thousand men	e·leph	Numbers 31:4
-	lam·mat·teh	
-	e·leph	
”	lam·mat·teh	
from each	le·khol	
tribe	mat·to·wt	
of Israel	yis·ra·el	
Send	tish·le·chu	
into battle	lats·tsa·va	
were recruited	vay·yim·ma·se·ru	Numbers 31:5
So a thousand men	me·al·phe	
of Israel —	yis·ra·el	
-	e·leph	
from each tribe	lam·mat·teh	
twelve	she·nem	

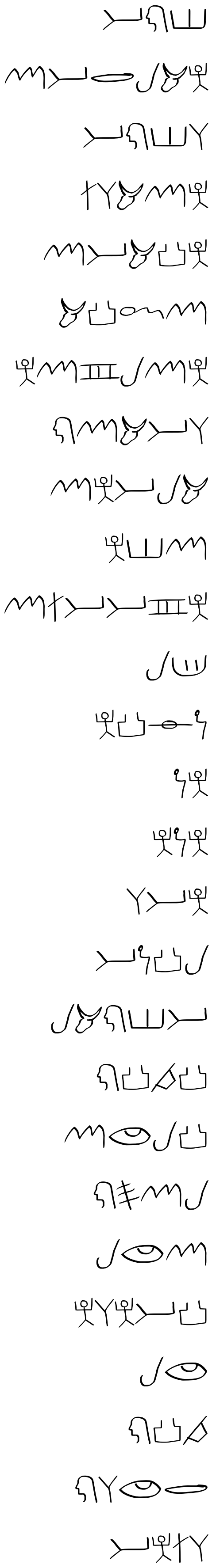
	a·sar		
thousand	e·leph		
armed	cha·lu·tse		
for war	tsa·va		
sent	vay·yish·lach		Numbers 31:6
-	o·tam		
And Moses	mo·sheh		
the thousand	e·leph		
from each tribe	lam·mat·teh		
into battle	lats·tsa·va		
-	o·tam		
along with	ve·et		
Phinehas	pee·ne·chas		
son	ben		
of Eleazar	el·a·zar		
the priest	hak·ko·hen		
	lats·tsa·va		
the vessels	u·khe·le		
of the sanctuary	haq·qo·desh		
and the trumpets	va·cha·tso·tse·ro·wt		
for signaling	hat·te·ru·ah		
who took with him	be·ya·do		
Then they waged war	vay·yits·be·u		Numbers 31:7
against	al		
Midian	mid·yan		
as	ka·a·sher		
had commanded	tsiw·vah		

the LORD	YHVH		
-	et		
Moses	mo·sheh		
and they killed	vay·ya·har·gu		
every	kal		
male	za·khar		
-	ve·et		Numbers 31:8
-	mal·khe		
-	mid·yan		
[were]	ha·re·gu		
Among	al		
the slain	chal·le·hem		
	et		
Evi	e·vee		
-	ve·et		
Rekem	re·qem		
-	ve·et		
Zur	tsur		
-	ve·et		
Hur	chur		
-	ve·et		
and Reba —	re·va		
the five	cha·me·shet		
kings	mal·khe		
of Midian	mid·yan		
-	ve·et		
Balaam	bil·am		

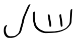
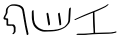
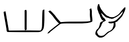
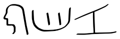
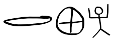
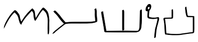
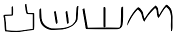
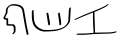
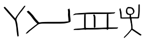
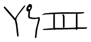
son	ben		
of Beor	be·o·wr		
They also killed	ha·re·gu		
with the sword	be·cha·rev		
captured	vay·yish·bu		Numbers 31:9
The Israelites	ve·ne		
	yis·ra·el		
-	et		
women	ne·she		
the Midianite	mid·yan		
-	ve·et		
and their children	tap·pam		
-	ve·et		
all	kal		
their herds	be·hem·tam		
-	ve·et		
-	kal		
flocks	miq·ne·hem		
-	ve·et		
-	kal		
and goods	che·lam		
and they plundered	ba·za·zu		
Then	ve·et		Numbers 31:10
all	kal		
the cities	a·re·hem		
where [the Midianites] had lived	be·mo·wo·she·vo·tam		
-	ve·et		

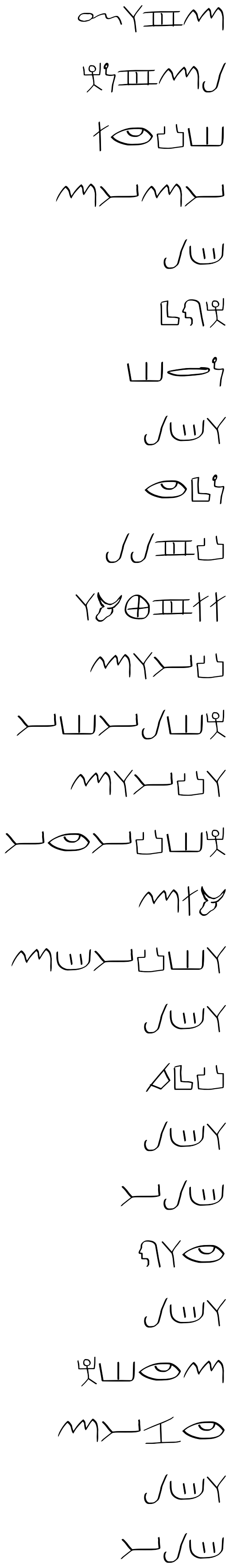
as well as all	kal		
their encampments	tee·ro·tam		
they burned	sa·re·phu		
	ba·esh		
and carried away	vay·yiq·chu		Numbers 31:11
-	et		
all	kal		
the plunder	hash·sha·lal		
-	ve·et		
and	kal		
spoils	ham·mal·qo·w·ach		
both people	ba·a·dam		
and animals	u·vab·be·he·mah		
They brought	vay·ya·vi·u		Numbers 31:12
to	el		
Moses	mo·sheh		
to	ve·el		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
and to	ve·el		
the congregation	a·dat		
	be·ne		
of Israel	yis·ra·el		
	et		
the captives	hash·she·vee		
-	ve·et		
spoils	ham·mal·qo·w·ach		

-	ve·et	
and plunder	hash·sha·lal	
at	el	
the camp	ham·ma·cha·neh	
on	el	
the plains	ar·vot	
of Moab	mo·w·av	
-	a·sher	
by	al	
the Jordan	yar·den	
across from Jericho	ye·re·cho	
went	vay·ye·tse·u	Numbers 31:13
And Moses	mo·sheh	
Eleazar	ve·el·a·zar	
the priest	hak·ko·hen	
and all	ve·khal	
the leaders	ne·see·e	
of the congregation	ha·e·dah	
to meet them	liq·ra·tam	
	el	
outside	mi·chuts	
the camp	lam·ma·cha·neh	
was angry	vay·yiq·tsoph	Numbers 31:14
But Moses	mo·sheh	
with	al	
the officers	pe·qu·de	
of the army —	he·cha·yil	

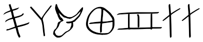
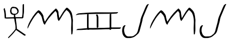
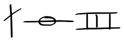
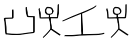
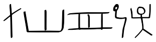


the commanders	sa·re	
of thousands	ha·a·la·pheem	
and commanders	ve·sa·re	
of hundreds —	ham·me·o·wt	
who were returning	hab·ba·eem	
from	mits·tse·va	
the battle	ham·mil·cha·mah	
asked them	vay·yo·mer	Numbers 31:15
	a·le·hem	
he	mo·sheh	
“ Have you spared	ha·chee·yee·tem	
all	kal	
the women ? ”	ne·qe·vah	
“ Look	hen	Numbers 31:16
these women	hen·nah	
caused	ha·yu	
the sons	liv·ne	
of Israel	yis·ra·el	
through the counsel	bid·var	
of Balaam	bil·am	
to turn	lim·sar	
unfaithfully	ma·al	
against the LORD	ba·YHVH	
at	al	
-	de·var	
Peor	pe·o·wr	
struck	vat·te·hee	

so that the plague	ham·mag·ge·phah		
the congregation	ba·a·dat		
of the LORD	YHVH		
So now	ve·at·tah		Numbers 31:17
kill	hir·gu		
all	khal		
the boys	za·khar		
	bat·taph		
every	ve·khal		
woman	ish·shah		
who has had relations with	yo·da·at		
	eesh		
	le·mish·kav		
a man	za·khar		
as well as	ha·ro·gu		
every	ve·khol		Numbers 31:18
girl	hat·taph		
	ban·na·sheem		
who	a·sher		
has never	lo		
had relations	ya·de·u		
	mish·kav		
with a man	za·khar		
but spare	ha·cha·yu		
for yourselves	la·khem		
-	ve·at·tem		Numbers 31:19
are to remain	cha·nu		

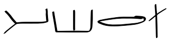
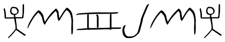
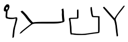
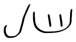
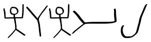
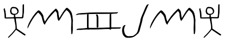
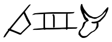
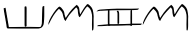
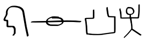


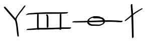
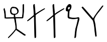
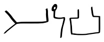
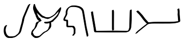
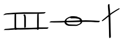
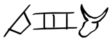
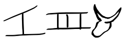
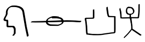
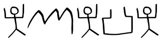
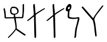
outside	mi·chuts	
the camp	lam·ma·cha·neh	
for seven	shiv·at	
days	ya·meem	
All of you	kol	
who have killed	ho·reg	
a person	ne·phesh	
	ve·khol	
or touched	no·ge·a	
the dead	be·cha·lal	
you are to purify	tit·chat·te·u	
day	bay·yo·wm	
On the third	hash·she·lee·shee	
day	u·vay·yo·wm	
and the seventh	hash·she·vee·ee	
[both] yourselves	at·tem	
and your captives	u·she·vee·khem	
every	ve·khal	Numbers 31:20
garment	be·ged	
-	ve·khal	
good	ke·lee	
and leather	o·wr	
	ve·khal	
everything	ma·a·seh	
made of goat's hair	iz·zeem	
and every	ve·khal	
article	ke·lee	

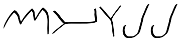
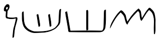
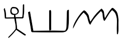
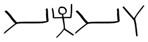
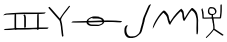
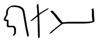
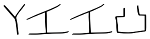
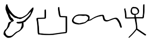
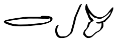
of wood ”	ets		
And purify	tit·chat·ta·u		
said	vay·yo·mer		Numbers 31:21
Then Eleazar	el·a·zar		
the priest	hak·ko·hen		
to	el		
the soldiers	an·she		
	hats·tsa·va		
who had gone	hab·ba·eem		
into battle	lam·mil·cha·mah		
“ This	zot		
is the statute	chuq·qat		
of the law	hat·to·w·rah		
which	a·sher		
has commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses :	mo·sheh		
Only	akh		Numbers 31:22
-	et		
the gold	haz·za·hav		
-	ve·et		
silver	hak·ka·seph		
-	et		
bronze	han·ne·cho·shet		
-	et		
iron	hab·bar·zel		

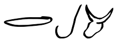
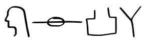
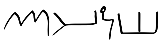
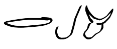
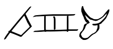
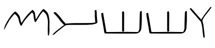
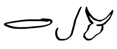
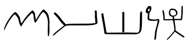
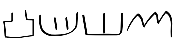
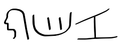
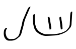
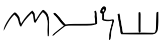
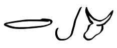
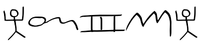
-	et	את	
tin	hab·be·deel	הבדיל	
-	ve·et	ואת	
and lead —	ha·o·pha·ret	העפרת	
everything	kal	כל	Numbers 31:23
	da·var	דבר	
that	a·sher	אשר	
can withstand	ya·vo	יבא	
the fire —	va·esh	באש	
must be put	ta·a·vee·ru	תעבירו	
through the fire	va·esh	באש	
and it will be clean	ve·ta·her	וטהר	
But	akh	אך	
with the water	be·me	במי	
of purification	nid·dah	נדה	
it must still be purified	yit·chat·ta	יתחטא	
And everything	ve·khol	וכל	
that	a·sher	אשר	
cannot	lo	לא	
withstand	ya·vo	יבא	
the fire	ba·esh	באש	
must pass	ta·a·vee·ru	תעבירו	
through the water	vam·ma·yim	במים	
you are to wash	ve·khib·bas·tem	וכבסתם	Numbers 31:24
your clothes	big·de·khem	בגדיכם	
day	bay·yo·wm	ביום	
On the seventh	hash·she·vee·ee	השביעי	

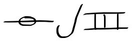
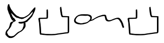
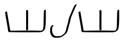
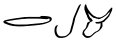
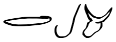
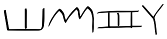
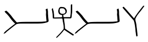
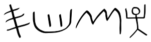
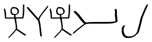
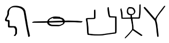
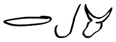
and you will be clean	u·te·har·tem	וטהרתם	
After that	ve·a·char	ואחר	
you may enter	ta·vo·u	תבאו	
	el	אל	
the camp ”	ham·ma·cha·neh	המחנה	
said	vay·yo·mer	ויאמר	Numbers 31:25
The LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
	le·mor	לאמר	
are to take a count	sa	שא	Numbers 31:26
-	et	את	
-	rosh	ראש	
of what was captured	mal·qo·w·ach	מלקוח	
	hash·she·vee	השבי	
[both] of man	ba·a·dam	באדם	
and beast	u·vab·be·he·mah	ובבהמה	
“ You	at·tah	אתה	
and Eleazar	ve·el·a·zar	ואלעזר	
the priest	hak·ko·hen	הכהן	
heads	ve·ra·she	וראשי	
and the family	a·vo·wt	אבות	
of the congregation	ha·e·dah	העדה	
Then divide	ve·cha·tsee·ta	וחצית	Numbers 31:27
-	et	את	
the captives	ham·mal·qo·w·ach	המלקוח	
between	ben	בין	

the troops	to·phe·se		
	ham·mil·cha·mah		
who went out	hay·yo·tse·eem		
to battle	lats·tsa·va		
	u·ven		
and the rest of	kal		
the congregation	ha·e·dah		
Set aside	va·ha·re·mo·ta		Numbers 31:28
a tribute	me·khes		
for the LORD	la·YHVH		
from what belongs	me·et		
	an·she		
to the soldiers	ham·mil·cha·mah		
who went	hay·yo·tse·eem		
into battle :	lats·tsa·va		
one	e·chad		
	ne·phesh		
every five	me·cha·mesh		
hundred	ham·me·o·wt		
-	min		
whether persons	ha·a·dam		
out of	u·min		
cattle	hab·ba·qar		
	u·min		
donkeys	ha·cha·mo·reem		
	u·min		
or sheep	hats·tson		

from their half	mim·ma·cha·tsee·tam		Numbers 31:29
Take it	tiq·qa·chu		
and give	ve·na·tat·tah		
it to Eleazar	le·el·a·zar		
the priest	hak·ko·hen		
as an offering	te·ru·mat		
to the LORD	YHVH		
half	u·mim·ma·cha·tsit		Numbers 31:30
the Israelites’	be·ne		
	yis·ra·el		
take	tiq·qach		
one	e·chad		
	a·chuz		
From	min		
every fifty	ha·cha·mish·sheem		
out of	min		
whether persons	ha·a·dam		
	min		
cattle	hab·ba·qar		
	min		
donkeys	ha·cha·mo·reem		
	u·min		
sheep	hats·tson		
[or] other	mik·kal		
animals	hab·be·he·mah		
and give	ve·na·tat·tah		
them	o·tam		

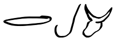
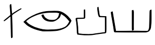
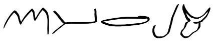
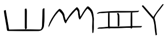
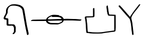
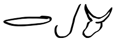
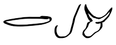
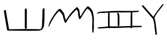
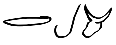
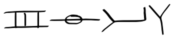
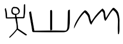
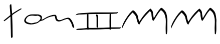
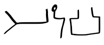
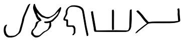
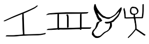
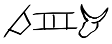
to the Levites	lal·vee·yim		
who keep	sho·me·re		
charge	mish·me·ret		
of the tabernacle	mish·kan		
of the LORD ”	YHVH		
did	vay·ya·as		Numbers 31:31
So Moses	mo·sheh		
and Eleazar	ve·el·a·zar		
the priest	hak·ko·hen		
as	ka·a·sher		
had commanded	tsiw·vah		
the LORD	YHVH		
-	et		
Moses	mo·sheh		
[and]	vay·hee		Numbers 31:32
this plunder	ham·mal·qo·w·ach		
remained	ye·ter		
from the spoils	hab·baz		
-	a·sher		
had taken :	ba·ze·zu		
the soldiers	am		
	hats·tsa·va		
sheep	tson		
675,000 {}	shesh		
	me·o·wt		
	e·leph		
	ve·shiv·eem		

	e·leph		
	va·cha·me·shet		
	a·la·pheem		
cattle	u·va·qar		Numbers 31:33
72,000 {}	she·na·yim		
	ve·shiv·eem		
	a·leph		
donkeys	va·cha·mo·reem		Numbers 31:34
61,000 {}	e·chad		
	ve·shish·sheem		
	a·leph		
and	ve·ne·phesh		Numbers 31:35
-	a·dam		
-	min		
women	han·na·sheem		
who	a·sher		
had not	lo		
slept with	ya·de·u		
	mish·kav		
a man	za·khar		
-	kal		
-	ne·phesh		
32,000 {}	she·na·yim		
	u·she·lo·sheem		
	a·leph		
-	vat·te·hee		Numbers 31:36
This [was] the half	ham·me·che·tsah		

portion	che·leq		
for those who had gone	hay·yo·tse·eem		
to war	bats·tsa·va		
- :	mis·par		
sheep	hats·tson		
337500	she·losh		
	me·o·wt		
	e·leph		
	u·she·lo·sheem		
	e·leph		
	ve·shiv·at		
	a·la·pheem		
	va·cha·mesh		
	me·o·wt		
including	vay·hee		Numbers 31:37
a tribute	ham·me·khes		
to the LORD	la·YHVH		
-	min		
-	hats·tson		
of 675	shesh		
	me·o·wt		
	cha·mesh		
	ve·shiv·eem		
cattle	ve·hab·ba·qar		Numbers 31:38
36,000 {}	shish·shah		
	u·she·lo·sheem		
	a·leph		

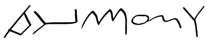
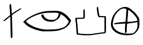
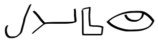
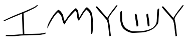
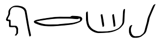
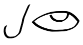
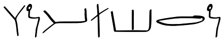
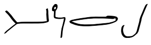
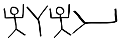
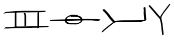
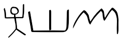
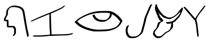
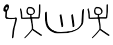
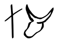
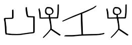
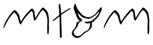
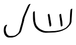
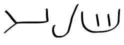
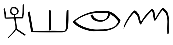
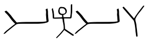
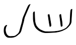
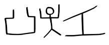
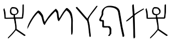
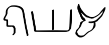
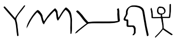
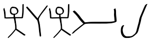
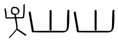
including a tribute	u·mikh·sam	ומכסם	
to the LORD	la·YHVH	ליהוה	
of 72	she·na·yim	שנים	
	ve·shiv·eem	ושבעים	
donkeys	va·cha·mo·reem	וחמרים	Numbers 31:39
{} 30,500	she·lo·sheem	שלשים	
	e·leph	אלף	
	va·cha·mesh	וחמש	
	me·o·wt	מאות	
including a tribute	u·mikh·sam	ומכסם	
to the LORD	la·YHVH	ליהוה	
of 61	e·chad	אחד	
	ve·shish·sheem	וששים	
people	ve·ne·phesh	ונפש	Numbers 31:40
	a·dam	אדם	
and 16,000	shish·shah	ששה	
	a·sar	עשר	
	a·leph	אלף	
including a tribute	u·mikh·sam	ומכסם	
to the LORD	la·YHVH	ליהוה	
of 32	she·na·yim	שנים	
	u·she·lo·sheem	ושלשים	
-	na·phesh	נפש	
gave	vay·yit·ten	ויתן	Numbers 31:41
Moses	mo·sheh	משה	
-	et	את	
the tribute	me·khes	מכס	

as an offering	te·ru·mat	𐤕𐤓𐤅𐤌𐤕	
for the LORD	YHVH	𐤉𐤄𐤅𐤄	
to Eleazar	le·el·a·zar	𐤋𐤀𐤋𐤏𐤆𐤓	
the priest	hak·ko·hen	𐤄𐤊𐤄𐤍	
as	ka·a·sher	𐤊𐤀𐤔𐤓	
had commanded	tsiw·vah	𐤑𐤅𐤄	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
-	et	𐤀𐤕	
Moses	mo·sheh	𐤌𐤔𐤄	
half	u·mim·ma·cha·tseet	𐤅𐤌𐤌𐤇𐤑𐤉𐤕	Numbers 31:42
the Israelites’	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
which	a·sher	𐤀𐤔𐤓	
had set apart	cha·tsah	𐤇𐤑𐤄	
Moses	mo·sheh	𐤌𐤔𐤄	
From	min	𐤌𐤍	
from the men	ha·a·na·sheem	𐤄𐤀𐤍𐤔𐤉𐤌	
who had gone to war	hats·tso·ve·eem	𐤄𐤑𐤁𐤀𐤉𐤌	
-	vat·te·hee	𐤅𐤕𐤄𐤉	Numbers 31:43
this half belonged to	me·che·tsat	𐤌𐤇𐤑𐤕	
the congregation	ha·e·dah	𐤄𐤏𐤃𐤄	
:	min	𐤌𐤍	
sheep	hats·tson	𐤄𐤑𐤀𐤍	
337500	she·losh	𐤔𐤋𐤔	
	me·o·wt	𐤌𐤀𐤅𐤕	
	e·leph	𐤀𐤋𐤐	
	u·she·lo·sheem	𐤅𐤔𐤋𐤔𐤉𐤌	

	e·leph		
	shiv·at		
	a·la·pheem		
	va·cha·mesh		
	me·o·wt		
cattle	u·va·qar		Numbers 31:44
36,000 {}	shish·shah		
	u·she·lo·sheem		
	a·leph		
donkeys	va·cha·mo·reem		Numbers 31:45
30500	she·lo·sheem		
	e·leph		
	va·cha·mesh		
	me·o·wt		
people	ve·ne·phesh		Numbers 31:46
	a·dam		
and 16,000	shish·shah		
	a·sar		
	a·leph		
	vay·yiq·qach		Numbers 31:47
Moses	mo·sheh		
half	mim·ma·cha·tsit		
From the Israelites’	be·ne		
	yis·ra·el		
-	et		
took	ha·a·chuz		
one	e·chad		

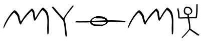
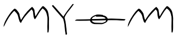
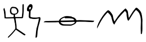
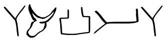
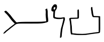
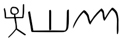
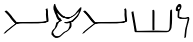
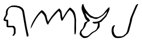
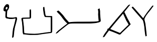
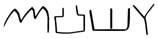
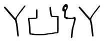
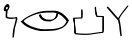
out of	min	מן	
every fifty	ha·cha·mish·sheem	החמשים	
-	min	מן	
persons	ha·a·dam	האדם	
and	u·min	ומן	
animals	hab·be·he·mah	הבהמה	
and gave	vay·yit·ten	ויתן	
them	o·tam	אתם	
to the Levites	lal·vee·yim	ללוים	
who kept	sho·me·re	שמרי	
charge	mish·me·ret	משמרת	
of the tabernacle	mish·kan	משכן	
of the LORD	YHVH	יהוה	
as	ka·a·sher	כאשר	
had commanded	tsiw·vah	צוה	
the LORD	YHVH	יהוה	
-	et	את	
him	mo·sheh	משה	
approached	vay·yiq·re·vu	ויקרבו	Numbers 31:48
	el	אל	
Moses	mo·sheh	משה	
Then the officers	hap·pe·qu·deem	הפקדים	
who	a·sher	אשר	
were over the units	le·al·phe	לאלפי	
of the army —	hats·tsa·va	הצבא	
the commanders	sa·re	שרי	
of thousands	ha·a·la·pheem	האלפים	

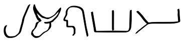
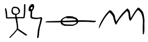
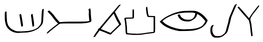
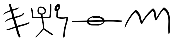
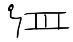
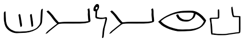
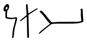
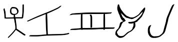
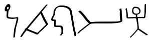
	ve·sa·re	ושרי	
and of hundreds —	ham·me·o·wt	המאות	
and said	vay·yo·me·ru	ויאמרו	Numbers 31:49
	el	אל	
-	mo·sheh	משה	
“ Your servants	a·va·de·kha	עבדיך	
have counted	na·se·u	נשאו	
-	et	את	
-	rosh	ראש	
-	an·she	אנשי	
the soldiers	ham·mil·cha·mah	המלחמה	
-	a·sher	אשר	
under our command	be·ya·de·nu	בידנו	
and not	ve·lo	ולא	
is missing	niph·qad	נפקד	
of us	mim·men·nu	ממנו	
one	eesh	איש	
So we have brought	van·naq·rev	ונקרב	Numbers 31:50
-	et	את	
an offering	qa·re·ban	קרבן	
to the LORD	YHVH	יהוה	
each man	eesh	איש	
-	a·sher	אשר	
acquired —	ma·tsa	מצא	
articles	khe·lee	כלי	
of the gold	za·hav	זהב	
armlets	ets·a·dah	אצעדה	

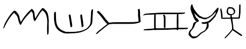
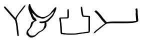
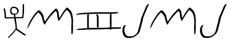
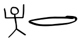
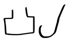
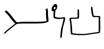
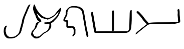
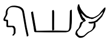
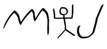
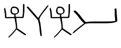
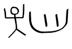
bracelets	ve·tsa·meed		
rings	tab·ba·at		
earrings	a·geel		
and necklaces —	ve·khu·maz		
to make atonement	le·khap·per		
for	al		
ourselves	naph·sho·te·nu		
before	liph·ne		
the LORD ”	YHVH		
received	vay·yiq·qach		Numbers 31:51
So Moses	mo·sheh		
and Eleazar	ve·el·a·zar		
the priest	hak·ko·hen		
	et		
out of gold	haz·za·hav		
from them	me·it·tam		
all	kol		
the articles	ke·lee		
made	ma·a·seh		
-	vay·hee		Numbers 31:52
All	kal		
the gold	ze·hav		
as an offering	hat·te·ru·mah		
-	a·sher		
presented	he·ree·mu		
to the LORD	la·YHVH		
weighed 16,750	shish·shah		

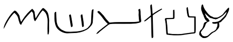
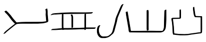
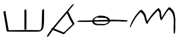
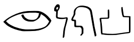
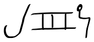
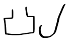
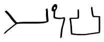
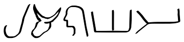
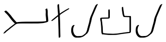
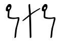
	a·sar	עשר	
	e·leph	אלף	
	she·va	שבע	
	me·o·wt	מאות	
	va·cha·mish·sheem	וחמשים	
shekels	sha·qel	שקל	
	me·et	מאת	
that the commanders	sa·re	שרי	
of thousands	ha·a·la·pheem	האלפים	
	u·me·et	ומאת	
	sa·re	שרי	
and of hundreds	ham·me·o·wt	המאות	
Each	an·she	אנשי	Numbers 31:53
	hats·tsa·va	הצבא	
had taken plunder	ba·ze·zu	בזזו	
of the soldiers	eesh	איש	
for himself	lo	לו	
received	vay·yiq·qach	ויקח	Numbers 31:54
And Moses	mo·sheh	משה	
and Eleazar	ve·el·a·zar	ואלעזר	
the priest	hak·ko·hen	הכהן	
-	et	את	
the gold	haz·za·hav	הזהב	
	me·et	מאת	
from the commanders	sa·re	שרי	
of thousands	ha·a·la·pheem	האלפים	
and of hundreds	ve·ham·me·o·wt	והמאות	

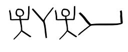
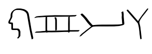
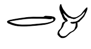
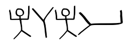
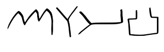
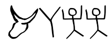
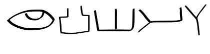
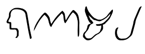
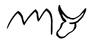
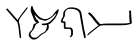
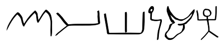
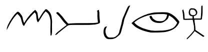
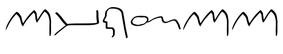
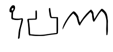
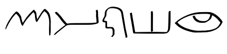
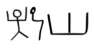
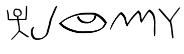
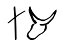
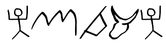
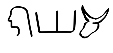
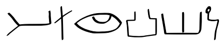
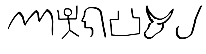
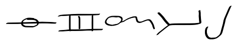
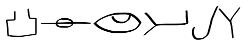
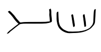
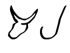
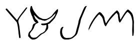
and brought	vay·ya·vi·u	ויבאו	
-	o·to	אתו	
it into	el	אל	
the Tent	o·hel	אהל	
of Meeting	mo·w·ed	מועד	
as a memorial	zik·ka·ro·wn	זכרון	
for the Israelites	liv·ne	לבני	
	yis·ra·el	ישראל	
before	liph·ne	לפני	
the LORD	YHVH	יהוה	
herds and flocks	u·miq·neh	ומקנה	Numbers 32:1
-	rav	רב	
who had	ha·yah	היה	
Now the Reubenites	liv·ne	לבני	
	re·u·ven	ראובן	
and Gadites	ve·liv·ne	ולבני	
	gad	גד	
large	a·tsum	עצום	
very	me·od	מאד	
surveyed	vay·yir·u	ויראו	
-	et	את	
the lands	e·rets	ארץ	
of Jazer	ya·zer	יעזר	
-	ve·et	ואת	
-	e·rets	ארץ	
and Gilead	gil·ad	גלעד	
and they saw	ve·hin·neh	והנה	

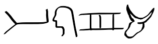
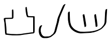
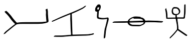
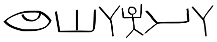
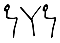
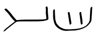
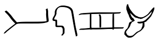
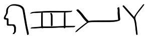
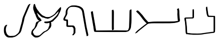
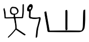
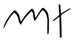
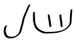
that the region	ham·ma·qo·wm		
was suitable	me·qo·wm		
for livestock	miq·neh		
came	vay·ya·vo·u		Numbers 32:2
So the Gadites	ve·ne		
	gad		
and Reubenites	u·ve·ne		
	re·u·ven		
-	vay·yo·me·ru		
to	el		
Moses	mo·sheh		
	ve·el		
Eleazar	el·a·zar		
the priest	hak·ko·hen		
	ve·el		
and the leaders	ne·see·e		
of the congregation	ha·e·dah		
and said	le·mor		
“ Ataroth	a·ta·ro·wt		Numbers 32:3
Dibon	ve·dee·von		
Jazer	ve·ya·zer		
Nimrah	ve·nim·rah		
Heshbon	ve·chesh·bo·wn		
Elealeh	ve·el·a·leh		
Sebam	u·se·vam		
Nebo	u·ne·vo		
and Beon	u·ve·on		

-	ha·a·rets		Numbers 32:4
which	a·sher		
conquered	hik·kah		
the LORD	YHVH		
before	liph·ne		
the congregation	a·dat		
of Israel	yis·ra·el		
are suitable	e·rets		
for livestock	miq·neh		
—	hee		
and your servants	ve·la·a·va·de·kha		
have livestock ”	miq·neh		
they said	vay·yo·me·ru		Numbers 32:5
“ If	im		
we have found	ma·tsa·nu		
favor	chen		
in your sight ”	be·e·ne·kha		
be given	yut·tan		
-	et		
land	ha·a·rets		
“ let this	haz·zot		
to your servants	la·a·va·de·kha		
as a possession	la·a·chuz·zah		
Do not	al		
make us cross	ta·a·vi·re·nu		
-	et		
the Jordan ”	hay·yar·den		

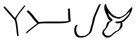
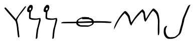
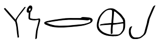
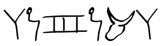
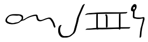
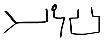
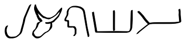
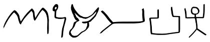
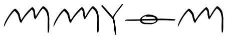
asked	vay·yo·mer		Numbers 32:6
But Moses	mo·sheh		
the Gadites	liv·ne		
	gad		
and Reubenites	ve·liv·ne		
	re·u·ven		
“ Shall your brothers	ha·a·che·khem		
go	ya·vo·u		
to war	lam·mil·cha·mah		
while you	ve·at·tem		
sit	te·she·vu		
here ?	phoh		
Why	ve·lam·mah		Numbers 32:7
are you discouraging	te·nu·ʾun		
-	et		
-	lev		
the Israelites	be·ne		
	yis·ra·el		
from crossing	me·a·vor		
into	el		
the land	ha·a·rets		
that	a·sher		
has given	na·tan		
them ?	la·hem		
the LORD	YHVH		
This is what	koh		Numbers 32:8
did	a·su		

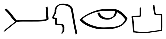
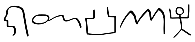
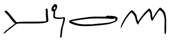
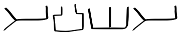
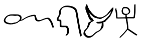
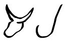
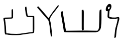
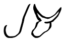
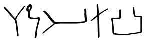
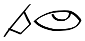
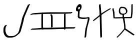
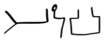
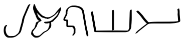
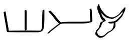
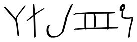
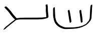
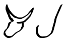
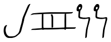
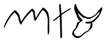
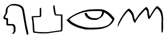
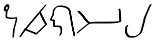
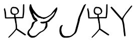
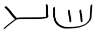
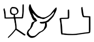
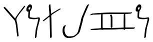
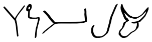
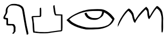
your fathers	a·vo·te·khem		
when I sent	be·sha·le·chee		
-	o·tam		
them	miq·qa·desh		
from Kadesh-barnea	bar·ne·a		
to inspect	lir·o·wt		
-	et		
the land	ha·a·rets		
For when [your fathers] went up	vay·ya·a·lu		Numbers 32:9
to	ad		
the Valley	na·chal		
of Eshcol	esh·ko·wl		
and saw	vay·yir·u		
-	et		
the land	ha·a·rets		
they discouraged	vay·ya·nee·u		
-	et		
-	lev		
the Israelites	be·ne		
	yis·ra·el		
from	le·vil·tee		
entering	vo		
	el		
the land	ha·a·rets		
that	a·sher		
had given	na·tan		
them	la·hem		

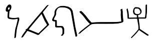
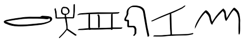
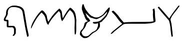
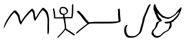
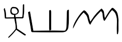
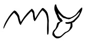
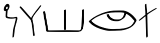
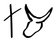
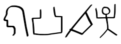
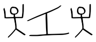
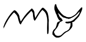
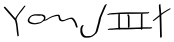
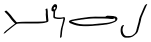
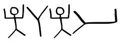
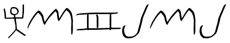
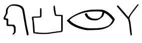
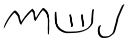
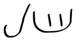
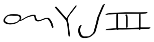
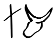
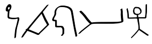
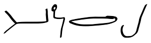
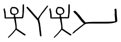
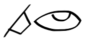
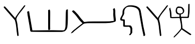
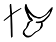
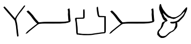
the LORD	YHVH		
was kindled	vay·yi·char		Numbers 32:10
So the anger	aph		
of the LORD	YHVH		
day	bay·yo·wm		
that	ha·hu		
and He swore an oath	vay·yish·sha·va		
saying	le·mor		
not one	im		Numbers 32:11
will see	yir·u		
of the men	ha·a·na·sheem		
who came	ha·o·leem		
out of Egypt	mim·mits·ra·yim		
years of age	mib·ben		
twenty	es·reem		
	sha·nah		
or older	va·ma·lah		
-	et		
the land	ha·a·da·mah		
that	a·sher		
I swore	nish·ba·tee		
to give Abraham	le·av·ra·ham		
Isaac	le·yits·chaq		
and Jacob —	u·le·ya·a·qov		
‘ Because	kee		
they did not	lo		
wholeheartedly	mil·u		

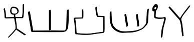
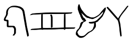
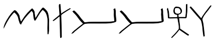
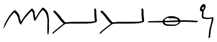
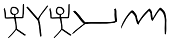
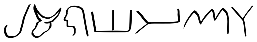
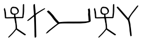
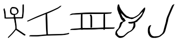
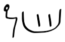
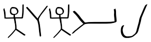
follow Me	a·cha·ray		
not one except	bil·tee		Numbers 32:12
Caleb	ka·lev		
son	ben		
of Jephunneh	ye·phun·neh		
the Kenizzite	haq·qe·niz·zee		
and Joshua	vee·ho·wo·shu·a		
son	bin		
of Nun —	nun		
because	kee		
wholeheartedly ’	mil·u		
they did follow	a·cha·re		
the LORD	YHVH		
burned	vay·yi·char		Numbers 32:13
The anger	aph		
of the LORD	YHVH		
against Israel	be·yis·ra·el		
and He made them wander	vay·ni·em		
in the wilderness	bam·mid·bar		
forty	ar·ba·eem		
years	sha·nah		
until	ad		
was gone	tom		
the whole	kal		
generation	had·do·wr		
who had done	ha·o·seh		
evil	ha·ra		

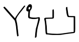
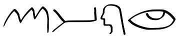
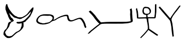
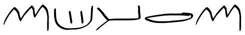
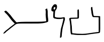
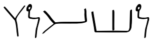
sight	be·e·ne	𐤁𐤏𐤉𐤍𐤉	
in [His]	YHVH	𐤉𐤄𐤅𐤄	
Now behold	ve·hin·neh	𐤅𐤄𐤍𐤄	Numbers 32:14
have risen up	qam·tem	𐤒𐤌𐤕𐤌	
in place	ta·chat	𐤕𐤇𐤕	
of your fathers	a·vo·te·khem	𐤀𐤁𐤕𐤉𐤊𐤌	
you, a brood	tar·but	𐤕𐤓𐤁𐤅𐤕	
	a·na·sheem	𐤀𐤍𐤔𐤉𐤌	
of sinners	chat·ta·eem	𐤇𐤈𐤀𐤉𐤌	
stoke	lis·po·wt	𐤋𐤎𐤐𐤅𐤕	
to further	o·wd	𐤏𐤅𐤃	
	al	𐤏𐤋	
the burning	cha·ro·wn	𐤇𐤓𐤅𐤍	
anger	aph	𐤀𐤐	
of the LORD	YHVH	𐤉𐤄𐤅𐤄	
against	el	𐤀𐤋	
Israel	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
For if	kee	𐤊𐤉	Numbers 32:15
you turn away	te·shu·vun	𐤕𐤔𐤅𐤁𐤍	
from following Him	me·a·cha·raw	𐤌𐤀𐤇𐤓𐤉𐤅	
He will once again	ve·ya·saph	𐤅𐤉𐤎𐤐	
	o·wd	𐤏𐤅𐤃	
leave	le·han·nee·cho	𐤋𐤄𐤍𐤉𐤇𐤅	
in the wilderness	bam·mid·bar	𐤁𐤌𐤃𐤁𐤓	
and you will be the cause of their destruction	ve·shi·chat·tem	𐤅𐤔𐤇𐤕𐤌	
”	le·khal	𐤋𐤊𐤋	

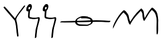
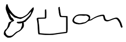
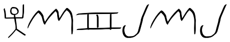
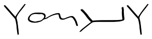
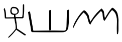
people	ha·am		
this	haz·zeh		
Then [the Gadites and Reubenites] approached	vay·yig·ge·shu		Numbers 32:16
[Moses]	e·law		
and said	vay·yo·me·ru		
sheepfolds	gid·rot		
	tson		
“ We want to build	niv·neh		
for our livestock	le·miq·ne·nu		
here	poh		
and cities	ve·a·reem		
for our little ones	le·tap·pe·nu		
But we	va·a·nach·nu		Numbers 32:17
will arm ourselves	ne·cha·lets		
and be ready	chu·sheem		
to go ahead of	liph·ne		
the Israelites	be·ne		
	yis·ra·el		
until	ad		
-	a·sher		
-	im		
we have brought them	ha·vee·o·num		
into	el		
their place	me·qo·w·mam		
will remain	ve·ya·shav		
Meanwhile, our little ones	tap·pe·nu		

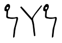
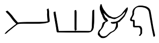
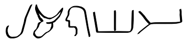
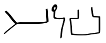
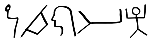
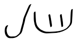
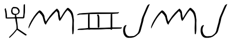
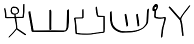
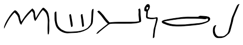
cities	be·a·re		
in the fortified	ham·miv·tsar		
for protection from	mip·pe·ne		
the inhabitants	yo·she·ve		
of the land	ha·a·rets		
We will not	lo		Numbers 32:18
return	na·shuv		
to	el		
our homes	bat·te·nu		
until	ad		
has taken possession of	hit·na·chel		
Israelite	be·ne		
	yis·ra·el		
every	eesh		
his inheritance	na·cha·la·to		
Yet	kee		Numbers 32:19
we will not	lo		
have an inheritance	nin·chal		
with them	it·tam		
across	me·e·ver		
the Jordan	lay·yar·den		
and beyond	va·ha·le·ah		
because	kee		
	va·ah		
our inheritance	na·cha·la·te·nu		
has come to us	e·le·nu		
side	me·e·ver		

of the Jordan ”	hay·yar·den		
on the east	miz·ra·chah		
replied	vay·yo·mer		Numbers 32:20
-	a·le·hem		
Moses	mo·sheh		
“ If	im		
you will do	ta·a·sun		
-	et		
-	had·da·var		
this —	haz·zeh		
if	im		
you will arm yourselves	te·cha·le·tsu		
before	liph·ne		
the LORD	YHVH		
for battle	lam·mil·cha·mah		
crosses	ve·a·var		Numbers 32:21
	la·khem		
and if every one	kal		
of your armed men	cha·luts		
-	et		
the Jordan	hay·yar·den		
before	liph·ne		
the LORD	YHVH		
until	ad		
He has driven	ho·w·ree·sho		
-	et		
His enemies	o·ye·vaw		

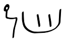
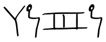
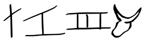
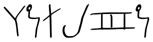
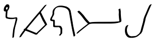
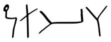
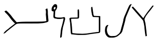
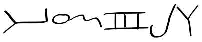
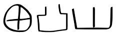
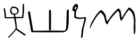
out before Him	mip·pa·naw		
is subdued	ve·nikh·be·shah		Numbers 32:22
then when the land	ha·a·rets		
before	liph·ne		
the LORD	YHVH		
-	ve·a·char		
you may return	ta·shu·vu		
and be	wih·yee·tem		
free	ne·qee·yeem		
of obligation to the LORD	meh·YHVH		
and to Israel	u·mee·yis·ra·el		
will belong	ve·ha·ye·tah		
land	ha·a·rets		
And this	haz·zot		
to you	la·khem		
as a possession	la·a·chuz·zah		
before	liph·ne		
the LORD	YHVH		
But if	ve·im		Numbers 32:23
you do not	lo		
do	ta·a·sun		
this	ken		
you will certainly	hin·neh		
sin	cha·ta·tem		
against the LORD —	la·YHVH		
and be assured that	u·de·u		
your sin	chat·tat·khem		

-	a·sher		
will find you out	tim·tsa		
-	et·khem		
Build	be·nu		Numbers 32:24
for your	la·khem		
cities	a·reem		
little ones	le·tap·pe·khem		
and folds	u·ge·de·rot		
for your flocks	le·tso·na·a·khem		
what you have promised	ve·hay·yo·tse		
”	mip·pee·khem		
but do	ta·a·su		
said	vay·yo·mer		Numbers 32:25
The Gadites	be·ne		
	gad		
and Reubenites	u·ve·ne		
	re·u·ven		
to	el		
Moses	mo·sheh		
	le·mor		
“ Your servants	a·va·de·kha		
will do	ya·a·su		
just as	ka·a·sher		
our lord	a·do·nee		
commands	me·tsaw·veh		
Our children	tap·pe·nu		Numbers 32:26
our wives	na·she·nu		

our livestock	miq·ne·nu		
and all	ve·khal		
our animals	be·hem·te·nu		
will remain	yih·yu		
here	sham		
in the cities	be·a·re		
of Gilead	hag·gil·ad		
But your servants	va·a·va·de·kha		Numbers 32:27
will cross over	ya·av·ru		
and every man	kal		
are equipped	cha·luts		
for war	tsa·va		
before	liph·ne		
the LORD	YHVH		
to the battle	lam·mil·cha·mah		
just as	ka·a·sher		
our lord	a·do·nee		
says ”	do·ver		
gave orders	vay·tsaw		Numbers 32:28
about them	la·hem		
So Moses	mo·sheh		
-	et		
to Eleazar	el·a·zar		
the priest	hak·ko·hen		
-	ve·et		
to Joshua	ye·ho·wo·shu·a		
son	bin		

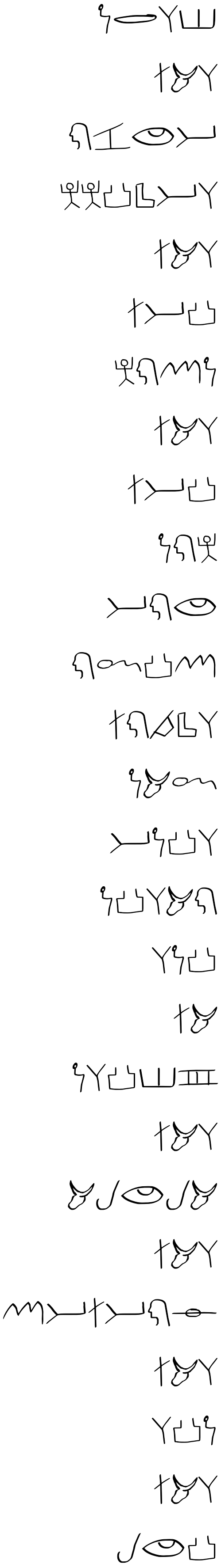
of Nun	nun		
-	ve·et		
leaders	ra·she		
and to the family	a·vo·wt		
of the tribes	ham·mat·to·wt		
	liv·ne		
of Israel	yis·ra·el		
said	vay·yo·mer		Numbers 32:29
And Moses	mo·sheh		
to them	a·le·hem		
“ If	im		
cross	ya·av·ru		
the Gadites	ve·ne		
	gad		
and Reubenites	u·ve·ne		
	re·u·ven		
with you	it·te·khem		
-	et		
the Jordan	hay·yar·den		
with every	kal		
man armed	cha·luts		
for battle	lam·mil·cha·mah		
before	liph·ne		
the LORD	YHVH		
is subdued	ve·nikh·be·shah		
and the land	ha·a·rets		
before you	liph·ne·khem		

then you are to give	u·ne·tat·tem	𐤅𐤍𐤕𐤕𐤌	
them	la·hem	𐤋𐤄𐤌	
-	et	𐤀𐤕	
the land	e·rets	𐤀𐤓𐤑	
of Gilead	hag·gil·ad	𐤄𐤂𐤋𐤏𐤃	
as a possession	la·a·chuz·zah	𐤋𐤀𐤇𐤆𐤄	
But if	ve·im	𐤅𐤀𐤌	Numbers 32:30
they do not	lo	𐤋𐤀	
[and] go across	ya·av·ru	𐤉𐤏𐤁𐤓𐤅	
arm themselves	cha·lu·tseem	𐤇𐤋𐤅𐤑𐤉𐤌	
with you	it·te·khem	𐤀𐤕𐤊𐤌	
then they must accept their possession	ve·no·cha·zu	𐤅𐤍𐤀𐤇𐤆𐤅	
among you	ve·to·khe·khɛm	𐤁𐤕𐤊𐤊𐤌	
in the land	be·e·rets	𐤁𐤀𐤓𐤑	
of Canaan ”	ke·na·an	𐤊𐤍𐤏𐤍	
replied	vay·ya·a·nu	𐤅𐤉𐤏𐤍𐤅	Numbers 32:31
The Gadites	ve·ne	𐤁𐤍𐤉	
	gad	𐤂𐤃	
and Reubenites	u·ve·ne	𐤅𐤁𐤍𐤉	
	re·u·ven	𐤓𐤀𐤅𐤁𐤍	
	le·mor	𐤋𐤀𐤌𐤓	
-	et	𐤀𐤕	
“ As	a·sher	𐤀𐤔𐤓	
has spoken	dib·ber	𐤃𐤁𐤓	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
to	el	𐤀𐤋	

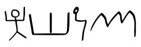
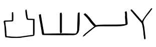
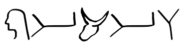
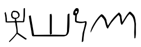
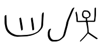
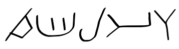
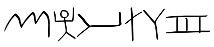
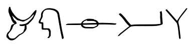
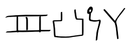
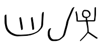
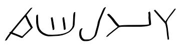
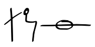
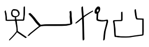
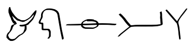
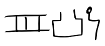
your servants	a·va·de·kha		
so	ken		
we will do	na·a·seh		
We	nach·nu		Numbers 32:32
will cross over	na·a·vor		
armed	cha·lu·tseem		
before	liph·ne		
the LORD	YHVH		
into the land	e·rets		
of Canaan	ke·na·an		
that	ve·it·ta·nu		
	a·chuz·zat		
we may have our inheritance	na·cha·la·te·nu		
on this side	me·e·ver		
of the Jordan ”	lay·yar·den		
gave	vay·yit·ten		Numbers 32:33
to	la·hem		
So Moses	mo·sheh		
the Gadites	liv·ne		
	gad		
to the Reubenites	ve·liv·ne		
	re·u·ven		
and to the half-tribe	ve·la·cha·tsee		
	she·vet		
of Manasseh	me·nash·sheh		
son	ben		
of Joseph	yo·w·seph		

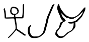
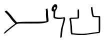
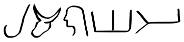
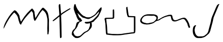
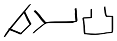
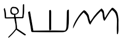
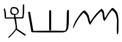
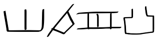
-	et	את	
the kingdom	mam·le·khet	ממלכת	
of Sihon	see·chon	סיחן	
king	me·lekh	מלך	
of the Amorites	ha·e·mo·ree	האמרי	
-	ve·et	ואת	
and the kingdom	mam·le·khet	ממלכת	
of Og	o·wg	עוג	
king	me·lekh	מלך	
of Bashan —	hab·ba·shan	הבשן	
the land	ha·a·rets	הארץ	
including its cities	le·a·re·ha	לעריה	
and the territory	big·vu·lot	בגבלת	
them	a·re	ערי	
	ha·a·rets	הארץ	
surrounding	sa·veev	סביב	
built up	vay·yiv·nu	ויבנו	Numbers 32:34
And the Gadites	ve·ne	בני	
	gad	גד	
-	et	את	
Dibon	dee·von	דיבן	
-	ve·et	ואת	
Ataroth	a·ta·rot	עטרת	
-	ve·et	ואת	
Aroer	a·ro·er	ערער	
-	ve·et	ואת	Numbers 32:35
	at·rot	עטרת	

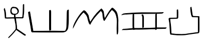
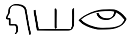
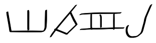
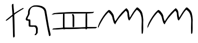
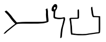
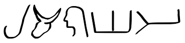
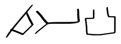
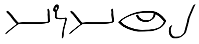
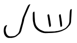
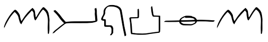
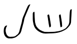
Atroth-shophan	sho·w·phan	
-	ve·et	
Jazer	ya·zer	
Jogbehah	ve·ya·ge·bo·hah	
-	ve·et	Numbers 32:36
	bet	
Beth-nimrah	nim·rah	
-	ve·et	
	bet	
and Beth-haran	ha·ran	
cities	a·re	
as fortified	miv·tsar	
and they built folds	ve·gid·rot	
for their flocks	tson	
The Reubenites	u·ve·ne	Numbers 32:37
	re·u·ven	
built up	ba·nu	
-	et	
Heshbon	chesh·bo·wn	
-	ve·et	
Elealeh	el·a·le	
-	ve·et	
Kiriathaim	qir·ya·ta·yim	
-	ve·et	Numbers 32:38
as well as Nebo	ne·vo	
-	ve·et	
	ba·al	

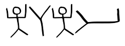
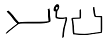
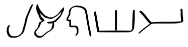
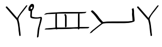
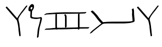
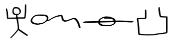
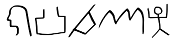
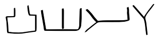
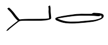
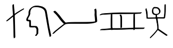
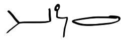
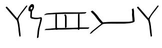


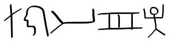
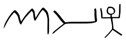
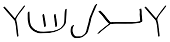
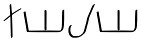
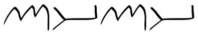
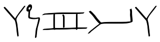
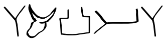
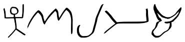
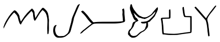
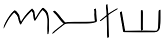
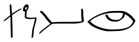
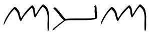
and Baal-meon	me·o·wn		
were changed),	mu·sab·bot		
(whose names	shem		
-	ve·et		
and Sibmah	siv·mah		
And they renamed	vay·yiq·re·u		
	ve·she·mot		
-	et		
-	she·mo·wt		
the cities	he·a·reem		
-	a·sher		
they rebuilt	ba·nu		
went	vay·ye·le·khu		Numbers 32:39
The descendants	be·ne		
of Machir	ma·kheer		
son	ben		
of Manasseh	me·nash·sheh		
to Gilead	gil·a·dah		
captured it	vay·yil·ke·du·ha		
and drove out	vay·yo·w·resh		
-	et		
the Amorites	ha·e·mo·ree		
who were	a·sher		
there	bah		
gave	vay·yit·ten		Numbers 32:40
So Moses	mo·sheh		
-	et		

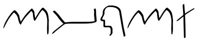
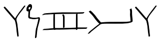
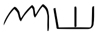
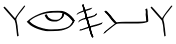
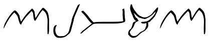
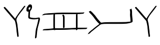
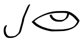
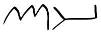
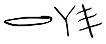
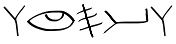
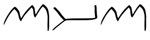
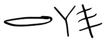
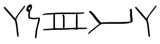
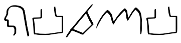
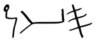
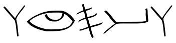
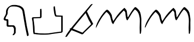
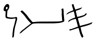
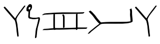
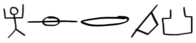
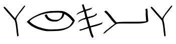
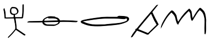
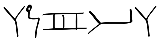
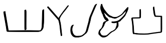
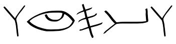
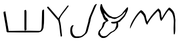
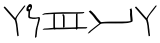
Gilead	hag·gil·ad		
to the clan of Machir	le·ma·kheer		
son	ben		
of Manasseh	me·nash·sheh		
and they settled	vay·ye·shev		
there	bah		
Jair	ve·ya·eer		Numbers 32:41
a descendant	ben		
of Manasseh	me·nash·sheh		
went	ha·lakh		
and captured	vay·yil·kod		
-	et		
their villages	chaw·wo·te·hem		
and called	vay·yiq·ra		
-	et·hen		
them	chaw·wot		
Havvoth-jair	ya·eer		
And Nobah	ve·no·vach		Numbers 32:42
went	ha·lakh		
and captured	vay·yil·kod		
-	et		
Kenath	qe·nat		
-	ve·et		
and its villages	be·no·te·ha		
and called	vay·yiq·ra		
it	lah		
Nobah	no·vach		

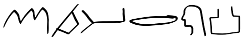
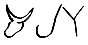
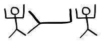
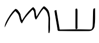
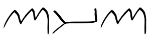
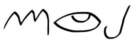
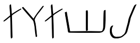
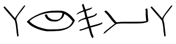
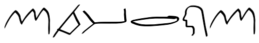
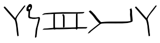
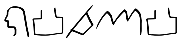
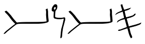
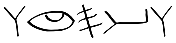
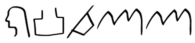
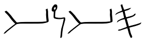
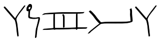
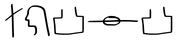
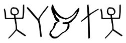
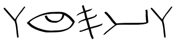
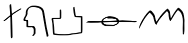
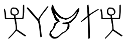
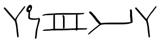
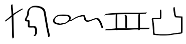
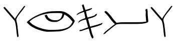
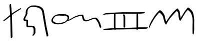
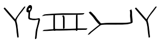
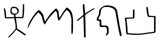
after his own name	bish·mo		
These	el·leh		Numbers 33:1
[are] the journeys	mas·e		
	ve·ne		
of the Israelites	yis·ra·el		
when	a·sher		
they came out	ya·tse·u		
of the land	me·e·rets		
of Egypt	mits·ra·yim		
by their divisions	le·tsiv·o·tam		
under the leadership	be·yad		
of Moses	mo·sheh		
and Aaron	ve·a·ha·ron		
recorded	vay·yikh·tov		Numbers 33:2
Moses	mo·sheh		
-	et		
the stages	mo·w·tsa·e·hem		
of their journey	le·mas·e·hem		
At	al		
command	pee		
the LORD’s	YHVH		
These	ve·el·leh		
are the stages	mas·e·hem		
listed by their starting points :	le·mo·w·tsa·e·hem		
[the Israelites] set out	vay·yis·u		Numbers 33:3
from Rameses	me·ra·me·ses		
month	ba·cho·desh		

of the first	ha·ri·sho·wn		
On the fifteenth	ba·cha·mish·shah		
	a·sar		
day	yo·wm		
-	la·cho·desh		
on	ha·ri·sho·wn		
the day after	mim·ma·cho·rat		
the Passover	hap·pe·sach		
marched out	ya·tse·u		
[They]	ve·ne		
	yis·ra·el		
defiantly	be·yad		
	ra·mah		
in full view	le·e·ne		
of all	kal		
the Egyptians	mits·ra·yim		
[who]	u·mits·ra·yim		Numbers 33:4
were burying	me·qab·be·reem		
-	et		
-	a·sher		
had struck down	hik·kah		
whom the LORD	YHVH		
among them	ba·hem		
all	kal		
[their] firstborn	be·kho·wr		
against their gods	u·ve·lo·he·hem		
had executed	a·sah		

for the LORD	YHVH		
judgment	she·pha·teem		
set out	vay·yis·u		Numbers 33:5
The Israelites	ve·ne		
	yis·ra·el		
from Rameses	me·ra·me·ses		
and camped	vay·ya·cha·nu		
at Succoth	be·suk·kot		
They set out	vay·yis·u		Numbers 33:6
from Succoth	mis·suk·kot		
and camped	vay·ya·cha·nu		
at Etham	ve·e·tam		
-	a·sher		
on the edge	biq·tseh		
of the wilderness	ham·mid·bar		
They set out	vay·yis·u		Numbers 33:7
from Etham	me·e·tam		
and turned back	vay·ya·shav		
to	al		
	pee		
Pi-hahiroth	ha·chee·rot		
-	a·sher		
opposite	al		
	pe·ne		
	ba·al		
Baal-zephon	tse·pho·wn		
and they camped	vay·ya·cha·nu		

near	liph·ne		
Migdol	mig·dol		
They set out	vay·yis·u		Numbers 33:8
from	mip·pe·ne		
Pi-hahiroth	ha·chee·rot		
and crossed	vay·ya·av·ru		
through	ve·to·wkh		
the sea	hay·yam		
into the wilderness	ham·mid·ba·rah		
	vay·ye·le·khu		
	de·rekh		
and they journeyed three days	she·lo·shet		
	ya·meem		
into the Wilderness	be·mid·bar		
of Etham	e·tam		
and camped	vay·ya·cha·nu		
at Marah	be·ma·rah		
They set out	vay·yis·u		Numbers 33:9
from Marah	mim·ma·rah		
and came	vay·ya·vo·u		
to Elim	e·li·mah		
	u·ve·e·lim		
where there were twelve	she·tem		
	es·reh		
springs	e·not		
	ma·yim		
and seventy	ve·shiv·eem		

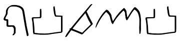
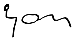
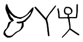
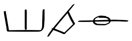
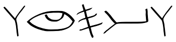
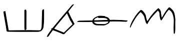
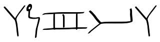
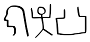
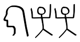
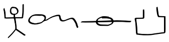
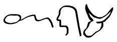
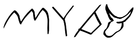
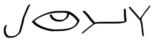
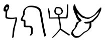
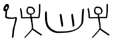
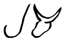
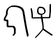
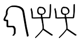
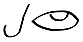
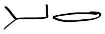
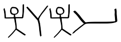
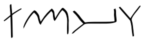
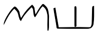
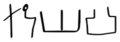
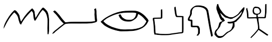
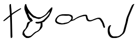
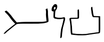
palm trees	te·ma·reem		
and they camped	vay·ya·cha·nu		
there	sham		
They set out	vay·yis·u		Numbers 33:10
from Elim	me·e·lim		
and camped	vay·ya·cha·nu		
by	al		
Sea	yam		
the Red	suph		
They set out	vay·yis·u		Numbers 33:11
Sea	mee·yam		
from the Red	suph		
and camped	vay·ya·cha·nu		
in the Desert	be·mid·bar		
of Sin	seen		
They set out	vay·yis·u		Numbers 33:12
from the Desert	mim·mid·bar		
of Sin	seen		
and camped	vay·ya·cha·nu		
at Dophkah	be·da·phe·qah		
They set out	vay·yis·u		Numbers 33:13
from Dophkah	mid·da·phe·qah		
and camped	vay·ya·cha·nu		
at Alush	be·a·lush		
They set out	vay·yis·u		Numbers 33:14
from Alush	me·a·lush		
and camped	vay·ya·cha·nu		

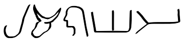
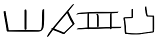
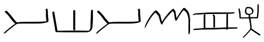
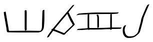
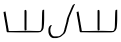
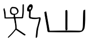
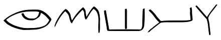
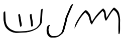
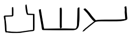
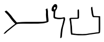
at Rephidim	bir·phee·dim		
no	ve·lo		
there was	ha·yah		
where	sham		
water	ma·yim		
for the people	la·am		
to drink	lish·to·wt		
They set out	vay·yis·u		Numbers 33:15
from Rephidim	me·re·phee·dim		
and camped	vay·ya·cha·nu		
in the Wilderness	be·mid·bar		
of Sinai	see·nay		
They set out	vay·yis·u		Numbers 33:16
from the Wilderness	mim·mid·bar		
of Sinai	see·nay		
and camped	vay·ya·cha·nu		
	be·qiv·rot		
at Kibroth-hattaavah	hat·ta·a·vah		
They set out	vay·yis·u		Numbers 33:17
from	miq·qiv·rot		
Kibroth-hattaavah	hat·ta·a·vah		
and camped	vay·ya·cha·nu		
at Hazeroth	ba·cha·tse·rot		
They set out	vay·yis·u		Numbers 33:18
from Hazeroth	me·cha·tse·rot		
and camped	vay·ya·cha·nu		
at Rithmah	be·rit·mah		

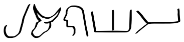
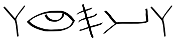
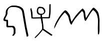
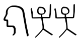
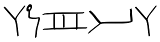
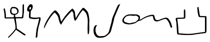
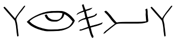
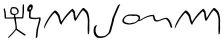
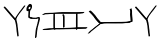
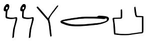
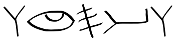
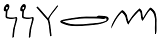
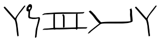
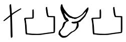
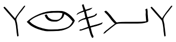
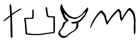
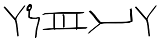
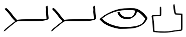
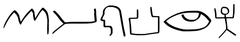
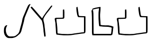
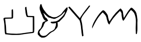
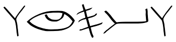
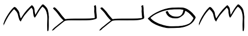
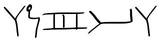
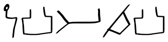
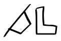
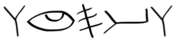
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:19
from Rithmah	me·rit·mah	𐤌𐤓𐤕𐤌𐤄	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	
	be·rim·mon	𐤁𐤓𐤌𐤍	
at Rimmon-perez	pa·rets	𐤐𐤓𐤑	
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:20
from	me·rim·mon	𐤌𐤓𐤌𐤍	
Rimmon-perez	pa·rets	𐤐𐤓𐤑	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	
at Libnah	be·liv·nah	𐤁𐤋𐤁𐤍𐤄	
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:21
from Libnah	mil·liv·nah	𐤌𐤋𐤁𐤍𐤄	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	
at Rissah	be·ris·sah	𐤁𐤓𐤎𐤄	
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:22
from Rissah	me·ris·sah	𐤌𐤓𐤎𐤄	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	
at Kehelathah	biq·he·la·tah	𐤁𐤒𐤄𐤋𐤕𐤄	
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:23
from Kehelathah	miq·qe·he·la·tah	𐤌𐤒𐤄𐤋𐤕𐤄	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	
at Mount	be·har	𐤁𐤄𐤓	
Shepher	sha·pher	𐤔𐤐𐤓	
They set out	vay·yis·u	𐤅𐤉𐤎𐤏𐤅	Numbers 33:24
from Mount	me·har	𐤌𐤄𐤓	
Shepher	sha·pher	𐤔𐤐𐤓	
and camped	vay·ya·cha·nu	𐤅𐤉𐤇𐤍𐤅	

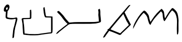
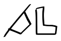
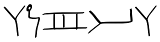
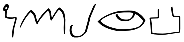
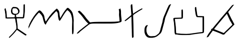
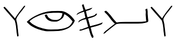
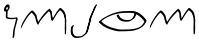
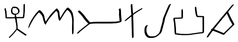
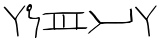
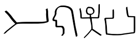
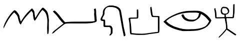
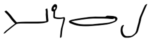
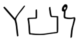
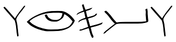
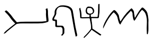
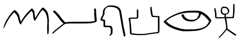
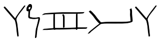
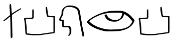
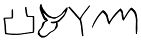
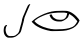
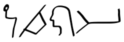
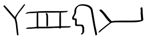
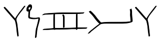
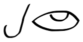
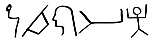
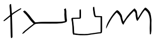
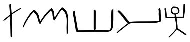
at Haradah	ba·cha·ra·dah	בחרדה	
They set out	vay·yis·u	ויסעו	Numbers 33:25
from Haradah	me·cha·ra·dah	מחרדה	
and camped	vay·ya·cha·nu	ויחנו	
at Makheloth	be·maq·he·lot	במקהלת	
They set out	vay·yis·u	ויסעו	Numbers 33:26
from Makheloth	mim·maq·he·lot	ממקהלת	
and camped	vay·ya·cha·nu	ויחנו	
at Tahath	be·ta·chat	בתחת	
They set out	vay·yis·u	ויסעו	Numbers 33:27
from Tahath	mit·ta·chat	מתחת	
and camped	vay·ya·cha·nu	ויחנו	
at Terah	be·ta·rach	בתרח	
They set out	vay·yis·u	ויסעו	Numbers 33:28
from Terah	mit·ta·rach	מתרח	
and camped	vay·ya·cha·nu	ויחנו	
at Mithkah	be·mit·qah	במתקה	
They set out	vay·yis·u	ויסעו	Numbers 33:29
from Mithkah	mim·mit·qah	ממתקה	
and camped	vay·ya·cha·nu	ויחנו	
at Hashmonah	be·chash·mo·nah	בחשמנה	
They set out	vay·yis·u	ויסעו	Numbers 33:30
from Hashmonah	me·chash·mo·nah	מחשמנה	
and camped	vay·ya·cha·nu	ויחנו	
at Moseroth	be·mo·se·ro·wt	במסרות	
They set out	vay·yis·u	ויסעו	Numbers 33:31
from Moseroth	mim·mo·se·ro·wt	ממסרות	

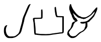
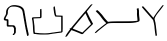
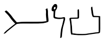
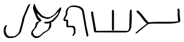
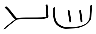
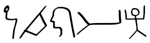
and camped	vay·ya·cha·nu	ויחנו	
	biv·ne	בבני	
at Bene-jaakan	ya·a·qan	יעקן	
They set out	vay·yis·u	ויסעו	Numbers 33:32
from	mib·be·ne	מבני	
Bene-jaakan	ya·a·qan	יעקן	
and camped	vay·ya·cha·nu	ויחנו	
	be·chor	בחר	
at Hor-haggidgad	hag·gid·gad	הגדגד	
They set out	vay·yis·u	ויסעו	Numbers 33:33
from	me·chor	מחר	
Hor-haggidgad	hag·gid·gad	הגדגד	
and camped	vay·ya·cha·nu	ויחנו	
at Jotbathah	be·ya·te·va·tah	ביטבתה	
They set out	vay·yis·u	ויסעו	Numbers 33:34
from Jotbathah	mee·ya·te·va·tah	מיטבתה	
and camped	vay·ya·cha·nu	ויחנו	
at Abronah	be·av·ro·nah	בעברנה	
They set out	vay·yis·u	ויסעו	Numbers 33:35
from Abronah	me·av·ro·nah	מעברנה	
and camped	vay·ya·cha·nu	ויחנו	
	be·ets·yo·wn	בעציון	
at Ezion-geber	ga·ver	גבר	
They set out	vay·yis·u	ויסעו	Numbers 33:36
from	me·ets·yo·wn	מעציון	
Ezion-geber	ga·ver	גבר	
and camped	vay·ya·cha·nu	ויחנו	

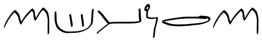
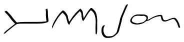
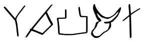
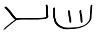
in the Wilderness	ve·mid·bar		
of Zin	tsin		
-	hee		
at Kadesh	qa·desh		
They set out	vay·yis·u		Numbers 33:37
from Kadesh	miq·qa·desh		
and camped	vay·ya·cha·nu		
Hor	be·hor		
at Mount	ha·har		
on the outskirts	biq·tseh		
of the land	e·rets		
of Edom	e·do·wm		
climbed	vay·ya·al		Numbers 33:38
Aaron	a·ha·ron		
the priest	hak·ko·hen		
	el		
Hor	hor		
Mount	ha·har		
At	al		
command	pee		
the LORD’s	YHVH		
and died	vay·ya·mat		
there	sham		
year	bish·nat		
in the fortieth	ha·ar·ba·eem		
had come out	le·tset		
after the Israelites	be·ne		

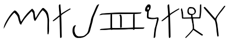
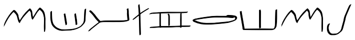
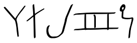
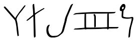
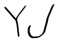
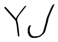
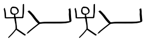
	yis·ra·el		
of the land	me·e·rets		
of Egypt	mits·ra·yim		
month	ba·cho·desh		
[day] of the fifth	ha·cha·mee·shee		
on the first	be·e·chad		
	la·cho·desh		
Aaron	ve·a·ha·ron		Numbers 33:39
years old	ben		
was 123	sha·losh		
	ve·es·reem		
	u·me·at		
	sha·nah		
when he died	be·mo·to		
Hor	be·hor		
on Mount	ha·har		
heard	vay·yish·ma		Numbers 33:40
Now the Canaanite	hak·ke·na·a·nee		
king	me·lekh		
of Arad	a·rad		
	ve·hu		
who lived	yo·shev		
in the Negev	ban·ne·gev		
in the land	be·e·rets		
of Canaan	ke·na·an		
were coming	be·vo		
that the Israelites	be·ne		

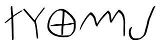
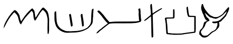
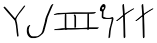
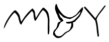
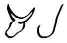
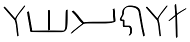
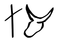
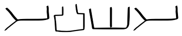
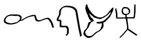
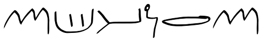
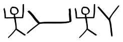
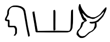
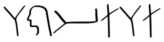
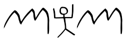
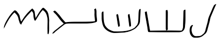
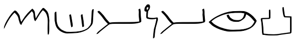
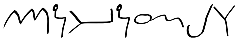
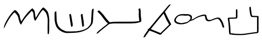
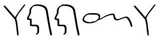
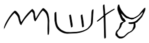
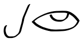
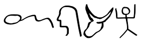
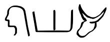
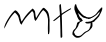
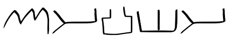
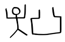
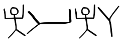
	yis·ra·el		
And [the Israelites] set out	vay·yis·u		Numbers 33:41
Hor	me·hor		
from Mount	ha·har		
and camped	vay·ya·cha·nu		
at Zalmonah	be·tsal·mo·nah		
They set out	vay·yis·u		Numbers 33:42
from Zalmonah	mits·tsal·mo·nah		
and camped	vay·ya·cha·nu		
at Punon	be·phu·non		
They set out	vay·yis·u		Numbers 33:43
from Punon	mip·pu·non		
and camped	vay·ya·cha·nu		
at Oboth	be·o·vot		
They set out	vay·yis·u		Numbers 33:44
from Oboth	me·o·vot		
and camped	vay·ya·cha·nu		
	be·ee·ye		
at Iye-abarim	ha·a·va·reem		
on the border	big·vul		
of Moab	mo·w·av		
They set out	vay·yis·u		Numbers 33:45
from Iyim	me·ee·yeem		
and camped	vay·ya·cha·nu		
at Dibon-gad	be·dee·von		
	gad		
They set out	vay·yis·u		Numbers 33:46

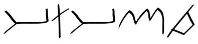
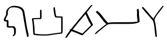
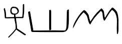
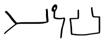
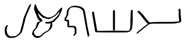
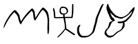
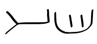
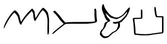
from Dibon-gad	mid·dee·von		
	gad		
and camped	vay·ya·cha·nu		
	be·al·mon		
at Almon-diblathaim	div·la·ta·ye·mah		
They set out	vay·yis·u		Numbers 33:47
from	me·al·mon		
Almon-diblathaim	div·la·ta·ye·mah		
and camped	vay·ya·cha·nu		
in the mountains	be·ha·re		
of Abarim	ha·a·va·reem		
facing	liph·ne		
Nebo	ne·vo		
They set out	vay·yis·u		Numbers 33:48
from the mountains	me·ha·re		
of Abarim	ha·a·va·reem		
and camped	vay·ya·cha·nu		
on the plains	be·ar·vot		
of Moab	mo·w·av		
by	al		
the Jordan	yar·den		
across from Jericho	ye·re·cho		
they camped	vay·ya·cha·nu		Numbers 33:49
by	al		
the Jordan	hay·yar·den		
	mib·bet		
from Beth-jeshimoth	hay·shi·mot		

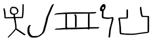
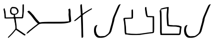
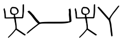
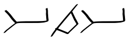
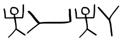
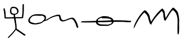
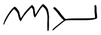
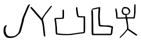
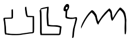
to	ad		
	a·vel		
Abel-shittim	hash·shit·teem		
And there on the plains	be·ar·vot		
of Moab	mo·w·av		
said	vay·dab·ber		Numbers 33:50
the LORD	YHVH		
to	el		
Moses	mo·sheh		
On the plains	be·ar·vot		
of Moab	mo·w·av		
by	al		
the Jordan	yar·den		
across from Jericho	ye·re·cho		
	le·mor		
“ Speak	dab·ber		Numbers 33:51
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell	ve·a·mar·ta		
them :	a·le·hem		
When	kee		
you	at·tem		
cross	o·ve·reem		
-	et		
the Jordan	hay·yar·den		
into	el		

the land	e·rets		
of Canaan	ke·na·an		
you must drive out	ve·ho·w·rash·tem		Numbers 33:52
-	et		
all	kal		
the inhabitants	yo·she·ve		
of the land	ha·a·rets		
before you	mip·pe·ne·khem		
destroy	ve·ib·bad·tem		
-	et		
all	kal		
their carved images	mas·kee·yo·tam		
-	ve·et		
-	kal		
idols	tsal·me		
and cast	mas·se·kho·tam		
-	te·ab·be·du		
and	ve·et		
all	kal		
their high places	ba·mo·tam		
demolish	tash·mee·du		
You are to take possession of	ve·ho·w·rash·tem		Numbers 33:53
-	et		
the land	ha·a·rets		
and settle	vee·shav·tem		
in it	bah		
for	kee		

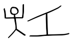
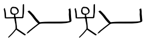
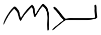
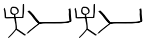
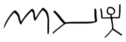
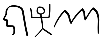
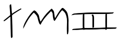
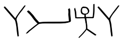
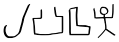
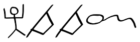
you	la·khem		
I have given	na·tat·tee		
-	et		
the land	ha·a·rets		
to possess	la·re·shet		
-	o·tah		
And you are to divide	ve·hit·na·chal·tem		Numbers 33:54
-	et		
the land	ha·a·rets		
by lot	be·go·w·ral		
according to your clans	le·mish·pe·cho·te·khem		
to a larger clan	la·rav		
Give a larger	tar·bu		
-	et		
inheritance	na·cha·la·to		
to a smaller one	ve·lam·at		
and a smaller	tam·eet		
-	et		
inheritance	na·cha·la·to		
	el		
Whatever	a·sher		
falls	ye·tse		
to each one	lo		
	sham·mah		
by lot	hag·go·w·ral		
his	lo		
will be	yih·yeh		

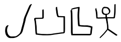
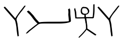
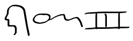
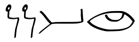
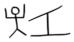
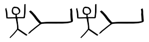
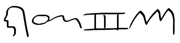
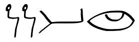
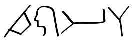
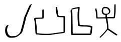
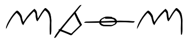
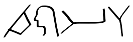
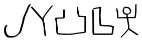
according to the tribes	le·mat·to·wt		
of your fathers	a·vo·te·khem		
You will receive an inheritance	tit·ne·cha·lu		
But if	ve·im		Numbers 33:55
you do not	lo		
drive out	to·w·ree·shu		
-	et		
the inhabitants	yo·she·ve		
of the land	ha·a·rets		
before you	mip·pe·ne·khem		
will become	ve·ha·yah		
those	a·sher		
you allow to remain	to·w·tee·ru		
	me·hem		
barbs	le·sik·keem		
in your eyes	be·e·ne·khem		
and thorns	ve·lits·nee·nim		
in your sides	be·tsid·de·khem		
they will harass	ve·tsa·ra·ru		
-	et·khem		
you in	al		
the land	ha·a·rets		
where	a·sher		
you	at·tem		
settle	yo·she·veem		
	bah		
And then	ve·ha·yah		Numbers 33:56

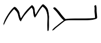
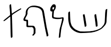
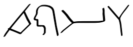
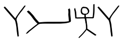
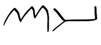
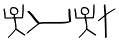
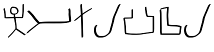
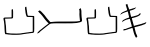
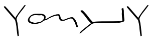
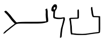
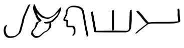
what	ka·a·sher		
I had planned	dim·mee·tee		
to do	la·a·so·wt		
to them ”	la·hem		
I will do	e·e·seh		
to you	la·khem		
said	vay·dab·ber		Numbers 34:1
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Command	tsaw		Numbers 34:2
-	et		
the Israelites	be·ne		
	yis·ra·el		
and say	ve·a·mar·ta		
to them :	a·le·hem		
When	kee		
you	at·tem		
enter	ba·eem		
	el		
the land	ha·a·rets		
of Canaan	ke·na·an		
	zot		
it	ha·a·rets		
-	a·sher		
will be allotted	tip·pol		

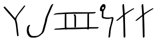
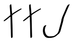
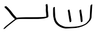
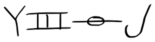
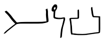
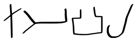
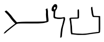
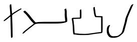
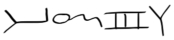
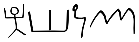
to you	la·khem		
as an inheritance	be·na·cha·lah		
	e·rets		
	ke·na·an		
with these boundaries :	lig·vu·lo·te·ha		
will extend	ve·ha·yah		Numbers 34:3
Your	la·khem		
border	pe·at		
southern	ne·gev		
from the Wilderness	mim·mid·bar		
of Zin	tsin		
along	al		
the border	ye·de		
of Edom	e·do·wm		
will run	ve·ha·yah		
	la·khem		
border	ge·vul		
your southern	ne·gev		
from the end	miq·tseh		
Sea	yam		
of the Salt	ham·me·lach		
On the east	qe·de·mah		
cross	ve·na·sav		Numbers 34:4
-	la·khem		
-	hag·ge·vul		
south	min·ne·gev		
of the Ascent	le·ma·a·leh		

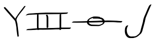
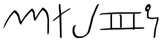
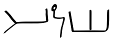
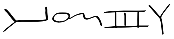
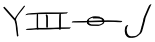
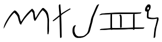
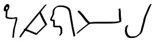
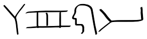
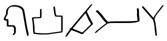
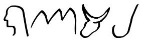
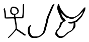
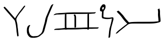
of Akrabbim	aq·rab·beem	עקרבים	
continue	ve·a·var	ועבר	
to Zin	tsi·nah	צנה	
and go	ve·ha·yah	והיה	
	to·wts·o·taw	תוצאתיו	
south	min·ne·gev	מנגב	
	le·qa·desh	לקדש	
of Kadesh-barnea	bar·ne·a	ברנע	
Then it will go on	ve·ya·tsa	ויצא	
	cha·tsar	חצר	
to Hazar-addar	ad·dar	אדר	
and proceed	ve·a·var	ועבר	
to Azmon	ats·mo·nah	עצמנה	
will turn	ve·na·sav	ונסב	Numbers 34:5
where [it]	hag·ge·vul	הגבול	
from Azmon	me·ats·mo·wn	מעצמון	
join the Brook	nach·lah	נחלה	
of Egypt	mits·ra·yim	מצרים	
and end	ve·ha·yu	והיו	
	to·wts·o·taw	תוצאתיו	
at the Sea	hay·yam·mah	הימה	
border	u·ge·vul	וגבול	Numbers 34:6
western	yam	ים	
will be	ve·ha·yah	והיה	
Your	la·khem	לכם	
Sea	hay·yam	הים	
of the Great	hag·ga·do·wl	הגדול	

the coastline	u·ge·vul		
this	zeh		
will be	yih·yeh		
your	la·khem		
boundary	ge·vul		
on the west	yam		
-	ve·zeh		Numbers 34:7
will run	yih·yeh		
Your	la·khem		
border	ge·vul		
northern	tsa·pho·wn		
from	min		
Sea	hay·yam		
the Great	hag·ga·dol		
directly	te·ta·u		
	la·khem		
Hor	hor		
to Mount	ha·har		
Hor	me·hor		Numbers 34:8
and from Mount	ha·har		
	te·ta·u		
	le·vo		
to Lebo-hamath	cha·mat		
extend	ve·ha·yu		
	to·wts·ot		
[then]	hag·ge·vul		
to Zedad	tse·da·dah		

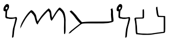
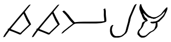
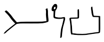
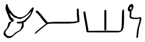
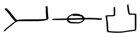
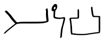
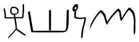
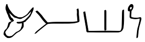
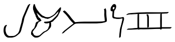
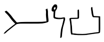
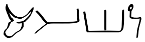
continue	ve·ya·tsa		Numbers 34:9
-	hag·ge·vul		
to Ziphron	ziph·ro·nah		
and end	ve·ha·yu		
	to·wts·o·taw		
	cha·tsar		
at Hazar-enan	e·nan		
This	zeh		
will be	yih·yeh		
your	la·khem		
boundary	ge·vul		
on the north	tsa·pho·wn		
will run straight	ve·hit·aw·vee·tem		Numbers 34:10
from	la·khem		
border	lig·vul		
And your eastern	qe·de·mah		
	me·cha·tsar		
Hazar-enan	e·nan		
to Shepham	she·pha·mah		
go down	ve·ya·rad		Numbers 34:11
[then]	hag·ge·vul		
from Shepham	mish·she·pham		
to Riblah	ha·riv·lah		
on the east side	miq·qe·dem		
of Ain	la·a·yin		
and continue along	ve·ya·rad		
-	hag·ge·vul		

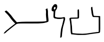
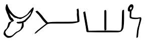
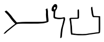
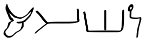
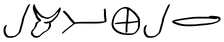
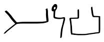
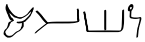
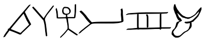
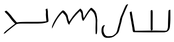
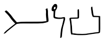
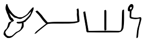
-	u·ma·chah		
-	al		
the slopes	ke·teph		
of the Sea	yam		
of Chinnereth	kin·ne·ret		
east	qe·de·mah		
will go down	ve·ya·rad		Numbers 34:12
Then the border	hag·ge·vul		
along the Jordan	hay·yar·de·nah		
and end	ve·ha·yu		
	to·wts·o·taw		
Sea	yam		
at the Salt	ham·me·lach		
This	zot		
will be	tih·yeh		
your	la·khem		
land	ha·a·rets		
defined by its borders	lig·vu·lo·te·ha		
on all sides ”	sa·veev		
commanded	vay·tsaw		Numbers 34:13
So Moses	mo·sheh		
-	et		
the Israelites	be·ne		
	yis·ra·el		
	le·mor		
“ {Apportion} this	zot		
land	ha·a·rets		

	a·sher		
as an inheritance	tit·na·cha·lu		
-	o·tah		
by lot	be·go·w·ral		
-	a·sher		
has commanded that	tsiw·vah		
The LORD	YHVH		
it be given	la·tet		
to the nine	le·tish·at		
tribes	ham·mat·to·wt		
and a half	va·cha·tsee		
	ham·mat·teh		
For	kee		Numbers 34:14
-	la·qe·chu		
the tribes	mat·teh		
of the Reubenites	ve·ne		
	ha·r·u·ve·nee		
-	le·vet		
-	a·vo·tam		
[and]	u·mat·teh		
Gadites	ve·ne		
	hag·ga·dee		
	le·vet		
	a·vo·tam		
along with the half-tribe	va·cha·tsee		
	mat·teh		
of Manasseh	me·nash·sheh		

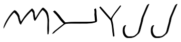
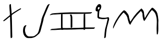
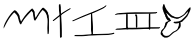
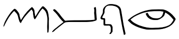
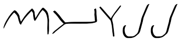
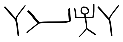
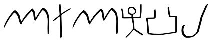
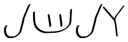
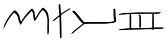
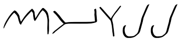
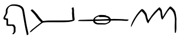
have already received	la·qe·chu		
their inheritance	na·cha·la·tam		
These two	she·ne		Numbers 34:15
tribes	ham·mat·to·wt		
and a half	va·cha·tsee		
	ham·mat·teh		
have received	la·qe·chu		
their inheritance	na·cha·la·tam		
across	me·e·ver		
the Jordan	le·yar·den		
from Jericho	ye·re·cho		
	qe·de·mah		
toward the sunrise ”	miz·ra·chah		
said	vay·dab·ber		Numbers 34:16
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ These	el·leh		Numbers 34:17
are the names	she·mo·wt		
of the men	ha·a·na·sheem		
who	a·sher		
as an inheritance	yin·cha·lu		
for you :	la·khem		
-	et		
are to assign the land	ha·a·rets		
Eleazar	el·a·zar		

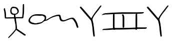
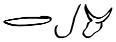
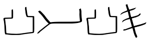
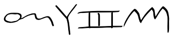
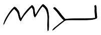
the priest	hak·ko·hen	
and Joshua	vee·ho·wo·shu·a	
son	bin	
of Nun	nun	
leader	ve·na·see	Numbers 34:18
one	e·chad	
	na·see	
from each	e·chad	
tribe	mim·mat·teh	
Appoint	tiq·chu	
to distribute	lin·chol	
-	et	
the land	ha·a·rets	
These	ve·el·leh	Numbers 34:19
are their names	she·mo·wt	
:	ha·a·na·sheem	
from the tribe	le·mat·teh	
of Judah	ye·hu·dah	
Caleb	ka·lev	
son	ben	
of Jephunneh	ye·phun·neh	
from the tribe	u·le·mat·teh	Numbers 34:20
son	be·ne	
of Simeon	shim·o·wn	
Shemuel	she·mu·el	
	ben	
of Ammihud	am·mee·hud	

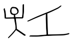
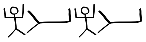
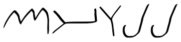
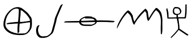
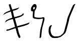
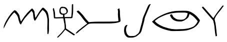
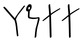
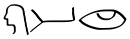
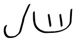
from the tribe	le·mat·teh		Numbers 34:21
of Benjamin	vin·ya·min		
Elidad	e·lee·dad		
son	ben		
of Chislon	kis·lo·wn		
from the tribe	u·le·mat·teh		Numbers 34:22
son	ve·ne		
of Dan	dan		
a leader	na·see		
Bukki	buq·qee		
	ben		
of Jogli	ya·ge·lee		
son	liv·ne		Numbers 34:23
of Joseph	yo·w·seph		
from the tribe	le·mat·teh		
son	ve·ne		
	me·nash·sheh		
a leader	na·see		
Hanniel	chan·nee·el		
of Manasseh	ben		
of Ephod	e·phod		
from the tribe	u·le·mat·teh		Numbers 34:24
	ve·ne		
of Ephraim	eph·ra·yim		
a leader	na·see		
Kemuel	qe·mu·el		
son	ben		

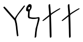
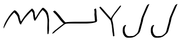
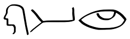
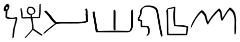
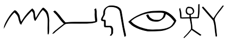
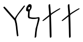
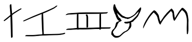
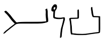
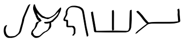
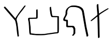
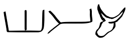
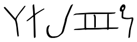
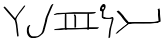
of Shiphtan	shiph·tan		
from the tribe	u·le·mat·teh		Numbers 34:25
son	ve·ne		
of Zebulun	ze·vu·lun		
a leader	na·see		
Eli-zaphan	e·lee·tsa·phan		
	ben		
of Parnach	par·nakh		
from the tribe	u·le·mat·teh		Numbers 34:26
son	ve·ne		
of Issachar	yi·sa·sh·khar		
a leader	na·see		
Paltiel	pal·tee·el		
	ben		
of Azzan	az·zan		
from the tribe	u·le·mat·teh		Numbers 34:27
son	ve·ne		
of Asher	a·sher		
a leader	na·see		
Ahihud	a·chee·hud		
	ben		
of Shelomi	she·lo·mee		
from the tribe	u·le·mat·teh		Numbers 34:28
son	ve·ne		
of Naphtali ”	naph·ta·lee		
a leader	na·see		
and Pedahel	pe·dah·el		

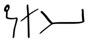
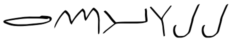
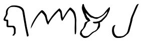
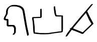
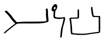
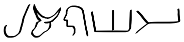
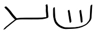
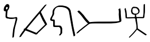
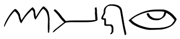
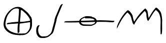
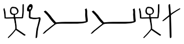
	ben	𐤁𐤍	
of Ammihud	am·mee·hud	𐤏𐤌𐤉𐤄𐤅𐤃	
These	el·leh	𐤀𐤋𐤄	Numbers 34:29
are the ones whom	a·sher	𐤀𐤔𐤓	
commanded	tsiw·vah	𐤑𐤅𐤄	
the LORD	YHVH	𐤉𐤄𐤅𐤄	
to apportion the inheritance	le·na·chel	𐤋𐤍𐤇𐤋	
-	et	𐤀𐤕	
to the Israelites	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
in the land	be·e·rets	𐤁𐤀𐤓𐤑	
of Canaan	ke·na·an	𐤊𐤍𐤏𐤍	
spoke	vay·dab·ber	𐤅𐤉𐤃𐤁𐤓	Numbers 35:1
Again the LORD	YHVH	𐤉𐤄𐤅𐤄	
to	el	𐤀𐤋	
Moses	mo·sheh	𐤌𐤔𐤄	
on the plains	be·ar·vot	𐤁𐤏𐤓𐤁𐤕	
of Moab	mo·w·av	𐤌𐤅𐤀𐤁	
by	al	𐤏𐤋	
the Jordan	yar·den	𐤉𐤓𐤃𐤍	
across from Jericho	ye·re·cho	𐤉𐤓𐤇𐤅	
:	le·mor	𐤋𐤀𐤌𐤓	
“ Command	tsaw	𐤑𐤅	Numbers 35:2
-	et	𐤀𐤕	
the Israelites	be·ne	𐤁𐤍𐤉	
	yis·ra·el	𐤉𐤔𐤓𐤀𐤋	
to give	ve·na·te·nu	𐤅𐤍𐤕𐤍𐤅	

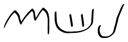
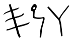
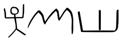
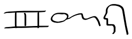
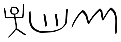
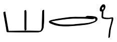
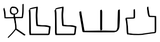
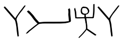
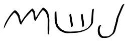
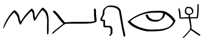
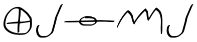
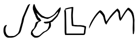
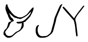
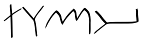
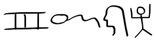
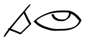
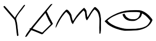
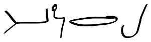
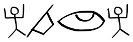
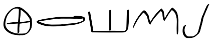
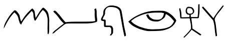
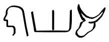
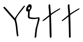
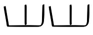
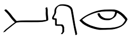
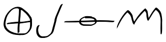
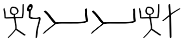
for the Levites	lal·vee·yim		
from the inheritance	min·na·cha·lat		
they will possess	a·chuz·za·tam		
cities	a·reem		
to live in	la·sha·vet		
and pasturelands	u·mig·rash		
the cities	le·a·reem		
around	se·vee·vo·te·hem		
	tit·te·nu		
	lal·vee·yim		
will be	ve·ha·yu		Numbers 35:3
The cities	he·a·reem		
for them	la·hem		
to live in	la·sha·vet		
and the pasturelands	u·mig·re·she·hem		
will be	yih·yu		
for their herds	liv·hem·tam		
their flocks	ve·lir·khu·sham		
and all	u·le·khol		
their other livestock	chay·ya·tam		
The pasturelands	u·mig·re·she		Numbers 35:4
around the cities	he·a·reem		
-	a·sher		
you are to give	tit·te·nu		
the Levites	lal·vee·yim		
from the wall	miq·qeer		
-	ha·eer		

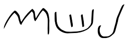
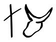
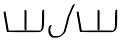
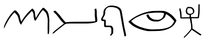
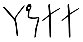
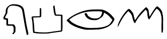
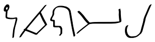
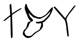
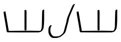
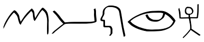
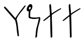
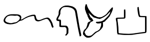
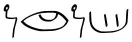
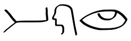
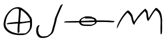
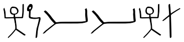
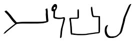
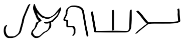
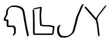
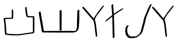
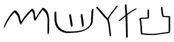
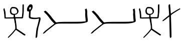
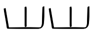
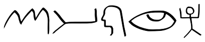
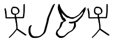
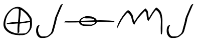
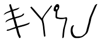
[will extend]	va·chu·tsah		
a thousand	e·leph		
cubits	am·mah		
on every side	sa·veev		
You are also to measure	u·mad·do·tem		Numbers 35:5
outside	mi·chuts		
the city	la·eer		
-	et		
-	pe·at		
on the east	qe·de·mah		
two thousand	al·pa·yim		
cubits	ba·am·mah		
-	ve·et		
-	pe·at		
on the south	ne·gev		
two thousand	al·pa·yim		
-	ba·am·mah		
	ve·et		
-	pe·at		
on the west	yam		
two thousand	al·pa·yim		
-	ba·am·mah		
	ve·et		
-	pe·at		
on the north	tsa·pho·wn		
[and] two thousand	al·pa·yim		
-	ba·am·mah		

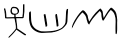
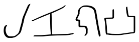
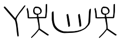
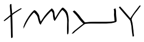
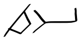
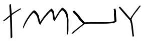
with the city	ve·ha·eer		
in the center	bat·ta·vekh		
These areas	zeh		
will serve	yih·yeh		
	la·hem		
as larger pasturelands	mig·re·she		
for the cities	he·a·reem		
-	ve·et		Numbers 35:6
of the cities	he·a·reem		
-	a·sher		
you give	tit·te·nu		
the Levites	lal·vee·yim		
-	et		
Six	shesh		
as cities	a·re		
of refuge	ham·miq·lat		
-	a·sher		
are to be appointed	tit·te·nu		
may flee	la·nus		
-	sham·mah		
to which a manslayer	ha·ro·tse·ach		
In addition to these	va·a·le·hem		
give [the Levites]	tit·te·nu		
forty-two	ar·ba·eem		
	u·she·ta·yim		
other cities	eer		
The total	kal		Numbers 35:7

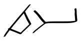
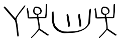
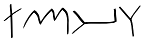
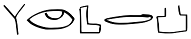
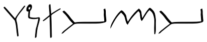
number of cities	he·a·reem		
-	a·sher		
you give	tit·te·nu		
the Levites	lal·vee·yim		
[will be] forty-eight	ar·ba·eem		
	u·she·mo·neh		
	eer		
with their corresponding	et·hen		
-	ve·et		
pasturelands	mig·re·she·hen		
The cities	ve·he·a·reem		Numbers 35:8
that	a·sher		
you apportion	tit·te·nu		
from the territory	me·a·chuz·zat		
	be·ne		
of the Israelites	yis·ra·el		
	me·et		
a larger [tribe]	ha·rav		
more from	tar·bu		
	u·me·et		
a smaller one ”	ham·at		
and less from	tam·ee·tu		
of each [tribe] :	eesh		
in proportion to	ke·phee		
the inheritance	na·cha·la·to		
-	a·sher		
-	yin·cha·lu		

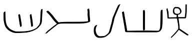
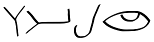
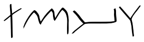
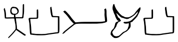
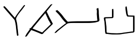
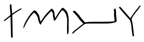
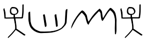
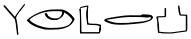
should be given	yit·ten		
-	me·a·raw		
to the Levites	lal·vee·yim		
said	vay·dab·ber		Numbers 35:9
Then the LORD	YHVH		
to	el		
Moses	mo·sheh		
	le·mor		
“ Speak	dab·ber		Numbers 35:10
to	el		
the Israelites	be·ne		
	yis·ra·el		
and tell them	ve·a·mar·ta		
:	a·le·hem		
When	kee		
you	at·tem		
cross	o·ve·reem		
-	et		
the Jordan	hay·yar·den		
into the land	ar·tsah		
of Canaan	ke·na·an		
designate	ve·hiq·ree·tem		Numbers 35:11
	la·khem		
cities	a·reem		
cities	a·re		
of refuge	miq·lat		
to serve as	tih·ye·nah		

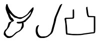
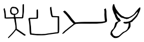
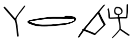
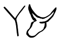
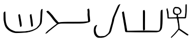
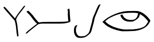
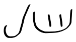
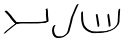
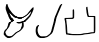
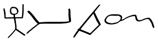
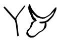
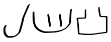
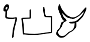
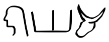
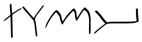
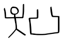
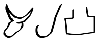
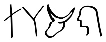
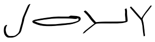
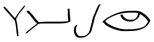
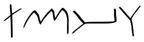
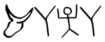
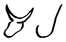
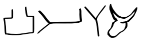
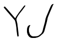
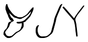
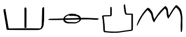
your	la·khem		
may flee	ve·nas		
there	sham·mah		
so that a person	ro·tse·ach		
who kills	mak·keh		
someone	ne·phesh		
unintentionally	bish·ga·gah		
You are to have	ve·ha·yu		Numbers 35:12
	la·khem		
these cities	he·a·reem		
as a refuge	le·miq·lat		
from the avenger	mig·go·el		
will not	ve·lo		
die	ya·mut		
so that the manslayer	ha·ro·tse·ach		
until	ad		
he stands	a·me·do		
before	liph·ne		
the assembly	ha·e·dah		
trial	lam·mish·pat		
The cities	ve·he·a·reem		Numbers 35:13
-	a·sher		
you select	tit·te·nu		
six	shesh		
cities	a·re		
of refuge	miq·lat		
will be	tih·ye·nah		

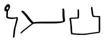
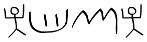
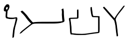
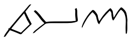
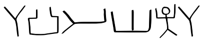
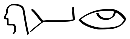
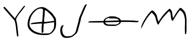
your	la·khem		
-	et		Numbers 35:14
Select three	she·losh		
cities	he·a·reem		
	tit·te·nu		
across	me·e·ver		
the Jordan	lay·yar·den		
-	ve·et		
and three	she·losh		
-	he·a·reem		
-	tit·te·nu		
in the land	be·e·rets		
of Canaan	ke·na·an		
cities	a·re		
of refuge	miq·lat		
as	tih·ye·nah		
for the Israelites	liv·ne		Numbers 35:15
	yis·ra·el		
and for the foreigner	ve·lag·ger		
or stranger	ve·lat·to·wo·shav		
among them	be·to·w·kham		
will serve	tih·ye·nah		
six	shesh		
cities	he·a·reem		
These	ha·el·leh		
as a refuge	le·miq·lat		
may flee	la·nus		

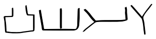
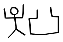
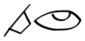
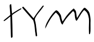
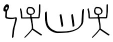
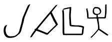
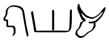
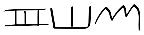
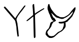
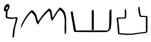
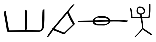
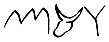
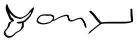
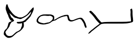
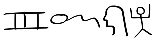
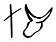
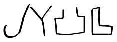
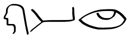
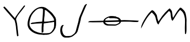
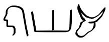
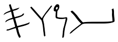
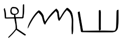
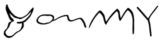
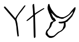
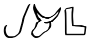
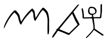
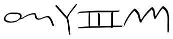
there	sham·mah		
so that anyone	kal		
who kills	mak·keh		
a person	ne·phesh		
unintentionally	bish·ga·gah		
If, however	ve·im		Numbers 35:16
object	bikh·lee		
a person with an iron	var·zel		
anyone strikes	hik·ka·hu		
and kills him	vay·ya·mot		
is a murderer	ro·tse·ach		
he	hu		
must surely be put to death	mo·wt		
	yu·mat		
the murderer	ha·ro·tse·ach		
Or if	ve·im		Numbers 35:17
a stone	be·e·ven		
anyone has in his hand	yad		
-	a·sher		
of deadly size	ya·mut		
	bah		
and he strikes	hik·ka·hu		
and kills another	vay·ya·mot		
he is a murderer	ro·tse·ach		
-	hu		
must surely be put to death	mo·wt		

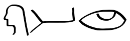
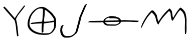
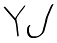
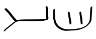
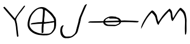
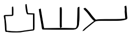
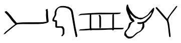
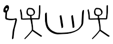
	yu·mat		
the murderer	ha·ro·tse·ach		
If	o		Numbers 35:18
object	bikh·lee		
of wood	ets		
anyone has in his hand	yad		
-	a·sher		
a deadly	ya·mut		
	bo		
and he strikes	hik·ka·hu		
and kills another	vay·ya·mot		
he is a murderer	ro·tse·ach		
	hu		
must surely be put to death	mo·wt		
	yu·mat		
the murderer	ha·ro·tse·ach		
The avenger	go·el		Numbers 35:19
of blood	had·dam		
-	hu		
to death	ya·meet		
-	et		
{is to put} the murderer	ha·ro·tse·ach		
when he finds	be·phig·o		
him	vo		
he	hu		
is to kill him	ye·mee·ten·nu		

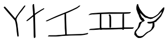
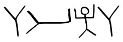
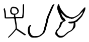
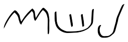
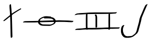
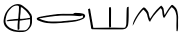
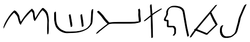
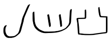
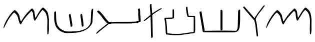
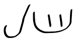
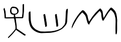
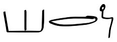
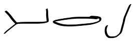
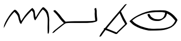
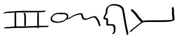
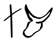
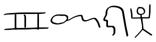
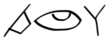
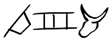
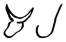
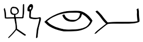
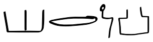
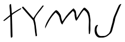
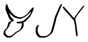
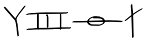
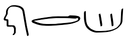
Likewise, if	ve·im		Numbers 35:20
anyone maliciously	be·sin·ah		
pushes another	yeh·da·phen·nu		
or	o		
throws an object	hish·leekh		
at him	a·law		
intentionally	bits·dee·yah		
and kills him	vay·ya·mot		
or	o		Numbers 35:21
if in hostility	ve·e·vah		
he strikes him	hik·ka·hu		
with his hand	ve·ya·do		
and he dies	vay·ya·mot		
must surely be put to death	mo·wt		
	yu·mat		
the one who struck him	ham·mak·keh		
is a murderer	ro·tse·ach		
he	hu		
When the avenger	go·el		
of blood	had·dam		
he is to kill	ya·meet		
him	et		
the murderer	ha·ro·tse·ach		
finds	be·phig·o		
	vo		
But if anyone	ve·im		Numbers 35:22
suddenly	be·phe·ta		

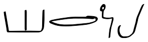
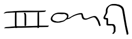
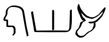
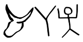
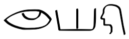
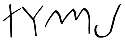
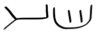
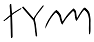
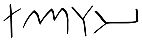
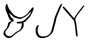
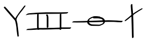
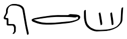
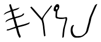
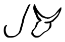
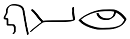
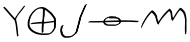
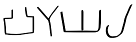
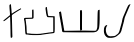
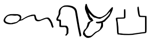
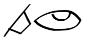
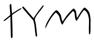
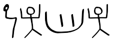
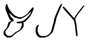
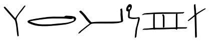
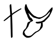
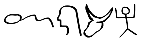
without	be·lo		
hostility	e·vah		
pushes a person	ha·da·pho		
or	o		
throws	hish·leekh		
at him	a·law		
an	kal		
object	ke·lee		
unintentionally	be·lo		
	tse·dee·yah		
or	o		Numbers 35:23
	ve·khal		
a heavy stone	e·ven		
	a·sher		
	ya·mut		
	bah		
without	be·lo		
looking	re·o·wt		
drops	vay·yap·pel		
	a·law		
that kills him	vay·ya·mot		
but he	ve·hu		
was not	lo		
an enemy	o·w·yev		
	lo		
and did not	ve·lo		
intend	me·vaq·qesh		

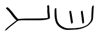
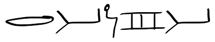
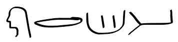
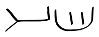
to harm him	ra·a·to		
must judge	ve·sha·phe·tu		Numbers 35:24
then the congregation	ha·e·dah		
between	ben		
the slayer	ham·mak·keh		
	u·ven		
and the avenger	go·el		
of blood	had·dam		
according to	al		
ordinances	ham·mish·pa·teem		
these	ha·el·leh		
is to protect	ve·hits·tsee·lu		Numbers 35:25
The assembly	ha·e·dah		
-	et		
the manslayer	ha·ro·tse·ach		
from the hand	mee·yad		
of the avenger	go·el		
of blood	had·dam		
will return	ve·he·shee·vu		
him	o·to		
Then the assembly	ha·e·dah		
to	el		
the city	eer		
of refuge	miq·la·to		
to which	a·sher		
he fled	nas		
	sham·mah		

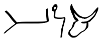
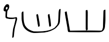
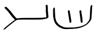
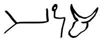
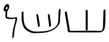
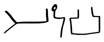
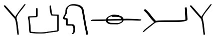
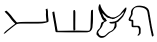
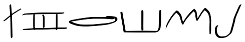
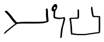
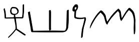
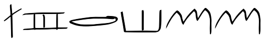
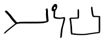
and he must live	ve·ya·shav		
there	bah		
until	ad		
the death	mo·wt		
priest	hak·ko·hen		
of the high	hag·ga·dol		
who	a·sher		
was anointed	ma·shach		
-	o·to		
oil	be·she·men		
with the holy	haq·qo·desh		
But if	ve·im		Numbers 35:26
ever goes outside	ya·tso		
	ye·tse		
the manslayer	ha·ro·tse·ach		
-	et		
the limits	ge·vul		
of the city	eer		
of refuge	miq·la·to		
-	a·sher		
to which he fled	ya·nus		
	sham·mah		
finds	u·ma·tsa		Numbers 35:27
him	o·to		
and the avenger	go·el		
of blood	had·dam		
outside	mi·chuts		

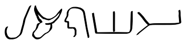
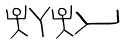
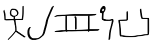
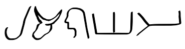
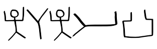
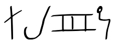
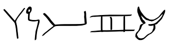
	lig·vul		
of his city	eer		
of refuge	miq·la·to		
and kills him	ve·ra·tsach		
[then] the avenger	go·el		
be guilty of bloodshed	had·dam		
-	et		
-	ha·ro·tse·ach		
will not	en		
	lo		
-	dam		
because	kee		Numbers 35:28
in his city	ve·eer		
of refuge	miq·la·to		
[the manslayer] must remain	ye·shev		
until	ad		
the death	mo·wt		
priest	hak·ko·hen		
of the high	hag·ga·dol		
Only after	ve·a·cha·re		
the death	mo·wt		
priest	hak·ko·hen		
of the high	hag·ga·dol		
return	ya·shuv		
may [he]	ha·ro·tse·ach		
to	el		
the land	e·rets		

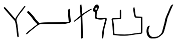
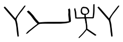
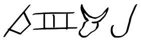
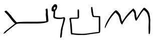
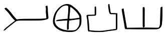
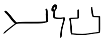
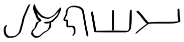
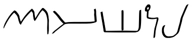
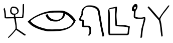
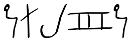
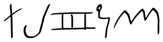
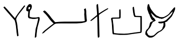
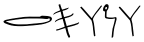
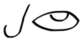
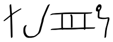
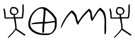
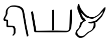
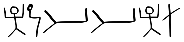
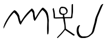
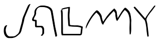
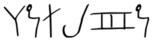
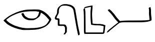
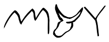
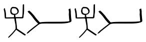
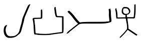
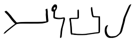
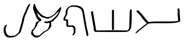
he owns	a·chuz·za·to		
will be	ve·ha·yu		Numbers 35:29
This	el·leh		
for you	la·khem		
a statutory	le·chuq·qat		
ordinance	mish·pat		
for the generations to come	le·do·ro·te·khem		
wherever	be·khol		
you live	mo·wo·she·vo·te·khem		
If anyone	kal		Numbers 35:30
kills	mak·keh		
a person	ne·phesh		
on the testimony	le·phee		
of the witnesses	e·deem		
the murderer	yir·tsach		
-	et		
is to be put to death	ha·ro·tse·ach		
witness	ve·ed		
of a lone	e·chad		
But no	lo		
based on the testimony	ya·a·neh		
one	ve·ne·phesh		
is to be put to death	la·mut		
You are not	ve·lo		Numbers 35:31
to accept	tiq·chu		
a ransom	kho·pher		

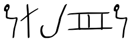
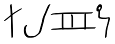
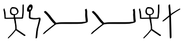
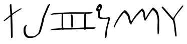
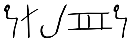
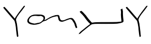
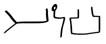
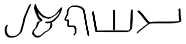
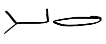
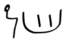
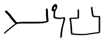
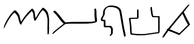
for the life	le·ne·phesh		
of a murderer	ro·tse·ach		
who	a·sher		
	hu		
deserves	ra·sha		
to die	la·mut		
	kee		
he must surely be put to death	mo·wt		
	yu·mat		
Nor	ve·lo		Numbers 35:32
should you accept	tiq·chu		
a ransom	kho·pher		
for the person who flees	la·nus		
to	el		
a city	eer		
of refuge	miq·la·to		
and allow him to return	la·shuv		
and live	la·she·vet		
on his own land	ba·a·rets		
before	ad		
the death	mo·wt		
of the high priest	hak·ko·hen		
Do not	ve·lo		Numbers 35:33
pollute	ta·cha·nee·phu		
-	et		
the land	ha·a·rets		

where	a·sher		
you	at·tem		
live	bah		
for	kee		
bloodshed	had·dam		
	hu		
pollutes	ya·cha·neeph		
-	et		
the land	ha·a·rets		
for the land	ve·la·a·rets		
and no	lo		
atonement can be made	ye·khup·par		
on which the blood	lad·dam		
-	a·sher		
is shed	shup·pakh		
	bah		
except	kee		
	im		
by the blood	be·dam		
of the one who shed it	sho·phe·kho		
Do not	ve·lo		Numbers 35:34
defile	te·tam·me		
-	et		
the land	ha·a·rets		
where	a·sher		
you	at·tem		
live	yo·she·veem		

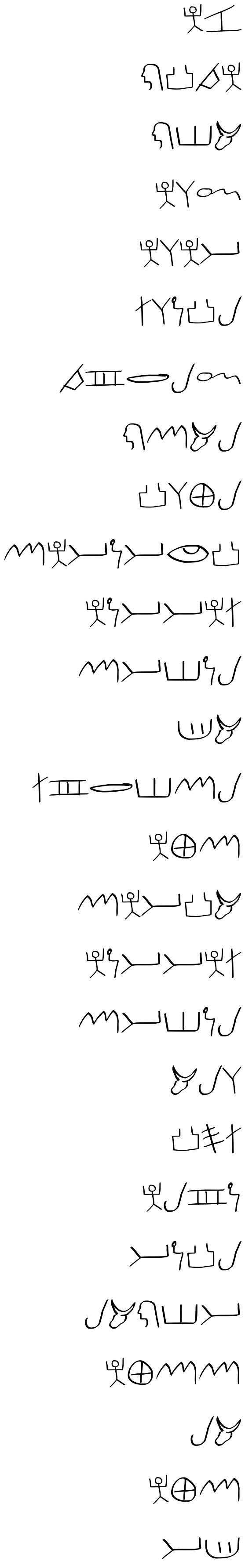
	bah		
and where	a·sher		
I	a·nee		
dwell	sho·khen		
	be·to·w·khah		
For	kee		
I	a·nee		
the LORD	YHVH		
dwell	sho·khen		
among	be·to·wkh		
the Israelites	be·ne		
”	yis·ra·el		
approached	vay·yiq·re·vu		Numbers 36:1
heads	ra·she		
Now the family	ha·a·vo·wt		
of the clan	le·mish·pa·chat		
	be·ne		
of Gilead	gil·ad		
son	ben		
of Machir	ma·kheer		
son	ben		
of Manasseh	me·nash·sheh		
one of the clans	mim·mish·pe·chot		
	be·ne		
of Joseph	yo·w·seph		
and addressed them	vay·dab·be·ru		
	liph·ne		

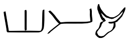
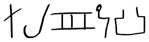
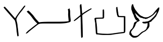
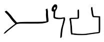
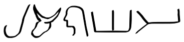
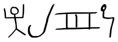
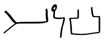
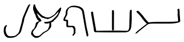
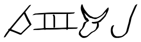
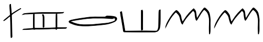
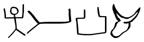
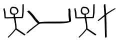
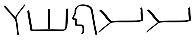
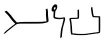
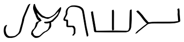
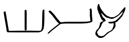
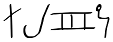
Moses	mo·sheh		
	ve·liph·ne		
and the leaders	han·ne·si·eem		
who were the heads	ra·she		
	a·vo·wt		
of the Israelite	liv·ne		
families	yis·ra·el		
saying	vay·yo·me·ru		Numbers 36:2
-	et		
my lord	a·do·nee		
commanded	tsiw·vah		
“ When the LORD	YHVH		
to give	la·tet		
-	et		
the land	ha·a·rets		
as an inheritance	be·na·cha·lah		
by lot	be·go·w·ral		
to the Israelites	liv·ne		
	yis·ra·el		
[him]	va·do·nee		
also commanded	tsuw·vah		
[He]	va·YHVH		
to give	la·tet		
-	et		
the inheritance	na·cha·lat		
Zelophehad	tse·la·phe·chad		
of our brother	a·chee·nu		

to his daughters	liv·no·taw		
But if they marry	ve·ha·yu		Numbers 36:3
any of the men	le·e·chad		
	mib·be·ne		
from the [other] tribes	shiv·te		
	ve·ne		
of Israel	yis·ra·el		
-	le·na·sheem		
will be withdrawn	ve·nig·re·ah		
their inheritance	na·cha·la·tan		
from the portion	min·na·cha·lat		
of our fathers	a·vo·te·nu		
and added	ve·no·w·saph		
to	al		
-	na·cha·lat		
the tribe	ham·mat·teh		
into which	a·sher		
they marry	tih·ye·nah		
So our	la·hem		
allotted	u·mig·go·ral		
inheritance	na·cha·la·te·nu		
would be taken away	yig·ga·re·a		
And when	ve·im		Numbers 36:4
comes	yih·yeh		
the Jubilee	hay·yo·vel		
for the Israelites	liv·ne		
	yis·ra·el		

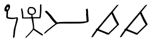
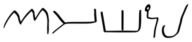
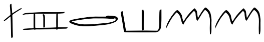
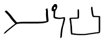
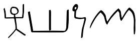
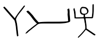
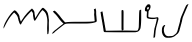
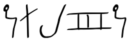
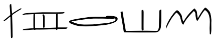
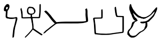
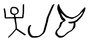
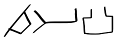
will be added	ve·no·ws·phah		
their inheritance	na·cha·la·tan		
to	al		
-	na·cha·lat		
the tribe	ham·mat·teh		
into which	a·sher		
they marry	tih·ye·nah		
	la·hem		
[and]	u·min·na·cha·lat		
from the tribe	mat·teh		
of our fathers ”	a·vo·te·nu		
taken away	yig·ga·ra		
-	na·cha·la·tan		
commanded	vay·tsaw		Numbers 36:5
Moses	mo·sheh		
-	et		
the Israelites	be·ne		
	yis·ra·el		
So at	al		
the word	pee		
of the LORD	YHVH		
:	le·mor		
correctly	ken		
“ The tribe	mat·teh		
of the sons	ve·ne		
of Joseph	yo·w·seph		
speaks	do·ve·reem		

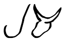
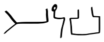
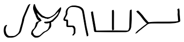
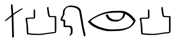
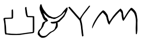
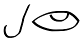
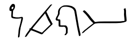
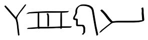
This	zeh	Numbers 36:6
	had·da·var	
is what	a·sher	
has commanded	tsiw·vah	
the LORD	YHVH	
concerning the daughters	liv·no·wt	
of Zelophehad	tse·la·phe·chad	
- :	le·mor	
anyone they please	lat·to·wv	
	be·e·ne·hem	
They may marry	tih·ye·nah	
	le·na·sheem	
provided	akh	
within a clan	le·mish·pa·chat	
of the tribe	mat·teh	
of their father	a·vee·hem	
they marry	tih·ye·nah	
	le·na·sheem	
No	ve·lo	Numbers 36:7
may be transferred	tis·sov	
inheritance	na·cha·lah	
in Israel	liv·ne	
	yis·ra·el	
from tribe	mim·mat·teh	
to	el	
tribe	mat·teh	
because	kee	



each	eesh		
the inheritance	be·na·cha·lat		
of the tribe	mat·teh		
of his fathers	a·vo·taw		
is to retain	yid·be·qu		
	be·ne		
of the Israelites	yis·ra·el		
Every	ve·khal		Numbers 36:8
daughter	bat		
who possesses	yo·re·shet		
an inheritance	na·cha·lah		
tribe	mim·mat·to·wt		
	be·ne		
from any Israelite	yis·ra·el		
	le·e·chad		
within a clan	mim·mish·pa·chat		
of the tribe	mat·teh		
of her father	a·vee·ha		
must marry	tih·yeh		
	le·ish·shah		
so that	le·ma·an		
will possess	yee·re·shu		
Israelite	be·ne		
	yis·ra·el		
every	eesh		
the inheritance	na·cha·lat		
of his fathers	a·vo·taw		

No	ve·lo	ולא	Numbers 36:9
may be transferred	tis·sov	תסב	
inheritance	na·cha·lah	נחלה	
from one tribe	mim·mat·teh	ממטה	
to	le·mat·teh	למטה	
another	a·cher	אחר	
for	kee	כי	
each	eesh	איש	
its inheritance ”	be·na·cha·la·to	בנחלתו	
must retain	yid·be·qu	ידבקו	
tribe	mat·to·wt	מטות	
	be·ne	בני	
of Israel	yis·ra·el	ישראל	
as	ka·a·sher	כאשר	Numbers 36:10
had commanded	tsiw·vah	צוה	
the LORD	YHVH	יהוה	
-	et	את	
Moses	mo·sheh	משה	
	ken	כן	
did	a·su	עשו	
So the daughters	be·no·wt	בנות	
of Zelophehad	tse·la·phe·chad	צלפחד	
-	vat·tih·ye·nah	ותהיינה	Numbers 36:11
Mahlah	mach·lah	מחלה	
Tirzah	tir·tsah	תרצה	
Hoglah	ve·cha·ge·lah	וחגלה	
Milcah	u·mil·kah	ומלכה	

and Noah	ve·no·ah		
the daughters	be·no·wt		
of Zelophehad	tse·la·phe·chad		
to cousins on their	liv·ne		
father’s side	do·de·hen		
were married	le·na·sheem		
within the clans	mim·mish·pe·chot		Numbers 36:12
of the descendants	be·ne		
of Manasseh	me·nash·sheh		
son	ben		
of Joseph	yo·w·seph		
They married	ha·yu		
	le·na·sheem		
remained	vat·te·hee		
and their inheritance	na·cha·la·tan		
within	al		
the tribe	mat·teh		
clan	mish·pa·chat		
of their father’s	a·vee·hen		
These	el·leh		Numbers 36:13
are the commandments	ham·mits·wot		
and ordinances	ve·ham·mish·pa·teem		
that	a·sher		
gave	tsiw·vah		
the LORD	YHVH		
through	be·yad		
Moses	mo·sheh		

	el	
the Israelites	be·ne	
	yis·ra·el	
on the plains	be·ar·vot	
of Moab	mo·w·av	
by	al	
the Jordan	yar·den	
across from Jericho	ye·re·cho