

Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK IV

Numbers

Version 1.0

 Public Domain

Download for free at www.fathersalphabet.com

Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

This work was produced by the volunteers at www.fathersalphabet.com and has been dedicated to the public domain. Thank you, Father, for Your words.

Shalom unto Jerusalem.

M. Dawson

September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

Numbers

BSB Translation	Transliteration	Original Hebrew	
spoke	vay·dab·ber	וַיִּדְבַּר	Numbers 1:1
the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
in the Wilderness	be·mid·bar	בְּמִדְבָּר	
of Sinai	see·nay	סִינַי	
in the Tent	be·o·hel	בְּאוֹהֶל	
of Meeting	mo·w·ed	מוֹעֵד	
On the first	be·e·chad	בַּיּוֹם הַרִאשׁוֹן	
month	la·cho·desh	לַחֹדֶשׁ	
day of the second	hash·she·nee	בַּיּוֹם הַשֵּׁנִי	
year	bash·sha·nah	בַּשָּׁנָה	
of the second	hash·she·neet	בַּיּוֹם הַשֵּׁנִי	
after [the Israelites] had come out	le·tse·tam	מֵאַחֲרֵי כִּשְׁרָתָם	
of the land	me·e·rets	אֶרֶץ	
of Egypt	mits·ra·yim	מִצְרַיִם	
He said :	le·mor	וַיֹּאמֶר	
“ Take a census	se·u	שׂוּ	Numbers 1:2
-	et	אֵת	
-	rosh	רֹאשׁ	
of the whole	kal	כָּל	
congregation	a·dat	אֲדָתָם	
	be·ne	בְּנֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
by their clans	le·mish·pe·cho·tam	מִשְׁפַּחֹתָם	

	le·vet	ተ-בֵּט
and families	a·vo·tam	מִתְּבֵי
listing	be·mis·par	בְּמִסְפָּר
by name	she·mo·wt	שְׂמוֹת
every	kal	כָּל
man	za·khar	זָכָר
one by one	le·gul·ge·lo·tam	לְגֻלְגֵּלוֹתָם
years of age	mib·ben	מִבֶּן
who are twenty	es·reem	עֶשְׂרִים
	sha·nah	שָׁנָה
or older	va·ma·lah	וְאֵלֶּיךָ
everyone	kal	כָּל
who can serve	yo·tse	יֹצֵא
by their divisions —	tse·va	צִבּוֹן
in Israel's	be·yis·ra·el	בְּיִשְׂרָאֵל
are to number	tiph·qe·du	תִּפְחֶנּוּ
those	o·tam	אֹתָם
army	le·tsiv·o·tam	לְצִבּוֹנָם
You	at·tah	אַתָּה
and Aaron	ve·a·ha·ron	וְאַהֲרֹן
with you	ve·it·te·khem	וְעִתְּכֶם
must be there	yih·yu	יִהְיוּ
And one man	eesh	אִישׁ
	eesh	אִישׁ
from each tribe	lam·mat·teh	לְמַטֵּה
-	eesh	אִישׁ
the head	rosh	רֹאשׁ

Numbers 1:3

Numbers 1:4

	le·vet	לֶבֶט	
of each family	a·vo·taw	אֲבוֹתָם	
	hu	הוּ	
These	ve·el·leh	וְעֵלֵיהֶם	Numbers 1:5
are the names	she·mo·wt	שְׂמוֹתָם	
of the men	ha·a·na·sheem	הָאֲנָשִׁים	
who	a·sher	אֲשֶׁר	
are to assist	ya·am·du	יֵאָמְדוּ	
you :	it·te·khem	אִתְּכֶם	
From [the tribe of] Reuben	lir·u·ven	לִרְאוּבֵן	
Elizur	e·lee·tsur	עֵלִיזוּר	
son	ben	בֶּן	
of Shedeur	she·de·ur	שֵׁדֵעוּר	
from Simeon	le·shim·o·wn	לְשִׁמּוֹן	Numbers 1:6
Shelumiel	she·lu·mee·el	שֵׁלֻמִּיאֵל	
son	ben	בֶּן	
of Zurishaddai	tsu·ree·shad·day	זוּרִישַׁדַּי	
from Judah	lee·hu·dah	לֵיהוּדָה	Numbers 1:7
Nahshon	nach·sho·wn	נַחֲשׁוֹן	
son	ben	בֶּן	
of Amminadab	am·mee·na·dav	אַמִּינָדָב	
from Issachar	le·yis·sa·sh·khar	לְיִשָּׁשַׁחַר	Numbers 1:8
Nethanel	ne·tan·el	נֵתָנִיאֵל	
son	ben	בֶּן	
of Zuar	tsu·ar	זוּאֵר	
from Zebulun	liz·vu·lun	לִזְבּוּלֹן	Numbers 1:9
Eliab	e·lee·av	עֵלִיָּב	

son	ben	בן	
of Helon	che-lon	חֶלֹן	
from the sons	liv-ne	לִיבְנֵי	Numbers 1:10
of Joseph :	yo-w-seph	יוֹסֵף	
from Ephraim	le-eph-ra-yim	לֵעֵפְרַיִם	
Elishama	e-lee-sha-ma	אֵלִישָׁמָא	
son	ben	בן	
of Ammihud	am-mee-hud	אֲמִיחֻד	
and from Manasseh	lim-nash-sheh	לִמְנַשֶּׁה	
Gamaliel	gam-lee-el	גַּמְלִיאֵל	
son	ben	בן	
of Pedahzur	pe-da-h-tsur	פְּדַחצֹר	
from Benjamin	le-vin-ya-min	לְבִנְיָמִן	Numbers 1:11
Abidan	a-vee-dan	אֲבִידָן	
son	ben	בן	
of Gideoni	gid-o-nee	גִּדְוֹנֵי	
from Dan	le-dan	לְדָן	Numbers 1:12
Ahiezer	a-chee-e-zer	אֲחִיעֶזֶר	
son	ben	בן	
of Ammishaddai	am-mee-shad-day	אֲמִישַׁדַּי	
from Asher	le-a-sher	לְאַשֶׁר	Numbers 1:13
Pagiel	pag-ee-el	פַּגִּיאֵל	
son	ben	בן	
of Ocran	a-khe-ran	אֲכֵרָן	
from Gad	le-gad	לְגָד	Numbers 1:14
Eliasaph	el-ya-saph	אֵלְיָסָפ	
son	ben	בן	

of Deuel	de·u·el	דְּעֹוֵל	
[and] from Naphtali	le·naph·ta·lee	לֵנַפְתָּלִי	Numbers 1:15
Ahira	a·chee·ra	אֲחִירָא	
son	ben	בֶּן	
of Enan "	e·nan	עֲנָן	
These men	el·leh	אֵלֵיהֶם	Numbers 1:16
were appointed	qe·rī·'ē	קִרְיָעוּ	
from the congregation	ha·e·dah	מִקְהַל	
the leaders	ne·see·e	נְשִׂיָאֵם	
of the tribes	mat·to·wt	מִטְּוֹט	
of their fathers	a·vo·w·tam	אֲבוֹתָם	
the heads	ra·she	רָאשֵׁי	
of the clans	al·phe	אֲלֵפֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
they [were]	hem	הֵמָּה	
took	vay·yiq·qach	וַיִּקַּח	Numbers 1:17
So Moses	mo·sheh	מֹשֶׁה	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
-	et	וְ	
-	ha·a·na·sheem	הָאֲנָשִׁים	
these men	ha·el·leh	אֵלֵיהֶם	
who	a·sher	אֲשֶׁר	
had been designated	niq·qe·vu	נִקְּוּ	
by name	be·she·mo·wt	בְּשֵׁמוֹת	
and	ve·et	וְ	Numbers 1:18
the whole	kal	כָּל	
congregation	ha·e·dah	מִקְהַל	

they assembled	hiq·hee·lu	יָסַדְוּ
on the first	be·e·chad	בְּיָמֵינוּ
month	la·cho·desh	לַחֹדֶשׁ
day of the second	hash·she·nee	בַּיּוֹם
and recorded their	vay·yit·yal·du	וַיִּסְתַּדְוּ
ancestry		
by	al	כָּל
clans	mish·pe·cho·tam	מִשְׁפְּחֹתָם
	le·vet	לְבֵיתָם
and families	a·vo·tam	מִשְׁפְּחֹתָם
counting	be·mis·par	בְּעִמְסָם
the names	she·mo·wt	שְׂמֵיהֶם
years of age	mib·ben	בְּעֵמָרְםָם
of those twenty	es·reem	מֵעֵשְׂרֵים
	sha·nah	שָׁנָה
or older	va·ma·lah	וְאֵלֶּם
one by one	le·gul·ge·lo·tam	מִלְּגֻלְגֵּלוֹתָם
just as	ka·a·sher	כַּאֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
-	et	וְ
Moses	mo·sheh	מֹשֶׁה
So [Moses] numbered	vay·yiph·qe·dem	וַיִּסְפֹּר
them		
in the Wilderness	be·mid·bar	בְּעֵמָרְםָם
of Sinai :	see·nay	בְּסֵינַי
-	vay·yih·yu	וַיִּהְיוּ
From the sons	ve·ne	בְּנֵי
of Reuben	re·u·ven	בְּנֵי רְעֻבֵן

Numbers 1:19

Numbers 1:20

the firstborn	be-khor	בְּשׂוֹרֵי
of Israel	yis-ra-el	יִשְׂרָאֵל
according to the records	to-wl-do-tam	מִתְּדַבְּרֵי
of their clans	le-mish-pe-cho-tam	מִתְּחִיבֵי
	le-vet	בְּבָתָּיִם
and families	a-vo-tam	מִתְּבָרֵי
counting	be-mis-par	בְּמִסְפָּר
by one the names	she-mo-wt	שְׂמוֹתָם
one	le-gul-ge-lo-tam	מִתְּלֻגְלוֹתָם
of every	kal	כָּל
male	za-khar	זָכָר
years of age	mib-ben	בְּבֵנִים
twenty	es-reem	מֵעֶשְׂרִים
	sha-nah	שָׁנָה
or older	va-ma-lah	וְעַד
-	kol	כָּל
who could serve	yo-tse	יָצְאוּ
in the army	tsa-va	בְּצֵבָא
those registered	pe-qu-de-hem	מִתְּרֹגְמֵי
to the tribe	le-mat-teh	מִתְּמַטֵּי
of Reuben	re-u-ven	בְּבָנֵי רְעֻבֵן
numbered 46,500	shish-shah	שִׁשָּׁנִים
	ve-ar-ba-eem	וְאַרְבָּעֵים
	e-leph	אֶלֶף
	va-cha-mesh	וְחָמֵשׁ
	me-o-wt	אֶלְפֵי
From the sons	liv-ne	בְּבָנָיו

Numbers 1:21

Numbers 1:22

of Simeon	shim·o·wn	ሳሃዕጠሠ
according to the records	to·wl·do·tam	ጠተሥሥተ
of their clans	le·mish·pe·cho·tam	ጠተዘዕሠጠሥ
	le·vet	ተህህህ
and families	a·vo·tam	ጠተህህ
	pe·qu·daw	ሃሁሶዕዕ
counting	be·mis·par	ቤዕቆጠህ
the names	she·mo·wt	ተሃጠሠ
one by one	le·gul·ge·lo·tam	ጠተህገህገህ
of every	kal	ሀሠ
male	za·khar	ሻሠ፲
years of age	mib·ben	ሴህጠ
twenty	es·reem	ጠሁሻሠዕ
	sha·nah	ሸሻሠ
or older	va·ma·lah	ሸሀዕጠሃ
-	kol	ሀሠ
who could serve	yo·tse	ሃዕሁሁ
in the army	tse·va	ሃህዕሁ
those registered	pe·qu·de·hem	ጠሸሁሶዕዕ
to the tribe	le·mat·teh	ሸፀጠሥ
of Simeon	shim·o·wn	ሳሃዕጠሠ
numbered 59,300	tish·ah	ሸዕሠተ
	va·cha·mish·sheem	ጠሁሠጠዘሃ
	e·leph	ዕሀ
	u·she·losh	ሠሀሠሃ
	me·o·wt	ዕተሃህጠ
From the sons	liv·ne	ሁሴህህ

Numbers 1:23

Numbers 1:24

	of Gad	gad	גב
according to the records		to·wl·do·tam	מתדוול
	of their clans	le·mish·pe·cho·tam	מתמשפח
		le·vet	לב
and families		a·vo·tam	מתב
	counting	be·mis·par	במשפ
	the names	she·mo·wt	שמ
	years of age	mib·ben	בן
	twenty	es·reem	משפ
		sha·nah	שנה
	or older	va·ma·lah	משנה
	of all those	kol	ל
who could serve		yo·tse	יוצא
	in the army	tse·va	צב
those registered		pe·qu·de·hem	משפ
	to the tribe	le·mat·teh	למטה
	of Gad	gad	גב
numbered 45,650		cha·mish·shah	שמשה
		ve·ar·ba·eem	משפ
		e·leph	ל
		ve·shesh	שש
		me·o·wt	מש
		va·cha·mish·sheem	משפ

Numbers 1:25

Numbers 1:26

	le-vet	לְבֵית
and families	a-vo-tam	מִתְּיָבֵי
counting	be-mis-par	בְּמִסְפָּר
the names	she-mot	שְׂמוֹת
years of age	mib-ben	מִבְּנֵי
twenty	es-reem	עֶשְׂרִים
	sha-nah	שָׁנָה
or older	va-ma-lah	וְאֵלֶּיךָ
of all those	kol	כָּל
who could serve	yo-tse	יָצְאוּ
in the army	tse-va	צֵבָה
those registered	pe-qu-de-hem	מִקְדָּשֵׁי
to the tribe	le-mat-teh	לְמַטֵּה
of Judah	ye-hu-dah	יְהוּדָה
numbered 74,600	ar-ba-ah	אַרְבָּעִים
	ve-shiv-eem	וְשִׁבְעִים
	e-leph	אֶלֶף
	ve-shesh	שֵׁשׁ
	me-o-wt	וְשֵׁשׁ
From the sons	liv-ne	בְּנֵי
of Issachar	yis-sa-sh-khar	יִשָּׂשכָר
according to the records	to-wl-do-tam	מִתְּדֹבְרֵי
of their clans	le-mish-pe-cho-tam	מִתְּמִשְׁבְּחֵי
	le-vet	לְבֵית
and families	a-vo-tam	מִתְּיָבֵי
counting	be-mis-par	בְּמִסְפָּר
the names	she-mot	שְׂמוֹת

Numbers 1:27

Numbers 1:28

years of age	mib·ben	יבמ
twenty	es·reem	משרעם
	sha·nah	שנה
or older	va·ma·lah	ולמלא
of all those	kol	ל
who could serve	yo·tse	יוצא
in the army	tse·va	צבא
those registered	pe·qu·de·hem	מפקדיהם
to the tribe	le·mat·teh	למטה
of Issachar	yis·sa·sh·khar	יששכר
numbered 54,400	ar·ba·ah	ארבע
	va·cha·mish·sheem	מחמש
	e·leph	אלף
	ve·ar·ba	וארבע
	me·o·wt	מאות
From the sons	liv·ne	בנים
of Zebulun	ze·vu·lun	זבולון
according to the records	to·wl·do·tam	מלכותם
of their clans	le·mish·pe·cho·tam	מלכותם
	le·vet	לבית
and families	a·vo·tam	מאתם
counting	be·mis·par	במספר
the names	she·mot	שמות
years of age	mib·ben	יבמ
twenty	es·reem	משרעם
	sha·nah	שנה
or older	va·ma·lah	ולמלא

Numbers 1:29

Numbers 1:30

of all those	kol	כָּל	
who could serve	yo-tse	יֹאֲשֵׁר	
in the army	tse-va	צְבָאוֹן	
those registered	pe-qu-de-hem	מִן־הַרְשָׁוּתִים	Numbers 1:31
to the tribe	le-mat-teh	מִתְּחֵמָה	
of Zebulun	ze-vu-lun	זְבֻלֹן	
numbered 57,400	shiv-ah	שִׁבְעֵים	
	va-cha-mish-sheem	אַרְבָּעֵים וָשֵׁשׁ	
	e-leph	אֶלֶף	
	ve-ar-ba	אַרְבָּע	
	me-o-wt	עֶשְׂרִים	
From the sons	liv-ne	בְּנֵי	Numbers 1:32
of Joseph :	yo-w-seph	יֹסֵף	
From the sons	liv-ne	בְּנֵי	
of Ephraim	eph-ra-yim	אֶפְרַיִם	
according to the records	to-wl-do-tam	כְּמִנְחָתָם	
of their clans	le-mish-pe-cho-tam	מִן־בְּתוּלָתָם	
	le-vet	בְּתוּלָתָם	
and families	a-vo-tam	מִבְּתוּלָתָם	
counting	be-mis-par	בְּמִסְפָּרָם	
the names	she-mot	שְׁמוֹת	
years of age	mib-ben	בְּעֵבֶר	
twenty	es-reem	עֶשְׂרִים	
	sha-nah	שָׁנָה	
or older	va-ma-lah	וְעוֹלָם	
of all those	kol	כָּל	
who could serve	yo-tse	יֹאֲשֵׁר	

in the army	tsa·va	צבא	
those registered	pe·qu·de·hem	מקדש	Numbers 1:33
to the tribe	le·mat·teh	למטה	
of Ephraim	eph·ra·yim	אפרים	
numbered 40,500	ar·ba·eem	ארבעים	
	e·leph	אלף	
	va·cha·mesh	וארבעים	
	me·o·wt	וארבעים	
And from the sons	liv·ne	בנים	Numbers 1:34
of Manasseh	me·nash·sheh	מנשה	
according to the records	to·wl·do·tam	תולדותם	
of their clans	le·mish·pe·cho·tam	למשפחותם	
	le·vet	לבית	
and families	a·vo·tam	אבותם	
counting	be·mis·par	במספר	
the names	she·mo·wt	שמותם	
years of age	mib·ben	מבן	
twenty	es·reem	עשרים	
	sha·nah	שנה	
or older	va·ma·lah	ואמלאה	
of all those	kol	כול	
who could serve	yo·tse	יוצא	
in the army	tsa·va	צבא	
those registered	pe·qu·de·hem	מקדש	Numbers 1:35
to the tribe	le·mat·teh	למטה	
of Manasseh	me·nash·sheh	מנשה	
numbered 32,200	she·na·yim	שנתיים	

	u·she·lo·sheem	מִשְׁלֹשֵׁעַ	
	e·leph	אֶלֶף	
	u·ma·ta·yim	מֵאֵתָּיִם	
From the sons	liv·ne	בְּנֵי	Numbers 1:36
of Benjamin	vin·ya·min	בְּנֵי בִנְיָמִן	
according to the records	to·wl·do·tam	כְּמִסְדֵּי	
of their clans	le·mish·pe·cho·tam	כְּמִסְדֵּי אֲבוֹתָם	
	le·vet	בְּבָרֵךְ	
and families	a·vo·tam	כְּאֲבוֹתָם	
counting	be·mis·par	בְּמִסְפָּר	
the names	she·mot	שְׁמוֹת	
years of age	mib·ben	בְּעֵמֶסֶת	
twenty	es·reem	עֶשְׂרִים	
	sha·nah	שָׁנָה	
or older	va·ma·lah	וְאֵלֶּם	
of all those	kol	כָּל	
who could serve	yo·tse	יֹאֲמְרוּ	
in the army	tse·va	בְּצִבְיָה	
those registered	pe·qu·de·hem	כְּמִנְתְּרֵיהֶם	Numbers 1:37
to the tribe	le·mat·teh	לְמַטֵּה	
of Benjamin	vin·ya·min	בְּנֵי בִנְיָמִן	
numbered 35,400	cha·mish·shah	לְשָׁלֹשִׁים וְאַרְבָּעֵים וְאַלְפֵי	
	u·she·lo·sheem	מִשְׁלֹשֵׁעַ	
	e·leph	אֶלֶף	
	ve·ar·ba	וְאַרְבָּע	
	me·o·wt	מֵאֵתָּיִם	
From the sons	liv·ne	בְּנֵי	Numbers 1:38

of Dan	dan	דָּן
according to the records	to·wl·do·tam	מִתְּדַבְּרֵי
of their clans	le·mish·pe·cho·tam	מִתְּחִיבֵי־בָמֹט
	le·vet	בְּבָרִים
and families	a·vo·tam	מִתְּבָרִים
counting	be·mis·par	בְּמִסְפָּר
the names	she·mot	שְׂמֵי
years of age	mib·ben	בְּבָרִים
twenty	es·reem	מֵעֶשְׂרֵי
	sha·nah	שָׁנָה
or older	va·ma·lah	וְעַד־עַתָּה
of all those	kol	כָּל
who could serve	yo·tse	יֹצֵאֵם
in the army	tso·va	בְּצִבְיָהֶם
those registered	pe·qu·de·hem	מִתְּרֹגְמֵי־הֵם
to the tribe	le·mat·teh	לְמַטֵּה
of Dan	dan	דָּן
numbered 62,700	she·na·yim	מֵעֶשְׂרֵי־שָׁנָה
	ve·shish·sheem	וְשֵׁשׁ־עָשָׂר
	e·leph	אֶלֶף
	u·she·va	וְשֵׁבַע
	me·o·wt	אֶלֶף־וָאָרְבָּעִים
From the sons	liv·ne	בְּנֵי־לֵוִי
of Asher	a·sher	אֲשֵׁר
according to the records	to·wl·do·tam	מִתְּדַבְּרֵי
of their clans	le·mish·pe·cho·tam	מִתְּחִיבֵי־בָמֹט
	le·vet	בְּבָרִים

Numbers 1:39

Numbers 1:40

and families	a-vo-tam	מתבם
counting	be-mis-par	במספר
the names	she-mot	שמות
years of age	mib-ben	בנים
twenty	es-reem	עשרים
	sha-nah	שנה
or older	va-ma-lah	ואילן
of all those	kol	כול
who could serve	yo-tse	יוצא
in the army	tsa-va	צבא
those registered	pe-qu-de-hem	פקודיהם
to the tribe	le-mat-teh	למטה
of Asher	a-sheer	אשר
numbered 41,500	e-chad	אחד
	ve-ar-ba-eem	וארבעים
	e-leph	על
	va-cha-mesh	וארבעים
	me-o-wt	מאות
From the sons	be-ne	בנים
of Naphtali	naph-ta-lee	נפתלי
according to the records	to-wl-do-tam	מכתבם
of their clans	le-mish-pe-cho-tam	למשפחתם
	le-vet	לבית
and families	a-vo-tam	מתבם
counting	be-mis-par	במספר
the names	she-mot	שמות
years of age	mib-ben	בנים

Numbers 1:41

Numbers 1:42

	twenty	es·reem	מַשְׁרַיִם
		sha·nah	שָׁנָה
	or older	va·ma·lah	וְאֵלְמָלַח
	of all those	kol	כָּל
	who could serve	yo·tse	יֹצֵא
	in the army	tse·va	צֵבָא
	those registered	pe·qu·de·hem	מִשְׁרָדֵי
	to the tribe	le·mat·teh	לְמַטֵּה
	of Naphtali	naph·ta·lee	נַפְתָּלִי
	numbered 53,400	she·lo·shah	שְׁלֹשָׁה
		va·cha·mish·sheem	מֵאַלְפֵי
		e·leph	אֶלֶף
		ve·ar·ba	וְאַרְבָּעִים
		me·o·wt	מֵעֹשֶׁת
	These	el·leh	אֵלֶּה
	-	hap·pe·qu·deem	מִשְׁרָדֵי
	were the men	a·sher	אֲשֶׁר
	numbered	pa·qad	פָּקַד
	by Moses	mo·sheh	מֹשֶׁה
	and Aaron	ve·a·ha·ron	וְאַהֲרֹן
	leaders	u·ne·see·e	וְנֹשְׂעֵי
	of Israel	yis·ra·el	יִשְׂרָאֵל
	with the assistance of	she·nem	מִשְׁנֵי
	the twelve	a·sar	אֲסָר
		eesh	עֵשׂ
		eesh	עֵשׂ
	each one	e·chad	אֶחָד

Numbers 1:43

Numbers 1:44

	le-vet	לְבֵת
representing his family	a-vo-taw	אֶת־בֵּיתוֹ
	ha-yu	וְהָיוּ
were	vay-yih-yu	וַיְהִי־יָמֵיהֶם
So all	kal	כָּל
counted	pe-qu-de	כָּל־יְדֵיהֶם
the Israelites	ve-ne	בְּנֵי־בֵּית
	yis-ra-el	יִשְׂרָאֵל
	le-vet	לְבֵת
according to their families	a-vo-tam	אֶת־בָּתְּלֵיהֶם
years of age	mib-ben	בְּנֵי־מִבְּנֵי
twenty	es-reem	מִבְּנֵי־עֶשְׂרִים
	sha-nah	שָׁנָה
or older	va-ma-lah	וְאֵלֶּיךָ־מֵעַתָּה
-	kal	כָּל
who could serve	yo-tse	יָצְאוּ־לְעִמְקֵי
army	tsa-va	צְבָאוֹת
in Israel's	be-yis-ra-el	בְּיִשְׂרָאֵל
And	vay-yih-yu	וַיְהִי־יָמֵיהֶם
all	kal	כָּל
those counted	hap-pe-qu-deem	כָּל־יְדֵיהֶם
totaled 603,550	shesh	שֵׁשׁ
	me-o-wt	מֵאוֹת
	e-leph	וְלֵפָה
	u-she-lo-shet	שָׁלֹשׁ־אֲלָפִים
	a-la-pheem	וְאֶלְפֵי־מֵאוֹת
	va-cha-mesh	וְחָמֵשׁ־אֲלָפִים

Numbers 1:45

Numbers 1:46

	me·o·wt	מֵעֹוֹט	
	va·cha·mish·sheem	מִצְדֵּי־לִשְׁמֵעַ	
The Levites, however	ve·hal·vee·yim	מִצְדֵּי־יְהוּדִים	Numbers 1:47
by the tribe	le·mat·teh	לְמַטֵּה־יְהוּדָה	
of their fathers	a·vo·tam	אֲבוֹתָם	
were not	lo	לֹא	
numbered	ha·te·pa·qe·du	יָצָא־לְקַדְּשׁ	
along with them	be·to·w·kham	עִמָּהֶם	
had said to	vay·dab·ber	בְּדַבְּרֵי	Numbers 1:48
For the LORD	YHVH	יְהוָה	
	el	אֱלֹהִים	
Moses	mo·sheh	מֹשֶׁה	
:	le·mor	בֹּאֵי־יְהוּדָה	
" -	akh	שָׂם	Numbers 1:49
-	et	לְ	
the tribe	mat·teh	לְמַטֵּה־יְהוּדָה	
of Levi	le·vee	לְבִיָּהוּ	
Do not	lo	לֹא	
number	tiph·qod	יָצָא־לְקַדְּשׁ	
-	ve·et	לְ	
in the census	ro·sham	מִשְׁמַרְשֵׁי	
	lo	לֹא	
	tis·sa	יָצָא	
with	be·to·w·kh	עִמָּהֶם	
the other Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל	
	yis·ra·el	יִשְׂרָאֵל	
Instead	ve·at·tah	בְּיָצֵאתָם	Numbers 1:50

you are to appoint	haph-qed	פֹּה־וְקִדַּשְׁתָּ
-	et	כִּי
the Levites	hal-vee-yim	מִלְּבִיִּים
over	al	כֹּל
the tabernacle	mish-kan	הַמִּשְׁכָּן
of the Testimony	ha-e-dut	הַתְּעוּדָה
	ve-al	וְעַל
all	kal	כָּל
its furnishings	ke-law	כָּל־כֵּלָיו
	ve-al	וְעַל
and everything	kal	כָּל
-	a-sher	אֲשֶׁר
in it	lo	בּוֹ
They	hem-mah	וְהֵמָּה
shall carry	yis-u	וְנִשְׂאוּ
-	et	כִּי
the tabernacle	ham-mish-kan	הַמִּשְׁכָּן
-	ve-et	וְעִתּוֹ
and all	kal	כָּל
its articles	ke-law	כָּל־כֵּלָיו
	ve-hem	וְהֵמָּה
care for it	ye-sha-re-tu-hu	וְשָׂמוּ
around	ve-sa-veev	בְּסָבִיבָהּ
it	lam-mish-kan	הַמִּשְׁכָּן
and camp	ya-cha-nu	וְיָחַנוּ
is to move	u-vin-so-a	וְיָחַנוּ
Whenever the tabernacle	ham-mish-kan	הַמִּשְׁכָּן

are to take it down	yo·w·ree·du	ሃድጋብሃጋ
-	o·to	ሃተጾ
the Levites	hal·vee·yim	ጠጋህሃሳዳ
is to be pitched	u·va·cha·not	ተካፀፀህህ
and whenever it	ham·mish·kan	ከሠሠጠዳ
are to set it up	ya·qee·mu	ሃጠጋህፀጋ
-	o·to	ሃተጾ
the Levites	hal·vee·yim	ጠጋህሃሳዳ
Any outsider	ve·haz·zar	ባፈደሃ
who goes near it	haq·qa·rev	ህባፀፀዳ
must be put to death	yu·mat	ተጠሃጋ
are to camp	ve·cha·nu	ሃካፀፀህ
The Israelites	be·ne	ጋብህ
	yis·ra·el	ሃይሳሠጋ
each man	eesh	ሠጋጾ
in	al	ሃፀ
his own camp	ma·cha·ne·hu	ሃደካፀፀጠ
	ve·eesh	ሠጋጾሃ
and under	al	ሃፀ
his own standard	dig·lo	ሃህፍ
by their divisions	le·tsiv·o·tam	ጠተጾህፀፀ

Numbers 1:52

But the Levites	ve·hal·vee·yim	ጠጋህሃሳዳ
are to camp	ya·cha·nu	ሃካፀፀህ
around	sa·veev	ህጋህቆ
the tabernacle	le·mish·kan	ከሠሠጠሃ
of the Testimony	ha·e·dut	ተሰፀዳ
so that no	ve·lo	ጾህሃ

Numbers 1:53

will fall	yih-yeh	יְהִי־יָפֹט
wrath	qe-tseph	צַפּוֹתַי
on	al	עַל־
the congregation	a-dat	עַדְתְּךָ
	be-ne	בְּנֵי־
of Israel	yis-ra-el	יִשְׂרָאֵל
and watch over it	ve-sha-me-ru	וַיִּשְׁמְרוּ־
So the Levites	hal-vee-yim	לֵוִיִּם
	et	וְ
are responsible	mish-me-ret	מִשְׁמְרֵי־
for the tabernacle	mish-kan	מִשְׁכַּן־
of the Testimony "	ha-e-dut	עֵדוּת־
did	vay-ya-a-su	וַיַּעֲשׂוּ־
Thus the Israelites	be-ne	בְּנֵי־
	yis-ra-el	יִשְׂרָאֵל
everything	ke-khol	כָּל־
just as	a-sher	כַּאֲשֶׁר־
had commanded	tsiw-vah	צִוְּיָךְ
the LORD	YHVH	יְהוָה
-	et	וְ
Moses	mo-sheh	מֹשֶׁה
	ken	כִּי־
	a-su	עָשׂוֹ
said	vay-dab-ber	וַיְדַבֵּר־
Then the LORD	YHVH	יְהוָה
to	el	עַל־
Moses	mo-sheh	מֹשֶׁה

Numbers 1:54

Numbers 2:1

	ve-el	וּעַל	
and Aaron	a·ha·ron	אֶהָרֹן	
:	le·mor	לְמֹרֶךְ	
each [man]	eesh	אִישׁוֹ	Numbers 2:2
under	al	עַל	
his standard	dig·lo	דִּגְלוֹ	
with the banners	ve·o·tot	וְעֹתוֹת	
	le·vet	לְבֵיתוֹ	
of his family	a·vo·tam	אֲבוֹתָם	
are to camp	ya·cha·nu	יַחֲנִיחוּ	
“ The Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
at a distance from it	min·ne·ged	מִלְּפָנָיו	
around	sa·veev	סָבִיב	
the Tent	le·o·hel	לְעֹהֶל	
of Meeting	mo·w·ed	מוֹעֵד	
-	ya·cha·nu	יַחֲנִיחוּ	
are to camp	ve·ha·cho·neem	וְהַחֲנִיחוּ	Numbers 2:3
On the east side	qe·de·mah	קִדְמוֹנָה	
toward the sunrise	miz·ra·chah	מִזְרָחָה	
under their standard	de·gel	דִּגְלוֹ	
:	ma·cha·neh	מַחֲנֵה	
of Judah	ye·hu·dah	יְהוּדָה	
the divisions	le·tsiv·o·tam	לְצִיבּוֹתָם	
The leader	ve·na·see	וְנָשִׂיא	
of the descendants	liv·ne	לְבָנָיו	
of Judah	ye·hu·dah	יְהוּדָה	

is Nahshon	nach-sho·wn	נַחֲשׁוֹן	
son	ben	בֶּן	
of Amminadab	am·mee·na·dav	אַמִּינָדָב	
and his division	u·tse·va·o	וּתְסֵבָאוֹ	Numbers 2:4
numbers	u·phe·qu·de·hem	מֵאַרְבָּעֵים וָאַרְבָּעִים	
74600	ar·ba·ah	אַרְבָּעַת	
	ve·shiv·eem	שֵׁשׁ וָעֶשְׂרִים	
	e·leph	וָאֶלֶף	
	ve·shesh	שֵׁשׁ	
	me·o·wt	וָעֶשְׂרִים	
will camp	ve·ha·cho·neem	וַיִּחַן	Numbers 2:5
next to it	a·law	לְצֵדֵק	
The tribe	mat·teh	מַטֵּה	
of Issachar	yis·sa·sh·khar	יִשָּׁשַׁר	
The leader	ve·na·see	וְנָסִיחַ	
of the Issacharites	liv·ne	לְבְנֵיהֶם	
	yis·sa·sh·khar	יִשָּׁשַׁר	
is Nethanel	ne·tan·el	נֶתַנְאֵל	
son	ben	בֶּן	
of Zuar	tsu·ar	זְעָר	
and his division	u·tse·va·o	וּתְסֵבָאוֹ	Numbers 2:6
numbers	u·phe·qu·daw	מֵאַרְבָּעֵים וָאַרְבָּעִים	
54400	ar·ba·ah	אַרְבָּעַת	
	va·cha·mish·sheem	וָאַרְבָּעֵים וָאַרְבָּעִים	
	e·leph	וָאֶלֶף	
	ve·ar·ba	אַרְבָּעַת	
	me·o·wt	וָעֶשְׂרִים	

[Next will be] the tribe	mat-teh	מֹתֵהָ	Numbers 2:7
of Zebulun	ze-vu-lun	זֵבֻלֹן	
The leader	ve-na-see	נָשִׂיא	
of the Zebulunites	liv-ne	לִיבְנֵי	
	ze-vu-lun	זֵבֻלֹן	
is Eliab	e-lee-av	אֵלִיָּאָב	
son	ben	בֶּן	
of Helon	che-lon	חֵלֹן	
and his division	u-tse-va-o	אֲחֵי	Numbers 2:8
numbers	u-phe-qu-daw	אֲרֵבָּתַיִם	
57400	shiv-ah	שִׁבְעָה	
	va-cha-mish-sheem	מֵאֲדָמָה	
	e-leph	לֶפֶס	
	ve-ar-ba	אַרְבָּעַיִם	
	me-o-wt	מֵאוֹת	
The total	kal	כָּל	Numbers 2:9
number of men	hap-pe-qu-deem	אַרְבָּעַתְּשָׁע	
of the camp	le-ma-cha-neh	לְמַחֲנֵה	
of Judah	ye-hu-dah	יְהוּדָה	
is 186,400	me-at	מֵאוֹת	
	e-leph	לֶפֶס	
	u-she-mo-neem	מֵאֲדָמָה	
	e-leph	לֶפֶס	
	ve-she-shet	שֵׁשׁ	
	a-la-pheem	אַלְפַּיִם	
	ve-ar-ba	אַרְבָּעַיִם	
	me-o-wt	מֵאוֹת	

in the divisions	le·tsiv·o·tam	ጠተሪሳታሙ	
first	ri·sho·nah	ረዥሠሕና	
they shall set out	yis·sa·u	የሥላሳ	
under their standard :	de·gel	ገረግ	Numbers 2:10
are to camp	ma·cha·neh	ረዥሙ	
of Reuben	re·u·ven	ሩህቫና	
On the south side	te·ma·nah	ተሙኑ	
the divisions	le·tsiv·o·tam	ጠተሪሳታሙ	
The leader	ve·na·see	ሕናሠላ	
of the Reubenites	liv·ne	ህህታ	
	re·u·ven	ሩህቫና	
is Elizur	e·lee·tsur	ኪላሳህ	
son	ben	ህ	
of Shedeur	she·de·ur	ሕላህሳህ	
and his division	u·tse·va·o	ህላህሳህ	Numbers 2:11
numbers	u·phe·qu·daw	ህላህሳህ	
46500	shish·shah	ሕሠሠ	
	ve·ar·ba·eem	ሕላህሳህ	
	e·leph	ሀ	
	va·cha·mesh	ሠሕሕሕ	
	me·o·wt	ሕሕሕ	
will camp	ve·ha·cho·w·nim	ሕሕሕሕሕ	Numbers 2:12
next to it	a·law	ህላህ	
The tribe	mat·teh	ሕሕሕ	
of Simeon	shim·o·wn	ሕሕሕሕሕ	
The leader	ve·na·see	ሕናሠላ	
of the Simeonites	liv·ne	ህህታ	

	shim·o·wn	שִׁימוֹן	
is Shelumiel	she·lu·mee·el	שֵׁלֻמִּיֵּל	
son	ben	בֶּן	
	tsu·ree	צֹרֵי	
of Zurishaddai	shad·day	צֹרֵי	
and his division	u·tse·va·o	צֹרֵי	Numbers 2:13
numbers	u·phe·qu·de·hem	מֵאֵת פְּקֻדֵיהֶם	
59300	tish·ah	תִּשְׁעֵים	
	va·cha·mish·sheem	מֵאֵת מֵשִׁים	
	e·leph	וּלְפָאָה	
	u·she·losh	שָׁלֹשׁ	
	me·o·wt	מֵאֵת	
[Next will be] the tribe	ve·mat·teh	מֵאֵת	Numbers 2:14
of Gad	gad	גָּד	
The leader	ve·na·see	נָשִׂיא	
of the Gadites	liv·ne	בְּנֵי	
	gad	גָּד	
is Eliasaph	el·ya·saph	אֵלִיָּאֶשָׁף	
son	ben	בֶּן	
of Deuel	re·u·el	רֵעֻוֵּל	
and his division	u·tse·va·o	צֹרֵי	Numbers 2:15
numbers	u·phe·qu·de·hem	מֵאֵת פְּקֻדֵיהֶם	
45650	cha·mish·shah	מֵאֵת שָׁשִׁים	
	ve·ar·ba·eem	מֵאֵת אַרְבָּעִים	
	e·leph	וּלְפָאָה	
	ve·shesh	שֵׁשׁ	
	me·o·wt	מֵאֵת	

	va·cha·mish·sheem	מַחֲשֵׁמֵי	
The total	kal	ל	Numbers 2:16
number of men	hap·pe·qu·deem	מֵאֵת אֶלְפֵי	
of the camp	le·ma·cha·neh	לְמַחֲנֵי	
of Reuben	re·u·ven	רְעוּבֵן	
is 151,450	me·at	מֵאֵת	
	e·leph	אֶלְפֵי	
	ve·e·chad	וְאֶחָד	
	va·cha·mish·sheem	מַחֲשֵׁמֵי	
	e·leph	אֶלְפֵי	
	ve·ar·ba	וְאַרְבָּעִים	
	me·o·wt	מֵאוֹת	
	va·cha·mish·sheem	מַחֲשֵׁמֵי	
in the divisions	le·tsiv·o·tam	לְצִיבּוֹתָם	
second	u·she·nee·yim	מֵאַחַד	
they shall set out	yis·sa·u	יֵצְאוּ	
is to travel	ve·na·sa	וְנָסָוּ	Numbers 2:17
the Tent	o·hel	אֹהֶל	
of Meeting	mo·w·ed	מוֹעֵד	
with the camp	ma·cha·neh	מַחֲנֵי	
of the Levites	hal·vee·yim	מֵאַחַד	
In the middle	be·to·wkh	בְּתוֹכָם	
of the camps	ham·ma·cha·not	בְּתוֹכֵי	
in the order	ka·a·sher	כְּשֶׁנֶּאֱמַר	
they encamped	ya·cha·nu	וַיִּחַנּוּ	
	ken	כֵּן	
They are to set out	yis·sa·u	יֵצְאוּ	

each	eesh	שׁוֹרֵשׁ	
in	al	וְעַל	
his own place	ya-do	יָדוֹ	
under his standard	le·dig·le·hem	לְדִגְלֵהֶם	
under their standard :	de-gel	דְּגֵל	Numbers 2:18
are to camp	ma·cha·neh	מַחֲנֵה	
of Ephraim	eph·ra·yim	מְחַנֵּה אֶפְרַיִם	
the divisions	le·tsiv·o·tam	לְצִיבּוֹתָם	
On the west side	yam·mah	מַחֲנֵה	
The leader	ve·na·see	וְנָשִׂיא	
of the Ephraimites	liv·ne	לְנֵי	
	eph·ra·yim	מְחַנֵּה אֶפְרַיִם	
is Elishama	e·lee·sha·ma	עִלְשָׁמָה	
son	ben	בֶּן	
of Ammihud	am·mee·hud	אֲמִיחֻד	
and his division	u·tse·va·o	וְצִבּוֹתָיו	Numbers 2:19
numbers	u·phe·qu·de·hem	מֵאַרְבָּעֵי עָשָׂר	
40500	ar·ba·eem	מֵאַלְפֵי חָמֵשׁ	
	e·leph	וְעָשָׂר	
	va·cha·mesh	וְחָמֵשׁ	
	me·o·wt	וְעָשָׂר	
will be next to it	ve·a·law	וְעַל יְדֵי	Numbers 2:20
The tribe	mat·teh	מַטֵּה	
of Manasseh	me·nash·sheh	מַטֵּה מְנַשֶּׁה	
The leader	ve·na·see	וְנָשִׂיא	
of the Manassites	liv·ne	לְנֵי	
	me·nash·sheh	מַטֵּה מְנַשֶּׁה	

is Gamaliel	gam-lee-el	גמליאל	
son	ben	בן	
of Pedahzur	pe-da-h-tsur	פדחזר	
and his division	u-tse-va-o	צבאו	Numbers 2:21
numbers	u-phe-qu-de-hem	מפקדו	
32200	she-na-yim	שנאים	
	u-she-lo-sheem	משלש	
	e-leph	לפ	
	u-ma-ta-yim	מאתים	
[Next will be] the tribe	u-mat-teh	מטה	Numbers 2:22
of Benjamin	bin-ya-min	בנימין	
The leader	ve-na-see	נאשי	
of the Benjamites	liv-ne	לפני	
	vin-ya-min	בנימין	
is Abidan	a-vee-dan	אבדן	
son	ben	בן	
of Gideoni	gid-o-nee	גידון	
and his division	u-tse-va-o	צבאו	Numbers 2:23
numbers	u-phe-qu-de-hem	מפקדו	
35400	cha-mish-shah	חמש	
	u-she-lo-sheem	משלש	
	e-leph	לפ	
	ve-ar-ba	ארבע	
	me-o-wt	מאות	
The total	kal	כול	Numbers 2:24
number of men	hap-pe-qu-deem	מפקדו	
of the camp	le-ma-cha-neh	למחנה	

of Ephraim	eph·ra·yim	מְחַנְּוֹת
[is] 108,100	me·at	תַּעֲמ
	e·leph	עֶלֶף
	u·she·mo·nat	תַּעֲמֹנָת
	a·la·pheem	מְחַנְּוֹת
	u·me·ah	עֶמְמָא
in the divisions	le·tsiv·o·tam	מִתְּצִיבֹתָם
third	u·she·li·sheem	מְחַנְּוֹת
they shall set out	yis·sa·u	יֵצְאוּ
under their standard :	de·gel	דְּגֵל
are to camp	ma·cha·neh	מַחֲנֵה
of Dan	dan	דָּן
On the north side	t·sa·pho·nah	צִפְּוֹנָה
the divisions	le·tsiv·o·tam	מִתְּצִיבֹתָם
The leader	ve·na·see	נְשִׂיאָה
of the Danites	liv·ne	לִבְנֵיהֶם
	dan	דָּן
is Ahiezer	a·chee·e·zer	אֲחִיעֶזֶר
son	ben	בֶּן
of Ammishaddai	am·mee·shad·day	אֲמִישַׁדַּיִם
and his division	u·tse·va·o	וְצִבְּוֹתָיו
numbers	u·phe·qu·de·hem	מִצִּבְּוֹתָם
62700	she·na·yim	מְחַנְּוֹת
	ve·shish·sheem	מְחַנְּוֹת
	e·leph	עֶלֶף
	u·she·va	עֶשְׂבָא
	me·o·wt	תַּעֲמ

Numbers 2:25

Numbers 2:26

will camp	ve·ha·cho·neem	מַחֲנֵה חֹנִי	Numbers 2:27
next to it	a·law	עַל יָדוֹ	
The tribe	mat·teh	מַטֵּה	
of Asher	a·sher	אֲשֵׁר	
The leader	ve·na·see	בְּנֵי נָשִׁי	
of the Asherites	liv·ne	בְּנֵי לֵוִי	
	a·sher	אֲשֵׁר	
is Pagiel	pag·ee·el	פַּגִּיֵּל	
son	ben	בֶּן	
of Ocran	a·khe·ran	אֲחֵרָן	
and his division	u·tse·va·o	וְצִבְאוֹ	Numbers 2:28
numbers	u·phe·qu·de·hem	מֵאַרְבָּעֵים וָאֶחָד	
41500	e·chad	אֶחָד	
	ve·ar·ba·eem	מֵאַרְבָּעֵים וָאַרְבָּע	
	e·leph	וָאֶלֶף	
	va·cha·mesh	וָחָמֵשׁ	
	me·o·wt	אֶלֶף וָחָמֵשׁ	
[Next will be] the tribe	u·mat·teh	מַטֵּה	Numbers 2:29
of Naphtali	naph·ta·lee	נַפְתָּלִי	
The leader	ve·na·see	בְּנֵי נָשִׁי	
of the Naphtalites	liv·ne	בְּנֵי לֵוִי	
	naph·ta·lee	נַפְתָּלִי	
is Ahira	a·chee·ra	אֲחִירָא	
son	ben	בֶּן	
of Enan	e·nan	אֶנָּן	
and his division	u·tse·va·o	וְצִבְאוֹ	Numbers 2:30
numbers	u·phe·qu·de·hem	מֵאַרְבָּעֵים וָאֶחָד	

	53400	she-lo-shah	שׁלשׁלשׁ	
		va·cha·mish·sheem	מִשְׁשֵׁם־מֵבַיִת	
		e-leph	עֶלֶף	
		ve-ar·ba	וְאַרְבָּעָה	
		me·o·wt	מֵעֹמֶת	
	The total	kal	כָּל	Numbers 2:31
	number of men	hap·pe·qu·deem	מִשְׁפָּטֵי־עַמִּי	
	in the camp	le·ma·cha·neh	לְמַחֲנֵי	
	of Dan	dan	דָּן	
	is 157,600	me·at	מֵעֵת	
		e-leph	עֶלֶף	
		ve-shiv·ah	וְשִׁבְעָה	
		va·cha·mish·sheem	מִשְׁשֵׁם־מֵבַיִת	
		e-leph	עֶלֶף	
		ve·shesh	וְשֵׁשׁ	
		me·o·wt	מֵעֹמֶת	
	last	la·a·cha·ro·nah	אַחֲרָיִם	
	they shall set out	yis·u	יָצֵאוּ	
	under their standards "	le·dig·le·hem	לְדִגְלֵיהֶם	
	These	el·leh	אֵלֶּה	Numbers 2:32
	numbered	pe·qu·de	פְּקֻדֵי	
	are the Israelites	ve·ne	וְנֵי	
		yis·ra·el	יִשְׂרָאֵל	
		le·vet	לְבֵית	
	according to their families	a·vo·tam	אֲבוֹתָם	
	The total	kal	כָּל	
	of those counted	pe·qu·de	פְּקֻדֵי	

in the camps	ham·ma·cha·not	חַמַּמְחָנוֹת
by their divisions	le·tsiv·o·tam	לְצִיבּוֹתָם
was 603,550	shesh	שָׁשׁ
	me·o·wt	מֵאוֹת
	e·leph	אֶלֶף
	u·she·lo·shet	שְׁלֹשָׁת
	a·la·pheem	מֵאַלְפֵימ
	va·cha·mesh	וַחֲמִשִּׁי
	me·o·wt	מֵאוֹת
	va·cha·mish·sheem	מֵאַחַחֲמִשִּׁי
But the Levites	ve·hal·vee·yim	וְהַלְוִיִּם
were not	lo	לֹא
counted	ha·te·pa·qe·du	חָטְפוּ
among	be·to·wkh	בְּתוֹכָם
the other Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
as	ka·a·sher	כְּאֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
-	et	וְ
Moses	mo·sheh	מֹשֶׁה
did	vay·ya·a·su	וַיַּאֲסִי
So the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
everything	ke·khol	כָּל
-	a·sher	אֲשֶׁר
commanded	tsiw·vah	צִוָּה

Numbers 2:33

Numbers 2:34

the LORD	YHVH	יהוה
-	et	ו
Moses	mo-sheh	משה
in this way	ken	כ
they camped	cha-nu	ישבו
under their standards	le-dig-le-hem	מתחת אהרותם
in the same way	ve-khen	כ
and set out	na-sa-u	ויצאו
each man	eesh	איש
with his clan	le-mish-pe-cho-taw	עמו
and	al	עמו
	bet	ב
his family	a-vo-taw	במשפחתו
This	ve-el-leh	אלה
is the account	to-wl-dot	אלה
of Aaron	a-ha-ron	אהרן
and Moses	u-mo-sheh	ומשה
at the time	be-yo-wm	באותה
spoke	dib-ber	בא
the LORD	YHVH	יהוה
with	et	ו
Moses	mo-sheh	משה
on Mount	be-har	ההר
Sinai	see-nay	סיני
These	ve-el-leh	אלה
are the names	she-mo-wt	שמות
of the sons	be-ne	בנים

Numbers 3:1

Numbers 3:2

of Aaron :	a·ha·ron	אֶהָרֹן
the firstborn	hab·be·kho·wr	הַבְּכֹרֹת
Nadab	na·dav	נָדָב
then Abihu	va·a·vee·hu	וְאַבִּיהוּ
Eleazar	el·a·zar	אֶלְעָזָר
and Ithamar	ve·ee·ta·mar	וְיִתְמָר
These	el·leh	אֵלֶּה
-	she·mo·wt	שְׁמוֹת
sons	be·ne	בְּנֵי
[were] Aaron's	a·ha·ron	אֶהָרֹן
priests	hak·ko·ha·neem	הַכֹּהֲנִים
the anointed	ham·me·shu·cheem	הַמְשֻׁחִים
who	a·sher	אֵשֶׁר
were ordained	mil·le	לְעִמּוּל
	ya·dam	לְעֹדוֹת
to serve as priests	le·kha·hen	לְעֹשֵׂת
died	vay·ya·mat	וַיָּמָתוּ
Nadab	na·dav	נָדָב
and Abihu, however	va·a·vee·hu	וְאַבִּיהוּ
in the presence of	liph·ne	לְפָנֵי
the LORD	YHVH	יְהוָה
when they offered	be·haq·ri·vam	מִבְּחַרְיָם
fire	esh	אֵשׁ
unauthorized	za·rah	זָרָה
before	liph·ne	לְפָנֵי
the LORD	YHVH	יְהוָה
in the Wilderness	be·mid·bar	בְּעֵמֶק

Numbers 3:3

Numbers 3:4

of Sinai	see·nay	𐤑𐤍𐤓
sons	u·va·neem	𐤀𐤅𐤅𐤍
no	lo	𐤋
And since they had	ha·yu	𐤇𐤃
	la·hem	𐤋𐤅
served as priests	vay·kha·hen	𐤅𐤍𐤔𐤅
only Eleazar	el·a·zar	𐤇𐤋𐤀
and Ithamar	ve·ee·ta·mar	𐤅𐤅𐤓𐤅
during	al	𐤀
the lifetime	pe·ne	𐤅𐤍
Aaron	a·ha·ron	𐤀𐤇𐤓
of their father	a·vee·hem	𐤀𐤅𐤅𐤍
said	vay·dab·ber	𐤅𐤃𐤁𐤅
Then the LORD	YHVH	𐤅𐤃𐤅
to	el	𐤇
Moses	mo·sheh	𐤍𐤔𐤅
	le·mor	𐤋𐤅
“ Bring	haq·rev	𐤇𐤇𐤅
-	et	𐤅
the tribe	mat·teh	𐤍𐤓
of Levi	le·vee	𐤋𐤅
and present	ve·ha·a·mad·ta	𐤅𐤇𐤅𐤍𐤓
them	o·to	𐤅𐤓
to	liph·ne	𐤅𐤍
Aaron	a·ha·ron	𐤀𐤇𐤓
the priest	hak·ko·hen	𐤇𐤍𐤓
to assist him	ve·she·re·tu	𐤅𐤓𐤅𐤃

Numbers 3:5

Numbers 3:6

-	o-to	יָתֵב	
They are to perform	ve-sha-me-ru	יִשְׁמְרוּ	Numbers 3:7
-	et	וְ	
duties for him	mish-mar-to	יִשְׁמְרוּ	
-	ve-et	וְ	
-	mish-me-ret	יִשְׁמְרוּ	
and for the whole	kal	כָּל	
congregation	ha-e-dah	עֵדוּת	
before	liph-ne	לִפְנֵי	
the Tent	o-hel	וְהֵיכָל	
of Meeting	mo-w-ed	וְעֵדוּת	
attending	la-a-vod	לְעֹשֵׂת	
-	et	וְ	
to the service	a-vo-dat	לְעֹשֵׂת	
of the tabernacle	ham-mish-kan	וְעֵדוּת	
They shall take care of	ve-sha-me-ru	יִשְׁמְרוּ	Numbers 3:8
-	et	וְ	
all	kal	כָּל	
the furnishings	ke-le	כָּל	
of the Tent	o-hel	וְהֵיכָל	
of Meeting	mo-w-ed	וְעֵדוּת	
and	ve-et	וְ	
fulfill obligations	mish-me-ret	יִשְׁמְרוּ	
for the Israelites	be-ne	בְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
by attending	la-a-vod	לְעֹשֵׂת	
-	et	וְ	

to the service	a-vo-dat	אֲבוֹדָה	
of the tabernacle	ham·mish·kan	מִשְׁכַּן מוֹעֵד	
Assign	ve-na-tat-tah	וַתֵּן	Numbers 3:9
-	et	וְ	
the Levites	hal-vee-yim	לְלֵוִיִּם	
to Aaron	le-a-ha-ron	לְאַהֲרֹן	
and his sons	u-le-va-naw	וְלִבְנָיו	
have been given	ne-tu-nim	מִן־יָדְךָ	
exclusively	ne-tu-nim	מִן־יָדְךָ	
they	hem-mah	וְהֵמָּה	
to him	lo	יָדְךָ	
from among	me-et	מִבְּתוֹכָם	
the Israelites	be-ne	בְּנֵי־יִשְׂרָאֵל	
	yis-ra-el	יִשְׂרָאֵל	
So	ve-et	וְעַתָּה	Numbers 3:10
Aaron	a-ha-ron	אַהֲרֹן	
-	ve-et	וְעַתָּה	
and his sons	ba-naw	בְּנָיו	
you shall appoint	tiph-qod	שָׂם־יָדְךָ	
to carry out	ve-sha-me-ru	וְעָשׂוּ	
-	et	וְ	
the duties of the	ke·hun·na·tam	מִתְּוָה	
priesthood			
but any outsider	ve-haz-zar	וְזָר	
who approaches [the	haq·qa·rev	בֹּשֵׁף־עַל־	
tabernacle]			
must be put to death "	yu-mat	וְהָיָה־לְמוֹת	
spoke	vay·dab·ber	וַיְדַבֵּר	Numbers 3:11

Again the LORD	YHVH	יהוה
to	el	אל
Moses	mo-sheh	משה
saying	le-mor	למור
I	va-a-nee	ואני
“ Behold	hin-neh	הנה
have taken	la-qach-tee	לקחתי
-	et	את
the Levites	hal-vee-yim	הלויים
from among	mit-to-wkh	מתיכם
the children	be-ne	בני
of Israel	yis-ra-el	ישראל
in place of	ta-chat	תחת
every	kal	כל
	be-kho-wr	בכור
firstborn	pe-ter	פתר
from the womb	re-chem	רמח
Israelite	mib-be-ne	מבני
	yis-ra-el	ישראל
belong	ve-ha-yu	והיו
to Me	lee	לי
The Levites	hal-vee-yim	הלויים
for	kee	כי
[are] Mine	lee	לי
all	kal	כל
the firstborn	be-kho-wr	בכור
On the day	be-yo-wm	ביום

Numbers 3:12

Numbers 3:13

I struck down	hak·ko·tee	חַיִּטְשׁוּ
every	khal	כָּל
firstborn	be·kho·wr	בְּיָשׁוּב
in the land	be·e·rets	אֶרֶץ
of Egypt	mits·ra·yim	מִצְרַיִם
I consecrated	hiq·dash·tee	חַיִּטְשׁוּ
to Myself	lee	לִי
all	khal	כָּל
the firstborn	be·kho·wr	בְּיָשׁוּב
in Israel	be·yis·ra·el	בְּיִשְׂרָאֵל
both man	me·a·dam	אָדָם
and	ad	וְ
beast	be·he·mah	בְּהֵמָה
Mine	lee	לִי
They are	yih·yu	יֵהְיוּ
I	a·nee	אֲנִי
am the LORD ”	YHVH	יְהוָה
spoke	vay·dab·ber	דַּבֵּר
Then the LORD	YHVH	יְהוָה
to	el	אֵל
Moses	mo·sheh	מֹשֶׁה
in the Wilderness	be·mid·bar	בְּמִדְבָּר
of Sinai	see·nay	סִינַי
saying	le·mor	לֵאמֹר
“ Number	pe·qod	פְּקֹד
-	et	וְ
the Levites	be·ne	בְּנֵי

Numbers 3:14

Numbers 3:15

	le-vee	לֵוִי	
	le-vet	לֵוִיִּם	
by their families	a-vo-tam	מִתְּיָבֵי	
and clans	le-mish-pe-cho-tam	מִתְּיָבֵי עַל שְׁמֵיהֶם	
every	kal	כָּל	
male	za-khar	זָכָר	
old	mib-ben	בֶּן עָלְמָא	
a month	cho-desh	שָׁלוֹשׁ יָמִים	
or more "	va-ma-lah	וְאִם יוֹמֵי	
You are to count	tiph-qe-dem	מִשְׁעֵרֵי	
numbered	vay-yiph-qod	שְׁעֵרֵי לֵוִי	Numbers 3:16
them	o-tam	מִתְּיָבֵי	
So Moses	mo-sheh	וַיֹּאמֶר	
according to	al	כֹּה	
the word	pee	כֵּן	
of the LORD	YHVH	וַיֹּאמֶר	
as	ka-a-sheh	זָכָר וְעַלְמָא	
he had been	tsuw-vah	וַיֹּאמֶר	
commanded			
were	vay-yih-yu	יְזָכְרוּ	Numbers 3:17
These	el-leh	וְזָכְרוּ	
the sons	ve-ne	בְּנֵי	
of Levi	le-vee	לֵוִי	
by name :	bish-mo-tam	מִתְּיָבֵי	
Gershon	ge-re-sho-wn	גֵּרְשׁוֹן	
Kohath	u-qe-hat	כֹּהֵת	
and Merari	u-me-ra-ree	מֵרָרִי	
These	ve-el-leh	וְזָכְרוּ	Numbers 3:18

were the names	she·mo·wt	†YMW	
of the sons	be·ne	‡N	
of Gershon	ge·re·sho·wn	‡YWN	
by their clans :	le·mish·pe·cho·tam	MY†III=WMY	
Libni	liv·nee	‡N	
and Shimei	ve·shim·ee	‡OAMY	
The sons	u·ve·ne	‡N	Numbers 3:19
of Kohath	qe·hat	†E	
by their clans	le·mish·pe·cho·tam	MY†III=WMY	
were Amram	am·ram	MYMYO	
Izhar	ve·yits·har	‡EOMY	
Hebron	chev·ro·wn	‡YWN	
and Uzziel	ve·uz·zee·el	‡YIYO	
And the sons	u·ve·ne	‡N	Numbers 3:20
of Merari	me·ra·ree	‡MYM	
by their clans	le·mish·pe·cho·tam	MY†III=WMY	
were Mahli	mach·lee	‡JIM	
and Mushi	u·mu·shee	‡MYMY	
These	el·leh	‡J	
were	hem	MY	
the clans	mish·pe·chot	†III=WM	
of the Levites	hal·le·vee	‡YJ	
	le·vet	†N	
according to their families	a·vo·tam	MY	
From Gershon came	le·ge·re·sho·wn	‡YWN	Numbers 3:21
clan	mish·pa·chat	†III=WM	
the Libnite	hal·liv·nee	‡N	

of the Gershonites	lag·ge·re·shun·nee	לַגֵּרְשׁוֹנִים
was Eliasaph	el·ya·saph	אֵלִיָּאֶסָפ
son	ben	בֶּן
of Lael	la·el	לֵאלֵל
The duties	u·mish·me·ret	עֲמֻלֵי שְׂמֵרֵת
of the Gershonites	be·ne	בְּנֵי
	ge·re·sho·wn	גֵּרְשׁוֹנִים
at the Tent	be·o·hel	בְּאֹהֶל
of Meeting	mo·w·ed	מוֹעֵד
[were] the tabernacle	ham·mish·kan	הַמִּשְׁכָּן
and tent	ve·ha·o·hel	וְהָאֹהֶל
its covering	mikh·se·hu	מִכְשֵׁהוֹ
the curtain	u·ma·sakh	וּמַסְכָּה
for the entrance	pe·tach	פֶּתַח
to the Tent	o·hel	אֹהֶל
of Meeting	mo·w·ed	מוֹעֵד
the curtains	ve·qal·e	וְקַלְעֵי
of the courtyard	he·cha·tser	הַחֲצֵר
-	ve·et	וְעֵת
the curtain	ma·sakh	מַסְכָּה
for the entrance	pe·tach	פֶּתַח
to the courtyard	he·cha·tser	הַחֲצֵר
that	a·sher	אֲשֶׁר
surrounds	al	עַל
the tabernacle	ham·mish·kan	הַמִּשְׁכָּן
	ve·al	וְעַל
and altar	ham·miz·be·ach	הַמִּזְבֵּחַ

Numbers 3:25

Numbers 3:26

	sa-veev	צַב־צֶבַע
-	ve-et	וְעֵת
and the cords —	me-ta-raw	וְצַב־וְצִבְרֹתָיִם
all	le-khol	כָּל
the service [for these items]	a-vo-da-to	וְעֹדוֹתָם
From Kohath came	ve-liq-hat	וְלִקְחָהֶם
the clans	mish-pa-chat	מִשְׁפַּחַת
of the Amramites	ha-am-ra-mee	אֲמֵרָמִים
	u-mish-pa-chat	מִשְׁפַּחַת
the Izharites	hay-yits-ha-ree	יִזְהָרִים
	u-mish-pa-chat	מִשְׁפַּחַת
the Hebronites	ha-chev-ro-nee	חֵבְרוֹנִים
	u-mish-pa-chat	מִשְׁפַּחַת
and the Uzzielites	ha-az-zee-e-lee	אֲזִיֵּלִים
these	el-leh	אֵלֵיהֶם
	hem	מֵהֶם
were the clans	mish-pe-chot	מִשְׁפַּחַת
of the Kohathites	haq-qe-ha-tee	קַהֲתִיִּם
The number	be-mis-par	בְּמִסְפָּר
of all	kal	כָּל
the males	za-khar	זָכָרִים
old	mib-ben	בְּנֵי
a month	cho-desh	חֹדֶשׁ
or more	va-ma-e-lah	וְאֵלֶּיךָ
was 8,600	she-mo-nat	שְׁמוֹנָת
	a-la-pheem	אֶלְפֵי
	ve-shesh	שָׁשׁ

Numbers 3:27

Numbers 3:28

	me·o·wt	†‡‡‡‡‡	
They were responsible	sho·me·re	‡‡‡‡‡‡‡	
for			
the duties	mish·me·ret	†‡‡‡‡‡‡‡	
of the sanctuary	haq·qo·desh	‡‡‡‡‡‡‡	
The clans	mish·pe·chot	†‡‡‡‡‡‡‡	Numbers 3:29
of the Kohathites	be·ne	‡‡‡‡‡‡	
	qe·hat	†‡‡‡‡‡	
were to camp	ya·cha·nu	‡‡‡‡‡‡‡	
on	al	‡‡‡‡‡‡	
side	ye·rekh	‡‡‡‡‡‡	
of the tabernacle	ham·mish·kan	‡‡‡‡‡‡‡‡‡	
the south	te·ma·nah	‡‡‡‡‡‡‡‡	
and the leader	u·ne·see	‡‡‡‡‡‡‡‡	Numbers 3:30
of the families	vet	†‡‡‡‡‡‡	
	av	‡‡‡‡‡‡	
	le·mish·pe·chot	†‡‡‡‡‡‡‡	
of the Kohathites	haq·qe·ha·tee	‡‡‡‡‡‡‡‡‡	
was Elizaphan	'e·li·tsa·phan	‡‡‡‡‡‡‡‡‡	
son	ben	‡‡‡‡‡‡	
of Uzziel	uz·zee·el	‡‡‡‡‡‡‡‡‡	
Their duties	u·mish·mar·tam	‡‡‡‡‡‡‡‡‡‡‡	Numbers 3:31
[were] the ark	ha·a·ron	‡‡‡‡‡‡‡‡‡	
the table	ve·hash·shul·chan	‡‡‡‡‡‡‡‡‡‡‡	
the lampstand	ve·ham·me·no·rah	‡‡‡‡‡‡‡‡‡‡‡	
the altars	ve·ham·miz·be·chot	†‡‡‡‡‡‡‡‡‡‡‡	
the articles	u·khe·le	‡‡‡‡‡‡‡‡‡‡	
of the sanctuary	haq·qo·desh	‡‡‡‡‡‡‡‡‡	

-	a-sher	אִשָּׁר
used	ye-sha-re-tu	יָתִירָאֲשָׁר
with them	ba-hem	בָּהֶם
and the curtain —	ve-ham-ma-sakh	וְהַמִּשְׁכָּת
all	ve-khol	כֻּלָּם
the service [for these items]	a-vo-da-to	עֲבֹדָתָם
The chief	u-ne-see	בְּרֵאשִׁיתָם
of the leaders	ne-see-e	בְּרֵאשֵׁי
of the Levites	hal-le-vee	לֵוִיִּם
was Eleazar	el-a-zar	אֵלֶעָזָר
son	ben	בֶּן
of Aaron	a-ha-ron	בְּנֵי־אֹהֲרֹן
the priest	hak-ko-hen	הַכֹּהֵן
he oversaw	pe-qud-dat	תְּשֹׁבֵב
those responsible for	sho-me-re	שְׂמֵרֵי
the duties	mish-me-ret	תְּשֻׁבֹתָם
of the sanctuary	haq-qo-desh	מִשְׁכַּן־קֹדֶשׁ
From Merari came	lim-ra-ree	בְּנֵי־מֵרָרִי
the clans	mish-pa-chat	תְּשֻׁבֹתָם
of the Mahlites	ham-mach-lee	בְּנֵי־מַחֲלֵי
	u-mish-pa-chat	תְּשֻׁבֹתָם
and Mushites	ham-mu-shee	בְּנֵי־מוֹשֵׁה
these	el-leh	אֵלֶּה
	hem	הֵם
clans	mish-pe-chor	תְּשֻׁבֹתָם
were the Merarite	me-ra-ree	בְּנֵי־מֵרָרִי
The number	u-phe-qu-de-hem	מִשְׁכַּן־קֹדֶשׁ

Numbers 3:32

Numbers 3:33

Numbers 3:34

	be·mis·par	בְּמִשְׁפָּרָה
of all	kal	כָּל
the males	za·khar	זָכָרִים
old	mib·ben	בְּנֵי
a month	cho·desh	חֹדֶשׁ
or more	va·ma·e·lah	וְאֵלֶּם
was 6,200	she·shet	שֵׁשׁ
	a·la·pheem	אַלְפֵי
	u·ma·ta·yim	מֵאֲתָרֵם
The leader	u·ne·see	וְנֹסֵף
of the families	vet	וְעֵת
	av	אָבִים
-	le·mish·pe·chot	לְמִשְׁפַּחֹת
of the Merarites	me·ra·ree	מֵרָרִים
was Zuriel	tsu·ree·el	צֻרִיֶּלֶם
son	ben	בֶּן
of Abihail	a·vee·cha·yil	אֲבִיחַיִל
on	al	עַל
side	ye·rekh	יָרֵךְ
of the tabernacle	ham·mish·kan	מִשְׁכַּן
they were to camp	ya·cha·nu	יַחֲנֶה
the north	tsa·pho·nah	צָפוֹן
assigned	u·phe·qud·dat	וְפָדָה
The duties	mish·me·ret	מִשְׁמֵרֵם
to the sons	be·ne	בְּנֵי
of Merari	me·ra·ree	מֵרָרִים
frames	qar·she	קַרְשֵׁי

Numbers 3:35

Numbers 3:36

were the tabernacle's	ham·mish·kan	הַשְּׂמֶטֶה	
crossbars	u·ve·ree·chaw	וְעַל־מַדְבָּעֵי	
posts	ve·am·mu·daw	וְעַל־מַדְבָּעֵי	
bases	va·a·da·naw	וְעַל־מַדְבָּעֵי	
and all	ve·khal	וְכָל	
its equipment —	ke·law	וְעַל־כָּל	
all	ve·khol	וְכָל	
the service for these [items]	a·vo·da·to	עֲשֵׂה־לָּהֶם	
as well as the posts	ve·am·mu·de	וְעַל־מַדְבָּעֵי	Numbers 3:37
courtyard	he·cha·tser	הַחֲצֵר־הַזֹּאת	
of the surrounding	sa·veev	בְּעַלְמֵהֶם	
with their bases	ve·ad·ne·hem	מֵעַל־מַדְבָּעֵיהֶם	
tent pegs	vee·te·do·tam	מֵעַל־מַדְבָּעֵיהֶם	
and ropes	u·me·te·re·hem	מֵעַל־מַדְבָּעֵיהֶם	
were to camp	ve·ha·cho·neem	מֵעַל־מַדְבָּעֵיהֶם	Numbers 3:38
	liph·ne	בְּפָנָיו	
of the tabernacle	ham·mish·kan	הַשְּׂמֶטֶה	
to the east	qe·de·mah	מִפְּנֵי־מִזְרָח	
before	liph·ne	בְּפָנָיו	
the Tent	o·hel	וְהַמִּשְׁכָּן	
of Meeting	mo·w·ed	וְהַמִּשְׁכָּן	
toward the sunrise	miz·ra·chah	מִפְּנֵי־מִזְרָח	
Moses	mo·sheh	וְמֹשֶׁה	
Aaron	ve·a·ha·ron	וְאַהֲרֹן	
and [Aaron's sons]	u·va·naw	וְבָנָיו	
They were to perform	sho·me·reem	מֵעַל־מַדְבָּעֵיהֶם	

the duties	mish·me·ret	†גמלמלמל
of the sanctuary	ham·miq·dash	מחממממ
as a service	le·mish·me·ret	†גמלמלמל
	be·ne	בנ
on behalf of the Israelites	yis·ra·el	יסרל
but any outsider	ve·haz·zar	והזז
who approached [the sanctuary]	haq·qa·rev	חקקמ
was to be put to death	yu·mat	†מממ
The total	kal	ל
number	pe·qu·de	ממממ
of Levites	hal·vee·yim	ממממ
that	a·sher	מממ
counted	pa·qad	מממ
Moses	mo·sheh	מממ
and Aaron	ve·'a·ha·ron	ממממ
at	al	ל
command	pee	מ
the LORD's	YHVH	ממממ
by their clans	le·mish·pe·cho·tam	מממממממ
including all	kal	ל
the males	za·khar	מממ
old	mib·ben	מממ
a month	cho·desh	מממ
or more	va·ma·lah	ממממ
was 22,000	she·na·yim	ממממ
	ve·es·reem	מממממ

Numbers 3:39

	a-leph	א	
said	vay-yo-mer	וַיֹּאמֶר	Numbers 3:40
Then the LORD	YHVH	יְהוָה	
	el	אֱלֹהִים	
to Moses	mo-sheh	מֹשֶׁה	
“ Number	pe-qod	פֶּקֹדֶת	
every	kal	כָּל	
firstborn	be-khor	בְּכוֹרֹת	
male	za-khar	זָכָרִים	
	liv-ne	לִבְנֵי	
of the Israelites	yis-ra-el	יִשְׂרָאֵל	
old	mib-ben	מִבְּנֵי	
a month	cho-desh	חֹדֶשׁ	
or more	va-ma-e-lah	וְאֵלֶּיךָ	
and list	ve-sa	וְסֵפֶר	
-	et	אֵת	
-	mis-par	מִסְפָּר	
their names	she-mo-tam	שְׁמוֹתָם	
You are to take	ve-la-qach-ta	וְלָקַחְתָּ	Numbers 3:41
-	et	אֵת	
the Levites	hal-vee-yim	לְלֵוִיִּם	
for Me —	lee	לִי	
I	a-nee	אֲנִי	
am the LORD —	YHVH	יְהוָה	
in place of	ta-chat	תַּחַת	
all	kal	כָּל	
the firstborn	be-khor	בְּכוֹרֹת	

	biv·ne	בִּנְיָוִן
of Israel	yis·ra·el	יִשְׂרָאֵל
-	ve·et	וְעִתָּ
and the livestock	be·he·mat	בְּחֵמָת
of the Levites	hal·vee·yim	הַלְוִיִּם
in place of	ta·chat	תַּחַת
all	kal	כָּל
the firstborn	be·kho·wr	בְּכֹרֹת
of the livestock	be·ve·he·mat	בְּבַעֲבֵחֵמָת
	be·ne	בְּנֵי
of the Israelites ”	yis·ra·el	יִשְׂרָאֵל
numbered	vay·yiph·qod	וַיִּפְּסְדוּ
So Moses	mo·sheh	מֹשֶׁה
as	ka·a·sher	כְּאֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
him	o·to	אֵת
-	et	וְעִתָּ
all	kal	כָּל
the firstborn	be·khor	בְּכֹרֹת
	biv·ne	בִּנְיָוִן
of the Israelites	yis·ra·el	יִשְׂרָאֵל
was	vay·hee	וַיְהִי
The total	khal	כָּל
of the firstborn	be·kho·wr	בְּכֹרֹת
males	za·khar	זָכָר
listed	be·mis·par	בְּמִסְפָּר

Numbers 3:42

Numbers 3:43

by name	she·mo·wt	שׂמׁוֹת	
old	mib·ben	בְּנֵי	
a month	cho·desh	שָׁנָה	
or more	va·ma·lah	וְאֵלֶּיךָ	
number	liph·qu·de·hem	מִלִּפְתֹּחַ	
22273	she·na·yim	מֵאַרְבָּעִים	
	ve·es·reem	מֵאַרְבָּעִים	
	e·leph	וְעֶשְׂרִים	
	she·lo·shah	שְׁלֹשָׁה	
	ve·shiv·eem	מֵאַרְבָּעִים	
	u·ma·ta·yim	וְאַרְבָּעִים	
spoke	vay·dab·ber	וַיְדַבֵּר	Numbers 3:44
Again the LORD	YHVH	יְהוָה	
to	el	אֱלֹהִים	
Moses	mo·sheh	מֹשֶׁה	
saying	le·mor	לֵאמֹר	
“ Take	qach	קַח	Numbers 3:45
-	et	אֶת	
the Levites	hal·vee·yim	מֵאַרְבָּעִים	
in place	ta·chat	תַּחַת	
of all	kal	כָּל	
the firstborn	be·kho·wr	בְּרִאשֹׁנֵי	
	biv·ne	בְּבָנֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
and	ve·et	וְאֶת	
the livestock	be·he·mat	בְּחֵמַת	
of the Levites	hal·vee·yim	מֵאַרְבָּעִים	

in place	ta·chat	†‡††
of their livestock	be·hem·tam	‡†‡‡‡‡‡‡
belong	ve·ha·yu	‡‡‡‡‡‡‡
to Me	lee	‡‡‡
The Levites	hal·vee·yim	‡‡‡‡‡‡‡‡
I	a·nee	‡‡‡‡‡
am the LORD	YHVH	‡‡‡‡‡‡‡
-	ve·et	†‡‡‡
To redeem	pe·du·ye	‡‡‡‡‡‡‡‡
the 273	hash·she·lo·shah	‡‡‡‡‡‡‡‡‡‡
	ve·hash·shiv·eem	‡‡‡‡‡‡‡‡‡‡‡‡‡‡
	ve·ham·ma·ta·yim	‡‡‡‡‡‡‡‡‡‡‡‡‡‡
who outnumber	ha·o·de·pheem	‡‡‡‡‡‡‡‡‡‡‡‡
	al	‡‡‡‡
the Levites	hal·vee·yim	‡‡‡‡‡‡‡‡
firstborn	mib·be·kho·wr	‡‡‡‡‡‡‡‡‡‡‡
Israelites	be·ne	‡‡‡‡‡‡‡
	yis·ra·el	‡‡‡‡‡‡‡‡‡‡‡‡
you are to collect	ve·la·qach·ta	†‡‡‡‡‡‡‡‡‡‡‡
five	cha·me·shet	†‡‡‡‡‡‡‡‡‡‡‡
	cha·me·shet	†‡‡‡‡‡‡‡‡‡‡‡
shekels	she·qa·leem	‡‡‡‡‡‡‡‡‡‡‡‡
for each one	lag·gul·go·let	†‡‡‡‡‡‡‡‡‡‡‡
shekel	be·she·qel	‡‡‡‡‡‡‡‡‡‡‡
according to the sanctuary	haq·qo·desh	‡‡‡‡‡‡‡‡‡‡‡‡
	tiq·qach	‡‡‡‡‡‡‡‡‡‡‡
of twenty	es·reem	‡‡‡‡‡‡‡‡‡‡‡‡‡‡

Numbers 3:46

Numbers 3:47

	gerahs	ge·rah	גֵּרָה	
		hash·sha·qel	שֶׁשֶׁלֶשׁ שָׁקֵל	
	Give	ve·na·tat·tah	וְנָתַתָּה	Numbers 3:48
	the money	hak·ke·seph	כֶּסֶף	
	to Aaron	le·a·ha·ron	לְאַהֲרֹן	
	and his sons	u·le·va·naw	וְלִבְנָיו	
	as the redemption	pe·du·ye	כְּפִדְיָם	
	price			
	for the excess	ha·o·de·pheem	מֵעֵבֶר	
	among [the Israelites]	ba·hem	בָּהֶם	
	”			
	collected	vay·yiq·qach	וַיִּקַּח	Numbers 3:49
	So Moses	mo·sheh	מֹשֶׁה	
	-	et	וְ	
	money	ke·seph	כֶּסֶף	
	the redemption	hap·pid·yo·wm	כְּפִדְיָם	
		me·et	מֵעֵבֶר	
	from those in excess	ha·o·de·pheem	מֵעֵבֶר	
	of	al	כָּל	
	the number redeemed	pe·du·ye	כְּפִדְיָם	
	by the Levites	hal·vee·yim	בְּלֵוִיִּם	
	-	me·et	מֵעֵבֶר	Numbers 3:50
	from the firstborn	be·kho·wr	בְּבְרִיּוֹת	
		be·ne	בְּנֵי	
	of the Israelites :	yis·ra·el	יִשְׂרָאֵל	
	He collected	la·qach	לָקַח	
	-	et	וְ	
	the money	hak·ka·seph	כֶּסֶף	

1365	cha·mish·shah	𐤇𐤍𐤍𐤏𐤍
	ve·shish·sheem	𐤍𐤏𐤍𐤍𐤏𐤍
	u·she·losh	𐤍𐤏𐤍𐤏𐤍
	me·o·wt	𐤍𐤏𐤍𐤏𐤍
	va·e·leph	𐤍𐤏𐤍𐤏𐤍
shekels	be·she·qel	𐤇𐤍𐤍𐤏𐤍
according to the sanctuary shekel	haq·qo·desh	𐤇𐤍𐤍𐤏𐤍
gave	vay·yit·ten	𐤇𐤍𐤍𐤏𐤍
And Moses	mo·sheh	𐤇𐤍𐤍𐤏𐤍
-	et	𐤇𐤍𐤍𐤏𐤍
money	ke·seph	𐤇𐤍𐤍𐤏𐤍
the redemption	hap·pe·du·yim	𐤇𐤍𐤍𐤏𐤍
to Aaron	le·a·ha·ron	𐤇𐤍𐤍𐤏𐤍
and his sons	u·le·va·naw	𐤇𐤍𐤍𐤏𐤍
in obedience to	al	𐤇𐤍𐤍𐤏𐤍
the word	pee	𐤇𐤍𐤍𐤏𐤍
of the LORD	YHVH	𐤇𐤍𐤍𐤏𐤍
just as	ka·a·sher	𐤇𐤍𐤍𐤏𐤍
had commanded	tsiw·vah	𐤇𐤍𐤍𐤏𐤍
the LORD	YHVH	𐤇𐤍𐤍𐤏𐤍
-	et	𐤇𐤍𐤍𐤏𐤍
[him]	mo·sheh	𐤇𐤍𐤍𐤏𐤍
said	vay·dab·ber	𐤇𐤍𐤍𐤏𐤍
Then the LORD	YHVH	𐤇𐤍𐤍𐤏𐤍
to	el	𐤇𐤍𐤍𐤏𐤍
Moses	mo·sheh	𐤇𐤍𐤍𐤏𐤍
	ve·el	𐤇𐤍𐤍𐤏𐤍

Numbers 3:51

Numbers 4:1

and Aaron	a·ha·ron	אֶהָרֹן	
	le·mor	לְמֹר	
“ Take	na·so	נָשִׂא	Numbers 4:2
-	et	אֶת	
a census	rosh	רֹשׁ	
	be·ne	בְּנֵי	
of the Kohathites	qe·hat	קַהַת	
among	mit·to·wkh	מִתּוֹכָם	
	be·ne	בְּנֵי	
the Levites	le·vee	לֵוִי	
by their clans	le·mish·pe·cho·tam	מִלְּפִיֵּיהֶם	
	le·vet	לְבֵטְלֵם	
and families	a·vo·tam	אֶתְּחִילֵם	
	mib·ben	בְּנֵי	Numbers 4:3
men from thirty	she·lo·sheem	מֵשְׁלֹשִׁים	
	sha·nah	שָׁנָה	
	va·ma·lah	וְעַד	
to	ve·ad	שְׁלֹשִׁים	
years old	ben	בְּנֵי	
fifty	cha·mish·sheem	מֵחֲמִשִּׁים	
—	sha·nah	שָׁנָה	
everyone	kal	כָּל	
who is qualified	ba	בָּא	
to serve	lats·tsa·va	לְעָבְדָם	
	la·a·so·wt	לְעֹשֵׂתָם	
in the work	me·la·khah	מְלַכְתָּם	
at the Tent	be·o·hel	בְּעֹהֶל	

of Meeting	mo·w·ed	סוּיָמ	
This	zot	זֶה	Numbers 4:4
service	a·vo·dat	אֲבוֹדָה	
of the Kohathites	be·ne	בְּנֵי	
	qe·hat	קֹהַת	
at the Tent	be·o·hel	בְּאוֹהֶל	
of Meeting	mo·w·ed	סוּיָמ	
regards the most	qo·desh	קֹדֶשׁ	
holy things	haq·qo·da·sheem	מִקְדָּשֵׁי	
are to go in	u·va	וְיָבֹאוּ	Numbers 4:5
Aaron	a·ha·ron	אַהֲרֹן	
and his sons	u·va·naw	וְבָנָיו	
sets out	bin·so·a	בְּנֵי	
Whenever the camp	ham·ma·cha·neh	מִתְּנִיחַ	
take down	ve·ho·w·ri·du	וְהִרְדֹּתוּ	
-	et	וְ	
the veil	pa·ro·khet	פְּרוֹכֵת	
of the curtain	ham·ma·sakh	מַסְכֵּי	
and cover	ve·khis·su	וְכָסוּ	
with it	vah	בָּהּ	
-	et	וְ	
the ark	a·ron	אַרֹן	
of the Testimony	ha·e·dut	אֲרוֹן	
They are to place	ve·na·te·nu	וְנָתַנוּ	Numbers 4:6
over	a·law	עַל	
this a covering	ke·sui	כִּי־יָכֹס	
	o·wr	עָלָיו	

of fine leather	ta·chash	טַחֲשָׁן
spread	u·pha·re·su	וּפְרָשׁוּ
cloth	ve·ged	וְגֵד
a solid	ke·leel	כְּסֵל
blue	te·khe·let	תְּכֵלֶת
over it	mil·ma·e·lah	מֵעַל מֵאֵלָהּ
and insert	ve·sa·mu	וְסָמָהּ
its poles	bad·daw	בַּדָּוָה
Over	ve·al	וְעַל
the table	shul·chan	שֻׁלְחָן
of the Presence	hap·pa·neem	הַפָּאֲנֵם
they are to spread	yiph·re·su	וְיִפְרְשׁוּ
cloth	be·ged	בְּגֵד
a blue	te·khe·let	תְּכֵלֶת
and place	ve·na·te·nu	וְנָתַתְּנוּ
on it	a·law	אַלֹּה
along with	et	עִתּוֹ
the plates	haq·qe·a·rot	הַקְּקַעֹת
-	ve·et	וְעִתּוֹ
and cups	hak·kap·pot	הַכַּפֹּת
-	ve·et	וְעִתּוֹ
the bowls	ham·me·naq·qee·yot	הַמְּנַקְּעֵי
-	ve·et	וְעִתּוֹ
and pitchers	qe·so·wt	קְסוֹטֹת
for the drink offering	han·na·sekh	הַנֶּחֱסֵךְ
bread	ve·le·chem	וְלֶחֶם
The regular	hat·ta·meed	הַטַּמֵּד

on it	a·law	אֶל־וְעַל־וְעַל
offering is to remain	yih·yeh	וְיָשָׁב־וְיָשָׁב
And they shall spread	u·pha·re·su	וְשָׂרוּ־וְשָׂרוּ־וְשָׂרוּ
over them	a·le·hem	מֵעַל־וְעַל־וְעַל
cloth	be·ged	בְּגָדִים
a scarlet	to·w·la·at	תְּוֹלַע־תְּוֹלַע־תְּוֹלַע
	sha·nee	שָׁנִי
cover	ve·khis·su	וְכָסוּ־וְכָסוּ־וְכָסוּ
them	o·to	וְעֵינֵיהֶם
with	be·mikh·seh	בְּמִיְכַסְּהֶם
	o·wr	וְעֵינֵיהֶם
fine leather	ta·chash	תַּחֲשֵׁשׁ
and insert	ve·sa·mu	וְשָׂמוּ־וְשָׂמוּ־וְשָׂמוּ
-	et	וְעֵינֵיהֶם
the poles	bad·daw	בָּדָדִים
They are to take	ve·la·qe·chu	וְלָקְחוּ־וְלָקְחוּ־וְלָקְחוּ
cloth	be·ged	בְּגָדִים
a blue	te·khe·let	תְּכֵלֶת
and cover	ve·khis·su	וְכָסוּ־וְכָסוּ־וְכָסוּ
-	et	וְעֵינֵיהֶם
the lampstand	me·no·rat	מִנְרַת־מִנְרַת־מִנְרַת
used for light	ham·ma·o·wr	וְעֵינֵיהֶם
together	ve·et	וְעֵינֵיהֶם
with its lamps	ne·ro·te·ha	נֵרוֹתֶיהָ
-	ve·et	וְעֵינֵיהֶם
wick trimmers	mal·qa·che·ha	מַלְקָחֶיהָ
-	ve·et	וְעֵינֵיהֶם

Numbers 4:8

Numbers 4:9

and trays	mach-to-te-ha	מַכְתֹּתַיִם
-	ve-et	וְעִתֵּם
-	kal	כָּל
as well as the jars	ke-le	כְּלֵי
of oil	sham-nah	שָׁמֶן
with which	a-sher	אֲשֶׁר
to supply	ye-sha-re-tu	יִשְׂאֲרֵתוּ
it	lah	לָהּ
-	ba-hem	בָּהֶם
Then they shall wrap	ve-na-te-nu	וְנָתַתְּ
-	o-tah	אֹתָהּ
it	ve-et	וְעִתֵּם
and all	kal	כָּל
its utensils	ke-le-ha	כְּלֵיָּהּ
inside	el	לְפָנֶיהָ
a covering	mikh-seh	מִיְּשָׁה
	o-wr	וְעָרְפָהּ
of fine leather	ta-chash	עֹרֵי עֵינָם
and put	ve-na-te-nu	וְנָתַתְּ
[it] on	al	עָלֶיהָ
the carrying frame	ham-mo-wt	מַעֲבָדֶיהָ
Over	ve-al	עָלֶיהָ
altar	miz-bach	מִזְבֵּחַ
the gold	haz-za-hav	זָהָב
they are to spread	yiph-re-su	יִפְרְסוּ
cloth	be-ged	בְּגָדִים
a blue	te-khe-let	תְּכֵלֶת

Numbers 4:10

Numbers 4:11

cover	ve-khis-su	YḫšY
it	o-to	Ytḫ
with	be-mikh-seh	ḫḫšmḫ
	o-wr	ḫYḫ
fine leather	ta-chash	šḫḫt
and insert	ve-sa-mu	YmšY
-	et	tḫ
the poles	bad-daw	Yb-dḫ
They are to take	ve-la-qe-chu	Yll-qḫ
-	et	tḫ
all	kal	š
the utensils	ke-le	š
for serving	hash-sha-ret	tḫšḫt
-	a-sher	ḫšḫ
-	ye-sha-re-tu	Ytḫšḫt
in	vam	mḫ
the sanctuary	baq-qo-desh	šq-dḫ
place them	ve-na-te-nu	Yntn
in	el	š
cloth	be-ged	šḫ
a blue	te-khe-let	tšḫt
cover	ve-khis-su	YḫšY
them	o-w-tam	mtḫ
with	be-mikh-seh	ḫḫšmḫ
	o-wr	ḫYḫ
fine leather	ta-chash	šḫḫt
and put them	ve-na-te-nu	Yntn

Numbers 4:12

on	al	JO
the carrying frame	ham·mo·wt	⊕YMMʾ
Then they shall remove the ashes	ve-dish·she·nu	YʾWSʾY
-	et	ʾE
from the bronze altar	ham·miz·be·ach	⏏⏏⏏I MMʾ
spread	u·pha·re·su	YWSʾ⊖Y
over it	a·law	Y>JJO
cloth	be·ged	ʾLB⏏
a purple	ar·ga·man	ʾMMLBʾE
and place	ve·na·te·nu	YʾʾʾY
on it	a·law	Y>JJO
-	et	ʾE
all	kal	JW
the vessels	ke·law	Y>JW
-	a·sher	ʾWSʾE
used to serve	ye·sha·re·tu	YʾʾWS>
there	a·law	Y>JJO
:	ba·hem	MMʾ⏏
-	et	ʾE
the firepans	ham·mach·tot	ʾʾ⏏⏏ MMʾ
-	et	ʾE
meat forks	ham·miz·la·got	ʾLB J I MMʾ
-	ve·et	ʾEY
shovels	hay·ya·eem	MM>JO>ʾʾ
-	ve·et	ʾEY
and sprinkling bowls —	ham·miz·ra·qot	ʾ⊖ʾI I MMʾ

Numbers 4:13

Numbers 4:14

all	kol	כֹּל
the equipment	ke-le	כֵּלָיו
of the altar	ham·miz·be·ach	מִזְבֵּחַ הָאֵלֶּיךָ
They are to spread	u·pha·re·su	וְנִשְׂרְפוּ
over it	a·law	עָלָיו
a covering	ke·sui	כִּסְוֵהוֹ
	o·wr	וְעָלָיו
of fine leather	ta·chash	עֹרֵי טָהוֹרִים
and insert	ve·sa·mu	וְנִסְּמָה
the poles	vad·daw	וְנִסְּמוּ
have finished	ve·khil·lah	וְנִסְּמוּ
When Aaron	a·ha·ron	וְאַהֲרֹן
and his sons	u·va·naw	וְבָנָיו
covering	le·khas·sot	לְכַסּוֹת
-	et	וְעָלָיו
the holy objects	haq·qo·desh	הַקֹּדֶשֶׁת
-	ve·et	וְעָלָיו
and all	kal	כֹּל
their equipment	ke-le	כֵּלָיו
	haq·qo·desh	הַקֹּדֶשֶׁת
is ready to move	bin·so·a	וְנִסְּמוּ
as soon as the camp	ham·ma·cha·neh	וְנִסְּמוּ
	ve·a·cha·re	וְנִסְּמוּ
	khen	כֵּן
shall come	ya·vo·u	וְיָבֹאוּ
the Kohathites	ve·ne	וְנִסְּמוּ
	qe·hat	וְנִסְּמוּ

Numbers 4:15

and do the carrying	la-set	לַשֵּׁט
But they must not	ve-lo	לֹא
touch	yig-ge-u	יִגְעוּ
	el	אֵל
the holy objects	haq-qo-desh	שֵׁנֵי הַקֹּדֶשׁ
or they will die	va-me-tu	וְיָמוּתוּ
These	el-leh	אֵלֵהֶם
are the transportation	mas-sa	מַסָּא
duties		
of the Kohathites	ve-ne	בְּנֵי כֹהֲנֵי
	qe-hat	קַהַת
regarding the Tent	be-o-hel	בְּעֹהֶל
of Meeting	mo-w-ed	מוֹעֵד
shall oversee	u-phe-qud-dat	וְשָׂמַרְתָּ
Eleazar	el-a-zar	אֵלֶּזָר
son	ben	בֶּן
of Aaron	a-ha-ron	בְּנֵי אַהֲרֹן
the priest	hak-ko-hen	הַכֹּהֵן
the oil	she-men	שֵׁמֶן
for the light	ham-ma-o-wr	לְנֵר הַמִּזְבֵּחַ
incense	u-qe-to-ret	וְעֵטוֹת
the fragrant	has-sam-meem	מֵי הַשֵּׁמֶן
grain offering	u-min-chat	וְחֵטְאֵי הַמִּנְחָה
the daily	hat-ta-meed	הַחֵטְאֵי הַיּוֹמִי
oil	ve-she-men	וְשֵׁמֶן
and the anointing	ham-mish-chah	וְשֵׁמֶן הַמִּשְׁחָה
He has oversight	pe-qud-dat	וְשָׂמַרְתָּ
of the entire	kal	כָּל

tabernacle	ham·mish·kan	הַמִּשְׁכָּן	
and everything	ve·khal	וְכָל	
-	a·sher	אֲשֶׁר	
in it	bo	בּוֹ	
including the holy objects	be·qo·desh	בְּקֹדֶשׁ	
and their utensils ”	u·ve·khe·law	וְעִוְלָתָם	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 4:17
Then the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
	ve·el	וְעִלְיָאֵל	
and Aaron	a·ha·ron	אֶהְרֹן	
	le·mor	לְמֹרְאֵי	
“ Do not	al	אֵל	Numbers 4:18
to be cut off	takh·ree·tu	תִּכָּרֵעַ	
-	et	אֶת	
tribal	she·vet	שֵׁבֶט	
clans	mish·pe·chot	מִשְׁפְּחוֹת	
allow the Kohathite	haq·qe·ha·tee	הַקֹּהֲלִי	
from among	mit·to·wkh	מִתּוֹכָם	
the Levites	hal·vee·yim	הַלְוִיִּם	
this	ve·zot	זֶה	Numbers 4:19
do	a·su	אֲשׁוּ	
for them :	la·hem	לָהֶם	
In order that they may live	ve·cha·yu	וְחָיוּ	
and not	ve·lo	וְלֹא	
die	ya·mu·tu	יָמוּתוּ	

when they come near	be-gish-tam	מִתְּשַׁבֵּעַ	
-	et	וְ	
the most	qo-desh	שָׁדֵשׁ	
holy things	haq-qo-da-sheem	מִשְׁבַּח־שָׁדֵשׁ־וְ	
Aaron	a-ha-ron	אֹהֵרֹן	
and his sons	u-va-naw	וְבָנָיו	
are to go in	ya-vo-u	וְיָבֹאוּ	
and assign	ve-sa-mu	וְשָׂמוּ	
-	o-w-tam	מִתְּוָם	
each man	eesh	שָׂדֵשׁ	
	eesh	שָׂדֵשׁ	
	al	וְ	
his task	a-vo-da-to	וְעָשָׂהוּ	
	ve-el	וְעַל	
and what he is to carry	mas-sa-o	וְעָשָׂהוּ	
But [the Kohathites]	ve-lo	וְלֹא	
are not			Numbers 4:20
to go in	ya-vo-u	וְיָבֹאוּ	
and look	lir-o-wt	וְיִשְׁרְטוּ	
even for a moment	ke-val-la	וְעַל־פָּנָיו	
-	et	וְ	
at the holy objects	haq-qo-desh	שָׁדֵשׁ־וְ	
or they will die "	va-me-tu	וְיָמָיו	
said	vay-dab-ber	וַיִּדְבַר	Numbers 4:21
And the LORD	YHVH	וְיָדַבֵּר	
to	el	וְ	
Moses	mo-sheh	וְשָׂמוּ	

	le·mor	למור	
“ Take a census	na·so	נשא	Numbers 4:22
-	et	ו	
-	rosh	ראש	
of the Gershonites	be·ne	בני	
	ge·re·sho·wn	גרשונים	
as well	gam	גם	
	hem	הם	
	le·vet	לבית	
by their families	a·vo·tam	מתביתם	
and clans	le·mish·pe·cho·tam	מתביתם	
-	mib·ben	בן	Numbers 4:23
from thirty	she·lo·sheem	משלשים	
-	sha·nah	שנה	
-	va·ma·lah	ולמה	
to	ad	עד	
years old	ben	בן	
fifty	cha·mish·sheem	משלשים	
	sha·nah	שנה	
counting	tiph·qod	ספירה	
-	o·w·tam	מתביתם	
everyone	kal	כול	
who comes	hab·ba	בבוא	
to serve	lits·vo	לעבוד	
	tse·va	עבד	
	la·a·vod	לעבוד	
in the work	a·vo·dah	עבודת	

at the Tent	be·o·hel	וּלְיֹהֵל	
of Meeting	mo·w·ed	וּלְמוֹעֵד	
This	zot	זֶה	Numbers 4:24
is the service	a·vo·dat	אֲבוֹדָה	
clans	mish·pe·chot	מִשְׁפְּחוֹת	
of the Gershonite	hag·ge·re·shun·nee	חַגְגֵי־שֹׁנִי	
regarding work	la·a·vod	לְאֹדוֹת	
and transport :	u·le·mas·sa	וּלְמַסָּעוֹת	
They are to carry	ve·na·se·u	וְנָסְעוּ	Numbers 4:25
-	et	וְ	
the curtains	ye·ree·ot	וְרֵעֵוֹת	
of the tabernacle	ham·mish·kan	הַמִּשְׁכָּן	
-	ve·et	וְעִתֵּי	
the Tent	o·hel	וּלְיֹהֵל	
of Meeting	mo·w·ed	וּלְמוֹעֵד	
with the covering	mikh·se·hu	וּמִכְשֵׁהוּ	
	u·mikh·seh	וּמִכְשֵׁהוּ	
of fine leather	hat·ta·chash	חַטְתֵּי־חַשׂ	
-	a·sher	אֲשֶׁר	
over	a·law	עַל־הַ	
it	mil·ma·e·lah	מִלְמַעְלָה	
-	ve·et	וְעִתֵּי	
the curtains	ma·sakh	מַסְכֵּה	
for the entrance	pe·tach	פֶּתַח	
to the Tent	o·hel	וּלְיֹהֵל	
of Meeting	mo·w·ed	וּלְמוֹעֵד	
-	ve·et	וְעִתֵּי	Numbers 4:26

the curtains	qal-e	קלע
of the courtyard	he·cha·tser	חצר
and	ve-et	וְעִתָּ
the curtains	ma·sakh	שַׁכְּמִ
for the entrance	pe·tach	פֶּתַח
at the gate	sha·ar	שַׁעַר
of the courtyard	he·cha·tser	חצר
that	a·sher	אֲשֶׁר
surrounds	al	עַל
the tabernacle	ham·mish·kan	מִשְׁכַּן
	ve-al	וְעַל
and altar	ham·miz·be·ach	מִזְבֵּחַ
	sa·veev	סַבִּיב
-	ve-et	וְעִתָּ
along with their ropes	me·te·re·hem	מֵתֵיהֶם
-	ve-et	וְעִתָּ
and all	kal	כָּל
the equipment	ke·le	כֵּלָיו
for their service	a·vo·da·tam	אֲוֹדָתָם
-	ve-et	וְעִתָּ
all	kal	כָּל
that	a·sher	אֲשֶׁר
needs to be done	ye·a·seh	יַעֲשֶׂה
with these items	la·hem	לָהֶם
[The Gershonites] will do	ve·a·va·du	וְעָשׂוּ
is to be done at	al	עַל
the direction	pee	פֶּה

of Aaron	a·ha·ron	אֶהֱרֹן
of the Gershonites	u·va·naw	וְאֶתְּנֶנּוּ
	tih·yeh	וְהָיָה
All	kal	כָּל
the service	a·vo·dat	עֲבֹדָה
and his sons	be·ne	בָּנָיו
—	hag·ge·re·shun·nee	חֲגֵרֵי שֹׁנָיִם
all	le·khal	כָּל
their transport duties	mas·sa·am	מַסָּאָם
and	u·le·khol	כָּל
other work —	a·vo·da·tam	מְעֻבְדֹתָם
you are to assign	u·phe·qad·tem	מִתְּעַבְדֵיכֶם
to them	a·le·hem	מֵעֲלֵיהֶם
that they are responsible	be·mish·me·ret	עַל־מַעֲשֵׂיהֶם
-	et	וְ
all	kal	כָּל
to carry	mas·sa·am	מַסָּאָם
This	zot	זֶה
is the service	a·vo·dat	עֲבֹדָה
clans	mish·pe·chot	עַל־פְּסָחוֹת
of the Gershonite	be·ne	בָּנָיו
	hag·ge·re·shun·nee	חֲגֵרֵי שֹׁנָיִם
at the Tent	be·o·hel	עֲלֵי־הַמִּזְבֵּחַ
of Meeting	mo·w·ed	עֹלֵת
and their duties	u·mish·mar·tam	מִתְּעַבְדֵיכֶם
shall be under the direction	be·yad	בְּיָדָם

of Ithamar	ee-ta-mar	ἱθამარ	
son	ben	בן	
of Aaron	a-ha-ron	אֶהָרֹן	
the priest	hak-ko-hen	הַכֹּהֵן	
As for the sons	be-ne	בְּנֵי	Numbers 4:29
of Merari	me-ra-ree	מֵרָרִי	
by their clans	le-mish-pe-cho-tam	מִשְׁפַּחֵיהֶם	
	le-vet	בְּתוּבָתָם	
and families	a-vo-tam	מִשְׁפָּחֵיהֶם	
you are to number	tiph-qod	סֹפְרֵם	
them	o-tam	מִתְּכֶם	
	mib-ben	בְּנֵי	Numbers 4:30
from thirty	she-lo-sheem	מֵשָׁלֹשִׁים	
	sha-nah	שָׁנָה	
	va-ma-lah	וְעַד	
to	ve-ad	שְׁלֹשִׁים	
years old	ben	בְּנֵי	
fifty	cha-mish-sheem	מֵחֲמִשִּׁים	
	sha-nah	שָׁנָה	
counting	tiph-qe-dem	מִסְפְּרֵם	
everyone	kal	כָּל	
who comes	hab-ba	בָּאִים	
to serve	lats-tsa-va	לְעֹשֵׂת	
	la-a-vod	לְעֹשֵׂת	
-	et	וְ	
in the work	a-vo-dat	לְעֹשֵׂת	
of the Tent	o-hel	וְ	

of Meeting	mo·w·ed	סוּיָמ
This	ve·zot	זֶה
is the duty	mish·me·ret	תְּחַלְּלֵנִי
to carry	mas·sa·am	מַסָּאָם
for all	le·khal	לְכָל
their service	a·vo·da·tam	מִתְּחַבְּדֵי
at the Tent	be·o·hel	לְחֵטֵא
of Meeting :	mo·w·ed	סוּיָמ
the frames	qar·she	קָרְשֵׁי
of the tabernacle	ham·mish·kan	הַמִּשְׁכָּן
with its crossbars	u·ve·ree·chaw	וְעִמְּדוֹתָיו
posts	ve·am·mu·daw	וְעִמְּדוֹתָיו
and bases	va·a·da·naw	וְעִמְּדוֹתָיו
and the posts	ve·am·mu·de	וְעִמְּדוֹתָיו
courtyard	he·cha·tser	הַחֵצֵר
of the surrounding	sa·veev	סָבִיב
with their bases	ve·ad·ne·hem	מִלְּפָנֵיהֶם
tent pegs	vee·te·do·tam	מִתְּחַבְּדֵי
and ropes	u·me·te·re·hem	מִלְּפָנֵיהֶם
including all	le·khal	לְכָל
their equipment	ke·le·hem	מִלְּפָנֵיהֶם
and everything	u·le·khol	לְכָל
related to their use	a·vo·da·tam	מִתְּחַבְּדֵי
by name	u·ve·she·mot	בְּשֵׁמוֹתָם
You shall assign	tiph·qe·du	תִּפְחָדְדֵם
-	et	זֶה
the items	ke·le	לְכָל

Numbers 4:31

Numbers 4:32

that they are responsible	mish·me·ret	תַּנְחַמְנָם
to carry	mas·sa·am	מִשָּׂאָם
This	zot	זֹאת
is the service	a·vo·dat	אֲבוֹדָה
clans	mish·pe·chot	מִשְׁפְּחוֹת
of the Merarite	be·ne	בְּנֵי
	me·ra·ree	מֵרָרִיעַ
according to all	le·khal	לְכָל
their work	a·vo·da·tam	מְאֹדָתָם
at the Tent	be·o·hel	בְּאוֹהֶל
of Meeting	mo·w·ed	מוֹעֵד
under the direction	be·yad	בְּיָד
of Ithamar	ee·ta·mar	עִתָּמָר
son	ben	בֶּן
of Aaron	a·ha·ron	אֶהֱרֹן
the priest "	hak·ko·hen	הַכֹּהֵן
numbered	vay·yiph·qod	וַיִּפְּחֵם
So Moses	mo·sheh	מֹשֶׁה
Aaron	ve·a·ha·ron	וְאֶהֱרֹן
and the leaders	u·ne·see·e	וְנְשֵׂיהֶם
of the congregation	ha·e·dah	הָעֵדָה
-	et	וְ
the Kohathites	be·ne	בְּנֵי
	haq·qe·ha·tee	חַקֵּיהֶם
by their clans	le·mish·pe·cho·tam	לְמִשְׁפְּחוֹתָם
	u·le·vet	וְלִבְתֵּיהֶם
and families	a·vo·tam	מִבְּתוֹתָם

Numbers 4:33

Numbers 4:34

	-	mib·ben	מִבְּבֵן	Numbers 4:35
from thirty		she·lo·sheem	לֹאֲשֵׁעִים	
	-	sha·nah	שָׁנָה	
	-	va·ma·lah	וְאֵלֶּיךָ	
to		ve·ad	עַד	
years old		ben	בֵּן	
fifty		cha·mish·sheem	חֲמִשָּׁנִים	
		sha·nah	שָׁנָה	
everyone		kal	כָּל	
who came		hab·ba	בָּא	
to serve		lats·tsa·va	לְעֹבְדָה	
in the work		la·a·vo·dah	לְעֹבְדוֹת	
at the Tent		be·o·hel	בְּעֹהֶל	
of Meeting		mo·w·ed	מוֹעֵד	
And those		vay·yih·yu	וַיִּהְיוּ	Numbers 4:36
numbered		phe·qu·de·hem	מִפְּקֻדֵיהֶם	
by their clans		le·mish·pe·cho·tam	מִפְּקֻדֵי־בְּנֵי־מִשְׁפַּחְתָּם	
totaled 2,750		al·pa·yim	אַלְפָּיִם	
		she·va	שֶׁבַע	
		me·o·wt	מֵעֹוֹת	
		va·cha·mish·sheem	וְחֲמִשָּׁנִים	
These		el·leh	אֵלֶּיךָ	Numbers 4:37
were counted		phe·qu·de	מִפְּקֻדֵיהֶם	
clans		mish·pe·chot	מִפְּקֻדֵי־בְּנֵי־מִשְׁפַּחְתָּם	
from the Kohathite		haq·qe·ha·tee	מֵעֹוֹת־הַקֹּהֲלִיתִים	
everyone		kal	כָּל	
who could serve		ha·o·ved	לְעֹבְדוֹת	

at the Tent	be·o·hel	בְּעוֹהֵל	
of Meeting	mo·w·ed	מוֹעֵד	
them	a·sher	אֲשֶׁר	
numbered	pa·qad	פָּקַד	
Moses	mo·sheh	מֹשֶׁה	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
according to	al	עַל	
the command	pee	פֶּה	
of the LORD	YHVH	יְהוָה	
through	be·yad	בְּיָד	
Moses	mo·sheh	מֹשֶׁה	
were numbered	u·phe·qu·de	וַיִּפְקְדוּ	Numbers 4:38
Then the Gershonites	be·ne	בְּנֵי	
	ge·re·sho·wn	גֵּרְשׁוֹנִים	
by their clans	le·mish·pe·cho·w·tam	לְמִשְׁפַּחֹתָם	
	u·le·vet	וְלִבְתֵּיהֶם	
and families	a·vo·tam	אֲבוֹתָם	
-	mib·ben	מִבְּנֵי	Numbers 4:39
from thirty	she·lo·sheem	שְׁלֹשִׁים	
-	sha·nah	שָׁנָה	
-	va·ma·lah	וְאֵלֶּם	
to	ve·ad	וְעַד	
years old	ben	בְּנֵי	
fifty	cha·mish·sheem	חֲמִשִּׁים	
	sha·nah	שָׁנָה	
everyone	kal	כָּל	
who came	hab·ba	בָּאִים	

to serve	lats-tsa-va	לַטְסָאֵוָה	
in the work	la-a-vo-dah	לְאֵוֹדָה	
at the Tent	be-o-hel	בְּאוֹהֶל	
of Meeting	mo-w-ed	מוֹעֵד	
And those	vay-yih-yu	וַיִּיָּחַדְוּ	Numbers 4:40
numbered	pe-qu-de-hem	פְּקֻדֵיהֶם	
by their clans	le-mish-pe-cho-tam	לְמִשְׁפַּחֹתָם	
	le-vet	לְבֵת	
and families	a-vo-tam	אֲבוֹתָם	
totaled 2,630	al-pa-yim	אַלְפָּאִים	
	ve-shesh	וְשֵׁשׁ	
	me-o-wt	מֵאוֹת	
	u-she-lo-sheem	מֵאַלְפֵי שֵׁשׁ	
These	el-leh	אֵלֶּה	Numbers 4:41
were counted	phe-qu-de	פְּקֻדֵי	
clans	mish-pe-cho-t	מִשְׁפַּחֹת	
	be-ne	בְּנֵי	
from the Gershonite	ge-re-sho-wn	גֵּרְשׁוֹנִים	
	kal	כָּל	
who served	ha-o-ved	הָאוֹדֵי	
at the Tent	be-o-hel	בְּאוֹהֶל	
of Meeting	mo-w-ed	מוֹעֵד	
whom	a-sher	אֲשֶׁר	
counted	pa-qad	פָּקַד	
Moses	mo-sheh	מֹשֶׁה	
and Aaron	ve-a-ha-ron	וְאַהֲרֹן	
at	al	אֵל	

	command	pee	𐤑𐤋	
	the LORD's	YHVH	יהוה	
	were numbered	u·phe·qu·de	וּפְהֻקֻדֵי	Numbers 4:42
		mish·pe·chot	מִשְׁפְּחֹת	
		be·ne	בְּנֵי	
	And the Merarites	me·ra·ree	מֵרָרִיעִים	
	by their clans	le·mish·pe·cho·tam	לְמִשְׁפַּחֹתָם	
		le·vet	לְבָבֹתָם	
	and families	a·vo·tam	אֲבוֹתָם	
	-	mib·ben	מִבֶּן	Numbers 4:43
	from thirty	she·lo·sheem	שְׁלֹשִׁים	
	-	sha·nah	שָׁנָה	
	-	va·ma·lah	וּמָלַח	
	to	ve·ad	וְעַד	
	years old	ben	בֶּן	
	fifty	cha·mish·sheem	חֲמִשִּׁים	
		sha·nah	שָׁנָה	
	everyone	kal	כָּל	
	who came	hab·ba	בָּבֹאִים	
	to serve	lats·tsa·va	לְעָבֹד	
	in the work	la·a·vo·dah	לְעֹבֵדוֹתָם	
	at the Tent	be·o·hel	בְּעֹהֶל	
	of Meeting	mo·w·ed	מוֹעֵדָם	
	-	vay·yih·yu	וַיִּיָּחַדְוּ	Numbers 4:44
	The men registered	phe·qu·de·hem	פְּהֻקְדֵיהֶם	
	by their clans	le·mish·pe·cho·tam	לְמִשְׁפַּחֹתָם	
	numbered 3,200	she·lo·shet	שְׁלֹשָׁת	

	a-la-pheem	ጠጋ-ጠ-ጋ	
	u-ma-ta-yim	ጠጋ-ጠጋ-ጠጋ	
These	el-leh	ጠጋ	Numbers 4:45
were counted	phe-qu-de	ጠጋ-ጠጋ-ጠጋ	
clans	mish-pe-cho	ጠጋ-ጠጋ-ጠጋ	
	be-ne	ጠጋ-ጠጋ	
from the Merarite	me-ra-ree	ጠጋ-ጠጋ-ጠጋ	
whom	a-she	ጠጋ-ጠጋ	
numbered	pa-qad	ጠጋ-ጠጋ	
Moses	mo-sheh	ጠጋ-ጠጋ	
and Aaron	ve-a-ha-ron	ጠጋ-ጠጋ-ጠጋ	
at	al	ጠጋ	
command	pee	ጠጋ	
the LORD's	YHVH	ጠጋ-ጠጋ-ጠጋ	
through	be-yad	ጠጋ-ጠጋ	
Moses	mo-sheh	ጠጋ-ጠጋ	
all	kal	ጠጋ	Numbers 4:46
numbered	hap-pe-qu-deem	ጠጋ-ጠጋ-ጠጋ-ጠጋ	
-	a-she	ጠጋ-ጠጋ	
-	pa-qad	ጠጋ-ጠጋ	
So Moses	mo-sheh	ጠጋ-ጠጋ	
Aaron	ve-a-ha-ron	ጠጋ-ጠጋ-ጠጋ	
and the leaders	u-ne-see-e	ጠጋ-ጠጋ-ጠጋ-ጠጋ	
of Israel	yis-ra-el	ጠጋ-ጠጋ-ጠጋ	
-	et	ጠጋ	
the Levites	hal-vee-yim	ጠጋ-ጠጋ-ጠጋ	
by their clans	le-mish-pe-cho-tam	ጠጋ-ጠጋ-ጠጋ-ጠጋ	

	u-le-vet	תְּלִישִׁי	
and families	a-vo-tam	מִתְּלִישִׁי	
-	mib-ben	לְעָמ	Numbers 4:47
from thirty	she-lo-sheem	מִשְׁלֹשִׁים	
-	sha-nah	שָׁנָה	
-	va-ma-lah	וְעַד	
to	ve-ad	שָׁנָה	
years old	ben	לְעָמ	
fifty	cha-mish-sheem	מִשְׁלֹשִׁים וְחָמֵשׁ	
	sha-nah	שָׁנָה	
-	kal	כָּל	
who came	hab-ba	בָּא	
to do	la-a-vod	לַעֲשׂוֹת	
the work	a-vo-dat	תְּעָשׂוּ	
of serving	a-vo-dah	לְעָשׂוֹת	
	va-a-vo-dat	תְּעָשׂוּ	
and carrying	mas-sa	וְנָשְׂאוּ	
the Tent	be-o-hel	כְּשֶׁנִּשְׂאוּ	
of Meeting	mo-w-ed	לְעֹשֶׂת	
And	vay-yih-yu	וַיְהִי	Numbers 4:48
the number of men	pe-qu-de-hem	מִלְּפָנֶיךָ	
was 8,580	she-mo-nat	תְּשֵׁמֹנֶת	
	a-la-pheem	מֵאֲלָפִים	
	va-cha-mesh	וְחָמֵשׁ	
	me-o-wt	תְּחֵמֵת	
	u-she-mo-neem	מֵאֲלָפֵי	
At	al	כָּל	Numbers 4:49

command	pee	𐤑𐤋
the LORD's	YHVH	יהוה
they were numbered	pa-qad	פדו
-	o-w-tam	מתו
through	be-yad	בד
Moses	mo-sheh	משה
and each one	eesh	איש
	eesh	איש
-	al	על
his work	a-vo-da-to	עבודתו
	ve-al	ועל
and burden	mas-sa-o	משאו
was assigned	u-phe-qu-daw	נשאו
as	a-sheh	כאיש
had commanded	tsiw-vah	אמר
the LORD	YHVH	יהוה
-	et	ו
Moses	mo-sheh	משה
said	vay-dab-ber	ויאמר
Then the LORD	YHVH	יהוה
to	el	אל
Moses	mo-sheh	משה
	le-mor	אמר
" Command	tsaw	אמר
-	et	ו
the Israelites	be-ne	בני
	yis-ra-el	ישראל

Numbers 5:1

Numbers 5:2

to send away	vee-shal-le-chu	YIIIJLW>Y
from	min	9M
the camp	ham·ma·cha·neh	𐤇𐤍𐤁𐤌𐤇𐤍
anyone	kal	JLW
with a skin disease	tsa·ru·a	𐤏𐤃𐤅𐤍
anyone	ve-khal	JLWY
who has a bodily discharge	zav	𐤆𐤃
and anyone	ve-khol	JLWY
who is defiled	ta-me	8M⊕
by a dead body	la·na·phesh	LW𐤍𐤏
male	miz·za·khar	𐤍𐤏𐤃𐤍
and	ad	𐤀𐤏
female alike	ne-qe·vah	𐤍𐤏𐤑𐤅
You must send away	te-shal-le-chu	YIIIJLW†
	el	J8
outside	mi·chuts	𐤍𐤏𐤃𐤏𐤏
the camp	lam·ma·cha·neh	𐤇𐤍𐤁𐤌𐤇𐤍
send them	te-shal-le-chum	𐤏𐤃𐤏𐤏𐤏𐤏
so they will not	ve-lo	8JY
defile	ye-tam·me·u	Y8M⊕>
-	et	†8
their camp	ma·cha·ne·hem	𐤍𐤏𐤃𐤏𐤏𐤏𐤏
where	a·sher	𐤀𐤏𐤏
I	a·nee	>𐤏𐤏
dwell	sho·khen	9LW
among them ”	be-to-w·kham	𐤁𐤏𐤏𐤏𐤏
did	vay·ya·a·su	YLW𐤏>Y

Numbers 5:3

Numbers 5:4

	this	khen	כֵּן
	So the Israelites	be·ne	בְּנֵי
		yis·ra·el	יִשְׂרָאֵל
	sending	vay·shal·le·chu	וַיִּשְׁלַח־לָהֶם
	[such people]	o·w·tam	כִּי־אֵלֵיהֶם
		el	אֱלֹהֵיהֶם
	outside	mi·chuts	מִחוּץ
	the camp	lam·ma·cha·neh	לַמַּחֲנֶה
	just as	ka·a·sher	כַּאֲשֶׁר
	had instructed	dib·ber	דִּבֶּר
	the LORD	YHVH	יְהוָה
		el	אֱלֹהֵיהֶם
	Moses	mo·sheh	מֹשֶׁה
		ken	כֵּן
	did	a·su	עָשׂוּ
	[They]	be·ne	בְּנֵי
		yis·ra·el	יִשְׂרָאֵל
	said	vay·dab·ber	וַיִּדְבַּר־לָהֶם
	And the LORD	YHVH	יְהוָה
	to	el	אֱלֹהֵיהֶם
	Moses	mo·sheh	מֹשֶׁה
		le·mor	לֵאמֹר
	“ Tell	dab·ber	דִּבֶּר
		el	אֱלֹהֵיהֶם
	the Israelites that	be·ne	בְּנֵי
		yis·ra·el	יִשְׂרָאֵל
	a man	eesh	אִישׁ

Numbers 5:5

Numbers 5:6

or	o	וְ
woman	ish-shah	אִשָּׁה
when	kee	כִּי
by committing	ya-a-su	וַיַּעַשׂ
any	mik-kal	לְאִשָּׁה
sin	chat-tot	חַטָּאת
against another	ha-a-dam	מִלְּאִשָּׁה
acts	lim-ol	לְעֵינָיו
unfaithfully	ma-al	לְעֵינָיו
against the LORD	ba-YHVH	אֶל־יְהוָה
is guilty	ve-a-she-mah	אִשָּׁה
person	han-ne-phesh	אִשָּׁה
that	ha-hi-w	וְ
and must confess	ve-hit-vad-du	וְהִתְוַדָּה
-	et	וְ
the sin	chat-ta-tam	חַטָּאת
-	a-sheer	אִשָּׁה
he has committed	a-su	וַיַּעַשׂ
He must make full restitution	ve-he-sheev	וְהִשְׁבִּיחַ
-	et	וְ
-	a-sha-mo	וְ
	be-ro-sho	וְ
a fifth	va-cha-mee-shi-to	וְ
add	yo-seph	וְ
to its value	a-law	וְ
and give all this	ve-na-tan	וְ
to the one	la-a-sheer	וְ

Numbers 5:7

he has wronged	a-sham	משם	
	lo	ל	
But if	ve-im	מי	Numbers 5:8
has no	en	ע	
the man	la-eesh	איש	
relative	go-el	אב	
to whom restitution can be made for	le·ha·sheev	אשר	
the wrong	ha·a·sham	משם	
	e·law	על	
	ha·a·sham	משם	
the restitution	ham·mu·shav	אשר	
belongs to the LORD	la·YHVH	אלהים	
and must be given to the priest	lak·ko·hen	כהן	
along with	mil·le·vad	עמו	
the ram	el	א	
of atonement	hak·kip·pu·reem	אשר	
by which	a·sher	אשר	
the atonement is made	ye·khap·per	אשר	
for	bo	ע	
him	a·law	על	
Every	ve·khal	אשר	Numbers 5:9
contribution	te·ru·mah	אשר	
	le·khal	אשר	
sacred	qa·de·she	אשר	
the Israelites	ve·ne	ע	
	yis·ra·el	אשר	

-	a-sheer	אֲשֶׁר	
bring	yaq·ree·vu	יָבִיאוּ	
to the priest	lak·ko·hen	לַכֹּהֵן	
to him	lo	לוֹ	
shall belong	yih·yeh	יִהְיֶה	
Each man's	ve·eesh	וְאִישׁ	Numbers 5:10
-	et	אֶת	
sacred gifts	qo·da·shaw	קֹדְשֵׁי	
are his own	lo	לוֹ	
-	yih·yu	יִהְיֶה	
[he]	eesh	אִישׁ	
[but] whatever	a-sheer	אֲשֶׁר	
gives	yit·ten	יָתֵן	
to the priest	lak·ko·hen	לַכֹּהֵן	
[the priest] "	lo	לוֹ	
will belong to	yih·yeh	יִהְיֶה	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 5:11
Then the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
	le·mor	לְמֹרֶה	
" Speak	dab·ber	דַּבֵּר	Numbers 5:12
to	el	אֵל	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
and tell them that	ve·a·mar·ta	וַאֲמַרְתֶּם	
	a·le·hem	לָהֶם	

any man's	eesh	שׂוֹמֵר
	eesh	שׂוֹמֵר
if	kee	כִּי
goes astray	tis-teh	וַתִּשְׁתָּוֶה
wife	ish-to	אִשְׁתּוֹ
and is unfaithful	u·ma·a·lah	וַתִּשְׁתַּחֲדַל
to him	vo	לְבָרְךָ
	ma-al	לְמַעַן
by sleeping with	ve-sha·khav	לְשׂוֹמֵר
another man	eesh	שׂוֹמֵר
	o-tah	וְהָיָה
	shikh·vat	לְשׂוֹמֵר
	ze·ra	זָרָה
and it is concealed	ve-ne·lam	מִן־עֵינֶיךָ
from	me·e·ne	מִן־עֵינֶיךָ
her husband	ee-shah	וְהָיָה
is undetected	ve-nis-te-rah	וְהָיָה
and her	ve·hee	וְהָיָה
impurity	nit-ma-ah	וְהָיָה
witness against her	ve-ed	וְהָיָה
(since there is no	en	עֵד
-	bah	בָּהּ
and she	ve-hi-w	וְהָיָה
was not	lo	לֹא
caught in the act),	nit-pa-sah	וְהָיָה
comes over	ve·a·var	וְהָיָה
[her husband]	a·law	אֵלָיו

Numbers 5:13

Numbers 5:14

and if a feeling	ru·ach	רֹּחַ אֵל
of jealousy	qin·ah	קִינָה
and he suspects	ve·qin·ne	וְקִינָה
-	et	וְ
his wife	ish·to	אִשְׁתּוֹ
who	ve·hi·w	וְהִיא
has defiled herself —	nit·ma·ah	נִטְמָאָה
or	o	אוֹ
comes over	a·var	אֵבַר
him	a·law	אֵלָיו
if a feeling	ru·ach	רֹּחַ אֵל
of jealousy	qin·ah	קִינָה
and he suspects	ve·qin·ne	וְקִינָה
-	et	וְ
her	ish·to	אִשְׁתּוֹ
even though she	ve·hee	וְהִיא
has not	lo	לֹא
defiled herself —	nit·ma·ah	נִטְמָאָה
is to bring	ve·he·vee	וְהֵבִיא
then [he]	ha·eesh	הֵאָשֵׁת
-	et	וְ
his wife	ish·to	אִשְׁתּוֹ
to	el	אֵל
the priest	hak·ko·hen	הַכֹּהֵן
He must also bring	ve·he·vee	וְהֵבִיא
-	et	וְ
an offering	qa·re·ba·nah	קָרְבָּן

for her	a·le·ha	אֶלֶּהָ
of a tenth	a·see·rit	אֶשְׂרֵיֶשֶׁת
of an ephah	ha·e·phah	הָאֵפָה
flour	qe·mach	קֵמַח
of barley	se·o·reem	סֵעֹרֵם
He is not	lo	לֹ
to pour	yi·tsoq	יִצְוֹק
over	a·law	אֶלְוָה
oil	she·men	שֵׁמֶן
	ve·lo	וְלֹ
it or put	yit·ten	יִתֵּן
on it	a·law	אֶלְוָה
frankincense	le·vo·nah	לֵבֹנָה
because	kee	כִּי
is a grain offering	min·chat	מִיֵּצֵרֶמֶת
for jealousy	qe·na·ot	קַנְאוֹת
it	hu	הוּ
an offering	min·chat	מִיֵּצֵרֶמֶת
of memorial	zik·ka·ro·wn	זִכְרוֹן
as a reminder	maz·ke·ret	מַזְכֵּרֶת
of iniquity	a·won	אֲוֹן
is to bring [the wife] forward	ve·hiq·reev	וַיִּקְרָא
-	o·tah	וְהָיָה
The priest	hak·ko·hen	הַכֹּהֵן
and have her stand	ve·he·e·mi·dah	וַיִּשְׁתָּה
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה

and place	ve·na·tan	וְנַתַּן
in	al	אֵל
her hands	kap·pe·ha	כַּפֵּיהָ
-	et	וְ
the grain offering	min·chat	מִן־חַט
of memorial	haz·zik·ka·ro·wn	זֵכֶר־וּמִנְחָה
is the grain offering	min·chat	מִן־חַט
for jealousy	qe·na·ot	קַנְאוֹת
which	hee	הֵיא
to hold	u·ve·yad	וּבְיָד
The priest	hak·ko·hen	הַכֹּהֵן
is	yih·yu	יַיְיָ
water	me	מַיִם
the bitter	ham·ma·reem	מַמְרֵימִים
that brings a curse	ham·a·ra·reem	מַמְרֵימִים
is to put the woman under oath	ve·hish·bee·a	וְהִשְׁבַּעְתָּ
-	o·tah	וְעַתָּה
And [he]	hak·ko·hen	הַכֹּהֵן
and say	ve·a·mar	וַיֹּאמֶר
to	el	אֵל
her	ha·ish·shah	הָאִישׁ־שֶׁחָ
' If	im	אִם
no other	lo	לֹא
has slept with you	sha·khav	שָׁכַח
man	eesh	אִישׁ־
	o·takh	וְעִתָּךְ
and	ve·im	וְאִם

you have not	lo	לו
gone astray	sa-teet	סֵאֵת
and become defiled	tum-ah	טִמְאָה
while under	ta-chat	תַּחַת
your husband's authority	ee-shekh	עִשְׂקָה
may you be immune	hin-na-qee	חִנָּאֵי
water	mim-me	מִמֶּנִּי
bitter	ham-ma-reem	חַמְמָרִים
that brings a curse	ham-a-ra-reem	חַמְאָרָרִים
to this	ha-el-leh	הֵלֵךְ
you	ve-at	וְאַתָּה
But if	kee	כִּי
have gone astray	sa-teet	סֵאֵת
while under	ta-chat	תַּחַת
your husband's authority	ee-shekh	עִשְׂקָה
and	ve-khee	וְכִי
have defiled yourself	nit-met	נִטְמַאתָּ
and lain	vay-yit-ten	וַיִּתְּנֶנּוּ
with a man	eesh	עִשׂוּ
	bakh	בַּח
-	et	וְ
carnally	she-kha-ve-to	שֶׁכַחְוָה
other than	mib-bal-a-de	מִבְּבַלְאֵדַיִם
your husband '—	ee-shekh	עִשְׂקָה
swear	ve-hish-bee-a	וְהִשְׁבַּעְתָּ
and the priest	hak-ko-hen	הַכֹּהֵן
	et	וְ

Numbers 5:20

Numbers 5:21

shall have the woman	ha-ish-shah	הַיִּשָּׁה
under the oath	bish-vu-at	בְּיָדָיִךָ
of the curse	ha-a-lah	הַלְלָה
-	ve-a-mar	וְאָמַרְתָּ
-	hak-ko-hen	הִכֹּהֵן
- —	la-ish-shah	לְיִשָּׁה
make	yit-ten	יָצַקְתָּ
' then may the LORD	YHWH	יְהוָה
you	o-w-takh	וְאַתָּה
an attested	le-a-lah	לְהָלַלְתָּ
curse	ve-lish-vu-ah	וְלִישְׁבוּ אֶת
among	be-to-wkh	שָׁמַיְךָ
your people	am-mekh	שָׁמַיְךָ
by making	be-tet	תַּעֲשֶׂה
-	YHWH	יְהוָה
	et	עַל
your thigh	ye-re-khekh	עַל יְרֵכְךָ
shrivel	no-phe-let	תִּשְׁבֹּחַ
-	ve-et	עַל
and your belly	bit-nekh	עַל בֵּיתְךָ
swell	tso-vah	תִּפְּחַח
enter	u-va-u	וְיָבֹאוּ
water	ham-ma-yim	מַיִם
that brings a curse	ham-a-re-reem	מַיִם הַלְלָה
May this	ha-el-leh	הַלְלָה
your stomach	be-me-a-yikh	עַל בֵּיתְךָ
to swell	lats-bo-wt	תִּפְּחַח

and cause your belly	be·ten	בְּתֵן
to shrivel'	ve·lan·pil	וְלָנִיץ
and your thigh	ya·rekh	וְיָרֵךְ
is to say	ve·a·me·rah	וְאָמַרְתָּ
Then the woman	ha·ish·shah	הַיִּשָּׁה
'Amen	a·men	אָמֵן
Amen'	a·men	אָמֵן
shall write	ve·kha·tav	וְכָתַבְתָּ
-	et	וְ
curses	ha·a·lot	הַאֲלוֹת
these	ha·el·leh	הָאֵלֵּהּ
And the priest	hak·ko·hen	הַכֹּהֵן
on a scroll	bas·se·pher	בַּסֵּפֶר
and wash them off	u·ma·chah	וּמָחָה
into	el	אֵל
water	me	מַיִם
the bitter	ham·ma·reem	הַמַּרְרָה
drink	ve·hish·qah	וְהִשְׁקָהּ
-	et	וְ
He is to have the woman	ha·ish·shah	הַיִּשָּׁה
-	et	וְ
water	me	מַיִם
the bitter	ham·ma·reem	הַמַּרְרָה
that brings a curse	ham·a·ra·reem	הַמְרַרְרָה
will enter	u·va·u	וְבָאָהּ
her	vah	וְהָיָה
and it	ham·ma·yim	הַמַּיִם

Numbers 5:23

Numbers 5:24

suffering	ham·a·ra·reem	מגדלגלגלממ
and cause her bitter	le·ma·reem	מגדלגלמ
shall take	ve·la·qach	III-ו-ל
The priest	hak·ko·hen	קמלמ
hand	mee·yad	דלמ
from [her]	ha·ish·shah	מלמלמ
-	et	ו
the grain offering	min·chat	לIIIמ
for jealousy	haq·qe·na·ot	למל-ו-מ
wave	ve·he·neeph	ו-למל
-	et	ו
[it]	ham·min·chah	מלIIIממ
before	liph·ne	לל-ו-ל
the LORD	YHVH	מלמלל
and bring	ve·hiq·reev	ללללל-ו-מל
-	o·tah	מלל
it to	el	ל
the altar	ham·miz·be·ach	IIIלללממ
is to take a handful	ve·qa·mats	מלמל-ו-ל
Then the priest	hak·ko·hen	קמלמ
of	min	מ
the grain offering	ham·min·chah	מלIIIממ
-	et	ו
as a memorial portion	az·ka·ra·tah	מלללללל
and burn	ve·hiq·teer	ללל-ו-מל
it on the altar	ham·miz·be·chah	מלIIIלללממ
after that	ve·a·char	לIIIמל

Numbers 5:25

Numbers 5:26

drink	yash-qeh	יֵשׁ-קֵה
-	et	וְ
he is to have the woman	ha-ish-shah	יֵשׁ-שׁה
-	et	וְ
the water	ham-ma-yim	מַיִם-מָיִם
When he has made her drink	ve-hish-qah	וְיֵשׁ-קָה
-	et	וְ
the water	ham-ma-yim	מַיִם-מָיִם
	ve-ha-ye-tah	וְהָיְתָה
if	im	כִּי
she has defiled herself	nit-me-ah	וְנִטְמְאָה
and been unfaithful	vat-tim-ol	וַתִּזְנֶה
	ma-al	וַתִּזְנֶה
to her husband	be-ee-shah	וְיֵשׁ-שׁה
will enter	u-va-u	וְיָבֹאוּ
her	vah	וְהָיְתָה
then the water	ham-ma-yim	מַיִם-מָיִם
that brings a curse	ham-a-ra-reem	מַיִם-רָעָה
and cause bitter suffering	le-ma-reem	מַיִם-רָעָה
will swell	ve-tsa-ve-tah	וְתִצְטַח
her belly	vit-nah	וְתִצְטַח
will shrivel	ve-na-phe-lah	וְתִצְטַח
her thigh	ye-re-khah	וְיֵשׁ-קָה
and she will become	ve-ha-ye-tah	וְהָיְתָה
	ha-ish-shah	יֵשׁ-שׁה
accursed	le-a-lah	וְיֵשׁ-שׁה

Numbers 5:27

among	be·qe·rev	בְּקִרְבָּם
her people	am·mah	אִמָּהֶם
But if	ve·im	וְאִם
has not	lo	לֹא
defiled herself	nit·me·ah	וַתִּטְמָא
the woman	ha·ish·shah	הַיְשָׁרָה
and is clean	u·te·ho·rah	וְהִיא טְהוֹרָה
she	hee	הִיא
will be unaffected	ve·niq·qe·tah	וְהָיָה לָּהּ
and able to conceive	ve·niz·re·ah	וְהָיָה לָּהּ
children	za·ra	בָּנִים
This	zot	זֶה
is the law	to·w·rat	תּוֹרַת
of jealousy	haq·qe·na·ot	הַקְּנָאוֹת
when	a·sher	אֲשֶׁר
goes astray	tis·teh	וַתִּשְׁתָּ
a wife	ish·shah	הַיְשָׁרָה
while under	ta·chat	תַּחַת
her husband's authority	ee·shah	הַיְשָׁרָה
and defiles herself	ve·nit·ma·ah	וַתִּטְמָא
or	o	וְ
a husband	eesh	הַיְשָׁרָה
when	a·sher	אֲשֶׁר
comes over	ta·a·vor	וַתֵּבֵא
	a·law	הַיְשָׁרָה
a feeling	ru·ach	רוּחַ
of jealousy	qin·ah	קִנְיָה

Numbers 5:28

Numbers 5:29

Numbers 5:30

and he suspects	ve·qin·ne	וְיִשָּׁחֵק
-	et	וְ
his wife	ish·to	אִשְׁתּוֹ
stand	ve·he·e·meed	וַיַּעֲמֵד
-	et	וְ
He is to have the woman	ha·ish·shah	אִשְׁתּוֹ
before	liph·ne	לִפְנֵי
the LORD	YHVH	וְיְהוָה
is to apply	ve·a·sah	וַיִּשָּׂא
to her	lah	לָהּ
and the priest	hak·ko·hen	הַכֹּהֵן
-	et	וְ
entire	kal	כָּל
law	hat·to·w·rah	וְכָל־הַתּוֹרָה
this	haz·zot	זֶה־עַתָּה
will be free	ve·niq·qah	וְהָיָה־לָּהּ
The husband	ha·eesh	אִישׁ־הָאִשָּׁה
from guilt	me·a·won	מִיָּדוֹ
woman	ve·ha·ish·shah	אִשְׁתּוֹ
but the	ha·hi·w	אֲבָל־הַ
shall bear	tis·sa	אִשָּׁה־זֹאת
her	et	וְ
iniquity ”	a·wo·nah	וְעִוְבֹנוֹתֶיהָ
said	vay·dab·ber	וַיֹּאמֶר
And the LORD	YHVH	וְיְהוָה
	el	אֱלֹהִים
to Moses	mo·sheh	אֶל־מֹשֶׁה

Numbers 5:31

Numbers 6:1

	le·mor	למור	
“ Speak	dab·ber	דבב	Numbers 6:2
to	el	ל	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and tell	ve·a·mar·ta	ואמרת	
them that	a·le·hem	אלהם	
a man	eesh	איש	
or	o	או	
woman	ish·shah	אשה	
if	kee	כי	
makes a special	yaph·li	אלי	
vow	lin·dor	נדב	
the vow	ne·der	נדב	
of a Nazirite	na·zeer	נזיר	
to separate himself	le·haz·zeer	נזיר	
to the LORD	la·YHVH	אלהים	
from wine	mee·ya·yin	בין	Numbers 6:3
and strong drink	ve·she·khar	בין	
he is to abstain	yaz·zeer	נזיר	
vinegar	cho·mets	חומץ	
made from wine	ya·yin	בין	
	ve·cho·mets	חומץ	
[or] strong drink	she·khar	בין	
He must not	lo	ל	
drink	yish·teh	איש	
any	ve·khal	איש	

no	lo	לו
shall pass	ya·a·vor	יָפֹעַ
over	al	עַל
his head	ro·sho	רֹאשׁוֹ
until	ad	עַד
is complete	me·lot	תָּמַל
the time	hay·ya·mim	מִיָּמֵי
of	a·sher	שֵׁנִי
his separation	yaz·zeer	יָצַע
to the LORD	la·YHVH	לַיהוָה
holy	qa·dosh	קָדוֹשׁ
He must be	yih·yeh	יִהְיֶה
grow	gad·del	גָּדַל
long	pe·ra	עֲרֵב
he must let the hair	se·ar	שָׂא
of his head	ro·sho	רֹאשׁוֹ
Throughout	kal	כָּל
the days	ye·me	יָמָיו
of his separation	haz·zee·ro	יָצַע
to the LORD	la·YHVH	לַיהוָה
near	al	עַל
body	ne·phesh	נַפְשׁוֹ
a dead	met	תָּמַ
he must not	lo	לוֹ
go	ya·vo	יָבֹא
Even if his father	le·a·vee	יָבֹא
or mother	u·le·im·mo	אִמּוֹ

Numbers 6:6

Numbers 6:7

or brother	le·a·chee	לְאָחִיו	
or sister	u·le·a·cho·to	לְאֵתֵּיכָּל	
he is not	lo	לֹא	
to defile himself	yit·tam·ma	יִטְמָא	
	la·hem	לָהֶם	
should die	be·mo·tam	יָמוּתוּ	
because	kee	כִּי	
the crown of consecration	ne·zer	נֵזֶר־קֹדֶשׁ	
to his God	e·lo·haw	אֱלֹהָיו	
is upon	al	עָלָיו	
his head	ro·sho	רֹאשׁוֹ	
Throughout the time	kol	כָּל	Numbers 6:8
	ye·me	יָמָיו	
of his separation	niz·ro	נֵזֶר־קֹדֶשׁ	
is holy	qa·dosh	קָדוֹשׁ	
he	hu	הוא	
to the LORD	la·YHVH	לַיהוָה	
If	ve·khee	וְכִי	Numbers 6:9
dies	ya·mut	יָמוּת	
	met	יָמוּת	
in his presence	a·law	אֵלָיו	
someone suddenly	be·phe·ta	בְּפֶתָא	
	pit·om	מִתְּוֶה	
and defiles	ve·tim·me	וְיִטְמָא	
his consecrated head	rosh	רֹאשׁוֹ	
of hair	niz·ro	נֵזֶר־קֹדֶשׁ	
he must shave	ve·gil·lach	וְיִגְלַח	

his head	ro·sho	רֹשׁוֹ
on the day	be·yo·wm	מִיּוֹמָו
of his cleansing —	ta·ho·ra·to	יַתְּרֵי־טָהֳרָתוֹ
day	bay·yo·wm	מִיּוֹמָו
the seventh	hash·she·vee·ee	שֵׁשֶׁת־יָמִים
-	ye·gal·le·chen·nu	יְגַלְלֵנוּ
day	u·vay·yo·wm	מִיּוֹמָו
On the eighth	hash·she·mee·nee	שְׁמֹנֶה־יָמִים
he must bring	ya·vi	וְיָבִיא
two	she·te	שְׁתֵּי
turtledoves	to·reem	תּוֹרֵי
or	o	וְ
two	she·ne	שְׁנֵי
young	be·ne	בָּנִים
pigeons	yo·w·nah	יוֹנֹת
to	el	לְ
the priest	hak·ko·hen	הַכֹּהֵן
at	el	לְ
the entrance	pe·tach	פֶּתַח
to the Tent	o·hel	אֹהֶל
of Meeting	mo·w·ed	מוֹעֵד
is to offer	ve·a·sah	וְעָשָׂה
And the priest	hak·ko·hen	הַכֹּהֵן
one	e·chad	אֶחָד
as a sin offering	le·chat·tat	לְחַט־אֲשָׁמָה
and the other	ve·e·chad	וְאֶחָד
as a burnt offering	le·o·lah	לְעֹלָה

Numbers 6:10

Numbers 6:11

to make atonement	ve·kip·per	וְשָׁחַט
for him	a·law	עָלָיו
because	me·a·sher	וְשָׁחַט
he has sinned	cha·ta	וְשָׁחַט
by being in the presence	al	עָלָיו
of the dead body	han·na·phesh	שֶׁחַט־נֶפֶשׁ
he must consecrate	ve·qid·dash	שֶׁחַט־עֹלָה
-	et	וְשָׁחַט
his head again	ro·sho	עַל־רֹאשׁוֹ
day	bay·yo·wm	מִיּוֹמָיו
On that	ha·hu	בְּיוֹמָיו
He must rededicate	ve·hiz·zeer	וְשָׁחַט־עֹלָה
to the LORD	la·YHVH	לַיהוָה
-	et	וְשָׁחַט
his time	ye·me	בְּיָמָיו
of separation	niz·ro	עֲרִיצוֹ
and bring	ve·he·vee	וְשָׁחַט־עֹלָה
male lamb	ke·ves	שֶׁחַט־זֶבֶד
a year-old	ben	בֶּן־שָׁנָה
	she·na·to	עֲרִיצָתוֹ
as a guilt offering	le·a·sham	מִשְׁחַט־עֹלָה
days	ve·hay·ya·meem	מִיּוֹמָיו־מִיּוֹמָיו
But the preceding	ha·ri·sho·neem	מִיּוֹמָיו־שֶׁחַט־עֹלָה
shall not be counted	yip·pe·lu	עָלָיו־לֹא
because	kee	שֶׁחַט
was defiled	ta·me	וְשָׁחַט
his separation	niz·ro	עֲרִיצוֹ

Numbers 6:12

Now this	ve-zot	וְזֹאת	Numbers 6:13
is the law	to-w-rat	וְזֹאת	
of the Nazirite	han-na-zeer	הַנַּזִּירִית	
when	be-yo-wm	מֵיְמֵי	
is complete :	me-lot	וְעַד	
his time	ye-me	מָלְא	
of separation	niz-ro	יָצֵא	
He must be brought	ya-vee	וְבָרָא	
-	o-to	וְיָבֵא	
to	el	אֶל	
the entrance	pe-tach	פֶּתַח	
to the Tent	o-hel	אֹהֶל	
of Meeting	mo-w-ed	מוֹעֵד	
and he is to present	ve-hiq-reev	וְהִקְרִיב	Numbers 6:14
-	et	וְעִזָּה	
an offering	qa-re-ba-no	זֶבַח	
to the LORD	la-YHVH	לַיהוָה	
male lamb	ke-ves	כֶּזֶבֶד	
year-old	ben	בֶּן	
	she-na-to	שְׁנָתוֹ	
unblemished	ta-meem	תָּמִים	
of an	e-chad	אֶחָד	
as a burnt offering	le-o-lah	לְעֹלָה	
female lamb	ve-khav-sah	וְכִזְבִּיחַ	
an	a-chat	אֶחָד	
year-old	bat	בַּת	
	she-na-tah	שְׁנָתָהּ	

unblemished	te·mee·mah	טְמֵאָה
as a sin offering	le·chat·tat	לְחֵטִיָּא
ram	ve·a·yil	וְאַיִל
and an	e·chad	אֶחָד
unblemished	ta·meem	טְמֵאָה
as a peace offering —	lish·la·meem	לִישׁ לְאֵמֶם
and a basket	ve·sal	וְסַל
of unleavened	mats·tso·wt	מַצֹּת
made from fine flour	so·let	סֹלֶת
cakes	chal·lot	כֹּהֵלֶת
mixed	be·lu·lot	בְּלוֹלֹת
with oil	bash·she·men	בַּשֵּׁם
wafers	u·re·qee·qe	וְרֵקֵקֵי
and unleavened	mats·tso·wt	מַצֹּת
coated	me·shu·cheem	מְשֻׁחֵם
with oil	bash·sha·men	בַּשֵּׁם
together with their grain offerings	u·min·cha·tam	וּמִן־חַמֵּת
and drink offerings —	ve·nis·ke·hem	וְנִיֵּסֵיהֶם
is to present all these	ve·hiq·reev	וְהִקְרִיב
The priest	hak·ko·hen	הַכֹּהֵן
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
and make	ve·a·sah	וְעָשָׂה
-	et	וְ
the sin offering	chat·ta·to	חַטֹּאת
and	ve·et	וְעִתָּה

Numbers 6:15

Numbers 6:16

the burnt offering	o·la·to	YtJo
-	ve·et	tBY
the ram	ha·a·yil	JtBYt
He shall also offer	ya·a·seh	tWtYoJ
	ze·vach	IIIPI
as a peace offering	she·la·meem	m>JmJW
to the LORD	la·YHVH	tYtWtJ
along with	al	Jo
the basket	sal	Jt
of unleavened bread	ham·mats·tso·wt	tYonmmt
is to offer	ve·a·sah	tWtYoY
And the priest	hak·ko·hen	JtWtWt
-	et	tBY
the accompanying grain offering	min·cha·to	YtIIIJm
-	ve·et	tBY
and drink offering	nis·ko	YWtJt
is to shave	ve·gil·lach	IIIJBY
the Nazirite	han·na·zeer	Jt>JtJt
Then at the entrance	pe·tach	IIIJt
to the Tent	o·hel	JtWt
of Meeting	mo·w·ed	JYoYm
-	et	tBY
head	rosh	WtBY
his consecrated	niz·ro	YJtJt
take	ve·la·qach	III-Jt
-	et	tBY
the hair	se·ar	JtYoW

Numbers 6:17

Numbers 6:18

-	rosh	רֹשׁ
-	niz-ro	רֹזֵן
and put	ve-na-tan	וַתֵּן
it on	al	עַל
the fire	ha-esh	הָאֵשׁ
-	a-sher	אֶשֶׁר
under	ta-chat	תַּחַת
	ze-vach	זֶבַח
the peace offering	hash-she-la-meem	מִנְחַת שְׁלָמִים
is to take	ve-la-qach	וְלָקַח
And the priest	hak-ko-hen	הַכֹּהֵן
-	et	אֶת
shoulder	haz-ze-ro-a	עַל זְרוֹעוֹ
the boiled	be-she-lah	שֶׁלֶחַבֵּשׁ
from	min	מִן
the ram	ha-a-yil	הָאֵילָן
cake	ve-chal-lat	וְכַלֵּל
unleavened	mats-tsah	מַצֹּת
one	a-chat	אֶחָד
from	min	מִן
the basket	has-sal	סַל
wafer	u-re-qeeq	וְרֵעֵק
unleavened	mats-tsah	מַצֹּת
and one	e-chad	אֶחָד
and put them	ve-na-tan	וַתֵּן
into	al	עַל
the hands	kap-pe	כַּפָּי

of the Nazirite	han·na·zeer	חַנְּנָזֵיר
who has just	a·char	אֲחָר
shaved	hit·gal·le·cho	חִטְּגַלְלֵחֹ
-	et	ֶת
[the hair of] his consecration	niz·ro	נִזְרוֹ
shall then wave	ve·he·neeph	וְהֵנִיף
them	o·w·tam	אֹתָם
The priest	hak·ko·hen	הַכֹּהֵן
as a wave offering	te·nu·phah	תְּנִיפָה
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
is a holy	qo·desh	קֹדֶשׁ
This	hu	זֶה
portion for the priest	lak·ko·hen	לַכֹּהֵן
in addition to	al	עַל
the breast	cha·zeh	חֶזֶה
of the wave offering	hat·te·nu·phah	הַתְּנִיפָה
	ve·al	וְעַל
and the thigh	sho·wq	שׁוֹךְ
that was presented	hat·te·ru·mah	הַתְּרִמָּה
After that	ve·a·char	וְאַחַר
may drink	yish·teh	יִשְׁתֶּה
the Nazirite	han·na·zeer	חַנְּנָזֵיר
wine	ya·yin	יַיִן
This	zot	זֶה
[is] the law	to·w·rat	תּוֹרָתוֹ
of the Nazirite	han·na·zeer	חַנְּנָזֵיר

Numbers 6:20

Numbers 6:21

who	a-sher	אשר
vows	yid·dor	ידבר
his offering	qa·re·ba·no	קרבנו
to the LORD	la·YHVH	אלהים
for	al	ל
his separation	niz·ro	נזרו
in addition to	mil·le·vad	מלבד
whatever else	a-sher	אשר
he can afford	tas·seeg	תסע
	ya·do	ידי
	ke·phee	כפי
vow	nid·ro	נדרו
whatever	a-sher	אשר
he makes	yid·dor	ידבר
	ken	כן
he must fulfill	ya·a·seh	יאשה
according to	al	ל
the law	to·w·rat	תורת
of his separation ”	niz·ro	נזרו
said	vay·dab·ber	ידבר
Then the LORD	YHVH	אלהים
to	el	אל
Moses	mo·sheh	משה
	le·mor	למרה
“ Tell	dab·ber	ידבר
	el	אל
Aaron	a·ha·ron	אהרן

Numbers 6:22

Numbers 6:23

	ve-el	וְעַל	
and his sons :	ba-naw	בָּנָיו	
	le-mor	לְמִמְּוֹ	
	koh	כֹּה	
This is how you are to bless	te-va-ra-khu	כֹּה תְבַרְכֶם	
-	et	אֶת	
the Israelites	be-ne	בְּנֵי יִשְׂרָאֵל	
	yis-ra-el	יִשְׂרָאֵל	
Say	a-mo-wr	אָמַרְתָּ	
to them :	la-hem	לָהֶם	
bless you	ye-va-rekh-kha	וְתַבְרַכְתָּ אֹתָם	Numbers 6:24
' May the LORD	YHVH	יְיָ	
and keep you	ve-yish-me-re-kha	וְשָׁמַר יְיָ אֶתְּךָ	
to shine	ya-er	וְיָאֵר	Numbers 6:25
may the LORD	YHVH	יְיָ	
cause His face	pa-naw	וְיִשְׂרָאֵל	
upon you	e-le-kha	וְעַלְּךָ	
and be gracious to you	vee-chun-ne-kha	וְיִשְׂרָאֵל יִרְחַם	
lift up	yis-sa	וְיָשָׁא	Numbers 6:26
may the LORD	YHVH	יְיָ	
His countenance	pa-naw	וְיִשְׂרָאֵל	
toward you	e-le-kha	וְעַלְּךָ	
and give	ve-ya-sem	וְיָשָׁא	
you	le-kha	וְעַלְּךָ	
peace '	sha-lo-wm	וְשָׁלוֹם	
So they shall put	ve-sa-mu	וְיָשָׁא	Numbers 6:27
-	et	אֶת	

My name	she-mee	שמי
on	al	על
the Israelites	be-ne	בני
	yis-ra-el	ישראל
and I	va-a-nee	ואני
will bless them "	a-va-ra-khem	אברכם
-	vay-hee	והיה
On the day	be-yo-wm	מיום
finished	kal-lo-wt	תשלם
Moses	mo-sheh	משה
setting up	le-ha-qeem	לעמוד
-	et	ת
the tabernacle	ham-mish-kan	משכן
he anointed	vay-yim-shach	וימשח
-	o-to	ות
and consecrated	vay-qad-desh	והקדש
it	o-to	ות
-	ve-et	ות
and all	kal	כל
its furnishings	ke-law	כלי
along with	ve-et	ות
the altar	ham-miz-be-ach	זבח
and	ve-et	ות
all	kal	כל
its utensils	ke-law	כלי
-	vay-yim-sha-chem	וימשחם
-	vay-qad-desh	והקדש

Numbers 7:1

-	o·tam	מתם	
presented an offering	vay·yaq·ree·vu	וַיָּבִיאוּ אֹתוֹ	Numbers 7:2
And the leaders	ne·see·e	נְסִיֵּי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
the heads	ra·she	רָאשֵׁי	
	bet	בְּתוֹ	
of their families	a·vo·tam	אֲבוֹתָם	
These [men]	hem	הֵם	
leaders	ne·see·e	נְסִיֵּי	
were the tribal	ham·mat·tot	חַמַּתֹּת	
	hem	הֵם	
who had supervised	ha·o·me·deem	הַאֲמוּנֵי	
	al	אֵל	
the registration	hap·pe·qu·deem	הַפְּקֻדֵי	
They brought	vay·ya·vee·u	וַיָּבִיאוּ	Numbers 7:3
-	et	אֶת	
as their offering	qa·re·ba·nam	קָרְבָּנָם	
before	liph·ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
six	shesh	שֵׁשׁ	
carts	eg·lot	עֲגֻלֹת	
covered	tsav	צָבֹעַ	
and twelve	u·she·ne	וְשֵׁנַיִם	
	a·sar	אֶסָר	
oxen —	ba·qar	בְּעֻזֵּי	
and a cart	a·ga·lah	אֶגְלוֹ	
from	al	אֵל	

every two	she·ne	שני	
leaders —	han·ne·si·eem	מנהשיים	
an ox	ve·sho·wr	שור	
from each [leader]	le·e·chad	לכל	
and presented	vay·yaq·ree·vu	והקריבו	
them	o·w·tam	לפניהם	
before	liph·ne	לפני	
the tabernacle	ham·mish·kan	המקדש	
said	vay·yo·mer	ויאמר	Numbers 7:4
And the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
	le·mor	למשה	
“ Accept these [gifts]	qach	קח	Numbers 7:5
from them	me·it·tam	מיהם	
that they may be	ve·ha·yu	ויהיו	
used	la·a·vod	לעבודה	
-	et	את	
in the work	a·vo·dat	עבודת	
of the Tent	o·hel	האהל	
of Meeting	mo·w·ed	המועד	
And give	ve·na·tat·tah	והנחתם	
them	o·w·tam	לפניהם	
to	el	אל	
the Levites	hal·vee·yim	הלויים	
to each man	eesh	לכל איש	
according to	ke·phee	כפי	

his service "	a-vo-da-to	אֲוֹדָתוֹ	
took	vay-yiq-qach	וַיִּקַּח	Numbers 7:6
So Moses	mo-sheh	מֹשֶׁה	
-	et	וְ	
the carts	ha-a-ga-lot	הָאֲגָלוֹת	
-	ve-et	וְ	
and oxen	hab-ba-qar	וְהַבָּקָר	
and gave	vay-yit-ten	וַיִּתֵּן	
them	o-w-tam	לָהֶם	
to	el	אֱלֹהִים	
the Levites	hal-vee-yim	לְלֵוִיִּם	
-	et	וְ	Numbers 7:7
two	she-te	שְׁתֵּי	
carts	ha-a-ga-lot	הָאֲגָלוֹת	
-	ve-et	וְ	
and four	ar-ba-at	וְאַרְבָּע	
oxen	hab-ba-qar	וְהַבָּקָר	
He gave	na-tan	וַיִּתֵּן	
the Gershonites	liv-ne	לְגֵרְשׁוֹנִים	
	ge-re-sho-wn	וְגֵרְשׁוֹנִים	
required	ke-phee	וְכִפְּהֵי	
as their service	a-vo-da-tam	לְאֲוֹדָתָם	
and	ve-et	וְ	Numbers 7:8
four	ar-ba	אַרְבָּע	
carts	ha-a-ga-lot	הָאֲגָלוֹת	
-	ve-et	וְ	
and eight	she-mo-nat	וְשֵׁמוֹנָת	

oxen	hab·ba·qar	הבבאר
he gave	na·tan	נתן
the Merarites	liv·ne	למררים
	me·ra·ree	מרי
required	ke·phee	קפיה
as their service	a·vo·da·tam	אבודתם
all under the direction	be·yad	בדב
of Ithamar	ee·ta·mar	יתמר
son	ben	בן
of Aaron	a·ha·ron	אהרן
the priest	hak·ko·hen	הכהן
to the Kohathites	ve·liv·ne	למרי
	qe·hat	קהת
But he did not	lo	לא
give [any]	na·tan	נתן
since	kee	כי
for which they were responsible	a·vo·dat	אבודת
the holy objects	haq·qo·desh	הקודש
on their	a·le·hem	אלהם
shoulders	bak·ka·teph	בכתפיהם
they were to carry	yis·sa·u	ישאו
approached	vay·yaq·ree·vu	ויקריבו
the leaders	han·ne·si·eem	הנשיאים
-	et	עם
for [its] dedication	cha·nuk·kat	חנכת
	ham·miz·be·ach	חמץ
When	be·yo·wm	ביום

Numbers 7:9

Numbers 7:10

[the altar] was anointed	him·ma·shach	𐤇𐤍𐤌𐤏𐤔
-	o-to	𐤕𐤏
presented them	vay·yaq·ree·vu	𐤕𐤕𐤓𐤏𐤓𐤕
[and]	han·ne·see·im	𐤇𐤏𐤓𐤏𐤓
-	et	𐤕
with their offerings	qa·re·ba·nam	𐤓𐤏𐤓𐤕𐤏
before	liph·ne	𐤓𐤏𐤓
the altar	ham·miz·be·ach	𐤇𐤍𐤌𐤏𐤔
said	vay·yo·mer	𐤕𐤕𐤓𐤕
And the LORD	YHVH	𐤕𐤕𐤓𐤕
to	el	𐤕
Moses	mo·sheh	𐤌𐤏𐤔
leader	na·see	𐤏𐤓𐤏
one	e·chad	𐤕𐤕
“ Each day	lay·yo·wm	𐤌𐤕𐤕
	na·see	𐤏𐤓𐤏
	e·chad	𐤕𐤕
	lay·yo·wm	𐤌𐤕𐤕
is to present	yaq·ree·vu	𐤕𐤕𐤓𐤏𐤓𐤕
-	et	𐤕
his offering	qa·re·ba·nam	𐤓𐤏𐤓𐤕𐤏
for the dedication	la·cha·nuk·kat	𐤌𐤕𐤕𐤕
of the altar ”	ham·miz·be·ach	𐤇𐤍𐤌𐤏𐤔
-	vay·hee	𐤕𐤕𐤓
drew near	ham·maq·reev	𐤇𐤍𐤌𐤏𐤔
day	bay·yo·wm	𐤕𐤕𐤕
On the first	ha·ri·sho·wn	𐤇𐤏𐤓𐤏𐤓

Numbers 7:11

Numbers 7:12

-	et	†	
with his offering	qa-re-ba-no	†	YHWH
Nahshon	nach-sho-wn	†	YHWH
son	ben	†	YHWH
of Amminadab	am-mee-na-dav	†	YHWH
from the tribe	le-mat-teh	†	YHWH
of Judah	ye-hu-dah	†	YHWH
His offering	ve-qa-re-ba-no	†	YHWH
platter	qa-a-rat	†	YHWH
silver	ke-seph	†	YHWH
was one	a-chat	†	YHWH
a hundred and thirty [shekels]	she-lo-sheem	†	YHWH
	u-me-ah	†	YHWH
weighing	mish-qa-lah	†	YHWH
bowl	miz-raq	†	YHWH
and one	e-chad	†	YHWH
silver	ke-seph	†	YHWH
weighing seventy	shiv-eem	†	YHWH
shekels	she-qel	†	YHWH
shekel	be-she-qel	†	YHWH
both according to the sanctuary	haq-qo-desh	†	YHWH
[and]	she-ne-hem	†	YHWH
filled with	me-le-eem	†	YHWH
fine flour	so-let	†	YHWH
mixed	be-lu-lah	†	YHWH
with oil	vash-she-men	†	YHWH
for a grain offering	le-min-chah	†	YHWH

Numbers 7:13

dish	kaph	כ	Numbers 7:14
one	a·chat	א	
weighing ten [shekels]	a·sa·rah	א	
gold	za·hav	ז	
filled with	me·le·ah	מ	
incense	qe·to·ret	ק	
bull	par	פ	Numbers 7:15
one	e·chad	א	
young	ben	ב	
	ba·qar	ב	
ram	a·yil	א	
one	e·chad	א	
male lamb	ke·ves	כ	
and one	e·chad	א	
a year old	ben	ב	
	she·na·to	ש	
for a burnt offering	le·o·lah	ל	
male goat	se·eer	ש	Numbers 7:16
	iz·zeem	ז	
one	e·chad	א	
for a sin offering	le·chat·tat	ל	
	u·le·ze·vach	ו	Numbers 7:17
and a peace offering	hash·she·la·meem	ה	
oxen	ba·qar	ב	
of two	she·na·yim	ש	
rams	e·lim	א	
five	cha·mish·shah	ה	

male goats	at·tu·deem	ጠጋጋጠጋ
five	cha·mish·shah	ጠጋጠጋጠጋ
male lambs	ke·va·seem	ጠጋጋጠጋጠጋ
a year old	be·ne	ጋጠጋ
	sha·nah	ጠጋጠጋ
and five	cha·mish·shah	ጠጋጠጋጠጋ
This	zeh	ጠጋ
was the offering	qa·re·ban	ጠጋጠጋ
of Nahshon	nach·sho·wn	ጠጋጠጋጠጋ
son	ben	ጠጋ
of Amminadab	am·mee·na·dav	ጠጋጠጋጠጋጠጋ
day	bay·yo·wm	ጠጋጠጋጠጋ
On the second	hash·she·nee	ጠጋጠጋጠጋ
drew near	hiq·reev	ጠጋጠጋጠጋ
Nethanel	ne·tan·el	ጠጋጠጋጠጋ
son	ben	ጠጋ
of Zuar	tsu·ar	ጠጋጠጋጠጋ
the leader	ne·see	ጠጋጠጋጠጋ
of Issachar	yis·sa·sh·khar	ጠጋጠጋጠጋጠጋ
he presented	hiq·riv	ጠጋጠጋጠጋ
-	et	ጠጋ
The offering	qa·re·ba·no	ጠጋጠጋጠጋጠጋ
platter	qa·a·rat	ጠጋጠጋጠጋ
silver	ke·seph	ጠጋጠጋጠጋ
was one	a·chat	ጠጋጠጋጠጋ
a hundred and thirty [shekels]	she·lo·sheem	ጠጋጠጋጠጋጠጋ
	u·me·ah	ጠጋጠጋጠጋ

Numbers 7:18

Numbers 7:19

weighing	mish·qa·lah	𐤌𐤊𐤁𐤀𐤋𐤅
bowl	miz·raq	𐤌𐤆𐤓𐤑
and one	e·chad	𐤅𐤃𐤀𐤇
silver	ke·seph	𐤓𐤁𐤍
weighing seventy	shiv·eem	𐤍𐤕𐤁𐤀𐤌𐤅
shekels	she·qel	𐤍𐤁𐤍
shekel	be·she·qel	𐤁𐤁𐤍𐤅
both according to the sanctuary	haq·qo·desh	𐤅𐤁𐤓𐤁𐤍
[and]	she·ne·hem	𐤍𐤕𐤁𐤀𐤌𐤅
filled with	me·le·eem	𐤌𐤅𐤁𐤀𐤌𐤅
fine flour	so·let	𐤍𐤓𐤁𐤀
mixed	be·lu·lah	𐤁𐤁𐤌𐤅𐤋𐤅
with oil	vash·she·men	𐤆𐤍𐤁𐤀𐤌𐤅
for a grain offering	le·min·chah	𐤌𐤅𐤌𐤏𐤍𐤃𐤅
dish	kaph	𐤓𐤁𐤍
one	a·chat	𐤁𐤃𐤀𐤇
weighing ten [shekels]	a·sa·rah	𐤁𐤓𐤀𐤓𐤅
gold	za·hav	𐤃𐤁𐤆
filled with	me·le·ah	𐤌𐤅𐤁𐤀𐤅
incense	qe·to·ret	𐤓𐤁𐤍𐤅𐤓𐤅
bull	par	𐤓𐤁𐤍
one	e·chad	𐤅𐤃𐤀𐤇
young	ben	𐤁𐤅
	ba·qar	𐤁𐤁𐤓𐤁𐤍
ram	a·yil	𐤁𐤃𐤀
one	e·chad	𐤅𐤃𐤀𐤇
male lamb	ke·ves	𐤓𐤁𐤍𐤅

Numbers 7:20

Numbers 7:21

and one	e·chad	𐤀𐤃𐤁𐤄	
a year old	ben	𐤁𐤍	
	she·na·to	𐤏𐤏𐤁𐤕	
for a burnt offering	le·o·lah	𐤋𐤀𐤓𐤋	
male goat	se·eer	𐤏𐤍𐤀𐤕	Numbers 7:22
	iz·zeem	𐤏𐤏𐤁𐤕	
one	e·chad	𐤀𐤃𐤁𐤄	
for a sin offering	le·chat·tat	𐤋𐤀𐤃𐤏𐤏𐤕	
	u·le·ze·vach	𐤀𐤋𐤀𐤏𐤏𐤕	Numbers 7:23
and a peace offering	hash·she·la·meem	𐤏𐤏𐤁𐤕𐤏𐤏𐤁𐤕	
oxen	ba·qar	𐤁𐤀𐤒𐤁	
of two	she·na·yim	𐤏𐤏𐤁𐤕	
rams	e·lim	𐤀𐤋𐤏	
five	cha·mish·shah	𐤃𐤏𐤏𐤏𐤏	
male goats	at·tu·deem	𐤀𐤏𐤏𐤏𐤏	
five	cha·mish·shah	𐤃𐤏𐤏𐤏𐤏	
male lambs	ke·va·seem	𐤋𐤀𐤕𐤀𐤕	
a year old	be·ne	𐤁𐤍	
	sha·nah	𐤏𐤏𐤁𐤕	
and five	cha·mish·shah	𐤃𐤏𐤏𐤏𐤏	
This	zeh	𐤏𐤏	
was the offering	qa·re·ban	𐤋𐤀𐤕𐤀	
of Nethanel	ne·tan·el	𐤏𐤏𐤏𐤏	
son	ben	𐤁𐤍	
of Zuar	tsu·ar	𐤏𐤏𐤏𐤏	
day	bay·yo·wm	𐤁𐤏𐤏𐤏	Numbers 7:24
On the third	hash·she·lee·shee	𐤏𐤏𐤏𐤏𐤏𐤏	

the leader	na·see	נֹסֵף
son	liv·ne	בְּנֵי
	ze·vu·lun	זְבֻלֻן
Eliab	e·lee·av	אֵלִיָּאָב
of the Zebulunites, [drew near]	ben	בֶּן
of Helon	che·lon	חֵלֹן
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָאֵרָת
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשָׁים
	u·me·ah	וְעֵשְׂרִים
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף
weighing seventy	shiv·eem	שִׁבְעִים
shekels	she·qel	שֶׁקֶל
shekel	be·she·qel	בְּשֶׁקֶל
both according to the sanctuary	haq·qo·desh	הַקֹּדֶשׁ
[and]	she·ne·hem	וְשֵׁנֵהֶם
filled with	me·le·eem	מְלֵאֵם
fine flour	so·let	סֹלֶת
mixed	be·lu·lah	בְּלֻלָה
with oil	vash·she·men	בְּשֵׁמֶן
for a grain offering	le·min·chah	לְמִנְחָה

dish	kaph	כ	Numbers 7:26
one	a·chat	א	
weighing ten [shekels]	a·sa·rah	אשר	
gold	za·hav	זב	
filled with	me·le·ah	מלא	
incense	qe·to·ret	קטרת	
bull	par	פר	Numbers 7:27
one	e·chad	אחד	
young	ben	בן	
	ba·qar	בקר	
ram	a·yil	איל	
one	e·chad	אחד	
male lamb	ke·ves	כבש	
and one	e·chad	אחד	
a year old	ben	בן	
	she·na·to	שנתו	
for a burnt offering	le·o·lah	לעולה	
male goat	se·eer	שעיר	Numbers 7:28
	iz·zeem	זעם	
one	e·chad	אחד	
for a sin offering	le·chat·tat	לחטאת	
	u·le·ze·vach	ולזבח	Numbers 7:29
and a peace offering	hash·she·la·meem	השלמים	
oxen	ba·qar	בקר	
of two	she·na·yim	שנתים	
rams	e·lim	אילים	
five	cha·mish·shah	חמשה	

male goats	at·tu·deem	ᠠᠲᠲᠤᠳᠡᠮ
five	cha·mish·shah	ᠴᠢᠮᠢᠰᠢᠰᠬᠠ
male lambs	ke·va·seem	ᠬᠡᠪᠠᠰᠡᠮ
a year old	be·ne	ᠪᠡᠨᠡ
	sha·nah	ᠰᠬᠠᠨᠠᠬ
and five	cha·mish·shah	ᠴᠢᠮᠢᠰᠢᠰᠬᠠ
This	zeh	ᠵᠡᠬ
was the offering	qa·re·ban	ᠴᠠᠷᠡᠪᠠᠨ
of Eliab	e·lee·av	ᠡᠯᠡᠭᠠᠪ
son	ben	ᠪᠡᠨ
of Helon	che·lon	ᠴᠡᠯᠠᠨ
day	bay·yo·wm	ᠪᠠᠶᠶᠠᠮ
On the fourth	ha·re·vee·ee	ᠬᠠᠷᠡᠪᠡᠭᠡᠡ
the leader	na·see	ᠨᠠᠰᠡ
son	liv·ne	ᠯᠢᠪᠨᠡ
	re·u·ven	ᠷᠡᠤᠪᠡᠨ
Elizur	e·lee·tsur	ᠡᠯᠡᠭᠢᠰᠤᠷ
of the Reubenites, [drew near]	ben	ᠪᠡᠨ
of Shedeur	she·de·ur	ᠰᠢᠬᠡᠳᠡᠭᠢᠷ
His offering	qa·re·ba·no	ᠴᠠᠷᠡᠪᠠᠨᠠ
platter	qa·a·rat	ᠴᠠᠠᠷᠠᠲ
silver	ke·seph	ᠬᠡᠰᠢᠫᠤ
was one	a·chat	ᠠᠴᠢᠲ
a hundred and thirty [shekels]	she·lo·sheem	ᠰᠢᠬᠡᠯᠠᠰᠡᠮ
	u·me·ah	ᠤᠮᠡᠠᠬ
weighing	mish·qa·lah	ᠮᠢᠰᠢᠴᠠᠯᠠᠬ
bowl	miz·raq	ᠮᠢᠵᠢᠷᠠᠴ

Numbers 7:30

Numbers 7:31

and one	e·chad	𐤀𐤃𐤁
silver	ke·seph	𐤀𐤍𐤑
weighing seventy	shiv·eem	𐤍𐤔𐤁𐤀𐤀
shekels	she·qel	𐤑𐤀
shekel	be·she·qel	𐤁𐤀𐤑𐤀
both according to the sanctuary	haq·qo·desh	𐤁𐤀𐤑𐤀𐤀
[and]	she·ne·hem	𐤑𐤀𐤍𐤑
filled with	me·le·eem	𐤍𐤔𐤁𐤀𐤀
fine flour	so·let	𐤑𐤀
mixed	be·lu·lah	𐤁𐤀𐤑𐤀
with oil	vash·she·men	𐤑𐤀𐤑𐤀
for a grain offering	le·min·chah	𐤀𐤍𐤑𐤀
dish	kaph	𐤀
one	a·chat	𐤀𐤃𐤁
weighing ten [shekels]	a·sa·rah	𐤀𐤑𐤀𐤀
gold	za·hav	𐤁𐤀
filled with	me·le·ah	𐤍𐤔𐤁𐤀𐤀
incense	qe·to·ret	𐤑𐤀𐤑𐤀
bull	par	𐤑𐤀
one	e·chad	𐤀𐤃𐤁
young	ben	𐤁𐤀
	ba·qar	𐤁𐤀𐤑𐤀
ram	a·yil	𐤀𐤃𐤁
one	e·chad	𐤀𐤃𐤁
male lamb	ke·ves	𐤀𐤑𐤀
and one	e·chad	𐤀𐤃𐤁
a year old	ben	𐤁𐤀

Numbers 7:32

Numbers 7:33

	she·na·to	𐤍𐤏𐤍	
for a burnt offering	le·o·lah	𐤋𐤓𐤋	
male goat	se·eer	𐤍𐤓𐤋	Numbers 7:34
	iz·zeem	𐤌𐤏𐤍	
one	e·chad	𐤅	
for a sin offering	le·chat·tat	𐤋𐤏𐤕𐤏	
	u·le·ze·vach	𐤍𐤏𐤕𐤏	Numbers 7:35
and a peace offering	hash·she·la·meem	𐤇𐤍𐤏𐤍𐤏	
oxen	ba·qar	𐤁𐤓	
of two	she·na·yim	𐤍𐤏𐤍	
rams	e·lim	𐤅𐤋	
five	cha·mish·shah	𐤏𐤍𐤍	
male goats	at·tu·deem	𐤏𐤕𐤏	
five	cha·mish·shah	𐤏𐤍𐤍	
male lambs	ke·va·seem	𐤋𐤏𐤍	
a year old	be·ne	𐤁𐤍	
	sha·nah	𐤍𐤏	
and five	cha·mish·shah	𐤏𐤍𐤍	
This	zeh	𐤏	
was the offering	qa·re·ban	𐤋𐤓𐤋	
of Elizur	e·lee·tsur	𐤅𐤋𐤏𐤕	
son	ben	𐤁𐤍	
of Shedeur	she·de·ur	𐤍𐤏𐤕	
day	bay·yo·wm	𐤁𐤏𐤍	Numbers 7:36
On the fifth	ha·cha·mee·shee	𐤇𐤍𐤏𐤍𐤏	
the leader	na·see	𐤏𐤍	
son	liv·ne	𐤋𐤓𐤋	

[drew near]	shim·o·wn	שִׁימוֹן
Shelumiel	she·lu·mee·el	שֵׁלֹמִיֶּעֶל
of the Simeonites	ben	בֶּן
of Zurishaddai	tsu·ree·shad·day	צֻרִישַׁדַּי
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָאֵרַת
silver	ke·seph	כֶּסֶף
was one	a·chat	אַחַת
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשִׁים
	u·me·ah	וְעֵשָׂר
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף
weighing seventy	shiv·eem	שִׁבְעִים
shekels	she·qel	שֶׁקֶל
shekel	be·she·qel	בְּשֶׁקֶל
both according to the sanctuary	haq·qo·desh	הַקֹּדֶשׁ
[and]	she·ne·hem	וְשֵׁנֵיהֶם
filled with	me·le·eem	מְלֵאֵם
fine flour	so·let	סֹלֶת
mixed	be·lu·lah	בְּלֻלָה
with oil	vash·she·men	בְּשֵׁמֶן
for a grain offering	le·min·chah	לְמִנְחָה
dish	kaph	כַּף
one	a·chat	אַחַת

Numbers 7:37

Numbers 7:38

weighing ten [shekels]	a·sa·rah	אֶשְׂרָיִם
gold	za·hav	זָהָב
filled with	me·le·ah	מִלֵּא
incense	qe·to·ret	קֵטֹרֶת
bull	par	פָּר
one	e·chad	אֶחָד
young	ben	בֶּן
	ba·qar	בָּקָר
ram	a·yil	אֵיִל
one	e·chad	אֶחָד
male lamb	ke·ves	כֶּבֶשׂ
and one	e·chad	אֶחָד
a year old	ben	בֶּן
	she·na·to	שְׁנָתוֹ
for a burnt offering	le·o·lah	לְעֹלָה
male goat	se·eer	שְׂעִיר
	iz·zeem	יֵזֶעַם
one	e·chad	אֶחָד
for a sin offering	le·chat·tat	לְחַטָּאת
	u·le·ze·vach	וְלִזְבֹּחַ
and a peace offering	hash·she·la·meem	הַשְּׂלֵמִים
oxen	ba·qar	בָּקָר
of two	she·na·yim	שְׁנַיִם
rams	e·lim	אֵילִם
five	cha·mish·shah	חֲמִשָּׁה
male goats	at·tu·deem	אֲתֻדֵּים
five	cha·mish·shah	חֲמִשָּׁה

Numbers 7:39

Numbers 7:40

Numbers 7:41

male lambs	ke·va·seem	כָּבִישׁ
a year old	be·ne	בָּנִים
	sha·nah	שָׁנָה
and five	cha·mish·shah	חֲמִשָּׁה
This	zeh	זֶה
was the offering	qa·re·ban	קָרְבָּן
of Shelumiel	she·lu·mee·el	שְׁלֹמִיֵּאל
son	ben	בֶּן
of Zurishaddai	tsu·ree·shad·day	זִרְיָשָׁדַי
day	bay·yo·wm	בַּיּוֹם
On the sixth	hash·shish·shee	שֵׁשֶׁת
the leader	na·see	נָשִׂיא
son	liv·ne	בְּנֵי
	gad	גָּד
Eliasaph	el·ya·saph	אֵלִיָּשָׁפ
of the Gadites, [drew near]	ben	בֶּן
of Deuel	de·u·el	דְּעָוֵל
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָרְבַּן
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשָׁתַּיִם
	u·me·ah	וּמֵאָה
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף

Numbers 7:42

Numbers 7:43

weighing seventy	shiv·eem	𐤑𐤕𐤔𐤕𐤕𐤕
shekels	she·qel	𐤑𐤕𐤕
shekel	be·she·qel	𐤑𐤕𐤕𐤕
both according to the sanctuary	haq·qo·desh	𐤕𐤕𐤕𐤕𐤕
[and]	she·ne·hem	𐤑𐤕𐤕𐤕𐤕
filled with	me·le·eem	𐤕𐤕𐤕𐤕𐤕
fine flour	so·let	𐤕𐤕𐤕
mixed	be·lu·lah	𐤕𐤕𐤕𐤕𐤕
with oil	vash·she·men	𐤕𐤕𐤕𐤕𐤕
for a grain offering	le·min·chah	𐤕𐤕𐤕𐤕𐤕
dish	kaph	𐤕𐤕
one	a·chat	𐤕𐤕𐤕
weighing ten [shekels]	a·sa·rah	𐤕𐤕𐤕𐤕𐤕
gold	za·hav	𐤕𐤕𐤕
filled with	me·le·ah	𐤕𐤕𐤕𐤕𐤕
incense	qe·to·ret	𐤕𐤕𐤕𐤕
bull	par	𐤕𐤕
one	e·chad	𐤕𐤕𐤕
young	ben	𐤕𐤕
	ba·qar	𐤕𐤕𐤕𐤕
ram	a·yil	𐤕𐤕𐤕
one	e·chad	𐤕𐤕𐤕
male lamb	ke·ves	𐤕𐤕𐤕
and one	e·chad	𐤕𐤕𐤕
a year old	ben	𐤕𐤕
	she·na·to	𐤕𐤕𐤕𐤕
for a burnt offering	le·o·lah	𐤕𐤕𐤕𐤕

Numbers 7:44

Numbers 7:45

male goat	se·eer	𐤑𐤃𐤀𐤍	Numbers 7:46
	iz·zeem	𐤏𐤆𐤏𐤍	
one	e·chad	𐤀𐤏𐤃	
for a sin offering	le·chat·tat	𐤋𐤏𐤃𐤀𐤏𐤃	
	u·le·ze·vach	𐤀𐤏𐤃𐤀𐤏𐤃	Numbers 7:47
and a peace offering	hash·she·la·meem	𐤏𐤃𐤀𐤏𐤃𐤀𐤏𐤃	
oxen	ba·qar	𐤁𐤀𐤏𐤃	
of two	she·na·yim	𐤏𐤃𐤀𐤏𐤃	
rams	e·lim	𐤀𐤋𐤏𐤃	
five	cha·mish·shah	𐤏𐤃𐤀𐤏𐤃	
male goats	at·tu·deem	𐤀𐤏𐤃𐤀𐤏𐤃	
five	cha·mish·shah	𐤏𐤃𐤀𐤏𐤃	
male lambs	ke·va·seem	𐤏𐤃𐤀𐤏𐤃	
a year old	be·ne	𐤁𐤀𐤏𐤃	
	sha·nah	𐤏𐤃𐤀𐤏𐤃	
and five	cha·mish·shah	𐤏𐤃𐤀𐤏𐤃	
This	zeh	𐤏𐤃	
was the offering	qa·re·ban	𐤏𐤃𐤀𐤏𐤃	
of Eliasaph	el·ya·saph	𐤀𐤋𐤏𐤃	
son	ben	𐤁𐤀𐤏𐤃	
of Deuel	de·u·el	𐤀𐤋𐤏𐤃	
day	bay·yo·wm	𐤁𐤀𐤏𐤃	Numbers 7:48
On the seventh	hash·she·vee·ee	𐤏𐤃𐤀𐤏𐤃	
the leader	na·see	𐤏𐤃𐤀𐤏𐤃	
son	liv·ne	𐤁𐤀𐤏𐤃	
	eph·ra·yim	𐤀𐤋𐤏𐤃	
Elishama	e·lee·sha·ma	𐤀𐤋𐤏𐤃	

of the Ephraimites, [drew near]	ben	בן
of Ammihud	am·mee·hud	אֲמִיחֻד
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָאֵרָת
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשִׁים
	u·me·ah	וְעִמָּה
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף
weighing seventy	shiv·eem	שִׁבְעִים
shekels	she·qel	שֶׁקֶל
shekel	be·she·qel	בְּשֶׁקֶל
both according to the sanctuary	haq·qo·desh	הַקֹּדֶשׁ
[and]	she·ne·hem	וְשֵׁנֵיהֶם
filled with	me·le·eem	מְלֵאֵם
fine flour	so·let	סֹלֶת
mixed	be·lu·lah	בְּלֻלָה
with oil	vash·she·men	בְּשֵׁמֶן
for a grain offering	le·min·chah	לְמִנְחָה
dish	kaph	כַּף
one	a·chat	אֶחָד
weighing ten [shekels]	a·sa·rah	אֶשְׂרֵיםוֹן
gold	za·hav	זָהָב

Numbers 7:49

Numbers 7:50

filled with	me·le·ah	𐤌𐤅𐤍	
incense	qe·to·ret	𐤒𐤍𐤕𐤅	
bull	par	𐤒𐤅	Numbers 7:51
one	e·chad	𐤅𐤃𐤁	
young	ben	𐤁𐤍	
	ba·qar	𐤁𐤓𐤒	
ram	a·yil	𐤁𐤓𐤓	
one	e·chad	𐤅𐤃𐤁	
male lamb	ke·ves	𐤒𐤅𐤕	
and one	e·chad	𐤅𐤃𐤁	
a year old	ben	𐤁𐤍	
	she·na·to	𐤕𐤍𐤓𐤕	
for a burnt offering	le·o·lah	𐤌𐤅𐤓𐤕	
male goat	se·eer	𐤕𐤓𐤅𐤓	Numbers 7:52
	iz·zeem	𐤓𐤕𐤓𐤅	
one	e·chad	𐤅𐤃𐤁	
for a sin offering	le·chat·tat	𐤌𐤅𐤕𐤕𐤕	
	u·le·ze·vach	𐤅𐤌𐤅𐤕𐤕	Numbers 7:53
and a peace offering	hash·she·la·meem	𐤕𐤓𐤕𐤕𐤕𐤓𐤕	
oxen	ba·qar	𐤁𐤓𐤒	
of two	she·na·yim	𐤕𐤍𐤓𐤕𐤓	
rams	e·lim	𐤅𐤌𐤓	
five	cha·mish·shah	𐤕𐤓𐤕𐤕𐤕	
male goats	at·tu·deem	𐤕𐤓𐤕𐤕𐤕	
five	cha·mish·shah	𐤕𐤓𐤕𐤕𐤕	
male lambs	ke·va·seem	𐤒𐤅𐤕𐤕𐤕	
a year old	be·ne	𐤁𐤍𐤅	

	sha·nah	שָׁנָה
and five	cha·mish·shah	שָׁנָה חֲמִשָּׁה
This	zeh	זֶה
was the offering	qa·re·ban	קָרְבָּן
of Elishama	e·lee·sha·ma	עִלְשָׁמָה
son	ben	בֶּן
of Ammihud	am·mee·hud	אֲמִיחֻד
day	bay·yo·wm	בַּיּוֹם
On the eighth	hash·she·mee·nee	הַיּוֹם הַשְּׁמִינִי
the leader	na·see	נָשִׂיא
son	liv·ne	לִבְנֵי
	me·nash·sheh	מְנַשֵּׁה
Gamaliel	gam·lee·el	גַּמְלִיֵּל
of the Manassites, [drew near]	ben	בֶּן
	pe·dah	פְּדָח
of Pedahzur	tsur	צֹר
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָאֵרָת
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשָׁים
	u·me·ah	וּמֵאָה
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף
weighing seventy	shiv·eem	שִׁבְעִים

Numbers 7:54

Numbers 7:55

shekels	she-qel	שֶׁ־קֶלֶט
shekel	be-she-qel	שֶׁ־קֶלֶט־בֵּי
both according to the sanctuary	haq-qo-desh	שֶׁ־קֶלֶט־בְּדֶשֶׁת־הַקֹּדֶשׁ
[and]	she-ne-hem	וְשֶׁ־נֶהֱמָה־בָּהֶם
filled with	me-le-eem	וְשֶׁ־מֵלֵאֵם־בָּהֶם
fine flour	so-let	סֹלֶת־טֹבָה
mixed	be-lu-lah	וְשֶׁ־לֹחַ־בֵּי־הֶמֶלֶךְ
with oil	vash-she-men	וְשֶׁ־שֶׁ־מֵן־בָּהֶם
for a grain offering	le-min-chah	וְשֶׁ־לְמִנְחָה־בָּהֶם
dish	kaph	כַּף־זָהָב־טָהוֹר
one	a-chat	כַּף־אֶחָד
weighing ten [shekels]	a-sa-rah	כַּף־אֶחָד־שֶׁ־עָרֵב־עֵשְׂרֵת־שֶׁ־קֶלֶט־זָהָב־טָהוֹר
gold	za-hav	זָהָב־טָהוֹר
filled with	me-le-ah	וְשֶׁ־מֵלֵאֵם־בָּהֶם
incense	qe-to-ret	קֵטֹרֶת־טָהוֹר
bull	par	פָּרִים־טָהוֹרִים
one	e-chad	פָּרִים־אֶחָד
young	ben	בָּנִים
	ba-qar	בָּנֵי־בָקָר־טָהוֹרִים
ram	a-yil	אֵילָנִים־טָהוֹרִים
one	e-chad	אֵילָנִים־אֶחָד
male lamb	ke-ves	כִּזְבִּיִם־טָהוֹרִים
and one	e-chad	כִּזְבִּיִם־אֶחָד
a year old	ben	בָּנִים־שָׁנָה־אֶחָד־עָלְמָה
	she-na-to	שְׁנָת־אֶחָד־עָלְמָה
for a burnt offering	le-o-lah	וְשֶׁ־לְעֹלָה־בָּהֶם
male goat	se-eer	שְׂעִיר־זָהָב־טָהוֹר

Numbers 7:56

Numbers 7:57

Numbers 7:58

	iz·zeem	מִזְזֵם
one	e·chad	אֶחָד
for a sin offering	le·chat·tat	לְחַט־תַּת
	u·le·ze·vach	וּלְזֵבַח
and a peace offering	hash·she·la·meem	מִשְׁלַח־שְׁלָמִים
oxen	ba·qar	בָּקָר
of two	she·na·yim	שְׁנַיִם
rams	e·lim	אֵילִים
five	cha·mish·shah	חֲמִשָּׁה
male goats	at·tu·deem	אַתֻּדֵּם
five	cha·mish·shah	חֲמִשָּׁה
male lambs	ke·va·seem	כְּבָשִׂים
a year old	be·ne	בְּנֵי
	sha·nah	שָׁנָה
and five	cha·mish·shah	חֲמִשָּׁה
This	zeh	זֶה
was the offering	qa·re·ban	קָרְבָּן
of Gamaliel	gam·lee·el	גַּמְלִיֵּל
son	ben	בֶּן
of Pedahzur	pe·da·h·tsur	פְּדַח־צֹר
	tsur	צֹר
day	bay·yo·wm	בַּיּוֹם
On the ninth	hat·te·shee·ee	חֹדֶשׁ־תְּשִׁיעִי
the leader	na·see	נָשִׂיא
son	liv·ne	לִבְנֵי
	vin·ya·min	בְּנֵי־מִן
Abidan	a·vee·dan	אֲבִידָן

Numbers 7:59

Numbers 7:60

of the Benjamites, [drew near]	ben	בֶּנְיָמִן
of Gideoni	gid-o-nee	גִּדְוֹנִי
His offering	qa-re-ba-no	קָרְבָּנוֹ
platter	qa-a-rat	קָרְבָּן
silver	ke-seph	כֶּסֶף
was one	a-chat	אֶחָד
a hundred and thirty [shekels]	she-lo-sheem	שְׁלֹשָׁים
	u-me-ah	וּמֵאָה
weighing	mish-qa-lah	מִשְׁקָלָהּ
bowl	miz-raq	מִזְרָק
and one	e-chad	אֶחָד
silver	ke-seph	כֶּסֶף
weighing seventy	shiv-eem	שִׁבְעִים
shekels	she-qel	שֶׁקֶל
shekel	be-she-qel	בְּשֶׁקֶל
both according to the sanctuary	haq-qo-desh	הַקֹּדֶשׁ
[and]	she-ne-hem	וְשֵׁנֵהֶם
filled with	me-le-eem	מְלֵאֵם
fine flour	so-let	סֹלֶת
mixed	be-lu-lah	בְּלֻלָהּ
with oil	vash-she-men	בְּשֵׁמֶן
for a grain offering	le-min-chah	לְמִנְחָה
dish	kaph	כַּף
one	a-chat	אֶחָד
weighing ten [shekels]	a-sa-rah	אֶשְׂרָיִם
gold	za-hav	זָהָב

Numbers 7:61

Numbers 7:62

filled with	me·le·ah	𐤎𐤏𐤋𐤁	
incense	qe·to·ret	𐤒𐤍𐤏𐤓	
bull	par	𐤒𐤏	Numbers 7:63
one	e·chad	𐤅𐤚𐤁	
young	ben	𐤁𐤎	
	ba·qar	𐤁𐤏𐤒	
ram	a·yil	𐤁𐤏𐤓	
one	e·chad	𐤅𐤚𐤁	
male lamb	ke·ves	𐤒𐤏𐤕	
and one	e·chad	𐤅𐤚𐤁	
a year old	ben	𐤁𐤎	
	she·na·to	𐤑𐤏𐤎𐤁	
for a burnt offering	le·o·lah	𐤋𐤏𐤋𐤁	
male goat	se·eer	𐤑𐤏𐤓𐤁	Numbers 7:64
	iz·zeem	𐤏𐤑𐤏𐤓	
one	e·chad	𐤅𐤚𐤁	
for a sin offering	le·chat·tat	𐤋𐤏𐤕𐤏𐤓	
	u·le·ze·vach	𐤏𐤋𐤏𐤑	Numbers 7:65
and a peace offering	hash·she·la·meem	𐤏𐤓𐤏𐤓𐤋𐤁𐤎	
oxen	ba·qar	𐤁𐤏𐤒	
of two	she·na·yim	𐤑𐤏𐤎𐤏𐤓	
rams	e·lim	𐤅𐤋𐤏𐤓	
five	cha·mish·shah	𐤕𐤏𐤓𐤑𐤏𐤓	
male goats	at·tu·deem	𐤁𐤏𐤓𐤏𐤓	
five	cha·mish·shah	𐤕𐤏𐤓𐤑𐤏𐤓	
male lambs	ke·va·seem	𐤒𐤏𐤕𐤏𐤓	
a year old	be·ne	𐤁𐤎	

	sha·nah	שָׁנָה
and five	cha·mish·shah	שָׁנָה חֲמִישָׁה
This	zeh	זֶה
was the offering	qa·re·ban	קָרְבָּן
of Abidan	a·vee·dan	אֲבִידָן
son	ben	בֶּן
of Gideoni	gid·o·nee	גִּדְוֹנִי
day	bay·yo·wm	בַּיּוֹם
On the tenth	ha·a·see·ree	עַל הַיּוֹם הָעֲשֵׂרִית
the leader	na·see	נָשִׂיא
son	liv·ne	בֶּן לֵוִי
	dan	דָּן
Ahiezer	a·chee·e·zer	אֲחִיעֶזֶר
of the Danites, [drew near]	ben	בֶּן
of Ammishaddai	am·mee·shad·day	אֲמִישַׁדַּי
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָאֵרָת
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשָׁים
	u·me·ah	וְעֵשְׂרִים
weighing	mish·qa·lah	שֵׁשׁ קָלָה
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף
weighing seventy	shiv·eem	שִׁבְעִים
shekels	she·qel	שֶׁקֶל

Numbers 7:66

Numbers 7:67

shekel	be-she-qel	בֶּשֶׁתֵּי שֶׁקֶל
both according to the sanctuary	haq-qo-desh	שְׁנֵי שֶׁקֶל לְדֵשׁ
[and]	she-ne-hem	וְשֵׁנֵי הֶמֶץ
filled with	me-le-eem	מְלֵא עֵמֶץ
fine flour	so-let	סֹלֶת
mixed	be-lu-lah	בְּלֻלָה
with oil	vash-she-men	בְּשֵׁן זָיִת
for a grain offering	le-min-chah	לְמִנְחָה
dish	kaph	כַּף
one	a-chat	אֶחָד
weighing ten [shekels]	a-sa-rah	אֶשְׂרֵי עֶשְׂרִים
gold	za-hav	זָהָב
filled with	me-le-ah	מְלֵא אֵשֶׁת
incense	qe-to-rët	קֵטֹרֶת
bull	par	פָּר
one	e-chad	אֶחָד
young	ben	בֶּן
	ba-qar	בָּרִיָּה
ram	a-yil	אֵילָן
one	e-chad	אֶחָד
male lamb	ke-ves	כֶּבֶשׂ
and one	e-chad	וְאֶחָד
a year old	ben	בֶּן שָׁנָה
	she-na-to	שְׁנֵי שָׁנָה
for a burnt offering	le-o-lah	לְעֹלָה
male goat	se-eer	עֵז
	iz-zeem	שְׁנֵי עֵזִים

Numbers 7:68

Numbers 7:69

Numbers 7:70

one	e·chad	𐤀𐤃𐤁𐤄
for a sin offering	le·chat·tat	𐤋𐤃𐤕𐤕𐤁𐤕
	u·le·ze·vach	𐤀𐤌𐤅𐤁𐤃
and a peace offering	hash·she·la·meem	𐤇𐤃𐤕𐤕𐤁𐤕
oxen	ba·qar	𐤁𐤀𐤒𐤁
of two	she·na·yim	𐤕𐤁𐤏𐤍
rams	e·lim	𐤀𐤋𐤍
five	cha·mish·shah	𐤃𐤍𐤕𐤕𐤁
male goats	at·tu·deem	𐤁𐤕𐤕𐤁𐤕
five	cha·mish·shah	𐤃𐤍𐤕𐤕𐤁
male lambs	ke·va·seem	𐤒𐤁𐤕𐤕𐤁
a year old	be·ne	𐤁𐤏𐤍
	sha·nah	𐤕𐤁𐤏𐤍
and five	cha·mish·shah	𐤃𐤍𐤕𐤕𐤁
This	zeh	𐤅𐤇
was the offering	qa·re·ban	𐤒𐤁𐤏𐤍
of Ahiezer	a·chee·e·zer	𐤁𐤃𐤀𐤅𐤅𐤃
son	ben	𐤁𐤏𐤍
of Ammishaddai	am·mee·shad·day	𐤁𐤍𐤕𐤕𐤁𐤕𐤁
day	be·yo·wm	𐤁𐤏𐤍
On the eleventh	ash·te	𐤁𐤕𐤕𐤁
	a·sar	𐤁𐤕𐤕𐤁
	yo·wm	𐤁𐤏𐤍
the leader	na·see	𐤏𐤁𐤀
son	liv·ne	𐤋𐤏𐤍
	a·sher	𐤁𐤕𐤕𐤁
Pagiel	pag·ee·el	𐤒𐤁𐤏𐤍

Numbers 7:71

Numbers 7:72

of the Asherites, [drew near]	ben	בֶּן
of Ocran	a-khe-ran	אֶחְרָן
His offering	qa-re-ba-no	קָרְבָּנוֹ
platter	qa-a-rat	קָרָת
silver	ke-seph	כֶּסֶף
was one	a-chat	אֶחָד
a hundred and thirty [shekels]	she-lo-sheem	שְׁלֹשָׁים
	u-me-ah	וְעֵשְׂרִים
weighing	mish-qa-lah	מִשְׁקָלָהּ
bowl	miz-raq	מִזְרָק
and one	e-chad	אֶחָד
silver	ke-seph	כֶּסֶף
weighing seventy	shiv-eem	שִׁבְעִים
shekels	she-qel	שֶׁקֶל
shekel	be-she-qel	בְּשֶׁקֶל
both according to the sanctuary	haq-qo-desh	הַקֹּדֶשׁ
[and]	she-ne-hem	וְנִחַם
filled with	me-le-eem	מְלֵאִם
fine flour	so-let	סֹלֶת
mixed	be-lu-lah	בְּלֻלָה
with oil	vash-she-men	בְּשֵׁמֶן
for a grain offering	le-min-chah	לְמִנְחָה
dish	kaph	כַּף
one	a-chat	אֶחָד
weighing ten [shekels]	a-sa-rah	אֶשְׂרֵים
gold	za-hav	זָהָב

Numbers 7:73

Numbers 7:74

filled with	me·le·ah	𐤌𐤅𐤍	
incense	qe·to·ret	𐤒𐤍𐤕𐤓	
bull	par	𐤒	Numbers 7:75
one	e·chad	𐤅	
young	ben	𐤁	
	ba·qar	𐤁𐤑	
ram	a·yil	𐤁𐤎	
one	e·chad	𐤅	
male lamb	ke·ves	𐤕𐤅	
and one	e·chad	𐤅	
a year old	ben	𐤁	
	she·na·to	𐤑𐤎𐤕	
for a burnt offering	le·o·lah	𐤌𐤕𐤓	
male goat	se·eer	𐤑𐤎𐤕	Numbers 7:76
	iz·zeem	𐤕𐤅	
one	e·chad	𐤅	
for a sin offering	le·chat·tat	𐤌𐤕𐤓	
	u·le·ze·vach	𐤕𐤅	Numbers 7:77
and a peace offering	hash·she·la·meem	𐤕𐤅	
oxen	ba·qar	𐤁𐤑	
of two	she·na·yim	𐤕𐤅	
rams	e·lim	𐤅	
five	cha·mish·shah	𐤅	
male goats	at·tu·deem	𐤕𐤅	
five	cha·mish·shah	𐤅	
male lambs	ke·va·seem	𐤕𐤅	
a year old	be·ne	𐤁	

	sha·nah	שָׁנָה
and five	cha·mish·shah	שָׁנָה חֲמִישִׁית
This	zeh	זֶה
was the offering	qa·re·ban	קָרְבָּן
of Pagiel	pag·ee·el	פָּגִיעֵל
son	ben	בֶּן
of Ocran	a·khe·ran	אֶכְרָן
day	be·yo·wm	בְּיוֹם
On the twelfth	she·nem	שְׁנַיִם
	a·sar	אָסַר
	yo·wm	יוֹם
the leader	na·see	נָסִי
son	liv·ne	לִיבְנֵי
	naph·ta·lee	נַפְתָּלִי
Ahira	a·chee·ra	אֶחִירָא
of the Naphtalites, [drew near]	ben	בֶּן
of Enan	e·nan	עֲנָן
His offering	qa·re·ba·no	קָרְבָּנוֹ
platter	qa·a·rat	קָרְבָּן
silver	ke·seph	כֶּסֶף
was one	a·chat	אֶחָד
a hundred and thirty [shekels]	she·lo·sheem	שְׁלֹשָׁים
	u·me·ah	וְעֶשְׂרִים
weighing	mish·qa·lah	מִשְׁקָלָהּ
bowl	miz·raq	מִזְרָק
and one	e·chad	אֶחָד
silver	ke·seph	כֶּסֶף

Numbers 7:78

Numbers 7:79

weighing seventy	shiv·eem	𐤑𐤔𐤕𐤃𐤍
shekels	she·qel	𐤑𐤃𐤍
shekel	be·she·qel	𐤑𐤃𐤍𐤁
both according to the sanctuary	haq·qo·desh	𐤐𐤓𐤃𐤑𐤍
[and]	she·ne·hem	𐤑𐤓𐤕𐤍
filled with	me·le·eem	𐤍𐤃𐤕𐤑𐤓
fine flour	so·let	𐤑𐤓𐤕
mixed	be·lu·lah	𐤑𐤓𐤕𐤑𐤓
with oil	vash·she·men	𐤕𐤓𐤑𐤓𐤍
for a grain offering	le·min·chah	𐤕𐤓𐤑𐤓𐤕𐤓
dish	kaph	𐤕𐤓
one	a·chat	𐤕𐤓𐤕
weighing ten [shekels]	a·sa·rah	𐤕𐤓𐤑𐤓𐤕
gold	za·hav	𐤕𐤓𐤕
filled with	me·le·ah	𐤕𐤓𐤑𐤓
incense	qe·to·ret	𐤕𐤓𐤑𐤓
bull	par	𐤕𐤓
one	e·chad	𐤕𐤓𐤕
young	ben	𐤕𐤓
	ba·qar	𐤕𐤓𐤑𐤓
ram	a·yil	𐤕𐤓𐤕
one	e·chad	𐤕𐤓𐤕
male lamb	ke·ves	𐤕𐤓𐤑𐤓
and one	e·chad	𐤕𐤓𐤕
a year old	ben	𐤕𐤓
	she·na·to	𐤕𐤓𐤑𐤓
for a burnt offering	le·o·lah	𐤕𐤓𐤑𐤓

Numbers 7:80

Numbers 7:81

male goat	se·eer	𐤑𐤃𐤀𐤍	Numbers 7:82
	iz·zeem	𐤏𐤆𐤆𐤍	
one	e·chad	𐤅𐤃𐤁	
for a sin offering	le·chat·tat	𐤋𐤃𐤀𐤌𐤕	
	u·le·ze·vach	𐤀𐤌𐤆𐤆𐤍	Numbers 7:83
and a peace offering	hash·she·la·meem	𐤏𐤃𐤀𐤌𐤕	
oxen	ba·qar	𐤁𐤀𐤒	
of two	she·na·yim	𐤑𐤃𐤀𐤍	
rams	e·lim	𐤅𐤌𐤏	
five	cha·mish·shah	𐤃𐤏𐤍𐤑	
male goats	at·tu·deem	𐤀𐤌𐤕𐤃𐤀	
five	cha·mish·shah	𐤃𐤏𐤍𐤑	
male lambs	ke·va·seem	𐤏𐤃𐤀𐤌𐤕	
a year old	be·ne	𐤁𐤀𐤒	
	sha·nah	𐤑𐤃𐤀𐤍	
and five	cha·mish·shah	𐤃𐤏𐤍𐤑	
This	zeh	𐤆𐤏	
was the offering	qa·re·ban	𐤏𐤃𐤀𐤌𐤕	
of Ahira	a·chee·ra	𐤀𐤃𐤏𐤃𐤀	
son	ben	𐤁𐤀𐤒	
of Enan	e·nan	𐤅𐤃𐤀𐤍	
[So] these [were the offerings]	zot	𐤆𐤏	Numbers 7:84
for the dedication	cha·nuk·kat	𐤃𐤏𐤍𐤑	
of the altar	ham·miz·be·ach	𐤏𐤃𐤀𐤌𐤕	
	be·yo·wm	𐤁𐤀𐤒	
when it was anointed :	him·ma·shach	𐤏𐤃𐤀𐤌𐤕	
-	o·to	𐤏𐤃𐤀𐤌𐤕	

-	me-et	מֶ־עֵֿת
from the leaders	ne-see-e	מִן־הַלְּוִיִּם
of Israel	yis-ra-el	יִשְׂרָאֵֿל
platters	qa-a-rot	קַֿא־רֹֿט
silver	ke-seph	כֶּֿ־סֶֿפֶֿ
twelve	she-tem	שְׁנַיִֿם
	es-reh	עֶֿ־רֶֿ
bowls	miz-re-qe	מִֿ־רֵֿ־קַֿ
silver	khe-seph	כֶּֿ־סֶֿ־פֶֿ־
twelve	she-nem	שְׁנַיִֿם
	a-sar	אַֿ־סָֿר
dishes	kap-po-wt	כַּֿ־פּוֹ־וֹ־
gold	za-hav	זָֿ־חָֿ־בַֿ
and twelve	she-tem	שְׁנַיִֿם
	es-reh	עֶֿ־רֶֿ
weighed a hundred and thirty shekels	she-lo-sheem	שֶׁ־לֹ־שֵֿׁם
	u-me-ah	וּמֵ־אָֿ
platter	haq-qe-a-rah	הַֿ־קַֿ־עָ־רָֿ־
Each	ha-a-chat	הַֿ־אַ־חַֿ־ת
silver	ke-seph	כֶּֿ־סֶֿ־פֶֿ־
seventy [shekels]	ve-shiv-eem	וַֿ־שִֿׁ־עֵֿ־ם
[silver] bowl	ham-miz-raq	הַֿ־מִֿ־רַֿ־קַֿ־
and each	ha-e-chad	הַֿ־אֶ־חָֿ־ד
The total weight	kol	כֹּֿ־ל
of the silver	ke-seph	כֶּֿ־סֶֿ־פֶֿ־
articles	hak-ke-leem	הַֿ־כֶּֿ־לֵֿ־ם
[was] two thousand	al-pa-yim	אַֿ־לְפָֿ־יִם

four	ve-ar-ba	⊙ⲡⲓⲛⲃⲁ
hundred [shekels]	me-o-wt	ⲛⲉⲟⲩⲩⲱ
shekel	be-she-qel	ⲠⲉⲩⲉⲓⲚⲉⲗ
according to the sanctuary	haq-qo-desh	ⲛⲁⲕⲟⲩⲟⲩⲉⲩ
dishes	kap-po-wt	ⲕⲁⲡⲟⲩⲩⲱ
gold	za-hav	ⲗⲁⲎⲁⲩ
The twelve	she-tem	ⲩⲉⲧⲉⲙ
	es-reh	ⲉⲩⲣⲉ
filled with	me-le-ot	ⲛⲉⲗⲉⲟⲩ
incense	qe-to-ret	ⲕⲉⲧⲟⲩⲉⲧ
[weighed] ten [shekels]	a-sa-rah	ⲁⲩⲱⲣⲁ
each	a-sa-rah	ⲁⲩⲱⲣⲁ
	hak-kaph	ⲛⲁⲕⲕⲁⲡ
shekel	be-she-qel	ⲠⲉⲩⲉⲓⲚⲉⲗ
according to the sanctuary	haq-qo-desh	ⲛⲁⲕⲟⲩⲟⲩⲉⲩ
The total	kal	ⲕⲁⲗ
weight of the gold	ze-hav	ⲗⲉⲎⲁⲩ
dishes	hak-kap-po-wt	ⲛⲁⲕⲕⲁⲡⲟⲩⲩⲱ
and twenty [shekels]	es-reem	ⲉⲩⲣⲉⲙ
[was] a hundred	u-me-ah	ⲙⲉⲁ
All	kal	ⲕⲁⲗ
the livestock	hab-ba-qar	ⲛⲁⲃⲃⲁⲕⲁⲣ
for the burnt offering	la-o-lah	ⲗⲁⲟⲗⲁ
totaled twelve	she-nem	ⲩⲉⲛⲉⲙ
	a-sar	ⲁⲩⲱⲣ
bulls	pa-reem	ⲡⲁⲣⲉⲙ

Numbers 7:86

Numbers 7:87

rams	e-lim	מגדל
twelve	she-nem	מגדל
	a-sar	גוש
male lambs	ke-va-seem	מגדל
a year old	be-ne	גוש
—	sha-nah	גוש
and twelve	she-nem	מגדל
	a-sar	גוש
together with their grain offerings —	u-min-cha-tam	מגדל
male goats	u-se-ee-re	גוש
	iz-zeem	מגדל
and twelve	she-nem	מגדל
	a-sar	גוש
for the sin offering	le-chat-tat	גוש
All	ve-khol	גוש
the livestock	be-qar	גוש
sacrificed	ze-vach	גוש
for the peace offering	hash-she-la-meem	מגדל
totaled twenty-four	es-reem	מגדל
	ve-ar-ba-ah	גוש
bulls	pa-reem	מגדל
rams	e-lim	מגדל
sixty	shish-sheem	מגדל
male goats	at-tu-deem	מגדל
sixty	shish-sheem	מגדל
male lambs	ke-va-seem	מגדל
a year old	be-ne	גוש

	sha-nah	שָׁנָה
and sixty	shish-sheem	שִׁש־שָׁנָה
This	zot	זֶה
was the dedication offering	cha-nuk-kat	חֲנֻכָּה
for the altar	ham-miz-be-ach	חֲנֻכָּה לְעֹלֶת
after	a-cha-re	אַחֲרָיו
it was anointed	him-ma-shach	חֲנֻךְ אֹתוֹ
-	o-to	וְזָרַח
entered	u-ve-vo	וַיָּבֹאוּ
When Moses	mo-sheh	וְעָלָה
	el	לְפָנָיו
the Tent	o-hel	וְעָלָה
of Meeting	mo-w-ed	לְפָנָיו
to speak	le-dab-ber	וְדַבֵּר
with [the LORD]	it-to	וְזָרַח
he heard	vay-yish-ma	וַיִּשְׁמָע
-	et	וְזָרַח
the voice	haq-qo-wl	וְקוֹל
speaking	mid-dab-ber	וְדַבֵּר
to him	e-law	וְזָרַח
above	me-al	וְעָלָה
the mercy seat	hak-kap-po-ret	כַּסֵּף
-	a-sheer	וְעָלָה
on	al	וְעָלָה
the ark	a-ron	וְעָלָה
of the Testimony	ha-e-dut	וְעָלָה
from between	mib-ben	וְעָלָה

Numbers 7:89

the two	she·ne	שְׁנַיִם	
cherubim	hak·ke·ru·veem	מְכַרְוֵי־כְרֻבִים	
Thus [the LORD] spoke	vay·dab·ber	דִּבֶּר־כֵּן	
to him	e·law	אֵלָיו	
said	vay·dab·ber	דִּבֶּר־כֵּן	Numbers 8:1
Then the LORD	YHVH	יְיָ־אֱלֹהֵינוּ	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
	le·mor	לְמֹשֶׁה	
“ Speak	dab·ber	דִּבֶּר	Numbers 8:2
to	el	אֵל	
Aaron	a·ha·ron	אַהֲרֹן	
and tell	ve·a·mar·ta	וְדַבַּרְתֶּם	
him :	e·law	אֵלָיו	
‘ When you set up	be·ha·a·lo·te·kha	שַׂמְתָּ־אֹתָם	
-	et	עַל־	
-	han·ne·rot	הַנְּרֹתִים	
-	el	אֵל	
in front	mul	לְפָנָיו	
	pe·ne	פָּנָיו	
of the lampstand ”	ham·me·no·w·rah	מִלְפָּנֵי־הַמְּנֹרֶת	
they are to light [the area]	ya·ee·ru	וְיִדְלְקוּ־בָהּ	
the seven	shiv·at	שִׁבְעַת	
lamps	han·ne·ro·wt	הַנְּרֹתִים	
did	vay·ya·as	וַיַּעַשׂ	Numbers 8:3
so	ken	כֵּן	
And Aaron	a·ha·ron	אַהֲרֹן	

toward	el	ⲉⲗ
the front	mul	ⲙⲓⲗ
facing	pe·ne	ⲡⲉⲛⲉ
of the lampstand	ham·me·no·w·rah	ⲕⲁⲙⲙⲉⲛⲟⲱⲣⲁ
he set up	he·e·lah	ⲕⲉⲉⲗⲁ
the lamps	ne·ro·te·ha	ⲛⲉⲣⲟⲧⲉⲕⲁ
just as	ka·a·sher	ⲕⲁⲁⲥⲏⲣ
had commanded	tsiw·vah	ⲧⲥⲓⲱⲱⲕ
the LORD	YHVH	ⲱⲧⲱⲧⲱⲧⲱ
-	et	ⲉⲧ
Moses	mo·sheh	ⲙⲟⲥⲏⲕ
This is how	ve·zeh	ⲱⲧⲓⲫⲏ
was constructed :	ma·a·seh	ⲙⲁⲁⲥⲏⲕ
the lampstand	ham·me·no·rah	ⲕⲁⲙⲙⲉⲛⲟⲣⲁ
it was made of hammered	miq·shah	ⲙⲓⲕⲥⲁⲕ
gold	za·hav	ⲫⲁⲧⲁⲃ
from	ad	ⲁⲃ
its base	ye·re·khah	ⲱⲧⲓⲣⲉⲕⲕⲁ
to	ad	ⲁⲃ
its blossoms	pir·chah	ⲡⲓⲣⲕⲁ
-	miq·shah	ⲙⲓⲕⲥⲁⲕ
-	hee	ⲕⲉⲉ
according to the pattern	kam·mar·eh	ⲕⲁⲙⲙⲁⲣⲉ
-	a·sher	ⲁⲥⲏⲣ
had shown	her·ah	ⲕⲏⲣⲁ
the LORD	YHVH	ⲱⲧⲱⲧⲱⲧⲱ
-	et	ⲉⲧ

Numbers 8:4

Moses	mo-sheh	מֹשֶׁה	
	ken	כֵּן	
fashioned	a-sah	שָׂא	
-	et	וְ	
-	ham-me-no-rah	וְהַמֵּנוֹרָה	
spoke	vay-dab-ber	וַיְדַבֵּר	Numbers 8:5
Again the LORD	YHVH	וַיֹּאמֶר	
to	el	אֱלֹהִים	
Moses	mo-sheh	מֹשֶׁה	
saying	le-mor	לֵאמֹר	
“ Take	qach	קַח	Numbers 8:6
-	et	וְ	
the Levites	hal-vee-yim	הַלְוִיִּם	
from among	mit-to-wkh	מִתּוֹכָם	
the Israelites	be-ne	בְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
and make them	ve-ti-har-ta	וַיְקַדְּשׁוּם	
ceremonially clean			
-	o-tam	וְטַהַרְתָּם	
This is what	ve-khoh	וְכִי־שָׂא	Numbers 8:7
you must do	ta-a-seh	שָׂא	
	la-hem	לָהֶם	
to cleanse them :	le-ta-ha-ram	לְטַהַרְתָּם	
Sprinkle	haz-zeh	וְזָרַקְתָּ	
them	a-le-hem	מֵעַל־הֶם	
with the water	me	מֵי־הַמִּזְבֵּחַ	
of purification	chat-tat	וְהַמִּזְבֵּחַ	
Have them shave	ve-he-e-vee-ru	וְקָצְעוּם	

	ta·ar	𐤕𐤀𐤁𐤓	
	al	𐤀𐤋	
their whole	kal	𐤀𐤋𐤔	
bodies	be·sa·ram	𐤁𐤀𐤔𐤀𐤓𐤀𐤓	
and wash	ve·khib·be·su	𐤕𐤁𐤀𐤓𐤀𐤔	
their clothes	vig·de·hem	𐤕𐤁𐤀𐤓𐤀𐤔	
and so purify themselves	ve·hit·te·ha·ru	𐤕𐤁𐤀𐤓𐤀𐤔	
Then have them take	ve·la·qe·chu	𐤕𐤁𐤀𐤓𐤀𐤔	Numbers 8:8
a young bull	par	𐤁𐤀𐤓	
	ben	𐤁𐤀𐤓	
	ba·qar	𐤁𐤀𐤓	
with its grain offering	u·min·cha·to	𐤕𐤁𐤀𐤓𐤀𐤔	
of fine flour	so·let	𐤕𐤁𐤀𐤓	
mixed	be·lu·lah	𐤕𐤁𐤀𐤓	
with oil	vash·sha·men	𐤕𐤁𐤀𐤓	
young bull	u·phar	𐤕𐤁𐤀𐤓	
a second	she·nee	𐤕𐤁𐤀𐤓	
	ben	𐤕𐤁𐤀𐤓	
	ba·qar	𐤕𐤁𐤀𐤓	
and you are to take	tiq·qach	𐤕𐤁𐤀𐤓	
for a sin offering	le·chat·tat	𐤕𐤁𐤀𐤓	
Bring	ve·hiq·rav·ta	𐤕𐤁𐤀𐤓	Numbers 8:9
-	et	𐤕𐤁𐤀𐤓	
the Levites	hal·vee·yim	𐤕𐤁𐤀𐤓	
before	liph·ne	𐤕𐤁𐤀𐤓	
the Tent	o·hel	𐤕𐤁𐤀𐤓	

of Meeting	mo·w·ed	סוּיָמ
and assemble	ve·hiq·hal·ta	תְּחַוֶּהוּ
-	et	וְ
the whole	kal	כָּל
congregation	a·dat	תְּסוּ
	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
You are to present	ve·hiq·rav·ta	תְּחַוֶּהוּ
-	et	וְ
the Levites	hal·vee·yim	לֵוִיִּם
before	liph·ne	לְפָנַי
the LORD	YHVH	יְהוָה
lay	ve·sa·me·khu	יָשִׁמוּ
and have the Israelites	ve·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
-	et	וְ
their hands	ye·de·hem	יְדֵיהֶם
upon	al	עַל
[them]	hal·vee·yim	לֵוִיִּם
is to present	ve·he·neeph	וְהִנֵּחַ
Aaron	a·ha·ron	אַהֲרֹן
-	et	וְ
the Levites	hal·vee·yim	לֵוִיִּם
as a wave offering	te·nu·phah	תְּנוּפַח
before	liph·ne	לְפָנַי
the LORD	YHVH	יְהוָה
	me·et	תִּשְׂמַע

Numbers 8:10

Numbers 8:11

from the sons	be-ne	בְּנֵי
of Israel	yis-ra-el	יִשְׂרָאֵל
	ve-ha-yu	וְהָיוּ
so that they may	la-a-vod	לַעֲבֹד
perform		
-	et	וְ
the service	a-vo-dat	עֲבֹדָת
of the LORD	YHVH	יְהוָה
And the Levites	ve-hal-vee-yim	וְהַלְוִיִּם
are to lay	yis-me-khu	יָשִׁמוּ
-	et	וְ
their hands	ye-de-hem	עַל יְדֵיהֶם
on	al	עַל
the heads	rosh	רֹאשׁ
of the bulls	hap-pa-reem	מִצְבְּחַת הַבָּקָר
and offer	va-a-seh	וְעָשָׂה
-	et	וְ
one	ha-e-chad	אֶחָד
as a sin offering	chat-tat	חַטָּאת
-	ve-et	וְעִתָּהּ
and the other	ha-e-chad	אֶחָד
as a burnt offering	o-lah	עֹלָה
to the LORD	la-YHVH	לַיהוָה
to make atonement	le-khap-per	לְעֵלֵינוּ
for	al	עַל
the Levites	hal-vee-yim	מִצְבְּחַת הַבָּקָר
stand	ve-ha-a-mad-ta	עֲמִידָתָם
-	et	וְ

Numbers 8:12

Numbers 8:13

You are to have the	hal·vee·yim	מְדַיִם
Levites		
before	liph·ne	לִפְנֵי
Aaron	a·ha·ron	אַהֲרֹן
	ve·liph·ne	וּלְפָנָיו
and his sons	va·naw	וְבָנָיו
and then present	ve·he·naph·ta	וְהִצַּגְתָּ
them	o·tam	אֹתָם
as a wave offering	te·nu·phah	מִנְחַת עֵלֶיךָ
before the LORD	la·YHVH	לִפְנֵי יְהוָה

In this way you shall	ve·hiv·dal·ta	תַּדְּלִיכֵם
separate		
-	et	מֵעַם

Numbers 8:14

the Levites	hal·vee·yim	מְדַיִם
from	mit·to·wkh	מֵעַם יִשְׂרָאֵל
	be·ne	בְּנֵי
the rest of the	yis·ra·el	יִשְׂרָאֵל
Israelites		
will belong	ve·ha·yu	וְהָיוּ
to Me	lee	לִי

and the Levites	hal·vee·yim	מְדַיִם
After	ve·a·cha·re	אַחֲרָיו
-	khen	יָשָׁב
may come	ya·vo·u	וְיָבֹאוּ
[they]	hal·vee·yim	מְדַיִם
to serve	la·a·vod	לְעֹבְדוֹתַי
-	et	מֵעַם
at the Tent	o·hel	מִשְׁכַּן
of Meeting	mo·w·ed	מִשְׁכַּן מִוֶּעֵד

Numbers 8:15

you have cleansed	ve-ti·har-ta	†ג׳ל׳ת
them	o·tam	מ׳ת
and presented	ve-he·naph·ta	†וּ׳לַ׳ת
them	o·tam	מ׳ת
as a wave offering	te-nu·phah	׳לַ׳ת־וּ׳לַ׳ת
For	kee	׳שׁ
have been wholly given	ne-tu·neem	מ׳גַּ׳ת־׳
	ne-tu·neem	מ׳גַּ׳ת־׳
[the Levites]	hem·mah	׳מ׳מ׳
to Me	lee	׳ל
from among	mit-to·wkh	שׁ׳ת־מ׳
the sons	be·ne	׳בְּנֵי
of Israel	yis-ra-el	׳יִשְׂרָאֵל
in place of	ta·chat	†תַּ׳חַת
who come first	pit·rat	†תַּ׳רִיב
all	kal	׳ל
from the womb	re·chem	מ׳רֵ׳חֵם
the firstborn	be-kho·wr	בְּ׳רֵ׳שׁוֹ׳נֵי
of all	kol	׳ל
the sons	mib·be·ne	׳מִבְּנֵי־מ׳
of Israel	yis-ra-el	׳יִשְׂרָאֵל
I have taken	la·qach·tee	׳לִקַּחְתִּי
them	o·tam	מ׳ת
for Myself	lee	׳ל
For	kee	׳שׁ
is Mine	lee	׳ל
every	khal	׳ל

Numbers 8:16

Numbers 8:17

firstborn	be-kho-wr	בְּכֹרֹת
male	biv-ne	בָּנִים
in Israel	yis-ra-el	יִשְׂרָאֵל
both man	ba-a-dam	אָדָם
and beast	u-vab-be-he-mah	וּבַבְּהֵמָה
on the day	be-yo-wm	בַּיּוֹם
I struck down	hak-ko-tee	כָּתַטְּ
all	khal	כָּל
the firstborn	be-kho-wr	בְּכֹרֹת
in the land	be-e-rets	אֶרֶץ
of Egypt	mits-ra-yim	מִצְרָיִם
I set them apart	hiq-dash-tee	כָּתַטְּ
-	o-tam	לְעַמִּי
for Myself	lee	לִי
But I have taken	va-eq-qach	וָאֶקַּח
-	et	אֶת
the Levites	hal-vee-yim	לְלֵוִיִּם
in place of	ta-chat	כִּי־אֶתְּ
all	kal	כָּל
the firstborn	be-kho-wr	בְּכֹרֹת
among the sons	biv-ne	בָּנִים
of Israel	yis-ra-el	יִשְׂרָאֵל
And I have given	va-et-te-nah	וָאֶתְּנָה
	et	אֶת
the Levites	hal-vee-yim	לְלֵוִיִּם
as a gift	ne-tu-neem	מִנְחָה
to Aaron	le-a-ha-ron	לְאַהֲרֹן

Numbers 8:18

Numbers 8:19

	u·le·va·naw	וְלִפְנֵי
from among	mit·to·wkh	שָׁמַיִם
[and] his sons	be·ne	בְּנֵי
the Israelites	yis·ra·el	יִשְׂרָאֵל
to perform	la·a·vod	לְעֹשֶׂה
-	et	וְ
the service	a·vo·dat	עֲבוֹדָה
for the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
at the Tent	be·o·hel	בְּמִדְבַּר
of Meeting	mo·w·ed	וְעֵדוּת
and to make	u·le·khap·per	לְעֹשֶׂה
atonement	al	עֲלֵי
behalf	be·ne	בְּנֵי
on their	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
so that no	ve·lo	וְלֹא
will come	yih·yeh	יִהְיֶה
against the Israelites	biv·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
plague	ne·geph	עֲלֵי
approach	be·ge·shet	לְשֹׁמֵר
when they	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
	el	וְ
the sanctuary ”	haq·qo·desh	שֶׁבֶט
did	vay·ya·as	וַיֹּאמֶר
So Moses	mo·sheh	מֹשֶׁה

Aaron	ve·a·ha·ron	וְאֶהָרֹן
and the whole	ve·khal	וְכָל
congregation	a·dat	עַדְתּוֹ
	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
with the Levites	lal·vee·yim	לְלֵוִיִּם
everything	ke·khol	כָּל
that	a·sher	אֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
-	et	עַתָּה
Moses	mo·sheh	מֹשֶׁה
-	lal·vee·yim	לְלֵוִיִּם
	ken	כִּי
should do	a·su	עָשׂוּ
-	la·hem	לְפָנָיו
[they]	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
purified	vay·yit·chat·te·u	וַיְטַהַרְתֶּם
The Levites	hal·vee·yim	לְלֵוִיִּם
themselves and	vay·khab·be·su	וַיִּכְבְּשׂוּ
washed		
their clothes	big·de·hem	מִלְבָּשׁוֹתָם
presented	vay·ya·neph	וַיִּזְבְּחוּ
and Aaron	a·ha·ron	וְאֶהָרֹן
them	o·tam	מִתָּם
as a wave offering	te·nu·phah	זֶבַח־עֹלָה
before	liph·ne	פְּנֵי

the LORD	YHVH	יהוה
also made atonement	vay-khap-per	וַיִּכַּפֵּר
for them	a-le-hem	לָהֶם
Aaron	a-ha-ron	אֶהְרֹן
to cleanse them	le-ta-ha-ram	לְטַהַרְתֶּם
After	ve-a-cha-re	אַחֲרָיִם
that	khen	כִּן
came	ba-u	בָּאוּ
the Levites	hal-vee-yim	לְלֵוִיִּם
to perform	la-a-vod	לַעֲבֹד
	et	וְ
their service	a-vo-da-tam	מִתְעַבְדֵיכֶם
at the Tent	be-o-hel	בְּעֹהֶל
of Meeting	mo-w-ed	דֹּבַח
in the presence	liph-ne	לְפָנָיו
of Aaron	a-ha-ron	אֶהְרֹן
	ve-liph-ne	לְפָנָיו
and his sons	va-naw	וְבָנָיו
just as	ka-a-sheh	כַּאֲשֶׁר
had commanded	tsiw-vah	צִוָּה
the LORD	YHVH	יהוה
-	et	וְ
Moses	mo-sheh	מֹשֶׁה
-	al	עַל
with the Levites	hal-vee-yim	לְלֵוִיִּם
Thus	ken	כִּן
they did	a-su	עָשׂוּ

	la-hem	לֵהֶם	
said	vay-dab-ber	וַיֹּדַבֵּר	Numbers 8:23
And the LORD	YHVH	יְהוָה	
to	el	אֱלֹהִים	
Moses	mo-sheh	מֹשֶׁה	
-	le-mor	לְמֹשֶׁה	
“ This	zot	זֶה	Numbers 8:24
applies	a-sher	אֲשֶׁר	
to the Levites :	lal-vee-yim	לְלֵוִיִּם	
years of age	mib-ben	מִבֶּן	
Men twenty-five	cha-mesh	חַמֵּשׁ	
	ve-es-reem	וְעֶשְׂרִים	
	sha-nah	שָׁנָה	
or older	va-ma-lah	וּמֵאֲחַר	
shall enter	ya-vo-w	יָבוֹאוּ	
to perform	lits-vo	לְעֹשְׂתָם	
the service	tse-va	עֲבֹדָתָם	
in the work	ba-a-vo-dat	בְּעֹשְׂתָם	
at the Tent	o-hel	וּמִן	
of Meeting	mo-w-ed	מִן	
But at the age	u-mib-ben	מִבֶּן	Numbers 8:25
of fifty	cha-mish-sheem	חַמֵּשׁ־עֶשְׂרִים	
	sha-nah	שָׁנָה	
they must retire	ya-shuv	יָשׁוּבוּ	
from performing	mits-tse-va	מִעֲבֹדָתָם	
the work	ha-a-vo-dah	מֵעֹשְׂתָם	
and no	ve-lo	וְלֹא	

	serve	ya-a-vod	אָפּוֹד	
	longer	o-wd	אָוֹד	
	After that, they may assist	ve-she-ret	וְשֵׁרֵת	Numbers 8:26
	-	et	וְ	
	their brothers	e-chaw	אֶחָיו	
	at the Tent	be-o-hel	בְּאוֹהֶל	
	of Meeting	mo-w-ed	מוֹעֵד	
	in fulfilling	lish-mor	לְשֹׂמְרוֹ	
	their duties	mish-me-ret	מִשְׁמֵרֵת	
	the work	va-a-vo-dah	וְאֹפְדָהּ	
	but they themselves are not to do	lo	לֹא	
	This is how	ka-khah	כֹּכֵחַ	
	you are to assign	ta-a-seh	תֹּאסֵה	
	to the Levites "	lal-vee-yim	לְלֵוִיִּם	
	responsibilities	be-mish-me-ro-tam	בְּמִשְׁמֵרֹתֵם	
	spoke	vay-dab-ber	וַיְדַבֵּר	Numbers 9:1
	the LORD	YHVH	יְהוָה	
		el	אֱלֹהֵי	
	to Moses	mo-sheh	מֹשֶׁה	
	in the Wilderness	ve-mid-bar	בְּמִדְבָּר	
	of Sinai :	see-nay	סֵינַי	
	year	bash-sha-nah	בָּשָׁנָה	
	of the second	hash-she-neet	הַשְּׁנֵיתָה	
	after [Israel] had come out	le-tse-tam	לְצֵאתְכֶם	
	of the land	me-e-rets	מֵאֶרֶץ	

of Egypt	mits-ra-yim	ጠጵረጎን	
month	ba-cho-desh	ወርሐሐር	
In the first	ha-ri-sho-wn	የዓመቱ	
	le-mor	ገደብ	
are to observe	ve-ya-a-su	ሆኖላላሁ	Numbers 9:2
“ The Israelites	ve-ne	እነሆ	
	yis-ra-el	የሆስላ	
-	et	ከ	
the Passover	hap-pa-sach	ሐሳቅ	
at its appointed time	be-mo-w-a-do	ሆኖላላሁ	
on the fourteenth	be-ar-ba-ah	የዓመቱ	Numbers 9:3
	a-sar	የሆኖ	
day	yo-wm	ገደብ	
month	ba-cho-desh	ወርሐሐር	
of this	haz-zeh	የዚህ	
at	ben	የእነሆ	
twilight	ha-'ar-ba-yim	ጠጵረጎን	
You are to observe	ta-a-su	ሆኖላላሁ	
it	o-to	የዚህ	
at the appointed time	be-mo-w-a-do	ሆኖላላሁ	
in accordance with	ke-khal	ሆኖላላሁ	
its statutes	chuq-qo-taw	የእነሆ	
	u-khe-khal	ሆኖላላሁ	
and ordinances ”	mish-pa-taw	የእነሆ	
-	ta-a-su	ሆኖላላሁ	
-	o-to	የዚህ	
told	vay-dab-ber	የሆኖላላሁ	Numbers 9:4

So Moses	mo-sheh	𐤀𐤍𐤑𐤄
	el	𐤀𐤋
the Israelites	be-ne	𐤁𐤍𐤅
	yis-ra-el	𐤏𐤓𐤁𐤀𐤋
to observe	la-a-sot	𐤋𐤍𐤀𐤑
the Passover	hap-pa-sach	𐤇𐤏𐤏𐤀𐤑
and they [did so]	vay-ya-a-su	𐤏𐤍𐤀𐤑𐤏
-	et	𐤏
-	hap-pe-sach	𐤇𐤏𐤏𐤀𐤑
of the first	ba-ri-sho-wm	𐤁𐤏𐤓𐤏𐤍
on the fourteenth	be-ar-ba-ah	𐤁𐤀𐤓𐤁𐤀
	a-sar	𐤀𐤑
day	yo-wm	𐤏𐤍
month	la-cho-desh	𐤋𐤏𐤏𐤀
at	ben	𐤁𐤍
twilight	ha-ar-ba-yim	𐤇𐤏𐤏𐤀𐤑
in the Wilderness	be-mid-bar	𐤁𐤍𐤀𐤓
of Sinai	see-nay	𐤑𐤏𐤓
everything	ke-khol	𐤋𐤍𐤀
just as	a-sher	𐤀𐤑
had commanded	tsiw-vah	𐤏𐤏𐤏
the LORD	YHVH	𐤏𐤏𐤏
-	et	𐤏
Moses	mo-sheh	𐤀𐤍𐤑𐤄
	ken	𐤋𐤍
did	a-su	𐤀𐤑
The Israelites	be-ne	𐤁𐤍𐤅

Numbers 9:5

	yis-ra-el	יִשְׂרָאֵל
But there were	vay-hee	וַיְהִי
some men	a-na-sheem	אֲנָשִׁים
who	a-sher	אֲשֶׁר
were	ha-yu	יָדוּ
unclean	te-me-eem	טְמֵאִים
	le-ne-phesh	לְנֶפֶשׁ
due to a dead body	a-dam	מֵאֵדָם
not	ve-lo	וְלֹא
so they could	ya-khe-lu	יָשֻׁלּוּ
observe	la-a-sot	לְאָסוֹת
the Passover	hap-pe-sach	חַפְּסֵי־אֶזְרָא
day	bay-yo-wm	בַּיּוֹם
on that	ha-hu	הַיּוֹם
And they came	vay-yiq-re-vu	וַיָּבֹאוּ
before	liph-ne	לִפְנֵי
Moses	mo-sheh	מֹשֶׁה
	ve-liph-ne	וּלְפְנֵי
and Aaron	a-ha-ron	אַהֲרֹן
day	bay-yo-wm	בַּיּוֹם
that same	ha-hu	הַיּוֹם
and said	vay-yo-me-ru	וַיֹּאמְרוּ
	ha-a-na-sheem	אֲנָשִׁים
	ha-hem-mah	הֵמָּה
to [Moses]	e-law	אֵלַי
“ We	a-nach-nu	נִצַּחְנוּ
are unclean	te-me-eem	טְמֵאִים

Numbers 9:6

Numbers 9:7

	le·ne·phesh	לנפֿש
because of a dead body	a·dam	אדם
but why	lam·mah	למֿה
should we be excluded	nig·ga·ra	נִגְדָה
from	le·vil·tee	לְוִילִתִּי
presenting	haq·riv	חֲקִירִי
-	et	אֶת
offering	qa·re·ban	קָרְבָּן
the LORD's	YHVH	יְהוָה
at the appointed time ?"	be·mo·a·do	בְּמוֹעֵדוֹ
with	be·to·wkh	בְּתוֹכָם
the other Israelites	be·ne yis·ra·el	בְּנֵי יִשְׂרָאֵל
replied	vay·yo·mer	וַיֹּאמֶר
-	a·le·hem	אֵלֵיהֶם
Moses	mo·sheh	מֹשֶׁה
" Wait here	im·du	יִדְמוּ
until I find out	ve·esh·me·ah	וְעֵשׂוּמָה
what	mah	מֵהֶם
commands	ye·tsaw·veh	יִצְוֶה
the LORD	YHVH	יְהוָה
concerning you "	la·khem	לְכֶם
said	vay·dab·ber	וַיְדַבֵּר
Then the LORD	YHVH	יְהוָה
to	el	אֵל
Moses	mo·sheh	מֹשֶׁה

Numbers 9:8

Numbers 9:9

-	le·mor	למור
“ Tell	dab·ber	דַּבֵּר
	el	אל
the Israelites	be·ne	בְּנֵי
:	yis·ra·el	יִשְׂרָאֵל
	le·mor	למור
any one	eesh	אֶחָד
	eesh	אֶחָד
‘ When	kee	כִּי
is	yih·yeh	יִהְיֶה
unclean	ta·me	טָמֵא
because of a dead body	la·ne·phesh	לְנֶפֶשׁ
of you or	o	או
on a journey	ve·de·rekh	בְּדַרְכֵי
is away	re·cho·qah	רְחוֹקִים
	la·khem	לָכֶם
or	o	או
your descendants	le·do·ro·te·khem	לְדוֹרוֹתֵיכֶם
he may still observe	ve·a·sah	וַיִּשְׁמֹר
the Passover	phe·sach	פֶּסַח
to the LORD	la·YHVH	לַיהוָה
month	ba·cho·desh	בַּחֹדֶשׁ
of the second	hash·she·nee	בְּיָמֵי
on the fourteenth	be·ar·ba·ah	בְּיוֹם
	a·sar	אֶשְׂרֵי
day	yo·wm	יָמֵי
at	ben	בְּנֵי

Numbers 9:10

Numbers 9:11

twilight	ha-ar-ba-yim	᠕ᠠᠷᠪᠠᠶᠢᠮ
Such people are to observe	ya-a-su	ᠶᠠᠠᠰᠤ
it	o-to	ᠣᠲᠤ
together with	al	ᠠᠯ
unleavened bread	mats-tso-wt	ᠮᠠᠲᠤᠰᠤᠠᠩ
and bitter herbs	u-me-ro-reem	ᠤᠮᠡᠷᠣᠷᠡᠮ
They are to eat [the lamb]	yo-khe-lu-hu	ᠶᠣᠬᠡᠯᠤᠬᠤ
they may not	lo	ᠯᠤ
leave	yash-ee-ru	ᠶᠠᠰᠢᠡᠷᠤ
any of	mim-men-nu	ᠮᠢᠮᠡᠨᠨᠠ
it until	ad	ᠠᠳ
morning	bo-qer	ᠪᠣᠴᠢᠷ
bones	ve-e-tsem	ᠮᠠᠨᠣᠶ
	lo	ᠯᠤ
or break	yish-be-ru	ᠶᠢᠰᠢᠪᠡᠷᠤ
any of its	vo	ᠶ᠋ᠣ
according to all	ke-khal	ᠬᠡᠬᠠᠯ
its statutes	chuq-qat	ᠴᠢᠬᠤᠴᠠᠲ
the Passover	hap-pe-sach	ᠬᠠᠫᠤᠫᠡᠰᠠᠴᠢᠬ
They must observe	ya-a-su	ᠶᠠᠠᠰᠤ
-	o-to	ᠣᠲᠤ

Numbers 9:12

But [if] a man	ve-ha-eesh	ᠶᠡᠬᠠᠡᠶᠢᠰ
who	a-sher	ᠠᠰᠢᠷ
is	hu	ᠬᠤ
ceremonially clean	ta-ho-wr	ᠲᠠᠬᠣᠠᠪᠢᠷ
on a journey	u-ve-de-rekh	ᠤᠪᠡᠳᠡᠷᠡᠬᠢ
not	lo	ᠯᠤ

Numbers 9:13

[and] is	ha·yah	אֶת־יְהוָה
still fails	ve·cha·dal	וְשָׁחַת
to observe	la·a·so·wt	לְשַׁמְרֵת
the Passover	hap·pe·sach	פֶּסַח
he must be cut off	ve·nikh·re·tah	וְנִכְרַת
	han·ne·phesh	שָׁחַת
	ha·hi·w	מֵעַמּוֹ
from his people	me·am·me·ha	מֵעַמּוֹ
because	kee	כִּי
offering	qa·re·ban	קָרְבָּן
the LORD's	YHVH	יְהוָה
he did not	lo	לֹא
present	hiq·reev	חִקְרֵב
at its appointed time	be·mo·a·do	בְּמוֹעֵדוֹ
the consequences of his sin	chet·o	עֲוֹנוֹ
will bear	yis·sa	יִשָּׂא
man	ha·eesh	אִישׁ
That	ha·hu	הוּא
If	ve·khee	וְכִי־
dwelling	ya·gur	יָגוּר
among you	it·te·khem	מִתְּכֶם
a foreigner	ger	גֵּר
wants to observe	ve·a·sah	וְשָׁחַת
the Passover	phe·sach	פֶּסַח
to the LORD	la·YHVH	לְיְהוָה
statute	ke·chuq·qat	כְּחֻק־קָטָן

according to the Passover	hap·pe·sach	𐤇𐤏𐤏𐤓
and its ordinances	u·khe·mish·pa·to	𐤀𐤏𐤏𐤓𐤏𐤓𐤏
so	ken	𐤍𐤏
he is to do	ya·a·seh	𐤀𐤏𐤏𐤓
statute	chuq·qah	𐤏𐤏𐤏𐤓
the same	a·chat	𐤀𐤏𐤏𐤓
You are to apply	yih·yeh	𐤀𐤏𐤏𐤓
	la·khem	𐤍𐤏𐤏𐤓
to both the foreigner	ve·lag·ger	𐤏𐤏𐤏𐤓
and the native	u·le·ez·rach	𐤀𐤏𐤏𐤓𐤏𐤓𐤏
of the land ””	ha·a·rets	𐤏𐤏𐤏𐤓𐤏𐤓
On the day that	u·ve·yo·wm	𐤀𐤏𐤏𐤓𐤏𐤓
was set up	ha·qeem	𐤏𐤏𐤏𐤓
-	et	𐤏𐤏
the tabernacle	ham·mish·kan	𐤇𐤏𐤏𐤓𐤏𐤓
covered	kis·sah	𐤏𐤏𐤏𐤓
the cloud	he·a·nan	𐤇𐤏𐤏𐤓
-	et	𐤏𐤏
[it]	ham·mish·kan	𐤇𐤏𐤏𐤓𐤏𐤓
the Tent	le·o·hel	𐤍𐤏𐤏𐤓
of the Testimony	ha·e·dut	𐤏𐤏𐤏𐤓
from evening	u·va·e·rev	𐤀𐤏𐤏𐤓𐤏𐤓
	yih·yeh	𐤀𐤏𐤏𐤓
above	al	𐤍𐤏
the tabernacle	ham·mish·kan	𐤇𐤏𐤏𐤓𐤏𐤓
and appeared	ke·mar·eh	𐤏𐤏𐤏𐤓
like fire	esh	𐤏𐤏

until	ad	אד	
morning	bo·qer	בוקר	
that way	ken	כן	Numbers 9:16
It remained	yih·yeh	ייהי	
continually	ta·meed	תמיד	
the cloud	he·a·nan	הענן	
would cover [the tabernacle] [by day]	ye·khas·sen·nu	יכסהו	
it would appear	u·mar·eh	ומראה	
like fire	esh	אש	
and at night	la·ye·lah	לילה	
Whenever	u·le·phee	ולפני	Numbers 9:17
was lifted	he·a·lot	העלה	
the cloud	he·a·nan	הענן	
from above	me·al	ממעלה	
the Tent	ha·o·hel	האוהל	
	ve·a·cha·re	והחנה	
	khen	כן	
would set out	yis·u	ישבו	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and wherever	u·vim·qo·wm	ומהם	
-	a·sher	אשר	
settled	yish·kan	ישבו	
there	sham	שם	
the cloud	he·a·nan	הענן	
	sham	שם	
would camp	ya·cha·nu	יחנו	

the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
At	al	עַל	Numbers 9:18
command	pee	פֶּה	
the LORD's	YHVH	יְהוָה	
set out	yis·u	יָצְאוּ	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
and at	ve·al	עַל	
command	pee	פֶּה	
the LORD's	YHVH	יְהוָה	
they camped	ya·cha·nu	יָחֵמוּ	
As long as	kal	כָּל	
	ye·me	יָמָיו	
-	a·sher	אֲשֶׁר	
remained	yish·kon	יָשְׁבוּ	
the cloud	he·a·nan	עַנַּן	
over	al	עַל	
the tabernacle	ham·mish·kan	מִשְׁכַּן	
they remained encamped	ya·cha·nu	יָחֵמוּ	
lingered	u·ve·ha·a·reekh	וּבְהֶאֱרִיחַ	Numbers 9:19
Even when the cloud	he·a·nan	עַנַּן	
over	al	עַל	
the tabernacle	ham·mish·kan	מִשְׁכַּן	
days	ya·meem	יָמָיו	
for many	rab·beem	רַב־יָמָיו	
kept	ve·sha·me·ru	וַיִּשְׁמְרוּ	

the Israelites	ve-ne	וְנֵי
	yis-ra-el	יִשְׂרָאֵל
-	et	וְ
charge	mish-me-ret	מִשְׁמֶרֶת
the LORD's	YHVH	יְהוָה
and did not	ve-lo	וְלֹא
set out	yis-sa-u	יָצְאוּ
Sometimes	ve-yesh	וְיֵשׁ
-	a-sher	אֲשֶׁר
remained	yih-yeh	יָהֳיֶה
the cloud	he-a-nan	הֶעָנָן
days	ya-meem	יָמֵי
for only a few	mis-par	מִסְפָּר
over	al	עַל
the tabernacle	ham-mish-kan	הַמִּשְׁכָּן
at	al	עַל
command	pee	וְצִוָּה
the LORD's	YHVH	יְהוָה
and they would camp	ya-cha-nu	וְיָחֲנוּ
at	ve-al	עַל
command	pee	וְצִוָּה
the LORD's	YHVH	יְהוָה
and set out	yis-sa-u	יָצְאוּ
Sometimes	ve-yesh	וְיֵשׁ
-	a-sher	אֲשֶׁר
remained	yih-yeh	יָהֳיֶה
the cloud	he-a-nan	הֶעָנָן

Numbers 9:20

Numbers 9:21

only from evening	me·e·rev	עַד־לַעֲרֵב
until	ad	עַד
morning	bo·qer	בֹּקֶר
lifted	ve·na·a·lah	וַעֲלָאֵל
and when [it]	he·a·nan	כִּי־יֵרָא
in the morning	bab·bo·qer	בֹּקֶר־בֹּקֶר
they would set out	ve·na·sa·u	וַעֲנִיֵּשׁוּ
Whether	o	וְעַד
[it was] by day	yo·w·mam	מִיָּמָה
or by night	va·lay·lah	וּמִלַּיְלָה
was taken up	ve·na·a·lah	וַעֲלָאֵל
when the cloud	he·a·nan	כִּי־יֵרָא
they would set out	ve·na·sa·u	וַעֲנִיֵּשׁוּ
Whether	o	וְעַד
for two days	yo·ma·yim	מִיָּמָה־מִיָּמָה
or longer	o	וְעַד
a month	cho·desh	שָׁנָה
o	o	וְעַד
ya·meem	ya·meem	מִיָּמָה־מִיָּמָה
[the cloud] lingered	be·ha·a·reekh	וַעֲדָה־הָעֶבֶד
as long as the cloud	he·a·nan	כִּי־יֵרָא
over	al	עַל־
the tabernacle	ham·mish·kan	עַל־הַמִּשְׁכָּן
remained	lish·kon	וַעֲדָה
a·law	a·law	וַעֲדָה־עַל־
camped	ya·cha·nu	וַעֲנִיֵּשׁוּ
the Israelites	ve·ne	וְעַל־

	yis-ra-el	יִשְׂרָאֵל
and did not	ve-lo	לֹא
set out	yis-sa-u	יָצְאוּ
but when it was lifted	u-ve-he-a-lo-to	וְכִשְׂרוּהָ
they would set out	yis-sa-u	יָצְאוּ
at	al	עַל
command	pee	צִוָּה
the LORD's	YHVH	יְהוָה
They camped	ya-cha-nu	וַיִּחַנוּ
at	ve-al	עַל
command	pee	צִוָּה
the LORD's	YHVH	יְהוָה
and they set out	yis-sa-u	וַיָּצְאוּ
-	et	וְ
charge	mish-me-ret	וַיִּשָּׂא
the LORD's	YHVH	יְהוָה
they carried out	sha-ma-ru	וַיִּשְׂאוּ
according to	al	עַל
command	pee	צִוָּה
His	YHVH	יְהוָה
through	be-yad	בְּיַד
Moses	mo-sheh	מֹשֶׁה
said	vay-dab-ber	וַיֹּאמֶר
Then the LORD	YHVH	יְהוָה
to	el	אֵל
Moses	mo-sheh	מֹשֶׁה
-	le-mor	וַיֹּאמֶר

Numbers 9:23

Numbers 10:1

is sounded	yit·qa·u	יִתְּ-קָאֻ	
are to gather	ve·no·w·a·du	וְעָנוּ-וְאָדוּ	
before you	e·le·kha	לְפָנֶיךָ	
then the leaders	han·ne·see·eem	מְנַשְׂרֵי-שָׂרֵי־מִטְּ	
the heads	ra·she	רֹאשֵׁי	
of the clans	al·phe	לְפָנֶיךָ	
of Israel	yis·ra·el	יִשְׂרָאֵל	
When you sound	u·te·qa·tem	מִתְּ-קָאֻ-תְּ	Numbers 10:5
short blasts	te·ru·ah	תְּרוּעֹת	
are to set out	ve·na·se·u	וְעָנִי־וְצִי־וְ	
the camps	ham·ma·cha·no·wt	חַמְּ-מַחֲנֵי־מִטְּ	
that lie	ha·cho·neem	מְצֻי־מִטְּ	
on the east side	qe·de·mah	מִזְמוֹת־	
When you sound	u·te·qa·tem	מִתְּ-קָאֻ-תְּ	Numbers 10:6
the short blasts	te·ru·ah	תְּרוּעֹת	
a second time	she·neet	שֵׁנִי־	
are to set out	ve·na·se·u	וְעָנִי־וְצִי־וְ	
the camps	ham·ma·cha·no·wt	חַמְּ-מַחֲנֵי־מִטְּ	
that lie	ha·cho·neem	מְצֻי־מִטְּ	
on the south side	te·ma·nah	מִזְמוֹת־	
The blasts	te·ru·ah	תְּרוּעֹת	
are to signal them	yit·qe·u	יִתְּ-קָעֻ	
to set out	le·mas·e·hem	לְמַעַן-יִצְּ-מִן	
To convene	u·ve·haq·heel	וְלִפְנֵי־וְלִפְנֵי	Numbers 10:7
-	et	וְ	
the assembly	haq·qa·hal	וְלִפְנֵי־וְ	
you are to sound long blasts	tit·qe·u	יִתְּ-קָעֻ	

not	ve-lo	𐤅𐤋	
short ones	ta-ree-u	𐤕𐤀𐤓𐤅	
The sons	u-ve-ne	𐤅𐤕𐤅	Numbers 10:8
of Aaron	a-ha-ron	𐤀𐤁𐤀𐤓	
the priests	hak-ko-ha-neem	𐤁𐤕𐤕𐤀𐤁𐤀𐤓	
are to sound	yit-qe-u	𐤕𐤀𐤕𐤅	
the trumpets	ba-cha-tso-tse-ro-wt	𐤁𐤀𐤕𐤀𐤕𐤀𐤓𐤕𐤀𐤓𐤓𐤕𐤓	
This shall be	ve-ha-yu	𐤕𐤀𐤁𐤅	
for you	la-khem	𐤋𐤀𐤕𐤁	
statute	le-chuq-qat	𐤋𐤀𐤕𐤕𐤕	
a permanent	o-w-lam	𐤕𐤓𐤕𐤀	
[and] the generations to come	le-do-ro-te-khem	𐤋𐤀𐤕𐤓𐤕𐤓𐤕𐤓	
When	ve-khee	𐤕𐤀𐤕𐤅	Numbers 10:9
you enter	ta-vo-u	𐤕𐤀𐤕𐤅	
into battle	mil-cha-mah	𐤓𐤕𐤓𐤕𐤓𐤕	
in your land	be-ar-tse-khem	𐤁𐤀𐤓𐤕𐤓𐤕𐤓	
against	al	𐤕𐤀	
an adversary	hats-tsar	𐤁𐤀𐤕𐤓	
who attacks	hats-tso-rer	𐤁𐤀𐤕𐤓𐤕𐤓	
you	et-khem	𐤕𐤓𐤕𐤀	
sound short blasts	va-ha-re-o-tem	𐤕𐤀𐤕𐤓𐤕𐤓	
on the trumpets	ba-cha-tso-tse-ro-wt	𐤁𐤀𐤕𐤀𐤕𐤀𐤓𐤕𐤀𐤓𐤓𐤕𐤓	
and you will be remembered	va-niz-kar-tem	𐤕𐤀𐤕𐤓𐤕𐤓𐤕𐤓	
before	liph-ne	𐤕𐤓𐤕𐤓	
the LORD	YHVH	𐤕𐤓𐤕𐤓	
your God	e-lo-he-khem	𐤕𐤓𐤕𐤓𐤕𐤓	
and saved	ve-no-wo-sha-tem	𐤕𐤀𐤕𐤓𐤕𐤓	

day	ba·cho·desh	בַּחֹדֶשׁ	
was lifted	na·a·lah	נִשְׁלַח	
the cloud	he·a·nan	הַעֲנַן	
from above	me·al	מֵעַל	
the tabernacle	mish·kan	מִשְׁכַּן	
of the Testimony	ha·e·dut	הָעֵדוּת	
set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 10:12
and the Israelites	ve·ne	וְנֵי	
	yis·ra·el	יִשְׂרָאֵל	
traveling from place to place	le·mas·e·hem	לְמַסְעֵיהֶם	
from the Wilderness	mim·mid·bar	מִמִּדְבַּר	
of Sinai	see·nay	סֵינַי	
settled	vay·yish·kon	וַיִּשְׁכְּנוּ	
until the cloud	he·a·nan	הַעֲנַן	
in the Wilderness	be·mid·bar	בְּמִדְבַּר	
of Paran	pa·ran	פָּרָן	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 10:13
this first time	ba·ri·sho·nah	בְּרִשְׁוֹנָה	
according to	al	עַל	
command	pee	פֶּה	
the LORD's	YHVH	יְהוָה	
through	be·yad	בְּיָד	
Moses	mo·sheh	מֹשֶׁה	
set out	vay·yis·sa	וַיֵּצֵא	Numbers 10:14
under their standard	de·gel	דָּגָל	
of the camp	ma·cha·neh	מַחֲנֵה	
of Judah	ve·ne	וְנֵי	

	ye-hu-dah	יְהוּדָה	
First	ba-ri-sho-nah	בְּרִישׁוֹנָה	
the divisions	le-tshiv-o-tam	לְתִשִּׁיבֹתָם	
in command	ve-al	וְעַל	
	tse-va-o	צֵבֶן	
with Nahshon	nach-sho-wn	נַחֲשׁוֹן	
son	ben	בֶּן	
of Amminadab	am-mee-na-dav	אֲמִינָדָב	
was over	ve-al	וְעַל	Numbers 10:15
the division	tse-va	צֵבֶן	
of the tribe	mat-teh	מַטֵּה	
son	be-ne	בְּנֵי	
of Issachar	yi-sa-sh-khar	יִשָּׂשכָר	
Nethanel	ne-tan-el	נֶתַנְאֵל	
	ben	בֶּן	
of Zuar	tsu-ar	צֹוּר	
was over	ve-al	וְעַל	Numbers 10:16
the division	tse-va	צֵבֶן	
of the tribe	mat-teh	מַטֵּה	
son	be-ne	בְּנֵי	
of Zebulun	ze-vu-lun	זֵבֻלֹן	
and Eliab	e-lee-av	אֱלִיָּאָב	
	ben	בֶּן	
of Helon	che-lo-wn	חֵלֹן	
was taken down	ve-hu-rad	וְהוּרַד	Numbers 10:17
Then the tabernacle	ham-mish-kan	הַמִּשְׁכָּן	
set out	ve-na-se-u	וַיֵּצֵא	

and the Gershonites	ve·ne	וְנֵי
	ge·re·sho·wn	גֵּרְשׁוֹנִים
and the Merarites	u·ve·ne	וְנֵי
	me·ra·ree	מֵרָרִים
transporting	no·se·e	נֹשֵׂאִים
[it]	ham·mish·kan	חֹמֵשׁ אֹהֶל מוֹעֵד
set out	ve·na·sa	וַיִּצְאֵם
under their standard	de·gel	דָּגָל
of the camp	ma·cha·neh	מַחֲנֵה
of Reuben	re·u·ven	רֵוֶן
Then the divisions	le·tsiv·o·tam	לְצִיבּוֹתָם
in command	ve·al	וְעַל
	tse·va·o	צִבּוֹתָם
with Elizur	e·lee·tsur	עִלְיָצִיר
son	ben	בֶּן
of Shedeur	she·de·ur	שִׁדְעוּר
was over	ve·al	וְעַל
the division	tse·va	צִבּוֹתָם
of the tribe	mat·teh	מַטֵּה
son	be·ne	בְּנֵי
of Simeon	shim·o·wn	שִׁמְעוֹן
Shelumiel	she·lu·mee·el	שִׁלְמוּיֵל
	ben	בֶּן
	tsu·ree	צִירִי
of Zurishaddai	shad·day	זִרְשַׁדָּי
was over	ve·al	וְעַל
the division	tse·va	צִבּוֹתָם

Numbers 10:18

Numbers 10:19

Numbers 10:20

of the tribe	mat·teh	מֹתֵת	
son	ve·ne	בְּנֵי	
	gad	גַּד	
and Eliasaph	el·ya·saph	אֵלְיָאֶסָפ	
of Gad	ben	בְּנֵי	
of Deuel	de·u·el	דְּעוּאֵל	
set out	ve·na·se·u	וַעֲנִישׁוּ	Numbers 10:21
Then the Kohathites	haq·qe·ha·teem	הַקָּהָתִים	
transporting	no·se·e	וַעֲבֹדוּ	
the holy objects	ham·miq·dash	הַשְּׂמֵרֹת	
was to be set up	ve·he·qee·mu	וַעֲמִדוּן	
-	et	וְ	
the tabernacle	ham·mish·kan	הַמִּשְׁכָּן	
before	ad	לְפָנֵי	
their arrival	bo·am	בְּבֹאֵם	
set out	ve·na·sa	וַעֲנִישׁוּ	Numbers 10:22
under their standard	de·gel	דְּגֵל	
of the camp	ma·cha·neh	מַחֲנֵה	
of Ephraim	ve·ne	בְּנֵי	
	eph·ra·yim	אֶפְרַיִם	
Next, the divisions	le·tsiv·o·tam	לְעִשְׂתֵּי	
in command	ve·al	וְעַל	
	tse·va·o	עֲבֹדוֹ	
with Elishama	e·lee·sha·ma	אֵלִישָׁמָא	
son	ben	בְּנֵי	
of Ammihud	am·mee·hud	אַמִּיהוּד	
was over	ve·al	וְעַל	Numbers 10:23

the division	tse·va	צבון
of the tribe	mat·teh	מתת
son	be·ne	בני
	me·nash·sheh	משש
Gamaliel	gam·lee·el	גמליאל
of Manasseh	ben	בן
of Pedahzur	pe·dah	פדחזר
	tsur	צור
was over	ve·al	עליו
the division	tse·va	צבון
of the tribe	mat·teh	מתת
son	be·ne	בני
of Benjamin	vin·ya·min	בנימין
and Abidan	a·vee·dan	אבדן
	ben	בן
of Gideoni	gid·o·w·nee	גידעון
set out	ve·na·sa	עניו
under their standard	de·gel	דגל
of the camp	ma·cha·neh	מחנה
of Dan	ve·ne	בני
	dan	דן
serving as the rear guard	me·as·seph	משפ
for all	le·khal	לכל
units	ham·ma·cha·not	חמחנות
Finally, the divisions	le·tsiv·o·tam	לצבונות
in command	ve·al	עליו
	tse·va·o	צבון

Numbers 10:24

Numbers 10:25

with Ahiezer	a·chee·e·zer	אִי־עֶזֶר	
son	ben	בֶּן	
of Ammishaddai	am·mee·shad·day	אֲמִישַׁדַּי	
was over	ve·al	וְעַל	Numbers 10:26
the division	tse·va	צֵבָא	
of the tribe	mat·teh	מַטֵּה	
son	be·ne	בְּנֵי	
	a·sher	אֲשֵׁר	
Pagiel	pag·ee·el	פַּגִּי־עֵל	
of Asher	ben	בֶּן	
of Ocran	a·khe·ran	אֲכֵרָן	
was over	ve·al	וְעַל	Numbers 10:27
the division	tse·va	צֵבָא	
of the tribe	mat·teh	מַטֵּה	
son	be·ne	בְּנֵי	
	naph·ta·lee	נַפְתָּלִי	
and Ahira	a·chee·ra	אִי־רָא	
of Naphtali	ben	בֶּן	
of Enan	e·nan	עֲנָן	
This	el·leh	אֵלֶּה	Numbers 10:28
was the order of march	mas·e	מַסְעֵי	
for the Israelite	ve·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
divisions	le·tsiv·o·tam	לְצִיבּוֹנֵיהֶם	
as they set out	vay·yis·sa·u	וַיֵּצֵאוּ	
said	vay·yo·mer	וַיֹּמַר	Numbers 10:29
Then Moses	mo·sheh	מֹשֶׁה	

to Hobab	le·cho·vav	לְחֹבָב
the son	ben	בֶּן
Reuel	re·u·el	רְעוּל
the Midianite	ham·mid·ya·nee	חַמְּמִידְיָנִי
father-in-law	cho·ten	חָתָן
of Moses’	mo·sheh	מֹשֶׁה
setting out	no·se·eem	נֹסְעִים
“ We are	a·nach·nu	אֲנַחְנוּ
for	el	אֱלֹהֵינוּ
the place	ham·ma·qo·wm	חַמְּמָקוֹמֵנוּ
of which	a·sher	אֲשֶׁר
said :	a·mar	אָמַר
the LORD	YHVH	יְהוָה
-	o·to	אֵלָיו
‘ I will give it	et·ten	אֵת
to you ’	la·khem	לְכֶם
Come	le·khah	לֵךְ אִתָּנוּ
with us	it·ta·nu	אִתָּנוּ
and we will treat you well	ve·he·tav·nu	וְהִטַּבְנוּ
	lakh	לְכֶם
for	kee	כִּי
the LORD	YHVH	יְהוָה
has promised	dib·ber	דִּבֶּר
good	to·wv	טוֹב
things to	al	עָלֶיךָ
Israel ”	yis·ra·el	יִשְׂרָאֵל
[Hobab] replied	vay·yo·mer	וַיֹּאמֶר

-	e-law	יָדָע
“ I will not	lo	לֹא
go ”	e-lekh	לֵךְ
“ Instead	kee	כִּי
	im	מִי
to	el	אֵל
my own land	ar-tsee	אֶרֶץ
	ve-el	עַל
and my own people ”	mo-w-lad-tee	עַמִּי
I am going back	e-lekh	לֵךְ
Moses said	vay-yo-mer	וַיֹּאמֶר
do not	al	לֹא
“ Please	na	נָא
leave us ”	ta-a-zov	עֲזַבְנוּ
-	o-ta-nu	וְעַתָּה
“ since	kee	כִּי
	al	לֹא
	ken	כִּי
you know	ya-da-ta	יָדַעְתָּ
where we should camp	cha-no-te-nu	וְעַתָּה
in the wilderness	bam-mid-bar	בְּמִדְבָּר
and you can serve	ve-ha-yee-ta	וְעַתָּה
as our	la-nu	וְעַתָּה
eyes	le-e-na-yim	לְעֵינֵינוּ
-	ve-ha-yah	וְעַתָּה
If	kee	כִּי
you come	te-lekh	לֵךְ

Numbers 10:31

Numbers 10:32

with us	im·ma·nu	יְיָמָנו
-	ve·ha·yah	וְהַיָּה
good things	hat·to·wv	חַטֹּטֹ
	ha·hu	הָהוּ
whatever	a·sher	אֲשֶׁר
	ye·teev	יֵטֵעַ
the LORD	YHVH	יְיָ
gives us ”	im·ma·nu	יְיָמָנו
we will share	ve·he·tav·nu	וְהֵטַבְנוּ
with you	lakh	לָךְ
So they set out	vay·yis·u	וַיֵּצֵאוּ
from the mountain	me·har	מִהַר
of the LORD	YHVH	יְיָ
journey	de·rekh	דַּרְכּוֹ
on a three-day	she·lo·shet	שְׁלֹשֶׁת
	ya·meem	יָמִים
with the ark	va·a·ro·wn	וְעִתָּוֶה
of the covenant	be·reet	בְּרִיתוֹ
of the LORD	YHVH	יְיָ
traveling	no·se·a	נֹסְעִים
ahead of them	liph·ne·hem	לִפְנֵיהֶם
	de·rekh	דַּרְכּוֹ
for those three	she·lo·shet	שְׁלֹשֶׁת
days	ya·meem	יָמִים
to seek	la·tur	לְיָצֵא
for them	la·hem	לָהֶם
a resting place	me·nu·chah	מִנוּחַ

Numbers 10:33

And the cloud	va·a·nan	וָאָנָן	Numbers 10:34
of the LORD	YHVH	וְיְהוָה	
was over them	a·le·hem	מֵעַל־לָהֶם	
by day	yo·w·mam	מִיָּמִי	
when they set out	be·na·se·am	מִן־עַמּוּתָם	
from	min	מִן	
the camp	ham·ma·cha·ne·hs	מִמַּחֲנֵה	
Whenever	vay·hee	וְכִי־יֵצֵא	Numbers 10:35
set out	bin·so·a	עַמּוּתָם	
the ark	ha·a·ron	מִן־אֲרוֹן	
would say	vay·yo·mer	וְיֹאמֵר	
Moses	mo·sheh	מֹשֶׁה	
“ Rise up	qu·mah	קוּמָה	
O LORD !	YHVH	וְיְהוָה	
be scattered	ve·ya·phu·tsu	וְיָפְצוּ	
May Your enemies	o·ye·ve·kha	שָׂנְאֵי־כָל־עַמּוּתָם	
flee	ve·ya·nu·su	וְיָפְצוּ	
may those who hate	me·san·e·kha	שָׂנְאֵי־יְהוָה	
You			
before You ”	mip·pa·ne·kha	שָׂנְאֵי־פָנֶיךָ	
And when it came to	u·ve·nu·choh	וְכִי־יָבֹאוּ	Numbers 10:36
rest			
he would say :	yo·mar	וְיֹאמֵר	
“ Return	shu·vah	וְשׁוּבוּ	
O LORD	YHVH	וְיְהוָה	
to the countless	riv·vo·wt	רִבְבוֹת	
thousands	al·phe	אֲלָפִים	
of Israel ”	yis·ra·'ē·ls	כִּלְפֵי־יִשְׂרָאֵל	
Soon	vay·hee	וְכִי־יֵצֵא	Numbers 11:1

the people	ha-am	מֵאִם
began to complain	ke-mit-o·ne-neem	מֵאִם יָבִיחַ מִשָּׁמַיִם
about their hardship	ra	עֲרִיבָה
in the hearing	be-a·ze·ne	בְּשִׁמְעֵי עַבְדֶּיךָ
of the LORD	YHVH	יְיָ אֱלֹהֵינוּ
heard [them]	vay-yish·ma	וַיִּשְׁמָע יְיָ
and when He	YHVH	יְיָ אֱלֹהֵינוּ
was kindled	vay-yi·char	וַיִּחַר אֵפֶיךָ
His anger	ap·po	עַל עַבְדֶּיךָ
blazed	vat-tiv·ar	וַיִּבְרַח אֵפֶיךָ
among them	bam	בְּמִן
and fire	esh	שָׁרֵף
from the LORD	YHVH	יְיָ אֱלֹהֵינוּ
and consumed	vat-to·khal	וַיִּשְׂרֹף אֵפֶיךָ
the outskirts	biq·tseh	אֶת־הַחֹמֹת
of the camp	ham·ma·cha·neh	אֶת־הַמַּחֲנֶה
cried out	vay-yits·aq	וַיִּצְעַק
And the people	ha-am	מֵאִם
to	el	אֱלֹהֵינוּ
Moses	mo·sheh	מֹשֶׁה
prayed	vay-yit·pal·lel	וַיִּתְפַּלֵּל
and he	mo·sheh	מֹשֶׁה
to	el	אֱלֹהֵינוּ
the LORD	YHVH	יְיָ אֱלֹהֵינוּ
died down	vat-tish·qa	וַיִּשְׁכַּח אֵפֶיךָ
and the fire	ha-esh	שָׁרֵף
was called	vay-yiq·ra	וַיִּקְרָא

Numbers 11:2

Numbers 11:3

	shem	מש	
place	ham·ma·qo·wm	מקומו	
So that	ha·hu	הוא	
Taberah	tav·e·rah	תברח	
because	kee	כי	
had burned	va·a·rah	והיה	
among them	vam	מם	
the fire	esh	אש	
of the LORD	YHVH	יהוה	
Meanwhile, the rabble	ve·ha·saph·suph	וההמונים	Numbers 11:4
-	a·sher	אשר	
among them	be·qir·bo	בקרבו	
had a strong craving for other food	hit·aw·wu	היו רעבים	
	ta·a·vah	ואת	
again	vay·ya·shu·vu	וישבו	
wept	vay·yiv·ku	ויבכו	
and	gam	גם	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and said	vay·yo·me·ru	ויאמרו	
“ Who	mee	מי	
will feed us	ya·a·khi·le·nu	יאכלנו	
meat ?	ba·sar	בשר	
We remember	za·khar·nu	זכרנו	Numbers 11:5
-	et	את	
the fish	had·da·gah	הדג	
-	a·sher	אשר	

we ate	no-khal	𐤍𐤏𐤕𐤀
in Egypt	be-mits-ra-yim	𐤁𐤍𐤓𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
freely	chin-nam	𐤕𐤏𐤏𐤍
-	et	𐤅
along with the cucumbers	haq-qish-shu-eem	𐤕𐤏𐤕𐤓𐤏𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
-	ve-et	𐤅𐤅
melons	ha-a-vat-ti-cheem	𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
-	ve-et	𐤅𐤅
leeks	he-cha-tseer	𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
-	ve-et	𐤅𐤅
onions	hab-be-tsa-leem	𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
-	ve-et	𐤅𐤅
and garlic	hash-shu-meem	𐤕𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
But now	ve-at-tah	𐤅𐤅𐤅
our appetite	naph-she-nu	𐤏𐤏𐤓𐤏𐤕𐤓𐤏𐤕
is gone	ye-ve-shah	𐤅𐤅𐤓𐤏𐤕
there is nothing	en	𐤅𐤏
	kol	𐤕
but	bil-tee	𐤁𐤏𐤕
	el	𐤕
this manna !”	ham-man	𐤕𐤏𐤕𐤓𐤏𐤕
to see	e-ne-nu	𐤅𐤏𐤕𐤓𐤏𐤕𐤓𐤏𐤕
Now the manna	ve-ham-man	𐤅𐤅𐤓𐤏𐤕𐤓𐤏𐤕
seed	kiz-ra	𐤕𐤏𐤕𐤓𐤏𐤕
resembled coriander	gad	𐤕𐤏
	hu	𐤕𐤏
and its appearance	ve-e-no	𐤅𐤅𐤓𐤏𐤕

Numbers 11:6

Numbers 11:7

was like that	ke-en	קֵן
of gum resin	hab-be-do-lach	חַב־בֵּדוֹלַחַ
walked around	sha-tu	שָׂטַח
The people	ha-am	הָעָם
and gathered it	ve-la-qe-tu	וַיִּקְרְבוּ
ground it	ve-ta-cha-nu	וַיִּטְחֻהוּ
on a handmill	va-re-cha-yim	מַחְרָשׁ
or	o	אוֹ
crushed it	da-khu	דָּחַק
in a mortar	bam-me-do-khah	בַּמִּדְּבַח
then boiled	u-vish-she-lu	וַיִּשְׂבוּ
it in a cooking pot	bap-pa-rur	בַּפַּרְוֵר
or shaped it into	ve-a-su	וַיִּשְׂבְּ
-	o-to	אוֹתוֹ
cakes	u-go-wt	עֻגֹת
	ve-ha-yah	וְהָיָה
It tasted	ta-mo	כִּימֵן
	ke-ta-am	כִּימֵן
like pastry	le-shad	לֶשֶׁת
baked with fine oil	hash-sha-men	בְּשֶׁמֶן
fell	u-ve-re-det	פָּלָה
When the dew	hat-tal	חַטַּל
on	al	עַל
the camp	ham-ma-cha-neh	מַחֲנֵה
at night	la-ye-lah	לַיָּל
would fall	ye-red	יִפֹּל
the manna	ham-man	מַנָּה

Numbers 11:8

Numbers 11:9

with it	a·law	Y-H-J-O
heard	vay·yish·ma	O-M-W-H-Y
Then Moses	mo·sheh	W-S-M
-	et	T-H
the people	ha·am	M-O-W
weeping	bo·kheh	W-S-P
of family	le·mish·pe·cho·taw	Y-H-T-P-O-W-M-J
after family	eesh	W-H-Y
at the entrances	le·phe·tach	P-T-O-J
to their tents	a·ho·lo	Y-J-W-H
was kindled	vay·yi·char	H-P-H-Y
and the anger	aph	O-H
of the LORD	YHVH	W-Y-W-H
greatly	me·od	H-Y-M
was also displeased	u·ve·e·ne	H-Y-H-O-P-Y
and Moses	mo·sheh	W-S-M
	ra	O-H
asked	vay·yo·mer	H-M-H-Y
So Moses	mo·sheh	W-S-M
	el	J-H
the LORD	YHVH	W-Y-W-H
“ Why	la·mah	W-M-J
have You brought this trouble	ha·re·o·ta	T-O-H-W
on Your servant ?	le·av·de·kha	W-S-P-O-J
Why	ve·lam·mah	W-M-J-Y
have I not	lo	H-J
found	ma·tsa·tee	H-T-O-M

Numbers 11:10

Numbers 11:11

favor	chen	𐤒𐤓𐤕
in Your sight	be·e·ne·kha	𐤁𐤀𐤍𐤏𐤊𐤁
that You have laid	la·sum	𐤋𐤁𐤍𐤌
	et	𐤅
the burden	mas·sa	𐤌𐤁𐤍𐤌
of all	kal	𐤊𐤁
people ?	ha·am	𐤁𐤀𐤍
these	haz·zeh	𐤁𐤀𐤍
upon me	a·lay	𐤁𐤀𐤍
Did I	he·a·no·khee	𐤁𐤀𐤍𐤏𐤊𐤁
conceive	ha·ree·tee	𐤁𐤀𐤍𐤏𐤊𐤁
-	et	𐤅
all	kal	𐤊𐤁
people ?	ha·am	𐤁𐤀𐤍
these	haz·zeh	𐤁𐤀𐤍
	im	𐤌𐤁
Did I	a·no·khee	𐤁𐤀𐤍𐤏𐤊𐤁
give them birth	ye·lid·tee·hu	𐤀𐤌𐤏𐤊𐤁𐤀𐤍
so that	kee	𐤊𐤁
You should tell	to·mar	𐤏𐤌𐤁𐤏
me	e·lay	𐤅𐤀𐤍
' Carry them	sa·e·hu	𐤍𐤀𐤍𐤀𐤍
in your bosom	ve·che·qe·kha	𐤁𐤀𐤍𐤏𐤊𐤁
as	ka·a·sher	𐤊𐤁𐤀𐤍𐤏𐤊𐤁
carries	yis·sa	𐤀𐤌𐤏𐤊𐤁
a nurse	ha·o·men	𐤁𐤀𐤍𐤏𐤊𐤁
-	et	𐤅

Numbers 11:12

an infant '	hay-yo-neq	הַיְּוֹנֵק
to	al	לְ
the land	ha-a-da-mah	הָאֶרֶץ
that	a-sher	אֲשֶׁר
You swore to give	nish-ba-ta	נִשְׁבַּעְתָּ
their fathers ?	la-a-vo-taw	לְאֲבוֹתָם
Where	me-a-yin	מֵאֵינָה
	lee	לְ
can I get meat	ba-sar	בָּשָׂר
for	la-tet	לְתֵת
all	le-khal	לְכָל
people ?	ha-am	הָעָם
these	haz-zeh	הֵאֵלֶּה
For	kee	כִּי
they keep crying out	yiv-ku	יִבְכּוּ
to me	a-lay	אֵלַי
	le-mor	לְמוֹרָאֵי
' Give	te-nah	תֵּן
us	la-nu	לָנוּ
meat	va-sar	בָּשָׂר
to eat !'	ve-no-khe-lah	לֶאֱכֹלָהּ
cannot	lo	לֹא
	u-khal	לְכָל
I	a-no-khee	אֲנִי
by myself	le-vad-dee	לְבַדִּי
carry	la-set	לְשֵׂאת
-	et	וְ

Numbers 11:13

Numbers 11:14

all	kal	כָּל
people	ha-am	אָמֹת
these	haz-zeh	זֵאת
[it is]	kee	כֵּן
too burdensome	kha-ved	כָּבֵד
for me	mim-men-nee	מִמֶּנִּי
If	ve-im	וְאִם
this is how	ka-khah	כֹּכֵן
You	at	אַתָּה
are going to treat	o-seh	וְעָשִׂה
me	lee	לִי
—	ha-re-ge-nee	חַרְגֵנִי
please	na	נָא
kill me right now	ha-rog	רָגַע
if	im	אִם
I have found	ma-tsa-tee	חָצַאתִי
favor	chen	חֵן
in Your eyes —	be-e-ne-kha	בְּעֵינֶיךָ
and let me not	ve-al	וְאַל
see	er-eh	רָאֵה
my own wretchedness	be-ra-a-tee	רָאֵה
”		
said	vay-yo-mer	וַיֹּאמֶר
Then the LORD	YHVH	וַיֹּאמֶר
to	el	אֱלֹהִים
Moses	mo-sheh	וַיֹּאמֶר
“ Bring	es-phah	וְהָבֵה
Me	lee	לִי

Numbers 11:15

Numbers 11:16

seventy	shiv·eem	ጠላታ
	eesh	ሠላሳ
of the elders	miz·ziq·ne	ሥነ-ግጥም
of Israel	yis·ra·el	የሥራየል
-	a·sher	ናሠላ
known to you	ya·da·ta	ተገባህ
	kee	ሥላ
	hem	ጠላት
as leaders	ziq·ne	ሥነ-ግጥም
of the people	ha·am	ጠላት
and officers	ve·sho·te·raw	ሥነ-ግጥም
Bring	ve·la·qach·ta	ተጓዙ
them	o·tam	ጠላት
to	el	ሥላ
the Tent	o·hel	ሥላ
of Meeting	mo·w·ed	ገጠማ
and have them stand	ve·hit·yats·tse·vu	ሥላሳ ጠላት
there	sham	ጠላ
with you	im·makh	ሠጠላ
And I will come down	ve·ya·rad·tee	ሥላሳ
and speak	ve·dib·bar·tee	ሥላሳ
with you	im·me·kha	ሠጠላ
there	sham	ጠላ
and I will take	ve·a·tsal·tee	ሥላሳ
some of	min	ከጠላ
the Spirit	ha·ru·ach	ሥላሳ
that [is]	a·sher	ናሠላ

on you	a·le·kha	אֶלְכֶם
and put	ve·sam·tee	וַיִּסַּח
[that Spirit] on them	a·le·hem	מֵעַל־הֵמָּה
They will help you bear	ve·na·se·u	וַיִּשְׁעֶינָם
	it·te·kha	עַל־כַּף
the burden	be·mas·sa	עַל־מַסָּא
of the people	ha·am	מֵעַמְּךָ
do not	ve·lo	וְלֹא
have to bear it	tis·sa	וְשָׂאתָ
so that you	at·tah	כִּי־אַתָּה
by yourself	le·vad·de·kha	עַל־פִּי־יְדֶיךָ
And	ve·el	וְעַל
to the people :	ha·am	מֵעַמְּךָ
say	to·mar	אֵלֶיךָ
Consecrate yourselves	hit·qad·de·shu	וַיִּקְדְּשׁוּ־עַצְמָם
for tomorrow	le·ma·char	לְמָחָר
and you will eat	va·a·khal·tem	וַיִּשְׂתַּחֲמוּ
meat	ba·sar	בָּשָׂר
because	kee	כִּי
you have cried out	be·khee·tem	מֵעֲרֹחַ־בְּשָׁרְכֶם
in the hearing	be·a·ze·ne	עַל־זִנְיֹתֵיכֶם
of the LORD	YHVH	יְהוָה
saying :	le·mor	אֵלֶיךָ
‘ Who	mee	מִי
will feed us	ya·a·khi·le·nu	וַיִּשְׁעֵנוּ
meat ?	ba·sar	בָּשָׂר
For	kee	כִּי

we were better off	to·wv	טוּוּ
	la·nu	לָנוּ
in Egypt !'	be·mits·ra·yim	מִצְרַיִם
will give	ve·na·tan	וַיִּתֵּן
Therefore the LORD	YHVH	יְהוָה
you	la·khem	לְכֶם
meat	ba·sar	בָּשָׂר
and you will eat	va·a·khal·tem	וַאֲכַלְתֶּם
not	lo	לֹא
-	yo·wm	יוֹם
for one	e·chad	אֶחָד
You will eat it	to·khe·lun	וַאֲכַלְתֶּם
	ve·lo	לֹא
or two days	yo·w·ma·yim	אוֹתַיִם
nor	ve·lo	לֹא
for five	cha·mish·shah	חֲמִשָּׁה
-	ya·meem	יָמִים
-	ve·lo	לֹא
or ten	a·sa·rah	אַרְבָּעָה
-	ya·meem	יָמִים
-	ve·lo	לֹא
or twenty	es·reem	עֶשְׂרִים
days	yo·wm	יָמִים
but for	ad	עַד
a whole month	cho·desh	חֹדֶשׁ
—	ya·meem	יָמִים
until	ad	עַד

Numbers 11:19

Numbers 11:20

-	a-sher	אִשֶׁר
it comes out	ye-tse	יָצָא
of your nostrils	me-ap-pe-khem	מִשְׁאֵפֶיךָ
and makes	ve-ha-yah	וַיַּעַשׂ
you	la-khem	לָכֶם
nauseous —	le-za-ra	לְרָצָה
because	ya-an	כִּי
	kee	כִּי
you have rejected	me-as-tem	מִתְעַבְּרִים
-	et	וְ
the LORD	YHVH	יְהוָה
who	a-sher	אִשֶׁר
is among you	be-qir-be-khem	מִשְׁבֵּטְכֶם
and have cried out	vat-tiv-ku	וַתִּצְעַקְוּ
before Him	le-pha-naw	לְפָנָיו
saying	le-mor	לֵמֹר
‘ Why	lam-mah	לָמָּה
did we ever	zeh	זֶה
leave	ya-tsa-nu	יָצָאתִי
Egypt ? ”	mim-mits-ra-yim	מִמִּצְרָיִם
replied	vay-yo-mer	וַיֹּאמֶר
But Moses	mo-sheh	מֹשֶׁה
600,000 { }	shesh	שֵׁשׁ
	me-o-wt	מֵעֹלָיו
	e-leph	לֶפֶס
on foot	rag-lee	רַגְלָם
men	ha-am	הָאָדָם

-	a-sher	אִשֶׁר
“ Here I am	a-no-khee	אֲנִי־הֵנָּה
among	be-qir-bo	בְּצִדִּי
yet You	ve-at-tah	וְאַתָּה
say	a-mar-ta	אָמַרְתָּ
meat	ba-sar	בָּשָׂר
‘ I will give	et-ten	אֶת־תֵּן
them	la-hem	לָהֶם
and they will eat	ve-a-khe-lu	וְאָכְלוּ
for a month	cho-desh	חֹדֶשׁ
,	ya-meem	יָמֵם
If [all our] flocks	ha-tson	הַצֹּאן
and herds	u-va-qar	וּבַעֲרֵי
were slaughtered	yish-sha-chet	וְנִסְחָחוּ
for them	la-hem	לָהֶם
would they have	u-ma-tsa	וְהֵאֵלָּא
enough		
?	la-hem	לָהֶם
Or if	im	אִם
-	et	אֶת־
all	kal	כָּל־
the fish	de-ge	דְּגַיִם
in the sea	hay-yam	בַּיָּם
were caught	ye-a-seph	וְנִסְחָחוּ
for them	la-hem	לָהֶם
would they have	u-ma-tsa	וְהֵאֵלָּא
enough		
?”	la-hem	לָהֶם
answered	vay-yo-mer	וַיֹּאמֶר

Numbers 11:22

Numbers 11:23

The LORD	YHVH	יהוה
	el	אל
Moses	mo-sheh	משה
arm	ha-yad	יד
“ Is the LORD’s	YHVH	יהוה
too short ?	tiq-tsar	קצר
Now	at-tah	הנה
you will see	tir-eh	תראה
will come to pass ”	ha-yiq-re-kha	שקרה
My word	de-va-ree	דברי
whether or	im	אם
not	lo	לא
went out	vay-ye-tse	יצא
So Moses	mo-sheh	משה
and relayed	vay-dab-ber	דבר
to	el	אל
the people	ha-am	עם
-	et	ו
the words	div-re	דברי
of the LORD	YHVH	יהוה
and he gathered	vay-ye-e-soph	סב
seventy	shiv-eem	שבעים
	eesh	איש
of the elders	miz-ziq-ne	זקנים
of the people	ha-am	עם
and had them stand	vay-ya-a-med	עמדו
-	o-tam	אתם

Numbers 11:24

around	se-vee-vot	𐤑𐤃𐤁𐤀𐤃𐤕
the tent	ha-o-hel	𐤇𐤓𐤕𐤁𐤀
came down	vay-ye-red	𐤕𐤁𐤁𐤀𐤓
Then the LORD	YHVH	𐤕𐤁𐤁𐤀𐤓
in the cloud	be-a-nan	𐤁𐤀𐤓𐤁𐤀
and spoke	vay-dab-ber	𐤕𐤁𐤁𐤀𐤓
to him	e-law	𐤕𐤁𐤁𐤀𐤓
and He took	vay-ya-tsel	𐤕𐤁𐤁𐤀𐤓
some of	min	𐤇𐤓
the Spirit	ha-ru-ach	𐤇𐤓𐤕𐤁𐤀
that	a-sher	𐤕𐤁𐤁𐤀𐤓
was on [Moses]	a-law	𐤕𐤁𐤁𐤀𐤓
and placed	vay-yit-ten	𐤕𐤁𐤁𐤀𐤓
that Spirit on	al	𐤕𐤁𐤁𐤀𐤓
the seventy	shiv-eem	𐤕𐤁𐤁𐤀𐤓
	eesh	𐤕𐤁𐤁𐤀𐤓
elders	haz-ze-qe-neem	𐤕𐤁𐤁𐤀𐤓
	vay-hee	𐤕𐤁𐤁𐤀𐤓
rested	ke-no-w-ach	𐤕𐤁𐤁𐤀𐤓
on them	a-le-hem	𐤕𐤁𐤁𐤀𐤓
As the Spirit	ha-ru-ach	𐤕𐤁𐤁𐤀𐤓
they prophesied —	vay-yit-nab-be-u	𐤕𐤁𐤁𐤀𐤓
but they never	ve-lo	𐤕𐤁𐤁𐤀𐤓
did so again	ya-sa-phu	𐤕𐤁𐤁𐤀𐤓
however, had remained	vay-yish-sha-a-ru	𐤕𐤁𐤁𐤀𐤓
Two	she-ne	𐤕𐤁𐤁𐤀𐤓
men	a-na-sheem	𐤕𐤁𐤁𐤀𐤓

Numbers 11:25

Numbers 11:26

in the camp —	bam·ma·cha·neh	בִּמְחַנֵּי
named	shem	שֵׁם
one	ha·e·chad	אֶחָד
Eldad	el·dad	אֶלְדָּד
	ve·shem	וְשֵׁם
and the other	hash·she·nee	וְהַשֵּׁנִי
Medad —	me·dad	מֵדָד
rested	vat·ta·nach	וַתִּנָּח
on them	a·le·hem	מֵעֲלֵיהֶם
and the Spirit	ha·ru·ach	רוּחַ הַקֹּדֶשׁ
They	ve·hem·mah	וְהֵמָּה
were among those listed	bak·ke·tu·veem	בְּתוֹכָם
but they had not	ve·lo	וְלֹא
gone out	ya·tse·u	יָצְאוּ
to the tent	ha·o·he·lah	לְאֹהֶל מוֹעֵד
and they prophesied	vay·yit·nab·be·u	וַיִּנְבְּאוּ
in the camp	bam·ma·cha·neh	בִּמְחַנֵּי
ran	vay·ya·rats	וַיִּרְצְחוּ
A young man	han·na·ar	אִישׁ צָעִיר
and reported	vay·yag·ged	וַיִּגְדֹּל
to Moses	le·mo·sheh	לְמֹשֶׁה
	vay·yo·mar	וַיֹּאמֶר
“ Eldad	el·dad	אֶלְדָּד
and Medad	u·me·dad	וּמֵדָד
are prophesying	mit·nab·be·eem	מִתְנַבְּאוּ
in the camp ”	bam·ma·cha·neh	בִּמְחַנֵּי
spoke up	vay·ya·an	וַיִּשָּׂא

Numbers 11:27

Numbers 11:28

Joshua	ye-ho-wo-shu-a	יְהוֹשֻׁעַ
son	bin	בֵּן
of Nun	nun	נֹון
the attendant	me-sha-ret	מֵשָׁרֵת
to Moses	mo-sheh	מֹשֶׁה
since youth	mib-be-chu-raw	מֵיבְעַחְרָו
and said	vay-yo-mar	וַיֹּאמֶר
my lord	a-do-nee	אֲדֹנָי
“ Moses	mo-sheh	מֹשֶׁה
stop them ! ”	ke-la-em	כִּלְעָם
replied	vay-yo-mer	וַיֹּאמֶר
	lo	לֹא
But Moses	mo-sheh	מֹשֶׁה
jealous	ham-qan-ne	חָמֵן
“ Are you	at-tah	אַתָּה
on my	lee	לִי
account ?	u-mee	עִמִּי
I wish that	yit-ten	יִתֶּן
all	kal	כָּל
people	am	עַם
the LORD’s	YHVH	יְהוָה
were prophets	ne-vee-eem	נְבִיאִים
and that	kee	כִּי
would place	yit-ten	יִתֶּן
the LORD	YHVH	יְהוָה
-	et	וְ
His Spirit	ru-cho	רוּחֵוּ

Numbers 11:29

on them !”	a·le·hem	מֵלֵהֶם	
returned	vay·ye·a·seph	וַיָּשֹׁב	Numbers 11:30
Then Moses	mo·sheh	מֹשֶׁה	
to	el	אֱלֹהִים	
the camp	ham·ma·cha·neh	מַחֲנֵה	
	hu	הַ	
along with the elders	ve·ziq·ne	וְזִקְנֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
Now a wind	ve·ru·ach	רוּחַ	Numbers 11:31
came up	na·sa	וַיָּבֹא	
from	me·et	מֵעֵת	
the LORD	YHVH	יְהוָה	
drove in	vay·ya·gaz	וַיִּבֹא	
quail	sal·veem	סַלְמִים	
sent by	min	מִן	
the sea	hay·yam	הַיָּם	
and brought them	vay·yit·tosh	וַיָּבִי	
near	al	אֵל	
the camp	ham·ma·cha·neh	מַחֲנֵה	
journey	ke·de·rekh	דֶּרֶךְ	
for a day’s	yo·wm	יוֹם	
in every direction	koh	כֹּה	
	u·khe·de·rekh	בְּדֶרֶךְ	
	yo·wm	יוֹם	
	koh	כֹּה	
around	se·vee·vo·wt	סָבִיב	
the camp	ham·ma·cha·neh	מַחֲנֵה	

about two cubits	u·khe·am·ma·ta·yim	מִשְׁכַּחֲמֵשׁ
above	al	לְעֵל
the surface	pe·ne	עַל־פָּנָיו
of the ground	ha·a·rets	עַל־הָאָרֶץ
stayed up	vay·ya·qam	וַיִּשְׁבֹּרְוּ
the people	ha·am	וְהָעָם
All	kal	כָּל־
day	hay·yo·wm	וּמִיּוֹמַיִם
that	ha·hu	הַיּוֹמַיִם
and all	ve·khal	וְכָל־
and night	hal·lay·lah	וְלַיְלָה
	ve·khol	וְכָל־
day	yo·wm	וּמִיּוֹמַיִם
the next	ham·ma·cho·rat	בַּיּוֹם־הַבָּאֵרֶב
gathering	vay·ya·as·phu	וַיִּתְקַבְּצוּ
-	et	וְ
the quail	has·se·law	וְהַתְּרִיִּץ
less than	ham·mam·eet	מִמֵּתֵי־הָעָם
No one gathered	a·saph	וְאִישׁ־אֶחָד
ten	a·sa·rah	וְאַרְבָּעֵי־עָשָׂר
homers	cho·ma·reem	וְעֶשְׂרֵי־חֹמֶר
and they spread them	vay·yish·te·chu	וַיִּפְּצוּ־אֹתָם
out	la·hem	לְפָנָיו
-	sha·to·w·ach	בְּפָנָיו
all around	se·vee·vo·wt	בְּכָל־צָדָם
the camp	ham·ma·cha·neh	וְהַמַּחֲנֶה
the meat	hab·ba·sar	וְהָבָשָׂר

Numbers 11:32

Numbers 11:33

But while	o-w·den·nu	וְיָדְעוּ
was still between	ben	בְּנֵי
their teeth	shin·ne·hem	מִשְׁנֵיפִיָּם
before	te·rem	מִנֶּחֱמָה
it was chewed	yik·ka·ret	תִּשְׁכַּחֲרֹם
the anger	ve·aph	וְעַפְרוֹ
of the LORD	YHVH	וְעַפְרוֹ
burned	cha·rah	וְעַפְרוֹ
against the people	va·am	מִן־עַמּוֹ
struck	vay·yakh	וַיַּךְ
and the LORD	YHVH	וְעַפְרוֹ
them	ba·am	מִן־עַמּוֹ
plague	mak·kah	וְעַפְרוֹ
with a severe	rab·bah	וְעַפְרוֹ
	me·od	וְעַפְרוֹ
So they called	vay·yiq·ra	וַיִּקְרָא
-	et	וְעַפְרוֹ
-	shem	מִן־עַמּוֹ
place	ham·ma·qo·wm	מִן־עַמּוֹ
that	ha·hu	וְעַפְרוֹ
	qiv·ro·wt	תִּשְׁכַּחֲרֹם
Kibroth-hattaavah	hat·ta·a·vah	וְעַפְרוֹ
because	kee	וְעַפְרוֹ
there	sham	מִן־עַמּוֹ
they buried	qa·ve·ru	וְעַפְרוֹ
-	et	וְעַפְרוֹ
the people	ha·am	מִן־עַמּוֹ

who had craved other food	ham·mit·aw·veem	ጠጋሃጸተጠዕ	
From	miq·qiv·ro·wt	ተሃባሁፀጠ	Numbers 11:35
Kibroth-hattaavah	hat·ta·a·vah	ዕሃጸተዕ	
moved on	na·se·u	ሃፀቶ	
the people	ha·am	ጠፀዕ	
to Hazeroth	cha·tse·ro·wt	ተሃባፀጠፀ	
where they remained for some time	vay·yih·yu	ሃጋላተሃ	
	ba·cha·tse·ro·wt	ፀተሃባፀጠፀሁ	
criticized	vat·te·dab·ber	ባሁሳሃ	Numbers 12:1
Then Miriam	mir·yam	ጠጋባጠ	
and Aaron	ve·a·ha·ron	ፋባዕሃ	
Moses	be·mo·sheh	ዕሠጠሁ	
because of	al	ሃፀ	
	o·do·wt	ተሃሳ	
woman	ha·ish·shah	ዕሠጸዕ	
the Cushite	hak·ku·sheet	ተሃሠዕ	
-	a·sher	ባሠጸ	
he had married	la·qach	ፀፀፀ	
for	kee	ሃሠ	
wife	ish·shah	ዕሠጸ	
a Cushite	khu·sheet	ተሃሠሠ	
he had taken	la·qach	ፀፀፀ	
they said	vay·yo·me·ru	ሃባጠጸሃ	Numbers 12:2
only	ha·raq	ፀባዕ	
	akh	ሠጸ	
through Moses ? ”	be·mo·sheh	ዕሠጠሁ	

speak	dib·ber	דִּבַּר
“ Does the LORD	YHVH	וַיֹּאמֶר
“ Does He not	ha·lo	לֹא
also	gam	כִּי
through us ? ”	ba·nu	בְּנוֹ
speak	dib·ber	דִּבַּר
heard this	vay·yish·ma	וַיִּשְׁמָע
And the LORD	YHVH	וַיֹּאמֶר
man	ve·ha·eesh	אִישׁ
Now Moses	mo·sheh	מֹשֶׁה
humble	‘a·naw	עָנָו
was a very	me·od	מְאֹד
more so than any	mik·kol	כָּל
man	ha·a·dam	אָדָם
-	a·sher	אֲשֶׁר
on	al	עַל
the face	pe·ne	פְּנֵי
of the earth	ha·a·da·mah	אֶרֶץ
said	vay·yo·mer	וַיֹּאמֶר
the LORD	YHVH	וַיֹּאמֶר
And suddenly	pit·om	וְהִנֵּה
to	el	אֵל
Moses	mo·sheh	מֹשֶׁה
	ve·el	וְעַל
Aaron	a·ha·ron	אַהֲרֹן
	ve·el	וְעַל
and Miriam	mir·yam	מִרְיָם

Numbers 12:3

Numbers 12:4

come out	tse·u	YB on
“ You three	she·la·she·te·khem	מלשׁתׁלשׁ
to	el	ל
the Tent	o·hel	לׁוּ
of Meeting ”	mo·w·ed	סׁוּמׁ
went out	vay·ye·tse·u	YB on י
So the three	she·la·she·tam	מלשׁתׁלשׁ
came down	vay·ye·red	לׁרׁד
and the LORD	YHVH	יְהוָה
in a pillar	be·am·mud	סׁמׁוּד
of cloud	a·nan	עָנָן
stood	vay·ya·a·mod	סׁמׁוּד י
at the entrance	pe·tach	פֶּתַח
to the Tent	ha·o·hel	לׁוּ
and summoned	vay·yiq·ra	קָרָא
Aaron	a·ha·ron	אַהֲרֹן
and Miriam	u·mir·yam	מִרְיָם
of them had stepped	vay·ye·tse·u	YB on י
forward		
When both	she·ne·hem	מלשׁתׁנִּי
He said	vay·yo·mer	אָמַר
“ Hear	shim·u	שׁמׁעוּ
now	na	עַתָּה
My words :	de·va·ray	דְּבַרַי
If	im	אִם
there is	yih·yeh	וְיִהְיֶה
a prophet [among you]	ne·vee·a·khem	מלשׁתׁנִּי
[I], the LORD	YHVH	יְהוָה

Numbers 12:5

Numbers 12:6

in a vision	bam·mar·ah	בַּמַּרְאָה
to him	e·law	אֵלָיו
will reveal Myself	et·vad·da	וַאֲנִי אֶפְתָּח
in a dream	ba·cha·lo·wm	בַּחֲלוֹמֵי
I will speak	a·dab·ber	אֶדְבַּר
to him	bo	אֵלָיו
[But this is] not	lo	לֹא
so	khen	כֵּן
with My servant	av·dee	אֶת עַבְדִּי
Moses	mo·sheh	מֹשֶׁה
in all	be·khal	בְּכָל
My house	be·tee	בְּבֵיתִי
is faithful	ne·e·man	נֶאֱמָן
he	hu	הוא
face	peh	פָּנָיו
to	el	אֵל
face	peh	פָּנָיו
I speak	a·dab·ber	אֶדְבַּר
with him	bo	אֵלָיו
clearly	u·mar·eh	וַאֲנִי אֶמַּר
and not	ve·lo	וְלֹא
in riddles	ve·chee·dot	בְּחֵדָּה
the form	u·te·mu·nat	בְּצַדִּיקוּת
of the LORD	YHVH	יְהוָה
he sees	yab·beet	וַיֵּרְא
Why then	u·mad·du·a	וַאֲנִי אֶמַּר
	lo	לֹא

Numbers 12:7

Numbers 12:8

were you unafraid	ye-re-tem	מִתְּרַחֵם	
to speak	le-dab-ber	לְדַבֵּר	
against My servant	be-av-dee	בְּאַוְדְּעִי	
Moses ? ”	ve-mo-sheh	וַיֹּאמֶר	
burned	vay-yi-char	וַיִּחַר	Numbers 12:9
So the anger	aph	אֵף	
of the LORD	YHVH	יְהוָה	
against them	bam	בָּם	
and He departed	vay-ye-lakh	וַיֵּלֶךְ	
As the cloud	ve-he-a-nan	כִּי־עָנַן	Numbers 12:10
lifted	sar	סָר	
from above	me-al	מֵעַל	
the Tent	ha-o-hel	הַאֹהֶל	
suddenly	ve-hin-neh	וַיִּהְיֶה	
Miriam	mir-yam	מִרְיָם	
[became] leprous	me-tso-ra-at	תִּצְרַחֲתִי	
[white] as snow	kash-sha-leg	כַּשְׁלֵג	
turned	vay-yi-phen	וַיִּפְנֶה	
Aaron	a-ha-ron	אַהֲרֹן	
toward	el	אֵל	
her	mir-yam	מִרְיָם	
saw that	ve-hin-neh	וַיִּהְיֶה	
she [was] leprous	me-tso-ra-at	תִּצְרַחֲתִי	
and said	vay-yo-mer	וַיֹּאמֶר	Numbers 12:11
	a-ha-ron	אַהֲרֹן	
to	el	אֵל	
Moses	mo-sheh	מֹשֶׁה	

	bee	𐤁𐤅
“ My lord	a·do·nee	𐤁𐤃𐤍𐤏
do not	al	𐤁𐤏
please	na	𐤍𐤁
hold	ta·shet	𐤏𐤃𐤏
against us	a·le·nu	𐤁𐤏𐤏𐤍
this sin	chat·tat	𐤏𐤏𐤏𐤏
-	a·sher	𐤁𐤏𐤏
we have so foolishly	no·w·al·nu	𐤍𐤏𐤏𐤏𐤍
-	va·a·sher	𐤏𐤏𐤏𐤏
committed	cha·ta·nu	𐤏𐤏𐤏𐤏
do not	al	𐤁𐤏
Please	na	𐤍𐤁
let her be	te·hee	𐤏𐤏𐤏
like a stillborn infant	kam·met	𐤏𐤏𐤏
whose	a·sher	𐤁𐤏𐤏
when he comes out	be·tse·to	𐤏𐤏𐤏𐤏
womb ”	me·re·chem	𐤏𐤏𐤏𐤏
of his mother’s	im·mo	𐤏𐤏𐤏
consumed	vay·ye·a·khel	𐤏𐤏𐤏𐤏
is half	cha·tsee	𐤏𐤏𐤏𐤏
flesh	ve·sa·ro	𐤏𐤏𐤏𐤏
cried out	vay·yits·aq	𐤏𐤏𐤏𐤏
So Moses	mo·sheh	𐤏𐤏𐤏𐤏
to	el	𐤁𐤏
the LORD	YHVH	𐤏𐤏𐤏𐤏
	le·mor	𐤏𐤏𐤏𐤏

Numbers 12:12

Numbers 12:13

“ O God	el	יֵהוָה
please	na	נָא
heal	re·pha	רְפֹאֵהָ
-	na	נָא
her !”	lah	לָהּ
answered	vay·yo·mer	וַיַּעֲנֵהּ
But the LORD	YHVH	יְהוָה
	el	יֵהוָה
Moses	mo·sheh	מֹשֶׁה
“ If her father	ve·a·vee·ha	וְאִם־אָבִיהָ
had but	ya·roq	יָרֹק־
spit	ya·raq	יָרַק־
in her face	be·pha·ne·ha	בְּפָנֶיהָ
would she not	ha·lo	לֹא־
have been in disgrace	tik·ka·lem	תִּכְלַם־
for seven	shiv·at	שִׁבְעַת־
days ?	ya·meem	יָמֵי־
Let her be confined	tis·sa·ger	תִּסְגַּר־
for seven	shiv·at	שִׁבְעַת־
days	ya·meem	יָמֵי־
outside	mi·chuts	מִחוּץ־
the camp	lam·ma·cha·neh	לַמַּחֲנֶה
after that	ve·a·char	וְאַחַר־
she may be brought back in ”	te·a·seph	תֵּשֵׁב־
was confined	vat·tis·sa·ger	וַתִּסְגַּר־
So Miriam	mir·yam	מִרְיָם
outside	mi·chuts	מִחוּץ־

Numbers 12:14

Numbers 12:15

the camp	lam·ma·cha·neh	למחנה
for seven	shiv·at	שבע
days	ya·meem	ימים
and the people	ve·ha·am	ומהעם
did not	lo	ול
move on	na·sa	עבר
until	ad	עד
was brought in again	he·a·seph	עבר
[she]	mir·yam	מרים
After that	ve·a·char	ואחר
set out	na·se·u	עבר
the people	ha·am	ומהעם
from Hazeroth	me·cha·tse·ro·wt	מצרזר
and camped	vay·ya·cha·nu	והחנו
in the Wilderness	be·mid·bar	במדבר
of Paran	pa·ran	פארן
said	vay·dab·ber	והגיד
And the LORD	YHVH	יהוה
to	el	אל
Moses	mo·sheh	משה
-	le·mor	למרה
“ Send out	she·lach	שלח
for yourself	le·kha	לך
men	a·na·sheem	אנשים
to spy out	ve·ya·tu·ru	והרגלו
-	et	את
the land	e·rets	ארץ

Numbers 12:16

Numbers 13:1

Numbers 13:2

of Canaan	ke·na·an	כְּנַעַן
which	a·sher	אֲשֶׁר
I	a·nee	אֲנִי
am giving	no·ten	נֹתֵן
to the Israelites	liv·ne	לְיִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
	eesh	אִישׁ
one	e·chad	אֶחָד
man	eesh	אִישׁ
	e·chad	אֶחָד
tribes	le·mat·teh	לְמַטֵּה
of their fathers'	a·vo·taw	אֲבוֹתָם
send	tish·la·chu	יֵשְׁלַחְךָ
From each	kol	כָּל
who is a leader	na·see	נְשֵׂאֵי
among them "	va·hem	מֵהֶם
sent them	vay·yish·lach	וַיֵּשְׁלַחְךָ
out	o·tam	מֵהֶם
Moses	mo·sheh	מֹשֶׁה
from the Wilderness	mim·mid·bar	מִן־הַמִּדְבָּר
of Paran	pa·ran	פָּרָן
So at	al	עַל
the consent	pee	פִּי
of the LORD	YHVH	יְהוָה
All	kul·lam	כָּל־כָּל
the men	a·na·sheem	אֲנִישֵׁי
were leaders	ra·she	רָאשֵׁי

Numbers 13:3

	ve·ne	וְנֵי	
of the Israelites	yis·ra·el	יִשְׂרָאֵל	
-	hem·mah	הֵמָּה	
and these	ve·el·leh	וְאֵלֵהֶם	Numbers 13:4
were their names :	she·mo·w·tam	שְׂמוֹתָם	
From the tribe	le·mat·teh	לְמַטֵּה	
of Reuben	re·u·ven	רְעֻבֵן	
Shammua	sham·mu·a	שָׁמוּאֵל	
son	ben	בֶּן	
of Zaccur	zak·kur	זַכְּכֻר	
from the tribe	le·mat·teh	לְמַטֵּה	Numbers 13:5
of Simeon	shim·o·wn	שִׁמְעוֹן	
Shaphat	sha·phat	שָׁפַת	
son	ben	בֶּן	
of Hori	cho·w·ree	חֹרֵי	
from the tribe	le·mat·teh	לְמַטֵּה	Numbers 13:6
of Judah	ye·hu·dah	יְהוּדָה	
Caleb	ka·lev	כָּלֵב	
son	ben	בֶּן	
of Jephunneh	ye·phun·neh	יֶפְחֻנֵן	
from the tribe	le·mat·teh	לְמַטֵּה	Numbers 13:7
of Issachar	yis·sa·sh·khar	יִשָּׁשַׁר	
Igal	yig·al	יִגָּל	
son	ben	בֶּן	
of Joseph	yo·w·seph	יוֹסֵף	
from the tribe	le·mat·teh	לְמַטֵּה	Numbers 13:8
of Ephraim	eph·ra·yim	אֶפְרַיִם	

Hoshea	ho·wo·she·a	𐤇𐤍𐤏𐤔	
son	bin	𐤁𐤏	
of Nun	nun	𐤏𐤏	
from the tribe	le·mat·teh	𐤋𐤁𐤌𐤕	Numbers 13:9
of Benjamin	vin·ya·min	𐤕𐤏𐤍𐤏𐤏𐤏	
Palti	pal·tee	𐤕𐤁𐤌𐤕	
son	ben	𐤁𐤏	
of Raphu	ra·phu	𐤓𐤏𐤕	
from the tribe	le·mat·teh	𐤋𐤁𐤌𐤕	Numbers 13:10
of Zebulun	ze·vu·lun	𐤏𐤕𐤕𐤏𐤏	
Gaddiel	gad·dee·el	𐤒𐤁𐤕𐤁𐤀	
son	ben	𐤁𐤏	
of Sodi	so·w·dee	𐤓𐤏𐤕	
from the tribe	le·mat·teh	𐤋𐤁𐤌𐤕	Numbers 13:11
of Joseph),	yo·w·seph	𐤏𐤕𐤕𐤏𐤏	
(a tribe	le·mat·teh	𐤋𐤁𐤌𐤕	
of Manasseh	me·nash·sheh	𐤌𐤏𐤍𐤏𐤏	
Gaddi	gad·dee	𐤒𐤁𐤕	
son	ben	𐤁𐤏	
of Susi	su·see	𐤓𐤏𐤕	
from the tribe	le·mat·teh	𐤋𐤁𐤌𐤕	Numbers 13:12
of Dan	dan	𐤁𐤏	
Ammiel	am·mee·el	𐤏𐤕𐤕𐤏𐤏	
son	ben	𐤁𐤏	
of Gemalli	ge·mal·lee	𐤒𐤁𐤕	
from the tribe	le·mat·teh	𐤋𐤁𐤌𐤕	Numbers 13:13
of Asher	a·sher	𐤏𐤕𐤕𐤏𐤏	

Sethur	se·tur	שֵׁטוּר	
son	ben	בֶּן	
of Michael	mee·kha·el	מִיכָאֵל	
from the tribe	le·mat·teh	לֵמַת־תֵּי	Numbers 13:14
of Naphtali	naph·ta·lee	נַפְתָּלִי	
Nahbi	nach·bee	נַחֲבִי	
son	ben	בֶּן	
of Vophsi	va·phe·see	וּפְסִי	
[and] from the tribe	le·mat·teh	לֵמַת־תֵּי	Numbers 13:15
of Gad	gad	גָּד	
Geuel	ge·u·el	גֵּוֹעַל	
son	ben	בֶּן	
of Machi	ma·khee	מַכִּי	
These	el·leh	אֵלֶּה	Numbers 13:16
were the names	she·mo·wt	שֵׁמוֹת	
of the men	ha·a·na·sheem	הָאֲנָשִׁים	
-	a·sher	אֲשֶׁר	
sent	sha·lach	שָׁלַח	
Moses	mo·sheh	מֹשֶׁה	
to spy out	la·tur	לְטַוֵּר	
-	et	וְ	
the land	ha·a·rets	הָאֶרֶץ	
gave	vay·yiq·ra	וַיִּקְרָא	
and Moses	mo·sheh	מֹשֶׁה	
to Hoshea	le·ho·wo·she·a	לְהוֹשֵׁעַ	
son	bin	בֶּן	
of Nun	nun	נֹון	

{the name} Joshua ye·ho·wo·shu·a

יְהוֹשֻׁעַ

sent vay·yish·lach

וַיִּשְׁלַח

Numbers 13:17

them o·tam

אֹתָם

When Moses mo·sheh

מֹשֶׁה

to spy out la·tur

לְבַרְרֹךְ

- et

וְ

the land e·rets

אֶרֶץ

of Canaan ke·na·an

כְּנָעַן

he told vay·yo·mer

וַיֹּאמֶר

them a·le·hem

לָהֶם

“ Go up a·lu

אֲלֹהֵי

- zeh

זֶה

through the Negev ban·ne·gev

בְּנֶגֶב

and va·a·lee·tem

וְאֵלֵיכֶם

- et

וְ

into the hill country ha·har

הַרְרָאֵל

See u·re·ee·tem

וַיַּרְא

Numbers 13:18

- et

וְ

the land ha·a·rets

אֶרֶץ

what mah

מָה

is like hee

כִּי

and ve·et

וְ

whether its people ha·am

אִם

hay·yo·shev

שֹׁכֵן

a·le·ha

עָלֶיהָ

are strong he·cha·zaq

חֲזָקִים

hu

הֵם

or weak	ha·ra·pheh	הַרְפֵּה
few	ham·at	חַמַּת
	hu	הוּ
or	im	יִם
many	rav	רַב
-	u·mah	וּמָה
Is the land	ha·a·rets	הַאֲרֶצֶת
where	a·sher	אֲשֶׁר
they	hu	הוּ
live	yo·shev	יָשָׁב
	bah	בָּהֶן
good	ha·to·w·vah	הַטּוֹבִים
	hee	הֵן
or	im	יִם
bad ?	ra·ah	רָאָה
	u·mah	וּמָה
Are the cities	he·a·reem	הָעָרִים
where	a·sher	אֲשֶׁר
they	hu	הוּ
dwell	yo·wo·shev	יָשָׁבוּ
	ba·hen·nah	בָּהֶן נָח
open camps	hab·be·ma·cha·neem	הַבְּמַחֲנֵי
or	im	יִם
fortifications ?	be·miv·tsa·reem	בְּמִצְרֵי
-	u·mah	וּמָה
Is the soil	ha·a·rets	הַאֲרֶצֶת
fertile	hash·she·me·nah	הַשְּׂמֵנָה

Numbers 13:19

Numbers 13:20

	hee	הי
or	im	מי
unproductive ?	ra·zah	ראז
Are there	ha·yesh	היש
in it	bah	ב
trees	ets	עץ
or	im	מי
not ?	a·yin	אין
Be courageous	ve·hit·chaz·zaq·tem	מחזקתם
and bring back	u·le·qach·tem	ומחזקתם
some of the fruit	mip·pe·ree	מפרי
of the land "	ha·a·rets	ארץ
(It was the season	ve·hay·ya·meem	ממזמן
	ye·me	זמן
for the first ripe	bik·ku·re	בקר
grapes)	a·na·veem	מזמן
So they went up	vay·ya·a·lu	וילכו
and spied out	vay·ya·tu·ru	ויראו
-	et	את
the land	ha·a·rets	ארץ
from the Wilderness	mim·mid·bar	ממדבר
of Zin	tsin	צין
as	ad	עד
far as Rehob	re·chov	רחוב
	le·vo	לפני
toward Lebo-hamath	cha·mat	לחמת
They went up	vay·ya·a·lu	וילכו

Numbers 13:21

Numbers 13:22

through the Negev	van·ne·gev	ַבְּנֵגֶב
and came	vay·ya·vo	וַיָּבֹאוּ
to	ad	אֶל
Hebron	chev·ro·wn	בְּחֵבְרוֹן
where	ve·sham	שָׁמָּה
Ahiman	a·chee·man	אֶחֱיָמָן
Sheshai	she·shay	שֵׁשַׁי
and Talmai	ve·tal·may	וְתַלְמַי
the descendants	ye·lee·de	בְּנֵי יֵלֵדָיו
of Anak	ha·a·naq	אֶלְנָקִים
dwelled	ve·chev·ro·wn	בְּחֵבְרוֹן
seven	she·va	שִׁבְעָה
years	sha·neem	שָׁנָה
It had been built	niv·ne·tah	בִּנְיָנָהּ
before	liph·ne	לִפְנֵי
Zoan	tso·an	צֹאן
in Egypt	mits·ra·yim	מִצְרַיִם
When they came	vay·ya·vo·u	וַיָּבֹאוּ
to	ad	אֶל
the Valley	na·chal	נַחַל
of Eshcol	esh·kol	אֶשְׁכּוֹל
they cut down	vay·yikh·re·tu	וַיִּכְרְטוּ
	mish·sham	שָׁמָּה
a branch	ze·mo·w·rah	צֶמַח
cluster	ve·esh·ko·wl	אֶשְׁכּוֹל
of grapes	a·na·veem	אֶנָּבִים
with a single	e·chad	אֶחָד

	vay·ya·vo·u	YBYVY
to	el	EL
Moses	mo·sheh	MSH
-	ve-el	VEEL
Aaron	a·ha·ron	AHARON
	ve-el	VEEL
and the whole	kal	KAL
congregation	a·dat	ADAT
	be·ne	BEENE
of Israel	yis·ra·el	YISRAEL
in	el	EL
the Wilderness	mid·bar	MIDBAR
of Paran	pa·ran	PARAN
at Kadesh	qa·de·shah	QADESH
They brought back	vay·ya·shee·vu	YBYVY
-	o·w·tam	OTAM
a report	da·var	Davar
-	ve-et	VEET
for the whole	kal	KAL
congregation	ha·e·dah	HAEDAH
and showed	vay·yar·um	YBYRUM
them	et	ET
the fruit	pe·ree	PEREE
of the land	ha·a·rets	HAARETS
And they gave this account	vay·sap·pe·ru	YBYPPERU
to [Moses]	lo	LO
:	vay·yo·me·ru	YBYMERU

“ We went	ba·nu	בָּנֵינוּ
into	el	אֵל
the land	ha·a·rets	אֶרֶץ־הָאֵלֹהִים
to which	a·sher	אֲשֶׁר
you sent us	she·lach·ta·nu	שִׁלַּחְתָּנוּ
and indeed	ve·gam	וְגַם
is flowing	za·vat	צֹבֵא
with milk	cha·lav	חֵלָב
and honey	u·de·vash	וּדְבַשׁ
it	hee	הֵיאֵל
Here is	ve·zeh	זֶה־הוּא
some of its fruit !	pir·yah	פְּרֵי־הָאָרֶץ
Nevertheless	e·phes	עֲפָסִים
	kee	קָשִׁים
are strong	az	אִזְ
the people	ha·am	עַמֵּי־הָאָרֶץ
living	hay·yo·shev	הַיּוֹשֵׁבִים
in the land	ba·a·rets	בְּאֶרֶץ־הָאֵלֹהִים
and the cities	ve·he·a·reem	וְהָעָרִים
	be·tsu·ro·wt	בְּצִוְרוֹתֵיהֶן
are large	ge·do·lot	גְּדוֹלוֹת
and fortified	me·od	מְעוֹד
We even	ve·gam	וְגַם
the descendants	ye·li·de	בְּנֵי־יִשְׂרָאֵל
of Anak	ha·a·naq	אֲנָקִים
saw	ra·ee·nu	רָאִינוּ
there	sham	שָׁמָּה

The Amalekites	a·ma·leq	אֶמְלֹקִים
live	yo·wo·shev	יָשְׁבוּ
in the land	be·e·rets	אֶרֶץ
of the Negev	han·ne·gev	הַנֶּגֶב
the Hittites	ve·ha·chit·tee	חִיטִּים
Jebusites	ve·hay·vu·see	יְבוּסִים
and Amorites	ve·ha·e·mo·ree	אֱמוֹרִים
live	yo·wo·shev	יָשְׁבוּ
in the hill country	ba·har	בְּהָרִים
and the Canaanites	ve·hak·ke·na·a·nee	כְּנַעֲנִים
live	yo·shev	יָשְׁבוּ
by	al	אֵל
the sea	hay·yam	יָם
and along	ve·al	אֵל
	yad	יָד
the Jordan "	hay·yar·den	יַרְדֵּן
quieted	vay·ya·has	וַיִּשְׁכַּח
Then Caleb	ka·lev	כָּלֵב
-	et	וְ
the people	ha·am	אֶמְלֹקִים
before	el	אֵל
Moses	mo·sheh	מֹשֶׁה
and said	vay·yo·mer	וַיֹּאמֶר
" We must go up	a·loh	אֵל
	na·a·leh	אֵל
and take possession of	ve·ya·rash·nu	וַיִּשְׁאָלְנוּ
[the land]	o·tah	אֵת

Numbers 13:29

Numbers 13:30

	le·mor	למור
“ The land	ha·a·rets	ארצה
-	a·sher	אשר
we explored	a·var·nu	אנחנו
	vah	וא
	la·tur	לאתר
-	o·tah	ותה
-	e·rets	ארצה
devours	o·khe·let	תאכל
its inhabitants	yo·wo·she·ve·ha	אנשיהם
	hee	יהיה
and all	ve·khal	כל
the people	ha·am	עמ
-	a·sher	אשר
we saw	ra·ee·nu	ראינו
there	ve·to·w·khah	אשרתה
	an·she	אנשיהם
are great in stature	mid·do·wt	תעמם
there —	ve·sham	מאשר
We even saw	ra·ee·nu	ראינו
-	et	ות
the Nephilim	han·ne·phee·leem	נפילים
the descendants	be·ne	בני
of Anak	a·naq	אנאק
that come from	min	מ
the Nephilim !	han·ne·phi·leem	נפילים
We seemed	van·ne·hee	אנשיהם

in our own sight	ve·e·ne·nu	ሃኔ·ኔ·ኔ·ኔ
like grasshoppers	ka·cha·ga·veem	ኣ·ታ·ገ·ገ·ገ
the same to them ! ”	ve·khen	ኔ·ክ
and we must have seemed	ha·yee·nu	ሃ·ዮ·ኔ
	be·e·ne·hem	ጠ·ዮ·ኔ·ኔ·ኔ
lifted up	vat·tis·sa	ገ·ገ·ገ
Then the whole	kal	ኃ
congregation	ha·e·dah	ሃ·ደ·ደ
and cried out	vay·yit·te·nu	ሃ·ዮ·ገ·ገ·ኔ
	et	ገ
their voices	qo·w·lam	ኣ·ኃ·ገ
wept	vay·yiv·ku	ሃ·ዮ·ገ·ገ·ኔ
the people	ha·am	ኣ·ደ
night	bal·lay·lah	ገ·ገ·ገ·ገ
and that	ha·hu	ገ·ገ·ገ
grumbled	vay·yil·lo·nu	ሃ·ዮ·ገ·ገ·ኔ
against	al	ኃ
Moses	mo·sheh	ሃ·ሃ·ሃ
	ve·al	ኃ·ደ
and Aaron	a·ha·ron	ኣ·ሃ·ሃ·ገ
All	kol	ኃ
the Israelites	be·ne	ገ·ገ·ገ
	yis·ra·el	ገ·ገ·ገ·ገ
said	vay·yo·me·ru	ሃ·ዮ·ገ·ገ·ኔ
to them	a·le·hem	ኣ·ሃ·ገ
and the whole	kal	ኃ
congregation	ha·e·dah	ሃ·ደ·ደ

Numbers 14:1

Numbers 14:2

“ If only	lu	ל
we had died	mat·nu	מתנו
in the land	be·e·rets	ארצות
of Egypt	mits·ra·yim	מצרים
or	o	או
wilderness !	bam·mid·bar	במדבר
in this	haz·zeh	זה
if only	lu	ל
we had died	ma·te·nu	מתנו
Why	ve·la·mah	למה
is the LORD	YHVH	יהוה
bringing	me·vee	באנו
us	o·ta·nu	אתנו
into	el	אל
land	ha·a·rets	ארצות
this	haz·zot	זה
to fall	lin·pol	לפול
by the sword ?	ba·che·rev	בחרב
Our wives	na·she·nu	נשותנו
and children	ve·tap·pe·nu	ובתנו
will become	yih·yu	יהיו
plunder	la·vaz	לזב
Would it not	ha·lo·w	לא
be better	to·wv	טוב
for us	la·nu	לנו
to go back	shuv	שוב
to Egypt ? ”	mits·ra·ye·mah	מצרים

Numbers 14:3

So they said	vay-yo-me·ru	ሃሳሙ	Numbers 14:4
one	eesh	አድ	
to	el	ላ	
another	a·chee	ሌላ	
“ Let us appoint	nit·te·nah	ናገሳ	
a leader	rosh	ሠሪ	
and return	ve·na·shu·vah	ሰላሳህ	
to Egypt ”	mits·ra·ye·mah	ሚሻራይማ	
fell	vay·yip·pol	ሳሳ	Numbers 14:5
Then Moses	mo·sheh	ሞሻ	
and Aaron	ve·a·ha·ron	ላሳሳራ	
	al	ላ	
facedown	pe·ne·hem	ሞላሳ	
before	liph·ne	ሳሳ	
the whole	kal	ሳ	
assembly	qe·hal	ሳሳ	
of the congregation	a·dat	ሳሳ	
	be·ne	ሳሳ	
of Israel	yis·ra·el	ሳሳሳሳ	
Joshua	vee·ho·wo·shu·a	ሳሳሳሳ	Numbers 14:6
son	bin	ሳሳ	
of Nun	nun	ሳሳ	
and Caleb	ve·kha·lev	ሳሳሳሳ	
son	ben	ሳሳ	
of Jephunneh	ye·phun·neh	ሳሳሳሳ	
who were	min	ሳሳ	
among those who had spied out	hat·ta·reem	ሳሳሳሳሳሳ	

-	et	†
the land	ha-a-rets	אֶרֶץ
tore	qa-re-u	רָעַע
their clothes	big-de-hem	מְלִבְדֵי
and said	vay-yo-me-ru	וַיֹּמְרוּ
to	el	ל
the whole	kal	כָּל
congregation	a-dat	עַדְוָה
	be-ne	בְּנֵי
of Israel	yis-ra-el	יִשְׂרָאֵל
	le-mor	לְמֹר
“ The land	ha-a-rets	אֶרֶץ
-	a-sher	אֲשֶׁר
we passed through	a-var-nu	וַיַּעֲבֹד
	vah	וָה
and explored	la-tur	לְטַרְטֹר
-	o-tah	וְהָיָה
good	to-w-vah	וְהָיָה
land	ha-a-rets	אֶרֶץ
[is] an exceedingly	me-od	מְאֹד
	me-od	מְאֹד
If	im	אִם
delights	cha-phets	חַפְצֵי
in us	ba-nu	בָּנוּ
the LORD	YHVH	יְהוָה
He will bring	ve-he-vee	וַיָּבִיאוּ
us	o-ta-nu	וְהָיָה

Numbers 14:7

Numbers 14:8

into	el	על
land	ha·a·rets	ארץ־הארץ
this	haz·zot	זה־הזה
and He will give it	u·ne·ta·nah	ואני־אֶתֶּן
to us	la·nu	לָנוּ
a land	e·rets	ארץ־
-	a·sher	אֲשֶׁר
-	hee	הֵיאֵל
flowing	za·vat	צֹבֵאֵי
with milk	cha·lav	חֶלֶב־
and honey	u·de·vash	וּבַשָּׁן
Only	akh	אֲכִי
against the LORD	ba·YHVH	בַּיהוָה
do not	al	אל
rebel	tim·ro·du	תִּמְרֹדוּ
	ve·at·tem	מֵאֲתֵיכֶם
and do not	al	אל
be afraid	tee·re·u	תִּירְאוּ
-	et	את־
of the people	am	עַם־
of the land	ha·a·rets	ארץ־הארץ
for	kee	כִּי־
they will be like bread	lach·me·nu	כִּי־יִהְיֶה־לָּכֶם־לֶחֶם
for us	hem	לָכֶם
has been removed	sar	נִסְרָה
Their protection	tsil·lam	מִיְסוּלָם
	me·a·le·hem	מֵאֲלֵהֶם

Numbers 14:9

and the LORD	va-YHVH	וַיְהוָה
is with us	it-ta-nu	יָחַד
Do not	al	לֹ
be afraid of them !”	tee-ra-um	מִיִּשְׂרָאֵל
threatened	vay-yo-me-ru	יִשְׂרָאֵל יִשְׂרָאֵל
But the whole	kal	לֹ
congregation	ha-e-dah	וְעַמֵּי
to stone	lir-go-wm	מִיִּשְׂרָאֵל
-	o-tam	מִיִּשְׂרָאֵל
[Joshua and Caleb]	ba-a-va-neem	מִיִּשְׂרָאֵל
Then the glory	u-khe-vo-wd	וַיֵּשֶׁבֶט
of the LORD	YHVH	וַיְהוָה
appeared	nir-ah	וַיֵּרָא
at the Tent	be-o-hel	לְיִשְׂרָאֵל
of Meeting	mo-w-ed	וְעַמֵּי
to	el	לֹ
all	kal	לֹ
the Israelites	be-ne	יִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
said	vay-yo-mer	וַיֹּאמֶר

Numbers 14:10

Numbers 14:11

And the LORD	YHVH	וַיְהוָה
to	el	לֹ
Moses	mo-sheh	מֹשֶׁה
“ How long	ad	וְעַד
	a-nah	וְעַד
treat Me with	ye-na-a-tsu-nee	יִשְׂרָאֵל
contempt ?		
people	ha-am	מִיִּשְׂרָאֵל

will this	haz-zeh	זיז
How long	ve-ad	אוי
	a-nah	זינ
will they refuse	lo	י
to believe	ya-a-mee-nu	ינאמני
in Me	vee	י
despite all	be-khol	י
the signs	ha-o-to-wt	יז
-	a-sher	י
I have performed	a-see-tee	י
among them ?	be-qir-bo	י
I will strike them	ak-ken-nu	י
with a plague	vad-de-ver	י
and destroy them —	ve-o-w-ri-shen-nu	י
and I will make	ve-e-e-seh	י
you	o-te-kha	י
into a nation	le-go-w	י
greater	ga-do-wl	י
and mightier	ve-a-tsum	י
than they are ”	mim-men-nu	י
said	vay-yo-mer	י
But Moses	mo-sheh	י
to	el	י
the LORD	YHVH	י
will hear	ve-sha-me-u	י
“ The Egyptians	mits-ra-yim	י
of it	kee	י

Numbers 14:12

Numbers 14:13

You brought	he·e·lee·ta	הַיְבִיטָה
for by Your strength	ve·kho·cha·kha	בְּכֹחַךְ
-	et	וְ
people	ha·am	מִן־הָעָם
this	haz·zeh	זֶה
from among them	miq·qir·bo	מִבֵּין־הֵמָּה
And they will tell it	ve·a·me·ru	וְסִפְּרוּ
to	el	אֱלֹהִים
the inhabitants	yo·wo·shev	בְּנֵי־הָאָרֶץ
land	ha·a·rets	הָאֶרֶץ
of this	haz·zot	זֶה
They have already	sha·me·u	שָׁמְעוּ
heard		
that	kee	כִּי
You	at·tah	אַתָּה
O LORD	YHVH	יְהוָה
are in the midst	be·qe·rev	בְּתוֹכָם
people	ha·am	מִן־הָעָם
of this	haz·zeh	זֶה
that	a·sher	אֲשֶׁר
face	a·yin	פָּנָיו
to face	be·a·yin	בְּפָנָיו
have been seen	nir·ah	נִרְאָה
You	at·tah	אַתָּה
O LORD	YHVH	יְהוָה
[that] Your cloud	va·a·na·ne·kha	וְעַנְנְךָ
stands	o·med	עָמַד
over them	a·le·hem	מֵעַל־הֵמָּה

Numbers 14:14

in a pillar	u·ve·am·mud	וּבְעַמּוּד
of cloud	a·nan	עָנָן
and [that] You	at·tah	וְאַתָּה
go	ho·lekh	וָאֵלֶיךָ
before them	liph·ne·hem	לְפָנֵיהֶם
by day	yo·w·mam	בַּיּוֹם
and a pillar	u·ve·am·mud	וּבְעַמּוּד
of fire	esh	אֵשׁ
by night	la·ye·lah	לַלַּיְלָה
If You kill	ve·he·mat·tah	וְאִם תִּמָּוֶת
-	et	וְ
people	ha·am	עַמֵּי
this	haz·zeh	זֶה
man	ke·eesh	אִישׁ
as one	e·chad	אֶחָד
will say	ve·a·me·ru	וְאָמְרוּ
the nations	hag·go·w·yim	גּוֹיֵי
who	a·sher	אֲשֶׁר
have heard	sha·me·u	שָׁמְעוּ
-	et	וְ
of Your fame	shim·a·kha	שִׁמְךָ
	le·mor	לֵאמֹר
	mib·bil·tee	מִבִּלְתִּי
was unable	ye·kho·let	לַעֲשׂוֹת
' Because the LORD	YHVH	וְיְהוָה
to bring	le·ha·vee	לְבָרְאוֹ
-	et	וְ

Numbers 14:15

Numbers 14:16

people	ha-am	מֵאִם
this	haz-zeh	זֶה
into	el	לְ
the land	ha-a-rets	אֶרֶץ
-	a-sher	אֲשֶׁר
He swore to give	nish-ba	נִשְׁבַּע
them	la-hem	לָהֶם
He has slaughtered them	vay-yish-cha-tem	וַיַּשְׁחֵם
in the wilderness '	bam-mid-bar	בְּמִדְבָּר
So now	ve-at-tah	וְעַתָּה
be magnified	yig-dal	יִגְדַל
I pray	na	נָא
may the power	ko-ach	כֹּחַ
of my Lord	a-do-nay	אֲדֹנָי
just as	ka-a-sher	כְּאֲשֶׁר
You have declared	dib-bar-ta	דִּבַּרְתָּ
:	le-mor	לֵמֹר
' The LORD	YHVH	יְהוָה
is slow	e-rekh	אֶרֶךְ
to anger	ap-pa-yim	אֵפוֹס
and abounding	ve-rav	וְרַב
in loving devotion	che-sed	חֶסֶד
forgiving	no-se	נֹסֵה
iniquity	a-won	עֲוֹן
and transgression	va-pha-sha	וּפְשָׁע
leave the guilty unpunished	ve-naq-qeh	וְנָקַח

Numbers 14:17

Numbers 14:18

Yet He will by no means	lo	לֹ
	ye-naq-qeh	לֹא־יִקַּח
He will visit	po-qed	יִשְׁפֹּט
the iniquity	a-won	יְצַדִּיק
of the fathers	a-vo-wt	אֲבוֹתָם
upon	al	עַל
their children	ba-neem	בְּנֵיהֶם
to	al	עַל
the third	shil-le-sheem	שְׁלִישִׁי
	ve-al	וְעַל
and fourth [generation]'	rib-be-eem	רִבְעִי
Pardon	se-lach	סַלַּח
I pray	na	נָא
the iniquity	la-a-won	לֹא־יִקַּח
people	ha-am	מֵעַם
of this	haz-zeh	זֶה
in keeping with the greatness	ke-go-del	כְּגֹדְלוֹ
of Your loving devotion	chas-de-kha	שֶׁחַסְדְּךָ
just as	ve-kha-a-sheer	כְּשֶׁעָשִׂיתָ
You have forgiven	na-sa-tah	וְנָסַחְתָּ
[them]	la-am	מֵעַם
	haz-zeh	זֶה
[they left] Egypt "	mim-mits-ra-yim	מִמִּצְרַיִם
ever	ve-ad	וְעַד
since	hen-nah	מֵעַתָּה
replied	vay-yo-mer	וַיֹּאמֶר

Numbers 14:19

Numbers 14:20

the LORD	YHVH	יהוה
“ I have pardoned them	sa·lach·tee	סלחתי
as you requested ”	kid·va·re·kha	כדברך
“ Yet	ve·u·lam	מלא
live	chay	חי
as surely as I	a·nee	אני
is filled	ve·yim·ma·le	מלא
with the glory	khe·vo·wd	כבודי
of the LORD	YHVH	יהוה
-	et	ו
and as surely as the whole	kal	כל
earth	ha·a·rets	ארץ
-	kee	ש
[not one]	khal	ש
of the men	ha·a·na·sheem	אנשי
who have seen	ha·ro·eem	ראו
-	et	ו
My glory	ke·vo·dee	כבודי
-	ve·et	ועם
and the signs	o·to·tay	את
-	a·sher	אשר
I performed	a·see·tee	אשר
in Egypt	ve·mits·ra·yim	מצרים
and in the wilderness	u·vam·mid·bar	במדבר
—		
yet have tested	vay·nas·su	נסו
Me	o·tee	את

Numbers 14:21

Numbers 14:22

these	zeh	זֶה
ten	e-ser	עֶשְׂרִים
times —	pe-a-meem	מַעַמָּוּת
	ve-lo	וְלֹ
and disobeyed	sha-me-u	וַיִּשְׁמְעוּ
Me	be-qo-w-lee	בְּעֻזְמִי
not one	im	מִי
will ever see	yir-u	וְיִרְאוּ
-	et	וְ
the land	ha-a-rets	אֶרֶץ
that	a-sher	אֲשֶׁר
I swore	nish-ba-tee	וַיִּשְׁבַּע
to give their fathers	la-a-vo-tam	לְאֲבוֹתָם
None	ve-khal	כָּל
of those who have treated Me with contempt	me-na-a-tsay	מִן־הַמְּבַזִּים
	lo	לֹ
will see it	yir-u-ha	וְיִרְאוּהָ
My servant	ve-av-dee	וְעַבְדִּי
Caleb	kha-lev	כָּלֵב
But because	e-qev	עָקֵב
has	ha-ye-tah	הָיָה
spirit	ru-ach	רוּחַ
a different	a-che-ret	חֵטְא
	im-mo	מִיָּמֹ
wholeheartedly	vay-mal-le	בְּכָל־לֵב
and has followed Me	a-cha-ray	וַיִּלְכוּ

Numbers 14:23

Numbers 14:24

I will bring him	va·ha·vee·o·tee	וְאַחַרְכֵּן
into	el	אֱלֹהִים
the land	ha·a·rets	אֶרֶץ
	a·sher	אֲשֶׁר
he has entered	ba	בָּא
	sham·mah	שָׁמָּה
and his descendants	ve·zar·o	וְצֵרָאָה
will inherit it	yo·w·ri·shen·nah	וְיָרְשׁוּהָ
Now since the	ve·ha·a·ma·le·qee	כֵּן כִּי
Amalekites		וְהָאֱמֹלִיקִי
and Canaanites	ve·hak·ke·na·a·nee	וְהַכְּנַעֲנִי
are living	yo·wo·shev	בְּחַיָּה
in the valleys	ba·e·meq	בְּעֵמֶק
tomorrow	ma·char	מָחָר
turn back	pe·nu	וְשׁוּבוּ
and head for	u·se·u	וְשׁוּבוּ
	la·khem	לָכֶם
the wilderness	ham·mid·bar	בְּחֻמַּת
along the route to	de·rekh	דֶּרֶךְ
Sea ”	yam	יָם
the Red	suph	סוּף
said	vay·dab·ber	וַיִּדְבַּר
Then the LORD	YHVH	יְהוָה
to	el	אֱלֹהִים
Moses	mo·sheh	מֹשֶׁה
	ve·el	וְעִלְיָאֵל
and Aaron	a·ha·ron	אַהֲרֹן
	le·mor	לְמֹרְאֵי

Numbers 14:25

Numbers 14:26

“ How long	ad	אד
	ma·tay	מתא
congregation	la·e·dah	לעדא
wicked	ha·ra·ah	הראא
will this	haz·zot	הזז
	a·sher	אשר
-	hem·mah	הממ
grumble	mal·lee·neem	מללענעם
against	a·lay	אלא
Me ?	et	א
the complaints	te·lun·no·wt	תלונות
the Israelites	be·ne	בני
	yis·ra·el	ישראל
that	a·sher	אשר
	hem·mah	הממ
	mal·lee·neem	מללענעם
{are making} against	a·lay	אלא
Me		
I have heard	sha·ma·e·tee	שמעתי
So tell them	e·mor	אמרו
:	a·le·hem	אלהם
live	chay	חיים
As surely as I	a·nee	אני
declares	ne·um	נאום
the LORD	YHVH	יהוה
exactly	im	אין
	lo	לא
as	ka·a·sher	כאשר

Numbers 14:27

Numbers 14:28

you say	dib·bar·tem	מִתְּבַרְכֶּם
I heard	be·a·ze·nay	בְּעֵינַי
	ken	כֵּן
I will do	e·e·seh	עֵשֶׂה
to you	la·khem	לְכֶם
wilderness —	bam·mid·bar	בְּמִדְבַּר
in this	haz·zeh	הַזֶּה
will fall	yip·pe·lu	יִפְּלוּ
Your bodies	phig·re·khem	מִשְׁבַּטֵיכֶם
all	ve·khal	כֻּלָּם
who were numbered	pe·qu·de·khem	מִשְׁבַּטֵיכֶם
everyone	le·khal	לְכֻלָּם
in the census	mis·par·khem	מִשְׁפָּרְכֶם
years of age	mib·ben	מִבֶּן
twenty	es·reem	עֶשְׂרִים
	sha·nah	שָׁנָה
or older —	va·ma·e·lah	וְאִם־עָלְיָהּ
because	a·sher	כִּי
you have grumbled	ha·lee·no·tem	מִתְּלַחֲצֶם
against Me	a·lay	עָלַי
Surely none	im	אֵין
of you	at·tem	מִכֶּם
will enter	ta·vo·u	וְיָבִיאוּ
	el	אֶל
the land	ha·a·rets	אֶרֶץ־הַיְיָ
in which	a·sher	כִּי
I swore	na·sa·tee	וְנִשְׁבַּעְתִּי

Numbers 14:29

Numbers 14:30

	et	תֵּעַ
	ya-dee	יָדַעַ
to settle you	le-shak-ken	לְשַׁכְּנֶךָ
-	et-khem	מֵעַתָּה
	bah	בָּהּ
except	kee	כִּי
	im	מִי
Caleb	ka-lev	כָּלֵב
son	ben	בֶּן
of Jephunneh	ye-phun-neh	יֵפְחֻנֵּה
and Joshua	vee-ho-wo-shu-a	וְיֹשׁוּעַ
son	bin	בֶּן
of Nun	nun	נֹחַן
But I will bring your children	ve-tap-pe-khem	מֵעַתָּה
whom	a-sher	אֲשֶׁר
you said	a-mar-tem	מֵאֲמַרְתֶּם
plunder	la-vaz	לָבוֹז
would become	yih-yeh	יֵהְיֶה
into	ve-he-ve-tee	בְּתוֹכָם
-	o-tam	מֵיָדְכֶם
and they will enjoy it	ve-ya-de-u	וְיֹשְׁבוּ
-	et	תֵּעַ
the land	ha-a-rets	אֶרֶץ
-	a-sher	אֲשֶׁר
you have rejected	me-as-tem	מֵאֲסַרְתֶּם
—	bah	בָּהּ
however, your bodies	u-phig-re-khem	מֵעַתָּה

Numbers 14:31

Numbers 14:32

As for you	at-tem	מתם
will fall	yip-pe-lu	יפלו
wilderness	bam-mid-bar	במדבר
in this	haz-zeh	זה
Your children	u-ve-ne-khem	משנכם
will be	yih-yu	יהיו
shepherds	ro-eem	רועים
in the wilderness	bam-mid-bar	במדבר
for forty	ar-ba-eem	ארבעים
years	sha-nah	שנה
and they will suffer	ve-na-se-u	ונסו
	et	ו
[for] your unfaithfulness	ze-nu-te-khem	משנאתכם
until the last	ad	עד
lies	tom	מת
of your bodies	pig-re-khem	משנאתכם
in the wilderness	bam-mid-bar	במדבר
In keeping with the	be-mis-par	כפי מה
days	hay-ya-meem	מדי יום
-	a-sher	אשר
you spied	tar-tem	מתחת
	et	ו
out the land	ha-a-rets	ארץ
forty	ar-ba-eem	ארבעים
-	yo-wm	יום
- -	yo-wm	יום
for each day	lash-sha-nah	לשנה

Numbers 14:33

Numbers 14:34

-	yo-wm	מַיִם
a year	lash-sha-nah	שָׁנָה
you shall bear	tis-u	תִּישׁוּ
	et	וְ
your guilt	a-wo-no-te-khem	מַשְׁכַּחְתֶּם
forty	ar-ba-eem	אַרְבָּעִים
years —	sha-nah	שָׁנָה
and you will experience	vee-da-tem	מִתְעַדְתֶּם
-	et	וְ
My alienation	te-nu-a-tee	תִּנְיָוִתִי
I	a-nee	אֲנִי
the LORD	YHVH	יְהוָה
have spoken	dib-bar-tee	דִּבַּרְתִּי
and I will surely	im	אֲמַעַבְדֶּךָ
	lo	וְ
these things	zot	זֶה
do	e-e-seh	עָשִׂה
to this entire	le-khal	לְכָל
congregation	ha-e-dah	עַדְוַת
wicked	ha-ra-ah	רָעִים
	haz-zot	זֶה
which has conspired	han-no-w-a-deem	מִשְׁכִּימָה
against Me	a-lay	עָלַי
in the wilderness	bam-mid-bar	בְּמִדְבָּר
	haz-zeh	זֶה
They will meet their end	yit-tam-mu	יָמָתוּ
and there	ve-sham	שָׁמָּה

Numbers 14:35

they will die "	ya·mu·tu	YtM>
So the men	ve·ha·a·na·sheem	M>WYtY
who	a·sher	WYtY
had sent	sha·lach	III/W
Moses	mo·sheh	WtWtM
to spy out	la·tur	WYtY
-	et	tY
the land	ha·a·rets	onWtYt
had returned	vay·ya·shu·vu	YtW>Y
grumble	vay·yil·lo·nu	YtY>Y
against him	a·law	Y>Jt
-	et	tY
and made the whole	kal	JW
congregation	ha·e·dah	WtJt
by bringing out	le·ho·w·tsee	Y>onYtY
a bad report	dib·bah	WtJt
about	al	Jt
the land —	ha·a·rets	onWtYt
were struck down	vay·ya·mu·tu	YtM>Y
those men	ha·a·na·sheem	M>WYtY
who had brought out	mo·w·tsi·e	Y>onYtM
report	dib·bat	tJt
about the land —	ha·a·rets	onWtYt
the bad	ra·ah	WtJt
by a plague	bam·mag·ge·phah	Wt=JtM>
before	liph·ne	Y>Jt
the LORD	YHVH	WtYt>

Numbers 14:36

Numbers 14:37

only Joshua	vee·ho·wo·shu·a	וַיִּשְׁאַר יְהוֹשֻׁעַ	Numbers 14:38
son	bin	בֶּן	
of Nun	nun	נֹחַ	
and Caleb	ve·kha·lev	וְכָלֵב	
son	ben	בֶּן	
of Jephunneh	ye·phun·neh	יֶפְתָּח	
remained alive	cha·yu	וַיֵּשְׁבֵר	
Of	min	מִן	
men	ha·a·na·sheem	מֵאֵלֵינוּ	
those	ha·hem	הָאֵלֵינוּ	
who had gone	ha·ho·le·kheem	מֵאֵלֵינוּ	
to spy out	la·tur	לְטַחַן	
-	et	וְ	
the land	ha·a·rets	אֶרֶץ	
relayed	vay·dab·ber	וַיְדַבֵּר	Numbers 14:39
And when Moses	mo·sheh	וַיֹּאמֶר	
-	et	וְ	
words	had·de·va·reem	מֵאֵלֵינוּ	
these	ha·el·leh	הָאֵלֵינוּ	
to	el	לְ	
all	kal	כָּל	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
mourned	vay·yit·ab·be·lu	וַיֵּיטְבוּ	
the people	ha·am	הָעָם	
bitterly	me·od	מְאֹד	
they got up	vay·yash·ki·mu	וַיִּשְׁתָּקִמוּ	Numbers 14:40

Early the next morning	vab·bo·qer	בֹּבֶקֶר
and went up	vay·ya·a·lu	וַיַּאֲלֻ
toward	el	אֵל
the ridge	rosh	רֹאשׁ
of the hill country	ha·har	הַהָרִים
they said	le·mor	לְמֹר
“ We have indeed	hin·nen·nu	יֵנֵנוּ
“ but we will go	ve·a·lee·nu	וְאֵלֵינוּ
to	el	אֵל
the place	ham·ma·qo·wm	מִקְוֵה
-	a·sher	אֲשֶׁר
has promised ”	a·mar	אָמַר
the LORD	YHVH	יְהוָה
	kee	כִּי
sinned ”	cha·ta·nu	חָטָאנוּ
said	vay·yo·mer	וַיֹּמַר
But Moses	mo·sheh	מֹשֶׁה
“ Why	lam·mah	לָמָּה
	zeh	זֶה
are you	at·tem	אַתֶּם
transgressing	o·ve·reem	וְעָוַרְתֶּם
-	et	אֶת
the commandment	pee	פֶּה
of the LORD ?	YHVH	יְהוָה
This	ve·hi·w	וְהִי
will not	lo	לֹא
succeed !	tits·lach	לֹא יִשְׁלַח

Do not	al	𐤀𐤋	Numbers 14:42
go up	ta·a·lu	𐤕𐤀𐤁𐤋	
because	kee	𐤓	
is not	en	𐤍𐤏	
the LORD	YHVH	𐤀𐤅𐤅𐤁	
among you	be·qir·be·khem	𐤁𐤓𐤕𐤓𐤁𐤏	
lest	ve·lo	𐤕𐤌	
you be struck down	tin·na·ge·phu	𐤕𐤓𐤏𐤁𐤏	
by	liph·ne	𐤋𐤏𐤍	
your enemies	o·ye·ve·khem	𐤓𐤏𐤕𐤓𐤕𐤓𐤁𐤏	
For	kee	𐤓	Numbers 14:43
the Amalekites	ha·a·ma·le·qee	𐤁𐤏𐤍𐤓𐤏𐤁𐤓	
and Canaanites	ve·hak·ke·na·a·nee	𐤕𐤏𐤏𐤓𐤏𐤁𐤓	
there	sham	𐤓𐤏	
will face you	liph·ne·khem	𐤋𐤏𐤍𐤏𐤍	
and you will fall	u·ne·phal·tem	𐤏𐤏𐤏𐤏𐤏	
by the sword	be·cha·rev	𐤁𐤓𐤕𐤓	
Because	kee	𐤓	
	al	𐤀𐤋	
	ken	𐤓	
you have turned	shav·tem	𐤓𐤏𐤕𐤓	
away	me·a·cha·re	𐤓𐤏𐤕𐤓𐤏𐤁𐤓	
from the LORD	YHVH	𐤀𐤅𐤅𐤁	
will not	ve·lo	𐤕𐤌	
be	yih·yeh	𐤏𐤏𐤏𐤏	
[He]	YHVH	𐤀𐤅𐤅𐤁	
with you "	im·ma·khem	𐤓𐤏𐤓𐤏	

But they dared	vay·ya·pi·lu	YJ=O>Y	Numbers 14:44
to go up	la·a·lo·wt	TYJOS	
to	el	J&	
the ridge	rosh	W&G	
of the hill country	ha·har	G&G&	
[nor] the ark	va·a·ro·wn	Y&G&Y	
of the covenant	be·reet	TYG&	
of the LORD	YHVH	G&Y&G	
Moses	u·mo·sheh	G&W&Y	
though neither	lo	J&J	
moved	ma·shu	YW&	
from	miq·qe·rev	G&G=O&	
the camp	ham·ma·cha·neh	G&G&O&G&G&	
came down	vay·ye·red	G&G>Y	Numbers 14:45
Then the Amalekites	ha·a·ma·le·qee	TY=O&G&O&G&	
and Canaanites	ve·hak·ke·na·a·nee	>Y&O&Y&W&G&Y	
who lived	hay·yo·shev	G&W>G&	
part of the hill country	ba·har	G&G&G&	
in that	ha·hu	J&Y&G&G&	
attacked them	vay·yak·kum	G&Y&W>Y	
and routed them	vay·yak·ke·tum	G&YTY>Y	
all the way	ad	G&O	
to Hormah	ha·cha·re·mah	O&G&G&G&G&G&	
said	vay·dab·ber	G&G&G>Y	Numbers 15:1
Then the LORD	YHVH	G&Y&G&G	
to	el	J&	
Moses	mo·sheh	G&W&G&	

	le·mor	למור	
“ Speak	dab·ber	דבר	Numbers 15:2
to	el	אל	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and tell them :	ve·a·mar·ta	ואמרת	
	a·le·hem	אלהם	
After	kee	כש	
you enter	ta·vo·u	תבוא	
	el	אל	
the land	e·rets	ארץ	
as a home	mo·wo·she·vo·te·khem	משכן ביתכם	
that	a·sher	אשר	
I	a·nee	אני	
am giving	no·ten	נתתי	
you	la·khem	לכם	
and you present	va·a·see·tem	ואתם תביאו	Numbers 15:3
an offering made by fire	ish·sheh	אש	
to the LORD	la·YHVH	אלהים	
either a burnt offering	o·lah	אשכול	
or	o	או	
a sacrifice	ze·vach	זבח	
for a special	le·phal·le	לפולל	
vow	ne·der	נדב	
or	o	או	
freewill offering	vin·da·vah	זבח חטאת	

	or	o	יֶזֶע
appointed feast —	be·mo·a·de·khem		מִשְׁכַּל־זֶמֶן־מִצֵּה
to produce	la·a·so·wt		תִּשְׁבַּע־זֶמֶן
aroma	re·ach		רִיחַ־זֶמֶן
a pleasing	nee·cho·ach		רִיחַ־זֶמֶן־נֶחֱדָה
to the LORD —	la·YHVH		לַיהוָה־זֶמֶן־נֶחֱדָה
from	min		מִן־זֶמֶן
the herd	hab·ba·qar		מִן־בְּרֵית־הַבָּיִת
or	o		יֶזֶע
	min		מִן־זֶמֶן
flock	hats·tson		מִן־זֶמֶן־הַבָּיִת
then the one presenting	ve·hiq·reev		וְהִקְרִיב־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
shall also present	ham·maq·reev		וְהִקְרִיב־גַּם־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
his offering	qa·re·ba·no		זֶמֶן־הַזֶּה־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
to the LORD	la·YHVH		לַיהוָה־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
a grain offering	min·chah		מִן־חֶה־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
of fine flour	so·let		סֹלֶת־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
of a tenth of an ephah	is·sa·ro·wn		יֶזֶע־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
mixed	ba·lul		בָּלֻל־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
with a quarter	bir·vi·eet		בִּרְבִיעִית־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
hin	ha·heen		הֵין־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
of olive oil	sha·men		שֶׁמֶן־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
of wine	ve·ya·yin		וַיַּיִן־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
as a drink offering	lan·ne·sekh		לֶחֶם־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
a quarter	re·vee·eet		רִבְעִית־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
hin	ha·heen		הֵין־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת
you are to prepare	ta·a·seh		תַּעֲשֶׂה־זֶמֶן־הַזֶּה־מִן־זֶמֶן־הַבָּיִת

Numbers 15:4

Numbers 15:5

With	al	לע	
the burnt offering	ha·o·lah	לעזב	
or	o	עב	
sacrifice	laz·za·vach	לעזבזב	
lamb	lak·ke·ves	לעכע	
of each	ha·e·chad	לעזבזב	
-	o	עב	Numbers 15:6
With a ram	la·a·yil	לעזבזב	
you are to prepare	ta·a·seh	לעזבזב	
a grain offering	min·chah	לעזבזב	
of fine flour	so·let	לעזבזב	
of two-tenths [of an ephah]	she·ne	לעזבזב	
	es·ro·neem	לעזבזב	
mixed	be·lu·lah	לעזבזב	
of olive oil	vash·she·men	לעזבזב	
with a third	she·li·sheet	לעזבזב	
of a hin	ha·heen	לעזבזב	
of wine	ve·ya·yin	לעזבזב	Numbers 15:7
as a drink offering	lan·ne·sekch	לעזבזב	
a third	she·li·sheet	לעזבזב	
of a hin	ha·heen	לעזבזב	
[and]	taq·reev	לעזבזב	
aroma	re·ach	לעזבזב	
a pleasing	nee·cho·ach	לעזבזב	
to the LORD	la·YHVH	לעזבזב	
When	ve·khee	לעזבזב	Numbers 15:8
you prepare	ta·a·seh	לעזבזב	

a young	ben	בֶּן
bull	ba·qar	בַּיִת
as a burnt offering	o·lah	עֹלָה
or	o	וְ
sacrifice	za·vach	זָבַח
to fulfill	le·phal·le	לְפָלֵל
a vow	ne·der	נֶדֶר
or	o	וְ
as a peace offering	she·la·meem	שְׁלָמִים
to the LORD	la·YHVH	לַיהוָה
present	ve·hiq·reev	וְהִקְרִיב
with	al	עִם
	ben	בֶּן
the bull	hab·ba·qar	בַּיִת
a grain offering	min·chah	מִנְחָה
of fine flour	so·let	סֹלֶת
of three-tenths [of an ephah]	she·lo·shah	שְׁלֹשָׁה
	es·ro·neem	עֶשְׂרֵינָה
mixed	ba·lul	בָּלוּל
of olive oil	bash·she·men	בַּשֵּׂם
with half	cha·tsee	חֵטְא
a hin	ha·heen	הֵי
of wine	ve·ya·yin	וַיַּיִן
Also present	taq·reev	וְהִקְרִיב
as a drink offering	lan·ne·sekh	לַנֶּסֶךְ
half	cha·tsee	חֵטְא
a hin	ha·heen	הֵי

Numbers 15:9

Numbers 15:10

It is an offering made	ish·sheh	יִשְׁשֶׁה	
by fire			
aroma	re·ach	רֵיחַ	
a pleasing	nee·cho·ach	נִיחֹךְ	
to the LORD	la·YHVH	לַיהוָה	
This	ka·khah	כִּי־כֹה	Numbers 15:11
is to be done	ye·a·seh	יַעֲשֶׂה	
bull	lash·sho·wr	לֶשׂוֹר	
for each	ha·e·chad	אֶחָד	
	o	וְ	
ram	la·a·yil	אֶיִל	
	ha·e·chad	אֶחָד	
	o	וְ	
lamb	las·seh	אֶשֶׁת	
	vak·ke·va·seem	מִכַּלְבַּעַב	
or	o	וְ	
goat	va·iz·zeem	מִזֵּזִים	
many	kam·mis·par	כִּי־מִסְפָּר	Numbers 15:12
no matter how	a·sher	אֵיךְ־שֶׁ	
you must prepare	ta·a·su	תַּעֲשֶׂה	
This is how	ka·khah	כִּי־כֹה	
	ta·a·su	תַּעֲשֶׂה	
each one	la·e·chad	אֶחָד	
	ke·mis·pa·ram	מִכִּי־מִסְפָּר	
Everyone	kal	כָּל	Numbers 15:13
who is native-born	ha·ez·rach	הַיֵּזְרָחִי	
shall prepare	ya·a·seh	יַעֲשֶׂה	
things in this way	ka·khah	כִּי־כֹה	

-	et	תע
these	el·leh	אללה
when he presents	le·haq·reev	לעֲהָק־רִיעַב
an offering made by fire	ish·sheh	אִשׁ־שֶׁה
aroma	re·ach	רִיחַ־עֹדֵן
as a pleasing	nee·cho·ach	נֶחֱמָה־לְעֹדֵן
to the LORD	la·YHVH	לַיהוָה
if	ve·khee	וְכִי־יִשְׁכַּח
residing	ya·gur	יָגֹר־בְּיִשְׂרָאֵל
with	it·te·khem	מִתְּכֶם
a foreigner	ger	גֵּר
you or	o	אוֹ
someone else	a·sher	אִשׁ־אֲחֵר
among you	be·to·wkh·khem	מִתְּכֶם
And for the generations to come	le·do·ro·te·khem	לְדֹרֹתֵיכֶם
wants to prepare	ve·a·sah	וְעָשָׂה־עֹדֵן
an offering made by fire	ish·sheh	אִשׁ־שֶׁה
aroma	re·ach	רִיחַ־עֹדֵן
as a pleasing	nee·cho·ach	נֶחֱמָה־לְעֹדֵן
to the LORD	la·YHVH	לַיהוָה
exactly as	ka·a·sher	כְּאִשׁ־אֲשֶׁר
he is to do	ta·a·su	תַּעֲשֶׂה־כֵּן
	ken	כֵּן
you do	ya·a·seh	תַּעֲשֶׂה־כֵּן
The assembly	haq·qa·hal	הָעֵדֻת
statute	chuq·qah	חֻק־קָהָל

Numbers 15:14

Numbers 15:15

is to have the same	a·chat	†IIIY
both for you	la·khem	MSJ
and for the foreign resident	ve·lag·ger	VLGY
	hag·gar	VLG†
statute	chuq·qat	†—III
it is a permanent	o·w·lam	MSJY
for the generations to come	le·do·ro·te·khem	MSJ—†VGSJ
	ka·khem	MSWS
You and the foreigner	kag·ger	VLWS
shall be	yih·yeh	†—†—†—
the same before	liph·ne	—†—J
the LORD	YHVH	†Y†—
law	to·w·rah	†VY†
The same	a·chat	†IIIY
ordinance	u·mish·pat	⊕—WSMY
and the same	e·chad	†IIIY
will apply	yih·yeh	†—†—†—
both to you	la·khem	MSJ
and to the foreigner	ve·lag·ger	VLGY
residing	hag·gar	VLG†
with you ”	it·te·khem	—MSJ†Y
said	vay·dab·ber	VLG—†—Y
Then the LORD	YHVH	†Y†—
	el	JY
to Moses	mo·sheh	†WSM
	le·mor	VLGYJ

Numbers 15:16

Numbers 15:17

“ Speak	dab·ber	דַּבַּר	Numbers 15:18
to	el	אֱלֹהִים	
the Israelites	be·ne yis·ra·el	בְּנֵי יִשְׂרָאֵל	
and tell them :	ve·a·mar·ta	וַתִּגְדַּלְנָה	
	a·le·hem	לָהֶם	
When you enter	be·vo·a·khem	כַּשְׁמַעְתֶּם	
	el	אֱלֹהִים	
the land	ha·a·rets	אֶרֶץ הַחַיִּים	
to which	a·sher	אֲשֶׁר	
I	a·nee	אֲנִי	
am bringing you	me·vee	בְּבִרְכָה	Numbers 15:19
-	et·khem	לָכֶם	
-	sham·mah	שָׁמָּה	
	ve·ha·yah	וַיְהִי	
and you eat	ba·a·kha·le·khem	כַּאֲכֹלְכֶם	
the food	mil·le·chem	מִלֶּחֶם	
of the land	ha·a·rets	אֶרֶץ הַחַיִּים	
you shall lift	ta·ree·mu	וַתִּשְׂאוּ	
up an offering	te·ru·mah	תְּרוּמָה	
to the LORD	la·YHVH	לַיהוָה	
From the first	re·sheet	רֵאשִׁית	Numbers 15:20
of your dough	a·ri·so·te·khem	אֲרִיסֹתֶיךָ	
up a cake	chal·lah	חָלָה	
you are to lift	ta·ree·mu	וַתִּשְׂאוּ	
as a contribution	te·ru·mah	תְּרוּמָה	
an offering	kit·ru·mat	תְּרוּמַת	

from the threshing floor	go·ren	ጎጎጌ	
just like	ken	ጎሠ	
offer	ta·ree·mu	ሃጣጅጎተ	
it	o·tah	ወተሪ	
from the first	me·re·sheet	ተራሠጅጎጣ	Numbers 15:21
of your dough	a·ri·so·te·khem	ጣሠጅተቆጎግ	
you are to give	tit·te·nu	ሃኅተ	
the LORD	la·YHVH	ወሃወላ	
an offering	te·ru·mah	ወጣሃጎተ	
Throughout your generations	le·do·ro·te·khem	ቆጣሠጅተጎግ	
Now if	ve·khee	ሃሠሃ	Numbers 15:22
you stray unintentionally	tish·gu	ሃጌሠተ	
and do not	ve·lo	ሄላ	
obey	ta·a·su	ሃሠግተ	
-	et	ተሪ	
all	kal	ሀሠ	
commandments	ham·mits·wot	ተሃጠጣወተ	
these	ha·el·leh	ወሀጌወተ	
that	a·sher	ጎሠጅ	
has spoken	dib·ber	ጎጋሪ	
the LORD	YHVH	ወሃወላ	
to	el	ሀጅ	
Moses —	mo·sheh	ወሠጣ	
-	et	ተሪ	Numbers 15:23
all	kal	ሀሠ	
that	a·sher	ጎሠጅ	

has commanded	tsiw-vah	וְיָצַח
the LORD	YHVH	וְיָצַח
	a-le-khem	מִשָּׁלְיָם
you through	be-yad	בְּיָד
Moses	mo-sheh	וְיָצַח
from	min	מִיָּמִי
the day	hay-yo-wm	מִיָּמִי
-	a-sheh	וְיָצַח
gave them	tsiw-vah	וְיָצַח
the LORD	YHVH	וְיָצַח
and continuing	va-ha-le-ah	וְיָצַח
through		
the generations to	le-do-ro-te-khem	מִשָּׁלְיָם
come —		
-	ve-ha-yah	וְיָצַח
and if	im	מִיָּמִי
without the knowledge	me-e-ne	וְיָצַח
of the congregation	ha-e-dah	וְיָצַח
it was done	ne-es-tah	וְיָצַח
unintentionally	lish-ga-gah	וְיָצַח
is to prepare	ve-a-su	וְיָצַח
then the whole	khal	וְיָצַח
congregation	ha-e-dah	וְיָצַח
young bull	par	וְיָצַח
	ben	וְיָצַח
	ba-qar	וְיָצַח
one	e-chad	וְיָצַח
as a burnt offering	le-o-lah	וְיָצַח

aroma	le·re·ach	III>JfJ
a pleasing	nee·cho·ach	IIIIII>Jf
to the LORD	la·YHVH	לYלל>J
with its grain offering	u·min·cha·to	YfIIIfMAY
and drink offering	ve·nis·ko	YWfifY
according to the regulation	kam·mish·pat	⊕=WMW
male goat	u·se·eer	f>OBY
	iz·zeem	M>I O
and one	e·chad	lIIIf
as a sin offering	le·chat·tat	f⊕IIIJ
is to make atonement	ve·kip·per	f=BY
The priest	hak·ko·hen	fלWל
for	al	J O
the whole	kal	JW
congregation	a·dat	f l O
	be·ne	>f l
of Israel	yis·ra·el	J l f l W >
so that they may be forgiven	ve·nis·lach	IIIJfifY
	la·hem	MלJ
for	kee	>W
was unintentional	she·ga·gah	לללW
[the sin]	hee	lYל
and they	ve·hem	MלY
have brought	he·vee·u	Y l > l ל
-	et	f l
an offering	qa·re·ba·nam	M f l f l =

Numbers 15:25

made by fire	ish-sheh	אֵשׁ
to the LORD	la-YHVH	לַיהוָה
and a sin offering	ve-chat-ta-tam	מִתְּחַטֵּאת
[presented] before	liph-ne	לִפְנֵי
the LORD	YHVH	לַיהוָה
for	al	עַל
their unintentional sin	shig-ga-tam	מִתְּחַטֵּאת
will be forgiven	ve-nis-lach	וְנִסְחָתָה
Then the whole	le-khal	לְכָל
congregation	a-dat	עַדְוָה
	be-ne	בְּנֵי
of Israel	yis-ra-el	יִשְׂרָאֵל
and the foreigners	ve-lag-ger	וְגֵרֵי
residing	hag-gar	בְּתוֹכָם
among them	be-to-w-kham	מֵינְהֶם
since	kee	כִּי
it happened to all	le-khal	לְכָל
the people	ha-am	עַמֵּי
unintentionally	bish-ga-gah	בְּשִׁגְגָתָם

Numbers 15:26

Also, if	ve-im	וְאִם
person	ne-phesh	נֶפֶשׁ
one	a-chat	אֶחָד
sins	te-che-ta	חַטֹּאתָ
unintentionally	vish-ga-gah	בְּשִׁגְגָתָם
he is to present	ve-hiq-ree-vah	וְהִקְרִיבָהּ
female goat	ez	עֵז
a year-old	bat	בַּת

Numbers 15:27

	she-na-tah	שְׁנֵי־נָשִׁים	
as a sin offering	le-chat-tat	לְחַט־אֲשָׁמָה	
shall make atonement	ve-khip-per	וְקִיַּפְתָּ	Numbers 15:28
And the priest	hak-ko-hen	הַכֹּהֵן	
on behalf of	al	עַל	
the person	han-ne-phesh	נַפְשׁוֹ	
by sinning unintentionally	hash-sho-ge-get	חָטָא שְׂגֵיפָה	
	be-chet-ah	בְּחֵטְאוֹ	
who erred	vish-ga-gah	וַיִּשְׁגָּה	
before	liph-ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
and when atonement has been made	le-khap-per	וְקִיַּפְתָּ	
for him	a-law	עָלָיו	
he will be forgiven	ve-nis-lach	וְנִסְחָתָהּ	
	lo	לֹא	
whether he is a native-born	ha-ez-rach	הַיִּזְרָחִי	Numbers 15:29
Israelite	biv-ne	בְּנֵי־יִשְׂרָאֵל	
	yis-ra-el	יִשְׂרָאֵל	
or a foreigner	ve-lag-ger	וְגֵר	
residing	hag-gar	הַגֵּר	
among you	be-to-w-kham	בְּתוֹכְכֶם	
law	to-w-rah	וְדִבְרֵי־חֻקֵּי־בְרִיתֵנוּ	
the same	a-chat	אֶחָד	
shall have	yih-yeh	וְיָחַד	
You	la-khem	לְכֶם	
for the one who acts	la-o-seh	לְאִישׁ־אֶחָד	

	in error	bish-ga-gah	בִּישׁ גַּא גַּח	
	But the person	ve-han-ne-phesh	וְהַנְּפֶשֶׁת	Numbers 15:30
	who	a-sher	אֲשֶׁר	
		ta-a-seh	תַּאֲסֶה	
	sins defiantly	be-yad	בְּיָד	
		ra-mah	רַמָּה	
	whether	min	מִן	
	a native	ha-ez-rach	הָאֶזְרָח	
	or	u-min	וּמִן	
	foreigner	hag-ger	הַגֵּר	
	-	et	עַתָּה	
	the LORD	YHVH	יְהוָה	
	That	hu	הוּא	
	blasphemes	me-gad-deph	מִגִּדְפֵי	
	shall be cut off	ve-nikh-re-tah	וְנִכְרְתָהּ	
	person	han-ne-phesh	הַנְּפֶשֶׁת	
		ha-hi-w	הִיא	
	from among	miq-qe-rev	מִקְרֵב	
	his people	am-mah	אֲמָתוֹ	
	because	kee	כִּי	Numbers 15:31
	the word	de-var	דְּבַר	
	of the LORD	YHVH	יְהוָה	
	he has despised	ba-zah	בַּזָּה	
	and	ve-et	וְעַתָּה	
	His commandment	mits-va-to	מִצְוַתּוֹ	
	broken	he-phar	הִפְרָה	
	shall certainly be cut off	hik-ka-ret	חִקְקָהּ	

		tik·ka·ret	תִּקְכָּרֵת	
He		han·ne·phesh	הַנֶּפֶשׁ	
		ha·hi·w	הֵי הוּא	
his guilt [remains]		a·wo·nah	אֲוֹנָה	
on him ”		vah	וְהוּא	
were		vay·yih·yu	וַיִּהְיוּ	Numbers 15:32
While the Israelites		ve·ne	וְנִלְוִי	
		yis·ra·el	יִשְׂרָאֵל	
in the wilderness		bam·mid·bar	בְּמִדְבַּר	
was found		vay·yim·tse·u	וַיִּמְצְאוּ	
a man		eesh	אִישׁ	
gathering		me·qo·shesh	מַעֲקוֹשֶׁשׁ	
wood		e·tseem	עֵצֵי	
day		be·yo·wm	בְּיוֹם	
on the Sabbath		hash·shab·bat	הַשַּׁבָּת	
brought		vay·yaq·ree·vu	וַיִּבְרֹאוּ	Numbers 15:33
him		o·to	אֹתוֹ	
Those who found		ham·mo·tse·eem	הַמִּצְּוִי	
[the man]		o·to	אֹתוֹ	
gathering		me·qo·shesh	מַעֲקוֹשֶׁשׁ	
wood		e·tseem	עֵצֵי	
to		el	אֵל	
Moses		mo·sheh	מֹשֶׁה	
		ve·el	וְעִלְיָן	
Aaron		a·ha·ron	אַהֲרֹן	
		ve·el	וְעִלְיָן	
and the whole		kal	כָּל	

congregation	ha·e·dah	𐤇𐤏𐤁𐤇	
they placed	vay·yan·nee·chu	𐤅𐤃𐤏𐤏𐤏𐤏𐤏	Numbers 15:34
him	o·to	𐤏𐤕	
in custody	bam·mish·mar	𐤁𐤌𐤌𐤍𐤍𐤌	
and because	kee	𐤏𐤏	
it had not been	lo	𐤏𐤕	
declared	pho·rash	𐤏𐤏𐤏𐤏	
what	mah	𐤌𐤌	
should be done	ye·a·seh	𐤏𐤏𐤏𐤏	
to him	lo	𐤏𐤕	
said	vay·yo·mer	𐤅𐤃𐤏𐤏𐤏𐤏	Numbers 15:35
And the LORD	YHVH	𐤏𐤏𐤏𐤏	
to	el	𐤏𐤏	
Moses	mo·sheh	𐤌𐤏𐤏𐤏	
must surely be put to death	mo·wt	𐤌𐤏𐤏𐤏	
	yu·mat	𐤏𐤏𐤏𐤏	
“ The man	ha·eesh	𐤇𐤏𐤁𐤇	
is to stone	ra·go·wm	𐤏𐤏𐤏𐤏	
him	o·to	𐤏𐤕	
	va·a·va·neem	𐤅𐤃𐤏𐤏𐤏𐤏	
The whole	kal	𐤏𐤏	
congregation	ha·e·dah	𐤇𐤏𐤁𐤇	
outside	mi·chuts	𐤌𐤏𐤏𐤏	
the camp ”	lam·ma·cha·neh	𐤌𐤏𐤏𐤏	
took	vay·yo·tsee·u	𐤅𐤃𐤏𐤏𐤏𐤏	Numbers 15:36
[the man]	o·to	𐤏𐤕	
So the whole	kal	𐤏𐤏	

congregation	ha·e·dah	הָעֵדָוָה	
	el	אֱלֹהֵי	
outside	mi·chuts	מִחוּץ	
the camp	lam·ma·cha·neh	לַמַּחֲנֵה	
and stoned	vay·yir·ge·mu	וַיִּרְגְּמוּ	
-	o·to	אֹתוֹ	
him	ba·a·va·neem	בְּאֵיבָבוֹ	
to death	vay·ya·mot	וַיָּמוּת	
as	ka·a·sher	כְּאֲשֶׁר	
had commanded	tsiw·vah	צִוָּה	
the LORD	YHVH	יְהוָה	
-	et	וְ	
Moses	mo·sheh	מֹשֶׁה	
said	vay·yo·mer	וַיֹּמַר	Numbers 15:37
Later, the LORD	YHVH	יְהוָה	
to	el	אֱלֹהֵי	
Moses	mo·sheh	מֹשֶׁה	
	le·mor	לֵאמֹר	
“ Speak	dab·ber	דַּבֵּר	Numbers 15:38
to	el	אֱלֹהֵי	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
and tell them	ve·a·mar·ta	וַתֹּמַרְנָה	
that	a·le·hem	אֲלֵיהֶם	
they are to make	ve·a·su	וַתַּעֲשׂוּ	
for themselves	la·hem	לָהֶם	
tassels	tsee·tsit	תְּצִיטְתֶּנּוּ	

for	al	JO
the corners	kan·phe	כַּנְפֵי
of their garments	vig·de·hem	מִלְבָּשֵׁיהֶם
throughout the generations to come	le·do·ro·tam	לְדֹרוֹתָם
with	ve·na·te·nu	וְנִתְּנָה
on	al	JO
each tassel	tsee·tsit	תְּצִיט
	hak·ka·naph	חַקְנָפִי
cord	pe·teel	פְּתִיל
a blue	te·khe·let	תְּכֵלֶת
These will serve	ve·ha·yah	וְהָיָה
	la·khem	לָהֶם
as tassels	le·tsee·tsit	לְתְּצִיטָם
for you to look at	u·re·ee·tem	מִתְּבַרְרֵיכֶם
-	o·to	יְתֵב
so that you may remember	u·ze·khar·tem	מִתְּזַכְּרֵיכֶם
-	et	וְ
all	kal	כָּל
the commandments	mits·wot	מִצְוֹתַי
of the LORD	YHVH	יְהוָה
that you may obey	va·a·see·tem	מִתְּשַׁבְּעֵיכֶם
them	o·tam	מִתְּבַרְרֵם
and not	ve·lo	וְלֹא
by following	ta·tu·ru	יִתְּנוּ
	a·cha·re	אַחֲרָי
your own heart	le·vav·khem	לְבַבְכֶם
	ve·a·cha·re	אַחֲרֵיכֶם

Numbers 15:39

and your own eyes	e·ne·khem	משנעין
-	a·sher	אשר
-	at·tem	אתם
prostitute yourselves	zo·neem	מזנות
	a·cha·re·hem	מאתרעו
Then	le·ma·an	למאן
you will remember	tiz·ke·ru	תזכרו
and obey	va·a·see·tem	ואתם
-	et	ת
all	kal	כול
My commandments	mits·wo·tay	מצוותי
and you will be	wih·yee·tem	מיתגדלתי
holy	qe·do·sheem	קדוש
to your God	le·lo·he·khem	לאלהיכם
I	a·nee	אני
am the LORD	YHVH	יהוה
your God	e·lo·he·khem	אלהיכם
who	a·sher	אשר
brought you out	ho·w·tse·tee	הוצאתי
-	et·khem	אתכם
of the land	me·e·rets	מצרים
of Egypt	mits·ra·yim	מצרים
to be	lih·yo·wt	לתי
your	la·khem	לכם
God	le·lo·heem	לאלהיכם
I	a·nee	אני
am the LORD	YHVH	יהוה

Numbers 15:40

Numbers 15:41

your God "	e-lo-he-khem	ⲉⲓⲟⲩⲉⲕⲭⲉⲙ	
conducted	vay-yiq-qach	ⲱⲓⲱⲓⲕⲕⲁⲕ	Numbers 16:1
Now Korah	qo-rach	ⲕⲟⲣⲁⲕ	
son	ben	ⲛⲓⲛ	
of Izhar	yits-har	ⲓⲧⲥⲏⲁⲣ	
the son	ben	ⲛⲓⲛ	
of Kohath	qe-hat	ⲕⲏⲏⲁⲧ	
son	ben	ⲛⲓⲛ	
of Levi	le-vee	ⲓⲛⲓⲱⲓ	
Dathan	ve-da-tan	ⲱⲓⲁⲧⲁⲛ	
and Abiram	va-a-vee-ram	ⲱⲓⲁⲱⲓⲣⲁⲙ	
sons	be-ne	ⲛⲓⲛⲓⲛ	
of Eliab	e-lee-av	ⲉⲓⲓⲉⲁⲱ	
and On	ve-o-wn	ⲱⲓⲟⲩⲛ	
son	ben	ⲛⲓⲛ	
of Peleth —	pe-let	ⲕⲓⲓⲟⲩⲧ	
	be-ne	ⲛⲓⲛⲓⲛ	
along with some Reubenites —	re-u-ven	ⲓⲛⲓⲱⲩⲱⲛ	
a rebellion	vay-ya-qu-mu	ⲱⲓⲱⲓⲕⲓⲙⲱ	Numbers 16:2
against	liph-ne	ⲓⲛⲓⲛⲓⲛ	
Moses	mo-sheh	ⲙⲟⲥⲏⲏ	
	va-a-na-sheem	ⲱⲓⲁⲛⲁⲥⲏⲉⲙ	
	mib-be-ne	ⲙⲓⲃⲏⲉⲛⲓⲛ	
of Israel	yis-ra-el	ⲓⲱⲥⲣⲁⲓⲉⲓⲟⲩ	
along with 250	cha-mish-sheem	ⲕⲏⲏⲁⲧⲓⲥⲏⲉⲙ	
	u-ma-ta-yim	ⲱⲓⲙⲁⲧⲁⲱⲓⲙ	
as leaders	ne-see-e	ⲛⲓⲛⲓⲛⲓⲛ	

of the congregation	e-dah	אֶדָּח
and representatives	qe-ri-e	קִרְיָה
in the assembly	mo-w-ed	מוֹעֵד
men	an-she	אֲנָשִׁים
renowned	shem	שֵׁם
They came together	vay-yiq-qa-ha-lu	וַיֵּצְאוּ יַחְדָּם
against	al	עַל
Moses	mo-sheh	מֹשֶׁה
and	ve-al	וְעַל
Aaron	a-ha-ron	אַהֲרֹן
and told them	vay-yo-me-ru	וַיֹּמְרוּ
	a-le-hem	לָהֶם
“ [You have taken] too much	rav	רַב
upon yourselves !	la-khem	לָכֶם
For	kee	כִּי
everyone	khal	כָּל
congregation	ha-e-dah	הָעֵדָּה
in the entire	kul-lam	כָּל־לַמ
is holy	qe-do-sheem	קִדְּשָׁהּ
is in their midst	u-ve-to-w-kham	וּבְתוֹכָם
and the LORD	YHVH	יְהוָה
Why	u-mad-du-a	עַד מָדַדְתָּ
then do you exalt	tit-nas-se-u	עַל־נַפְשְׁךָ
yourselves above	al	עַל
the assembly	qe-hal	עַל־הָעֵדָּה
of the LORD ? ”	YHVH	יְהוָה
heard this	vay-yish-ma	וַיִּשְׁמָע

Numbers 16:3

Numbers 16:4

When Moses	mo-sheh	𐤌𐤍𐤑𐤍
he fell	vay-yip-pol	𐤅𐤀𐤎𐤏𐤓
facedown	al	𐤏
	pa-naw	𐤏𐤏𐤍
Then he said	vay-dab-ber	𐤅𐤀𐤁𐤁𐤁
to	el	𐤏
Korah	qe-rach	𐤓𐤏𐤓𐤀
	ve-el	𐤅𐤏
and all	kal	𐤓
his followers	a-da-to	𐤀𐤁𐤏
	le-mor	𐤌𐤍𐤏
“ Tomorrow morning	bo-qer	𐤁𐤏𐤓
will reveal	ve-yo-da	𐤅𐤀𐤎𐤏
the LORD	YHVH	𐤅𐤏𐤕𐤅
-	et	𐤏
who belongs	a-sher	𐤀𐤑𐤏
to Him	lo	𐤏
and	ve-et	𐤅𐤏
who is holy	haq-qa-do-wosh	𐤏𐤏𐤏𐤏
and He will bring that	ve-hiq-reev	𐤅𐤀𐤏𐤏𐤏
person near	e-law	𐤏𐤏
to Himself	ve-et	𐤅𐤏
-	ve-et	𐤅𐤏
The one	a-sher	𐤀𐤑𐤏
He chooses	yiv-char	𐤅𐤏𐤏
	bo	𐤏
He will bring near	yaq-reev	𐤏𐤏𐤏
to Himself	e-law	𐤏𐤏

Numbers 16:5

as follows :	zot	זֹת	Numbers 16:6
are to do	a·su	אַסוּ	
Take	qe·chu	קַח־	
	la·khem	לְכֶם	
censers	mach·to·wt	מַחְטֵי־זָבַח	
[You,] Korah	qo·rach	קֹרַח־	
and all	ve·khal	וְכָל־	
your followers	a·da·to	אַדָּתוֹ	
you are to place	u·te·nu	וְנָתַתְּ	Numbers 16:7
in them	va·hen	בָּהֶם	
fire	esh	אֵשׁ	
-	ve·see·mu	וְרָאִיתְּםָא	
-	a·le·hen	בְּלִבְהֶם	
and incense	qe·to·ret	קִטְוֵי־עֹלֹת	
in the presence	liph·ne	לִפְנֵי־	
of the LORD	YHVH	יְהוָה	
and tomorrow	ma·char	מָחָר	
will be	ve·ha·yah	וְהָיָה־	
Then the man	ha·eesh	הָאִישׁ־	
-	a·sher	אֲשֶׁר־	
chooses	yiv·char	יִבְחַר־	
the LORD	YHVH	יְהוָה	
the one	hu	הַיֵּחָדֵד	
who is holy	haq·qa·do·wosh	הַקָּדוֹשׁ־	
who have taken too much	rav	רַב־	
upon yourselves !”	la·khem	לְכֶם	
It is you sons	be·ne	בְּנֵיכֶם	

of Levi	le-vee	לֵוִי	
also said	vay-yo-mer	וַיֹּאמֶר	Numbers 16:8
Moses	mo-sheh	מֹשֶׁה	
to	el	אֱלֹהִים	
Korah	qo-rach	קֹרַח	
listen	shim-u	שִׁמְעוּ	
“ Now	na	עַתָּה	
you sons	be-ne	בְּנֵי	
of Levi !	le-vee	לֵוִי	
Is it not enough	ham-at	הֲאֵינִי מְעַלְלֵיכֶם	Numbers 16:9
for	mik-kem	מִשְׁמַחְתִּיכֶם	
you that	kee	כִּי	
has separated you	hiv-deel	וַיִּבְדֵּל	
the God	e-lo-he	אֱלֹהֵינוּ	
of Israel	yis-ra-el	יִשְׂרָאֵל	
-	et-khem	מִשְׁמַחְתִּיכֶם	
from the congregation	me-a-dat	מֵעֵדוּתְכֶם	
of Israel	yis-ra-el	יִשְׂרָאֵל	
and brought you near	le-haq-reev	וַיִּבְרָא	
-	et-khem	מִשְׁמַחְתִּיכֶם	
to Himself	e-law	לְעַצְמוֹ	
to perform	la-a-vod	לַעֲשׂוֹת	
-	et	עֲשֵׂה	
the work	a-vo-dat	לַעֲשׂוֹת	
tabernacle	mish-kan	מִשְׁכַּן	
at the LORD's	YHVH	יְהוָה	
and to stand	ve-la-a-mod	לְעִמּוֹד	

before	liph·ne	לִפְנֵי
the congregation	ha·e·dah	עֵדוּת
to minister to them ?	le·sha·re·tam	לְשֵׁרֵתָם
He has brought you near	vay·yaq·rev	וַיִּקְרַבְךָ
-	o·te·kha	אֶתְּךָ
-	ve·et	וְעִתְּךָ
[you] and all	kal	כָּל
your fellow	a·che·kha	אֶחָיְכֶם
Levites	ve·ne	וְנֵי
	le·vee	לְוֵי
-	it·takh	אֶתְּךָ
but you are seeking	u·viq·qash·tem	וּמִיִּקְדַּשְׁתֶּם
as well	gam	גַּם
the priesthood	ke·hun·nah	כְּהֻנָּה
Therefore	la·khen	לְכֵן
it is you	at·tah	אַתָּה
and all	ve·khal	וְכָל
your followers	a·da·te·kha	אֲדָתְךָ
who have conspired	han·no·a·deem	מְגִדֵי
against	al	עַל
the LORD !	YHVH	יְהוָה
As for Aaron	ve·a·ha·ron	וְאַהֲרֹן
who	mah	מִי
is he	hu	הוּא
that	kee	כִּי
you should grumble	til·lo·nu	תִּלְלוּנוּ
against him ? ”	a·law	אֶלֶּאֱלֹהִים

Numbers 16:10

Numbers 16:11

summoned	vay·yish·lach	וַיִּשְׁלַח	Numbers 16:12
Then Moses	mo·sheh	וַיֹּאמֶר	
	liq·ro	לִקְרוֹת	
Dathan	le·da·tan	דָּתָן	
and Abiram	ve·la·a·vee·ram	וְאַבִּירָם	
the sons	be·ne	בְּנֵי	
of Eliab	e·lee·av	אֵלִיָּאָב	
but they said	vay·yo·me·ru	וַיֹּאמְרוּ	
“ We will not	lo	לֵאמֹר	
come !	na·a·leh	לֵאמֹר	
Is it not enough	ham·at	הֲאִם־כִּי־לֹא	Numbers 16:13
that	kee	כִּי־לֹא	
you have brought us	he·e·lee·ta·nu	וַיַּעֲלֵנוּ	
up		לְעֵלְנוּ	
out of a land	me·e·rets	מֵאֶרֶץ	
flowing	za·vat	זָבַח	
with milk	cha·lav	חָלָב	
and honey	u·de·vash	וְדֶבֶשׁ	
to kill us	la·ha·mee·te·nu	לְהַמִּיתֵנוּ	
in the wilderness ?	bam·mid·bar	בְּמִדְבַּר	
	kee	כִּי־לֹא	
appoint yourself as	tis·ta·rer	תִּשָּׂאֲךָ	
ruler		לְרֹאשׁ	
over us ?	a·le·nu	עָלֵנוּ	
Must you also	gam	גַּם	
	his·ta·rer	תִּשָּׂאֲךָ	
Moreover	aph	וְעַתָּה	Numbers 16:14
you have not	lo	לֵאמֹר	
into	el	אֵל	

a land	e·rets	עֲרֵצִים
flowing	za·vat	זָבַח
with milk	cha·lav	חֶלֶב
and honey	u·de·vash	וְדֶבֶשׁ
brought us	ha·vee·o·ta·nu	וַיְבִיֵאֵלנוּ
or given	vat·tit·ten	וְתַתֵּן
us	la·nu	לָנוּ
an inheritance	na·cha·lat	נַחֲלָה
of fields	sa·deh	שָׂדֵה
and vineyards	va·kha·rem	וְכַרְמֵי
the eyes	ha·e·ne	עֵינֵיהֶם
men ?	ha·a·na·sheem	אֲנָשֵׁים
of these	ha·hem	אֵלֵיהֶם
Will you gouge out	te·naq·qer	וְהִסַּחֲתָם
No, we will not	lo	לֹא
come !”	na·a·leh	וְלֹאֵלֵךְ
angry	vay·yi·char	וַיִּחַר
Then Moses	le·mo·sheh	לְמֹשֶׁה
became very	me·od	מְאֹד
and said	vay·yo·mer	וַיֹּאמֶר
to	el	אֱלֹהִים
the LORD	YHVH	יְהוָה
“ Do not	al	לֹא
regard	te·phen	תִּפְתָּח
	el	אֱלֹהִים
their offering	min·cha·tam	מִנְחֹתֵיהֶם
I have not	lo	לֹא

Numbers 16:15

donkey	cha·mo·wr	𐤒𐤃𐤌𐤍𐤐
one	e·chad	𐤅𐤑𐤃
from them	me·hem	𐤌𐤅𐤕𐤍
taken	na·sa·tee	𐤏𐤁𐤍𐤔𐤃
	ve·lo	𐤅𐤌
or mistreated	ha·re·o·tee	𐤇𐤁𐤅𐤓𐤃
-	et	𐤅
a single	a·chad	𐤅𐤑𐤃
one of them ”	me·hem	𐤌𐤅𐤕𐤍
said	vay·yo·mer	𐤅𐤃𐤅𐤍𐤔𐤃
And Moses	mo·sheh	𐤌𐤓𐤕𐤍
to	el	𐤅
Korah	qo·rach	𐤒𐤓𐤓𐤃
“ You	at·tah	𐤁𐤕𐤃
and all	ve·khal	𐤅𐤕𐤕
your followers	a·da·te·kha	𐤁𐤃𐤕𐤃
are to appear	he·yu	𐤇𐤅
before	liph·ne	𐤌𐤓𐤓𐤃
the LORD	YHVH	𐤅𐤃𐤅𐤍
you	at·tah	𐤁𐤕𐤃
and they	va·hem	𐤅𐤕𐤕
and Aaron	ve·a·ha·ron	𐤅𐤃𐤅𐤍
tomorrow —	ma·char	𐤌𐤓𐤓𐤃
is to take	u·qe·chu	𐤅𐤑𐤃𐤃
Each man	eesh	𐤅𐤕𐤕
his censer	mach·ta·to	𐤌𐤓𐤓𐤃
place	u·ne·tat·tem	𐤅𐤕𐤕

Numbers 16:16

Numbers 16:17

in it	a·le·hem	מִלְּפָנָיו
incense	qe·to·ret	קֵטֹרֶת
and present	ve·hiq·rav·tem	וּמִתְּחִילָה־וּמִיָּד
before	liph·ne	לְפָנָיו
the LORD —	YHVH	יְהוָה
-	eesh	שָׂרָף
[it]	mach·ta·to	יָתֵד־חַמְצָאִים
250	cha·mish·sheem	מֵאֵלֶּפֶת־שָׂרָף־חַמְצָאִים
	u·ma·ta·yim	מֵאֵלֶּפֶת־שָׂרָף־חַמְצָאִים
censers	mach·tot	יָתֵד־חַמְצָאִים
You	ve·at·tah	וְאַתָּה
and Aaron	ve·a·ha·ron	וְאַהֲרֹן
	eesh	שָׂרָף
are to present your censers as well ”	mach·ta·to	יָתֵד־חַמְצָאִים
took	vay·yiq·chu	וַיִּקְחוּ־לָהֶם
So each man	eesh	שָׂרָף
his censer	mach·ta·to	יָתֵד־חַמְצָאִים
put	vay·yit·te·nu	וַיִּתְּנוּ־לָהֶם
-	a·le·hem	מִלְּפָנָיו
fire	esh	שָׂרָף
-	vay·ya·see·mu	וַיִּרְאוּ־לָהֶם
in it	a·le·hem	מִלְּפָנָיו
and incense	qe·to·ret	קֵטֹרֶת
and stood	vay·ya·am·du	וַיִּשְׁתַּחֲוּ־לָהֶם
at the entrance	pe·tach	פֶּתַח
to the Tent	o·hel	אֹהֶל
of Meeting	mo·w·ed	מִוֶּעֵד

with Moses	u·mo·sheh	וּמֹשֶׁה	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
had gathered	vay·yaq·hel	וַיִּקְהַל	Numbers 16:19
against them	a·le·hem	מֵהֶם	
When Korah	qo·rach	קֹרַח	
-	et	וְ	
his whole	kal	כָּל	
assembly	ha·e·dah	עֵדוּתוֹ	
at	el	לְ	
the entrance	pe·tach	פֶּתַח	
to the Tent	o·hel	וְאֹהֶל	
of Meeting	mo·w·ed	מִוֶּעֵד	
appeared	vay·ye·ra	וַיֵּרָא	
the glory	khe·vo·wd	כְּבוֹדוֹ	
of the LORD	YHVH	וְיְהוָה	
to	el	לְ	
the whole	kal	כָּל	
congregation	ha·e·dah	עֵדוּתוֹ	
said	vay·dab·ber	וַיִּדְבֹר	Numbers 16:20
And the LORD	YHVH	וְיְהוָה	
to	el	לְ	
Moses	mo·sheh	מֹשֶׁה	
	ve·el	וְאַהֲרֹן	
and Aaron	a·ha·ron	וְאַהֲרֹן	
	le·mor	לֵאמֹר	
“ Separate yourselves	hib·ba·de·lu	יָרְדוּ מִכָּהֶם	Numbers 16:21
from	mit·to·wkh	מֵעִמָּם	

congregation	ha·e·dah	𐤇𐤌𐤁𐤀	
this	haz·zot	𐤆𐤆𐤀	
so that I may consume	va·'a·khal·leh	𐤅𐤃𐤌𐤁𐤏	
them	o·tam	𐤓𐤕	
in an instant "	ke·ra·ga	𐤌𐤁𐤏𐤁	
But Moses and Aaron	vay·yip·pe·lu	𐤅𐤃𐤏𐤏𐤏	Numbers 16:22
fell			
facedown	al	𐤏	
	pe·ne·hem	𐤓𐤏𐤏𐤏	
and said	vay·yo·me·ru	𐤅𐤃𐤏𐤏𐤏	
" O God	el	𐤏	
the God	e·lo·he	𐤏𐤌𐤏	
of the spirits	ha·ru·chot	𐤇𐤏𐤏𐤏	
of all	le·khal	𐤌𐤏	
flesh	ba·sar	𐤁𐤏	
man	ha·eesh	𐤇𐤏𐤏	
when one	e·chad	𐤏𐤏	
sins	ye·che·ta	𐤏𐤏𐤏	
with	ve·al	𐤏𐤏	
the whole	kal	𐤌𐤏	
congregation ? "	ha·e·dah	𐤇𐤌𐤁𐤀	
will You be angry	tiq·tsoph	𐤏𐤏𐤏	
said	vay·dab·ber	𐤅𐤃𐤏𐤏	Numbers 16:23
Then the LORD	YHVH	𐤏𐤏𐤏	
to	el	𐤏	
Moses	mo·sheh	𐤓𐤏𐤏	
	le·mor	𐤌𐤏𐤏	
" Tell	dab·ber	𐤏𐤏	Numbers 16:24

	el	על
the congregation	ha-e-dah	הָעֵדָוָה
	le-mor	לְמֹרֶךְ
to move away	he-a-lu	יָצְאוּ
from	mis-sa-veev	מִבְּיַד־בְּנֵי־מִדְיָן
the dwellings	le-mish-kan	לְשֵׁכְנֵיהֶם
of Korah	qo-rach	קֹרַח
Dathan	da-tan	דָּתָן
and Abiram ”	va-a-vee-ram	וְאַבִּירָם
got up	vay-ya-qam	וַיָּקָם
So Moses	mo-sheh	מֹשֶׁה
and went	vay-ye-lekh	וַיֵּלֶךְ
to	el	עַל־
Dathan	da-tan	דָּתָן
and Abiram	va-a-vee-ram	וְאַבִּירָם
followed	vay-ye-le-khu	וַיִּלְכוּ
him	a-cha-raw	אַחֲרָיו
and the elders	ziq-ne	זִקְנֵי־
of Israel	yis-ra-el	יִשְׂרָאֵל
And he warned	vay-dab-ber	וַיְדַבֵּר
	el	עַל־
the congregation	ha-e-dah	הָעֵדָוָה
	le-mor	לְמֹרֶךְ
“ Move away	su-ru	יָצְאוּ
now	na	עַתָּה
from	me-al	מֵעַל־
the tents	a-ho-le	אֹהֲלֵיהֶם

Numbers 16:25

Numbers 16:26

men	ha·a·na·sheem	ᠮᠠᠨᠠᠨᠠᠰᠢᠰᠡᠮ
wicked	ha·re·sha·eem	ᠮᠠᠨᠢᠷᠢᠰᠢᠰᠡᠮ
of these	ha·el·leh	ᠬᠠᠡᠯᠡᠯᠡᠬ
Do not	ve·al	ᠪᠡᠠᠯ
touch	tig·ge·u	ᠲᠢᠭᠭᠡᠤ
anything	be·khal	ᠪᠡᠬᠠᠯ
that belongs	a·sher	ᠠᠰᠢᠷ
to them	la·hem	ᠯᠠᠬᠡᠮ
or	pen	ᠫᠡᠨ
you will be swept away	tis·sa·phu	ᠲᠢᠰᠠᠫᠤᠫᠤ
because of all	be·khal	ᠪᠡᠬᠠᠯ
their sins ”	chat·to·tam	ᠴᠢᠲᠤᠲᠤᠮ
So they moved away	vay·ye·a·lu	ᠶᠠᠶᠡᠠᠯᠤ
from	me·al	ᠮᠡᠠᠯ
the dwellings	mish·kan	ᠮᠢᠰᠠᠨ
of Korah	qo·re·ch	ᠬᠣᠷᠡᠴᠢᠬ
Dathan	da·tan	ᠳᠠᠲᠠᠨ
and Abiram	va·a·vee·ram	ᠪᠠᠠᠪᠡᠷᠠᠮ
Meanwhile	mis·sa·veev	ᠮᠢᠰᠠᠪᠡᠪ
Dathan	ve·da·tan	ᠪᠡᠳᠠᠲᠠᠨ
and Abiram	va·a·vee·ram	ᠪᠠᠠᠪᠡᠷᠠᠮ
had come out	ya·tse·u	ᠶᠠᠲᠰᠡᠤ
and stood	nits·tse·veem	ᠨᠢᠲᠰᠡᠪᠡᠮ
at the entrances	pe·tach	ᠫᠡᠲᠠᠴᠢᠬ
to their tents	a·ho·le·hem	ᠠᠬᠣᠯᠡᠬᠡᠮ
with their wives	u·ne·she·hem	ᠤᠨᠡᠰᠢᠰᠡᠬᠡᠮ
and children	u·ve·ne·hem	ᠤᠪᠡᠨᠡᠬᠡᠮ

Numbers 16:27

and infants	ve·tap·pam	מִתְּפַּחִים
said	vay·yo·mer	וַיֹּאמֶר
Then Moses	mo·sheh	מֹשֶׁה
“ This is how	be·zot	כֵּן
you will know	te·de·un	יָדַעְתֶּם
that	kee	כֵּן
the LORD	YHVH	יְהוָה
has sent me	she·la·cha·nee	לְשַׁלְּחַנִּי
to do	la·a·so·wt	לַעֲשׂוֹת
-	et	כֵּן
all	kal	כֵּן
things	ham·ma·a·seem	כִּי־כֵן
these	ha·el·leh	כֵּן
for	kee	כֵּן
it was not	lo	כֵּן
my own doing :	mil·lib·bee	כֵּן
If	im	כֵּן
a natural death	ke·mo·wt	כֵּן
-	kal	כֵּן
-	ha·a·dam	כֵּן
men die	ye·mu·tun	כֵּן
these	el·leh	כֵּן
the fate	u·phe·qud·dat	כֵּן
of all	kal	כֵּן
men	ha·a·dam	כֵּן
or if they suffer	yip·pa·qed	כֵּן
	a·le·hem	כֵּן

Numbers 16:28

Numbers 16:29

has not	lo	לֹ
then the LORD	YHVH	וַיִּשְׁלַח
sent me	she·la·cha·nee	אֵלַי וַיִּשְׁלַח
But if	ve·im	מִיִּם
something unprecedented	be·ree·ah	וְעֵלְמָה
brings about	yiv·ra	וְעָשָׂה
the LORD	YHVH	וַיִּשְׁלַח
opens	u·pha·tse·tah	וַיִּפְתַּח
and the earth	ha·a·da·mah	וְעַד הָאָרֶץ
-	et	וְעַד
its mouth	pee·ha	וְעַד פִּיהָ
and swallows	u·va·le·ah	וְעַד עֵינָהּ
them	o·tam	וְעַד אֹתָם
and	ve·et	וְעַד
all	kal	וְעַד כָּל
that	a·sher	וְעַד אֲשֶׁר
belongs to them	la·hem	וְעַד לָהֶם
so that they go down	ve·ya·re·du	וְעַד יֵרְדוּ
alive	chay·yeem	וְעַד חַיֵּיהֶם
into Sheol	she·o·lah	וְעַד שְׁאוֹל
then you will know	vee·da·tem	וְעַד תֵּדְעוּ
that	kee	וְעַד כִּי
have treated	ni·a·tsu	וְעַד תִּטְעוּ
men	ha·a·na·sheem	וְעַד אַנְשֵׁי
these	ha·el·leh	וְעַד אֵלֶּה
-	et	וְעַד

Numbers 16:30

the LORD {with contempt}”	YHVH	יהוה	
-	vay·hee	וַיְהִי	Numbers 16:31
As soon as [Moses] had finished	ke·khal·lo·to	כִּי־שָׁלַח	
saying	le·dab·ber	לְדַבֵּר	
-	et	וְ	
all	kal	כָּל	
	had·de·va·reem	מִן־הַדַּבְּרִים	
this	ha·el·leh	וְהֵם	
split open	vat·tib·ba·qa	וַתִּפְתָּח	
the ground	ha·a·da·mah	וְהָאֲדָמָה	
-	a·sher	הַשָּׁמַיִם	
beneath them	tach·te·hem	מִתַּחְתֵּיהֶם	
opened	vat·tiph·tach	וַתִּפְתָּח	Numbers 16:32
and the earth	ha·a·rets	וְהָאֲרֶץ	
-	et	וְ	
its mouth	pee·ha	וַתִּשְׁתַּחֲסֵם	
and swallowed	vat·tiv·la	וַתִּשְׁתַּחֲסֵם	
them	o·tam	מֵהֶם	
and	ve·et	וְ	
their households —	bat·te·hem	מִבְּתוֹתֵיהֶם	
-	ve·et	וְ	
all	kal	כָּל	
men	ha·a·dam	מִן־הָאָדָם	
-	a·sher	הַשָּׁמַיִם	
Korah’s	le·qo·rach	לְקֹרַח	
-	ve·et	וְ	
and all	kal	כָּל	

their possessions	ha-ra-khush	𐤇𐤏𐤕𐤀𐤕𐤆𐤃	
went down	vay-ye-re-du	𐤏𐤕𐤏𐤕𐤏	Numbers 16:33
They	hem	𐤇𐤏	
with all	ve-khal	𐤕𐤕𐤏	
they owned	a-sher	𐤏𐤕𐤏	
	la-hem	𐤇𐤏	
alive	chay-yeem	𐤕𐤕𐤏𐤕𐤏	
into Sheol	she-o-lah	𐤕𐤕𐤏𐤕𐤏	
closed	vat-te-khas	𐤕𐤕𐤏𐤕𐤏	
over them	a-le-hem	𐤕𐤕𐤏𐤕𐤏	
The earth	ha-a-rets	𐤕𐤕𐤏𐤕𐤏	
and they vanished	vay-yo-ve-du	𐤕𐤕𐤏𐤕𐤏	
from	mit-to-wkh	𐤕𐤕𐤏𐤕𐤏	
the assembly	haq-qa-hal	𐤕𐤕𐤏𐤕𐤏	
all	ve-khal	𐤕𐤕𐤏	Numbers 16:34
the people of Israel	yis-ra-el	𐤕𐤕𐤏𐤕𐤏	
who [were]	a-sher	𐤕𐤕𐤏	
around them	se-vee-vo-te-hem	𐤕𐤕𐤏𐤕𐤏	
fled	na-su	𐤕𐤕𐤏	
At their cries	le-qo-lam	𐤕𐤕𐤏𐤕𐤏	
-	kee	𐤕𐤕𐤏	
saying	a-me-ru	𐤕𐤕𐤏𐤕𐤏	
may	pen	𐤕𐤕𐤏	
swallow us too ! ”	tiv-la-e-nu	𐤕𐤕𐤏𐤕𐤏	
“ The earth	ha-a-rets	𐤕𐤕𐤏𐤕𐤏	
And fire	ve-esh	𐤕𐤕𐤏	Numbers 16:35
came forth	ya-tse-ah	𐤕𐤕𐤏𐤕𐤏	

-	me-et	תעמ
from the LORD	YHVH	יהוה
and consumed	vat-to-khal	שחית
-	et	תע
the 250	ha-cha-mish-sheem	משחיתים
	u-ma-ta-yim	מאתים
men	eesh	אנשים
who were offering	maq-ree-ve	קריבתם
the incense	haq-qe-to-ret	קטורת
said	vay-dab-ber	ויאמר
Then the LORD	YHVH	יהוה
to	el	אל
Moses	mo-sheh	משה
	le-mor	לומר
" Tell	e-mor	אמר
	el	אל
Eleazar	el-a-zar	אליעזר
son	ben	בן
of Aaron	a-ha-ron	אהרן
the priest	hak-ko-hen	הכהן
to remove	ve-ya-rem	ויסר
-	et	תע
the censers	ham-mach-tot	חמטים
from	mib-ben	מבין
the flames	has-se-re-phah	שפת
and	ve-et	ועת
the coals	ha-esh	האש

Numbers 16:36

Numbers 16:37

to scatter	ze-reh	זֵרַח
far away	ha-le-ah	זָרָה
because	kee	כִּי
[the censers] are holy	qa-de-shu	קִדְשֵׁי
-	et	וְ
As for the censers	mach-to-wt	מַחֲטֹוֹת
who sinned	ha-chat-ta-eem	מִיֵּשֵׁרֵי
of those	ha-el-leh	זֵרַח
at the cost of their own lives	be-naph-sho-tam	מִתְּוֹתֵיהֶם
	ve-a-su	וְשִׂמוּ
	o-tam	מֵהֶם
hammer them into	riq-qu-e	כִּי־וְשִׁבְרֵם
sheets	pha-cheem	מִיֵּשֵׁרֵי
to overlay	tsip-pui	כִּי־וְשִׂמוּ
the altar	lam-miz-be-ach	מִיֵּשֵׁרֵי
for	kee	כִּי
these were presented	hiq-ree-vum	מִיֵּשֵׁרֵי
before	liph-ne	כִּי־וְשִׂמוּ
the LORD	YHVH	זֵרַח
and so have become holy	vay-yiq-da-shu	וְשִׂמוּ
They will serve as	ve-yih-yu	וְשִׂמוּ
a sign	le-o-wt	וְשִׂמוּ
to the Israelites	liv-ne	כִּי־וְשִׂמוּ
"	yis-ra-el	זֵרַח
took	vay-yiq-qach	מִיֵּשֵׁרֵי
So Eleazar	el-a-zar	זֵרַח

Numbers 16:38

Numbers 16:39

the priest	hak·ko·hen	הַכֹּהֵן
-	et	וְ
censers	mach·to·wt	מַחְטֵי־זָהָב
the bronze	han·ne·cho·shet	הַזָּהָב־הַזֶּה
-	a·sher	הַזֶּה
brought	hiq·ree·vu	וַיָּבִיאוּ־בָהֶם
by those who had been burned up and he had them hammered out	has·se·ru·pheem	מִיָּד־וְהִסִּיחֵם
	vay·raq·qe·um	מִיָּד־וְהִסִּיחֵם
to overlay	tsip·pui	וַיִּסְפָּן
the altar	lam·miz·be·ach	זָהָב־עַל־מִזְבֵּחַ
This was to be a reminder	zik·ka·ro·wn	זִכָּרוֹן־הַזֶּה
to the Israelites	liv·ne	לְבְנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל־וְ
that	le·ma·an	לְמַעַן־
just as	a·sher	הַזֶּה
no	lo	וְ
should approach	yiq·rav	וַיִּקְרַב־
	eesh	אֲשֶׁר־
outsider	zar	זָר־
who	a·sher	הַזֶּה
not	lo	וְ
a descendant	miz·ze·ra	מִזְרֵי־
of Aaron	a·ha·ron	אַהֲרֹן־
is	hu	הוּא־
to offer	le·haq·teer	וַיִּשְׂרֹף־
incense	qe·to·ret	תְּחִי־

Numbers 16:40

before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
	ve-lo	וְלֹ
lest he become	yih·yeh	יִהְיֶה
like Korah	khe·qo·rach	כִּי־קֹרַח
and his followers	ve·kha·a·da·to	וְעַמְּוָדָיו
-	ka·a·sher	כִּי־שֶׁר
commanded him	dib·ber	דִּבֶּר
the LORD	YHVH	יְהוָה
through	be·yad	בְּיַד
Moses	mo·sheh	מֹשֶׁה
	lo	לֹ
grumbled	vay·yil·lo·nu	וַיִּלְלוּ־נוּ
the whole	kal	כָּל
congregation	a·dat	עַדָּת
	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
The next day	mim·ma·cho·rat	מִמָּחָר
against	al	עַל
Moses	mo·sheh	מֹשֶׁה
	ve·al	וְעַל
and Aaron	a·ha·ron	אַהֲרֹן
saying	le·mor	לֵמֹר
“ You	at·tem	אַתֶּם
have killed	ha·mit·tem	מֵתֵם
-	et	עַתָּה
people ! ”	am	אִם־

Numbers 16:41

the LORD's	YHVH	יהוה	
But	vay-hee	וַיְהִי	Numbers 16:42
gathered	be-hiq·qa-hel	וַיִּקְרָא	
when the congregation	ha-e·dah	וַיִּקְרָא	
against them	al	לְפָנֵיהֶם	
Moses	mo·sheh	וַיֹּאמֶר	
	ve-al	לְפָנֵיהֶם	
and Aaron	a·ha·ron	וְאַהֲרֹן	
turned	vay-yiph·nu	וַיִּפְּנוּ	
toward	el	לְפָנֵיהֶם	
the Tent	o-hel	וְלִפְנֵי	
of Meeting	mo·w·ed	וְלִפְנֵי	
	ve·hin·neh	וְלִפְנֵי	
covered it	khis·sa·hu	וַיִּכְסֶה	
and suddenly the	he·a·nan	וַיִּבֹרֵךְ	
cloud		וַיִּבֹרֵךְ	
appeared	vay·ye·ra	וַיִּבֹרֵךְ	
and the glory	ke·vo·wd	וַיִּבֹרֵךְ	
of the LORD	YHVH	וַיִּבֹרֵךְ	
went	vay·ya·vo	וַיִּבֹרֵךְ	Numbers 16:43
Then Moses	mo·sheh	וַיֹּאמֶר	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
to	el	לְפָנֵיהֶם	
the front	pe·ne	וְלִפְנֵי	
of the Tent	o-hel	וְלִפְנֵי	
of Meeting	mo·w·ed	וְלִפְנֵי	
said	vay·dab·ber	וַיֹּאמֶר	Numbers 16:44
and the LORD	YHVH	וַיִּבֹרֵךְ	

	to	el	יֵל	
	Moses	mo-sheh	מֹשֶׁה	
		le-mor	לְמֹרְךָ	
	“ Get away	he-rom-mu	יָרֵם	Numbers 16:45
	from	mit-to-wkh	מִתּוֹכָם	
	congregation	ha-e-dah	מִתּוֹכָם	
	this	haz-zot	זֶה	
	so that I may consume	va-a-khal-leh	וְאָכַלְתִּים	
	them	o-tam	מִתּוֹכָם	
	in an instant ”	ke-ra-ga	בְּרֵגַע	
	And [Moses and	vay-yip-pe-lu	וַיִּפְּלוּ	
	Aaron] fell			
	facedown	al	עַל	
		pe-ne-hem	פְּנֵיהֶם	
	said	vay-yo-mer	וַיֹּאמֶר	Numbers 16:46
	Moses	mo-sheh	מֹשֶׁה	
	to	el	יֵל	
	Aaron	a-ha-ron	אַהֲרֹן	
	“ Take	qach	קַח	
	-	et	אֶת	
	your censer	ham-mach-tah	מִתּוֹכָם	
	place	ve-ten	בְּתֵן	
	from	a-le-ha	מִלְּפָנֶיךָ	
	fire	esh	אֵשׁ	
	in it	me-al	עַל	
	the altar	ham-miz-be-ach	עַל מִזְבֵּחַ	
		ve-seem	וְשָׂמָה	
	and add incense	qe-to-ret	קֵטֹרֶת	

Go	ve·ho·w·lekh	וַיֵּלֶךְ
quickly	me·he·rah	מְהֵרָה
to	el	אֵל
the congregation	ha·e·dah	מִתְּוֹכֵהֶם
and make atonement	ve·khap·per	וַיִּכַּף
for them	a·le·hem	עֲלֵיהֶם
because	kee	כִּי
has come	ya·tσα	בָּא
wrath	haq·qe·tseph	אֵת־אֵפֶסֶת
out from	mil·liph·ne	מִלִּפְנֵי
the LORD	YHVH	יְהוָה
has begun ”	he·chel	וַיִּבְרַח
the plague	han·na·geph	חַגְבֵּי־אֵפֶסֶת
took [the censer]	vay·yiq·qach	וַיִּקַּח
So Aaron	a·ha·ron	אַהֲרֹן
as	ka·a·sher	כַּאֲשֶׁר
had ordered	dib·ber	דִּבֶּר
Moses	mo·sheh	מֹשֶׁה
and ran	vay·ya·rats	וַיִּרָץ
into	el	אֵל
the midst	tokh	בְּתוֹךְ
of the assembly	haq·qa·hal	מִתְּוֹכֵהֶם
	ve·hin·neh	וַיִּהְיֶה
had begun	he·chel	וַיִּבְרַח
And seeing that the	han·ne·geph	חַגְבֵּי־אֵפֶסֶת
plague		
among the people	ba·am	בְּאֶרְצָם
	vay·yit·ten	וַיִּתֵּן

Numbers 16:47

-	et	ተጾ	
he offered the incense	haq·qe·to·ret	ተባጠፀ-ደ-ደ	
and made atonement	vay·khap·per	ባ-ሠ-ላ-ሃ	
for	al	ላ	
the people	ha·am	ሐ-ደ-ደ	
He stood	vay·ya·a·mod	ሐ-ሐ-ደ-ደ-ላ-ሃ	Numbers 16:48
between	ben	ቤ-ኑ-ኑ	
and the dead	ham·me·teem	ሐ-ሙ-ተ-ሐ-ደ-ደ	
	u·ven	ዩ-ቤ-ኑ	
the living	ha·chay·yeem	ሐ-ሕ-ላ-ሃ-ሃ-ደ-ደ	
was halted	vat·te·a·tsar	ባ-ተ-ጠፀ-ላ-ሃ	
and the plague	ham·mag·ge·phah	ሐ-ጠ-ጠ-ጠ-ሐ-ሐ	
-	vay·yih·yu	ሃ-ሃ-ሐ-ሐ-ላ-ሃ	Numbers 16:49
But those who died	ham·me·teem	ሐ-ሙ-ተ-ሐ-ደ-ደ	
from the plague	bam·mag·ge·phah	ሐ-ጠ-ጠ-ጠ-ሐ-ሐ	
numbered 14,700	ar·ba·ah	ሐ-ጠ-ጠ-ጠ-ጠ-ጠ	
	a·sar	ሐ-ሠ-ጠ	
	e·leph	ጠ-ላ-ጠ	
	u·she·va	ጠ-ሀ-ሠ-ላ-ሃ	
	me·o·wt	ተ-ሃ-ጠ-ጠ	
in addition to	mil·le·vad	ሐ-ሀ-ላ-ጠ	
those who had died	ham·me·teem	ሐ-ሙ-ተ-ሐ-ደ-ደ	
on	al	ላ	
account	de·var	ደ-ሀ-ሐ	
of Korah	qo·rach	ሐ-ሐ-ሐ-ጠ	
returned	vay·ya·shav	ሀ-ሠ-ላ-ሃ	Numbers 16:50
Then Aaron	a·ha·ron	ሐ-ሐ-ሐ-ጠ	

	to	el	יְהוָה	
	Moses	mo-sheh	מֹשֶׁה	
	at	el	יְהוָה	
	the entrance	pe-tach	פֶּתַח	
	to the Tent	o-hel	יְהוָה	
	of Meeting	mo-w-ed	מִוֶּעֶד	
	since the plague	ve-ham-mag-ge-phah	וְהַמַּגֵּפֶה	
	had been halted	ne-e-tsa-rah	וְנִצְּרָה	
	said to	vay-dab-ber	וַיִּדְבֹּר	Numbers 17:1
	And the LORD	YHVH	יְהוָה	
		el	יְהוָה	
	Moses	mo-sheh	מֹשֶׁה	
		le-mor	לֵמוֹר	
	“ Speak	dab-ber	דַּבֵּר	Numbers 17:2
	to	el	יְהוָה	
	the Israelites	be-ne	בְּנֵי	
		yis-ra-el	יִשְׂרָאֵל	
	and take	ve-qach	וַיִּקַּח	
	from them	me-it-tam	מֵעֵינֵיהֶם	
	[one]	mat-teh	מֵאֶחָד	
		mat-teh	מֵאֶחָד	
		le-vet	לְבֵית	
	-	av	אָב	
	-	me-et	מֵעֵת	
	of each	kal	כָּל	
	from the leader	ne-see-e-hem	מֵרֹאשֵׁיהֶם	
		le-vet	לְבֵית	

tribe	a-vo-tam	מְטֵבִים
twelve	she-nem	מִשְׁנָה
	a-sar	שָׁר
staffs	mat-to-wt	מַטְוֵי
each	eesh	אִישׁ
-	et	וְ
man's name	she-mo	שְׁמוֹ
Write	tikh-tov	כָּתוּב
on	al	עַל
his staff	mat-te-hu	מַטְּהוּ
and	ve-et	וְעִתּוֹ
name	shem	שְׁמוֹ
Aaron's	a-ha-ron	אֶהָרֹן
write	tikh-tov	כָּתוּב
on	al	עַל
the staff	mat-teh	מַטְּהוּ
of Levi	le-vee	לְלֵוִי
because	kee	כִּי
staff	mat-teh	מַטְּהוּ
there must be one	e-chad	אֶחָד
for the head	le-rosh	לְרֹאשׁוֹ
	bet	בֵּת
of each tribe	a-vo-w-tam	מִכָּל־מִטְבֵּי

Numbers 17:3

Place [the staffs]	ve-hin-nach-tam	וְהִנַּחְתֶּם
in the Tent	be-o-hel	בְּעוֹהֶל
of Meeting	mo-w-ed	מוֹעֵד
in front of	liph-ne	לִפְנֵי

Numbers 17:4

the Testimony	ha-e-dut	חַדְשׁוֹת
where	a-sher	אֵשֶׁר
I meet	iw·va·ed	אֶפְגְּשׁוּ
with you	la·khem	לְכֶם
	sham·mah	שָׁמָּה
-	ve·ha·yah	וְהַיָּה
belonging to the man	ha·eesh	אֵשֶׁר
-	a-sher	אֵשֶׁר
I choose	ev·char	אֶבְחַר
	bo	בּוֹ
The staff	mat·te·hu	מַטְּהוּ
will sprout	yiph·rach	וַיִּצְמַח
and I will rid	va·ha·shik·ko·tee	וְאֶסְרֶה
Myself	me·a·lay	עָלַי
-	et	אֶת
of the constant grumbling	te·lun·no·wt	אֶת־הַמְּרִיבֹתַי
	be·ne	בְּנֵי
of the Israelites	yis·ra·el	יִשְׂרָאֵל
-	a-sher	אֵשֶׁר
-	hem	הֵמָּה
-	mal·lee·nim	מַלְלֵיכֶם
against you "	a·le·khem	לְכֶם
spoke	vay·dab·ber	וַיְדַבֵּר
So Moses	mo·sheh	מֹשֶׁה
to	el	אֵל
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל

Numbers 17:5

Numbers 17:6

-	vay-hee	וַיְהִי
The next day	mim·ma·cho·rat	בַּיּוֹם הַבֹּאֵת
entered	vay·ya·vo	וַיָּבֹאוּ
Moses	mo·sheh	מֹשֶׁה
	el	אֱלֹהִים
the Tent	o·hel	הַמִּשְׁכָּן
of the Testimony	ha·e·dut	וְהַתְּעוּדָה
and saw	ve·hin·neh	וַיַּרְא
had sprouted	pa·rach	וַיִּצְמַח
staff	mat·teh	מַטֵּה
that Aaron's	a·ha·ron	אֶהְרֹן
representing the house	le·vet	לְבֵית
of Levi	le·vee	לְלֵוִי
put forth	vay·yo·tse	וַיֹּצֵא
buds	phe·rach	וַיִּצְמַח
blossomed	vay·ya·tsets	וַיִּבְרַח
	tseets	וַיִּבְרַח
and produced	vay·yig·mol	וַיִּמְצֵא
almonds	she·qe·deem	מַטְּעֵי אֲמֹנִים
brought out	vay·yo·tse	וַיֹּצֵא
Then Moses	mo·sheh	מֹשֶׁה
-	et	וְ
all	kal	כָּל
the staffs	ham·mat·tot	מַטְּעֵי הַמִּטְּעִים
presence	mil·liph·ne	וְעֵינֵי
from the LORD's	YHVH	יְהוָה
to	el	אֱלֹהִים

all	kal	כָּל
the Israelites	be-ne yis-ra-el	בְּנֵי־עַמְּיִשְׂרָאֵל
They saw them	vay-yir-u	וַיַּרְאוּ
took	vay-yiq-chu	וַיִּקְחוּ
and each man	eesh	וְאִישׁ
his own staff	mat-te-hu	מִטְּתוֹ
said	vay-yo-mer	וַיֹּאמֶר
The LORD	YHVH	יְהוָה
to	el	אֱלֹהֵי
Moses	mo-sheh	מֹשֶׁה
“ Put	ha-shev	עַתָּה
-	et	תָּשֶׂה
staff	mat-teh	מִטְּתֵךְ
Aaron’s	a-ha-ron	אֶת־מִטְּתֵי־אַהֲרֹן
{back} in front of	liph-ne	לִפְנֵי־יְהוָה
the Testimony	ha-e-dut	אֵת־עֵדוּתֵי־יְהוָה
to be kept	le-mish-me-ret	לְפָנֵי־יְהוָה
as a sign	le-o-wt	לְאוֹת
for the rebellious	liv-ne	בְּנֵי־עַמְּיִשְׂרָאֵל
	me-ree	הַמִּרְבֵּבִים
so that you may put an end	u-te-khal	לְשַׁבְּתָם
to their grumbling	te-lun-no-tam	מִתְלַנְּנֵיהֶם
against Me	me-a-lay	בְּעַד־יְהוָה
lest	ve-lo	וְלֹא־יָמוּתוּ
they die ”	ya-mu-tu	אֶת־עַמְּיִשְׂרָאֵל
did	vay-ya-as	וַיַּעַשׂ

Numbers 17:10

Numbers 17:11

So Moses	mo-sheh	מֹשֶׁה
as	ka-a-sheh	כַּאֲשֶׁר
had commanded him	tsiw-vah	צִוְּוָהוּ
the LORD	YHVH	יְהוָה
-	o-to	וְ
-	ken	כֵּן
	a-sah	כִּי־אָמַר
declared	vay-yo-me-ru	וַיִּזְכְּרוּ
Then the Israelites	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
to	el	אֵל
Moses	mo-sheh	מֹשֶׁה
	le-mor	לְמֹרֶה
“ Look	hen	הִנֵּה
we are perishing !	ga-va-nu	נִפְּשָׁנוּ
We are lost	a-vad-nu	נִפְּדָנוּ
we are all	kul-la-nu	כָּל־נוֹ
lost !	a-vad-nu	נִפְּדָנוּ
Anyone	kol	כֹּל
who comes near	haq-qa-rev	כֹּל־שֶׁ־יִקְרַב
	haq-qa-rev	כֹּל־שֶׁ־יִקְרַב
	el	אֵל
the tabernacle	mish-kan	מִשְׁכַּן
of the LORD	YHVH	יְהוָה
will die	ya-mut	יָמוּת
	ha-im	מִי־יָמוּת
Are we all	tam-nu	כָּל־נוֹ

Numbers 17:12

Numbers 17:13

going to perish ? ”	lig·wo·a	לִּגְוֹא
said	vay·yo·mer	וַיֹּאמֶר
So the LORD	YHVH	יְהוָה
to	el	אֱלֹהִים
Aaron	a·ha·ron	אַהֲרֹן
“ You	at·tah	אַתָּה
and your sons	u·va·ne·kha	וּבָנֶיךָ
house	u·vet	בְּבֵיתְךָ
and your father’s	a·vee·kha	וְאֵת אֲבִיךָ
	it·takh	וְשָׂאתָ
must bear	tis·u	יָשֹׁאתָ
-	et	וְ
the iniquity [involving]	a·won	עֲוֹן
the sanctuary	ham·miq·dash	מִקְדָּשׁ
And you	ve·at·tah	אַתָּה
and your sons	u·va·ne·kha	וּבָנֶיךָ
[alone]	it·takh	וְשָׂאתָ
must bear	tis·u	יָשֹׁאתָ
-	et	וְ
the iniquity [involving]	a·won	עֲוֹן
your priesthood	ke·hun·nat·khem	כֹּהֲנֵיכֶם
also	ve·gam	וְגַם
	et	וְ
your brothers	a·che·kha	אֶחָיו
from the tribe	mat·teh	מִטֵּיבֵי
of Levi	le·vee	לֵוִי
the tribe	she·vet	שֵׁבֶט

Numbers 18:1

Numbers 18:2

of your father	a·vee·kha	אֲבִי־כַח
But bring	haq·rev	חֲבִיב־וּבִי
with you	it·takh	אִתְּךָ
that they may join	ve·yil·la·wu	וַיֵּלְצִי
you	a·le·kha	אֶל־כַּח
and assist	vee·sha·re·tu·kha	וַיִּשְׁתַּדְּלֵךְ
you	ve·at·tah	בְּיָדְךָ
and your sons	u·va·ne·kha	אֲבָנֶי־כַח
	it·takh	אִתְּךָ
before	liph·ne	לִפְנֵי
the Tent	o·hel	הַמִּזְבֵּחַ
of the Testimony	ha·e·dut	הַדָּבָר
And they shall attend	ve·sha·me·ru	וַיִּשְׁמְעוּ
to your duties	mish·mar·te·kha	אֲשֶׁר־צִוִּיתְךָ
and to all the duties	u·mish·me·ret	אֲשֶׁר־צִוִּיתְךָ
	kal	כָּל
of the Tent	ha·o·hel	הַמִּזְבֵּחַ
	akh	אֲחֶיךָ
but	el	אֵל
to the furnishings	ke·le	כֵּלֵי
of the sanctuary	haq·qo·desh	הַקֹּדֶשׁ
or	ve·el	וְעַל
the altar	ham·miz·be·ach	הַמִּזְבֵּחַ
they must not	lo	לֹא
come near	yiq·ra·vu	וַיִּקְרְבוּ
or	ve·lo	וְלֹא
will die	ya·mu·tu	וַיָּמוּתוּ

Numbers 18:3

	both	gam	מג	
	they	hem	מִהֶם	
	and	gam	מג	
	you	at·tem	מִתְּכֶם	
	They are to join	ve·nil·wu	וַיֵּצִיאוּ	Numbers 18:4
	you	a·le·kha	שָׁמַיְךָ	
	and attend	ve·sha·me·ru	וְשָׁמְרוּ	
		et	וְ	
	to the duties	mish·me·ret	תְּשִׁיבֵהֶם	
	of the Tent	o·hel	וְהַמִּשְׁכָּן	
	of Meeting	mo·w·ed	וְהַמִּזְבֵּחַ	
	doing all	le·khol	וְשָׁמְרוּ	
	the work	a·vo·dat	וְעָשׂוּ	
	at the Tent	ha·o·hel	וְהַמִּשְׁכָּן	
	outsider	ve·zar	וְהַזָּר	
	but no	lo	וְ	
	may come near	yiq·rav	וְיִקְרַב	
	you	a·le·khem	מִשָּׁמַיְכֶם	
	And you shall attend	u·she·mar·tem	וְשָׁמְרוּ	Numbers 18:5
		et	וְ	
	to the duties	mish·me·ret	תְּשִׁיבֵהֶם	
	of the sanctuary	haq·qo·desh	וְהַקֹּדֶשׁ	
	[and]	ve·et	וְ	
		mish·me·ret	תְּשִׁיבֵהֶם	
	of the altar	ham·miz·be·ach	וְהַמִּזְבֵּחַ	
	may not	ve·lo	וְ	
	fall	yih·yeh	וְיִפְּלוּ	

again	o·wd	וַיִּשְׁבַּח
so that wrath	qe·tseph	וַיִּשְׁבַּח
on	al	וַיִּשְׁבַּח
the Israelites	be·ne	יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
I Myself	va·a·nee	וְאֲנִי
Behold	hin·neh	הִנֵּה
have selected	la·qach·tee	וַיִּבְחַר
-	et	וְ
your fellow	a·che·khem	אֶחָדָם
Levites	hal·vee·yim	לֵוִיִּם
from	mit·to·wkh	מִתּוֹכָם
the Israelites	be·ne	יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
to you	la·khem	לָכֶם
as a gift	mat·ta·nah	מַתָּנָה
dedicated	ne·tu·neem	נְתֻנָה
to the LORD	la·YHVH	לַיהוָה
to perform	la·a·vod	לְעֹבֵד
	et	וְ
the service	a·vo·dat	עֹבֵד
for the Tent	o·hel	וְעֹבֵד
of Meeting	mo·w·ed	וְעֹבֵד
But only you	ve·at·tah	וְאַתָּה
and your sons	u·va·ne·kha	וְבָנֶיךָ
	it·te·kha	וְשִׁבְתָּ
shall attend	tish·me·ru	וְשִׁבְתָּ

Numbers 18:6

Numbers 18:7

-	et	ⲉⲧ
to your priesthood	ke·hun·nat·khem	ⲕⲉⲏⲏⲛⲁⲧⲕⲏⲉⲙ
for everything	le·khal	ⲗⲉⲕⲏⲁⲗ
concerning	de·var	ⲉⲗⲁⲃⲁⲣ
the altar	ham·miz·be·ach	ⲏⲁⲙⲙⲓⲗⲃⲉⲁⲕ
and what is inside	u·le·mib·bet	ⲡⲓⲗⲉⲙⲓⲃⲃⲉⲧ
the veil	lap·pa·ro·khet	ⲗⲁⲡⲡⲁⲣⲟⲕⲏⲉⲧ
and you are to perform that service	va·a·vad·tem	ⲕⲁⲁⲩⲁⲃⲧⲉⲙ
you the work	a·vo·dat	ⲁⲩⲟⲃⲁⲧ
as a gift	mat·ta·nah	ⲙⲁⲧⲧⲁⲛⲏⲏ
I am giving	et·ten	ⲉⲧⲧⲉⲛ
-	et	ⲉⲧ
of the priesthood	ke·hun·nat·khem	ⲕⲉⲏⲏⲛⲁⲧⲕⲏⲉⲙ
but any outsider	ve·haz·zar	ⲩⲉⲏⲏⲗⲗⲁⲣ
who comes near [the sanctuary]	haq·qa·rev	ⲏⲁⲕⲕⲁⲣⲉⲩ
must be put to death "	yu·mat	ⲕⲏⲩⲙⲁⲧ
said	vay·dab·ber	ⲩⲁⲩⲁⲃⲃⲉⲣ
Then the LORD	YHVH	ⲩⲏⲩⲩⲩ
to	el	ⲗⲉ
Aaron	a·ha·ron	ⲁⲏⲏⲁⲣⲟⲛ
I	va·a·nee	ⲩⲁⲁⲛⲉ
" Behold	hin·neh	ⲏⲏⲏⲏ
have put	na·tat·tee	ⲛⲁⲧⲁⲧⲧⲉ
you	le·kha	ⲗⲉⲕⲏⲁ
-	et	ⲉⲧ
in charge	mish·me·ret	ⲙⲓⲏⲙⲉⲣⲉⲧ

Numbers 18:8

of My offerings	te·ru·mo·tay	תֵּרֻמוֹתַי
As for all	le·khal	לְכָל
the sacred offerings	qa·de·she	קַדְשֵׁי־
	ve·ne	בְּנֵי־
of the Israelites	yis·ra·el	יִשְׂרָאֵלִים
to you	le·kha	לְךָ
I have given them	ne·tat·teem	נָתַתִּי־לָהֶם
as a portion	le·ma·she·chah	לְמַשְׁכָּח
and your sons	u·le·va·ne·kha	וּלְבָנֵי־לְךָ
statute	le·chaq	לְחֻק־
and a permanent	o·w·lam	מְדִינָה
-	zeh	זֶה
will be	yih·yeh	יִהְיֶה־
yours	le·kha	לְךָ
the most holy offerings	miq·qo·desh	מִקְדָּשִׁים
	haq·qo·da·sheem	מְקַדְּשֵׁים
A portion of	min	מִן־
[reserved] from the	ha·esh	הָאֵשׁ
fire		
From all	kal	כָּל־
the offerings	qa·re·ba·nam	קָרְבָּנֵי־
	le·khal	לְכָל־
whether grain	min·cha·tam	מִן־חֵטְאִים
offerings	u·le·khal	וּלְכָל־
or sin offerings	chat·ta·tam	מִן־חַטָּאתִים
	u·le·khal	וּלְכָל־
or guilt offerings	a·sha·mam	מִן־אֲשָׁמִים

Numbers 18:9

-	a-sheer	אֶשֶׁר
they render	ya-shee-vu	יָצִיגוּ
to Me	lee	לִי
as most holy	qo-desh	קֹדֶשׁ
[offerings]	qa-da-sheem	קַדְשֵׁי־מִזְבֵּחַ
to you	le-kha	לְךָ
[that part] belongs	hu	הוּא
and your sons	u-le-va-ne-kha	וְלִבְנֵי־לֶבְיָטָן
as a most holy	be-qo-desh	בְּקֹדֶשׁ
[offering]	haq-qo-da-sheem	הַקְּדֹשִׁים־הַקְּדוּשִׁים
You are to eat it	to-kha-len-nu	תֹּאכְלוּ־מִמֶּנּוּ
[and] every	kal	כָּל
male	za-khar	זָכָר
may eat	yo-khal	יֹאכְלוּ
it	o-to	אֹתוֹ
as holy	qo-desh	קֹדֶשׁ
You shall regard it	yih-yeh	יִהְיֶה־לְכֹפֵר
-	lakh	לְךָ
And this	ve-zeh	זֶה
is yours as well :	le-kha	לְךָ
the offering	te-ru-mat	תְּרוּמַת
of their gifts	mat-ta-nam	מַתְּנֵיהֶם
along with all	le-khal	לְכָל
the wave offerings	te-nu-phot	תְּנוּפֹת
	be-ne	בְּנֵי־בְנֵי־יִשְׂרָאֵל
of the Israelites	yis-ra-el	יִשְׂרָאֵל
to you	le-kha	לְךָ

Numbers 18:10

Numbers 18:11

I have given this	ne·tat·teem	מִן־תְּעָמָר
and your sons	u·le·va·ne·kha	וְלַבְנֵי־כָחָל
and daughters	ve·liv·no·te·kha	וְלַבְנֵי־בָתְּלָה
	it·te·kha	שָׂרָה
statute	le·chaq	עֲשֵׂה־לָּךְ
as a permanent	o·w·lam	מִן־יְמֵי־עוֹלָם
Every	kal	כָּל־
ceremonially clean	ta·ho·wr	תְּהֵי־טָהוֹרִים
person		
in your household	be·ve·te·kha	בְּבֵית־כָּחָל
may eat it	yo·khal	וְיֵאָכְלוּ־מִן־הָאֵשֶׁת
-	o·to	מִן־הָאֵשֶׁת
all	kol	כָּל־
the freshest	che·lev	בְּחֵלֶב־זָיִת
olive oil	yits·har	תְּהֵי־זָיִת־טָהוֹרִים
and all	ve·khal	וְכָל־
the finest	che·lev	בְּחֵלֶב־זָיִת
new wine	tee·ro·wosh	וְיֵשֶׁה־לָּךְ־יַיִן־טָהוֹר
and grain	ve·da·gan	וְלֶחֶם־טָהוֹר
as their firstfruits	re·shee·tam	מִן־תְּעָמָר־הָאֵשֶׁת
that	a·sher	תְּהֵי־לָּךְ־אֵשֶׁת־טָהוֹרִים
I give you	yit·te·nu	וְנָתַתִּי־לָּךְ־אֵשֶׁת־טָהוֹרִים
to the LORD	la·YHVH	לַיהוָה
	le·kha	כָּל־
the Israelites give	ne·tat·teem	מִן־תְּעָמָר
The firstfruits	bik·ku·re	בְּכָל־תְּעָמָר
of everything	kal	כָּל־
-	a·sher	תְּהֵי־לָּךְ־אֵשֶׁת־טָהוֹרִים

Numbers 18:12

Numbers 18:13

in their land	be-ar-tsam	מֵאֶרֶץ
that	a-sher	אֲשֶׁר
they bring	ya-vee-u	וַיָּבִיאוּ
to the LORD	la-YHVH	לַיהוָה
to you	le-kha	לְךָ
will belong	yih-yeh	וַיִּשְׁלַח
Every	kal	כָּל
ceremonially clean person	ta-ho-wr	תְּהוֹרֵם
in your household	be-ve-te-kha	בְּבֵיתְךָ
may eat them	yo-kha-len-nu	וַיֵּכְלוּ
Every	kal	כָּל
devoted thing	che-rem	חֵרֵם
in Israel	be-yis-ra-el	בְּיִשְׂרָאֵל
	le-kha	לְךָ
belongs to you	yih-yeh	וַיִּשְׁלַח
of every	kal	כָּל
The firstborn	pe-ter	בְּרִיָּה
	re-chem	מִיָּדְךָ
	le-khal	לְכָל
womb	ba-sar	בְּשָׂרָה
whether	a-sher	אֲשֶׁר
that is offered	yaq-ree-vu	וַיִּקְרְבוּ
to the LORD	la-YHVH	לַיהוָה
man	ba-a-dam	מִבְּשָׂרָה
or beast	u-vab-be-he-mah	וּמִבְּהֵמָה
belongs	yih-yeh	וַיִּשְׁלַח
to you	lakh	לְךָ

Numbers 18:14

Numbers 18:15

	But	akh	אך
	you must surely	pa-doh	אִדֹּה
	redeem	tiph-deh	אִדֹּה־תִּפְּחֶהָ
	-	et	וְ
	every firstborn	be-kho-wr	כָּל־בְּכֹרֹת
	son	ha-a-dam	מִשְׁפָּחָתְךָ
	-	ve-et	וְ
	every firstborn male	be-kho-wr	כָּל־בְּכֹרֹת
	animals	hab-be-he-mah	אֲנִימָה־בְּבֵהֵמָה
	of unclean	hat-te-me-ah	אֲנִימָה־טְמֵאָה
	[and]	tiph-deh	וְ
	You are to pay the	u-phe-du-yaw	וְיָצִי־אִדֹּה־יָ
	redemption price	mib-ben	בְּנֵי־חֹדֶשׁ
	for a month-old male	cho-desh	אִדֹּה־חֹדֶשׁ
		tiph-deh	וְ
	according to your	be-er-ke-kha	אִדֹּה־עֵרְכָהּ
	valuation :	ke-seph	כֶּסֶף
	of silver	cha-me-shet	חַמֶּשֶׁת
	five	she-qa-leem	שֶׁקֶל־אֶשְׁמָנִי
	shekels	be-she-qel	שֶׁקֶל־אֶשְׁמָנִי
	shekel	haq-qo-desh	אִדֹּה־עֵרְכָהּ
	according to the	es-reem	מִשְׁמַרְטֵי־אִדֹּה
	sanctuary	ge-rah	אִרְגָּב
	is twenty	hu	חֲמִישִׁית
	gerahs	akh	אך
	which	be-kho-wr	כָּל־בְּכֹרֹת
	But		
	the firstborn		

Numbers 18:16

Numbers 18:17

of an ox	sho·wr	𐤑𐤃𐤍
or	o	𐤀
	ve·kho·wr	𐤑𐤃𐤍𐤀
a sheep	ke·sev	𐤀𐤍𐤑
	o	𐤀
	ve·kho·wr	𐤑𐤃𐤍𐤀
a goat	ez	𐤀𐤃
you must not	lo	𐤀𐤋
redeem	tiph·deh	𐤑𐤃𐤍𐤀
are holy	qo·desh	𐤀𐤋𐤑
they	hem	𐤀𐤍
-	et	𐤀
their blood	da·mam	𐤀𐤍𐤍
You are to sprinkle	tiz·roq	𐤀𐤃𐤍𐤀
on	al	𐤀
the altar	ham·miz·be·ach	𐤀𐤍𐤍𐤀𐤍
-	ve·et	𐤀
their fat	chel·bam	𐤀𐤍𐤍
and burn	taq·teer	𐤀𐤍𐤍
as an offering made by fire	ish·sheh	𐤀𐤍𐤍
aroma	le·re·ach	𐤀𐤍𐤍
a pleasing	nee·cho·ach	𐤀𐤍𐤍
to the LORD	la·YHVH	𐤀𐤍𐤍
And their meat	u·ve·sa·ram	𐤀𐤍𐤍𐤀
belongs	yih·yeh	𐤀𐤍𐤍
to you	lakh	𐤀
just as the breast	ka·cha·zeh	𐤀𐤍𐤍

of the wave offering	hat-te-nu-phah	חֹטֵאֵתֹנִיפָה
thigh	u-khe-sho-wq	אֶזְרֵאֵשׁוֹבֶקֶת
and right	hay-ya-meen	וְיָמִינָהּ
to you	le-kha	לְךָ
belong	yih-yeh	יִהְיֶה
All	kol	כֹּל
offerings	te-ru-mot	תְּרִמּוֹת
the holy	haq-qo-da-sheem	קֹדֶשׁ־קֹדֶשׁ־שֵׁם
that	a-sher	אֲשֶׁר
present	ya-ree-mu	יָרִיעֵמוּ
	ve-ne	וְנִעַם
the Israelites	yis-ra-el	יִשְׂרָאֵלִים
to the LORD	la-YHVH	לַיהוָה
I give	na-tat-tee	נָתַתִּי
to you	le-kha	לְךָ
and to your sons	u-le-va-ne-kha	וְלִבְנֵי־לְבָבֶיךָ
and daughters	ve-liv-no-te-kha	וְלִבְנוֹתֶיךָ
	it-te-kha	אֲתֶיךָ
statute	le-chaq	לְעֻמְדָה
as a permanent	o-w-lam	מְדִינָה
covenant	be-reet	בְּרִית
of salt	me-lach	בְּרִית־מֶלַח
is a permanent	o-w-lam	מְדִינָה
It	hee	הִיא
before	liph-ne	לִפְנֵי
the LORD	YHVH	לַיהוָה
for you	le-kha	לְךָ

and your offspring	u·le·zar·a·kha	שׂוֹרְקֵי־בְנֵי
”	it·takh	שׂוֹרְקֵי
said	vay·yo·mer	וַיֹּאמֶר
Then the LORD	YHVH	יְהוָה
	el	יְהוָה
to Aaron	a·ha·ron	אֶל־אַהֲרֹן
in their land	be·ar·tsam	מִמְּדִינַתְּכֶם
“ You will have no	lo	לֹא
inheritance	tin·chal	נַחֲלָה
any portion	ve·che·leq	וְעֵצֶם
nor	lo	לֹא
will you have	yih·yeh	וַיְהִי־יָחַד
	le·kha	לְךָ
among them	be·to·w·kham	מִבְּתוֹכֵם
I	a·nee	אֲנִי
am your portion	chel·qe·kha	שֵׁן־חֵלְקֶךָ
and your inheritance	ve·na·cha·la·te·kha	שֵׁן־נַחֲלָתְךָ
among	be·to·w·kh	שֵׁן־בְּתוֹכְךָ
the Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
to the Levites	ve·liv·ne	וְלִבְנֵי־לֵוִי
	le·vee	לְבֵנֵי
Behold	hin·neh	הִנֵּה־נָתַתְּ
I have given	na·tat·tee	נָתַתְּ
all	kal	כָּל־
the tithes	ma·a·ser	מַעֲשֵׂי־עֹמֵל
in Israel	be·yis·ra·el	בְּיִשְׂרָאֵל

Numbers 18:20

Numbers 18:21

as an inheritance	le·na·cha·lah	לֵאנַחְלָה
in return for	che·leph	כְּלֶפֶת
the work	a·vo·da·tam	מַעֲשֵׂה עֹלָם
-	a·sher	אֲשֶׁר
they	hem	הֵמָּה
do	o·ve·deem	מַעֲשֵׂה עֹלָם
-	et	וְ
the service	a·vo·dat	מַעֲשֵׂה עֹלָם
of the Tent	o·hel	וְאֹהֶל מוֹעֵד
of Meeting	mo·w·ed	וְעֹלָם
No	ve·lo	וְלֹא
near	yiq·re·vu	יִקְרְבוּ
longer	o·wd	וְעַד
may the Israelites	be·ne	בְּנֵי עַמְּךָ
	yis·ra·el	יִשְׂרָאֵל
come	el	וְיָבֹאוּ
to the Tent	o·hel	וְאֹהֶל מוֹעֵד
of Meeting	mo·w·ed	וְעֹלָם
or they will incur	la·set	וְיָבֹאוּ
guilt	chet	וְיָבֹאוּ
and die	la·mut	וְיָבֹאוּ
are to perform	ve·a·vad	וְעַד
The Levites	hal·le·vee	וְיָבֹאוּ
	hu	וְיָבֹאוּ
-	et	וְ
the work	a·vo·dat	מַעֲשֵׂה עֹלָם
of the Tent	o·hel	וְאֹהֶל מוֹעֵד

Numbers 18:22

Numbers 18:23

of Meeting	mo·w·ed	סֹעַיִם
and they	ve·hem	מֵהֶם
must bear	yis·u	יָשֹׁא
their iniquity	a·wo·nam	מִיָּצוֹת
statute	chuq·qat	כְּ—חֻק־
This is a permanent	o·w·lam	מִן־יָמֵינוֹ
for the generations to	le·do·ro·te·khem	מִשָּׂאֵת־דֹּרוֹתֵיכֶם
come		
among	u·ve·to·wkh	שָׁמַיְמָה
the Israelites	be·ne	בְּנֵי־
	yis·ra·el	יִשְׂרָאֵל
The Levites will not	lo	לֹא
receive an inheritance	yin·cha·lu	יִנְחָלוּ
	na·cha·lah	נָחֳלָה
For	kee	כִּי
-	et	עִתָּה
the tithe	ma·sar	מִשָּׁלֵשׁ־
the Israelites	be·ne	בְּנֵי־
	yis·ra·el	יִשְׂרָאֵל
that	a·sher	אֲשֶׁר
present	ya·ree·mu	יָרִיעוּ
to the LORD	la·YHVH	לַיהוָה
as a contribution	te·ru·mah	תְּרוּמָה
I have given	na·tat·tee	נָתַתִּי
to the Levites	lal·vee·yim	לְלֵוִיִּם
as their inheritance	le·na·cha·lah	לְנַחֲלָתָם
That is why	al	אֵל
	ken	כֵּן

I told them	a-mar-tee	אֶת־הֵמָּה
	la-hem	לָהֶם
among	be-to-wkh	בְּתוֹכָם
the Israelites	be-ne	בְּנֵי־עַם־יִשְׂרָאֵל
”	yis-ra-el	יִשְׂרָאֵל
that they would not	lo	לֹא
receive an inheritance	yin-cha-lu	יִרְשׁוּ־נַחֲלָה
	na-cha-lah	נַחֲלָה
instructed	vay-dab-ber	וַיְדַבֵּר
And the LORD	YHVH	יְהוָה
	el	אֱלֹהֵינוּ
Moses	mo-sheh	מֹשֶׁה
	le-mor	לְמֹשֶׁה
to	ve-el	וְאֶל־
the Levites	hal-vee-yim	לְלֵוִיִּם
“ Speak	te-dab-ber	דַּבֵּר
and tell them	ve-a-mar-ta	וְאָמַרְתָּ
:	a-le-hem	לָהֶם
‘ When	kee	כִּי־
you receive	tiq-chu	יִקְחוּ־לָהֶם
from	me-et	מֵעַם־יִשְׂרָאֵל
the Israelites	be-ne	בְּנֵי־עַם־יִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
-	et	וְ
the tithe	ham-ma-a-ser	הַמַּעֲשֵׂה
that	a-sheh	אֲשֶׁר־
I have given	na-tat-tee	נָתַתִּי

Numbers 18:25

Numbers 18:26

-	a-sher	אִשֶׁר
you receive	tiq·chu	תִּקְחֻ
	me-et	מֵעַם
from the Israelites	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
you are to give	u·ne-tat-tem	מִתְּתֶינָם
and from [these]	mim·men·nu	מִמֵּנֵם
-	et	וְ
offering	te·ru·mat	תְּרוּמַת
the LORD's	YHVH	יְהוָה
to Aaron	le-a·ha·ron	לְאַהֲרֹן
the priest	hak·ko·hen	הַכֹּהֵן
of every	mik·kol	כָּל
gift	mat·te·no·te·khem	מַתְּנוֹתֵיכֶם
You must present	ta·ree·mu	תִּצְטַדְּתֶם
-	et	וְ
all	kal	כָּל
the offering	te·ru·mat	תְּרוּמַת
due the LORD	YHVH	יְהוָה
from	mik·kal	כָּל
the best	chel·bo	חֵלְבֹ
-	et	וְ
the holiest part	miq·de·sho	מִקְדָּשׁוֹ
of it '	mim·men·nu	מִמֵּנֵם
Therefore say	ve-a·mar·ta	וְאָמַרְתֶּם
to [the Levites]	a·le·hem	אֶלֵּהֶם
' When you have presented	ba·ha·ree·me·khem	בְּהִצְטַדְּתֵם

Numbers 18:29

Numbers 18:30

-	et	תֵּשׁ
the best part	chel-bo	יְבֻשָׁה
-	mim·men·nu	מִמֶּנּוּ
it will be reckoned	ve·nech·shav	עָשָׂה
[to you]	lal·vee·yim	לְךָ
as the produce	kit·vu·at	תְּבֻשָׁתוֹ
of the threshing floor	go·ren	גֹּרֵן
	ve·khit·vu·at	תְּבֻשָׁתוֹ
or winepress	ya·qev	עֵבֶר
may eat [the rest of it]	va·a·khal·tem	מִשְׁתֵּי
anywhere		
-	o·to	וְעִמּוֹ
-	be·khal	בְּכָל
	ma·qo·wm	מִמֶּנּוּ
And you	at·tem	מִתְּכֶם
and your households	u·ve·te·khem	מִשְׁתֵּי
	kee	שָׂרֵי
is the compensation	sa·khar	שָׂרֵי
it	hu	הֵי
	la·khem	לְכֶם
for	che·leph	עֵלְיוֹ
your work	a·vo·dat·khem	מִשְׁתֵּי
at the Tent	be·o·hel	בְּעֹהֶל
of Meeting	mo·w·ed	מוֹעֵד
you will not	ve·lo	וְלֹא
incur	tis·u	יִשְׂאוּ
because of it	a·law	עַל־כֵּן

Numbers 18:31

Numbers 18:32

guilt	chet	𐤇⊕𐤍
Once you have presented	ba·ha·ree·me·khem	𐤁𐤀𐤇𐤁𐤏𐤍𐤅𐤀
-	et	𐤅
the best part	chel·bo	𐤇𐤁𐤏
of it	mim·men·nu	𐤍𐤓𐤍𐤍
But	ve·et	𐤅𐤅
the sacred offerings	qa·de·she	𐤒𐤁𐤔𐤏
	ve·ne	𐤅𐤓
of the Israelites	yis·ra·el	𐤏𐤓𐤁𐤏𐤅
you must not	lo	𐤏
defile	te·chal·le·lu	𐤅𐤇𐤇𐤏𐤅
or else	ve·lo	𐤅𐤏
you will die ”	ta·mu·tu	𐤅𐤏𐤏𐤏
said	vay·dab·ber	𐤅𐤏𐤏𐤏
Then the LORD	YHVH	𐤏𐤏𐤏𐤏
to	el	𐤏
Moses	mo·sheh	𐤍𐤏𐤏𐤏
	ve·el	𐤅𐤏
and Aaron	a·ha·ron	𐤁𐤀𐤇𐤁𐤏
	le·mor	𐤏𐤍𐤏𐤏
“ This	zot	𐤅𐤏
is the statute	chuw·qat	𐤇𐤏𐤏
of the law	hat·to·w·rah	𐤇𐤏𐤏𐤏
that	a·sher	𐤁𐤏𐤏
has commanded :	tsiw·vah	𐤏𐤏𐤏
the LORD	YHVH	𐤏𐤏𐤏𐤏
	le·mor	𐤏𐤍𐤏𐤏

Numbers 19:1

Numbers 19:2

Instruct	dab·ber	דַּבַּר
	el	אֱלֹהִים
the Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
to bring	ve·yiq·chu	וַיִּבְרָאוּ
you	e·le·kha	אֵלֶיךָ
heifer	pha·rah	פָּרָה
red	a·dum·mah	אֲדֹמָה
an unblemished	te·mee·mah	תְּמִימָה
that	a·sher	אֲשֶׁר
has no	en	עֵוָה
	bah	בָּהּ
defect	mum	מִמּוֹמ
-	a·sher	אֲשֶׁר
and has never	lo	לֹא
been placed	a·lah	אֵלָיו
	a·le·ha	אֵלֶיהָ
under a yoke	ol	עָלָהּ
Give	u·ne·tat·tem	וְנָתַתָּהּ
-	o·tah	לָהּ
it to	el	אֱלֹהִים
Eleazar	el·a·zar	אֵלֶּזָר
the priest	hak·ko·hen	הַכֹּהֵן
and he will have it	ve·ho·w·tsee	וְהוֹדִיעָהּ
brought		
-	o·tah	לָהּ
-	el	אֱלֹהִים
outside	mi·chuts	מִחוּץ

Numbers 19:3

the camp	lam·ma·cha·neh	למחנה	
and slaughtered	ve·sha·chat	ושחט	
-	o·tah	ות	
in his presence	le·pha·naw	לפניו	
is to take	ve·la·qach	ולקח	Numbers 19:4
Eleazar	el·a·zar	אליעזר	
the priest	hak·ko·hen	הכהן	
some of its blood	mid·da·mah	ממנו	
on his finger	be·ets·ba·o	על אצבעו	
and sprinkle	ve·hiz·zah	והז	
toward	el	אל	
	no·khach	לפני	
the front	pe·ne	פניו	
of the Tent	o·hel	המחנה	
of Meeting	mo·w·ed	מועד	
[it]	mid·da·mah	ממנו	
seven	she·va	שבע	
times	pe·a·meem	פעמים	
must be burned	ve·sa·raph	ושרף	Numbers 19:5
-	et	את	
Then the heifer	hap·pa·rah	האשה	
in his sight	le·e·naw	לפניו	
-	et	את	
Its hide	o·rah	ור	
-	ve·et	וע	
its flesh	be·sa·rah	שרף	
-	ve·et	וע	

and its blood	da-mah	דָּמָה
along with	al	עִם
its dung	pir-shah	רֵשֶׁת
are to be burned	yis-roph	וְנִשְׂרַף
is to take	ve-la-qach	וְלָקַח
The priest	hak-ko-hen	הַכֹּהֵן
wood	ets	עֵץ
cedar	e-rez	רֵז
hyssop	ve-e-zo-wv	וְעֵזְבִיבָה
and scarlet wool	u-she-nee	וְשֵׁנִי
	to-w-la-at	וְלֹאֲתֹרֵם
and throw	ve-hish-leekh	וְשָׁלַחְתָּ
them	el	לָהֶם
onto	to-wkh	וְעָלָה
the burning	se-re-phat	וְנִשְׂרַף
heifer	hap-pa-rah	וְהֵפֶזָה
must wash	ve-khib-bes	וְכִבְּשָׁה
his clothes	be-ga-daw	וְכִבְּשָׁה
Then the priest	hak-ko-hen	הַכֹּהֵן
and bathe	ve-ra-chats	וְרָחַץ
his body	be-sa-ro	וְרָחַץ
in water	bam-ma-yim	בַּמַּיִם
after that	ve-a-char	וְאַחֲרָיִם
he may enter	ya-vo-w	וְיָבוֹא
	el	לָהֶם
the camp	ham-ma-cha-neh	וְהַמַּחֲנֶה
will be ceremonially unclean	ve-ta-me	וְנִטְמָא

Numbers 19:6

Numbers 19:7

but he	hak·ko·hen	הַקּוֹהֵן	
until	ad	עַד	
evening	ha·a·rev	עֶרְבַּיִם	
The one who burned	ve·has·so·reph	וְהַשֹּׂרֵף	Numbers 19:8
[the heifer]	o·tah	אֹתָהּ	
must also wash	ye·khab·bes	יְכַבֵּשׂ	
his clothes	be·ga·daw	בְּגָדָיו	
in water	bam·ma·yim	בַּמַּיִם	
and bathe	ve·ra·chats	וְרָחַץ	
his body	be·sa·ro	בְּשָׂרוֹ	
	bam·ma·yim	בַּמַּיִם	
and he too will be ceremonially unclean	ve·ta·me	וְתָמֵא	
until	ad	עַד	
evening	ha·a·rev	עֶרְבַּיִם	
is to gather up	ve·a·saph	וְאַסַּף	Numbers 19:9
Then a man	eesh	אִישׁ	
who is ceremonially clean	ta·ho·wr	טָהוֹר	
-	et	וְ	
the ashes	e·pher	אֵפֶר	
of the heifer	hap·pa·rah	הַפָּרָה	
and store [them]	ve·hin·nee·ach	וְהִנְיָחָם	
outside	mi·chuts	מִחוּץ	
the camp	lam·ma·cha·neh	לַמַּחֲנֶה	
place	be·ma·qo·wm	בְּמַקְוֵם	
in a ceremonially clean	ta·ho·wr	טָהוֹר	
They must be	ve·ha·ye·tah	וְהָיְתָה	

by the congregation	la·a·dat	לֵאֵדָוָה
	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
kept	le·mish·me·ret	לְמִשְׁמֵרֶת
for preparing the water	le·me	לְמַעַן
of purification	nid·dah	נִידָה
for purification from sin	chat·tat	חַטָּאת
this [is]	hee	זֶה
must also wash	ve·khib·bes	וַיִּשְׁבֹּחַ
The man who has gathered up	ha·o·seph	הַמְּסֻבֵּי
-	et	וְ
the ashes	e·pher	אֵפֶר
of the heifer	hap·pa·rah	אֵפֶר פָּרָה
-	et	וְ
his clothes	be·ga·daw	בְּגָדָו
and he will be ceremonially unclean	ve·ta·me	וְנִמְאָה
until	ad	עַד
evening	ha·a·rev	עַד עֵרֶב
This	ve·ha·ye·tah	זֶה יִהְיֶה
for the Israelites	liv·ne	בְּנֵי יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
and for the foreigner	ve·lag·ger	וְלַגֵּר
residing	hag·gar	וְלַגֵּר
among them	be·to·w·kham	בְּתוֹכָם
statute	le·chuq·qat	לְעֻקְבָּת
is a permanent	o·w·lam	מִן הַיּוֹם

Numbers 19:10

Whoever touches	han·no·ge·a	𐤇𐤛𐤍𐤅	Numbers 19:11
dead	be·met	𐤁𐤌𐤅	
any	le·khal	𐤋𐤍𐤋	
body	ne·phesh	𐤎𐤏𐤑	
	a·dam	𐤁𐤃𐤌	
will be unclean	ve·ta·me	𐤅𐤌𐤁𐤌	
for seven	shiv·at	𐤑𐤏𐤅𐤍	
days	ya·meem	𐤎𐤏𐤌𐤎	
He	hu	𐤇𐤅	Numbers 19:12
must purify himself	yit·chat·ta	𐤅𐤌𐤁𐤏𐤕	
with [the water]	vo	𐤅𐤏	
day	bay·yo·wm	𐤁𐤏𐤅𐤌	
on the third	hash·she·lee·shee	𐤇𐤍𐤏𐤕𐤌𐤏𐤕	
day	u·vay·yo·wm	𐤅𐤅𐤌𐤏𐤕	
and on the seventh	hash·she·vee·ee	𐤇𐤌𐤏𐤕𐤌𐤏𐤕	
then he will be clean	yit·har	𐤅𐤌𐤁𐤏	
But if	ve·im	𐤅𐤌𐤏	
he does not	lo	𐤋𐤏	
purify himself	yit·chat·ta	𐤅𐤌𐤁𐤏𐤕	
days	bay·yo·wm	𐤁𐤏𐤅𐤌	
on the third	hash·she·lee·shee	𐤇𐤍𐤏𐤕𐤌𐤏𐤕	
	u·vay·yo·wm	𐤅𐤅𐤌𐤏𐤕	
and seventh	hash·she·vee·ee	𐤇𐤌𐤏𐤕𐤌𐤏𐤕	
he will not	lo	𐤋𐤏	
be clean	yit·har	𐤅𐤌𐤁𐤏	
Anyone	kal	𐤋𐤍	Numbers 19:13
who touches	han·no·ge·a	𐤇𐤛𐤍𐤅	

corpse	be-met	†מטב
	be-ne-phesh	מבנפ
a human	ha-a-dam	מאדם
-	a-sher	גש
-	ya-mut	†ממ
and fails	ve-lo	ול
to purify	yit-chat-ta	מחטת
himself	et	†
the tabernacle	mish-kan	משכן
of the LORD	YHVH	יהוה
defiles	tim-me	ממ
must be cut off	ve-nikh-re-tah	מחטת
person	han-ne-phesh	מבנפ
That	ha-hi-w	מיהו
from Israel	mee-yis-ra-el	מישראל
because	kee	כי
the water	me	מי
of purification	nid-dah	מטה
has not	lo	ול
been sprinkled	zo-raq	מזרק
on him	a-law	מל
unclean	ta-me	ממ
He remains	yih-yeh	יהיה
is still on him	o-wd	עוד
and his uncleanness	tum-a-to	ממ
	vo	על
This	zot	זו

is the law	hat-to-w-rah	חַטֹּת־וְרָח
a person	a-dam	אָדָם
when	kee	כֵּן
dies	ya-mut	יָמוּת
in a tent :	be-o-hel	בְּאוֹהֶל
Everyone	kal	כָּל
who enters	hab-ba	בָּא
	el	אֵל
the tent	ha-o-hel	אוֹהֶל
and everyone	ve-khal	וְכָל
-	a-sher	אֲשֶׁר
already in the tent	ba-o-hel	בְּאוֹהֶל
will be unclean	yit-ma	יִטְמָא
for seven	shiv-at	שִׁבְעַת
days	ya-meem	יָמֵי
and any	ve-khol	וְכָל
container	ke-lee	כֵּל
open	pha-tu-ach	פְּתוּחָה
-	a-sher	אֲשֶׁר
without	en	עֵין
a lid	tsa-meed	צִמְעָה
fastened	pa-teel	פְּתוּחָה
on it	a-law	עָלֶיהָ
is unclean	ta-me	יִטְמָא
	hu	הוּא
Anyone	ve-khol	וְכָל
who	a-sher	אֲשֶׁר

Numbers 19:15

Numbers 19:16

touches	yig·ga	⊖⊔
in	al	⊔⊖
the open field	pe·ne	⊔⊔⊖
	has·sa·deh	⊔⊔⊔⊔
someone who has been killed	ba·cha·lal	⊔⊔⊔⊔⊔
by the sword	che·rev	⊔⊔⊔⊔
or	o	⊔⊔
has died of natural causes	ve·met	⊔⊔⊔⊔
or	o	⊔⊔
bone	ve·e·tsem	⊔⊔⊔⊔⊔
anyone who touches a human	a·dam	⊔⊔⊔⊔
or	o	⊔⊔
a grave	ve·qa·ver	⊔⊔⊔⊔
will be unclean	yit·ma	⊔⊔⊔⊔⊔
for seven	shiv·at	⊔⊔⊔⊔⊔
days	ya·meem	⊔⊔⊔⊔⊔
take	ve·la·qe·chu	⊔⊔⊔⊔⊔
[For the purification] of the unclean person,	lat·ta·me	⊔⊔⊔⊔⊔
some of the ashes	me·a·phar	⊔⊔⊔⊔⊔
of the burnt	se·re·phat	⊔⊔⊔⊔⊔
sin offering	ha·chat·tat	⊔⊔⊔⊔⊔
put them	ve·na·tan	⊔⊔⊔⊔
over them	a·law	⊔⊔⊔⊔⊔
water	ma·yim	⊔⊔⊔⊔⊔
and pour fresh	chay·yeem	⊔⊔⊔⊔⊔
in	el	⊔⊔

a jar	ke-lee	כַּלִּי
is to take	ve-la-qach	וַיִּקַּח
some hyssop	e-zo-wv	עֵזְרָא
dip	ve-ta-val	וַיִּטְבֵּל
it in the water	bam-ma-yim	בַּמַּיִם
Then a man	eesh	אִישׁ
who is ceremonially clean	ta-ho-wr	טָהוֹר
and sprinkle	ve-hiz-zah	וַיִּזְרֹק
	al	עַל
the tent	ha-o-hel	הָאוֹהֶל
	ve-al	וְעַל
all	kal	כָּל
the furnishings	hak-ke-leem	הַכֵּלִים
	ve-al	וְעַל
and the people	han-ne-pha-sho-wt	הַנְּפֹשִׁוֹת
who	a-sher	אֲשֶׁר
were	ha-yu	הָיוּ
there	sham	שָׁמָּה
	ve-al	וְעַל
He is also to sprinkle the one who touched	han-no-ge-a	הַנֹּגֵעַ
a bone	ba-e-tsem	בְּעֵצ
or	o	אוֹ
been slain	ve-cha-lal	וַיִּכָּלֵל
	o	אוֹ
or a person who has died	vam-met	בְּמֵת
	o	אוֹ

a grave	vaq·qa·ver	וַיִּקְרָא
is to sprinkle	ve·hiz·zah	וְהִזְזָה
The man who is ceremonially clean	hat·ta·hor	הַטָּהוֹר
	al	עַל
the unclean person	hat·ta·me	הַטָּמֵא
day	bay·yo·wm	מִיּוֹמָיו
on the third	hash·she·lee·shee	שְׁלֹשָׁתַיִם
day	u·vay·yo·wm	מִיּוֹמָיו
and on the seventh	hash·she·vee·ee	שִׁבְעָתַיִם
After he purifies	ve·chit·te·o	וְיָחַטְטָה
day	bay·yo·wm	מִיּוֹמָיו
the unclean person on the seventh [the one being cleansed] must wash	hash·she·vee·ee	שִׁבְעָתַיִם
his clothes	ve·khib·bes	כִּי־יִשְׁבַח
and bathe	be·ga·daw	בְּגָדָיו
in water	ve·ra·chats	וְרָחַץ
he will be clean	bam·ma·yim	בַּמַּיִם
and that evening	ve·ta·her	וְהָיָה טָהוֹר
But if a person	ba·a·rev	בַּלַּיְלָה
who	ve·eesh	וְעָשָׂה
is unclean	a·sher	אֲשֶׁר
does not	yit·ma	יִטְמָא
purify	ve·lo	לֹא
will be cut off	yit·chat·ta	יִחַטְטָה
[he]	ve·nikh·re·tah	וְנִכְרַתָּה
himself	han·ne·phesh	הַנֶּפֶשׁ
	ha·hi·w	הָיָה

Numbers 19:19

Numbers 19:20

from	mit-to-wkh	מִי־תֹכַח
the assembly	haq·qa·hal	לְעֵינֵי־הָעָם
because	kee	כִּי־שֶׁ
-	et	וְ
the sanctuary	miq·dash	מִשְׁכַּן־הַקֹּדֶשׁ
of the LORD	YHVH	וְיָיִטְּ
he has defiled	tim·me	בְּמִמֶּנִּי
The water	me	מֵי־מִי
of [purification]	nid·dah	לְעֵינֵי
has not	lo	לֹא־
been sprinkled	zo·raq	עַל־הָאָדָם
on him	a·law	וְעַל־הַיָּדַיִם
is unclean	ta·me	בְּמִמֶּנִּי
he	hu	בְּיָמָיו
This	ve·ha·ye·tah	וְעַתָּה־יָיִטְּ
for [the people] :	la·hem	מִי־לָהֶם
statute	le·chuq·qat	לְעֵינֵי־הָעָם
is a permanent	o·w·lam	מִי־יָיִטְּ
The one who sprinkles	u·maz·zeh	וְעַתָּה־יָיִטְּ
the water	me	מֵי־מִי
of [purification]	han·nid·dah	לְעֵינֵי
must wash	ye·khab·bes	בְּמִי־הַמֵּי־הַזֵּה
his clothes	be·ga·daw	וְעַל־בְּגָדָיו
and whoever touches	ve·han·no·ge·a	וְעַל־הַיָּדַיִם
the water	be·me	מֵי־מִי
of [purification]	han·nid·dah	לְעֵינֵי
will be unclean	yit·ma	בְּמִמֶּנִּי־

until	ad	𐤀
evening	ha·a·rev	𐤇𐤁𐤅
Anything	ve·khol	𐤅𐤆𐤂
-	a·sher	𐤁𐤌
person touches	yig·ga	𐤅𐤂𐤀
	bo	𐤁
the unclean	hat·ta·me	𐤇𐤁𐤅
will become unclean	yit·ma	𐤅𐤁𐤅
and anyone	ve·han·ne·phesh	𐤅𐤇𐤁𐤅
who touches it	han·no·ga·at	𐤇𐤁𐤅
will be unclean	tit·ma	𐤅𐤁𐤅
until	ad	𐤀
evening ”	ha·a·rev	𐤇𐤁𐤅
entered	vay·ya·vo·u	𐤅𐤁𐤅
	ve·ne	𐤅
of Israel	yis·ra·el	𐤅𐤁𐤅
the whole	kal	𐤅
congregation	ha·e·dah	𐤇𐤁𐤅
the Wilderness	mid·bar	𐤅𐤁𐤅
of Zin	tsin	𐤅
month	ba·cho·desh	𐤅𐤁𐤅
In the first	ha·ri·sho·wn	𐤅𐤁𐤅
stayed	vay·ye·shev	𐤅𐤁𐤅
[and]	ha·am	𐤅
in Kadesh	be·qa·desh	𐤅𐤁𐤅
died	vat·ta·mat	𐤅𐤁𐤅
There	sham	𐤅

Numbers 19:22

Numbers 20:1

Miriam	mir-yam	מִרְיָם	
and was buried	vat-tiq-qa-ver	וַתִּקַּח וְתָבֵן	
	sham	מָלֵךְ	
no	ve-lo	וְלֹא	Numbers 20:2
Now there was	ha-yah	וַיְהִי	
water	ma-yim	מַיִם	
for the congregation	la-e-dah	לְעֵדָה	
so they gathered	vay-yiq-qa-ha-lu	וַיִּקְרְבוּ	
against	al	עַל	
Moses	mo-sheh	מֹשֶׁה	
	ve-al	עַל	
and Aaron	a-ha-ron	אַהֲרֹן	
quarreled	vay-ya-rev	וַיִּבְדְּלוּ	Numbers 20:3
The people	ha-am	עַם	
with	im	עִמּוֹ	
Moses	mo-sheh	מֹשֶׁה	
and said	vay-yo-me-ru	וַיֹּמְרוּ	
	le-mor	לְמֹר	
“ If only	ve-lu	וְלֹא	
we had perished	ga-va-nu	וְנָפְתָנוּ	
	big-va	עִמָּנוּ	
with our brothers	a-che-nu	וְעִמָּנוּ	
before	liph-ne	לִפְנֵי	
the LORD !	YHVH	יְהוָה	
Why	ve-la-mah	לָמָּה	Numbers 20:4
have you brought	ha-ve-tem	מֵעַתָּה	
-	et	וְעַתָּה	

assembly	qe-hal	קֹהֵל
the LORD's	YHVH	יְהוָה
into	el	אל
wilderness	ham·mid·bar	הַמִּדְבָּר
this	haz-zeh	זֶה
to die	la-mut	לָמוּת
here ?	sham	שָׁמָּה
for us	a-nach·nu	אֲנַחְנוּ
and our livestock	u·ve·ee·re·nu	וְעֵצֵינוּ
Why	ve-la-mah	לָמָּה
have you led us up	he·e·lee·tu·nu	הֲלִיַּאתָנוּ
out of Egypt	mim·mits·ra·yim	מִמִּצְרָיִם
to bring	le-ha·vee	לְהָבִיא
us	o·ta·nu	אֵתנוּ
to	el	אל
place ?	ham·ma·qo·wm	מָה־עָמָּה
wretched	ha·ra	רָע
this	haz-zeh	זֶה
It is not	lo	לֹא
a place	me·qo·wm	עָמָּה
of grain	ze·ra	עֵשֶׂה
figs	u·te·e·nah	וְתֵנְיָנוּ
vines	ve·ge·phen	וְעֵפְרוֹן
or pomegranates —	ve·rim·mo·wn	וְרִמּוֹנוֹת
water	u·ma·yim	מַיִם
and there is no	a·yin	אֵין
to drink !”	lish·to·wt	לִשְׁתּוֹת

Numbers 20:5

went	vay·ya·vo	וַיָּבֹאוּ	Numbers 20:6
Then Moses	mo·sheh	וַיִּשְׁמַע	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
from the presence	mip·pe·ne	מִפְּנֵי	
of the assembly	haq·qa·hal	הַקָּהָל	
to	el	אֵל	
the entrance	pe·tach	פֶּתַח	
to the Tent	o·hel	הַמִּשְׁכָּן	
of Meeting	mo·w·ed	הַמִּוֶּעֵד	
They fell facedown	vay·yip·pe·lu	וַיִּפְּלוּ	
	al	עַל	
	pe·ne·hem	פְּנֵיהֶם	
appeared	vay·ye·ra	וַיֵּרָא	
and the glory	khe·vo·vd	הַכְּבוֹד	
of the LORD	YHVH	יְהוָה	
to them	a·le·hem	אֶל־הֵמָּה	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 20:7
And the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	וַיִּשְׁמַע	
	le·mor	לְמֹשֶׁה	
“ Take	qach	קַח	Numbers 20:8
-	et	אֶת	
the staff	ham·mat·teh	הַמַּטֵּה	
and assemble	ve·haq·hel	וְהַקְהַל	
-	et	אֶת	
the congregation	ha·e·dah	הַעֵדָה	

You	at-tah	אתה
Aaron	ve-a-ha-ron	אהרן
and your brother	a-chee-kha	אחיך
are to speak	ve-dib-bar-tem	תדבר
to	el	אל
the rock	has-se-la	אשר
while they watch	le-e-ne-hem	אשר יראו
and it will pour out	ve-na-tan	תצא
its water	me-maw	ממי
You will bring out	ve-ho-w-tse-ta	תוציא
	la-hem	להם
water	ma-yim	מים
from	min	מ
the rock	has-se-la	אשר
and provide drink	ve-hish-qee-ta	תשקה
-	et	ו
for the congregation	ha-e-dah	עדת
-	ve-et	ו
and their livestock "	be-ee-ram	בשר
took	vay-yiq-qach	יקח
So Moses	mo-sheh	משה
-	et	ו
the staff	ham-mat-teh	מטה
presence	mil-liph-ne	לפני
from the LORD's	YHVH	יהוה
just as	ka-a-sheh	כאשר
he had been	tsiw-va-hu	צוה
commanded		

gathered	vay·yaq·hi·lu	Y J ʾ-ḥ-ly
Then Moses	mo·sheh	ʾmšm
and Aaron	ve·a·ha·ron	ʾv·a·h·r·n
-	et	ʾt
the assembly	haq·qa·hal	J ʾ-ḥ-ʾ
in	el	J
front	pe·ne	ʾp·n
of the rock	has·sa·la	ḥs·l
and [Moses] said	vay·yo·mer	ʾv·y·m
to them	la·hem	l·h
“ Listen	shim·u	Y ḥmš
now	na	ʾn
you rebels	ham·mo·reem	ʾm·m·r·m
of	ha·min	ʾh·m
rock ?”	has·se·la	ḥs·l
this	haz·zeh	ʾh·z·z
out	no·w·tsee	ʾn·w·t·s·y
	la·khem	l·k·h
must we bring you	ma·yim	ʾm·y·m
water		
raised	vay·ya·rem	ʾv·y·r·m

Numbers 20:10

Numbers 20:11

twice	pa·a·ma·yim	מֵאֵלָּמָּוּן
gushed out	vay·ye·tse·u	וַיִּצְאוּ
water	ma·yim	מַיִם
so that a great amount of	rab·beem	מְרֹבֵּעַ
were able to drink	vat·te·shet	וַתִּשְׁתּוּ
and the congregation	ha·e·dah	וְהָעֵדָּה
and their livestock	u·ve·ee·ram	וְעִמְּוָן
said	vay·yo·mer	וַיֹּמַר
But the LORD	YHVH	וַיֹּמַר
to	el	אֱלֹהִים
Moses	mo·sheh	וַיֹּמַר
and	ve·el	וְעִם
Aaron	a·ha·ron	אַהֲרֹן
“ Because	ya·an	כִּי
you did not	lo	לֹא
trust	he·e·man·tem	בְּאֱמוּנָתִי
Me	bee	אֲנִי
to show My holiness	le·haq·dee·she·nee	לְהַצְהִיר אֶת־קְדוּשָׁתִי
in the sight	le·e·ne	לְעֵינַיִךְ
	be·ne	בְּנֵי־אֱדֹמִים
of the Israelites	yis·ra·el	יִשְׂרָאֵלִים
	la·khen	לְפָנָיִךְ
you will not	lo	לֹא
bring	ta·vee·u	וְלֹא־תָבִיא
-	et	וְלֹא־תָבִיא
assembly	haq·qa·hal	וְלֹא־תָבִיא
this	haz·zeh	זֶה

Numbers 20:12

	el	על
into the land	ha·a·rets	אֶרֶץ־הָאֵלֶּיךָ
that	a·sher	אֲשֶׁר
I have given	na·tat·tee	נָתַתִּי
them ”	la·hem	לָהֶם
These	hem·mah	הֵם־מֵהֵּנָּה
were the waters	me	מֵי־הַיָּם
of Meribah	me·ree·vah	מֵי־מֵרִיבָה
where	a·sher	אֲשֶׁר
quarreled	ra·vu	רָבּוּ
the Israelites	ve·ne	בְּנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
with	et	עִתִּי
the LORD	YHVH	יְהוָה
and He showed His holiness	vay·yiq·qa·desh	וַיִּבְרַח־לְפָנָיו
among them	bam	בְּמֵתָם
sent	vay·yish·lach	וַיִּשְׁלַח
Moses	mo·sheh	מֹשֶׁה
messengers	mal·a·kheem	מַלְאָכָיו
From Kadesh	miq·qa·desh	מִקַּדֶּשׁ
to [tell]	el	עַל־
the king	me·lekh	מֶלֶךְ־
of Edom	e·do·wm	עֲדוֹם
“ This is what	koh	כֹּה־
says :	a·mar	אָמַר
your brother	a·chee·kha	אָחִיךָ־
Israel	yis·ra·el	יִשְׂרָאֵל

Numbers 20:13

Numbers 20:14

You	at·tah	אתָּ
know	ya·da·ta	יָדַעְתָּ
-	et	וְ
all	kal	כָּל
the hardship	hat·te·la·ah	מַטְּרַחַתְּ
that	a·sher	אֲשֶׁר
has befallen us	me·tsa·a·te·nu	יָצָאָנוּ
went down	vay·ye·re·du	יָרַדְנוּ
how our fathers	a·vo·te·nu	אֲבוֹתֵינוּ
to Egypt	mits·ray·mah	מִצְרַיִם
where we lived	van·ne·shev	בְּשָׁמַרְנוּ
-	be·mits·ra·yim	בְּמִצְרַיִם
years	ya·meem	שָׁנִים
many	rab·beem	רַב־מְאֹד
mistreated	vay·ya·re·u	וַיַּעֲרֹבֵנוּ
us	la·nu	לָנוּ
The Egyptians	mits·ra·yim	מִצְרַיִם
and our fathers	ve·la·a·vo·te·nu	וְאֲבוֹתֵינוּ
and when we cried out	van·nits·aq	וַיִּזְעַקְנוּ
to	el	אֱלֹהִים
the LORD	YHVH	יְהוָה
He heard	vay·yish·ma	וַיִּשְׁמָע
our voice	qo·le·nu	אֶת־קוֹלֵנוּ
sent	vay·yish·lach	וַיִּשְׁלַח
an angel	mal·akh	מַלְאָךְ
and brought us	vay·yo·tsi·e·nu	וַיַּצִּיֵּנוּ
out of Egypt	mim·mits·ra·yim	מִמִּצְרַיִם

Numbers 20:15

Numbers 20:16

Now look	ve·hin·neh	וְהִינֵה
we	a·nach·nu	אֲנַחְנוּ
are in Kadesh	ve·qa·desh	בְּקַדְשֵׁי
a city	eer	עִיר
on the edge	qe·tseh	עַל־הַגֹּבַהּ
of your territory	ge·vu·le·kha	אֶרֶץ־כְּנָעַן
let us pass	na·be·rah	וְעָבַרְנוּ
Please	na	נָא
through your land	ve·ar·tse·kha	אֶרֶץ־כְּנָעַן
We will not	lo	לֹא
cut	na·a·vor	אֶרֶץ־כְּנָעַן
through any field	be·sa·deh	שָׂדֵה־כָּל־אֶרֶץ
or vineyard	u·ve·khe·rem	וְכַרְמֵי־כָּל־אֶרֶץ
[or]	ve·lo	וְלֹא־יִשְׁלַח
drink	nish·teh	וְשָׁתָה
water	me	מֵי־בְּאֵר
from any well	ve·er	אֶרֶץ־כְּנָעַן
Highway	de·rekh	דֶּרֶךְ־הַיָּם
the King's	ham·me·lekh	דֶּרֶךְ־הַמֶּלֶךְ
We will stay on	ne·lekh	וְנִשְׁבַּעְנוּ
we will not	lo	לֹא
turn	nit·teh	וְנִשְׁבַּעְנוּ
to the right	ya·meen	יָמֵינוּ
or to the left	u·se·mo·wl	וְשִׁמּוֹלֵנוּ
until	ad	עַד־כִּי־נִשְׁבַּעְנוּ
-	a·sher	אֲשֶׁר־נִשְׁבַּעְנוּ
we have passed	na·a·vor	אֶרֶץ־כְּנָעַן
through		

Numbers 20:17

your territory ”	ge·vu·le·kha	גַּעְוֹלֵכַח	
answered	vay·yo·mer	וַיֹּאמֶר	Numbers 20:18
	e·law	עַל־	
But Edom	e·do·wm	עֲדוֹם	
“ You may not	lo	לֹא	
travel	ta·a·vor	תֵּיטוֹ	
through our land	bee	בְּעַ	
	pen	פֶּנֶן	
with the sword ”	ba·che·rev	בַּחֶבֶל	
or we will come out	e·tse	עֲצֵה	
and confront you	liq·ra·te·kha	לִקְרַאתְךָ	
replied	vay·yo·me·ru	וַיֹּאמְרוּ	Numbers 20:19
-	e·law	עַל־	
the Israelites	be·ne	בְּנֵי־	
	yis·ra·’el	יִשְׂרָאֵל	
on the main road ”	bam·sil·lah	בַּמִּסְלָל	
“ We will stay	na·a·leh	נֹאמַרְנָה	
“ and if	ve·im	וְאִם	
your water	me·me·kha	מֵמַעַיְנֵךָ	
drink	nish·teh	נִשְׁתֶּה	
we	a·nee	אֲנֵנוּ	
or our herds	u·miq·nay	וּמִקְנֵינוּ	
we will pay	ve·na·tat·tee	וְנִתְּנָה	
for it	mikh·ram	מִקְרָמֵךָ	
only	raq	רַק	
There will be no	en	עַל־	
problem	da·var	דָּבָר	

on foot "	be-rag-lay	בַּרְגָּלַיִם	
let us pass through	e-e-vo-rah	אֵלֵינוּ עָבַר	
insisted	vay-yo-mer	וַיֹּאמֶר	Numbers 20:20
" You may not	lo	לֹא	
pass through "	ta-a-vor	עָבַרְתָּ	
And they came out	vay-ye-tse	וַיֵּצְאוּ	
But Edom	e-do-wm	עֲדוֹם	
to confront [the Israelites]	liq-ra-to	לִקְרַאת	
army	be-am	צְבָאָה	
with a large	ka-ved	כְּבֹדָה	
hand	u-ve-yad	וְיָדָהּ	
and a strong	cha-za-qah	חֵזקָה	
refused	vay-ma-en	וַיִּמָּנֶעַ	Numbers 20:21
So Edom	e-do-wm	עֲדוֹם	
to allow	ne-ton	נָתַן	
-	et	וְ	
Israel	yis-ra-el	יִשְׂרָאֵל	
to pass	a-vor	עָבַר	
through their territory	big-vu-lo	אֶרְצוֹתָם	
turned away	vay-yet	וַיִּטְּאֶה	
and Israel	yis-ra-el	יִשְׂרָאֵל	
from them	me-a-law	מֵעַמָּם	
After they had set out	vay-yis-u	וַיֵּצְאוּ	Numbers 20:22
from Kadesh	miq-qa-desh	מִקְדָּשׁ	
came	vay-ya-vo-u	וַיָּבֹאוּ	
	ve-ne	בְּנֵי	

of Israel	yis-ra-el	יִשְׂרָאֵל	
the whole	kal	כָּל	
congregation	ha-e-dah	עֵדוּת	
Hor	hor	הֹר	
to Mount	ha-har	הַהָר	
said	vay-yo-mer	וַיֹּאמֶר	Numbers 20:23
the LORD	YHVH	יְהוָה	
to	el	אֱלֹהֵי	
Moses	mo-sheh	מֹשֶׁה	
	ve-el	וְאֵל	
and Aaron	a-ha-ron	אַהֲרֹן	
Hor	be-hor	בְּהֹר	
And at Mount	ha-har	הַהָר	
near	al	אֵל	
the border	ge-vul	גְּבוּל	
of the land	e-rets	אֶרֶץ	
of Edom	e-do-wm	עֲדוּמָה	
-	le-mor	לְמֹר	
will be gathered	ye-a-seph	וְיִקְרָא	Numbers 20:24
“ Aaron	a-ha-ron	אַהֲרֹן	
to	el	אֱלֹהֵי	
his people	am-maw	עַמּוֹ	
	kee	כִּי	
he will not	lo	לֹא	
enter	ya-vo	וַיָּבֹאוּ	
	el	אֱלֹהֵי	
the land	ha-a-rets	אֶרֶץ	

that	a-sher	אשר
I have given	na-tat-tee	נתתי
the Israelites	liv-ne	לְיִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
because	al	כי
-	a-sher	אשר
both of you rebelled	me-ree-tem	מִתְּגַבְּרִים
-	et	וְ
against My command	pee	בְּעִוְבֵי
at the waters	le-me	מַיִם
of Meribah	me-ree-vah	מֵרִיבָה
Take	qach	קח
-	et	וְ
Aaron	a-ha-ron	אֶהְרֹן
-	ve-et	וְ
Eleazar	el-a-zar	אֶלְעָזָר
and his son	be-no	בְּנֵי
and bring them up	ve-ha-al	וְהֵאֵלָם
-	o-tam	מִתְּהֵם
Hor	hor	הֹר
Mount	ha-har	הַהָר
Remove	ve-haph-shet	וְהִסַּחֲתָם
-	et	וְ
Aaron's	a-ha-ron	אֶהְרֹן
-	et	וְ
priestly garments	be-ga-daw	בְּגָדֵי
and put them on	ve-hil-bash-tam	מִתְּהֵם

Numbers 20:25

Numbers 20:26

-	et	תֵּשׁ
Eleazar	el·a·zar	אֵלֶזָר
his son	be·no	בְּנוֹ
Aaron	ve·a·ha·ron	וְאַהֲרֹן
will be gathered [to his people]	ye·a·seph	וְיִסְפָּד
and will die	u·met	וְיָמָת
there "	sham	שָׁמָּה
did	vay·ya·as	וַיַּעַשׂ
So Moses	mo·sheh	מֹשֶׁה
as	ka·a·sher	כְּאֲשֶׁר
had commanded	tsiw·vah	וַיְצַו
the LORD	YHVH	יְהוָה
and they climbed	vay·ya·a·lu	וַיַּעֲלוּ
	el	אֵל
Hor	hor	הֹר
Mount	ha·har	הַהָר
in the sight	le·e·ne	לְעֵינָיו
of the whole	kal	כָּל
congregation	ha·e·dah	הָעֵדָה
had removed	vay·yaph·shet	וַיִּסְרֹף
After Moses	mo·sheh	מֹשֶׁה
-	et	תֵּשׁ
Aaron's	a·ha·ron	אַהֲרֹן
-	et	תֵּשׁ
garments	be·ga·daw	בְּגָדָו
and put them on	vay·yal·besh	וַיַּלְבֵּשׁ
	o·tam	אֹתָם

Numbers 20:27

Numbers 20:28

-	et	†
Eleazar	el·a·zar	‏אֵלֶזָר
his son	be·no	‏בְּנוֹ
died	vay·ya·mat	‏וַיָּמָת
Aaron	a·ha·ron	‏אַהֲרֹן
there	sham	‏שָׁמָּה
on top	be·rosh	‏בְּרֹאשׁ
of the mountain	ha·har	‏הַהָרִים
came down	vay·ye·red	‏וַיֵּרֵד
Then Moses	mo·sheh	‏מֹשֶׁה
and Eleazar	ve·el·a·zar	‏וְעֵלְזָר
from	min	‏מִן
the mountain	ha·har	‏הַהָרִים
saw	vay·yir·u	‏וַיִּרְאוּ
When the whole	kal	‏כָּל
congregation	ha·e·dah	‏הָעֵדָוָה
that	kee	‏כִּי
had died	ga·va	‏גָּוַהַר
Aaron	a·ha·ron	‏אַהֲרֹן
mourned	vay·yiv·ku	‏וַיִּבְכּוּ
-	et	†
for him	a·ha·ron	‏אַהֲרֹן
thirty	she·lo·sheem	‏שְׁלֹשִׁים
days	yo·wm	‏יָמִים
the entire	kol	‏כָּל
house	bet	‏בֵּית
of Israel	yis·ra·el	‏יִשְׂרָאֵל

heard	vay-yish·ma	שמעו
When the Canaanite	hak·ke·na·a·nee	כנעני
king	me·lekh	מלך
of Arad	a·rad	אראד
who lived	yo·shev	ישב
in the Negev	han·ne·gev	נגב
that	kee	כי
was coming	ba	בא
Israel	yis·ra·el	ישראל
along the road	de·rekh	דרך
to Atharim	ha·a·ta·reem	אתרים
he attacked	vay·yil·la·chem	לחם
Israel	be·yis·ra·el	בישראל
and captured	vay·yishb	שב
some	mim·men·nu	ממנו
prisoners	she·vee	שבוי
made	vay·yid·dar	עשה
So Israel	yis·ra·el	ישראל
a vow	ne·der	נדב
to the LORD	la·YHVH	לה'יהוה
:	vay·yo·mar	ויאמר
" If	im	אם
You will deliver	na·ton	נתת
	tit·ten	תתת
-	et	את
people	ha·am	עמו
this	haz·zeh	זה

Numbers 21:1

Numbers 21:2

into our hands	be-ya-dee	בַּיָּדֵינוּ
we will devote	ve-ha-cha·ram·tee	וְהִתְחַרְמֵנוּ
-	et	ֵ
their cities {to destruction} ”	a-re-hem	מִלְחָמָה
heard	vay-yish·ma	וַיִּשְׁמָעוּ
And the LORD	YHVH	וַיֹּאמֶר
plea	be-qo·wl	וַיִּתְחַנֵּן
Israel’s	yis-ra-el	יִשְׂרָאֵל
and delivered up	vay-yit·ten	וַיִּתֵּן
-	et	ֵ
the Canaanites	hak·ke·na·a·nee	הַכְּנַעֲנִים
[Israel] devoted	vay-ya·cha·rem	וַיִּתְחַרְמֵם
them	et-hem	ֵ
and	ve-et	ֵ
their cities {to destruction}	a-re-hem	מִלְחָמָה
so they named	vay-yiq·ra	וַיִּקְרָא
	shem	שֵׁם
the place	ham·ma·qo·wm	חַמַּתְמָה
Hormah	cha·re·mah	חֶרֶם
Then they set out	vay-yis·u	וַיֵּצְאוּ
Hor	me·hor	מִהֹר
from Mount	ha·har	הַהַר
along the route	de·rekh	דַּרְכָּם
Sea	yam	יָם
to the Red	suph	סוּף
in order to bypass	lis·vov	לְעָבְרוֹ
-	et	ֵ

Numbers 21:3

Numbers 21:4

the land	e·rets	עֲרֵצְךָ
of Edom	e·do·wm	מִיַּדְּעֵדוֹם
grew impatient	vat·tiq·tsar	וַתִּצְטַקְצַק
	ne·phesh	לְנַפְשָׁהּ
But the people	ha·am	וְהָעָם
on the journey	bad·da·rekh	עַל־דַּרְכֵי
and spoke	vay·dab·ber	וַיְדַבֵּר
-	ha·am	וְהָעָם
against God	be·lo·heem	מַגִּיד־לְפָנֵי
and against Moses :	u·ve·mo·sheh	לְפָנֵי מֹשֶׁה
“ Why	la·mah	לָמָּה
have you led us up	he·e·lee·tu·nu	וַיַּגִּיד־לָנוּ
out of Egypt	mim·mits·ra·yim	מִמִּצְרַיִם
to die	la·mut	לָמוּת
in the wilderness ?	bam·mid·bar	בְּמִדְבָּר
	kee	כִּי
There is no	en	עֵין
bread	le·chem	לֶחֶם
	ve·en	וְעֵין
or water	ma·yim	מַיִם
and we	ve·naph·she·nu	וְנַפְשֵׁנוּ
detest	qa·tsah	וְנִסְאָה
food !”	bal·le·chem	לֶחֶם
this wretched	haq·qe·lo·qel	הַקֵּל־הַזֶּה
sent	vay·shal·lach	וַיִּשְׁלַח
So the LORD	YHVH	יְהוָה
among [the people]	ba·am	בְּתוֹכָם

Numbers 21:5

Numbers 21:6

-	et	†
snakes	han·ne·cha·sheem	מַחְשֵׁי־חַיִּים
venomous	has·se·ra·pheem	מַחְשֵׁי־רִפְיָאִים
were bitten	vay·nash·she·khu	יָשַׁם־לָהֶם
-	et	†
-	ha·am	מִן־הָעָם
and died	vay·ya·mat	†מָתוּ
	am	מִן־הָעָם
and many	rav	רַב־
of the Israelites	mee·yis·ra·el	יִשְׂרָאֵלִים
came	vay·ya·vo	בָּאוּ
Then the people	ha·am	מִן־הָעָם
to	el	יְהוָה
Moses	mo·sheh	מֹשֶׁה
and said	vay·yo·me·ru	יָדַבֵּר־לֵאמֹר
“ We have sinned	cha·ta·nu	חָטָאֵנוּ
by	kee	כִּי־
speaking	dib·bar·nu	דִּבַּרְנוּ
against the LORD	va·YHVH	וְעַל־יְהוָה
and against you	va·vakh	וְעַל־אַתָּה
Intercede	hit·pal·lel	יְהַלַּל־עִמָּךְ
with	el	יְהוָה
the LORD	YHVH	וְעַל־יְהוָה
so He will take	ve·ya·ser	וְיִקַּח־לָנוּ
away from us ”	me·a·le·nu	מֵעֵלֵינוּ
-	et	†
the snakes	han·na·chash	חַשְׁשֵׁי־חַיִּים

Numbers 21:7

interceded	vay·yit·pal·lel	וַיִּתְפַּלֵּל	
So Moses	mo·sheh	מֹשֶׁה	
for	be·ad	בְּעַד	
the people	ha·am	הָעָם	
said	vay·yo·mer	וַיֹּאמֶר	Numbers 21:8
Then the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
“ Make	a·seh	עֲשֵׂה	
	le·kha	לְךָ	
a fiery serpent	sa·raph	סַרְפָּס	
and mount	ve·seem	מִצֵּיט	
it	o·to	עָלָיו	
on	al	עַל	
a pole	nes	נֵס	
	ve·ha·yah	וְהָיָה	
When anyone	kal	כָּל	
who is bitten	han·na·shukh	שֹׁכֵחַ נָחַשׁ	
looks at it	ve·ra·ah	וַיִּרְאֵהוּ	
-	o·to	עָלָיו	
he will live ”	va·chay	וַיֵּחֲיֶה	
made	vay·ya·as	וַיַּעַשׂ	Numbers 21:9
So Moses	mo·sheh	מֹשֶׁה	
snake	ne·chash	נַחַשׁ	
a bronze	ne·cho·shet	נְחֹשֶׁת	
and mounted	vay·si·me·hu	וַיִּצְמַחְהוּ	
it on	al	עַל	

a pole	han·nes	𐤇𐤍𐤏	
	ve·ha·yah	𐤅𐤇𐤁𐤅𐤅	
if	im	𐤇𐤄	
was bitten	na·shakh	𐤏𐤁𐤏	
snake	han·na·chash	𐤇𐤍𐤏𐤏𐤏	
-	et	𐤅	
anyone who	eesh	𐤅𐤏𐤏	
looked	ve·hib·beet	𐤅𐤇𐤁𐤅𐤅	
at	el	𐤅	
	ne·chash	𐤏𐤏𐤏	
the bronze	han·ne·cho·shet	𐤇𐤍𐤏𐤏𐤏𐤏	
he would live	va·chay	𐤅𐤏𐤏	
set out	vay·yis·u	𐤅𐤏𐤏𐤏𐤏	Numbers 21:10
Then the Israelites	be·ne	𐤅𐤏𐤏	
	yis·ra·el	𐤅𐤏𐤏𐤏𐤏	
and camped	vay·ya·cha·nu	𐤅𐤏𐤏𐤏𐤏	
at Oboth	be·o·vot	𐤅𐤏𐤏𐤏	
They journeyed	vay·yis·u	𐤅𐤏𐤏𐤏𐤏	Numbers 21:11
from Oboth	me·o·vot	𐤅𐤏𐤏𐤏	
and camped	vay·ya·cha·nu	𐤅𐤏𐤏𐤏𐤏	
	be·ee·ye	𐤅𐤏𐤏𐤏	
at lye-abarim	ha·a·va·reem	𐤇𐤁𐤏𐤏𐤏𐤏	
in the wilderness	bam·mid·bar	𐤅𐤏𐤏𐤏𐤏	
-	a·sher	𐤅𐤏𐤏	
opposite	al	𐤅𐤏	
	pe·ne	𐤅𐤏𐤏	
Moab	mo·w·av	𐤅𐤏𐤏𐤏	

to the east	mim·miz·rach	𐤇𐤓𐤏𐤕𐤓𐤕	
	hash·sha·mesh	𐤇𐤓𐤓𐤕𐤓𐤕	
From there	mish·sham	𐤓𐤓𐤓𐤕	Numbers 21:12
they set	na·sa·u	𐤏𐤓𐤕𐤓	
out and camped	vay·ya·cha·nu	𐤕𐤓𐤕𐤓𐤕𐤓	
in the Valley	be·na·chal	𐤁𐤓𐤕𐤓	
of Zered	za·red	𐤕𐤓𐤕	
From there	mish·sham	𐤓𐤓𐤓𐤕	Numbers 21:13
they moved on	na·sa·u	𐤏𐤓𐤕𐤓	
and camped	vay·ya·cha·nu	𐤕𐤓𐤕𐤓𐤕𐤓	
on the other side	me·e·ver	𐤓𐤓𐤕𐤓	
of the Arnon	ar·no·wn	𐤏𐤓𐤕𐤓	
-	a·sher	𐤏𐤓𐤕	
in the wilderness	bam·mid·bar	𐤁𐤓𐤕𐤓𐤕𐤓	
that extends	hay·yo·tse	𐤇𐤓𐤕𐤓	
territory	mig·ge·vul	𐤓𐤓𐤕𐤓	
into the Amorite	ha·e·mo·ree	𐤇𐤓𐤕𐤓	
Now	kee	𐤕𐤓	
the Arnon	ar·no·wn	𐤏𐤓𐤕𐤓	
is the border	ge·vul	𐤓𐤓𐤕	
-	mo·w·av	𐤕𐤓𐤕𐤓	
between	ben	𐤁𐤓𐤕	
the Moabites	mo·w·av	𐤕𐤓𐤕𐤓	
and	u·ven	𐤕𐤓𐤕	
the Amorites	ha·e·mo·ree	𐤇𐤓𐤕𐤓	
Therefore	al	𐤕𐤓	Numbers 21:14
	ken	𐤕𐤓	

it is stated	ye·a·mar	ימא
in the Book	be·se·pher	בספר
of the Wars	mil·cha·mot	מלחמות
of the LORD	YHVH	יהוה
:	et	ו
“ Waheb	va·hev	בהב
in Suphah	be·su·phah	בסופה
and	ve·et	ו
the wadis	han·ne·cha·leem	נהרות
of the Arnon	ar·no·wn	ארנון
even the slopes	ve·e·shed	גבעות
of the wadis	han·ne·cha·leem	נהרות
that	a·sher	אשר
extend	na·tah	נחה
to the site	le·she·vet	לשבט
of Ar	ar	אר
and lie	ve·nish·an	בנישן
along the border	lig·vul	לגבול
of Moab ”	mo·w·av	במזב
From there	u·mish·sham	משם
[they went on] to Beer	be·e·rah	בביר
	hee	ה
the well	hab·be·er	בביר
where	a·sher	אשר
said	a·mar	אמר
the LORD	YHVH	יהוה
to Moses	le·mo·sheh	למשה

Numbers 21:15

Numbers 21:16

“ Gather	e·soph	ⲉⲥⲟⲫ
-	et	ⲧⲉ
the people	ha·am	ⲙⲟⲩⲁⲙ
so that I may give	ve·et·te·nah	ⲙⲉⲧⲧⲉⲛⲁⲥ
them	la·hem	ⲙⲁⲥⲙ
water ”	ma·yim	ⲙⲁⲩⲙ
Then	az	Ⲉⲗ
sang	ya·sheer	ⲙⲁⲥⲥⲉⲣ
Israel	yis·ra·el	ⲙⲓⲥⲣⲁⲎ
-	et	ⲧⲉ
song :	hash·shee·rah	ⲙⲁⲥⲥⲉⲣⲁⲥ
this	haz·zot	ⲧⲉⲗⲗⲟⲧ
“ Spring up	a·lee	ⲁⲎⲟⲩ
O well	ve·er	ⲙⲉⲣ
all of you sing	e·nu	ⲉⲛⲟⲩ
to it !	lah	ⲙⲁⲥ
the well	be·er	ⲙⲉⲣ
dug	cha·pha·ru·ha	ⲙⲁⲥⲫⲁⲣⲟⲩⲁ
The princes	sa·reem	ⲙⲁⲥⲣⲁⲎ
hollowed it out	ka·ru·ha	ⲙⲁⲥⲣⲁⲎ
the nobles	ne·dee·ve	ⲛⲉⲧⲉⲩⲙⲉ
of the people	ha·am	ⲙⲟⲩⲁⲙ
with their scepters	bim·cho·qeq	ⲙⲁⲥⲥⲟⲩⲙⲉⲩⲙⲉ
and with their staffs ”	be·mish·a·no·tam	ⲙⲉⲙⲓⲥⲁⲛⲟⲩⲧⲁⲙ
From the wilderness [the Israelites went on]	u·mim·mid·bar	ⲙⲁⲥⲙⲓⲙⲓⲧⲙⲁⲣ
to Mattanah	mat·ta·nah	ⲙⲁⲧⲧⲁⲛⲁⲥ

Numbers 21:17

Numbers 21:18

and from Mattanah	u·mim·mat·ta·nah	מִטַּטְנָה	Numbers 21:19
to Nahaliel	na·cha·lee·el	נַחֲלִיאֵל	
and from Nahaliel	u·min·na·cha·lee·el	מִנַּחֲלִיאֵל	Numbers 21:20
to Bamoth	ba·mo·wt	בָּמוֹת	
and from Bamoth	u·mib·ba·mo·wt	מִבְּבָמוֹת	Numbers 21:21
to the valley	hag·gay	חַגְגַּי	
-	a·sher	אֲשֶׁר	
[in]	bis·deh	בִּישְׁדֵּה	
Moab	mo·w·av	מוֹאָב	
where the top	rosh	רֹשׁ	
of Pisgah	hap·pis·gah	חַפְּצִיגָה	
overlooks	ve·nish·qa·phah	וַעֲנִישׁ קַפָּה	
	al	עַל	
	pe·ne	פְּנֵי	
the wasteland	hay·shee·mon	חַיִּשְׁמוֹן	Numbers 21:22
sent	vay·yish·lach	וַיִּשְׁלַח	
Then Israel	yis·ra·el	יִשְׂרָאֵל	
messengers	mal·a·kheem	מַלְאָכָיִם	
to	el	אֵל	
Sihon	see·chon	סִיחֹן	
king	me·lekh	מֶלֶךְ	
of the Amorites	ha·e·mo·ree	הָעַמּוֹרִיִּם	
saying	le·mor	לֵמוֹר	
“ Let us pass	e·be·rah	עֲבֹרָה	
through your land	ve·ar·tse·kha	וְעָרְצְךָ	Numbers 21:22
We will not	lo	לֹא	
cut through	nit·teh	נִתְּחַת	

any field	be-sa-deh	בְּסַדֵּה
or vineyard	u-ve-khe-rem	אוֹרְבַּתְּוֵי
[or]	lo	וְ
drink	nish-teh	שָׁתֵּה
water	me	מֵי
from any well	ve-er	מִכָּל
Highway	be-de-rekh	בְּדַרְכֵהֶם
the King's	ham-me-lekh	מֵעֵדֶם
We will stay on	ne-lekh	נִשְׁבְּעֵם
until	ad	עַד
-	a-sher	כִּי
we have passed	na-a-vor	עָבַרְנוּ
through		
your territory "	ge-vu-le-kha	מִן־אֶרֶץ
would not	ve-lo	וְלֹא
let	na-tan	יִתֵּן
But Sihon	see-chon	יִשְׁחַדְּךָ
-	et	וְ
Israel	yis-ra-el	יִשְׂרָאֵל
pass	a-vor	עָבַר
through his territory	big-vu-lo	מִן־אֶרֶץ
gathered	vay-ye-e-soph	וַיִּסְבְּעֵם
Instead, he	see-chon	יִשְׁחַדְּךָ
-	et	וְ
his whole	kal	כָּל
army	am-mo	צְבָאוֹ
and went out	vay-ye-tse	וַיֵּצֵא
to confront	liq-rat	לִפְנֵי

Israel	yis-ra-el	יִשְׂרָאֵל
in the wilderness	ham·mid·ba·rah	חַמְּדֵיבָרָה
When he came	vay·ya·vo	וַיָּבֹא
to Jahaz	ya·he·tsah	יָחֵזַח
he fought	vay·yil·la·chem	וַיִּלָּחֶם
against Israel	be·yis·ra·el	בְּיִשְׂרָאֵל
put him	vay·yak·ke·hu	וַיַּקְהֵם
And Israel	yis·ra·el	יִשְׂרָאֵל
	le·phee	לְפָהֶ
to the sword	cha·rev	חֶרֶב
and took possession of	vay·yee·rash	וַיִּירָשׁ
-	et	וְ
his land	ar·tso	אֶרְצוֹ
from the Arnon	me·ar·non	מֵעַרְנוֹן
to	ad	עַד
the Jabbok —	yab·boq	יַבְבֹּק
but only up to	ad	עַד
of the Ammonites	be·ne am·mo·wn	בְּנֵי אֲמוֹנִים
because	kee	כִּי
it was fortified	az	אֵל
the border	ge·vul	גְּבוּל
	be·ne am·mo·wn	בְּנֵי אֲמוֹנִים
captured	vay·yiq·qach	וַיִּקַּח
Israel	yis·ra·el	יִשְׂרָאֵל
-	et	וְ

Numbers 21:24

Numbers 21:25

	all	kal	כָּל
	the cities	he·a·reem	עָרֵיהֶם
		ha·el·leh	וְעָרֵיהֶם
	and occupied	vay·ye·shev	וַיֵּשְׁבוּ
	-	yis·ra·el	יִשְׂרָאֵל
	[them]	be·khal	כָּל
	-	a·re	עָרֵיהֶם
	of the Amorites	ha·e·mo·ree	עַמֵּי אֲמֹרִית
	including Heshbon	be·chesh·bo·wn	בְּחֶשְׁבֹן
	and all	u·ve·khal	וְכָל
	its villages	be·no·te·ha	עֲוֵנוֹתֶיהָ
	-	kee	שֶׁ
	Heshbon	chesh·bo·wn	בְּחֶשְׁבֹן
	was the city	eer	עָרֵיהֶם
	of Sihon	see·chon	בְּעֵינֵי שִׁחֹן
	king	me·lekh	שֶׁל מֶלֶךְ
	of the Amorites	ha·e·mo·ree	עַמֵּי אֲמֹרִית
	who	hee	הֵם
		ve·hu	וְהֵם
	had fought	nil·cham	מִלְחָמָה
	king	be·me·lekh	שֶׁל מֶלֶךְ
	of Moab	mo·w·av	בְּעַמֵּי מוֹאָב
	against the former	ha·ri·sho·wn	בְּעַמֵּי רִישׁוֹן
	and taken	vay·yiq·qach	וַיִּקַּח
	-	et	אֶת
	all	kal	כָּל
	his land	ar·tso	אֶרְצוֹ

	mee-ya-do	YDA-M	
as	ad	AD	
far as the Arnon	ar-non	9998	
That is why	al	JO	Numbers 21:27
	ken	9W	
say :	yo-me-ru	Y9M8D	
the poets	ham-mo-she-leem	M>JWMM	
“ Come	bo-u	Y8U	
to Heshbon	chesh-bo-wn	9YUWIII	
let it be rebuilt	tib-ba-neh	9999T	
be restored	ve-tik-ko-w-nen	99YWTY	
let the city	eer	9D-O	
of Sihon	see-cho-wn	9YIII>#	
For	kee	>W	Numbers 21:28
a fire	esh	W8	
went out	ya-tse-ah	9999999	
from Heshbon	me-chesh-bo-wn	9YUWIIIM	
a blaze	le-ha-vah	9999J	
from the city	miq-qir-yat	T>9-O-M	
of Sihon	see-chon	9III>#	
It consumed	a-khe-lah	99998	
Ar	ar	9-O	
of Moab	mo-w-av	U8YM	
the rulers	ba-a-le	>JOU	
heights	ba-mo-wt	TYMU	
of Arnon’s	ar-non	9998	
Woe	o-w	>Y8	Numbers 21:29

	to you	le·kha	לך
	O Moab !	mo·w·av	מוֹאָבִי
	You are destroyed	a·vad·ta	אָדָּמְךָ
	O people	am	אָמִי
	of Chemosh !	ke·mo·wosh	כִּימוֹשׁ
	He gave up	na·tan	נָתַן
	his sons	ba·naw	בָּנָיו
	as refugees	pe·le·tim	מִלְּפָנֶיךָ
	and his daughters	u·ve·no·taw	וּבָנוֹתָיו
	into captivity	bash·she·veet	בְּשִׁבְעָם
	king	le·me·lekh	לְמֶלֶךְ
	of the Amorites	e·mo·ree	אֱמֹרִי
	to Sihon	see·cho·wn	סִיחֹן
	But we have overthrown them	van·nee·ram	מִנְּהֵמָם
	is destroyed	a·vad	אָדָּמְךָ
	Heshbon	chesh·bo·wn	חֶשְׁבֹן
	as far as	ad	אֶדְוָה
	Dibon	dee·vo·wn	דִּבּוֹן
	We demolished them	van·nash·sheem	מִנְּהֵמָם
	as	ad	אֶדְוָה
	far as Nophah	no·phach	נוֹפַח
	which	'a·sher	אֲשֶׁר
	reaches to	ad	אֶדְוָה
	Medeba "	me·de·va	מֵדְבָרִים
	lived	vay·ye·shev	וַיֵּשְׁבוּ
	So Israel	yis·ra·el	יִשְׂרָאֵל
	in the land	be·e·rets	בְּאֶרֶץ

Numbers 21:30

Numbers 21:31

of the Amorites	ha·e·mo·ree	חַגְמֹרִי	Numbers 21:32
had sent	vay·yish·lach	וַיִּשְׁלַח	
After Moses	mo·sheh	מֹשֶׁה	
spies	le·rag·gel	לְרַגֵּל	
-	et	וְ	
to Jazer	ya·zer	יַזְרְעֵל	
Israel captured	vay·yil·ke·du	וַיִּלְכְּדוּ	
its villages	be·no·te·ha	בְּנֹתֶיהָ	
and drove out	vay·yī·rēsh	וַיִּדְרֹשׁ	
-	et	וְ	
the Amorites	ha·e·mo·ree	חַגְמֹרִי	Numbers 21:33
who	a·sher	אֲשֶׁר	
were there	sham	שָׁמָּה	
Then they turned	vay·yip·hu	וַיִּפְּחוּ	
and went up	vay·ya·a·lu	וַיַּאֲלֻ	
the road	de·rekh	דֶּרֶךְ	
to Bashan	hab·ba·shan	בְּשָׁן	
came out	vay·ye·tse	וַיֵּצֵא	
and Og	o·wg	וְ	
king	me·lekh	מֶלֶךְ	
of Bashan	hab·ba·shan	בְּשָׁן	
to meet	liq·ra·tam	לִקְרַאתָם	
them	hu	הוּא	
and his whole	ve·khal	וְכָל	
army	am·mo	עַמּוֹ	
in battle	lam·mil·cha·mah	לְמִלְחָמוֹ	
at Edrei	ed·re·ee	עַדְרֵי	

	said	vay-yo-mer	וַיֹּמַר	Numbers 21:34
	But the LORD	YHVH	וַיֹּמַר	
	to	el	ל	
	Moses	mo-sheh	וַיֹּמַר	
	“ Do not	al	ל	
	fear him	tee-ra	וְלֹא	
	-	o-to	תִּירָא	
	for	kee	כִּי	
	into your hand	ve-ya-de-kha	וַיִּשְׁלַח	
	I have delivered	na-tat-tee	וְיָצֵאתִי	
	him	o-to	יָצֵאתִי	
	along with	ve-et	עִמּוֹ	
	all	kal	לְכָל	
	his people	am-mo	עַמּוֹ	
	-	ve-et	עִמּוֹ	
	and his land	ar-tso	וְאֶרְצוֹ	
	Do	ve-a-see-ta	וַיִּשְׁלַח	
	to him	lo	לְ	
	as	ka-a-sheh	כַּאֲשֶׁר	
	you did	a-see-ta	וַיִּשְׁלַח	
	to Sihon	le-see-chon	לְשִׁיחֹן	
	king	me-lekh	מֶלֶךְ	
	of the Amorites	ha-e-mo-ree	וְעַמּוֹת	
	who	a-sheh	אֲשֶׁר	
	lived	yo-wo-shev	בְּ	
	in Heshbon ”	be-chesh-bo-wn	בְּחֶשְׁבֹן	
So they struck down		vay-yak-ku	וַיַּכּוּ	
[Og]				Numbers 21:35

-	o-to	YtE
along with	ve-et	tEY
his sons	ba-naw	Y>Lp
-	ve-et	tEY
and his whole	kal	JW
army	am-mo	YMO
until	ad	EO
no	bil-tee	>tJp
remnant was left	hish-eer	h>EYWt
-	lo	YJ
-	sa-reed	E>hW
And they took possession of	vay-yee-re-shu	YWH>>Y
-	et	tE
his land	ar-tso	YanE
traveled on	vay-yis-u	YOE>Y
Then the Israelites	be-ne	>Lp
	yis-ra-el	JhW>
and camped	vay-ya-cha-nu	Y>III>Y
in the plains	be-ar-vo-wt	tYpEOp
of Moab	mo-w-av	pEYm
across from	me-e-ver	hOpOm
near the Jordan	le-yar-den	L>E>J
Jericho	ye-re-cho	EYIII>
saw	vay-yar	E>EY
Now Balak	ba-laq	eJp
son	ben	Lp
of Zippor	tsip-po-wr	hY>on

Numbers 22:1

Numbers 22:2

-	et	†
all	kal	∫
that	a·sher	∫∫
had done	a·sah	∫∫∫
Israel	yis-ra-el	∫∫∫∫∫
to the Amorites	la·e·mo·ree	∫∫∫∫∫∫
was terrified	vay·ya·gar	∫∫∫∫
and Moab	mo·w·av	∫∫∫∫
of	mip·pe·ne	∫∫∫∫
the people	ha·am	∫∫∫∫
	me·od	∫∫∫∫
because	kee	∫∫
were numerous	rav	∫∫
they	hu	∫∫∫
dreaded	vay·ya·qats	∫∫∫∫∫
Indeed, Moab	mo·w·av	∫∫∫∫
	mip·pe·ne	∫∫∫∫
the Israelites	be·ne	∫∫∫
	yis-ra-el	∫∫∫∫∫
said	vay·yo·mer	∫∫∫∫∫
So the Moabites	mo·w·av	∫∫∫∫
to	el	∫∫
the elders	ziq·ne	∫∫∫∫
of Midian	mid·yan	∫∫∫∫
	at·tah	∫∫∫
will devour	ye·la·cha·khu	∫∫∫∫∫∫
“ This horde	haq·qa·hal	∫∫∫∫

Numbers 22:3

Numbers 22:4

-	et	תע
everything	kal	לש
around us	se-vee-vo-te-nu	ענינו
licks up	kil-chokh	שם לש
as an ox	hash-sho-wr	ענין
-	et	תע
the grass	ye-req	ענין
of the field "	has-sa-deh	ענין
Since Balak	u·va·laq	ענין
son	ben	בן
of Zippor	tsip-po-wr	ענין
was king	me-lekh	שם למ
of Moab	le·mo·w·av	ענין למ
time	ba-et	תע
at that	ha·hi·w	ענין
he sent	vay·yish·lach	ענין לש
messengers	mal·a·kheem	ענין לש למ
to	el	לע
Balaam	bil·am	ענין למ
son	ben	בן
of Beor	be·o·wr	ענין למ
at Pethor	pe·to·w·rah	ענין למ
which	a·sher	ענין למ
is by	al	לע
the Euphrates	han·na·har	ענין למ
in the land	e·rets	ענין למ
of his people	be·ne	ענין למ

	am·mo	אממו
said Balak	liq·ro	ליקרו
	lo	ל
-	le·mor	למור
“ Behold	hin·neh	הינה
a people	am	אמ
has come out	ya·tσα	יאתסא
of Egypt ”	mim·mits·ra·yim	מימיתסארימ
“ -	hin·neh	הינה
They cover	khis·sah	כיססח
-	et	ת
the face	en	אנ
of the land	ha·a·rets	הארצ
	ve·hu	והו
and have settled	yo·shev	ישבו
next to me	mim·mu·lee	מימול
now	ve·at·tah	ואתה
come	le·khah	לך
So please	na	נא
and put a curse	a·rah	ארה
	lee	לך
-	et	ת
people	ha·am	האמ
on this	haz·zeh	הזה
because	kee	כי
are too mighty	a·tsum	אצום
they	hu	הו

Numbers 22:6

for me	mim·men·nee	מִימֵנֵנֶה
Perhaps I may	u·lay	אֲיִלַּי
be able	u·khal	אֲשַׁלְּכֶם
to defeat	nak·keh	אֲשַׁלְּכֶם
them	bo	בָּם
and drive them out	va·a·ga·re·shen·nu	וַאֲגַדְּרֵם
of	min	מִן
the land	ha·a·rets	הָאָרֶץ
for	kee	כִּי
I know	ya·da·tee	יָדָעְתִּי
-	et	עַתָּה
that those	a·sher	אֲשֶׁר
you bless	te·va·rekh	תְּבַרְכֵם
are blessed	me·vo·rakh	מְבֹרָכִים
and those	va·a·sher	וְאֲשֶׁר
you curse	ta·or	תְּאָרֵם
are cursed ”	yu·ar	יֵאָרְצוּ
departed	vay·ye·le·khu	וַיֵּלְכוּ
The elders	ziq·ne	זִקְנֵי
of Moab	mo·w·av	מֹאָבִים
	ve·ziq·ne	וּזְקֵנֵי
and Midian	mid·yan	מִדְיָן
with the fees for divination	u·qe·sa·meem	וּמְסָמֵי
in hand	be·ya·dam	בְּיָדָם
They came	vay·ya·vo·u	וַיָּבֹאוּ
to	el	אֵל
Balaam	bil·am	בִּלְעָם

and relayed	vay·dab·be·ru	YHWH	Numbers 22:8
to him	e·law	YHWH	
the words	div·re	YHWH	
of Balak	va·laq	YHWH	
[Balaam] replied	vay·yo·mer	YHWH	
	a·le·hem	YHWH	
“ Spend	lee·nu	YHWH	
here ”	phoh	YHWH	
the night	hal·lay·lah	YHWH	
“ and I will give	va·ha·shi·vo·tee	YHWH	
-	et·khem	YHWH	Numbers 22:9
you the answer	da·var	YHWH	
that	ka·a·sher	YHWH	
speaks	ye·dab·ber	YHWH	
the LORD	YHVH	YHWH	
to me ”	e·lay	YHWH	
stayed	vay·ye·she·vu	YHWH	
So the princes	sa·re	YHWH	
of Moab	mo·w·av	YHWH	
with	im	YHWH	
Balaam	bil·am	YHWH	Numbers 22:9
came	vay·ya·vo	YHWH	
Then God	e·lo·heem	YHWH	
to	el	YHWH	
Balaam	bil·am	YHWH	
and asked	vay·yo·mer	YHWH	Numbers 22:9
“ Who	mee	YHWH	

men	ha·a·na·sheem	מֵאֲנָשִׁים	
are these	ha·el·leh	הֲאֵלֵהֶם	
with you ? ”	im·makh	שָׁמָעוּ	
said	vay·yo·mer	וַיֹּאמֶר	Numbers 22:10
And Balaam	bil·am	מֵעַל־בָּלָאָם	
to	el	אֱלֹהִים	
God	ha·e·lo·heem	מֵאֱלֹהֵינוּ	
“ Balak	ba·laq	בְּנֵי־בָלָק	
son	ben	בְּנֵי	
of Zippor	tsip·por	צִיפּוֹר	
king	me·lekh	מֶלֶךְ	
of Moab	mo·w·av	מִבְּנֵי־מוֹאָב	
sent me	sha·lach	שָׁלַח	
this message :	e·lay	אֵלַי	
‘ Behold	hin·neh	הִנֵּה	Numbers 22:11
a people	ha·am	הָעָם	
has come out	hay·yo·tse	יָצָא	
of Egypt	mim·mits·ra·yim	מִמִּצְרָיִם	
and they cover	vay·khas	כִּסְּוּ	
-	et	אֶת	
the face	en	פְּנֵי	
of the land	ha·a·rets	אֶרֶץ	
Now	at·tah	עַתָּה	
come	le·khah	לֵךְ	
and put a curse	qa·vah	קָוָה	
for me	lee	לִי	
on them	o·to	עָלֵיהֶם	

Perhaps I may	u-lay	ⲉⲗⲏⲙ
be able	u-khal	ⲗⲏⲙⲉ
to fight	le-hil-la-chem	ⲙⲓⲙⲓⲗⲏⲙ
against them	bo	ⲏⲃ
and drive them away”	ve-ge-rash-tee	ⲏⲃⲏⲥⲏⲥⲏⲥ

Numbers 22:12

said	vay-yo-mer	ⲏⲙⲏⲙⲏⲙⲏⲙ
But God	e-lo-heem	ⲙⲓⲗⲏⲙⲉ
to	el	ⲗⲏⲙⲉ
Balaam	bil-am	ⲙⲓⲃⲏⲗⲏⲙ
“ Do not	lo	ⲗⲏⲙⲉ
go	te-lekh	ⲗⲏⲙⲉ
with them	im-ma-hem	ⲙⲓⲙⲏⲙⲏⲙⲏⲙ
You are not	lo	ⲗⲏⲙⲉ
to curse	ta-or	ⲏⲙⲏⲙⲏⲙⲏⲙ
-	et	ⲗⲏⲙⲉ
this people	ha-am	ⲙⲓⲙⲏⲙⲏⲙⲏⲙ
for	kee	ⲗⲏⲙⲉ
are blessed ”	va-rukh	ⲗⲏⲙⲉ
they	hu	ⲗⲏⲙⲉ

Numbers 22:13

got up	vay-ya-qam	ⲙⲓⲙⲏⲙⲏⲙⲏⲙ
So Balaam	bil-am	ⲙⲓⲃⲏⲗⲏⲙ
the next morning	bab-bo-qer	ⲏⲙⲏⲙⲏⲙⲏⲙ
and said	vay-yo-mer	ⲏⲙⲏⲙⲏⲙⲏⲙ
to	el	ⲗⲏⲙⲉ
princes	sa-re	ⲗⲏⲙⲉ
Balak’s	va-laq	ⲗⲏⲙⲉ
“ Go back	le-khu	ⲗⲏⲙⲉ

to	el	על
your homeland	ar-tse-khem	ארצתכם
because	kee	כי
has refused	me-en	ענה
the LORD	YHVH	יהוה
to let me	le-tit-tee	ליתני
go	la-ha-lokh	לאלה
with you "	im-ma-khem	אממכם

אממך-ע-אל

Numbers 22:14

And the princes	sa-re	שרים
of Moab	mo-w-av	עמון
returned	vay-ya-vo-u	ועמו

to	el	על
Balak	ba-laq	על
and said	vay-yo-me-ru	ועמון
refused	me-en	ענה
" Balaam	bil-am	אמון
to come	ha-lokh	לאלה
with us "	im-ma-nu	אממנו

ע-אל

Numbers 22:15

other	vay-yo-seph	וע-אל
	o-wd	וע
Then Balak	ba-laq	על
sent	she-lo-ach	שלש
princes	sa-reem	שרים
more numerous	rab-beem	שרים
and more distinguished	ve-nikh-ba-deem	שרים
than the [first messengers]	me-el-leh	על

They came	vay·ya·vo·u	וַיָּבֹאוּ	Numbers 22:16
to	el	אֱלֹהִים	
Balaam	bil·am	בְּלָאָם	
and said	vay·yo·me·ru	וַיֹּמְרוּ	
	lo	לֹא	
“ This is what	koh	כֹּה	
says :	a·mar	אָמַר	
Balak	ba·laq	בְּלָאֵק	
son	ben	בֶּן	
of Zippor	tsip·po·wr	צִפּוֹר	
let nothing	al	אֵל	
‘ Please	na	נָא	
hinder	tim·ma·na	תִּמְנַעַנִי	
you from coming	me·ha·lokh	מִיָּדְךָ	
to me	e·lay	אֵלַי	
for	kee	כִּי	Numbers 22:17
I will honor you	khab·bed	כָּבֵדְךָ	
	a·khab·bed·kha	אֲכַבֵּדְךָ	
richly	me·od	מְאֹד	
whatever	ve·khol	כָּל	
-	a·sher	אֲשֶׁר	
you say	to·mar	תֹּמַר	
	e·lay	אֵלַי	
and do	e·e·seh	עֲשֵׂה	
come	u·le·khah	וּלְךָ	
So please	na	נָא	
and put a curse	qa·vah	קָוָה	

	lee	𐤋
-	et	𐤅
people for me ! ”	ha-am	𐤇𐤀𐤍
on this	haz-zeh	𐤆𐤏𐤆
replied	vay-ya-an	𐤅𐤀𐤏𐤍
But Balaam	bil-am	𐤁𐤋𐤀𐤍
	vay-yo-mer	𐤅𐤀𐤏𐤍
to	el	𐤅
the servants	av-de	𐤀𐤅𐤁𐤀
of Balak	va-laq	𐤅𐤀𐤋
“ If	im	𐤇𐤍
were to give	yit-ten	𐤅𐤏𐤍
me	lee	𐤋
Balak	va-laq	𐤅𐤀𐤋
full	me-lo	𐤇𐤋𐤀
his house	ve-to	𐤅𐤏𐤍
of silver	ke-seph	𐤋𐤏𐤍
and gold	ve-za-hav	𐤅𐤏𐤍
not	lo	𐤋
I could	u-khal	𐤅𐤏𐤍
to go beyond	la-a-vor	𐤋𐤀𐤀𐤅
-	et	𐤅
the command	pee	𐤅
of the LORD	YHVH	𐤅𐤏𐤍
my God	e-lo-hay	𐤅𐤏𐤍
do	la-a-so-wt	𐤋𐤀𐤀𐤅
anything small	qe-tan-nah	𐤋𐤀𐤀𐤅

or	o	וּבְ	
great	ge·do·w·lah	וְגִדְוֹלָה	
So now	ve·at·tah	וְעַתָּה	Numbers 22:19
stay	she·vu	יָשָׁב	
please	na	נָא	
here	va·zeh	וְהִנֵּה	
as the others did	gam	גַּם	
	at·tem	מִיָּדְכֶם	
overnight	hal·la·ye·lah	וְלַיְלָה	
that I may find out	ve·e·de·ah	וְעַדְעֵי	
what	mah	מָה	
else	yo·seph	אֲפִלְכָּה	
the LORD	YHVH	וְיְהוָה	
has to tell me	dab·ber	דַּבֵּר	
”	im·mee	אִמִּי	
came	vay·ya·vo	וַיָּבֹאוּ	Numbers 22:20
God	e·lo·heem	מַלְאֲכֵי	
to	el	אֱלֹהִים	
Balaam	bil·am	מֵעֵיבָר	
That night	lay·lah	וְלַיְלָה	
and said	vay·yo·mer	וַיֹּמַר	
	lo	לֹא	
“ Since	im	מֵעַתָּה	
to summon	liq·ro	וַיִּקְרָא	
you	le·kha	לְךָ	
have come	ba·u	וַיָּבֹאוּ	
these men	ha·a·na·sheem	אֵלֵינוּ	

get up	qum	קום
and go	lekh	לך
with them	it·tam	מִתֵּם
but you must only	ve·akh	וְאַחַד
-	et	אֶת
-	had·da·var	הַדָּבָר
what	a·sher	אֲשֶׁר
I tell you	a·dab·ber	אֲדַבֵּר
	e·le·kha	עֲלֶיךָ
- "	o·to	אֵת
do	ta·a·seh	וְעָשִׂיתָ
got up	vay·ya·qam	וַיָּקָם
Balaam	bil·am	בְּלָאֵם
So in the morning	bab·bo·qer	בַּבֹּקֶר
saddled	vay·ya·cha·vosh	וַיַּחַשְׁבֵשׁ
-	et	אֶת
his donkey	a·to·no	אֶת־דּוֹנְקוֹ
and went	vay·ye·lekh	וַיֵּלֶךְ
with	im	מִמֶּנּוּ
the princes	sa·re	שָׂרֵי
of Moab	mo·w·av	מֹעַבִּים
was kindled	vay·yi·char	וַיִּחַר
anger	aph	אָפִי
Then God's	e·lo·heem	אֱלֹהֵי
because	kee	כִּי
was going along	ho·w·lekh	וַיֵּלֶךְ
Balaam	hu	הוּא

Numbers 22:21

Numbers 22:22

stood	vay·yit·yats·tsev	בַּחַיִּים יָצֵא
and the angel	mal·akh	שַׂרְמַלְאֵל
of the LORD	YHVH	יְהוָה
in the road	bad·de·rekh	בַּדְּדֵרֶכְךָ
to oppose	le·sa·tan	לְשָׂטָן
him	lo	לוֹ
Balaam	ve·hu	וְהוּא
was riding	ro·khev	רֹכֵב
	al	עַל
his donkey	a·to·no	אֲתוֹנוֹ
and his two	u·she·ne	וּשְׁנֵי
servants	ne·a·raw	נְעָרָיו
were with him	im·mo	עִמּוֹ
saw	vat·te·re	וַיַּרְא
When the donkey	ha·a·to·wn	כִּי יָרָא
-	et	אֵת
the angel	mal·akh	שַׂרְמַלְאֵל
of the LORD	YHVH	יְהוָה
standing	nits·tsav	בַּחַיִּים
in the road	bad·de·rekh	בַּדְּדֵרֶכְךָ
sword	ve·char·bo	וְחַרְבּוֹ
with a drawn	she·lu·phah	וְהוּא מְשֻׁלֵּף
in his hand	be·ya·do	בְּיָדוֹ
turned	vat·tet	וַיִּפְּטָן
she	ha·a·to·wn	כִּי יָרָא
off	min	מִן
the path	had·de·rekh	בַּדְּדֵרֶכְךָ

and went	vat-te-lekh	וַתֵּלֶךְ
into a field	bas-sa-deh	בְּסַדְּהָ
beat	vay-yakh	וַיַּךְ
So Balaam	bil-am	כִּי־אָמַר
-	et	וְ
her	ha-a-to-wn	בְּיָתֶיהָ
to return her	le-hat-to-tah	וְהָיְתָה־לָּהּ
to the path	had-da-rekh	שְׂדֵה־דָרֶךְ
stood	vay-ya-a-mod	וַיִּמְּוֶה־וַיֵּשֶׁב
Then the angel	mal-akh	שַׂר־צְבָאוֹת
of the LORD	YHVH	וַיֵּצֵא־וַיִּשְׁלַח
in a narrow passage	be-mish-o-wl	בְּיַמְּוֵהוּ
between two	hak-ke-ra-meem	מִבֵּין־שְׂדֵה־עֵינֵי
vineyards		
with walls	ga-der	גְּדֵרֵי
on either side	miz-zeh	וּמִצְדֵי
	ve-ga-der	גְּדֵרָיו
	miz-zeh	וּמִצְדֵי
saw	vat-te-re	וַיִּרְאֶה
And the donkey	ha-a-to-wn	בְּיָתֶיהָ
-	et	וְ
the angel	mal-akh	שַׂר־צְבָאוֹת
of the LORD	YHVH	וַיֵּצֵא־וַיִּשְׁלַח
and pressed herself	vat-til-la-chets	וַתִּשְׁחַץ־לָּהּ
against	el	הַיָּד
the wall	haq-qeer	הַחֹמֶה־הַהַּ
crushing	vat-til-chats	וַתִּשְׁחַץ־לָּהּ
-	et	וְ

Numbers 22:24

Numbers 22:25

foot	re-gel	רלג
Balaam's	bil-am	מֵעַבְרַת
against	el	על
it	haq-qeer	הַיָּדְעָה
once again	vay-yo-seph	וַיִּשְׁבַּח
So he beat her	le-hak-ko-tah	וַיִּכּוֹתָהּ
on ahead	vay-yo-w-seph	וַיִּשְׁבַּח
And the angel	mal-akh	שַׂרְשֵׁר
of the LORD	YHVH	יְהוָה
moved	a-vo-wr	וַיִּזְדָּבֵק
and stood	vay-ya-a-mod	וַיִּשְׁתָּאֵץ
place	be-ma-qo-wm	מִיַּם-מִמַּעַל
in a narrow	tsar	צָר
where	a-sher	שָׁמָּה
there was no	en	עֵין
room	de-rekh	דֶּרֶךְ
to turn	lin-to-wt	לְיָמִינוֹ
to the right	ya-meen	יְמִינֵנוּ
or left	u-se-mo-wl	וּלְיָמֵינוּ
saw	vat-te-re	וַיִּרְאֵהָ
When the donkey	ha-a-to-wn	הַחֲמֹר
-	et	עַתָּה
the angel	mal-akh	שַׂרְשֵׁר
of the LORD	YHVH	יְהוָה
she lay down	vat-tir-bats	וַתִּשְׁבַּח
under	ta-chat	תַּחַת
Balaam	bil-am	מֵעַבְרַת

Numbers 22:26

Numbers 22:27

became furious	vay·yi·char	וַיִּחַר
	aph	פֶּה
and [he]	bil·am	מֵעַל פִּי
and beat	vay·yakh	וַיַּךְ
-	et	וְ
[her]	ha·a·to·wn	פִּי הַחֲמֹרִים
with his staff	bam·maq·qel	בַּמַּדְבָּע
opened	vay·yiph·tach	וַיִּפְתַּח
Then the LORD	YHVH	וַיֹּאמֶר
-	et	וְ
mouth	pee	פִּי
the donkey's	ha·a·to·wn	פִּי הַחֲמֹרִים
and she said	vat·to·mer	וַיֹּאמֶר
to Balaam	le·vil·am	מֵעַל פִּי
“ What	meh	מָה
have I done	a·see·tee	וַיֹּאמֶר
to you	le·kha	לִי
that	kee	כִּי
you have beaten me	hik·kee·ta·nee	וַיִּכּוּתֵנִי
these	zeh	זֶה
three	sha·losh	שָׁלוֹשׁ
times ? ”	re·ga·leem	מִגַּלְגַּלִּים
answered	vay·yo·mer	וַיֹּאמֶר
Balaam	bil·am	מֵעַל פִּי
the donkey	la·a·to·wn	פִּי הַחֲמֹרִים
	kee	כִּי
“ You have made a fool	hit·al·lalt	וַיַּחְזִקֵנִי

Numbers 22:28

Numbers 22:29

of me !	bee	בַּעַב
If	lu	לֹא
I had	yesh	יָשָׁה
a sword	che-rev	חֶרֶב
in my hand	be-ya-dee	בְּיָדִי
	kee	כִּי
right now !”	at-tah	עַתָּה
I would kill you	ha-rag-teekh	אֶרְצַחְךָ
said	vat-to-mer	וַתֹּמַר
But the donkey	ha-a-to-wn	הַחֹמֶר
	el	אֵל
to Balaam	bil-am	בְּלָאָם
not	ha-lo-w	לֹא
“ Am I	a-no-khee	אֲנִי
the donkey	a-to-ne-kha	חֹמֶר
-	a-shev	שֶׁ
you have ridden	ra-khav-ta	רָכַבְתָּ
	a-lay	עָלַי
all your life	me-o-wd-kha	אֶתְּכֶם
until today	ad	עַד
?	hay-yo-wm	הַיּוֹמָה
	haz-zeh	זֶה
before	ha-has-ken	לְפָנַי
?”	his-kan-tee	אֶתְּכֶם
Have I ever treated	la-a-so-wt	אֶתְּכֶם
you	le-kha	כִּי
this way	koh	כֹּה

he replied	vay-yo-mer	וַיֹּאמֶר	
“ No ”	lo	לֹ	
opened	vay-gal	וַיִּפְתַּח	Numbers 22:31
Then the LORD	YHVH	יְהוָה	
-	et	וְ	
eyes	e-ne	עֵינָיו	
Balaam’s	vil-am	מֵעַל	
and he saw	vay-yar	וַיַּרְא	
-	et	וְ	
the angel	mal-akh	מַלְאָכִי	
of the LORD	YHVH	יְהוָה	
standing	nits-tsav	עֹמֵד	
in the road	bad-de-rekh	בְּדַרְכֵי	
sword	ve-char-bo	חֶרֶב	
with a drawn	she-lu-phah	שֶׁלֹּא	
in his hand	be-ya-do	בְּיָדוֹ	
	vay-yiq-qod	וַיִּקְרָא	
And Balaam bowed	vay-yish-ta-chu	וַיִּשְׁתַּחֲוֶה	
low			
and fell facedown	le-ap-paw	וַיִּפֹּל	
asked him	vay-yo-mer	וַיֹּאמֶר	Numbers 22:32
	e-law	לָמָּה	
The angel	mal-akh	מַלְאָכִי	
of the LORD	YHVH	יְהוָה	
“ Why	al	לָמָּה	
	mah	מָה	
have you beaten	hik-kee-ta	הֲלֹא	
-	et	וְ	

your donkey	a-to-ne-kha	אֶתֶּךָ
these	zeh	זֶה
three	sha-lo-wosh	שָׁלוֹשׁ
times ?	re-ga-leem	מִשְׁלָלָה
Behold	hin-neh	הִנֵּה
I	a-no-khee	אֲנִי
have come out	ya-tsa-tee	יָצֵאתִי
to oppose you	le-sa-tan	לְפָנֶיךָ
because	kee	כִּי
is perverse	ya-rat	רָעָה
your way	had-de-rekh	דְּרֹכֶיךָ
before me	le-neg-dee	לְפָנַי
saw me	vat-tir-a-nee	רָאָה
The donkey	ha-a-to-wn	הַחֹמֶר
and turned away	vat-tet	וַתִּפְּסֵם
from me	le-pha-nay	לְפָנַי
these	zeh	זֶה
three	sha-losh	שָׁלוֹשׁ
times	re-ga-leem	מִשְׁלָלָה
If she had not	u-lay	לֹא
turned away	na-te-tah	וְהִפְּסָה
-	mip-pa-nay	מִפְּנֵי
	kee	כִּי
then by now	at-tah	וְעַתָּה
	gam	כֵּן
you	o-te-khah	וְאַתָּה
I would surely have killed	ha-rag-tee	וְהִרְגִיתִּי

Numbers 22:33

and {let} her	ve·o·w·tah	וַתַּחַיֵּן
live ”	he·che·ye·tee	וַתֵּחַיֵּן
said	vay·yo·mer	וַיֹּמַר
Balaam	bil·am	בְּלָאֵם
to	el	אֱלֹהִים
the angel	mal·akh	מַלְאָכִי
of the LORD	YHVH	יְהוָה
“ I have sinned ”	cha·ta·tee	חַטָּאתִי
“ for	kee	כִּי
I did not	lo	לֹא
realize	ya·da·tee	יָדַעְתִּי
that	kee	כִּי
you	at·tah	אַתָּה
were standing	nits·tsav	נִצַּבְתִּי
to confront me	liq·ra·tee	לִקְרָאתִי
in the road	bad·da·rekh	בַּדְּרָכִי
And now	ve·at·tah	וְעַתָּה
if	im	אִם
this is displeasing	ra	רָע
in your sight	be·e·ne·kha	בְּעֵינֶיךָ
I will go back	a·shu·vah	אָשׁוּבָה
[home] ”	lee	לִי
said	vay·yo·mer	וַיֹּמַר
But the angel	mal·akh	מַלְאָכִי
of the LORD	YHVH	יְהוָה
to	el	אֱלֹהִים
Balaam	bil·am	בְּלָאֵם

Numbers 22:34

Numbers 22:35

“ Go	lekh	שׁוּ
with	im	מִיָּמֵי
the men	ha·a·na·sheem	אֲנָשֵׁי מִיָּמֵי
only	ve·e·phes	עִם־בְּיָדֵי
-	et	אֵת
-	had·da·var	דְּבַר־הַזֶּה
what	a·sher	אֲשֶׁר
but you are to speak	a·dab·ber	דַּבַּרְתָּ
	e·le·kha	אֶל־עַמְּךָ
-	o·to	אֵלָיו
I tell you ”	te·dab·ber	דַּבַּרְתָּ
went	vay·ye·lekh	וַיֵּלֶךְ
So Balaam	bil·am	מִיָּמֵי בִלְעָם
with	im	מִיָּמֵי
the princes	sa·re	אֲנָשֵׁי
of Balak	va·laq	בְּלֹקַח
heard	vay·yish·ma	וַיִּשְׁמָע
When Balak	ba·laq	בְּלֹקַח
that	kee	כִּי
was coming	va	וָאֵל
Balaam	vil·am	מִיָּמֵי בִלְעָם
he went out	vay·ye·tse	וַיֵּצֵא
to meet him	liq·ra·to	לִקְרַאת־וָאֵל
at	el	אֵת
city	eer	עִיר־בְּנֵי־מִדְיָן
the Moabite	mo·w·av	בְּנֵי־מִדְיָן
-	a·sher	אֲשֶׁר

on	al	אֵל
border	ge-vul	גְּבוּל
the Arnon	ar-non	אֲרֹנוֹן
-	a-sher	אֲשֵׁר
at the edge	biq-tseh	בֵּית־עֵץ
of his territory	hag-ge-vul	גְּבוּל־הָאָרֶץ
said	vay-yo-mer	וַיֹּאמֶר
And [he]	ba-laq	וַיִּבֶן
to	el	אֵל
Balaam	bil-am	בְּלָאֵם
“ Did I not	ha-lo	הֲלוֹא
send you an urgent	sha-lo-ach	שָׁלַחְתִּי
summons	sha-lach-tee	שָׁלַחְתִּי
	e-le-kha	אֵלֶיךָ
	liq-ro	לִיקְרוֹ
?	lakh	אֵל
Why	lam-mah	לָמָּה
	lo	לֹא
did you not come	ha-lakh-ta	הֲלֹא־בָאתָ
to me ?	e-lay	אֵלַי
Am I really	ha-um-nam	הֲאֵינִי
not	lo	לֹא
able	u-khal	אֲשֵׁר
to richly reward you ?	kab-be-de-kha	אֲשֵׁר
”		
replied	vay-yo-mer	וַיֹּאמֶר
Balaam	bil-am	בְּלָאֵם
-	el	אֵל

Numbers 22:37

Numbers 22:38

-	ba·laq	⊖⊂
“ See	hin·neh	⊕⊕
I have come	va·tee	⊕⊕⊂
to you ”	e·le·kha	⊕⊕⊂
“ -	at·tah	⊕⊕⊕
	ha·ya·kho·wl	⊕⊕⊕⊕
but can	u·khal	⊕⊕⊕
I say	dab·ber	⊕⊕⊕
just anything ?	me·u·mah	⊕⊕⊕⊕⊕
only the word	had·da·var	⊕⊕⊕⊕
that	a·sher	⊕⊕⊕
puts	ya·seem	⊕⊕⊕⊕
God	e·lo·heem	⊕⊕⊕⊕⊕
in my mouth ”	be·phee	⊕⊕⊕
-	o·to	⊕⊕
I must speak	a·dab·ber	⊕⊕⊕⊕
accompanied	vay·ye·lekh	⊕⊕⊕⊕
So Balaam	bil·am	⊕⊕⊕⊕
	im	⊕⊕⊕
Balak	ba·laq	⊖⊂
and they came	vay·ya·vo·u	⊕⊕⊕⊕⊕
	qir·yat	⊕⊕⊕⊕
to Kiriath-huzoth	chu·tso·wt	⊕⊕⊕⊕⊕
sacrificed	vay·yiz·bach	⊕⊕⊕⊕⊕⊕
Balak	ba·laq	⊖⊂
cattle	ba·qar	⊕⊕⊕⊕
and sheep	va·tson	⊕⊕⊕⊕⊕

Numbers 22:39

Numbers 22:40

and he gave [portions]	vay·shal·lach	וַיִּשְׁלַח
to Balaam	le·vil·am	לְבִילָאָם
and the princes	ve·las·sa·reem	וְלַסָּרִיסִים
who	a·sher	אֲשֶׁר
were with him	it·to	יָתוּ
	vay·hee	וַיְהִי
The next morning	vab·bo·qer	בַּבֹּקֶר
took	vay·yiq·qach	וַיִּקַּח
Balak	ba·laq	בְּלָאֵק
-	et	אֶת
Balaam	bil·am	בִּילְאָם
and brought him	vay·ya·a·le·hu	וַיַּאֲלֵהוּ
up to	ba·mo·wt	בְּמֹוֹת
Bamoth-baal	ba·al	בְּאֵל
he could see	vay·yar	וַיַּרְא
From there	mish·sham	מִשָּׁם
the outskirts of the camp	qe·tseh	קֵצֵה
of the people	ha·am	הָעָם
said	vay·yo·mer	וַיֹּמֶר
Then Balaam	bil·am	בִּילְאָם
to	el	אֵל
Balak	ba·laq	בְּלָאֵק
“ Build	be·neh	בְּנֵה
for me	lee	לִי
here	va·zeh	הֵרָא
seven	shiv·ah	שִׁבְעָה
altars	miz·be·chot	מִזְבְּחֹת

Numbers 22:41

Numbers 23:1

and prepare	ve-ha-khen	וְשִׂיחַ
for me	lee	לִי
	ba-zeh	בְּזֶה
seven	shiv-ah	שִׁבְעָה
bulls	pha-reem	פָּרִים
and seven	ve-shiv-ah	וְשִׁבְעָה
rams ”	e-leem	עֲלֵם
did	vay-ya-as	וַיַּעַשׂ
So Balak	ba-laq	בַּלַּק
as	ka-a-sheer	כַּאֲשֶׁר
had instructed	dib-ber	דִּבֶּר
Balaam	bil-am	בִּלְעָם
offered	vay-ya-al	וַיֹּאמֶר
and Balak	ba-laq	בַּלַּק
and Balaam	u-vil-am	וּבִלְעָם
a bull	par	פָּר
and a ram	va-a-yil	וְעִזִּים
on each altar	bam-miz-be-ach	בְּמִזְבְּחֵיהֶם
said	vay-yo-mer	וַיֹּאמֶר
Balaam	bil-am	בִּלְעָם
to Balak	le-va-laq	לְבַלַּק
“ Stay	hit-yats-tsev	חַיְתָּה
here by	al	אֵל
your burnt offering	o-la-te-kha	אֲשֶׁר
while I am gone ”	ve-e-le-khah	וְעַד
“ Perhaps	u-lay	לָא
	yiq-qa-reh	יִקְרָה

Numbers 23:2

Numbers 23:3

the LORD	YHVH	יהוה
will meet with me	liq·ra·tee	לִקְרָאֵנִי
	u·de·var	בְּדַבָּר
And whatever	mah	מָה
He reveals to me	yar·e·nee	יַרְאֵנִי
I will tell	ve·hig·gad·tee	וְהִגַּדְתִּי
you ”	lakh	לְךָ
So [Balaam] went off	vay·ye·lekh	וַיֵּלֶךְ
to a barren height	she·phee	שֶׁפְּהַי
met	vay·yiq·qar	וַיִּקְרָא
and God	e·lo·heem	אֱלֹהֵי
with	el	אֱלֹהֵי
him	bil·am	בִּלְאָם
Balaam said	vay·yo·mer	וַיֹּמֶר
-	e·law	אֵלַי
-	et	וְעַתָּה
seven	shiv·at	שִׁבְעַת
altars ”	ham·miz·be·chot	חַמֵּשָׁתַיִם
“ I have set up	a·rakh·tee	וְאֵלֵי
I have offered	va·a·al	וְאֵלֵי
a bull	par	בָּר
and a ram ”	va·a·yil	וְאֵלֵי
“ and on each altar	bam·miz·be·ach	חַמֵּשָׁתַיִם
put	vay·ya·sem	וַיִּשֶׂם
Then the LORD	YHVH	יהוה
a message	da·var	דַּבָּר
mouth	be·phee	בְּפִי

Numbers 23:4

Numbers 23:5

in Balaam's	vil·am	מֵעַל־בַּלְעָם
saying	vay·yo·mer	וַיֹּאמֶר
“ Return	shuv	שׁוּב
to	el	אֵל
Balak	ba·laq	בַּלְעָם
and	ve·khoh	וְהִשָּׁחֵט
give him this message ”	te·dab·ber	וַיִּדְבַר־לְךָ
So he returned	vay·ya·shav	וַיָּשׁוּב
to Balak	e·law	אֶל־בַּלְעָם
there	ve·hin·neh	וְהִנֵּה
was standing	nits·tsav	עֹמֵד
beside	al	אֵל
his burnt offering	o·la·to	זֶבַח־עֹלָתוֹ
who	hu	הוּא
with all	ve·khal	וְכָל
the princes	sa·re	שָׂרֵי
of Moab	mo·w·av	מֹעַבִּים
And Balaam lifted up	vay·yis·sa	וַיִּשָּׂא
an oracle	me·sha·lo	זֶבַח־עֹלָתוֹ
saying :	vay·yo·mar	וַיֹּאמֶר
from	min	מִן־
Aram	a·ram	אַרָּם
brought me	yan·che·nee	וַיְבִיֵאֵלֵנִי
“ Balak	va·laq	בַּלְעָם
the king	me·lekh	מֶלֶךְ
of Moab	mo·w·av	מֹעַבִּים
from the mountains	me·har·re	מֵהַרְרֵי

Numbers 23:6

Numbers 23:7

of the east	qe-dem	קדמ
'Come,' he said	le-khah	לש
'put a curse	a-rah	אר
for me	lee	ל
on Jacob	ya-a-qov	יאאק
come	u-le-khah	לש
[and] denounce	zo-a-mah	זאמ
Israel !'	yis-ra-el	יסראל
How	mah	מ
cursed ?	eq-qov	קק
has not	lo	ל
can I curse [what]	qab-boh	קבב
God	el	ל
How	u-mah	למ
can I denounce [what]	ez-om	מז
has not	lo	ל
denounced ?	za-am	מז
the LORD	YHVH	יהוה
For	kee	כ
from atop	me-rosh	מראש
the rocky cliffs	tsu-reem	מצור
I see them	er-en-nu	עננו
from the hills	u-mig-ge-va-o-wt	מגבעות
and I watch them	a-shu-ren-nu	עשנו
Behold	hen	ה
a people	am	מ
apart	le-va-dad	לבד

Numbers 23:8

Numbers 23:9

dwelling	yish·kon	יִשְׁכֹּן
among the nations	u·vag·go·w·yim	מִבְּיַם־גּוֹיִם
not	lo	לֹא
reckoning themselves	yit·chash·shav	חָשְׁבוּ־לָהֶם
Who	mee	מִי
can count	ma·nah	מִנֵּה
the dust	a·phar	אֶפְרַח
of Jacob	ya·a·qov	חֹמֶת־יַעֲקֹב
or number	u·mis·par	אֶל־מִסְפָּר
-	et	וְ
[even] a fourth	ro·va	רֹבַע
of Israel ?	yis·ra·el	יִשְׂרָאֵל
die	ta·mot	תָּמוּת
Let me	naph·shee	נַפְשִׁי
the death	mo·wt	מוֹת
of the righteous	ye·sha·reem	יְשָׁרִים
be	u·te·hee	וְתִהְיֶה
let my end	a·cha·ree·tee	אֲחֵרֵי־יָמָי
like theirs ! ”	ka·mo·hu	כְּיָמֵיהֶם
said	vay·yo·mer	וַיֹּאמֶר

Numbers 23:10

Numbers 23:11

Then Balak	ba·laq	בַּלָּק
to	el	אֵל
Balaam	bil·am	בִּלְעָם
“ What	meh	מַה
have you done	a·see·ta	אֲשֶׁר־עָשִׂיתָ
to me ?	lee	לִי
to curse	la·qov	לְחַלּוֹל

my enemies	o·ye·vay	וַיֵּבְאוּ
I brought you [here]	le·qach·tee·kha	וַיֹּאמֶר יְהוָה
and behold	ve·hin·neh	וְהִנֵּה
you have only blessed	be·rakh·ta	וַיְבָרֵךְ
them !”	va·rekh	וַיְבָרֵךְ
But [Balaam] replied	vay·ya·an	וַיֹּאמֶר
	vay·yo·mar	וַיֹּאמֶר
“ Should I not	ha·lo	הֲלוֹ
-	et	וְ
exactly what	a·sher	אֲשֶׁר
puts	ya·seem	מַתְּנֵם
the LORD	YHVH	יְהוָה
in my mouth	be·phee	בְּפִי
-	o·to	וְ
- ?”	esh·mor	וַיֹּאמֶר
speak	le·dab·ber	וַיְדַבֵּר
said	vay·yo·mer	וַיֹּאמֶר
to him	e·law	אֵלָיו
Then Balak	ba·laq	וַיֹּאמֶר
“ Please come	le·kha	וַיֹּאמֶר
		וְ
with me	it·tee	וְ
to	el	וְ
place	ma·qo·wm	מִיָּמִי
another	a·cher	וְ
where	a·sher	אֲשֶׁר
you can see them	tir·en·nu	וְ

Numbers 23:12

Numbers 23:13

	mish-sham	משמש
You will only	e-phas	פּוֹסֵף
the outskirts of their	qa-tse-hu	קִצְוֹתָם
camp —		
see	tir-eh	רָאוּ
all of them	ve-khul-lo	כֻּלָּם
not	lo	לֹא
-	tir-eh	רָאוּ
curse them	ve-qa-ve-no	וַיְקַלְלֵם
for me ”	lee	לִי
And from there	mish-sham	משמש
So Balak took him	vay-yiq-qa-che-hu	וַיִּקַּח אֹתוֹ
to the field	se-deh	שָׂדֵה
of Zophim	tso-pheem	צוֹפִים
to the	el	אֵל
top	rosh	רֹאשׁ
of Pisgah	hap-pis-gah	פִּסְגָּה
where he built	vay-yi-ven	וַיִּבֶן
seven	shiv-ah	שִׁבְעָה
altars	miz-be-choth	מִזְבְּחֹתַיִם
and offered	vay-ya-al	וַיִּזְבֵּחַ
a bull	par	פָּר
and a ram	va-a-yil	וְאַיִל
on each altar	bam-miz-be-ach	בְּכָל מִזְבֵּחַ
Balaam said	vay-yo-mer	וַיֹּאמֶר
to	el	אֵל
Balak	ba-laq	בְּלָק
“ Stay	hit-yats-tsev	בְּעִמְדַת יְהוָה

Numbers 23:14

Numbers 23:15

here	koh	כֹּה
beside	al	עַל
your burnt offering	o·la·te·kha	עֹלֹתְךָ
while I	ve·a·no·khee	וְאֵנִי
meet [the LORD]	iq·qa·reh	מִיָּדְךָ
over there "	koh	כֹּה
met	vay·yiq·qar	וַיִּקְרָא
And the LORD	YHVH	יְהוָה
with	el	עִלְיָו
Balaam	bil·am	בְּלָאֵם
and put	vay·ya·sem	וַיִּשֶׂם
a message	da·var	דָּבָר
in his mouth	be·phee	בְּפִי
saying	vay·yo·mer	וַיֹּמַר
" Return	shuv	שׁוּב
to	el	עִלְיָו
Balak	ba·laq	בְּלָאֵק
what I tell you "	ve·khoh	וְכֹה
and speak	te·dab·ber	דַּבַּר
So he returned	vay·ya·vo	וַיָּשׁוּב
to Balak	e·law	עֵלָו
there	ve·hin·no	וְהִנֵּנוּ
who was standing	nits·tsav	נִצָּב
by	al	עַל
his burnt offering	o·la·to	עֹלֹתָיו
the princes	ve·sa·re	וְשָׂרֵי
of Moab	mo·w·av	מֹעָבִים

Numbers 23:16

Numbers 23:17

	with	it-to	יָתֵב	
	asked	vay-yo-mer	וַיִּשְׁאַל	
		lo	לֹ	
	Balak	ba-laq	בַּלַּק	
	“ What	mah	מָה	
	say ? ”	dib-ber	דִּבֶּר	
	did the LORD	YHVH	יְהוָה	
Then Balaam lifted up	vay-yis-sa		וַיִּשָּׂא	Numbers 23:18
an oracle	me-sha-lo		מֵשָׁלוֹ	
saying :	vay-yo-mar		וַיִּשְׁמַר	
“ Arise	qum		קוּמ	
O Balak	ba-laq		בַּלַּק	
and listen	u-sha-ma		וּשְׁמָע	
give	ha-a-zee-nah		הָאֵזֵנָה	
ear to me	a-day		אָדָּנִי	
O son	be-no		בְּנִי	
of Zippor	tsip-por		צִיפּוֹר	
is not	lo		לֹ	Numbers 23:19
a man	eesh		אִישׁ	
God	el		אֱלֹהִים	
that He should lie	vee-khaz-zev		וַיִּשְׁחַזֵּק	
or a son	u-ven		וּבֶן	
of man	a-dam		אָדָם	
that He should change	ve-yit-ne-cham		וַיִּתְּנֵם	
His mind				
Does He	ha-hu		הֲוֵא	
speak	a-mar		וַיִּשְׁמַר	
and not	ve-lo		וְלֹ	

act ?	ya·a·seh	אֵלֶיךָ	
Does He promise	ve·dib·ber	בְּרִבְרָא	
and not	ve·lo	וְלֹא	
fulfill ?	ye·qee·men·nah	וְיִשְׁמְרֵנִי	
I have indeed	hin·neh	הִנֵּנִי	Numbers 23:20
a command to bless	va·rekh	וְשַׁבַּח	
received	la·qa·che·tee	לָקַחְתִּי	
He has blessed	u·ve·rekh	וְשַׁבַּחְתָּ	
and I cannot	ve·lo	וְלֹא	
change it	a·shee·ven·nah	וְלֹא אֶשְׁבֵּן	
no	lo	לֹא	Numbers 23:21
He considers	hib·beet	חִבְבֵּת	
disaster	a·ven	אָוֶן	
for Jacob	be·ya·a·qov	בְּעַבְדְּךָ	
no	ve·lo	וְלֹא	
He sees	ra·ah	רָאָה	
trouble	a·mal	אִמָּל	
for Israel	be·yis·ra·el	בְּיִשְׂרָאֵל	
The LORD	YHVH	יְהוָה	
their God	e·lo·haw	אֱלֹהֵיהֶם	
is with them	im·mo	יְמֵיהֶם	
and the shout	u·te·ru·at	וְתִרְעָמָה	
of the King	me·lekh	שַׁלְמֵהֶם	
is among them	bo	בְּתוֹכָם	
God	el	אֱלֹהֵיהֶם	Numbers 23:22
brought them out	mo·w·tsee·am	מִמִּצְרַיִם	
of Egypt	mim·mits·ra·yim	מִמִּצְרַיִם	

with strength	ke-to-w-a-phot	כֶּ-טוֹ-וָא-פּוֹחַ
like a wild ox	re-em	רַעֲמַיִם
	lo	לֹ
For	kee	כִּי
there is no	lo	לֹ
spell	na-chash	נִחַשׁ
against Jacob	be-ya-a-qov	בְּ-יַעֲקֹב
and no	ve-lo	וְ-לֹ
divination	qe-sem	קִשְׁפֵי
against Israel	be-yis-ra-el	בְּ-יִשְׂרָאֵל
It will now	ka-et	כֹּ
be said	ye-a-mer	יֵא-מַר
of Jacob	le-ya-a-qov	לְ-יַעֲקֹב
and Israel	u-le-yis-ra-el	וּלְ-יִשְׂרָאֵל
'What	mah	מָה
has done !'	pa-al	פָּעַל
great things God	el	אֱלֹ

Numbers 23:23

Numbers 23:24

Behold	hen	הִנֵּה
the people	am	אִם
like a lioness	ke-la-vee	כְּ-לַוְיָהוּ
rise	ya-qum	קִמְ-וּ
like a lion	ve-kha-a-ree	וְ-כַחֲ-לֵוִי
they rouse themselves	yit-nas-sa	יִתְנַסְּסוּ
not	lo	לֹ
resting	yish-kav	יִשְׁכְּבוּ
until	ad	אֲדַ
they devour	yo-khal	יִכְלְאוּ

their prey	te·reph	ⲉⲓⲛⲉ
the blood	ve·dam	ⲙⲁⲃⲙ
of the slain "	cha·la·leem	ⲙⲁⲃⲙⲓⲛⲓⲛⲓⲛⲓ
and drink	yish·teh	ⲓⲥⲏⲧⲏⲥ
said	vay·yo·mer	ⲓⲛⲓⲛⲓⲛⲓⲛⲓ
Now Balak	ba·laq	ⲉⲓⲛⲉ
to	el	ⲓⲛⲓ
Balaam	bil·am	ⲙⲁⲃⲙⲓⲛⲓ
" Then	gam	ⲙⲁⲃ
at all	qov	ⲉⲓⲛⲉ
neither	lo	ⲓⲛⲓ
curse them	tiq·qo·ven·nu	ⲧⲓⲕⲓⲛⲓⲛⲓⲛⲓⲛⲓ
	gam	ⲙⲁⲃ
bless them	ba·rekh	ⲃⲁⲓⲛⲉ
nor	lo	ⲓⲛⲓ
at all ! "	te·va·ra·khen·nu	ⲧⲓⲕⲓⲛⲓⲛⲓⲛⲓⲛⲓ
replied	vay·ya·an	ⲓⲛⲓⲛⲓⲛⲓ
But Balaam	bil·am	ⲙⲁⲃⲙⲓⲛⲓ
	vay·yo·mer	ⲓⲛⲓⲛⲓⲛⲓⲛⲓ
	el	ⲓⲛⲓ
-	ba·laq	ⲉⲓⲛⲉ
" Did I not	ha·lo	ⲓⲛⲓⲛⲓ
tell you that	dib·bar·tee	ⲃⲓⲃⲏⲃⲁⲓⲛⲉ
	e·le·kha	ⲉⲓⲛⲉⲓⲛⲓ
	le·mor	ⲓⲛⲓⲛⲓⲛⲓ
whatever	kol	ⲓⲛⲓ
-	a·sher	ⲓⲛⲓⲛⲓ

Numbers 23:25

Numbers 23:26

says	ye·dab·ber	יָדַבֵּר
the LORD	YHVH	יְהוָה
-	o·to	אֵלָיו
" I must do ? "	e·e·seh	אֵלַי אֵלֶיךָ
said	vay·yo·mer	וַיֹּאמֶר
Balak	ba·laq	בַּלָּאק
-	el	אֵל
-	bil·am	בִּילְאָם
come "	le·khah	אֵלַי
" Please	na	נָא
" I will take	eq·qa·cha·kha	אֶתְּךָ וְאֶתְּךָ
you to	el	אֵל
place	ma·qo·wm	מִיָּדְךָ
another	a·cher	אֲחֵרִים
Perhaps	u·lay	אֲפֹלֵא
it will please	yee·shar	אֵלַי אֵלֶיךָ
	be·e·ne	אֵלַי אֵלֶיךָ
God	ha·e·lo·heem	אֱלֹהֵינוּ
that you curse them	ve·qab·bo·to	וְיָצַחְתָּ אֹתָם
for me	lee	לִי
from there "	mish·sham	מִשָּׁם
took	vay·yiq·qach	וַיִּקַּח
And Balak	ba·laq	בַּלָּאק
-	et	אֶתְּךָ
Balaam	bil·am	בִּילְאָם
to the top	rosh	רֹאשׁ
of Peor	hap·pe·o·wr	רֹאשׁ פְּעוֹר

Numbers 23:27

Numbers 23:28

which overlooks	han·nish·qaph	חננישקפ
	al	אל
	pe·ne	פניו
the wasteland	hay·shee·mon	המשעמון
said	vay·yo·mer	ויאמר
Then Balaam	bil·am	בילעם
	el	אל
-	ba·laq	בלעק
“ Build	be·neh	בנינו
for me	lee	ל
here	va·zeh	הנה
seven	shiv·ah	שבע
altars	miz·be·chot	מזבחות
and prepare	ve·ha·khen	והכחן
for me	lee	ל
	ba·zeh	בנה
seven	shiv·ah	שבע
bulls	pha·reem	פרים
and seven	ve·shiv·ah	ושבע
rams ”	e·leem	עלם
did	vay·ya·as	ויאס
So Balak	ba·laq	בלעק
as	ka·a·sher	כאשר
had instructed	a·mar	אמר
Balaam	bil·am	בילעם
and he offered	vay·ya·al	ויאל
a bull	par	פר

Numbers 23:29

Numbers 23:30

and a ram	va-a-yil	וַאֲיִל
on each altar	bam-miz-be-ach	בַּמִּזְבְּחֵי
saw	vay-yar	וַיַּרְא
And when Balaam	bil-am	בִּלְאָם
that	kee	כִּי
it pleased	to-wv	וַיִּשְׂמַח
	be-e-ne	בְּעֵינָיו
the LORD	YHVH	יְהוָה
to bless	le-va-rekh	לְבָרֵךְ
-	et	אֶת
Israel	yis-ra-el	יִשְׂרָאֵל
he did not	ve-lo	וְלֹא
resort	ha-lakh	וַיֵּלֶךְ
as on previous occasions	ke-pha-am	כַּמֹּעַד
	be-pha-am	כַּמֹּעַד
	liq-rat	לְיָדָיו
to sorcery	ne-cha-sheem	מְכַשְׁפִּים
but he turned	vay-ya-shet	וַיִּשָּׁבֵט
toward	el	אֵל
the wilderness	ham-mid-bar	הַמִּדְבָּר
his face	pa-naw	פָּנָיו
looked up	vay-yis-sa	וַיִּשָּׂא
When Balaam	vil-am	בִּלְאָם
-	et	אֶת
	e-naw	עֵינָיו
and saw	vay-yar	וַיַּרְא
-	et	אֶת

Numbers 24:1

Numbers 24:2

Israel	yis-ra-el	ישראל
encamped	sho-khen	ישש
tribe by tribe	lish-va-taw	יטבטב
came	vat-te-hee	באת
upon him	a-law	יטב
the Spirit	ru-ach	רוח
of God	e-lo-heem	אלהים
and he lifted up	vay-yis-sa	ישש
an oracle	me-sha-lo	ישש
saying :	vay-yo-mar	ישש
“ [This is] the prophecy	ne-um	נבואה
of Balaam	bil-am	בילעם
son	be-no	בנו
of Beor	ve-or	בוער
the prophecy	u-ne-um	נבואה
of a man	hag-ge-ver	גבר
are open	she-tum	פתוח
whose eyes	ha-a-yin	עיניו
the prophecy	ne-um	נבואה
of one who hears	sho-me-a	שמע
the words	im-re	דבר
of God	el	אלהים
who	a-sher	אשר
a vision	ma-cha-zeh	חזון
from the Almighty	shad-day	שדי
sees	ye-che-zeh	חזון
who bows down	no-phel	שוקע

Numbers 24:3

Numbers 24:4

wide open :	u-ge-lui	וַיִּפְתַּח	
with eyes	e-na-yim	מֵעֵינָיו	
How	mah	מַה	Numbers 24:5
lovely are	to-vu	טוֹבוֹ	
your tents	o-ha-le-kha	שֵׁנֶיךָ	
O Jacob	ya-a-qov	יַעֲקֹב	
your dwellings	mish-ke-no-te-kha	שֵׁנֵיךָ	
O Israel !	yis-ra-el	יִשְׂרָאֵל	
like palm groves	kin-cha-leem	כִּינֹזֵרִים	Numbers 24:6
They spread out	nit-ta-yu	נִתְפָּצוּ	
like gardens	ke-gan-not	כְּגַנּוֹת	
beside	a-le	לְצַד	
a stream	na-har	נַחַל	
like aloes	ka-a-ha-leem	כִּינֹזֵרִים	
has planted	na-ta	נִתְּנָה	
the LORD	YHVH	יְהוָה	
like cedars	ka-a-ra-zeem	כִּינֹזֵרִים	
beside	a-le	לְצַד	
the waters	ma-yim	מַיִם	
will flow	yiz-zal	יִזְרָם	Numbers 24:7
Water	ma-yim	מַיִם	
from his buckets	mid-da-le-yaw	מִבְּיַד	
and his seed	ve-zar-o	וְזָרָה	
water	be-ma-yim	מֵמַיִם	
will have abundant	rab-beem	מְרֹבֵם	
will be greater	ve-ya-rom	וְיָרַם	
than Agag	me-a-gag	לְאַגָּג	

His king	mal·ko	ሃሠገጠ
will be exalted	ve·tin·nas·se	ይሠነተ
and his kingdom	mal·khu·to	ሃተሠገጠ
God	el	ይህ
brought him	mo·w·tsee·o	ሃይደውሃጠ
out of Egypt	mim·mits·ra·yim	ጠገብጠጠጠ
with strength	ke·to·w·a·phot	ተዕዕሃተሠ
like a wild ox	re·em	ጠይብ
	lo	ሃሀ
to devour	yo·khal	ሃሠይድ
nations	go·w·yim	ጠገሃይ
hostile	tsa·raw	ሃገብጠ
their bones	ve·ats·mo·te·hem	ጠገተጠጠጠ
and crush	ye·ga·rem	ጠብይድ
with arrows	ve·chits·tsaw	ሃገብጠጠጠ
to pierce them	yim·chats	ጠጠጠጠጠ

Numbers 24:8

He crouches	ka·ra	ዕብሠ
he lies down	sha·khav	ህሠሠ
like a lion	ka·a·ree	ሀብይሠ
like a lioness	u·khe·la·vee	ይሀህሃሠሃ
who	mee	ሀጠ
dares to rouse him ?	ye·qee·men·nu	ሃሃጠጠጠ
those who bless you	me·va·ra·khe·kha	ሠሠሠብጠ
Blessed are	va·rukḥ	ሠሃብህ
those who curse you ”	ve·o·re·re·kha	ሠሠብብይ
and cursed are	a·rur	ብሃብይ
burned	vay·yi·char	ብጠጠጠ

Numbers 24:9

Numbers 24:10

anger	aph	אָפּ
Then Balak's	ba·laq	בַּלַּק
against	el	אֵל
Balaam	bil·am	בִּלְאָם
together	vay·yis·poq	וַיִּשְׁבְּעוּ יַחְדָּם
-	et	וְ
and he struck his hands	kap·paw	וַיִּכּוּתָם
and said	vay·yo·mer	וַיֹּאמֶר
	ba·laq	בַּלַּק
to	el	אֵל
Balaam	bil·am	בִּלְאָם
to curse	la·qov	לְקַלֵּל
my enemies	o·ye·vay	אֶת־עֲדֹנָי
" I summoned you	qe·ra·tee·kha	וַיִּקְרָא אֵלַי
but behold	ve·hin·neh	וְהִנֵּה
you have persisted	be·rakh·ta	וַתִּשְׁתַּחֲזַק
in blessing	va·rekh	בְּבָרְכָה
[them] these	zeh	זֶה
three	sha·losh	שָׁלוֹשׁ
times	pe·a·meem	שָׁלוֹשׁ־פְּעָמִים
at once	ve·at·tah	וְעַתָּה
Therefore flee	be·rach	פָּרוּ
your	le·kha	לְךָ
to	el	אֵל
home !	me·qo·w·me·kha	לְבֵיתְךָ
I said	a·mar·tee	וַיֹּאמֶר
I would richly reward you	kab·bed	אֶתְּכָם

	a-khab-bed-kha	אֶחָבֶד־כָּחָה
but instead	ve-hin-neh	וְהִינֵנְהוּ
has denied	me-na-a-kha	שָׁחַתְנִי־מֵנֶאֱכָה
the LORD	YHVH	יְהוָה
your reward ”	mik-ka-vo-wd	מִכְּכֹפְרִי־שָׂמְךָ
answered	vay-yo-mer	וַיֹּאמֶר
Balaam	bil-am	בִּלְעָמִית
	el	אֱלֹהִים
Balak	ba-laq	בָּלָאֵק
“ Did I not	ha-lo	הֲלוֹאֲנִי־אָמַרְתִּי
already	gam	גַּם
	el	אֱלֹהִים
the messengers	mal-a-khe-kha	שְׁלֵחֵי־מַלְאָכָיִךָ
-	a-sheer	אֲשֶׁר־אֶשְׁלַח
you sent me	sha-lach-ta	שָׁלַחְתָּ־נִי
	e-lay	עָלַי
tell	dib-bar-tee	דַּבְּרָה־נָא
	le-mor	לְמִמְרָאִי
that even if	im	מִמְרָאִי
were to give	yit-ten	יִתֵּן
me	lee	לִי
Balak	va-laq	וּבָלָאֵק
full	me-lo	מִלֵּוֹ
his house	ve-to	וּבֵיתוֹ
of silver	ke-seph	כֶּסֶף
and gold	ve-za-hav	וְזָהָב
not	lo	לֹא

Numbers 24:12

Numbers 24:13

I could	u-khal	וּשְׁכַח
to go beyond	la-a-vor	לְעֵבֶר
-	et	כִּי
the command	pee	פֶּה
of the LORD ?	YHVH	יְהוָה
do	la-a-so-wt	לֵאמֹר
good	to-w-vah	טוֹב
or	o	וְ
bad	ra-ah	רָע
anything of my own	mil-lib-bee	מִלִּבִּי
accord		מִי
whatever	a-sher	אֲשֶׁר
I will speak	ye-dab-ber	יְדַבֵּר
the LORD	YHVH	יְהוָה
-	o-to	וְ
says	a-dab-ber	יְדַבֵּר
Now	ve-at-tah	וְעַתָּה
	hin-nee	הִנְנִי
I am going back	ho-w-lekh	וָשׁוּב
to my people	le-am-mee	לְעַמִּי
but come	le-khah	וָשׁוּב
let me warn you	ee-a-tse-kha	וְאֶתְּנֶנּוּ
what	a-sher	אֲשֶׁר
will do	ya-a-seh	וְעָשָׂה
people	ha-am	עַמִּי
this	haz-zeh	זֶה
to your people	le-am-me-kha	לְעַמִּי
to come "	be-a-cha-reet	וְיָשׁוּבוּ

in the days	hay·ya·meem	הַיָּמִים	
Then [Balaam] lifted up	vay·yis·sa	וַיִּשָּׂא	Numbers 24:15
an oracle	me·sha·lo	מֵשָׁלוֹ	
saying	vay·yo·mar	וַיֹּמַר	
“ [This is] the prophecy	ne·um	נְאֻם	
of Balaam	bil·am	בִּלְאָם	
son	be·no	בְּנוֹ	
of Beor	ve·or	בְּעוֹר	
the prophecy	u·ne·um	וְנְאֻם	
of a man	hag·ge·ver	הַגִּבּוֹרִים	
are open	she·tum	מִתְּפֹחִים	
whose eyes	ha·a·yin	הָאֵינָם	
the prophecy	ne·um	נְאֻם	Numbers 24:16
of one who hears	sho·me·a	שׁוֹמֵעַ	
the words	im·re	דְּבָרֵי	
of God	el	אֱלֹהִים	
who has knowledge	ve·yo·de·a	וְיָדָע	
	da·at	דָּאָתָא	
from the Most High	el·yo·wn	מֵעַלְיוֹן	
a vision	ma·cha·zeh	מַחְזֵה	
from the Almighty	shad·day	שָׂדַי	
who sees	ye·che·zeh	וְיַחְזֵה	
who bows down	no·phel	נֹפֵל	
wide open :	u·ge·lui	וְנֹפֵל	
with eyes	e·na·yim	מֵעֵינָיו	
I see him	er·en·nu	וַיִּרְאֵהוּ	Numbers 24:17
but not	ve·lo	וְלֹא	

now	at·tah	אֵת עַיִן
I behold him	a·shu·ren·nu	אֲשֶׁר־נִרְאָה
but not	ve·lo	וְלֹא
near	qa·ro·wv	קָרוֹב
will come forth	da·rakh	וַיֵּצֵא
A star	ko·w·khav	כּוֹכָב
from Jacob	mee·ya·a·qov	מִיַּעֲקֹב
will arise	ve·qam	וַיָּקָם
and a scepter	she·vet	וְעֵצ
from Israel	mee·yis·ra·el	מִיִּשְׂרָאֵל
He will crush	u·ma·chats	וַיִּדְבֹּק
the skulls	pa·a·te	רִגְלֵי
of Moab	mo·w·av	מֹאָב
and strike down	ve·qar·qar	וַיִּדְבֹּק
all	kal	כָּל
the sons	be·ne	בְּנֵי
of Sheth	shēt	שֵׁת
will become	ve·ha·yah	וַיֵּשֶׁב
Edom	e·do·wm	עֲדוֹם
a possession	ye·re·shah	יְרֵשָׁה
will	ve·ha·yah	וַיֵּשֶׁב
[as]	ye·re·shah	יְרֵשָׁה
Seir	se·eer	סֵעִיר
his enemy	o·ye·vaw	וְיָדוֹ
but Israel	ve·yis·ra·el	וְיִשְׂרָאֵל
will perform	o·seh	וַיַּעַשׂ
with valor	cha·yil	בְּצִלּוֹת

A ruler will come	ve·ye·red	፩፻፲፱	Numbers 24:19
from Jacob	mee·ya·a·qov	፱፻፲፱	
and destroy	ve·he·e·veed	፩፻፲፱	
the survivors	sa·reed	፩፻፲፱	
of the city ”	me·eer	፩፻፲፱	
Then Balaam saw	vay·yar	፩፻፲፱	Numbers 24:20
-	et	፩፻፲፱	
Amalek	a·ma·leq	፩፻፲፱	
and lifted up	vay·yis·sa	፩፻፲፱	
an oracle	me·sha·lo	፩፻፲፱	
saying :	vay·yo·mar	፩፻፲፱	
was first	re·sheet	፩፻፲፱	
among the nations	go·w·yim	፩፻፲፱	
“ Amalek	a·ma·leq	፩፻፲፱	
but his end	ve·a·cha·ree·to	፩፻፲፱	
	a·de	፩፻፲፱	
[is] destruction ”	o·ved	፩፻፲፱	
Next he saw	vay·yar	፩፻፲፱	Numbers 24:21
-	et	፩፻፲፱	
the Kenites	haq·qe·nee	፩፻፲፱	
and lifted up	vay·yis·sa	፩፻፲፱	
an oracle	me·sha·lo	፩፻፲፱	
saying :	vay·yo·mar	፩፻፲፱	
is secure	e·tan	፩፻፲፱	
“ Your dwelling place	mo·wo·sha·ve·kha	፩፻፲፱	
is set	ve·seem	፩፻፲፱	
in a cliff	bas·se·la	፩፻፲፱	

and your nest	qin-ne-kha	𐤒𐤍𐤏	
Yet	kee	𐤒𐤍	Numbers 24:22
	im	𐤎𐤄	
will be	yih-yeh	𐤀𐤓𐤀𐤓	
destroyed	le-va-er	𐤋𐤅𐤁𐤀𐤓	
Kain	qa-yin	𐤒𐤀𐤓	
when	ad	𐤀𐤃	
	mah	𐤎𐤄	
Asshur	ash-shur	𐤀𐤓𐤍𐤕	
takes you captive ”	tish-be-ka	𐤕𐤓𐤁𐤕	
Once more [Balaam]	vay-yis-sa	𐤅𐤓𐤀𐤓	Numbers 24:23
lifted up	me-sha-lo	𐤎𐤕𐤍𐤕	
an oracle	vay-yo-mar	𐤅𐤎𐤕𐤍𐤕	
saying :	o-w	𐤀𐤅	
“ Ah	mee	𐤎𐤄	
who	yich-yeh	𐤀𐤓𐤀𐤓	
can live	mis-su-mo	𐤎𐤕𐤍𐤕	
has ordained it ?	el	𐤋𐤅	
unless God	ve-tseem	𐤅𐤕𐤓𐤀𐤓	Numbers 24:24
Ships	mee-yad	𐤎𐤕𐤍	
[will come] from the	kit-teem	𐤒𐤕𐤕𐤕	
coasts	ve-in-nu	𐤅𐤓𐤀𐤓	
of Cyprus	ash-shur	𐤀𐤓𐤍𐤕	
they will subdue	ve-in-nu	𐤅𐤓𐤀𐤓	
Asshur	e-ver	𐤋𐤅𐤅	
	ve-gam	𐤅𐤕𐤎	
and Eber	hu	𐤕𐤓	
too			
but they			

forever "	a-de	אֶדְוָה	
will perish	o-ved	אֶבְדָּה	
arose	vay-ya-qam	וַיָּקָם	Numbers 24:25
Then Balaam	bil-am	בְּלָאֵם	
	vay-ye-lekh	וַיֵּלֶךְ	
and returned	vay-ya-shav	וַיָּשָׁב	
to his homeland	lim-qo-mo	לְמִקְוֹמוֹ	
also	ve-gam	וְגַם	
and Balak	ba-laq	בְּלָאֵק	
went	ha-lakh	וַיֵּלֶךְ	
on his way	le-dar-ko	עַל־דַּרְכּוֹ	
was staying	vay-ye-shev	וַיֵּשֶׁב	Numbers 25:1
While Israel	yis-ra-el	יִשְׂרָאֵל	
in Shittim	bash-shit-teem	בְּשִׁטִּים	
began	vay-ya-chel	וַיִּחַל	
the men	ha-am	הָאָדָם	
to indulge in sexual immorality	liz-no-wt	לְיִצְהוּ	
with	el	אֱלֹהִים	
the daughters	be-no-wt	בְּנוֹת	
of Moab	mo-w-av	מֹאָבִים	
who also invited	vat-tiq-re-na	וַיִּזְמְנוּ	Numbers 25:2
them	la-am	לְאָדָם	
to the sacrifices	le-ziv-che	לְזִבְחֵיהֶם	
for their gods	e-lo-he-hen	אֱלֹהֵיהֶם	
ate	vay-yo-khal	וַיֵּאָכְלוּ	
And the people	ha-am	הָאָדָם	
and bowed down	vay-yish-ta-chaw-wu	וַיִּשְׁתַּחֲוּוּ	

to these gods	le-lo-he-hen	לֵלוֹהֵהֵן	
joined in worshiping	vay-yits-tsa-med	וַיִּצְטַמְדוּ	Numbers 25:3
So Israel	yis-ra-el	יִשְׂרָאֵל	
	le-va-al	לְבָאֵל	
Baal of Peor	pe-o-wr	פְּעֹר	
burned	vay-yi-char	וַיִּחַר	
and the anger	aph	אָפ	
of the LORD	YHVH	יְהוָה	
against [them]	be-yis-ra-el	בְּיִשְׂרָאֵל	
said	vay-yo-mer	וַיֹּמֶר	Numbers 25:4
Then the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo-sheh	מֹשֶׁה	
“ Take	qach	קַח	
-	et	אֶת	
all	kal	כָּל	
the leaders	ra-she	רָאשֵׁי	
of the people	ha-am	עַמֵּי	
and execute	ve-ho-w-qa	וְהוֹקֵא	
them	o-w-tam	אֹתָם	
before the LORD	la-YHVH	לִפְנֵי יְהוָה	
in	ne-ged	בְּגֵד	
broad daylight	hash-sha-mesh	בְּחַשְׁמַשׁ	
may turn away	ve-ya-show	וְיָשׁוּב	
fierce	cha-ro-wn	חַרֹּון	
anger	aph	אָפ	
so that [His]	YHVH	יְהוָה	

from Israel "	mee-yis-ra-el	מֵיִשְׂרָאֵל	
told	vay-yo-mer	וַיֹּאמֶר	Numbers 25:5
So Moses	mo-sheh	מֹשֶׁה	
	el	אֱלֹהִים	
the judges	sho-phe-te	שֹׁפְטֵי	
of Israel	yis-ra-el	יִשְׂרָאֵל	
" Each of you must kill	hir-gu	וְהָרַגְתֶּם	
all of his men	eesh	אִישׁ	
	a-na-shaw	אֲנָשָׁיו	
who have joined in worshiping	han-nits-ma-deem	מִיֵּשְׁבֵי מִדְיָן	
	le-va-al	לְבַאֵל	
Baal of Peor "	pe-o-wr	פְּעוֹר	
Just then	ve-hin-neh	וְהִנֵּה	Numbers 25:6
man	eesh	אִישׁ	
an Israelite	mib-be-ne	מִבְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
	ba	בָּ	
brought	vay-yaq-rev	וַיֹּאבֵד	
to	el	אֱלֹהִים	
his family	e-chaw	אֲחָיו	
-	et	וְ	
a Midianite woman	ham-mid-ya-neet	אִשְׁת׃ מִדְיָנִי	
in the sight	le-e-ne	לְעֵינָיו	
of Moses	mo-sheh	מֹשֶׁה	
[and]	u-le-e-ne	וְלְעֵינָיו	
the whole	kal	כָּל	
congregation	a-dat	עַדְוָתוֹ	

	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
while they	ve·hem·mah	וְהֵמָּה
were weeping	vo·kheem	מְשַׁחֲמֵחִים
at the entrance	pe·tach	פֶּתַח
to the Tent	o·hel	וְהֵיכָל
of Meeting	mo·w·ed	וְעֹדֵן
On seeing this	vay·yar	וַיַּרְא
Phinehas	pee·ne·chas	פִּינְחָס
son	ben	בֶּן
of Eleazar	el·a·zar	אֵלֶּזָר
the son	ben	בֶּן
of Aaron	a·ha·ron	אַהֲרֹן
the priest	hak·ko·hen	הַכֹּהֵן
got up	vay·ya·qam	וַיָּקָם
from	mit·to·wkh	מִתּוֹכָם
the assembly	ha·e·dah	וּמִן־הָעֵדָוָה
took	vay·yiq·qach	וַיִּקַּח
a spear	ro·mach	רֹמֵחַ
in his hand	be·ya·do	בְּיָדוֹ
followed	vay·ya·vo	וַיֵּדְבֹק
	a·char	אַחֲרָיו
	eesh	עַמּוּלָיו
the Israelite	yis·ra·el	יִשְׂרָאֵל
into	el	וְעַל
his tent	haq·qub·bah	וְעַל־הַמִּשְׁכָּן
and drove [the spear] through	vay·yid·qor	וַיִּדְבֹק

Numbers 25:7

Numbers 25:8

-	et	תֵּשׁ	
both of them —	she·ne·hem	מִשְׁנֵיהֶם	
-	et	תֵּשׁ	
	eesh	שֵׁשׁ	
through the Israelite	yis·ra·el	יִשְׂרָאֵל	
-	ve·et	וְעִתָּה	
of the woman	ha·ish·shah	אִשְׁתֵּי־הָאִשָּׁה	
and on through	el	אֵל	
the belly	qo·va·tah	בֶּטֶן־הָאִשָּׁה	
was halted	vat·te·a·tsar	נִחְסְרוּ־לָהּ	
So the plague	ham·mag·ge·phah	אֲחַז־הַדָּבָר	
against	me·al	עַל־יְהוּדָיִם	
the Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל	
	yis·ra·el	יִשְׂרָאֵל	
-	vay·yih·yu	וַיָּמָוּוּ	Numbers 25:9
but those who died	ham·me·teem	מֵהַמְּתֵמִים	
in the plague	bam·mag·ge·phah	אֲחַז־הַדָּבָר	
numbered 24,000	ar·ba·ah	אַרְבָּעֵי־אַלְפַיִם	
	ve·es·reem	וְעֶשְׂרֵים־אַרְבָּעֵי־אֲלָפִים	
	a·leph	אֶלֶף	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 25:10
Then the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo·sheh	מֹשֶׁה	
	le·mor	לֵאמֹר	
“ Phinehas	pee·ne·chas	פִּינְחָס־בֶּן־עֵלֶזָר	Numbers 25:11
son	ben	בֶּן	

of Eleazar	el·a-zar	עֵלְעָזָר
the son	ben	בֶּן
of Aaron	a·ha·ron	אֶהְרֹן
the priest	hak·ko·hen	הַכֹּהֵן
has turned	he·sheev	פָּשַׁע
-	et	וְ
My wrath	cha·ma·tee	חַמָּתִי
away from	me·al	עָלַי
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
for he was zealous	be·qan·o	זָעַד
-	et	וְ
[for My sake]	qin·a·tee	עָלַי
among them	be·to·w·kham	מֵעַמְּךָ
so that I did not	ve·lo	וְלֹא
consume	khil·lee·tee	אֶכְלֶנּוּ
-	et	וְ
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
in My zeal	be·qin·a·tee	עָלַי
therefore	la·khen	לְכֵן
Declare	e·mor	אֵמַר
that	hin·nee	הִנֵּנִי
I am granting	no·ten	נֹתֵן
him	lo	לְךָ
-	et	וְ
My covenant	be·ree·tee	בְּרִיתִי

the leader	ne·see	נֶֽעִי	
	vet	וְ	
family	av	אָבִי	
of a Simeonite	lash·shim·o·nee	לֶשֶׁת־שִׁמְעוֹנִי	
And the name	ve·shem	וְשֵׁם	Numbers 25:15
woman	ha·ish·shah	הַיִּשָּׁה	
of the slain	ham·muk·kah	הַמִּתְּחַלָּה	
Midianite	ham·mid·ya·neet	הַמִּדְיָנִי	
was Cozbi	ka·ze·bee	כַּזְבִּי	
the daughter	vat	בַּת	
of Zur	tsur	צֹר	
chief	rosh	רֹאשׁ	
a tribal	um·mo·wt	אֶמְמוֹת	
	bet	בֵּית	
family	av	אָבִי	
of a Midianite	be·mid·yan	בֶּֽמִדְיָן	
	hu	הוּא	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 25:16
And the LORD	YHVH	יְהוָה	
	el	אֱלֹהִים	
to Moses	mo·sheh	מֹשֶׁה	
	le·mor	לֵאמֹר	
“ Attack	tsa·ro·wr	צֹרֵחַ	Numbers 25:17
-	et	וְ	
the Midianites	ham·mid·ya·neem	הַמִּדְיָנִים	
and strike them dead	ve·hik·kee·tem	וְהִכִּיתֶם	
-	o·w·tam	אֹתָם	

For	kee	כש
assailed	tso-re-reem	מכרעו
they	hem	מא
you	la-khem	מא
deceitfully	be-nikh-le-hem	מאכרעו
when	a-sher	אשר
they seduced	nik-ke-lu	אכרעו
you	la-khem	מא
in	al	אל
the matter	de-var	דבר
of Peor	pe-o-wr	פער
and	ve-al	ואל
-	de-var	דבר
Cozbi	ka-ze-bee	כזבי
the daughter	vat	בת
leader	ne-see	נשיא
of the Midianite	mid-yan	מדיאני
their sister	a-cho-tam	אחיות
[the woman] who was killed	ham-muk-kah	חממת
on the day	ve-yo-wm	מא
the plague	ham-mag-ge-phah	חמת
came	al	אל
because of	de-var	דבר
Peor "	pe-o-wr	פער
-	vay-hee	ואי
After	a-cha-re	אחרי
the plague [had ended]	ham-mag-gē-phah ph	חמת

said	vay-yo-mer	וַיֹּמַר
the LORD	YHVH	יְהוָה
to	el	ֵל
Moses	mo-sheh	מֹשֶׁה
	ve-el	וְעַל
and Eleazar	el-a-zar	וְעִלְיָזָר
son	ben	בֶּן
of Aaron	a-ha-ron	בְּנֵי אַהֲרֹן
the priest	hak-ko-hen	הַכֹּהֵן
	le-mor	לֵמֹר
“ Take a census	se-u	שׂוּ
-	et	ֶת
-	rosh	רֹאשׁ
of the whole	kal	כָּל
congregation	a-dat	אֶת־כָּל־עַדְוַת
	be-ne	בְּנֵי־יִשְׂרָאֵל
of Israel	yis-ra-el	יִשְׂרָאֵל
years of age	mib-ben	בֶּן־עֶשְׂרִים
twenty	es-reem	שְׁנַיִם־עָשָׂר
	sha-nah	שָׁנָה
or older	va-ma-lah	וְעַד־שְׁנַיִם־עָשָׂר־שָׁנָה
by the houses	le-vet	בְּבֵת־אָבִיהֶם
of their fathers —	a-vo-tam	אֲבוֹתָם
all [those]	kal	כָּל
who can serve	yo-tse	יֹצֵא־יָדוֹ
in the army	tso-va	בְּצִבְיָהּ
of Israel ”	be-yis-ra-el	בְּיִשְׂרָאֵל

Numbers 26:2

issued	vay·dab·ber	וַיְדַבֵּר	Numbers 26:3
Moses	mo·sheh	מֹשֶׁה	
and Eleazar	ve·el·a·zar	וְעֵלְעָזָר	
the priest	hak·ko·hen	הַכֹּהֵן	
	o·tam	וְתָמָר	
So on the plains	be·ar·vot	בְּעֵרְבוֹת	
of Moab	mo·w·av	מוֹאָב	
by	al	עַל	
the Jordan	yar·den	יַרְדֵּן	
across from Jericho	ye·re·cho	יְרֵיחוֹ	
the instruction	le·mor	לֵאמֹר	
years of age	mib·ben	מִבֶּן	Numbers 26:4
“ [Take a census of the men] twenty	es·reem	עָשְׂרִים	
	sha·nah	שָׁנָה	
or older	va·ma·e·lah	וְאֵלֶּיךָ	
as	ka·a·sher	כְּאֲשֶׁר	
has commanded	tsiw·vah	צִוָּה	
the LORD	YHVH	יְהוָה	
-	et	וְ	
Moses ”	mo·sheh	מֹשֶׁה	
And [these were] the Israelites	u·ve·ne	וּבְנֵי	
	yis·ra·el	יִשְׂרָאֵל	
who came out	hay·yo·tse·eem	הַיּוֹצֵאִים	
of the land	me·e·rets	אֶרֶץ	
of Egypt :	mits·ra·yim	מִצְרַיִם	
Reuben	re·u·ven	רְאוּבֵן	Numbers 26:5
was the firstborn	be·kho·wr	בְּכֹרֵם	

of Israel	yis-ra-el	ישראל	
[These were] the descendants	be-ne	בני	
of Reuben :	re-u-ven	רובן	
from Hanoch	cha-no-wkh	חנך	
clan	mish-pa-chat	משפחת	
The Hanochite	ha-cha-no-khee	חנכי	
from Pallu	le-phal-lu	פלל	
clan	mish-pa-chat	משפחת	
the Palluite	hap-pal-lu-ee	פללי	
from Hezron	le-chets-ron	חזרן	Numbers 26:6
clan	mish-pa-chat	משפחת	
the Hezronite	ha-chets-ro-w-nee	חזרני	
[and] the Carmite	le-khar-mee	כרם	
clan	mish-pa-chat	משפחת	
from Carmi	hak-kar-mee	כרמי	
These	el-leh	אלה	Numbers 26:7
clans	mish-pe-chor	משפחות	
of Reuben	ha-ru-'u-vē-nī	רובני	
were the	vay-yih-yu	יהיו	
and their registration	phe-qu-de-hem	פקודתם	
numbered 43,730	she-lo-shah	שלשה	
	ve-ar-ba-eem	ארבעים	
	e-leph	שש	
	u-she-va	שבע	
	me-o-wt	שמונה	
	u-she-lo-sheem	שלשים	
Now the son	u-ve-ne	ובני	Numbers 26:8

of Pallu	phal·lu	פָּלְלוּ
was Eliab	e·lee·av	עֲלִיָּב
and the sons	u·ve·ne	וְנָתָן
of Eliab	e·lee·av	עֲלִיָּב
were Nemuel	ne·mu·el	נִמְעוּל
Dathan	ve·da·tan	דָּתָן
and Abiram	va·a·vee·ram	מִרְיָם־עֲבִירָם
It	hu	הוּא
was Dathan	da·tan	דָּתָן
and Abiram	va·a·vee·ram	מִרְיָם־עֲבִירָם
chosen	qe·ru·'ē	קִרְיָה־עֵ
by the congregation	ha·e·dah	הָעֵדָוָה
who	a·sher	אֲשֶׁר
fought	hits·tsu	יָחַד
against	al	עַל
Moses	mo·sheh	מֹשֶׁה
and	ve·al	עַל
Aaron	a·ha·ron	אַהֲרֹן
with the followers	ba·a·dat	בְּאֲדָתָם
of Korah	qo·rach	קֹרַח־עֵ
who rebelled	be·hats·tso·tam	מִתְרַבְּצִים
against	al	עַל
the LORD	YHVH	יְהוָה
opened	vat·tiph·tach	פִּתְחָהּ
And the earth	ha·a·rets	אֶרֶץ־הָאָרֶץ
-	et	וְ
its mouth	pee·ha	פִּתְחָהּ

Numbers 26:9

Numbers 26:10

and swallowed	vat·tiv·la	𐤆𐤕𐤕𐤕	
them	o·tam	𐤌𐤕	
-	ve·et	𐤕𐤂	
along with Korah	qo·rach	𐤒𐤌𐤂	
died	be·mo·wt	𐤁𐤍𐤕	
whose followers	ha·e·dah	𐤇𐤀𐤃	
consumed	ba·a·khol	𐤁𐤀𐤕𐤌	
when the fire	ha·esh	𐤇𐤀𐤔	
-	et	𐤕	
250	cha·mish·sheem	𐤕𐤁𐤌𐤔𐤌	
	u·ma·ta·yim	𐤕𐤌𐤕𐤕	
men	eesh	𐤀𐤔	
They serve	vay·yih·yu	𐤕𐤀𐤕𐤕	
as a warning sign	le·nes	𐤌𐤍	
However, the line	u·ve·ne	𐤕𐤕𐤍	Numbers 26:11
of Korah	qo·rach	𐤒𐤌𐤂	
did not	lo	𐤌	
die out	me·tu	𐤌𐤕	
[These were] the descendants	be·ne	𐤁𐤍	Numbers 26:12
of Simeon	shim·o·wn	𐤔𐤕𐤌𐤕	
by their clans :	le·mish·pe·cho·tam	𐤌𐤌𐤌𐤌𐤕	
from Nemuel	lin·mu·el	𐤌𐤕𐤌	
clan	mish·pa·chat	𐤌𐤌𐤌𐤕	
The Nemuelite	han·ne·mu·e·lee	𐤇𐤀𐤕𐤌𐤌	
from Jamin	le·ya·meen	𐤌𐤕𐤕	
clan	mish·pa·chat	𐤌𐤌𐤌𐤕	
the Jaminite	hay·ya·mee·nee	𐤇𐤀𐤕𐤌𐤌	

from Jachin	le·ya·kheen	לַיַּאֲכִיִּן	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Jachinite	hay·ya·khee·nee	הַיַּאֲכִיִּיט	
from Zerah	le·ze·rach	לַזֵּרַח	Numbers 26:13
clan	mish·pa·chat	מִשְׁפַּחַת	
the Zerahite	haz·zar·chee	חַזְזַרְחִיט	
from Shaul	le·sha·ul	לַשָּׂאֻל	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Shaulite	hash·sha·u·lee	חַשְׂשֻׁאִילִט	
These	el·leh	אֵלֶּה	Numbers 26:14
were the clans	mish·pe·chot	מִשְׁפַּחֹת	
of Simeon	hash·shim·o·nee	חַשְׂשֻׁמֹּנִיט	
[and there were]	she·na·yim	שְׁנַיִם	
22,200	ve·es·reem	עֶשְׂרֵים	
	e·leph	אֶלֶף	
men.	u·ma·ta·yim	אַרְבָּעֵים	
[These were] the	be·ne	בְּנֵי	Numbers 26:15
descendants	gad	גַּד	
of Gad	gad	גַּד	
by their clans :	le·mish·pe·cho·tam	מִשְׁפַּחֹתָם	
from Zephon	lits·pho·wn	לִזְפוֹן	
clan	mish·pa·chat	מִשְׁפַּחַת	
The Zephonite	hats·tse·pho·w·nee	חַזְזֵיזְפוֹנִיט	
the Haggite	le·chag·gee	לַחֲגִי	
clan	mish·pa·chat	מִשְׁפַּחַת	
from Haggi	ha·chag·gee	חַחֲגִיט	
from Shuni	le·shu·nee	לַשֻּׁנִי	
clan	mish·pa·chat	מִשְׁפַּחַת	

the Shunite	hash·shu·nee	𐤇𐤍𐤕𐤔	
the Oznite	le·a·ze·nee	𐤌𐤁𐤆𐤏	Numbers 26:16
clan	mish·pa·chat	𐤓𐤍𐤑𐤁𐤕	
from Ozni	ha·a·ze·nee	𐤇𐤍𐤁𐤏	
from Eri	le·e·ree	𐤌𐤁𐤀	
clan	mish·pa·chat	𐤓𐤍𐤑𐤁𐤕	
the Erite	ha·e·ree	𐤇𐤍𐤀	
from Arod	la·a·ro·wd	𐤌𐤁𐤀𐤓	Numbers 26:17
clan	mish·pa·chat	𐤓𐤍𐤑𐤁𐤕	
the Arodite	ha·a·ro·w·dee	𐤇𐤍𐤁𐤀𐤓𐤕	
[and] the Arelite	le·ar·e·lee	𐤌𐤁𐤀𐤓𐤕	
clan	mish·pa·chat	𐤓𐤍𐤑𐤁𐤕	
from Areli	ha·ar·e·lee	𐤇𐤍𐤁𐤀𐤓𐤕	
These	el·leh	𐤀𐤌	Numbers 26:18
[were] the clans	mish·pe·chot	𐤓𐤍𐤑𐤁𐤕	
	be·ne	𐤁𐤍	
of Gad	gad	𐤂	
and their registration numbered	liph·qu·de·hem	𐤌𐤓𐤑𐤁𐤀𐤇𐤍	
40,500	ar·ba·eem	𐤁𐤓𐤀𐤇𐤍	
	e·leph	𐤀𐤌	
	va·cha·mesh	𐤕𐤁𐤇𐤓	
	me·o·wt	𐤓𐤀𐤕	
The sons	be·ne	𐤁𐤍	Numbers 26:19
of Judah	ye·hu·dah	𐤕𐤁𐤇𐤓	
[were] Er	er	𐤀	
and Onan	ve·o·w·nan	𐤕𐤁𐤇𐤓	

died	vay·ya·mat	†מַיִם	
but they	er	וְ	
	ve·o·w·nan	וַיָּבֹאוּ	
in the land	be·e·rets	אֶרֶץ	
of Canaan	ke·na·an	כְּנָעַן	
These were	vay·yih·yu	וַיְהִי־יָמֵיהֶם	Numbers 26:20
the descendants	ve·ne	וְנֵפֶלְאָם	
of Judah	ye·hu·dah	יְהוּדָה	
by their clans :	le·mish·pe·cho·tam	מִלְּפִי־חַתְמוֹתֵיהֶם	
from Shelah	le·she·lah	לְשֵׁלָה	
clan	mish·pa·chat	מִפְּחַת־מִשֵּׁה	
The Shelanite	hash·she·la·nee	חַשְׁשֵׁלָה־נֵי	
from Perez	le·phe·rets	לְפִרְזֵי	
clan	mish·pa·chat	מִפְּחַת־מִשֵּׁה	
the Perezite	hap·par·tsee	חַפְּרָזֵי	
from Zerah	le·ze·rach	לְזֵרָחֵי	
clan	mish·pa·chat	מִפְּחַת־מִשֵּׁה	
[and] the Zerahite	haz·zar·chee	חַזְזָרֵי־חֵי	
And [these were]	vay·yih·yu	וַיְהִי־יָמֵיהֶם	Numbers 26:21
the descendants	ve·ne	וְנֵפֶלְאָם	
of Perez :	phe·rets	פִּרְזֵי	
from Hezron	le·chets·ron	לְחֵצְרוֹן־יָנֵי	
clan	mish·pa·chat	מִפְּחַת־מִשֵּׁה	
the Hezronite	ha·chets·ro·nee	חַצְרֵי־חֵצְרוֹן־יָנֵי	
from Hamul	le·cha·mul	לְחַמּוּלֵי־יָמֵי	
clan	mish·pa·chat	מִפְּחַת־מִשֵּׁה	
[and] the Hamulite	he·cha·mu·lee	חַמּוּלֵי־יָמֵי־יָנֵי	

	These	el·leh	לֵאלֹהִים	Numbers 26:22
	[were] the clans	mish·pe·chot	מִשְׁפְּחֹת	
	of Judah	ye·hu·dah	יְהוּדָה	
	and their registration	liph·qu·de·hem	מִקְדָּמָה	
	numbered			
	76,500	shish·shah	שִׁשָּׁנִים	
		ve·shiv·eem	וְשִׁבְעִים	
		e·leph	אֶלֶף	
		va·cha·mesh	וְאַרְבָּעִים	
		me·o·wt	מֵאָה	
	[These were] the	be·ne	בְּנֵי	Numbers 26:23
	descendants			
	of Issachar	yis·sa·sh·khar	יִשָּׁשַׁרְחָר	
	by their clans :	le·mish·pe·cho·tam	לְמִשְׁפְּחֹתָם	
	from Tola	to·w·la	תּוֹלָה	
	clan	mish·pa·chat	מִשְׁפַּחַת	
	The Tolaite	hat·to·w·la·ee	הַתּוֹלָיִים	
	from Puvah	le·phu·vah	לְפֻוֹהַ	
	clan	mish·pa·chat	מִשְׁפַּחַת	
	the Punite	hap·pu·nee	הַפֻּוֹנִים	
	from Jashub	le·ya·shuv	לְיָשׁוּב	Numbers 26:24
	clan	mish·pa·chat	מִשְׁפַּחַת	
	the Jashubite	hay·ya·shu·vee	הַיָּשׁוּבִים	
	from Shimron	le·shim·ron	לְשִׁמְרֹן	
	clan	mish·pa·chat	מִשְׁפַּחַת	
	[and] the Shimronite	hash·shim·ro·nee	הַשִּׁמְרֹנִים	
	These	el·leh	לֵאלֹהִים	Numbers 26:25
	[were] the clans	mish·pe·chot	מִשְׁפְּחֹת	

of Issachar	yis-sa-sh-khar	יִשָּׁשָׁחַר
and their registration numbered	liph-qu-de-hem	מֵאֲדָרְבָּיִם
64,300	ar-ba-ah	אַרְבָּעֵי
	ve-shish-sheem	שֵׁשֶׁת
	e-leph	לָפֶת
	u-she-losh	שָׁלוֹשׁ
	me-o-wt	מֵאוֹת
[These were] the descendants	be-ne	בְּנֵי
of Zebulun	ze-vu-lun	זְבֻלֻן
by their clans :	le-mish-pe-cho-tam	מִמִּשְׁפַּחֵיהֶם
from Sered	le-se-red	סֵרֵד
clan	mish-pa-chat	מִשְׁפַּחַת
The Seredite	has-sar-dee	חַסְרָדִי
from Elon	le-e-lo-wn	אֵלֹנִי
clan	mish-pa-chat	מִשְׁפַּחַת
the Elonite	ha-e-lo-nee	אֵלֹנִי
from Jahleel	le-yach-le-el	יַחֲלֵילִי
clan	mish-pa-chat	מִשְׁפַּחַת
[and] the Jahleelite	hay-yach-le-e-lee	יַחֲלֵילִי
These [were]	el-leh	אֵלֵיהֶם
the clans	mish-pe-chot	מִשְׁפַּחֹת
of Zebulun	haz-ze-vu-lo-nee	זְבֻלֻנִי
and their registration numbered	liph-qu-de-hem	מֵאֲדָרְבָּיִם
60,500	shish-sheem	שֵׁשֶׁת
	e-leph	לָפֶת

Numbers 26:26

Numbers 26:27

	va·cha·mesh	𐤅𐤓𐤓𐤗𐤍𐤕	
	me·o·wt	𐤌𐤕𐤕𐤔𐤓	
The descendants	be·ne	𐤁𐤍𐤅	Numbers 26:28
of Joseph	yo·w·seph	𐤕𐤕𐤕𐤔𐤓	
[included] the clans	le·mish·pe·cho·tam	𐤌𐤕𐤕𐤕𐤔𐤓𐤕𐤓𐤕𐤓	
of Manasseh	me·nash·sheh	𐤌𐤕𐤕𐤕𐤓𐤕𐤓	
and Ephraim	ve·eph·ra·yim	𐤕𐤕𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
[These were] the descendants	be·ne	𐤁𐤍𐤅	Numbers 26:29
of Manasseh :	me·nash·sheh	𐤌𐤕𐤕𐤕𐤓𐤕𐤓	
from Machir	le·ma·kheer	𐤌𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
clan	mish·pa·chat	𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
The Machirite	ham·ma·khee·ree	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
-	u·ma·kheer	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
the father of	ho·w·leed	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
-	et	𐤕𐤕	
Gilead	gil·ad	𐤕𐤕𐤕𐤕	
from Gilead	le·gil·ad	𐤌𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
clan	mish·pa·chat	𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
[and] the Gileadite	hag·gil·a·dee	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
These [were]	el·leh	𐤕𐤕𐤕	Numbers 26:30
the descendants	be·ne	𐤁𐤍𐤅	
of Gilead :	gil·ad	𐤕𐤕𐤕𐤕	
from lezer	ee·e·zer	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
clan	mish·pa·chat	𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
the lezerite	ha·ee·ez·ree	𐤕𐤕𐤕𐤕𐤕𐤓𐤕𐤓𐤕𐤓	
from Helek	le·che·leq	𐤌𐤕𐤕𐤕𐤕𐤓𐤕𐤓	
clan	mish·pa·chat	𐤕𐤕𐤕𐤕𐤓𐤕𐤓	

the Helekite	ha·chel·qee	חֶלֶקִי	
from Asriel	ve·as·ree·el	אֲשֵׁרֵי־עֵל	Numbers 26:31
clan	mish·pa·chat	מִשְׁפַּחַת	
the Asrielite	ha·as·ri·e·lee	אֲשֵׁרֵי־לֵעִי	
from Shechem	ve·she·khem	שֵׁכֶם־וְ	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Shechemite	hash·shikh·mee	שֵׁכֶם־מֵעִי	
from Shemida	u·she·mee·da	דֵּי־שֵׁמִידָה־וְ	Numbers 26:32
clan	mish·pa·chat	מִשְׁפַּחַת	
the Shemidaite	hash·she·mee·da·ee	דֵּי־שֵׁמִידָה־וְעִי	
from Hephher	ve·che·pher	חֶפְפֵּר־וְ	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Hephherite	ha·cheph·ree	חֶפְפֵּר־רֵעִי	
Now Zelophehad	u·tse·la·phe·chad	דֵּי־זֵלֹפְחָד־וְ	Numbers 26:33
son	ben	בֵּן	
of Hephher	che·pher	חֶפְפֵּר־	
no	lo	לֹא	
had	ha·yu	יָדָה־וְ	
	lo	לֹא	
sons	ba·neem	בָּנָיִם	
but only	kee	כֵּן	
	im	מִי	
daughters	ba·no·wt	בָּנוֹתַי	
The names	ve·shem	שְׁמֵיהֶן	
of [his] daughters	be·no·wt	בָּנוֹתַי	
	tse·la·phe·chad	דֵּי־זֵלֹפְחָד־וְ	
were Mahlah	mach·lah	מַחֲלָה	

Noah	ve·no·ah	וֵתֵיבֵן	
Hoglah	cha·ge·lah	וֵתֵגֵלַח	
Milcah	mil·kah	וֵתֵמֵלַחַ	
and Tirzah	ve·tir·tsah	וֵתֵתִירְצַח	
These	el·leh	וֵתֵלֵה	Numbers 26:34
[were] the clans	mish·pe·chot	מִשְׁפְּחֹת	
of Manasseh	me·nash·sheh	וֵתֵמְנַשֶׁה	
and their registration numbered	u·phe·qu·de·hem	מִשְׁפְּחֹתָם	
52,700	she·na·yim	מֵשְׁנַיִם	
	va·cha·mish·sheem	מֵאַרְבָּעֵימֵאָלֶפֶת	
	e·leph	אֶלֶף	
	u·she·va	וּשְׁבַע	
	me·o·wt	מֵעֹשֶׂרֶת	
These [were]	el·leh	וֵתֵלֵה	Numbers 26:35
the descendants	ve·ne	וְנֵבִיִם	
of Ephraim	eph·ra·yim	מֵעֵפְרַיִם	
by their clans :	le·mish·pe·cho·tam	מִמִּשְׁפְּחֹתָם	
from Shuthelah	le·shu·te·lach	לְשֻׁתֵּלַח	
clan	mish·pa·chat	מִשְׁפַּחַת	
The Shuthelahite	hash·shu·tal·chee	שֹׁשֶׁלַחִי	
from Becher	le·ve·kher	בְּעֵכֶר	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Becherite	hab·bakh·ree	בְּבַחֲרֵי	
from Tahan	le·ta·chan	לְתַחַן	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Tahanite	hat·ta·cha·nee	חַתְתַּחְנֵי	

And	ve-el·leh	וְעֵלְלֵה	Numbers 26:36
the descendants	be·ne	בְּנֵי	
of Shuthelah [were]	shu·ta·lach	שׁוּתְלַח	
from Eran	le·e·ran	לְעֵרָן	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Eranite	ha·e·ra·nee	הָעֵרָנִי	
These [were]	el·leh	וְעֵלְלֵה	Numbers 26:37
the clans	mish·pe·chot	מִשְׁפְּחוֹת	
	be·ne	בְּנֵי	
of Ephraim	eph·ra·yim	אֶפְרַיִם	
and their registration	liph·qu·de·hem	לְקִדְוֵיהֶם	
numbered			
32,500	she·na·yim	שְׁנַיִם	
	u·she·lo·sheem	וּשְׁלֹשִׁים	
	e·leph	אֶלֶף	
	va·cha·mesh	וַחֲמִשִּׁים	
	me·o·wt	מֵאוֹת	
These	el·leh	וְעֵלְלֵה	
the descendants	ve·ne	בְּנֵי	
of Joseph	yo·w·seph	יוֹסֵף	
clans [were]	le·mish·pe·cho·tam	לְמִשְׁפְּחוֹתָם	
[These were] the	be·ne	בְּנֵי	Numbers 26:38
descendants			
of Benjamin	vin·ya·min	בְּנֵי בִנְיָמִן	
by their clans :	le·mish·pe·cho·tam	לְמִשְׁפְּחוֹתָם	
from Bela	le·ve·la	לְבֵלָה	
clan	mish·pa·chat	מִשְׁפַּחַת	
The Belaite	hab·bal·ee	הַבְּלָיִי	

from Ashbel	le·ash·bel	לַאֲשֵׁבֶל	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Ashbelite	ha·ash·be·lee	אֲשֵׁבֶלִי	
from Ahiram	la·a·chee·ram	לְאִירָאִם	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Ahiramite	ha·a·chee·ra·mee	אִירָאִמִּי	
from Shupham	lish·phu·pham	לִשְׁפָאִם	Numbers 26:39
clan	mish·pa·chat	מִשְׁפַּחַת	
the Shuphamite	hash·shu·pha·mee	שִׁשְׁפָאִם	
from Hupham	le·chu·pham	לְחֻפָּאִם	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Huphamite	ha·chu·pha·mee	חֻפָּאִמִּי	
And	vay·yih·yu	וַיְהִי	Numbers 26:40
the descendants	ve·ne	בְּנֵי	
of Bela	ve·la	בְּלָא	
from Ard	ard	אַרְדִּי	
and Naaman [were]	ve·na·a·man	וְנַאֲמָן	
clan [from Ard]	mish·pa·chat	מִשְׁפַּחַת	
the Ardite	ha·ar·dee	אַרְדִּי	
from Naaman	le·na·a·man	לְנַאֲמָן	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Naamite	han·na·a·mee	נַאֲמָנִי	
These [were]	el·leh	אֵלֶּה	Numbers 26:41
	ve·ne	בְּנֵי	
of Benjamin	vin·ya·min	בְּנֵי בִנְיָמִן	
the clans	le·mish·pe·cho·tam	לְמִשְׁפַּחַת	

and their registration
numbered

u·phe·qu·de·hem

מִפְּתֵי־קֹדֶם־וּ

45,600

cha·mish·shah

כִּמְשֵׁשׁ־שָׁחַ

ve·ar·ba·eem

וְאַרְבָּעִים־וָאֶלֶף

e·leph

וְאֶלֶף־שֵׁשׁ

ve·shesh

וְשֵׁשׁ־שָׁחַ

me·o·wt

מֵעֹמֹת־וָאֶלֶף

These [were]

el·leh

אֵלֶּה־הֵם

Numbers 26:42

the descendants

ve·ne

בְּנֵי־הֵם

of Dan

dan

דָּן

by their clans :

le·mish·pe·cho·tam

לְמִשְׁפַּחַת־בְּנֵי־דָן

from Shuham

le·shu·cham

לְשֻׁחַם־בְּנֵי־דָן

clan

mish·pa·chat

מִשְׁפַּחַת־בְּנֵי־דָן

The Shuhamite

hash·shu·cha·mee

שֻׁחַם־בְּנֵי־דָן

These

el·leh

אֵלֶּה־הֵם

were the clans

mish·pe·chot

מִשְׁפַּחַת־בְּנֵי־דָן

of Dan

dan

דָּן

-

le·mish·pe·cho·tam

לְמִשְׁפַּחַת־בְּנֵי־דָן

All [of them]

kal

כָּל־בְּנֵי־דָן

Numbers 26:43

clans

mish·pe·chot

מִשְׁפַּחַת־בְּנֵי־דָן

[were] Shuhamite

hash·shu·cha·mee

שֻׁחַם־בְּנֵי־דָן

and their registration
numbered

liph·qu·de·hem

לִפְתֵי־קֹדֶם־וּ

64,400

ar·ba·ah

אַרְבָּעִים־וָאֶלֶף

ve·shish·sheem

וְשֵׁשׁ־שָׁחַ

e·leph

וְאֶלֶף־שֵׁשׁ

ve·ar·ba

וְאַרְבָּעִים־וָאֶלֶף

	me·o·wt	𐤌𐤏𐤅𐤗	
[These were] the	be·ne	𐤁𐤍𐤅	Numbers 26:44
descendants	a·sher	𐤀𐤔𐤅	
of Asher	le·mish·pe·cho·tam	𐤌𐤓𐤌𐤏𐤔𐤌𐤓	
by their clans :	le·yim·nah	𐤌𐤓𐤓𐤍𐤏	
The Imnite	mish·pa·chat	𐤓𐤌𐤏𐤔𐤌𐤓	
clan	hay·yim·nah	𐤏𐤓𐤓𐤍𐤏	
from Imnah	le·yish·vee	𐤌𐤓𐤓𐤍𐤏	
from Ishvi	mish·pa·chat	𐤓𐤌𐤏𐤔𐤌𐤓	
clan	hay·yish·vee	𐤏𐤓𐤓𐤍𐤏	
the Ishvite	liv·ree·ah	𐤌𐤓𐤓𐤍𐤏	
from Beriah	mish·pa·chat	𐤓𐤌𐤏𐤔𐤌𐤓	
clan	hab·be·ree·ee	𐤏𐤓𐤓𐤍𐤏	
[and] the Beriite	liv·ne	𐤌𐤓𐤓𐤍𐤏	Numbers 26:45
[And these were] the	ve·ree·ah	𐤏𐤓𐤓𐤍𐤏	
descendants	le·che·ver	𐤌𐤓𐤓𐤍𐤏	
of Beriah :	mish·pa·chat	𐤓𐤌𐤏𐤔𐤌𐤓	
from Heber	ha·chev·ree	𐤏𐤓𐤓𐤍𐤏	
clan	le·mal·kee·el	𐤌𐤓𐤓𐤍𐤏	
the Heberite	mish·pa·chat	𐤓𐤌𐤏𐤔𐤌𐤓	
from Malchiel	ham·mal·kee·e·lee	𐤏𐤓𐤓𐤍𐤏	
clan	ve·shem	𐤌𐤓𐤓𐤍𐤏	Numbers 26:46
[and] the Malchielite	bat	𐤁𐤍	
And the name	a·sher	𐤀𐤔𐤅	
daughter	sa·rach	𐤔𐤀𐤓𐤏	
of Asher's	el·leh	𐤀𐤌𐤏	Numbers 26:47
was Serah	mish·pe·chot	𐤓𐤌𐤏𐤔𐤌𐤓	
These [were]			
the clans			

	be·ne	בְּנֵי	
of Asher	a·sher	אֲשֵׁר	
and their registration numbered	liph·qu·de·hem	לִפְקֻדֵיהֶם	
53,400	she·lo·shah	שְׁלֹשָׁה	
	va·cha·mish·sheem	וְאַרְבָּעֵימֵן	
	e·leph	אֶלֶף	
	ve·ar·ba	וְאַרְבָּע	
	me·o·wt	מֵאוֹת	
[These were] the descendants	be·ne	בְּנֵי	Numbers 26:48
of Naphtali	naph·ta·lee	נַפְתָּלִי	
by their clans :	le·mish·pe·cho·tam	לְמִשְׁפַּחֹתָם	
from Jahzeel	le·yach·tse·el	לְיַחֲזֵעֵל	
clan	mish·pa·chat	מִשְׁפַּחַת	
The Jahzeelite	hay·yach·tse·e·lee	יַחֲזֵעִי	
from Guni	le·gu·nee	לְגֻנִי	
clan	mish·pa·chat	מִשְׁפַּחַת	
the Gunite	hag·gu·nee	גֻּנִי	
from Jezer	le·ye·tser	לְיֵזֵר	Numbers 26:49
clan	mish·pa·chat	מִשְׁפַּחַת	
the Jezerite	hay·yits·ree	יֵזֵרִי	
from Shillem	le·shil·lem	לְשִׁלֵּם	
clan	mish·pa·chat	מִשְׁפַּחַת	
[and] the Shillemite	hash·shil·le·mee	שִׁלֵּמִי	
These [were]	el·leh	אֵלֶיךָ	Numbers 26:50
the clans	mish·pe·chot	מִשְׁפַּחֹת	
of Naphtali	naph·ta·lee	נַפְתָּלִי	

le·mish·pe·cho·tam
 and their registration
 numbered

45,400 cha·mish·shah
 ve·ar·ba·eem

e·leph

ve·ar·ba

me·o·wt

These el·leh

numbered pe·qu·de

men be·ne

of Israel yis·ra·el

601,730 [in all] shesh

me·o·wt

e·leph

va·a·leph

she·va

me·o·wt

u·she·lo·sheem

said vay·dab·ber

Then the LORD YHVH

to el

Moses mo·sheh

le·mor

among [the tribes] la·el·leh

is to be divided te·cha·leq

“ The land ha·a·rets

למשפחותיהם

מלמטה ועד למעלה

וארבעים אל

וארבע אלפים

וארבע

אלפים

וארבע

אלפים

וארבע

אלפים

וארבע

אלפים

וארבע

אלפים

וארבע

אלפים

וארבע

ואמר לו

אמר

אל

אל

אל

אל

אל

אל

אל

Numbers 26:51

Numbers 26:52

Numbers 26:53

as an inheritance	be·na·cha·lah	𐤁𐤍𐤊𐤁𐤋𐤀	
according to the number	be·mis·par	𐤁𐤌𐤓𐤏𐤕	
of names	she·mo·wt	𐤑𐤌𐤍𐤔	
for a large [tribe]	la·rav	𐤋𐤁𐤕	Numbers 26:54
Increase	tar·beh	𐤔𐤁𐤁𐤀	
the inheritance	na·cha·la·to	𐤍𐤊𐤁𐤋𐤀	
for a small one	ve·lam·at	𐤕𐤌𐤎𐤓	
and decrease	tam·eet	𐤔𐤎𐤌𐤀	
it	na·cha·la·to	𐤍𐤊𐤁𐤋𐤀	
each [tribe]	eesh	𐤀𐤔𐤑	
according to	le·phee	𐤋𐤏𐤕	
the number of those registered	phe·qu·daw	𐤏𐤕𐤓𐤀	
is to receive	yut·tan	𐤕𐤓𐤕	
its inheritance	na·cha·la·to	𐤍𐤊𐤁𐤋𐤀	
Indeed	akh	𐤀𐤕𐤕	Numbers 26:55
by lot	be·go·w·ral	𐤁𐤂𐤏𐤕𐤁	
must be divided	ye·cha·leq	𐤕𐤊𐤁𐤌	
-	et	𐤀	
the land	ha·a·rets	𐤀𐤁𐤓𐤕𐤔	
according to the names	lish·mo·wt	𐤋𐤕𐤌𐤍𐤔	
of the tribes	mat·to·wt	𐤎𐤔𐤏𐤕	
of their fathers	a·vo·tam	𐤀𐤕𐤕𐤎	
they shall receive their inheritance	yin·cha·lu	𐤕𐤓𐤕𐤁𐤌	
by	al	𐤀	Numbers 26:56
	pee	𐤏	
lot	hag·go·w·ral	𐤀𐤁𐤓𐤕𐤔	

is to be divided	te·cha·leq	⊖ / III †
Each inheritance	na·cha·la·to	Y † / III †
among	ben	‡ > U
the larger	rav	U †
and smaller tribes ”	lim·at	‡ ⊕ ⊖ M J
Now these	ve·el·leh	‡ J †
numbered	phe·qu·de	> † Y ⊖ ⊖
were the Levites	hal·le·vee	> Y † †
by their clans :	le·mish·pe·cho·tam	M † III ⊖ W M J
from Gershon	le·ge·re·sho·wn	‡ Y W † † J
clan	mish·pa·chat	† III ⊖ W M
The Gershonite	hag·ge·re·shun·nee	> ‡ Y W † † †
from Kohath	liq·hat	† † ⊖ J
clan	mish·pa·chat	† III ⊖ W M
the Kohathite	haq·qe·ha·tee	> † † ⊖ †
from Merari	lim·ra·ree	> † † M J
clan	mish·pa·chat	† III ⊖ W M
and the Merarite	ham·me·ra·ree	> † † M †
These [were]	el·leh	‡ J †
the families	mish·pe·chot	† III ⊖ W M
of the Levites :	le·vee	> Y J
clan	mish·pa·chat	† III ⊖ W M
The Libnite	hal·liv·nee	> ‡ U † †
clan	mish·pa·chat	† III ⊖ W M
the Hebronite	ha·chev·ro·nee	> ‡ † U † † †
clan	mish·pa·chat	† III ⊖ W M
the Mahlite	ham·mach·lee	> J † III M †

Numbers 26:57

Numbers 26:58

clan	mish·pa·chat	†III=WM
the Mushite	ham·mu·shee	YWYMM†
clan	mish·pa·chat	†III=WM
and the Korahite	haq·qa·re·chee	YIIIQ=†
Now Kohath	u·qe·hat	††=Y
was the father of	ho·w·lid	SHY†
-	et	†
Amram	am·ram	MMMO
was named	ve·shem	MY
wife	e·shet	†W
and Amram's	am·ram	MMMO
Jochebed	yo·w·khe·ved	SHWY>
She was also a	bat	†
daughter	le·vee	>YJ
of Levi	a·sher	QW
-	born	†SH>
-	o·tah	††
to Levi	le·le·vee	>YJJ
in Egypt	be·mits·ra·yim	MY>IQMM†
she bore	vat·te·led	SHY
To Amram	le·am·ram	MMMOJ
-	et	†
Aaron	a·ha·ron	IQ†
-	ve·et	†Y
Moses	mo·sheh	†WM
-	ve·et	†Y
Miriam	mir·yam	MY>IQ

and their sister	a-cho-tam	אֶחָיוּתָם	
were born	vay-yiw·va-led	וַיֵּלֶדְוּ	Numbers 26:60
to Aaron	le·a·ha·ron	לְאַהֲרֹן	
-	et	וְ	
Nadab	na·dav	נָדָב	
-	ve-et	וְ	
Abihu	a-vee·hu	אַבִּיהוּ	
-	et	וְ	
Eleazar	el·a·zar	אֵלֶעָזָר	
-	ve-et	וְ	
and Ithamar	ee-ta·mar	אִיתָמָר	
died	vay·ya·mat	וַיָּמָת	Numbers 26:61
but Nadab	na·dav	נָדָב	
and Abihu	va·a·vee·hu	וְאַבִּיהוּ	
when they offered	be·haq·ree·vam	מִבְּחֹרֵבֵי	
fire	esh	אֵשׁ	
unauthorized	za·rah	זָרָה	
before	liph·ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
totaled	vay·yih·yu	וַיֵּיָחַדְוּ	Numbers 26:62
The registration [of the Levites]	phe·qu·de·hem	מִקְדָּשָׁם	
23,000 {}	she·lo·shah	שְׁלֹשָׁה	
	ve·es·reem	וְעֶשְׂרֵים	
	e·leph	אֶלֶף	
every	kal	כָּל	
male	za·khar	זָכָר	
old	mib·ben	מִבְּנֵי	

a month	cho-desh	𐤇𐤌𐤔
or more	va-ma-e-lah	וּמֵאֵלַיִם
	kee	כִּי
they were not	lo	לֹא
numbered	ha-te-pa-qe-du	יָדָהּ
among	be-to-wkh	שָׁמַיִם
the other Israelites	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
because	kee	כִּי
no	lo	לֹא
was given	nit-tan	נָתַן
	la-hem	לָהֶם
inheritance	na-cha-lah	נַחֲלָה
to them among	be-to-wkh	שָׁמַיִם
the Israelites	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
These	el-leh	אֵלֶּיךָ
were the ones	pe-qu-de	פָּקְדוֹת
numbered	by Moses	מֹשֶׁה
and Eleazar	ve-el-a-zar	וְעֵלְיָזָר
the priest	hak-ko-hen	הַכֹּהֵן
when	a-sher	אֲשֶׁר
they counted	pa-qe-du	יָדָהּ
-	et	אֶת
the Israelites	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
on the plains	be-ar-vot	בְּעֵבֶר

of Moab	mo·w·av	מוֹאָבִי
by	al	אֵל
the Jordan	yar·den	יַרְדֵּן
across from Jericho	ye·re·cho	יְרֵיכּוֹ
Among all these, however	u·ve·el·leh	וְעִם־כָּל־אֵלֶּיךָ
not	lo	לֹא
there was	ha·yah	הָיָה
one	eesh	אִישׁ
who had been numbered	mip·pe·qu·de	מִפְּקֻדֵי
by Moses	mo·sheh	מֹשֶׁה
and Aaron	ve·a·ha·ron	וְאַהֲרֹן
the priest	hak·ko·hen	הַכֹּהֵן
when	a·sher	אֲשֶׁר
they counted	pa·qe·du	פָּקְדוּ
-	et	אֶת
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
in the Wilderness	be·mid·bar	בְּמִדְבָּר
of Sinai	see·nay	סִינַי
For	kee	כִּי
had told	a·mar	אָמַר
the LORD	YHVH	יְהוָה
them	la·hem	לָהֶם
that they would surely die	mo·wt	מוֹת
	ya·mu·tu	יָמוּתוּ
in the wilderness	bam·mid·bar	בְּמִדְבָּר

Numbers 26:64

Numbers 26:65

Not one	ve-lo	וְלֹ
was left	no-w-tar	נִתְּרָה
	me-hem	מֵהֶם
	eesh	עִשׂוּ
except	kee	כִּי
	im	יִמָּנֵס
Caleb	ka-lev	כָּלֵב
son	ben	בֶּן
of Jephunneh	ye-phun-neh	יֵפְנִי
and Joshua	vee-ho-wo-shu-a	וְיֹשׁוּעַ
son	bin	בֶּן
of Nun	nun	נֹחַ
They approached	vat-tiq-rav-nah	וַיִּקְרְבוּ
Now the daughters	be-no-wt	בָּנוֹת
of Zelophehad	tse-la-phe-chad	זֵלּוֹפְחָד
son	ben	בֶּן
of Hepher	che-pher	חֵפְרַיִם
the son	ben	בֶּן
of Gilead	gil-ad	גִּלְעָד
the son	ben	בֶּן
of Machir	ma-kheer	מַכִּיר
the son	ben	בֶּן
of Manasseh	me-nash-sheh	מְנַשֶּׁה
belonged to the clans	le-mish-pe-chot	לְמִשְׁפַּחֹת
of Manasseh	me-nash-sheh	מְנַשֶּׁה
son	ben	בֶּן
of Joseph	yo-w-seph	יֹסֵף

Numbers 27:1

These	ve-el-leh	וְעֵלְיָהוּ
were the names	she-mo-wt	שֵׁמוֹתָם
of his daughters :	be-no-taw	בְּנוֹתָיו
Mahlah	mach-lah	מַחְלָה
Noah	no-ah	נוֹחַ
Hoglah	ve-cha-ge-lah	וְחֹגְלָה
Milcah	u-mil-kah	מִלְכָּה
and Tirzah	ve-tir-tzah	וְתִרְצָח
stood	vat-ta-a-mo-de-nah	וַתֵּשֶׁבֶת
before	liph-ne	לִפְנֵי
Moses	mo-sheh	מֹשֶׁה
	ve-liph-ne	לִפְנֵי
Eleazar	el-a-zar	אֵלֶּזָר
the priest	hak-ko-hen	הַכֹּהֵן
	ve-liph-ne	לִפְנֵי
the leaders	han-ne-see-im	מְנַשְׂרֵי
and the whole	ve-khal	כָּל
congregation	ha-e-dah	עַדְוַת
the entrance	pe-tach	פֶּתַח
to the Tent	o-hel	אֹהֶל
of Meeting	mo-w-ed	מוֹעֵד
and said	le-mor	וַיֹּאמֶר
“ Our father	a-vee-nu	אֲבוֹתֵנוּ
died	met	וַיָּמָת
in the wilderness	bam-mid-bar	בְּעֵבֶר
but he	ve-hu	וְהוּא
not	lo	לֹא

Numbers 27:2

Numbers 27:3

was	ha-yah	הָיָה
among	be-to-wkh	שָׁרָץ
the followers	ha-e-dah	הָעֵדָה
who gathered together	han·no·w·a·deem	מָסְבִּיִּם
against	al	לְ
the LORD	YHVH	יְהוָה
	ba·a·dat	בְּאֵדָתוֹ
of Korah	qo·rach	קֹרַח
Instead	kee	כִּי
because of his own sin	ve·chet·o	בְּעֵצָתוֹ
he died	met	מָת
sons	u·va·neem	בָּנָיו
no	lo	לֹ
and he had	ha-yu	וְיָדָה
	lo	לֹ
Why	lam·mah	לָמָּה
disappear	yig·ga·ra	וַיִּגְרָע
should the name	shem	שְׁמוֹ
of our father	a·vee·nu	אֲבוֹתֵינוּ
from	mit-to-wkh	מִשָּׂרָץ
his clan	mish·pach·to	מִשְׁפַּחְתּוֹ
because	kee	כִּי
he had no	en	עֵדָה
	lo	לֹ
sons ?	ben	בָּנָיו
Give	te·nah	תֵּן
us	la·nu	לָנוּ

Numbers 27:4

property	a·chuz·zah	אֲחֻזַּזַּח	
among	be·to·wkh	בֵּיתוֹכְח	
brothers ”	a·che	אֶחָי	
our father’s	a·vee·nu	אֲנִינוּ	
brought	vay·yaq·rev	וַיַּקְרֵב	Numbers 27:5
So Moses	mo·sheh	מֹשֶׁה	
-	et	וְ	
their case	mish·pa·tan	מִשְׁפָּטָם	
before	liph·ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
answered	vay·yo·mer	וַיֹּאמֶר	Numbers 27:6
and the LORD	YHVH	יְהוָה	
	el	אֱלֹהִים	
him	mo·sheh	מֹשֶׁה	
	le·mor	לֵאמֹר	
correctly	ken	כֵּן	Numbers 27:7
“ The daughters	be·no·wt	בָּנוֹתַי	
of Zelophehad	tse·la·phe·chad	זֵלֹפְחָד	
speak	do·ve·rot	דַּבְּרוּ	
You certainly must give	na·ton	נָתַתְּ	
	tit·ten	נָתַתְּ	
them	la·hem	לָהֶם	
property	a·chuz·zat	אֲחֻזַּת	
as an inheritance	na·cha·lah	נַחֲלָה	
among	be·to·wkh	בֵּיתוֹכְח	
brothers	a·che	אֶחָי	
their father’s	a·vee·hem	אֲבֵיהֶם	

and transfer	ve·ha·a·var·ta	וְהֵאֵרַתְּ
their	et	וְ
inheritance	na·cha·lat	נַחְלָתוֹ
father's	a·vee·hen	אָבִיו
to them	la·hen	לָהֶם
Furthermore	ve·el	וְעַל
to the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
you shall say	te·dab·ber	תֹּדַבֵּר
	le·mor	לֵמוֹר
a man	eesh	אִישׁ
' If	kee	כִּי
dies	ya·mut	יָמוּת
son	u·ven	בְּנוֹ
and leaves no	en	עַד
	lo	לֹ
you are to transfer	ve·ha·a·var·tem	וְהֵאֵרַתְּ
-	et	וְ
his inheritance	na·cha·la·to	נַחְלָתוֹ
to his daughter	le·vit·to	לְבִיתוֹ
If	ve·im	וְעִם
he has no	en	עַד
	lo	לֹ
daughter	bat	בַּת
give	u·ne·tat·tem	וְנָתַתְּ
-	et	וְ
his inheritance	na·cha·la·to	נַחְלָתוֹ

Numbers 27:8

Numbers 27:9

to his brothers	le·'ε·chaw	𐤆𐤃𐤁𐤍𐤏𐤓	
If	ve·im	𐤕𐤌𐤎	Numbers 27:10
he has no	en	𐤍𐤃𐤏	
	lo	𐤆𐤓	
brothers	a·cheem	𐤕𐤃𐤁𐤍𐤏𐤓	
give	u·ne·tat·tem	𐤕𐤏𐤕𐤏𐤕𐤏	
-	et	𐤕𐤏	
his inheritance	na·cha·la·to	𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
brothers	la·a·che	𐤆𐤃𐤁𐤍𐤏𐤓	
to his father's	a·vee	𐤕𐤏𐤕𐤏𐤕𐤏	
And if	ve·im	𐤕𐤌𐤎	Numbers 27:11
has no	en	𐤍𐤃𐤏	
brothers	a·cheem	𐤕𐤃𐤁𐤍𐤏𐤓	
his father	le·a·vee	𐤆𐤃𐤁𐤍𐤏𐤓	
give	u·ne·tat·tem	𐤕𐤏𐤕𐤏𐤕𐤏	
-	et	𐤕𐤏	
his inheritance	na·cha·la·to	𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
of kin	lish·e·ro	𐤆𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
to the next	haq·qa·rov	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
	e·law	𐤆𐤃𐤁𐤍𐤏𐤓	
from his clan	mim·mish·pach·to	𐤏𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
that he may take	ve·ya·rash	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
possession of it			
-	o·tah	𐤕𐤏𐤕𐤏	
This is to be	ve·ha·ye·tah	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
for the Israelites	liv·ne	𐤆𐤏𐤕𐤏𐤕𐤏	
	yis·ra·el	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
a statutory	le·chuq·qat	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	

ordinance	mish·pat	⊕־למ	
as	ka·a·sher	כימשל	
has commanded	tsiw·vah	ציווה	
the LORD	YHVH	יהוה	
-	et	ֶ	
Moses ”	mo·sheh	משה	
said	vay·yo·mer	ויאמר	Numbers 27:12
Then the LORD	YHVH	יהוה	
to	el	ֵל	
Moses	mo·sheh	משה	
“ Go up	a·leh	אלה	
	el	ֵל	
mountain	har	הר	
of the Abarim range	ha·a·va·reem	האבארימ	
this	haz·zeh	זה	
and see	u·re·eh	ורא	
-	et	ֶ	
the land	ha·a·rets	ארץ	
that	a·sher	אשר	
I have given	na·tat·tee	נתתי	
the Israelites	liv·ne	ל בני	
	yis·ra·el	ישראל	
After you have seen it	ve·ra·ee·tah	ורא	Numbers 27:13
-	o·tah	ֶת	
be gathered	ve·ne·e·saph·ta	תקבצ	
to	el	ֵל	
your people	am·me·kha	עמך	

too will	gam	ጠፎ
you	at·tah	אַתָּה
as	ka·a·sher	כַּאֲשֶׁר
was	ne·e·saph	נֶעֱסַף
Aaron	a·ha·ron	אַהֲרֹן
your brother	a·chee·kha	אָחִיךָ
for	ka·a·sher	כַּאֲשֶׁר
both of you rebelled	me·ree·tem	מִתְּרַבְּמִי
against My command	pee	פִּי
in the Wilderness	be·mid·bar	בְּעִמְדֵיבָר
of Zin	tsin	צִין
contended	bim·ree·vat	בִּמְרִיבָתִּי
when the congregation	ha·e·dah	הָעֵדָה
to show My holiness	le·haq·dee·she·nee	לְהַצְהִיר־עֲלַי
regarding the waters ”	vam·ma·yim	מַמַּיִם
in their sight	le·e·ne·hem	מִלְּפָנֵיהֶם
Those	hem	הֵמָּה
were the waters	me	מֵי
of Meribah	me·ree·vat	בְּמִרְיַבָּתִּי
in Kadesh	qa·desh	קָדֵשׁ
in the Wilderness	mid·bar	בְּעִמְדֵיבָר
of Zin	tsin	צִין
appealed	vay·dab·ber	וַיְדַבֵּר
So Moses	mo·sheh	מֹשֶׁה
to	el	אֱלֹהִים
the LORD	YHVH	יְהוָה

Numbers 27:14

Numbers 27:15

	le·mor	למור	
appoint	yiph·qod	יפֿקוד	Numbers 27:16
“ May the LORD	YHVH	יהוה	
the God	e·lo·he	אלה	
of the spirits	ha·ru·chot	רוחַ הַחַיִּים	
of all	le·khal	לְכָל	
flesh	ba·sar	בָּשָׂר	
a man	eesh	אִישׁ	
over	al	עַל	
the congregation	ha·e·dah	עַדְתְּ יִשְׂרָאֵל	
who	a·sher	אֲשֶׁר	Numbers 27:17
will go out	ye·tse	יֵצֵא	
-	liph·ne·hem	לְפָנֵיהֶם	
and who	va·a·sher	וְאֲשֶׁר	
and come in	ya·vo	יָבֹאוּ	
before them	liph·ne·hem	לְפָנֵיהֶם	
-	va·a·sher	וְאֲשֶׁר	
will lead them out	yo·w·tsee·em	וַיֹּצֵאֵם	
-	va·a·sher	וְאֲשֶׁר	
and bring them in	ye·vee·em	וַיְבִיֵאֵם	
will not	ve·lo	לֹא	
be	tih·yeh	יִהְיֶה	
so that the	a·dat	כִּי־עַדְתְּ	
congregation	YHVH	יְהוָה	
of the LORD	YHVH	יְהוָה	
like sheep	kats·tson	כְּצֹאֵן	
-	a·sher	אֲשֶׁר	
without	en	עֵין	

	la-hem	מִלֵּהֶם	
a shepherd "	ro-eh	רֹעֵה	
replied	vay-yo-mer	וַיֹּמַר	Numbers 27:18
And the LORD	YHVH	יְהוָה	
to	el	אֱלֹהִים	
Moses	mo-sheh	מֹשֶׁה	
" Take	qach	קַח	
	le-kha	לְךָ	
-	et	אֶת	
Joshua	ye-ho-wo-shu-a	יְהוֹשֻׁעַ	
son	bin	בֵּן	
of Nun	nun	נֹחַח	
a man with	eesh	אִישׁ	
	a-sher	אֶשֶׁר	
the Spirit	ru-ach	רוּחַ	
in him	bo	בּוֹ	
and lay	ve-sa-makh-ta	וַיָּשֶׂם	
-	et	אֶת	
your hands	ya-de-kha	יְדֵי	
on him	a-law	עָלָיו	
Have him stand	ve-ha-a-mad-ta	וַיַּעַמְדֵהוּ	Numbers 27:19
-	o-to	לְפָנָיו	
before	liph-ne	לְפָנָיו	
Eleazar	el-a-zar	אֵלֶּזָר	
the priest	hak-ko-hen	הַכֹּהֵן	
	ve-liph-ne	לְפָנָיו	
and the whole	kal	כָּל	

congregation	ha·e·dah	הַעֲדָתָא
and commission	ve·tsiw·vee·tah	וְצִוְיָתָא
him	o·to	זֶה
in their sight	le·e·ne·hem	מִלְּפָנֵיהֶם
Confer	ve·na·tat·tah	וְנָתַתָּה
[some of] your authority	me·ho·wd·kha	מִשְׁמַרְתְּךָ
on him	a·law	עָלָיו
so that	le·ma·an	לְמַעַן
will obey him	yish·me·u	יִשְׁמְעוּ
the whole	kal	כָּל
congregation	a·dat	עֲדָתָא
	be·ne	בְּנֵי
of Israel	yis·ra·el	יִשְׂרָאֵל
before	ve·liph·ne	לְפָנָיו
Eleazar	el·a·zar	אֵלֶּזָר
the priest	hak·ko·hen	הַכֹּהֵן
He shall stand	ya·a·mod	יַעֲמֹד
who will seek counsel	ve·sha·al	יִשְׁאַל
for him	lo	לוֹ
by the judgment	be·mish·pat	בְּמִשְׁפָּט
of the Urim	ha·u·reem	הַאוּרִים
	liph·ne	לְפָנָיו
before the LORD	YHVH	יְהוָה
At	al	עַל
his command	pee	עָלָיו
will go out	ye·tse·u	יֵצְאוּ
	ve·al	וְעַל

Numbers 27:20

Numbers 27:21

	pee	יָבֹוֹ
and come in "	ya·vo·u	יָבֹוֹבֹוֹ
he	hu	הוּ
and all	ve·khal	וְכָל
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
with him —	it·to	יָתֵם
the entire	ve·khal	וְכָל
congregation —	ha·e·dah	כָּל־עַדְוֹת
did	vay·ya·as	וַיַּעַשׂ
Moses	mo·sheh	מֹשֶׁה
as	ka·a·sher	כַּאֲשֶׁר
had commanded him	tsiw·vah	וַיִּצְוֵהוּ
the LORD	YHVH	וַיִּצְוֵהוּ
-	o·to	יָתֵם
He took	vay·yiq·qach	וַיִּקַּח
-	et	וְ
Joshua	ye·ho·wo·shu·a	וַיַּעַשׂ
had him stand	vay·ya·a·mi·de·hu	וַיִּצְוֵהוּ
before	liph·ne	פְּנֵי
Eleazar	el·a·zar	אֵלֶּזָר
the priest	hak·ko·hen	הַכֹּהֵן
	ve·liph·ne	פְּנֵי
and the whole	kal	כָּל
congregation	ha·e·dah	כָּל־עַדְוֹת
and laid	vay·yis·mokh	וַיִּשְׁמַךְ
-	et	וְ

Numbers 27:22

Numbers 27:23

his hands	ya·daw	Y-D-D
on him	a·law	Y-D-J-O
and commissioned him	vay·tsaw·ve·hu	Y-D-Yon-D-Y
as	ka·a·sher	Q-W-S
had instructed	dib·ber	Q-D-B
the LORD	YHVH	D-Y-D-D
through	be·yad	D-D-D
Moses	mo·sheh	Q-D-W-M
said	vay·dab·ber	Q-D-D-D-Y
Then the LORD	YHVH	D-Y-D-D
to	el	J-D
Moses	mo·sheh	D-W-M
	le·mor	Q-M-D-J
“ Command	tsaw	Yon
-	et	D-D
the Israelites	be·ne	D-D-D
	yis·ra·el	J-D-Q-W-D
and say	ve·a·mar·ta	D-Q-M-D-Y
to them	a·le·hem	M-D-J-D
- :	et	D-D
for My offerings	qa·re·ba·nee	D-D-D-Q
the food	lach·mee	D-M-Q-D-J
by fire	le·ish·shay	D-W-S-J
aroma to Me	re·ach	Q-D-Q
as a pleasing	nee·cho·chee	D-Q-Q-Q-D
See	tish·me·ru	Y-Q-M-W-D
that you present	le·haq·reev	D-D-Q-Q-D

Numbers 28:1

Numbers 28:2

to Me	lee	לך
at its appointed time	be·mo·w·a·do	בְּמוֹעֵדוֹ
And tell them	ve·a·mar·ta	וְדַבַּרְתֶּם
[that]	la·hem	לָהֶם
this [is]	zeh	זֶה
the offering made by fire	ha·ish·sheh	הַשֵּׁחַר־עֹלָה
-	a·sher	אֲשֶׁר
you are to present	taq·ree·vu	תִּצְדָּקוּ
to the LORD	la·YHVH	לַיהוָה
male lambs	ke·va·seem	כִּבְשֵׁי־זָכָר
year-old	be·ne	בְּנֵי־שָׁנָה
	sha·nah	שְׁנָה
unblemished	te·mee·mim	תְּמִימִם
two	she·na·yim	שְׁנַיִם
each day :	lay·yo·wm	לַיּוֹם־וַיּוֹם
burnt offering	o·lah	עֹלָה
as a regular	ta·meed	תָּמִיד
-	et	וְעֹלָה
lamb	hak·ke·ves	כִּבְשֵׁי־עֹלָה
one	e·chad	אֶחָד
Offer	ta·a·seh	עֹלָה־אֶחָד
in the morning	vab·bo·qer	בַּבֹּקֶר
-	ve·et	וְעִתָּהּ
-	hak·ke·ves	כִּבְשֵׁי־עֹלָה
and the other	hash·she·nee	זָכָר־אֶחָד
	ta·a·seh	עֹלָה־אֶחָד
at	ben	בֶּן־שָׁנָה

Numbers 28:3

Numbers 28:4

twilight	ha-ar-ba-yim	מִן־בַּיַּחְמוֹשׁ	
along with a tenth	va-a-see-reet	וְאִתּוֹ	Numbers 28:5
of an ephah	ha-e-phah	אֶפְחָה	
of fine flour	so-let	סֹלֶת	
as a grain offering	le-min-chah	לְמִנְחָה	
mixed	be-lu-lah	בְּלוּלָה	
of oil	be-she-men	בְּשֵׁמֶן	
from pressed [olives]	ka-teet	כֹּתֵשׁ	
with a quarter	re-vee-it	רֵבִיעִית	
hin	ha-heen	הֵין	
burnt offering	o-lat	אֹלֶת	Numbers 28:6
This is a regular	ta-meed	תָּמִיד	
established	ha-a-su-yah	הָאֲסוּיָה	
at Mount	be-har	בְּהָרִים	
Sinai	see-nay	סִינַי	
aroma	le-re-ach	לְרֵיחַ	
as a pleasing	nee-cho-ach	נִיחֹחַ	
an offering made by fire	ish-sheh	אִשֵּׁה	
to the LORD	la-YHVH	לַיהוָה	
The drink offering	ve-nis-ko	וְנִסְכּוֹ	Numbers 28:7
[shall be] a quarter	re-vee-it	רֵבִיעִית	
hin	ha-heen	הֵין	
lamb	lak-ke-ves	לֶכֶּזֶבֶד	
accompanying each	ha-e-chad	אֶחָד	
in the sanctuary area	baq-qo-desh	בַּקְּדֹשׁ	
Pour out	has-sekh	שָׁכַח	

the offering	ne·sekh	נשכך
of fermented drink	she·khar	שכר
to the LORD	la·YHVH	לַיהוָה
And	ve·et	וְעִתּוֹ
lamb	hak·ke·ves	שְׁכֵם־שֶׁבַע
the second	hash·she·nee	שְׁנֵי־שָׁבָעִים
offer	ta·a·seh	תִּשְׁלַח־עֹלֹת
at	ben	בְּנֵי־בַיִת
twilight	ha·ar·ba·yim	מִבְּנֵי־בַיִת־עֹלֹת
with the same grain offering	ke·min·chat	כַּמִּנְחָה־שֶׁבַע־עֹלֹת
as in the morning	hab·bo·qer	בַּבֹּקֶר־עֹלֹת
and drink offering	u·khe·nis·ko	וְשֶׁכֶר־לְעֹלֹתֶיךָ
	ta·a·seh	תִּשְׁלַח־עֹלֹת
It is an offering made by fire	ish·sheh	תִּשְׁלַח־עֹלֹתֶיךָ
aroma	re·ach	רֵיחַ־נֶחֱדִים
a pleasing	nee·cho·ach	נֶחֱדִים־נְחֻמִּים
to the LORD	la·YHVH	לַיהוָה
day	u·ve·yo·wm	מִיְּמֵי־בִּרְאֵתֶיךָ
On the Sabbath	hash·shab·bat	בַּשַּׁבָּת־עֹלֹתֶיךָ
present two	she·ne	שְׁנֵי־שְׁכֵם־שֶׁבַע
male lambs	khe·va·seem	שְׁכֵם־שֶׁבַע־שְׁכֵם־שֶׁבַע
year-old	be·ne	שְׁנֵי־בָנִים
	sha·nah	שְׁנֵי־שָׁנָה
unblemished	te·mee·mim	שְׁכֵם־שֶׁבַע־שְׁכֵם־שֶׁבַע
of two-tenths of an ephah	u·she·ne	שְׁנֵי־שָׁבָעִים
	es·ro·neem	שְׁכֵם־שֶׁבַע־עֹלֹתֶיךָ

Numbers 28:8

Numbers 28:9

of fine flour	so·let	סֹלֶת	
accompanied by a grain offering	min·chah	מִנְחָה	
mixed	be·lu·lah	בֵּלֻלָה	
with oil	vash·she·men	בְּשֵׁמֶן	
as well as a drink offering	ve·nis·ko	וְנִיֶּסֶךְ	
This is the burnt offering	o·lat	עֹלָה	Numbers 28:10
for every Sabbath	shab·bat	שַׁבָּת	
	be·shab·bat·to	בְּשַׁבָּתוֹ	
in addition to	al	עַל	
burnt offering	o·lat	עֹלָה	
the regular	hat·ta·meed	הַטָּמֵד	
and its drink offering	ve·nis·kah	וְנִיֶּסֶךְ	
At the beginning	u·ve·ra·she	בְּרֵאשִׁית	Numbers 28:11
of every month	cha·de·she·khem	חֹדֶשְׁכֶם	
you are to present	taq·ree·vu	תִּקְרְאוּ	
a burnt offering	o·lah	עֹלָה	
to the LORD	la·YHVH	לַיהוָה	
bulls	pa·reem	בָּקָר	
young	be·ne	בָּנִים	
	va·qar	וְקָרָן	
of two	she·na·yim	שְׁנַיִם	
ram	ve·a·yil	וְאַיִל	
one	e·chad	אֶחָד	
male lambs	ke·va·seem	כְּבָשִׂים	
a year old	be·ne	בָּנִים	
	sha·nah	שָׁנָה	

and seven	shiv·ah	שִׁיבָה
all unblemished	te·mee·mim	תְּמִימִם
along with three-tenths [of an ephah]	u·she·lo·shah	שְׁלֹשָׁה
	es·ro·neem	עֶשְׂרֵינֶעֱמָ
of fine flour	so·let	סֹלֶת
as a grain offering	min·chah	מִנְחָה
mixed	be·lu·lah	בְּלוּלָה
with oil	vash·she·men	בְּשֵׁמֶן
bull	lap·par	לֶפָר
with each	ha·e·chad	אֶחָד
two-tenths [of an ephah]	u·she·ne	שְׁנֵי
	es·ro·neem	עֶשְׂרֵינֶעֱמָ
of fine flour	so·let	סֹלֶת
as a grain offering	min·chah	מִנְחָה
mixed	be·lu·lah	בְּלוּלָה
with oil	vash·she·men	בְּשֵׁמֶן
with the ram	la·a·yil	אֵיִל
	ha·e·chad	אֶחָד
and a tenth [of an ephah]	ve·is·sa·ron	עֶשְׂרֵינֶעֱמָ
	is·sa·ro·wn	עֶשְׂרֵינֶעֱמָ
of fine flour	so·let	סֹלֶת
as a grain offering	min·chah	מִנְחָה
mixed	be·lu·lah	בְּלוּלָה
with oil	vash·she·men	בְּשֵׁמֶן
lamb	lak·ke·ves	כֶּבֶשׂ
with each	ha·e·chad	אֶחָד

Numbers 28:12

Numbers 28:13

This is a burnt offering	o-lah	לָאֵלֹהִים
aroma	re-ach	רֵיחַ
a pleasing	nee-cho-ach	נִיחַיִם
an offering made by fire	ish-sheh	אֵשׁ
to the LORD	la-YHVH	לַיהוָה
Their drink offerings	ve-nis-ke-hem	מִשְׁקָתֵיהֶם
half	cha-tsee	חֵמֶשׁ
a hin	ha-heen	הֵינֶה
shall be	yih-yeh	יִהְיֶה
with each bull	lap-par	לְכָל־בָּקָר
a third	u-she-lee-shit	שִׁשְׁשִׁית
of a hin	ha-heen	הֵינֶה
with the ram	la-a-yil	לְכָל־זֶבֶד
and a quarter	u-re-vee-it	רֵבְעִית
hin	ha-heen	הֵינֶה
with each lamb	lak-ke-ves	לְכָל־זֶבֶד
of wine	ya-yin	יַיִן
This	zot	זֶה
burnt offering	o-lat	לָאֵלֹהִים
is the monthly	cho-desh	חֹדֶשׁ
to be made at each new moon	be-cha-de-sho	בְּכָל־חֹדֶשׁ
	le-cha-de-she	לְכָל־חֹדֶשׁ
throughout the year	hash-sha-nah	שָׁנָה
male goat	u-se-eer	אֵזִים
	iz-zeem	אֵזִים
one	e-chad	אֶחָד

Numbers 28:14

Numbers 28:15

as a sin offering	le·chat·tat	לֶחַט־טַט	
to the LORD	la·YHVH	לַיהוָה	
In addition to	al	וְעַל	
burnt offering	o·lat	עֹלָת	
the regular	hat·ta·meed	הַט־תְּמִיד	
is to be presented	ye·a·seh	וְעָשָׂה	
with its drink offering	ve·nis·ko	כִּי־שָׁכָה־בָּהּ	
month	u·va·cho·desh	בַּחֹדֶשׁ	Numbers 28:16
of the first	ha·ri·sho·wn	בְּיַמֵּי־הַבְּרִיאָה	
The fourteenth	be·ar·ba·ah	בְּיָמֵי־הַבְּרִיאָה	
	a·sar	בַּיּוֹם	
day	yo·wm	הַיּוֹם	
-	la·cho·desh	בַּחֹדֶשׁ	
Passover	pe·sach	פֶּסַח	
is the LORD's	la·YHVH	לַיהוָה	
On the fifteenth	u·va·cha·mish·shah	בַּחֹדֶשׁ הַחֲמִישִׁי	Numbers 28:17
	a·sar	בַּיּוֹם	
day	yo·wm	הַיּוֹם	
month	la·cho·desh	בַּחֹדֶשׁ	
of this	haz·zeh	הַזֶּה	
there shall be a feast	chag	חַג	
for seven	shiv·at	שִׁבְעַת	
days	ya·meem	יָמֵי	
unleavened bread	mats·tso·wt	מַצֹּת	
is to be eaten	ye·a·khel	וְעָשָׂה	
day	bay·yo·wm	בַּיּוֹם	Numbers 28:18
On the first	ha·ri·sho·wn	בְּיַמֵּי־הַבְּרִיאָה	

assembly	miq-ra	מִקְרָא
there is to be a sacred	qo-desh	קֹדֶשׁ
any	kal	כָּל
regular work	me-le-khet	מַעֲלָכֶת
	a-vo-dah	אֲבוֹדָה
you must not	lo	לֹא
do	ta-a-su	תַּעֲשׂוּ
Present	ve-hiq-rav-tem	וְהִיקֵרְבֶתֶם
an offering made by fire	ish-sheh	אִשׁ־שֶׁה
a burnt offering	o-lah	אֹלָה
to the LORD	la-YHVH	לַיהוָה
bulls	pa-reem	פָּרִים
young	be-ne	בָּנִים
	va-qar	וְקָרְבָנִים
of two	she-na-yim	שְׁנַיִם
ram	ve-a-yil	וְאַיִל
one	e-chad	אֶחָד
and seven	ve-shiv-ah	וְשִׁבְעָה
male lambs	khe-va-seem	כְּבָשִׂים
a year old	be-ne	בָּנִים
	sha-nah	שָׁנָה
unblemished	te-mee-mim	תְּמִימִם
all	yih-yu	יְהִי־יָדְעוּ
	la-khem	לְכֶם
The grain offering	u-min-cha-tam	וּמִן־חֵטְלֵיכֶם
shall consist of fine flour	so-let	סֹלֶת

Numbers 28:19

Numbers 28:20

	mixed	be-lu-lah	𐤁𐤋𐤅𐤋	
	with oil	vash-sha-men	𐤕𐤔𐤍𐤍	
	three-tenths [of an ephah]	she-lo-shah	𐤔𐤋𐤍𐤍	
		es-ro-neem	𐤍𐤔𐤏𐤍𐤍	
	with each bull	lap-par	𐤋𐤁𐤐𐤕	
	two-tenths [of an ephah]	u-she-ne	𐤕𐤔𐤏𐤍	
		es-ro-neem	𐤍𐤔𐤏𐤍𐤍	
	with the ram	la-a-yil	𐤋𐤁𐤁𐤓	
	offer	ta-a-su	𐤕𐤁𐤁𐤓	
	a tenth [of an ephah]	is-sa-ro-wn	𐤓𐤔𐤏𐤍𐤍	Numbers 28:21
		is-sa-ro-wn	𐤓𐤔𐤏𐤍𐤍	
	and	ta-a-seh	𐤕𐤁𐤁𐤔	
	lambs	lak-ke-ves	𐤋𐤁𐤕𐤋𐤕	
	with each	ha-e-chad	𐤁𐤓𐤁𐤕	
	of the seven	le-shiv-at	𐤋𐤔𐤏𐤕	
		hak-ke-va-seem	𐤁𐤕𐤋𐤕𐤕𐤕	
	male goat	u-se-eer	𐤕𐤔𐤏𐤍	Numbers 28:22
	as a sin offering	chat-tat	𐤕𐤁𐤕𐤕	
	Include one	e-chad	𐤁𐤓𐤁𐤕	
	to make atonement	le-khap-per	𐤋𐤔𐤏𐤕	
	for you	a-le-khem	𐤁𐤋𐤋𐤕𐤕	
	in addition to	mil-le-vad	𐤍𐤋𐤋𐤕	Numbers 28:23
	burnt offering	o-lat	𐤏𐤋𐤕	
	morning	hab-bo-ger	𐤁𐤓𐤁𐤕𐤕	
	the	a-sher	𐤁𐤔𐤏	
	-	le-o-lat	𐤋𐤔𐤏𐤕	

regular	hat·ta·meed	חַט־תּוֹמֵד
You are to present	ta·a·su	תָּאֵסוּ
-	et	וְ
these	el·leh	אֵלֶּה
the same	ka·el·leh	כְּאֵלֶּה
Offer	ta·a·su	תָּאֵסוּ
each day	lay·yo·wm	לַיּוֹמִים
for seven	shiv·at	שִׁבְעָה
days	ya·meem	יָמִים
food	le·chem	לֶחֶם
as an offering made by fire	ish·sheh	אֵשׁ
aroma	re·ach	רֵיחַ
a pleasing	nee·cho·ach	נִיחֻיִּים
to the LORD	la·YHVH	לַיהוָה
with	al	עִם
burnt offering	o·w·lat	אֵשׁ
and the regular	hat·ta·meed	חַט־תּוֹמֵד
It is to be offered	ye·a·seh	אֵשׁ
its drink offering	ve·nis·ko	וְנִסְכּוֹ
day	u·vay·yo·wm	לַיּוֹמִים
On the seventh	hash·she·vee·ee	שִׁבְעָה
assembly	miq·ra	מִקְרָא
a sacred	qo·desh	קֹדֶשׁ
you shall hold	yih·yeh	וְיָחֹזְקוּ
	la·khem	לָחֶמְךָ
any	kal	כָּל
regular work	me·le·khet	מַעֲלֵכֶת

Numbers 28:24

Numbers 28:25

	a-vo-dah	אֲוֹדָה
you must not	lo	לו
do	ta-a-su	תֵּאָסֹוּ
On the day	u-ve-yo-wm	מִיּוֹמָו
of firstfruits	hab-bik-ku-reem	מִבְּכֹרֹתֶיךָ
when you present	be-haq-ree-ve-khem	מִשָּׂאֵי קָדְשְׁךָ
grain	min-chah	אֲנִיִּים
an offering of new	cha-da-shah	אֲשֵׁרֵי
to the LORD	la-YHVH	אֲלֵי יְהוָה
during the Feast of Weeks	be-sha-vu-o-te-khem	מִשָּׂאֵי עֹלֶלְךָ
assembly	miq-ra	מִקְרָא
a sacred	qo-desh	קֹדֶשׁ
you are to hold	yih-yeh	אֲחִיזֶה
	la-khem	לְךָ
any	kal	כָּל
regular work	me-le-khet	עֲמָלְךָ
	a-vo-dah	אֲוֹדָה
you must not	lo	לו
do	ta-a-su	תֵּאָסֹוּ
Present	ve-hiq-rav-tem	מִרְבֵּי קָדְשְׁךָ
a burnt offering	o-w-lah	אֲוֹלָה
aroma	le-re-ach	רֵיחַ
as a pleasing	nee-cho-ach	רֵיחַ נְחִיחַ
to the LORD	la-YHVH	אֲלֵי יְהוָה
bulls	pa-reem	מִבְּנֵי
young	be-ne	בָּנִים
	va-qar	קָרְבָּנִים

Numbers 28:26

Numbers 28:27

of two	she-na-yim	מִשְׁנַיִם	
ram	a-yil	אֵילָן	
one	e-chad	אֶחָד	
and seven	shiv-ah	שִׁבְעָה	
male lambs	khe-va-seem	כְּבָשִׁים	
a year old	be-ne	בְּנֵי	
	sha-nah	שָׁנָה	
together with their grain offerings	u-min-cha-tam	וּמִנְחֹתֵיכֶם	Numbers 28:28
of fine flour	so-let	סֹלֶת	
mixed	be-lu-lah	בְּלוּלָה	
with oil —	vash-sha-men	בְּשֵׁם	
three-tenths [of an ephah]	she-lo-shah	שְׁלֹשָׁה	
	es-ro-neem	עֶשְׂרֵינָאֵלֶּם	
bull	lap-par	לֶפָר	
with each	ha-e-chad	אֶחָד	
two-tenths [of an ephah]	she-ne	שְׁנַיִם	
	es-ro-neem	עֶשְׂרֵינָאֵלֶּם	
with the ram	la-a-yil	לְאֵילָן	
	ha-e-chad	אֶחָד	
and a tenth [of an ephah]	is-sa-ro-wn	עֶשְׂרֵינָאֵלֶּם	Numbers 28:29
	is-sa-ro-wn	עֶשְׂרֵינָאֵלֶּם	
lambs	lak-ke-ves	לְכִבְשִׁים	
with each	ha-e-chad	אֶחָד	
of the seven	le-shiv-at	לְשִׁבְעָה	
	hak-ke-va-seem	כְּבָשִׁים	
male goat	se-eer	עֵזִים	Numbers 28:30

	iz·zeem	מִזְזֵם
Include one	e·chad	אֶחָד
to make atonement	le·khap·per	לְכַפֵּר
for you	a·le·khem	מִשְׁכַּחְכְּחֶם
in addition to	mil·le·vad	מִלְּפָנֶיךָ
burnt offering	o·lat	עֹלָת
the regular	hat·ta·meed	חַטֹּאתֶיךָ
and its grain offering	u·min·cha·to	וּמִן־חֹמֶתָּהּ
Offer them	ta·a·su	תִּשְׂאֵם
unblemished ["]	te·mee·mim	תְּמִימִם
The animals must be	yih·yu	יִהְיוּ
	la·khem	לָהֶם
with their drink offerings	ve·nis·ke·hem	וְנִסְכֵיהֶם
month	u·va·cho·desh	וּבַחֹדֶשׁ
of the seventh	hash·she·vee·ee	חֹדֶשׁ־שִׁבְעִי
["] On the first	be·e·chad	בְּיוֹם־הַאֶחָד
day	la·cho·desh	לַחֹדֶשׁ
assembly	miq·ra	מִקְרָא
a sacred	qo·desh	קֹדֶשׁ
you are to hold	yih·yeh	יִהְיֶה
	la·khem	לָהֶם
any	kal	כָּל
regular work	me·le·khet	מַעֲלָכֶת
	a·vo·dah	אֲוֹדָה
and you must not	lo	לֹא
do	ta·a·su	תִּשְׂאֵם
a day	yo·wm	יוֹם־אֶחָד

Numbers 28:31

Numbers 29:1

to sound the trumpets	te·ru·ah	תְּרוּעָה
This will be	yih·yeh	יִהְיֶה
for you	la·khem	לָכֶם
you are to present	va·a·see·tem	וְאַתֶּם תִּשְׂאוּ
a burnt offering	o·lah	עֹלָה
aroma	le·re·ach	לְרֵיחַ
As a pleasing	nee·cho·ach	נִיחֹךְ
to the LORD	la·YHVH	לַיהוָה
bull	par	פָּר
young	ben	בֶּן
	ba·qar	בַּקָּר
of one	e·chad	אֶחָד
ram	a·yil	אֵילָן
one	e·chad	אֶחָד
male lambs	ke·va·seem	כְּבָשִׂים
a year old	be·ne	בְּנֵי
	sha·nah	שָׁנָה
and seven	shiv·ah	שִׁבְעָה
all unblemished	te·mee·mim	תְּמִימִם
together with their	u·min·cha·tam	וּמִנְחָתָם
grain offerings		
of fine flour	so·let	סֹלֶת
mixed	be·lu·lah	בְּלוּלָה
with oil —	vash·sha·men	בְּשֶׁמֶן
three-tenths [of an	she·lo·shah	שְׁלֹשָׁה
ephah]		
	es·ro·neem	עֶשְׂרֵינָה
with the bull	lap·par	לַפָּר

Numbers 29:2

Numbers 29:3

two-tenths [of an ephah]	she·ne	שני	
	es·ro·neem	משני	
with the ram	la·a·yil	של	
and a tenth [of an ephah]	ve·is·sa·ro·wn	שש	Numbers 29:4
	e·chad	אחד	
male lambs	lak·ke·ves	שבע	
with each	ha·e·chad	אחד	
of the seven	le·shiv·at	שבע	
	hak·ke·va·seem	משבע	
male goat	u·se·eer	אחד	Numbers 29:5
	iz·zeem	שבע	
Include one	e·chad	אחד	
as a sin offering	chat·tat	אחד	
to make atonement	le·khap·per	אחד	
for you	a·le·khem	משבע	
These are in addition to	mil·le·vad	שבע	Numbers 29:6
burnt offerings	o·lat	אחד	
the monthly	ha·cho·desh	שבע	
grain offerings	u·min·cha·tah	שבע	
	ve·o·lat	אחד	
and daily	hat·ta·meed	שבע	
	u·min·cha·tah	שבע	
and drink offerings	ve·nis·ke·hem	משבע	
with their prescribed	ke·mish·pa·tam	משבע	
aroma	le·re·ach	שבע	
They are a pleasing	nee·cho·ach	שבע	

an offering made by fire	ish·sheh	יֵשׁ־שֵׁה
to the LORD	la·YHVH	לַיהוָה
On the tenth	u·ve·a·so·wr	עַל־עֲשָׂרִים
month	la·cho·desh	לַחֹדֶשׁ
seventh	hash·she·vee·ee	עַל־שִׁבְעִים
day of this	haz·zeh	בַּיּוֹם־הַזֶּה
assembly	miq·ra	מִקְרָא
a sacred	qo·desh	קֹדֶשׁ
you are to hold	yih·yeh	וַיִּהְיֶה
	la·khem	לְכֶם
and you shall humble	ve·in·nee·tem	וַיִּכְרַחֲמֵנִי
	et	וְעַל
yourselves	naph·sho·te·khem	לְנַפְשֵׁיכֶם
any	kal	כָּל
work	me·la·khah	מַעֲלָמָה
you must not	lo	לֹא
do	ta·a·su	עָשׂוּ
Present	ve·hiq·rav·tem	וַיִּקְרַבְתֶּם
a burnt offering	o·lah	עֹלָה
to the LORD	la·YHVH	לַיהוָה
aroma	re·ach	רֵיחַ
as a pleasing	nee·cho·ach	רֵיחַ־נֶחֱדָה
bull	par	בָּרִישׁ
young	ben	בֶּן־בָּרִישׁ
	ba·qar	בְּרִישׁ־בָּקָר
of one	e·chad	אֶחָד
ram	a·yil	אַיִל־אֶחָד

Numbers 29:7

Numbers 29:8

one	e·chad	אחד	
male lambs	ke·va·seem	כבש	
a year old	be·ne	שנה	
	sha·nah	שנה	
and seven	shiv·ah	שבע	
unblemished	te·mee·mim	טמאים	
all	yih·yu	יחד	
	la·khem	לכם	
together with their grain offerings	u·min·cha·tam	מזבתם	Numbers 29:9
of fine flour	so·let	סולת	
mixed	be·lu·lah	בלול	
with oil —	vash·sha·men	בשמן	
three-tenths [of an ephah]	she·lo·shah	שלוש	
	es·ro·neem	שלוש	
with the bull	lap·par	בקר	
two-tenths [of an ephah]	she·ne	שנה	
	es·ro·neem	שלוש	
with the ram	la·a·yil	באילן	
	ha·e·chad	אחד	
and a tenth [of an ephah]	is·sa·ro·wn	שש	Numbers 29:10
	is·sa·ro·wn	שש	
lambs	lak·ke·ves	כבש	
with each	ha·e·chad	אחד	
of the seven	le·shiv·at	שבע	
	hak·ke·va·seem	כבש	
male goat	se·eer	עז	Numbers 29:11

	iz·zeem	מִזְזֵם
Include one	e·chad	אֶחָד
for a sin offering	chat·tat	חַטָּאת
in addition to	mil·le·vad	לְעוֹלָם
the sin offering	chat·tat	חַטָּאת
of atonement	hak·kip·pu·reem	מִזְבֵּחַ הַכִּפּוּרִים
burnt offering	ve·o·lat	וְעֹלֹת
and the regular	hat·ta·meed	חַטָּאת
with its grain offering	u·min·cha·tah	וְעִמָּהּ
and drink offerings	ve·nis·ke·hem	וְנִסְכֵי־הֶמֶן
On the fifteenth	u·va·cha·mish·shah	וּבַחֲמִישֵׁי־עָשָׂר
	a·sar	אֶסְרֵם
day	yo·wm	יוֹם
month	la·cho·desh	לַחֹדֶשׁ
of the seventh	hash·she·vee·ee	בַּיּוֹם הַשְּׁבִיעִי
assembly	miq·ra	מִקְרָא
a sacred	qo·desh	קֹדֶשׁ
you are to hold	yih·yeh	וְיָיִתְּ
	la·khem	לָכֶם
any	kal	כָּל
regular work	me·le·khet	מַעֲלֵכֶת
	a·vo·dah	אֲבוֹדָה
you must not	lo	לֹא
do	ta·a·su	תַּעֲשׂוּ
and you shall observe	ve·chag·go·tem	וְעָבַדְתֶּם
a feast	chag	חַג
to the LORD	la·YHVH	לַיהוָה

Numbers 29:12

for seven	shiv-at	שִׁבְעַת
days	ya-meem	יָמֵימָה
you are to present	ve-hiq-rav-tem	וְהִקְרַבְתֶּם
a burnt offering	o-lah	אֵילָן
an offering made by fire	ish-sheh	אֵשׁ שֶׁה
aroma	re-ach	רֵיחַ
As a pleasing	nee-cho-ach	נִיחֻיִּים
to the LORD	la-YHVH	לַיהוָה
bulls	pa-reem	בָּקָרִים
young	be-ne	בָּנִים
	va-qar	וְקָרְבָנִים
of thirteen	she-lo-shah	שְׁלֹשָׁה
	a-sar	אָסָר
rams	e-lim	עֲלִים
two	she-na-yim	שְׁנָיִם
male lambs	ke-va-seem	כְּבָשִׂים
a year old	be-ne	בָּנִים
	sha-nah	שָׁנָה
[and] fourteen	ar-ba-ah	אַרְבָּעָה
	a-sar	אָסָר
unblemished	te-mee-mim	תְּמִימִים
all	yih-yu	יָחַד
along with the grain offering	u-min-cha-tam	וּמִן־חַמֶּתֶם
of fine flour	so-let	סֹלֶת
mixed	be-lu-lah	בְּלוּלָה
with oil	vash-sha-men	בְּשֶׁמֶן

Numbers 29:13

Numbers 29:14

of three-tenths [of an ephah]	she-lo-shah	שׁלשׁ
	es-ro-neem	משׁרשׁ
bulls	lap-par	לפ
with each	ha-e-chad	אחד
of the thirteen	lish-lo-shah	שׁלשׁ
	a-sar	שׁשׁ
	pa-reem	משׁרשׁ
two-tenths [of an ephah]	she-ne	שׁנ
	es-ro-neem	משׁרשׁ
rams	la-a-yil	לאיל
with each	ha-e-chad	אחד
of the two	lish-ne	שׁנ
	ha-e-lim	משׁל
and a tenth [of an ephah]	ve·is-sa-ron	וְיָשַׁרְוֹן
	is-sa-ro-wn	יָשַׁרְוֹן
lambs	lak-ke-ves	לכבשׁ
with each	ha-e-chad	אחד
of the fourteen	le-ar-ba-ah	לְאַרְבָּעִים
	a-sar	שׁשׁ
	ke-va-seem	משׁכבשׁ
male goat	u-se-eer	שׁשׁ־עֵזִים
	iz-zeem	משׁשׁ־עֵזִים
Include one	e-chad	אחד
as a sin offering	chat-tat	חַטָּאת
in addition to	mil-le-vad	משׁל־בְּעַד
burnt offering	o-lat	עֹלֶת

Numbers 29:15

Numbers 29:16

the regular	hat·ta·meed	ᠠᠬᠲᠠᠮᠡᠸ	
with its grain offering	min·cha·tah	ᠮᠢᠨᠴᠢᠲᠠᠬ	
and drink offering	ve·nis·kah	ᠪᠡᠨᠢᠰᠬᠠ	
day	u·vay·yo·wm	ᠤᠪᠠᠶᠶᠣᠩ	Numbers 29:17
On the second	hash·she·nee	ᠬᠠᠰᠰᠡᠨᠡ	
young bulls	pa·reem	ᠫᠠᠷᠡᠮ	
	be·ne	ᠪᠡᠨᠡ	
	va·qar	ᠪᠠᠴᠠᠷ	
[you are to present]	she·nem	ᠰᠡᠨᠡᠮ	
twelve	a·sar	ᠠᠰᠠᠷ	
rams	e·lim	ᠡᠯᠢᠮ	
two	she·na·yim	ᠰᠡᠨᠠᠶᠢᠮ	
male lambs	ke·va·seem	ᠬᠡᠪᠠᠰᠡᠮ	
	be·ne	ᠪᠡᠨᠡ	
a year old	sha·nah	ᠰᠠᠨᠠᠬ	
[and] fourteen	ar·ba·ah	ᠠᠷᠪᠠᠠᠬ	
	a·sar	ᠠᠰᠠᠷ	
all unblemished	te·mee·mim	ᠲᠡᠮᠡᠮᠢᠮ	
along with the grain	u·min·cha·tam	ᠤᠮᠢᠨᠴᠢᠲᠠᠮ	Numbers 29:18
and drink offerings	ve·nis·ke·hem	ᠪᠡᠨᠢᠰᠬᠡᠬᠡᠮ	
for the bulls	lap·pa·reem	ᠯᠠᠫᠫᠠᠷᠡᠮ	
rams	la·e·lim	ᠯᠠᠡᠯᠢᠮ	
and lambs	ve·lak·ke·va·seem	ᠪᠡᠯᠠᠬᠬᠡᠪᠠᠰᠡᠮ	
according to the	be·mis·pa·ram	ᠪᠡᠮᠢᠰᠫᠠᠷᠠᠮ	
number			
prescribed	kam·mish·pat	ᠬᠠᠮᠮᠢᠰᠫᠠᠲ	
male goat	u·se·eer	ᠤᠰᠡᠡᠷ	Numbers 29:19

	iz·zeem	מִזְזֵם
Include one	e·chad	אֶחָד
as a sin offering	chat·tat	חַטָּאת
in addition to	mil·le·vad	לְעִלְוֵהוּ
burnt offering	o·lat	עֹלָה
the regular	hat·ta·meed	חַטָּאת־מִקְרָא
with its grain offering	u·min·cha·tah	וְעִלְוֵהָ
and drink offering	ve·nis·ke·hem	וְנִסְכֵּיהֶם
day	u·vay·yo·wm	וּבַיּוֹם
On the third	hash·she·lee·shee	בַּיּוֹם הַשְּׁלִישִׁי
bulls	pa·reem	בָּקָרִים
[you are to present]	ash·te	אֶשְׁתֵּךְ
eleven	a·sar	אֶשְׁרֵם
rams	e·lim	אֶלִּים
two	she·na·yim	שְׁנַיִם
male lambs	ke·va·seem	כְּבָשִׂים
a year old	be·ne	בְּנֵי
	sha·nah	שָׁנָה
[and] fourteen	ar·ba·ah	אַרְבָּעִים
	a·sar	אֶשְׁרֵם
all unblemished	te·mee·mim	תְּמִימִים
along with the grain	u·min·cha·tam	וְעִלְוֵיהֶם
and drink offerings	ve·nis·ke·hem	וְנִסְכֵּיהֶם
for the bulls	lap·pa·reem	לְבָקָרִים
rams	la·e·lim	לְאֵלִים
and lambs	ve·lak·ke·va·seem	וְלַכְּבָשִׂים

Numbers 29:20

Numbers 29:21

according to the number	be-mis-pa-ram	מִן־בְּמִסְפָּרָם	
prescribed	kam-mish-pat	כַּמ־מִשְׁפַּת	
male goat	u-se-eer	עֵז־אֶחָד	Numbers 29:22
as a sin offering	chat-tat	חַטָּאת	
Include one	e-chad	אֶחָד	
in addition to	mil-le-vad	בְּצִדָּה	
burnt offering	o-lat	עֹלָת	
the regular	hat-ta-meed	חַטָּאת־רְגֹל	
with its grain offering	u-min-cha-tah	וְעִתָּתָהּ	
and drink offering	ve-nis-kah	וְנִסְכָּהּ	
day	u-vay-yo-wm	מִיּוֹמָהּ	Numbers 29:23
On the fourth	ha-re-vee-ee	בַּיּוֹם־הַרְבִּיעִי	
bulls	pa-reem	בָּקָר־שְׁנַיִם	
[you are to present] ten	a-sa-rah	אֶשְׂרָה	
rams	e-lim	אֶלֶם־שְׁנַיִם	
two	she-na-yim	שְׁנַיִם־שָׁנִים	
male lambs	ke-va-seem	כִּבְשֵׁי־זָכָר	
a year old	be-ne	בְּנֵי־שָׁנָה	
	sha-nah	שָׁנָה־אֶחָד	
[and] fourteen	ar-ba-ah	אַרְבָּעִים־אַרְבָּעִים	
	a-sar	אֶשְׂרָה	
all unblemished	te-mee-mim	כֻּלָּם־טָהוֹרִים	
along with the grain and drink offerings	min-cha-tam	וְעִתָּתָם	Numbers 29:24
	ve-nis-ke-hem	וְנִסְכָּתָם	
for the bulls	lap-pa-reem	בָּקָר־שְׁנַיִם	
rams	la-e-lim	אֶלֶם־שְׁנַיִם	

and lambs	ve-lak-ke-va-seem	מִלְכֵי־לֶכֶֿוֹ־וָֿשֵֿׁעִֿם	
according to the number	be-mis-pa-ram	מִגִּֿבְּרַֿת־מִסְפָּֿר־רָֿמ	
prescribed	kam-mish-pat	כָּֿמ־מִשְׁפָּֿט	
male goat	u-se-eer	עֵֿז־זָֿכֶֿךָ	Numbers 29:25
	iz-zeem	מִזְבֵּֿחַ־זֵּֿעֵֿם	
Include one	e-chad	אֶֿחָֿד	
as a sin offering	chat-tat	חַֿטָּֿאת־אֶֿחָֿד	
in addition to	mil-le-vad	מִלְבַּֿד־לְבַֿד	
burnt offering	o-lat	אֶֿל־עֹֿלָֿת	
the regular	hat-ta-meed	חַֿטָּֿאת־מִנְחָֿה	
with its grain offering	min-cha-tah	מִנְחַֿת־חִיֿתָֿהּ	
and drink offering	ve-nis-kah	וְנִֿסְכָּֿהּ	
day	u-vay-yo-wm	מִיּוֹ־מַֿחְרָֿת	Numbers 29:26
On the fifth	ha-cha-mee-shee	בַּיּוֹ־מִמְחָֿת־הַֿחַֿמִּישִֿׁי	
bulls	pa-reem	מִבְּרֵֿי־בָּֿקָֿר	
[you are to present] nine	tish-ah	תִּשְׁעֵֿהּ	
rams	e-lim	מִשְׁנֵֿי־רָֿמִים	
two	she-na-yim	שְׁנַֿיִם	
male lambs	ke-va-seem	כִּֿבְּרֵֿי־לֶֿכֶֿם	
a year old	be-ne	בְּנֵֿי־שָֿׁנָֿה	
	sha-nah	שָֿׁנָֿה	
[and] fourteen	ar-ba-ah	אַרְבָּֿעִֿים	
	a-sar	אֶֿסְרֵֿם	
all unblemished	te-mee-mim	כָּֿל־מִמְחָֿת־מִמִּֿם	
along with the grain and drink offerings	u-min-cha-tam	מִנְחַֿת־חִיֿתָֿם	Numbers 29:27
	ve-nis-ke-hem	וְנִֿסְכֵּֿי־כֶֿהֶֿם	

for the bulls	lap·pa·reem	לַפַּּרְעִים	
rams	la·e·lim	לְאֵילִים	
and lambs	ve·lak·ke·va·seem	וְלֹכְוֹסִים	
according to the number	be·mis·pa·ram	בְּמִסְפָּרָם	
prescribed	kam·mish·pat	כַּמ־מִשְׁפַּת	
male goat	u·se·eer	עֵז־זָכָר	Numbers 29:28
as a sin offering	chat·tat	חַט־אֲשָׁמָה	
Include one	e·chad	אֶחָד	
in addition to	mil·le·vad	מֵלֶבֶד	
burnt offering	o·lat	עֹלָה	
the regular	hat·ta·meed	חַט־אֲשָׁמָה	
with its grain offering	u·min·cha·tah	וְעִמָּהּ	
and drink offering	ve·nis·kah	וְנִסְכָּהּ	
day	u·vay·yo·wm	וּבַיּוֹם	Numbers 29:29
On the sixth	hash·shish·shee	שֵׁשֶׁת	
bulls	pa·reem	בָּרֵעִים	
[you are to present] eight	she·mo·nah	שְׁמוֹנָה	
rams	e·lim	אֵילִים	
two	she·na·yim	שְׁנָיִם	
male lambs	ke·va·seem	כֹּוֹסִים	
a year old	be·ne	בְּנֵי	
	sha·nah	שָׁנָה	
[and] fourteen	ar·ba·ah	אַרְבָּעִים	
	a·sar	אֶסֶר	
all unblemished	te·mee·mim	תְּמִימִם	
along with the grain and drink offerings	u·min·cha·tam	וְעִמָּהּ	Numbers 29:30

	ve-nis-ke-hem	מִנְיָן־שֶׁנִּיחַ
for the bulls	lap-pa-reem	מִנְיָן־בָּרִים
rams	la-e-lim	מִנְיָן־אֵילִים
and lambs	ve-lak-ke-va-seem	מִנְיָן־כֹּהֲנֵי־בָּרִים
according to the number	be-mis-pa-ram	מִנְיָן־בְּמִסְפָּרָם
prescribed	kam-mish-pat	כָּמֹת־מִשְׁפָּט
male goat	u-se-eer	אֶת־עֵזִים
as a sin offering	chat-tat	כִּתְיָתִים
Include one	e-chad	אֶחָד
in addition to	mil-le-vad	מִלְּבַד
burnt offering	o-lat	אֶת־לֶחֶם
the regular	hat-ta-meed	אֶת־מִנְחָתָם
with its grain offering	min-cha-tah	מִנְחָתָם־בְּיָמָם
and drink offering	u-ne-sa-khe-ha	וְנֶסֶךְ־שֶׁנִּיחַ
day	u-vay-yo-wm	מִיּוֹמָם
On the seventh	hash-she-vee-ee	בַּיּוֹם־הַשְּׁבִיעִי
bulls	pa-reem	מִנְיָן־בָּרִים
[you are to present] seven	shiv-ah	שִׁבְעָה
rams	e-lim	מִנְיָן־אֵילִים
two	she-na-yim	שְׁנַיִם
male lambs	ke-va-seem	מִנְיָן־כֹּהֲנֵי־בָּרִים
a year old	be-ne	בְּנֵי־שָׁנָה
	sha-nah	שְׁנָה
[and] fourteen	ar-ba-ah	אַרְבָּעָה
	a-sar	אֶשְׂרֵם
all unblemished	te-mee-mim	מִמֵּי־מִמִּית

Numbers 29:31

Numbers 29:32

along with the grain and drink offerings	u·min·cha·tam	מִן־חֵלֶב־וַיִּשְׂרֹף	Numbers 29:33
	ve·nis·ke·hem	מִן־שֶׁמֶן־וַיִּשְׂרֹף	
for the bulls	lap·pa·reem	מִן־בָּקָר־וַיִּשְׂרֹף	
rams	la·e·lim	מִן־צֹאן־וַיִּשְׂרֹף	
and lambs	ve·lak·ke·va·seem	מִן־כֶּבֶד־וַיִּשְׂרֹף	
according to the number	be·mis·pa·ram	מִן־מִסְפָּר־וַיִּשְׂרֹף	
prescribed	ke·mish·pa·tam	מִן־מִשְׁפָּט־וַיִּשְׂרֹף	
male goat	u·se·eer	עֵז־וַיִּשְׂרֹף	Numbers 29:34
as a sin offering	chat·tat	חַטָּאת־וַיִּשְׂרֹף	
Include one	e·chad	אֶחָד־וַיִּשְׂרֹף	
in addition to	mil·le·vad	מִלְּפָנֶיךָ־וַיִּשְׂרֹף	
burnt offering	o·lat	עֹלָה־וַיִּשְׂרֹף	
the regular	hat·ta·meed	חַטָּאת־וַיִּשְׂרֹף	
with its grain offering	min·cha·tah	מִן־חֵלֶב־וַיִּשְׂרֹף	
and drink offering	ve·nis·kah	מִן־שֶׁמֶן־וַיִּשְׂרֹף	
day	bay·yo·wm	מִן־יָמֵי־וַיִּשְׂרֹף	Numbers 29:35
On the eighth	hash·she·mee·nee	עַל־יְמֵי־וַיִּשְׂרֹף	
a solemn assembly	a·tse·ret	אֶת־עֲשׂוֹת־וַיִּשְׂרֹף	
you are to hold	tih·yeh	וְהָיָה־וַיִּשְׂרֹף	
	la·khem	מִן־שֶׁמֶן־וַיִּשְׂרֹף	
any	kal	כָּל־וַיִּשְׂרֹף	
regular work	me·le·khet	עֲשׂוֹת־וַיִּשְׂרֹף	
	a·vo·dah	עֹלָה־וַיִּשְׂרֹף	
you must not	lo	וְלֹא־וַיִּשְׂרֹף	
do	ta·a·su	וְעָשׂוֹת־וַיִּשְׂרֹף	
you are to present	ve·hiq·rav·tem	מִן־חֵלֶב־וַיִּשְׂרֹף	Numbers 29:36

a burnt offering	o·lah	וֶלֶדֶת
an offering made by fire	ish·sheh	וֶלֶתֶשֶׁה
aroma	re·ach	רֵיחַ
As a pleasing	nee·cho·ach	נֶחֱמָה
to the LORD	la·YHVH	לַיהוָה
bull	par	בָּרִי
of one	e·chad	אֶחָד
ram	a·yil	אֵילָן
one	e·chad	אֶחָד
male lambs	ke·va·seem	כִּבְשֵׁי־זָכָר
a year old	be·ne	בְּנֵי־שָׁנָה
	sha·nah	שָׁנָה
[and] seven	shiv·ah	שִׁבְעָה
all unblemished	te·mee·mim	תְּמִימִם
along with the grain and drink offerings	min·cha·tam	מִן־חֶמֶר
	ve·nis·ke·hem	וְנִסְכֵיהֶם
for the bulls	lap·par	בָּרִי
rams	la·a·yil	אֵילָן
and lambs	ve·lak·ke·va·seem	כִּבְשֵׁי־זָכָר
according to the number	be·mis·pa·ram	בְּמִסְפָּרָם
prescribed	kam·mish·pat	כְּמִשְׁפָּט
male goat	u·se·eer	עֵזִים
as a sin offering	chat·tat	חַטָּאת
Include one	e·chad	אֶחָד
in addition to	mil·le·vad	מִלְּבַד
burnt offering	o·lat	עֹלָה

Numbers 29:37

Numbers 29:38

the regular	hat·ta·meed	חַט־תְּמִיעַ
with its grain offering	u·min·cha·tah	וְחִיטֵי־חֹמֶץ
and drink offering	ve·nis·kah	וְנִישְׁכָּה
these [offerings]	el·leh	אֵלֶּה
You are to present	ta·a·su	תָּאָסוּ
to the LORD	la·YHVH	לַיהוָה
at your appointed times	be·mo·w·a·de·khem	בְּמוֹעֲדֵיכֶם
in addition to	le·vad	לְבַד
your vow	min·nid·re·khem	מִנִּידְרֵיכֶם
and freewill offerings	ve·nid·vo·te·khem	וְנִדְבוֹתֵיכֶם
whether burnt offerings	le·o·lo·te·khem	לְעֹלֹתֵיכֶם
grain offerings	u·le·min·cho·te·khem	וּלְמִנְחֹתֵיכֶם
drink offerings	u·le·nis·ke·khem	וּלְנִישְׁכֵיכֶם
or peace offerings "	u·le·shal·me·khem	וּלְשַׁלְמֵיכֶם
spoke	vay·yo·mer	וַיֹּאמֶר
So Moses	mo·sheh	מֹשֶׁה
	el	אֵל
to the Israelites	be·ne	בְּנֵי־
	yis·ra·el	יִשְׂרָאֵל
all this	ke·khol	כָּל־
just as	a·sher	אֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יהוָה
-	et	אֶת־
him	mo·sheh	מֹשֶׁה
said	vay·dab·ber	וַיְדַבֵּר

Numbers 29:39

Numbers 29:40

Numbers 30:1

Then Moses	mo-sheh	מֹשֶׁה
	el	אֱלֹהִים
to the heads	ra-she	רֹאשֵׁי
of the tribes	ham-mat-to-wt	בְּנֵי־טִיבֵי
	liv-ne	לִבְנֵיהֶם
of Israel	yis-ra-el	יִשְׂרָאֵל
	le-mor	לֵאמֹר
“ This	zeh	זֶה
	had-da-var	הַדָּבָר
is what	a-sher	אֲשֶׁר
has commanded :	tsiw-vah	צִוָּה
the LORD	YHVH	יְהוָה
a man	eesh	אִישׁ
If	kee	כִּי
makes	yid-dor	יָדָה
a vow	ne-der	נֶדֶר
to the LORD	la-YHVH	לַיהוָה
or	o	וְ
swears	hish-sha-va	שָׁוָה
an oath	she-vu-ah	שְׁוָה
to obligate	le-sor	לְסַר
by a pledge	is-sar	סַר
-	al	עַל
himself	naph-sho	נַפְשׁוֹ
he must not	lo	לֹא
break	ya-chel	יַחֵל
his word	de-va-ro	דְּבָרָיו

Numbers 30:2

everything	ke-khal	כֹּל	
he has promised	hay-yo-tse	הֵסֵד	
	mip-pee	מִפִּי	
he must do	ya-a-seh	וְעָשָׂה	
a woman	ve-ish-shah	אִשָּׁה	Numbers 30:3
And if	kee	כִּי	
makes	tid-dor	נִסָּח	
a vow	ne-der	נִדָּב	
to the LORD	la-YHVH	לַיהוָה	
or obligates herself	ve-a-se-rah	וְעָשָׂה	
by a pledge	is-sar	נִסָּח	
house	be-vet	בֵּית	
in her father's	a-vee-ha	בֵּית	
during her youth	bin-u-re-ha	בְּיָמֶיהָ	
hears about	ve-sha-ma	וַיִּשְׁמָע	Numbers 30:4
and her father	a-vee-ha	בֵּית	
-	et	וְ	
her vow	nid-rah	נִדָּב	
or pledge	ve-e-sa-rah	וְעָשָׂה	
-	a-sheh	וְ	
-	a-se-rah	וְעָשָׂה	
-	al	כִּי	
-	naph-shah	וְעָשָׂה	
says nothing	ve-he-che-reesh	וְלֹא	
to her	lah	וְ	
[but]	a-vee-ha	בֵּית	
shall stand	ve-qa-mu	וְעָמְדוּ	

then all	kal	כש
the vows	ne·da·re·ha	נְדָרֶיהָ
or	ve·khal	כשׁוֹ
pledges	is·sar	יִסָּר
by which	a·sher	אֲשֶׁר
she has bound	a·se·rah	אֲשֶׁרֶה
	al	עַל
herself	naph·shah	נַפְשָׁהּ
	ya·qum	יָקֻם
But if	ve·im	וְאִם
prohibits her	he·nee	הִנְיִי
her father	a·vee·ha	אֲבִיהָ
-	o·tah	וְאֵת
on the day	be·yo·wm	בַּיּוֹם
he hears	sha·me·o	שָׁמְעוֹ
about it	kal	כש
of the vows	ne·da·re·ha	נְדָרֶיהָ
or pledges	ve·e·sa·re·ha	וְעִסָּרֶיהָ
by which	a·sher	אֲשֶׁר
she has bound	a·se·rah	אֲשֶׁרֶה
-	al	עַל
herself	naph·shah	נַפְשָׁהּ
then none	lo	לֹא
shall stand	ya·qum	יָקֻם
The LORD	va·YHVH	וַיְהוָה
will absolve	yis·lach	יִסַּח
her	lah	לָהּ

Numbers 30:5

because	kee	כִּי
has prohibited her	he·nee	שָׁנְאָהָּ
her father	a·vee·ha	אֶת־אָבִיהָ
-	o·tah	וְאִתָּהּ
If	ve·im	אִם־יִשְׂמַע
a woman marries	ha·yo	יָדָוּ
	tih·yeh	אֶת־אִתָּהּ
	le·eesh	שָׂדֵךְ־לְךָ
while under a vow	u·ne·da·re·ha	אֶת־בְּרִיתֶיךָ
	a·le·ha	אֶת־לְךָ
or	o	וְ
rash promise	miv·ta	בְּרִית־חַמְדָּה
	se·pha·te·ha	אֶת־חֶסֶד־שָׂדֵךְ
by which	a·sher	בְּשָׂדֵךְ
has bound	a·se·rah	אֶת־בְּרִיתֶיךָ
herself	al	לְךָ
she	naph·shah	אֶת־נַפְשָׁהּ
hears of it	ve·sha·ma	שָׁמְעָה־שָׂדֵךְ
and her husband	ee·shah	אֶת־שָׂדֵךְ
on that day	be·yo·wm	מִיּוֹמֵהָ
-	sha·me·o	וְשָׂדֵךְ־שָׂמְעָה
but says nothing	ve·he·che·reesh	שָׂדֵךְ־לֹא־אָמְרָה
to her	lah	אֶת־לְךָ
-	ve·qa·mu	וְקָמְוּ־יָדָוּ
then the vows	ne·da·re·ha	אֶת־בְּרִיתֶיךָ
or pledges	ve·e·sa·re·ha	אֶת־בְּרִיתֶיךָ
by which	a·sher	בְּשָׂדֵךְ

Numbers 30:6

Numbers 30:7

has bound	a·se·rah	אֶסֶרָהּ
herself	al	אֵל
she	naph·shah	נַפְשָׁהּ
shall stand	ya·qu·mu	יָקִימוּ
But if	ve·im	וְאִם
when	be·yo·wm	בְּיוֹם
he hears of it	she·mo·a	שִׁמְעָהּ
her husband	ee·shah	אִישָׁהּ
prohibits	ya·nee	יִנְהֶיּוּ
her	o·w·tah	אִתָּהּ
he nullifies	ve·he·pher	וְהִפְסֵדָהּ
-	et	וְ
the vow	nid·rah	אֶתְהַבְּרָהּ
that	a·sher	אִישָׁהּ
binds her	a·le·ha	אֶתְהַבְּרָהּ
-	ve·et	וְ
or the rash promise	miv·ta	וְהַבְּטָחָהּ
	se·pha·te·ha	אֶתְהַבְּרָהּ
-	a·sher	אִישָׁהּ
has made	a·se·rah	אֶסֶרָהּ
	al	אֵל
she	naph·shah	נַפְשָׁהּ
and the LORD	va·YHVH	וַיְהוָה
will absolve	yis·lach	יְסַלַּח
her	lah	אֶתְהַבְּרָהּ
vow	ve·ne·der	אֶתְהַבְּרָהּ
a widow	al·ma·nah	אִתָּהּ

Numbers 30:8

Numbers 30:9

or divorced woman	u·ge·ru·shah	וְשֵׁנִיּוֹת
Every	kol	כָּל
-	a·sher	אֲשֶׁר
pledges to fulfill	a·se·rah	אֲשֶׁר־תִּשְׁבַּע
	al	עַל
	naph·shah	נַפְשָׁהּ
is binding	ya·qum	מְקַיֵּם
on her	a·le·ha	עָלֶיהָ
If	ve·im	וְאִם
house	bet	בֵּית
a woman in her husband's	ee·shah	אִשְׁתּוֹ
has made a vow	na·da·rah	אֲנִידָרָה
or	o	וְ
an obligation	a·se·rah	אֲשֶׁר־תִּשְׁבַּע
	is·sar	אֲשֶׁר־תִּשְׁבַּע
under	al	עַל
put herself	naph·shah	נַפְשָׁהּ
with an oath	bish·vu·ah	בְּשֵׁבוּעָה
hears of it	ve·sha·ma	וְשָׁמְעָה
and her husband	ee·shah	אִשְׁתּוֹ
but says nothing	ve·he·che·rish	וְשֵׁנִיּוֹת
to her	lah	לָהּ
and does not	lo	לֹא
prohibit her	he·nee	לֹא־תִשְׁבַּע
-	o·tah	אֲשֶׁר־תִּשְׁבַּע
-	ve·qa·mu	וְקָמוּ
then all	kal	כָּל

Numbers 30:10

Numbers 30:11

the vows	ne·da·re·ha	נְדָרֵיהָ
or	ve·khal	וְשָׁחַ
pledges	is·sar	וְנִשְׁבָּעָהּ
by which	a·sher	וְשָׁחַ
she has bound	a·se·rah	וְנִשְׁבָּעָהּ
	al	וְעַל
herself	naph·shah	וְעַל־נַפְשָׁהּ
shall stand	ya·qum	וְקָמָהּ
But if	ve·im	וְאִם
nullifies them	ha·pher	וְנִבְטְלָהּ
has nullified them	ya·pher	וְנִבְטְלָהּ
-	o·tam	וְעִתָּהּ
her husband	ee·shah	וְעַל־בְּרִיָּתָהּ
on the day	be·yo·wm	וְעַל־יְמֵיהָ
he hears of them	sha·me·o	וְעַל־מַעֲשֵׂיהָ
then nothing	kal	וְשָׁחַ
that came from	mo·w·tsa	וְעַל־פִּיהָ
her lips	se·pha·te·ha	וְעַל־פִּיהָ
whether her vows	lin·da·re·ha	וְעַל־נְדָרֵיהָ
or pledges	u·le·is·sar	וְעַל־נִשְׁבָּעָהּ
-	naph·shah	וְעַל־נַפְשָׁהּ
	lo	וְעַל־
shall stand	ya·qum	וְקָמָהּ
Her husband	ee·shah	וְעַל־בְּרִיָּתָהּ
	ha·phe·ram	וְעַל־נְדָרֵיהָ
and the LORD	va·YHVH	וְעַל־יְהוָה
will absolve	yis·lach	וְעַל־כָּל־

Numbers 30:12

her	lah	לָהּ	
any	kal	כָּל	Numbers 30:13
vow	ne·der	נֶדֶר	
or any	ve·khal	וְכָל	
sworn	she·vu·at	שְׁוֵאָה	
pledge	is·sar	יֶסֶד	
to deny	le·an·not	לֹאֵיִן	
herself	na·phesh	נַפְשָׁהּ	
Her husband	ee·shah	אִישָׁהּ	
may confirm	ye·qee·men·nu	יִשְׁמְעֵנוּ	
	ve·ee·shah	וְאִישָׁהּ	
or nullify	ye·phe·ren·nu	יִפְרֹשְׁנוּ	
But if	ve·im	וְאִם	Numbers 30:14
says nothing	ha·cha·resh	חַיִּי	
	ya·cha·reesh	חַיִּי	
to her	lah	לָהּ	
her husband	ee·shah	אִישָׁהּ	
from day	mee·yo·wm	מִיּוֹם	
to	el	עַד	
day	yo·wm	מִיּוֹם	
then he confirms	ve·he·qeem	וְהִשְׁמַע	
-	et	עַד	
all	kal	כָּל	
the vows	ne·da·re·ha	נֶדְוֵיהָ	
and	o	וְ	
-	et	עַד	
-	kal	כָּל	

pledges	e·sa·re·ha	עֲשֵׂהָ
that	a·sher	אֲשֶׁר
bind her	a·le·ha	אֲשֶׁר לָהּ
He has confirmed	he·qeem	מְצַדֵּק
them	o·tam	מֵהֶם
because	kee	כִּי
he said nothing	he·che·rish	לֹא יָדַע
to her	lah	לָהּ
on the day	be·yo·wm	מִיּוֹמָיו
he heard about them	sha·me·o	יָדַע מֵהֶם
But if	ve·im	מִיּוֹמָיו
he nullifies	ha·pher	אֲשֶׁר
	ya·pher	אֲשֶׁר
them	o·tam	מֵהֶם
after	a·cha·re	אַחֲרָיו
he hears of them	sha·me·o	יָדַע מֵהֶם
then he will bear	ve·na·sa	וְנָסַח
her	et	הָ
iniquity ”	a·wo·nah	אֲשֶׁר יָדַע
These	el·leh	אֵלֶּה
are the statutes	ha·chuq·qeem	מִצְוֹת וְחֻקֵּי
that	a·sher	אֲשֶׁר
commanded	tsiw·vah	אֲשֶׁר צִוָּה
the LORD	YHVH	אֲשֶׁר צִוָּה
-	et	הָ
Moses	mo·sheh	אֲשֶׁר צִוָּה
concerning the relationship between	ben	בְּנֵי

Numbers 30:15

Numbers 30:16

a man	eesh	שׂוֹרֵר	
and his wife	le-ish-to	יְשׁוּרָהּ	
and between	ben	בֵּין	
a father	av	אָב	
and a young daughter	le-vit-to	יְתוּבָהּ	
	bin-u-re-ha	בֵּין־בָּתְּרֵיהֶּם	
home	bet	בֵּית	
still in his	a-vee-ha	עֹד־בְּבֵיתֵהּ	
said	vay-dab-ber	וַיֹּדַעַתְּ	Numbers 31:1
And the LORD	YHVH	יְהוָה	
to	el	אֵל	
Moses	mo-sheh	מֹשֶׁה	
	le-mor	לְמֹרֶה	
“ Take vengeance	ne-qom	קֹמֵה	Numbers 31:2
	niq-mat	נִקְמַת	
for the Israelites	be-ne	בְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
on	me-et	עַל־	
the Midianites	ham-mid-ya-neem	מִדְיָנִים	
After that	a-char	אַחַר־	
you will be gathered	te-a-seph	וְנִסְפַתְּ	
to	el	אֵל	
your people ”	am-me-kha	עַמְּךָ	
told	vay-dab-ber	וַיֹּדַעַתְּ	Numbers 31:3
So Moses	mo-sheh	מֹשֶׁה	
	el	אֵל	
the people	ha-am	עַם	

	le-mor	למור
“ Arm	he·cha·le·tsu	חצלהצו
	me·it·te·khem	מיתתחם
some of your men	a·na·sheem	אנשעם
for war	lats·tsa·va	לצטו
that they may go	ve·yih·yu	ויהי
against	al	אל
the Midianites	mid·yan	מדין
and execute	la·tet	לת
vengeance	niq·mat	נקמת
the LORD’s	YHVH	יהוה
on them	be·mid·yan	במדין
a thousand men	e·leph	אלפ
-	lam·mat·teh	למת
-	e·leph	אלפ
”	lam·mat·teh	למת
from each	le·khol	לכול
tribe	mat·to·wt	מתות
of Israel	yis·ra·el	ישראל
Send	tish·le·chu	תשלחו
into battle	lats·tsa·va	לצטו
were recruited	vay·yim·ma·se·ru	וימסרו
So a thousand men	me·al·phe	מאלפ
of Israel —	yis·ra·el	ישראל
-	e·leph	אלפ
from each tribe	lam·mat·teh	למת
twelve	she·nem	שנים

Numbers 31:4

Numbers 31:5

	a-sar	𐤀𐤑𐤏	
thousand	e-leph	𐤀𐤋𐤑	
armed	cha-lu-tse	𐤕𐤀𐤋𐤅𐤑𐤏	
for war	tse-va	𐤑𐤅𐤁	
sent	vay-yish-lach	𐤅𐤏𐤑𐤏𐤕𐤏	Numbers 31:6
-	o-tam	𐤀𐤕𐤌	
And Moses	mo-sheh	𐤌𐤏𐤑𐤏	
the thousand	e-leph	𐤀𐤋𐤑	
from each tribe	lam-mat-teh	𐤋𐤌𐤌𐤕𐤏	
into battle	lats-tsa-va	𐤋𐤕𐤑𐤏𐤕	
-	o-tam	𐤀𐤕𐤌	
along with	ve-et	𐤅𐤏	
Phinehas	pee-ne-chas	𐤑𐤏𐤏𐤕𐤏	
son	ben	𐤁𐤏	
of Eleazar	el-a-zar	𐤀𐤋𐤀𐤕𐤏	
the priest	hak-ko-hen	𐤏𐤕𐤏𐤕𐤏	
	lats-tsa-va	𐤋𐤕𐤑𐤏𐤕	
the vessels	u-khe-le	𐤅𐤕𐤏𐤕	
of the sanctuary	haq-qo-desh	𐤏𐤕𐤏𐤕𐤏	
and the trumpets	va-cha-tso-tse-ro-wt	𐤅𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
for signaling	hat-te-ru-ah	𐤏𐤕𐤏𐤕𐤏	
who took with him	be-ya-do	𐤁𐤏𐤕	
Then they waged war	vay-yits-be-u	𐤅𐤏𐤑𐤏𐤕𐤏	Numbers 31:7
against	al	𐤀𐤋	
Midian	mid-yan	𐤌𐤏𐤕𐤏	
as	ka-a-sheh	𐤕𐤀𐤀𐤑𐤏	
had commanded	tsiw-vah	𐤕𐤏𐤕𐤏	

the LORD	YHVH	יהוה
-	et	ו
Moses	mo-sheh	משה
and they killed	vay·ya·har·gu	וַיַּחַרְגוּ
every	kal	כָּל
male	za-khar	זָכָר
-	ve-et	וְעִתּוֹ
-	mal-khe	מַלְכֵי
-	mid·yan	מִדְיָן
[were]	ha·re·gu	וַיַּחַרְגוּ
Among	al	כָּל
the slain	chal·le·hem	מֵחַלְלֵיהֶם
	et	וְ
Evi	e·vee	עֵיבֵי
-	ve-et	וְעִתּוֹ
Rekem	re·qem	רֵקֵם
-	ve-et	וְעִתּוֹ
Zur	tsur	זִרְעֹן
-	ve-et	וְעִתּוֹ
Hur	chur	חִירְיָן
-	ve-et	וְעִתּוֹ
and Reba —	re·va	רֵבָעִים
the five	cha·me·shet	חַמֵּשֶׁת
kings	mal·khe	מַלְכֵי
of Midian	mid·yan	מִדְיָן
-	ve-et	וְעִתּוֹ
Balaam	bil·am	בִּלְעָם

Numbers 31:8

son	ben	בֶּן
of Beor	be-o-wr	בְּיַעֲבֹד
They also killed	ha-re-gu	וַיַּבְחֹדוּ
with the sword	be-cha-rev	בְּחַרְבֵּיהֶם
captured	vay-yish-bu	וַיִּשְׁבּוּ
The Israelites	ve-ne	וְנִשְׁבְּוּ
	yis-ra-el	יִשְׂרָאֵל
-	et	וְ
women	ne-she	נְשֵׁיהֶם
the Midianite	mid-yan	מִדְיָן
-	ve-et	וְ
and their children	tap-pam	מְבִרְתָּם
-	ve-et	וְ
all	kal	כָּל
their herds	be-hem-tam	מִבְּהֵמָתָם
-	ve-et	וְ
-	kal	כָּל
flocks	miq-ne-hem	מִמִּנְחֵמָם
-	ve-et	וְ
-	kal	כָּל
and goods	che-lam	מִכֶּלֶם
and they plundered	ba-za-zu	וַיַּזְזוּ
Then	ve-et	וְ
all	kal	כָּל
the cities	a-re-hem	מִבְּעָרֵיהֶם
where [the Midianites] had lived	be-mo-wo-she-vo-tam	מִבְּעָרֵיהֶם
-	ve-et	וְ

Numbers 31:9

Numbers 31:10

as well as all	kal	כָּל	
their encampments	tee-ro-tam	מַחֲנֵיהֶם	
they burned	sa-re-phu	וַיִּשְׂרֹפוּ	
	ba-esh	בָּאֵשׁ	
and carried away	vay-yiq-chu	וַיִּקְחוּ	Numbers 31:11
-	et	וְ	
all	kal	כָּל	
the plunder	hash-sha-lal	שָׁלַל	
-	ve-et	וְ	
and	kal	כָּל	
spoils	ham-mal-qo-w-ach	כָּל־מַלְקוֹתֵיהֶם	
both people	ba-a-dam	וְאָדָם	
and animals	u-vab-be-he-mah	וְבְהֵמָה	
They brought	vay-ya-vi-u	וַיָּבִיאוּ	Numbers 31:12
to	el	אֶל	
Moses	mo-sheh	לְמֹשֶׁה	
to	ve-el	וְ	
Eleazar	el-a-zar	אֶל־עֲלֵאָזָר	
the priest	hak-ko-hen	הַכֹּהֵן	
and to	ve-el	וְ	
the congregation	a-dat	אֶת־עֵדוּת־יִשְׂרָאֵל	
	be-ne	בְּנֵי־יִשְׂרָאֵל	
of Israel	yis-ra-el	יִשְׂרָאֵל	
	et	וְ	
the captives	hash-she-vee	וְשִׁבְיָתָם	
-	ve-et	וְ	
spoils	ham-mal-qo-w-ach	כָּל־מַלְקוֹתֵיהֶם	

-	ve-et	תע
and plunder	hash-sha-lal	ללשלל
at	el	ל
the camp	ham-ma-cha-neh	למחנה
on	el	ל
the plains	ar-vot	תבואה
of Moab	mo-w-av	למואב
-	a-sher	לשר
by	al	ל
the Jordan	yar-den	לירדן
across from Jericho	ye-re-cho	ליריחו
went	vay-ye-tse-u	וילך
And Moses	mo-sheh	למשה
Eleazar	ve-el-a-zar	לעזר
the priest	hak-ko-hen	לכהן
and all	ve-khal	לכולם
the leaders	ne-see-e	לראשי
of the congregation	ha-e-dah	לעדה
to meet them	liq-ra-tam	ללראותם
	el	ל
outside	mi-chuts	לחוץ
the camp	lam-ma-cha-neh	למחנה
was angry	vay-yiq-tsoph	וילחץ
But Moses	mo-sheh	למשה
with	al	ל
the officers	pe-qu-de	לפקודים
of the army —	he-cha-yil	לצבא

Numbers 31:13

Numbers 31:14

the commanders	sa-re	סרני
of thousands	ha-a-la-pheem	מגדליו
and commanders	ve-sa-re	סרני
of hundreds —	ham-me-o-wt	מאת
who were returning	hab-ba-eem	מבוא
from	mits-tse-va	בבוא
the battle	ham-mil-cha-mah	מלחמת
asked them	vay-yo-mer	וישאל
	a-le-hem	לם
he	mo-sheh	משה
“ Have you spared	ha-chee-yee-tem	מחית
all	kal	ל
the women ? ”	ne-qe-vah	נשים
“ Look	hen	הנה
these women	hen-nah	נשים
caused	ha-yu	יהיו
the sons	liv-ne	בנים
of Israel	yis-ra-el	ישראל
through the counsel	bid-var	בדבר
of Balaam	bil-am	באלם
to turn	lim-sar	לסור
unfaithfully	ma-al	למא
against the LORD	ba-YHVH	באלהים
at	al	ל
-	de-var	בדבר
Peor	pe-o-wr	פער
struck	vat-te-hee	בא

Numbers 31:15

Numbers 31:16

so that the plague	ham·mag·ge·phah	חַמַּג־מַגֵּפָה	
the congregation	ba·a·dat	בְּאֵתְּכֶם	
of the LORD	YHVH	יְיָ	
So now	ve·at·tah	וְעַתָּה	Numbers 31:17
kill	hir·gu	יָבִיחֵם	
all	khal	כָּל	
the boys	za·khar	בָּנָיִם	
	bat·taph	בְּתוֹכָם	
every	ve·khal	כָּל	
woman	ish·shah	אִשָּׁה	
who has had relations	yo·da·at	יָדְעָה	
with	eesh	אִישׁ	
	le·mish·kav	בְּאִישׁ מִשְׁכָּב	
a man	za·khar	בָּנָיִם	
as well as	ha·ro·gu	וְיָבִיחֵם	
every	ve·khol	כָּל	Numbers 31:18
girl	hat·taph	בְּתוֹתָם	
	ban·na·sheem	מִבְּנֵי נָשִׁים	
who	a·sher	בָּנָיִם	
has never	lo	לֹא	
had relations	ya·de·u	יָדְעוּ	
	mish·kav	בְּאִישׁ מִשְׁכָּב	
with a man	za·khar	בָּנָיִם	
but spare	ha·cha·yu	וְיָצִיחֵם	
for yourselves	la·khem	לָכֶם	
-	ve·at·tem	וְעַתָּה	Numbers 31:19
are to remain	cha·nu	יָצִיחֵם	

outside	mi·chuts	מִיְחֻטִּים
the camp	lam·ma·cha·neh	לַמַּחֲנֵה
for seven	shiv·at	שִׁבְעָה
days	ya·meem	יָמֵים
All of you	kol	כָּל
who have killed	ho·reg	הוֹרֵגִים
a person	ne·phesh	נֶפֶשׁ
	ve·khol	וְכָל
or touched	no·ge·a	נֹגֵעַ
the dead	be·cha·lal	בְּחַלָּלִים
you are to purify	tit·chat·te·u	תִּטְהָרֵם
day	bay·yo·wm	בַּיּוֹם
On the third	hash·she·lee·shee	בַּיּוֹם הַשְּׁלִישִׁי
day	u·vay·yo·wm	וּבַיּוֹם
and the seventh	hash·she·vee·ee	בַּיּוֹם הַשִּׁבְעִי
[both] yourselves	at·tem	אַתֶּם
and your captives	u·she·vee·khem	וּשְׁבִיעֵיכֶם
every	ve·khal	וְכָל
garment	be·ged	בְּגָדִים
-	ve·khal	וְכָל
good	ke·lee	כֶּלֶי
and leather	o·wr	עוֹרִים
	ve·khal	וְכָל
everything	ma·a·seh	מֵאֵלֶּיךָ
made of goat's hair	iz·zeem	מֵעֵיזִים
and every	ve·khal	וְכָל
article	ke·lee	כֶּלֶי

of wood "	ets	onO	
And purify	tit·chat·ta·u	‡Y⊕III††	
said	vay·yo·mer	‡mY>Y	Numbers 31:21
Then Eleazar	el·a·zar	‡I O J⊕	
the priest	hak·ko·hen	‡wtWwt	
to	el	J⊕	
the soldiers	an·she	>W‡Y	
	hats·tsa·va	‡‡onwt	
who had gone	hab·ba·eem	m>‡‡wt	
into battle	lam·mil·cha·mah	wtmIIIJmJ	
" This	zot	†⊕I	
is the statute	chuq·qat	†⊕III	
of the law	hat·to·w·rah	wt‡Y†wt	
which	a·sher	‡WY	
has commanded	tsiw·vah	wtYon	
the LORD	YHVH	wtYwt>	
-	et	†⊕	
Moses :	mo·sheh	wtWm	
Only	akh	WY	Numbers 31:22
-	et	†⊕	
the gold	haz·za·hav	‡wtIwt	
-	ve·et	†⊕Y	
silver	hak·ka·seph	⊕‡Wwt	
-	et	†⊕	
bronze	han·ne·cho·shet	†WIII‡wt	
-	et	†⊕	
iron	hab·bar·zel	J I ‡‡wt	

-	et	תֵּשׁ
tin	hab·be·deel	יְסֻס־עֹרֹת
-	ve·et	תֵּשׂוּ
and lead —	ha·o·pha·ret	תְּהִי־עֹפֶרֶת
everything	kal	כָּל־שֵׁשׁ
	da·var	דְּבַר־אֶשׁ
that	a·sher	אֲשֶׁר־יִשְׂרָף
can withstand	ya·vo	יָבִיחַ־בְּ
the fire —	va·esh	בְּאֵשׁ־הַ
must be put	ta·a·vee·ru	וְנִתְּנָה־בְּעֵינֵי
through the fire	va·esh	בְּאֵשׁ־הַ
and it will be clean	ve·ta·her	וְהָיָה־תָּהוֹרִים
But	akh	אֲכִי
with the water	be·me	בְּמַי־הַ
of purification	nid·dah	מִי־הַ
it must still be purified	yit·chat·ta	וְהָיָה־לְהִטָּהַר
And everything	ve·khol	כָּל־שֵׁשׁ־יָשׁוּב
that	a·sher	אֲשֶׁר־יִשְׂרָף
cannot	lo	לֹא־יָבִיחַ
withstand	ya·vo	יָבִיחַ־בְּ
the fire	ba·esh	בְּאֵשׁ־הַ
must pass	ta·a·vee·ru	וְנִתְּנָה־בְּעֵינֵי
through the water	vam·ma·yim	בְּמַי־הַ
you are to wash	ve·khib·bas·tem	וְנִתְּנָה־לְבַשְׁתֶּם־בְּ
your clothes	big·de·khem	בְּבִגְדֵי־כִסְיֵיכֶם
day	bay·yo·wm	בְּיוֹם־הַ
On the seventh	hash·she·vee·ee	בְּיוֹם־הַשְּׁבִיעִי־וְנִתְּנָה־

Numbers 31:23

Numbers 31:24

and you will be clean	u-te-har-tem	מִתְהַרְתֶּם
After that	ve-a-char	וְאַחַר
you may enter	ta-vo-u	תָּבוֹאוּ
	el	אֵל
the camp ”	ham-ma-cha-neh	מַחֲנֵיךְ
said	vay-yo-mer	וַיֹּאמֶר
The LORD	YHVH	יְהוָה
to	el	אֵל
Moses	mo-sheh	מֹשֶׁה
	le-mor	לְמֹרֶךְ
are to take a count	sa	סָא
-	et	אֶת
-	rosh	רֹאשׁ
of what was captured	mal-qo-w-ach	מַלְקֹוֹאֲכִי
	hash-she-vee	חֲשֵׁבֶיךָ
[both] of man	ba-a-dam	בְּאָדָם
and beast	u-vab-be-he-mah	וּבַבְּהֵמָה
“ You	at-tah	אַתָּה
and Eleazar	ve-el-a-zar	וְעֵלְעָזָר
the priest	hak-ko-hen	הַכֹּהֵן
heads	ve-ra-she	וְרִאשֵׁי
and the family	a-vo-wt	אֲבוֹתָם
of the congregation	ha-e-dah	הָעֵדָה
Then divide	ve-cha-tsee-ta	וְחָצַעְתָּ
-	et	אֶת
the captives	ham-mal-qo-w-ach	מַלְקֹוֹאֲכִי
between	ben	בֵּין

Numbers 31:25

Numbers 31:26

Numbers 31:27

the troops	to·phe·se	𐤆𐤍𐤏𐤕
	ham·mil·cha·mah	𐤇𐤌𐤍𐤏𐤕𐤇𐤌𐤇
who went out	hay·yo·tse·eem	𐤇𐤏𐤕𐤏𐤕𐤏𐤕𐤏𐤕
to battle	lats·tse·va	𐤌𐤏𐤕𐤏𐤕
	u·ven	𐤏𐤕𐤏
and the rest of	kal	𐤌
the congregation	ha·e·dah	𐤇𐤏𐤕𐤏
Set aside	va·ha·re·mo·ta	𐤕𐤏𐤕𐤏𐤕𐤏
a tribute	me·khes	𐤌𐤏𐤕
for the LORD	la·YHVH	𐤌𐤏𐤕𐤏
from what belongs	me·et	𐤌𐤏𐤕
	an·she	𐤏𐤕𐤏
to the soldiers	ham·mil·cha·mah	𐤇𐤌𐤍𐤏𐤕𐤇𐤌𐤇
who went	hay·yo·tse·eem	𐤇𐤏𐤕𐤏𐤕𐤏𐤕𐤏𐤕
into battle :	lats·tse·va	𐤌𐤏𐤕𐤏𐤕
one	e·chad	𐤏𐤕𐤏
	ne·phesh	𐤏𐤕𐤏
every five	me·cha·mesh	𐤌𐤏𐤕𐤏𐤕
hundred	ham·me·o·wt	𐤇𐤌𐤍𐤏𐤕
-	min	𐤏𐤕
whether persons	ha·a·dam	𐤇𐤏𐤕
out of	u·min	𐤏𐤕
cattle	hab·ba·qar	𐤇𐤏𐤕
	u·min	𐤏𐤕
donkeys	ha·cha·mo·reem	𐤇𐤏𐤕
	u·min	𐤏𐤕
or sheep	hats·tson	𐤇𐤏𐤕

to the Levites	lal·vee·yim	לל־ויעי
who keep	sho·me·re	שמעו
charge	mish·me·ret	שמעו
of the tabernacle	mish·kan	שמעו
of the LORD ”	YHVH	יהוה
did	vay·ya·as	ויעש
So Moses	mo·sheh	שמעו
and Eleazar	ve·el·a·zar	ויעזר
the priest	hak·ko·hen	כהן
as	ka·a·sher	שמעו
had commanded	tsiw·vah	ויעזר
the LORD	YHVH	יהוה
-	et	ו
Moses	mo·sheh	שמעו
[and]	vay·hee	ויעש
this plunder	ham·mal·qo·w·ach	מלחמת
remained	ye·ter	ויתר
from the spoils	hab·baz	בז
-	a·sher	שמעו
had taken :	ba·ze·zu	בז
the soldiers	am	מ
	hats·tza·va	צב
sheep	tson	צאן
675,000 {}	shesh	שש
	me·o·wt	מ
	e·leph	א
	ve·shiv·eem	מ

Numbers 31:31

Numbers 31:32

	e-leph	וּלֶפֶט	
	va·cha·me·shet	וַחֲמֵשֶׁת	
	a·la·pheem	אֶלֶפֶימ	
cattle	u·va·qar	וּבָרִים	Numbers 31:33
72,000 {}	she·na·yim	שְׁנַיִם	
	ve·shiv·eem	וְשִׁבְעִים	
	a·leph	וּלֶפֶט	
donkeys	va·cha·mo·reem	וַחֲמֹרִים	Numbers 31:34
61,000 {}	e·chad	אֶחָד	
	ve·shish·sheem	וְשִׁשִּׁים	
	a·leph	וּלֶפֶט	
and	ve·ne·phesh	וְנֶפֶשׁ	Numbers 31:35
-	a·dam	אָדָם	
-	min	מִן	
women	han·na·sheem	חַנָּנִים	
who	a·sher	אֲשֶׁר	
had not	lo	לֹא	
slept with	ya·de·u	בְּיָדָיו	
	mish·kav	מִשְׁכָּב	
a man	za·khar	זָכָר	
-	kal	כָּל	
-	ne·phesh	נֶפֶשׁ	
32,000 {}	she·na·yim	שְׁנַיִם	
	u·she·lo·sheem	וּשְׁלֹשִׁים	
	a·leph	וּלֶפֶט	
-	vat·te·hee	בְּתֵיבָתָהּ	Numbers 31:36
This [was] the half	ham·me·che·tsah	חֲמֵשֶׁת־עָשָׂר	

portion	che-leq	ע/III
for those who had gone	hay-yo-tse-eem	מַיְוֹצֵעִים
to war	bats-tsa-va	בַּצָּוָה
- :	mis-par	מִסְפָּר
sheep	hats-tson	צֹאן
337500	she-losh	שָׁלֹשׁ
	me-o-wt	תַּיִם
	e-leph	אֶלֶף
	u-she-lo-sheem	מֵאֲלָפִים
	e-leph	אֶלֶף
	ve-shiv-at	שִׁבְעָה
	a-la-pheem	מֵאֲלָפִים
	va-cha-mesh	שֵׁשׁ
	me-o-wt	תַּיִם
including	vay-hee	וְהֵי
a tribute	ham-me-khes	חֲמֵשׁ
to the LORD	la-YHVH	לַיהוָה
-	min	מִן
-	hats-tson	צֹאן
of 675	shesh	שֵׁשׁ
	me-o-wt	תַּיִם
	cha-mesh	שֵׁשׁ
	ve-shiv-eem	שִׁבְעִים
cattle	ve-hab-ba-qar	וְהַבָּקָר
36,000 {}	shish-shah	שֵׁשׁ
	u-she-lo-sheem	מֵאֲלָפִים
	a-leph	אֶלֶף

Numbers 31:37

Numbers 31:38

including a tribute	u-mikh-sam	מִכְשָׁמִיךְ	
to the LORD	la-YHVH	לַיהוָה	
of 72	she-na-yim	מֵנִיִּם	
	ve-shiv-eem	מֵעֵשְׂרִים	
donkeys	va-cha-mo-reem	מֵחֲמֹרִים	Numbers 31:39
{ } 30,500	she-lo-sheem	מֵעֲשָׂרִים	
	e-leph	וּלְפָא	
	va-cha-mesh	וּמֵעֲשָׂרִים	
	me-o-wt	וּמֵעֲשָׂרִים	
including a tribute	u-mikh-sam	מִכְשָׁמִיךְ	
to the LORD	la-YHVH	לַיהוָה	
of 61	e-chad	וְאַחַד	
	ve-shish-sheem	מֵעֶשְׂרִים	
people	ve-ne-phesh	וּלְפָא	Numbers 31:40
	a-dam	מֵאִם	
and 16,000	shish-shah	וְשֵׁשׁ	
	a-sar	וְעֶשְׂרִים	
	a-leph	וּלְפָא	
including a tribute	u-mikh-sam	מִכְשָׁמִיךְ	
to the LORD	la-YHVH	לַיהוָה	
of 32	she-na-yim	מֵנִיִּם	
	u-she-lo-sheem	מֵעֲשָׂרִים	
-	na-phesh	וּלְפָא	
gave	vay-yit-ten	וַיִּתֵּן	Numbers 31:41
Moses	mo-sheh	וְמֹשֶׁה	
-	et	וְ	
the tribute	me-khes	וְכֶסֶף	

out of	min	ימ
every fifty	ha·cha·mish·sheem	מַחֲשֵׁים
-	min	ימ
persons	ha·a·dam	אָדָם
and	u·min	ימ
animals	hab·be·he·mah	בְּהֵמָה
and gave	vay·yit·ten	וַיִּתֵּן
them	o·tam	לָהֶם
to the Levites	lal·vee·yim	לְלֵוִיִּם
who kept	sho·me·re	שָׂמְרָה
charge	mish·me·ret	מִשְׁמֶרֶת
of the tabernacle	mish·kan	מִשְׁכָּן
of the LORD	YHVH	יְהוָה
as	ka·a·sher	כַּאֲשֶׁר
had commanded	tsiw·vah	וַיִּצְוֶה
the LORD	YHVH	יְהוָה
-	et	וְ
him	mo·sheh	מֹשֶׁה
approached	vay·yiq·re·vu	וַיִּקְרְבוּ
	el	אֵל
Moses	mo·sheh	מֹשֶׁה
Then the officers	hap·pe·qu·deem	חַפְּזֵי־קָדְדִים
who	a·sher	כַּאֲשֶׁר
were over the units	le·al·phe	לְעֵלְפָיִם
of the army —	hats·tsa·va	צְבָאֵת
the commanders	sa·re	סָרִיסִים
of thousands	ha·a·la·pheem	אַלְפָּיִם

	ve·sa·re	וַעֲסָרֵי	
and of hundreds —	ham·me·o·wt	חֲמֵשֵׁים וָאֶלֶף	
and said	vay·yo·me·ru	וַיֹּאמְרוּ	Numbers 31:49
	el	אֱלֹהֵינוּ	
-	mo·sheh	מֹשֶׁה	
“ Your servants	a·va·de·kha	אֲנִי וְעַבְדֶּיךָ	
have counted	na·se·u	וְנִסְפַּנְתִּי	
-	et	אֶתְּ	
-	rosh	רֹאשׁ	
-	an·she	אֲנֵשֵׁי	
the soldiers	ham·mil·cha·mah	חַיֵּי מִלְחָמָה	
-	a·sher	אֲשֶׁר	
under our command	be·ya·de·nu	בְּיַדֵּנוּ	
and not	ve·lo	וְלֹא	
is missing	niph·qad	נִפְקָדִים	
of us	mim·men·nu	מִמֶּנּוּ	
one	eesh	אֶחָד	
So we have brought	van·naq·rev	בָּאוּנוּ	Numbers 31:50
-	et	אֶתְּ	
an offering	qa·re·ban	קָרְבָּן	
to the LORD	YHVH	יְהוָה	
each man	eesh	אֶחָד	
-	a·sher	אֲשֶׁר	
acquired —	ma·tσα	מָצָא	
articles	khe·lee	כְּתֹבֹת	
of the gold	za·hav	זָהָב	
armlets	ets·a·dah	אֶתְּ אֲדָמָה	

bracelets	ve-tsa-meed	וְצַמְמֵד
rings	tab-ba-at	תַּבְּבָאֵת
earrings	a-geel	אֶגְעֵל
and necklaces —	ve-khu-maz	וְכַחְמָז
to make atonement	le-khap-per	לְכַפֵּר
for	al	אֵל
ourselves	naph-sho-te-nu	נַפְשׁוֹתֵנוּ
before	liph-ne	לִפְנֵי
the LORD ”	YHVH	יְהוָה
received	vay-yiq-qach	וַיִּקַּח
So Moses	mo-sheh	מֹשֶׁה
and Eleazar	ve-el-a-zar	וְעֵלְאָזָר
the priest	hak-ko-hen	הַכֹּהֵן
	et	עֵת
out of gold	haz-za-hav	חַזְזָהָב
from them	me-it-tam	מֵעֵתָם
all	kol	כֹּל
the articles	ke-lee	כֵּלָיִם
made	ma-a-seh	מֵאֲשֶׁר
-	vay-hee	וַיַּעַשׂ
All	kal	כֹּל
the gold	ze-hav	זָהָב
as an offering	hat-te-ru-mah	חַטֹּאתֵי
-	a-sher	אֲשֶׁר
presented	he-ree-mu	הִרְאִי
to the LORD	la-YHVH	לַיהוָה
weighed 16,750	shish-shah	שֵׁשׁ־שָׁלֹשׁ

Numbers 31:51

Numbers 31:52

	a-sar	𐤀𐤑𐤍
	e-leph	𐤀𐤋𐤑
	she-va	𐤑𐤃𐤍
	me-o-wt	𐤍𐤀𐤐
	va-cha-mish-sheem	𐤍𐤃𐤀𐤌𐤍𐤑𐤍
shekels	sha-qel	𐤑𐤀𐤋
	me-et	𐤍𐤀𐤐
that the commanders	sa-re	𐤑𐤀𐤋
of thousands	ha-a-la-pheem	𐤍𐤀𐤀𐤋𐤍𐤑𐤍
	u-me-et	𐤍𐤀𐤐
	sa-re	𐤑𐤀𐤋
and of hundreds	ham-me-o-wt	𐤍𐤀𐤐𐤍𐤀𐤐
Each	an-she	𐤍𐤀𐤑
	hats-tsa-va	𐤍𐤃𐤀𐤌
had taken plunder	ba-ze-zu	𐤁𐤀𐤃𐤃
of the soldiers	eesh	𐤀𐤑
for himself	lo	𐤋
received	vay-yiq-qach	𐤍𐤀𐤑𐤑
And Moses	mo-sheh	𐤍𐤀𐤑
and Eleazar	ve-el-a-zar	𐤍𐤀𐤀𐤋𐤍
the priest	hak-ko-hen	𐤍𐤀𐤋𐤍
-	et	𐤍
the gold	haz-za-hav	𐤍𐤀𐤀𐤌
	me-et	𐤍𐤀𐤐
from the commanders	sa-re	𐤑𐤀𐤋
of thousands	ha-a-la-pheem	𐤍𐤀𐤀𐤋𐤍𐤑𐤍
and of hundreds	ve-ham-me-o-wt	𐤍𐤀𐤐𐤍𐤀𐤐

Numbers 31:53

Numbers 31:54

and brought	vay·ya·vi·u	וַיַּבִּיאוּ
-	o·to	וְיָבִיאוּ
it into	el	לֵאלֹהֵי
the Tent	o·hel	לְמִשְׁכַּן
of Meeting	mo·w·ed	מִשְׁכַּן מוֹעֵד
as a memorial	zik·ka·ro·wn	זִכְרוֹן זֵכֶר
for the Israelites	liv·ne	לְיִשְׂרָאֵל
	yis·ra·el	לְיִשְׂרָאֵל
before	liph·ne	לְפָנֵי
the LORD	YHVH	יְהוָה
herds and flocks	u·miq·neh	וּמִקְנֵי
-	rav	רַב
who had	ha·yah	הָיָה
Now the Reubenites	liv·ne	לְרֵעֻבִי
	re·u·ven	רֵעֻבִי
and Gadites	ve·liv·ne	וְלְגָדִי
	gad	גָּדִי
large	a·tsum	מְאֹד
very	me·od	מְאֹד
surveyed	vay·yir·u	וַיִּרְאוּ
-	et	וְ
the lands	e·rets	אֶרֶץ
of Jazer	ya·zer	יַזְרְעֵל
-	ve·et	וְ
-	e·rets	אֶרֶץ
and Gilead	gil·ad	גִּלְעָד
and they saw	ve·hin·neh	וַיִּרְאוּ

Numbers 32:1

that the region	ham·ma·qo·wm	ጠሃ-ፀ-ጠዋ	
was suitable	me·qo·wm	ጠሃ-ፀ-ጠ	
for livestock	miq·neh	ዋዥ-ፀ-ጠ	
came	vay·ya·vo·u	ሃይሃብሃ	Numbers 32:2
So the Gadites	ve·ne	ኃ-ኒ	
	gad	ገል	
and Reubenites	u·ve·ne	ኃ-ኒህ	
	re·u·ven	ኒህሃብ	
-	vay·yo·me·ru	ሃይሃማይህ	
to	el	ኤ	
Moses	mo·sheh	ሞሻ	
	ve·el	ኤሃ	
Eleazar	el·a·zar	ኤላሳራ	
the priest	hak·ko·hen	ካሰ	
	ve·el	ኤሃ	
and the leaders	ne·see·e	ኃሳሳ	
of the congregation	ha·e·dah	ካሳሳ	
and said	le·mor	ካሳሳ	
“ Ataroth	a·ta·ro·wt	አታሮወ	Numbers 32:3
Dibon	ve·dee·von	ኒብን	
Jazer	ve·ya·zer	ኤላሳራ	
Nimrah	ve·nim·rah	ኒሞራ	
Heshbon	ve·chesh·bo·wn	ካሻቦን	
Elealeh	ve·el·a·leh	ካላላ	
Sebam	u·se·vam	ሳቤሞ	
Nebo	u·ne·vo	ኒቦ	
and Beon	u·ve·on	ኒቦ	

-	ha·a·rets	הארצות	Numbers 32:4
which	a·sher	אשר	
conquered	hik·kah	הכח	
the LORD	YHVH	יהוה	
before	liph·ne	לפני	
the congregation	a·dat	אדם	
of Israel	yis·ra·el	ישראל	
are suitable	e·rets	הארצות	
for livestock	miq·neh	מקנה	
—	hee	הע	
and your servants	ve·la·a·va·de·kha	ועל עמך	
have livestock ”	miq·neh	מקנה	
they said	vay·yo·me·ru	ויאמרו	Numbers 32:5
“ If	im	אם	
we have found	ma·t·sa·nu	מצאנו	
favor	chen	חן	
in your sight ”	be·e·ne·kha	בְּעֵינֶיךָ	
be given	yut·tan	תתן	
-	et	את	
land	ha·a·rets	הארצות	
“ let this	haz·zot	זה	
to your servants	la·a·va·de·kha	לעמך	
as a possession	la·a·chuz·zah	למקנה	
Do not	al	אל	
make us cross	ta·a·vi·re·nu	תעבירנו	
-	et	את	
the Jordan ”	hay·yar·den	הירדן	

asked	vay·yo·mer	וַיִּשְׁאַל	Numbers 32:6
But Moses	mo·sheh	מֹשֶׁה	
the Gadites	liv·ne	גַּדִּי	
	gad	גַּד	
and Reubenites	ve·liv·ne	וְגַדִּי	
	re·u·ven	רֵעֻבִי	
“ Shall your brothers	ha·a·che·khem	אֶחָיו	
go	ya·vo·u	יָבוֹאוּ	
to war	lam·mil·cha·mah	לְמִלְחָמָה	
while you	ve·at·tem	וְאַתֶּם	
sit	te·she·vu	יֹשְׁבֵי	
here ?	phoh	הֵן	
Why	ve·lam·mah	לְמַדּוּ	Numbers 32:7
are you discouraging	te·nu·'un	יִשְׁחַתְּכוּ	
-	et	אֶת	
-	lev	לֵב	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
from crossing	me·a·vor	מֵעָוָה	
into	el	אֶל	
the land	ha·a·rets	אֶרֶץ	
that	a·sher	אֲשֶׁר	
has given	na·tan	נָתַן	
them ?	la·hem	לָהֶם	
the LORD	YHVH	יְהוָה	
This is what	koh	כֹּה	Numbers 32:8
did	a·su	עָשָׂה	

your fathers	a·vo·te·khem	אֲבוֹתֵיכֶם
when I sent	be·sha·le·chee	בְּשַׁלְּחִי
-	o·tam	אֹתָם
them	miq·qa·desh	מִקְדָּשׁ
from Kadesh-barnea	bar·ne·a	בְּקֵדְשׁ־בַּרְנֵא
to inspect	lir·o·wt	לְרִוּוֹת
-	et	אֶת
the land	ha·a·rets	הָאָרֶץ
For when [your fathers] went up	vay·ya·a·lu	וַיַּאֲלֻ
to	ad	עַד
the Valley	na·chal	נַחַל
of Eshcol	esh·ko·wl	אֶשְׁכּוֹל
and saw	vay·yir·u	וַיִּרְאוּ
-	et	אֶת
the land	ha·a·rets	הָאָרֶץ
they discouraged	vay·ya·nee·u	וַיִּדְּגֻּ
-	et	אֶת
-	lev	לֵב
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
from	le·vil·tee	לְבֵית־וֵאלֹהֵינוּ
entering	vo	אֶת־הָאָרֶץ
	el	אֶת־
the land	ha·a·rets	הָאָרֶץ
that	a·sher	אֲשֶׁר
had given	na·tan	נָתַן
them	la·hem	לָאֵלֹהֵינוּ

Numbers 32:9

the LORD	YHVH	יהוה	
was kindled	vay-yi-char	ויחַר	Numbers 32:10
So the anger	aph	אפ	
of the LORD	YHVH	יהוה	
day	bay-yo-wm	ביום	
that	ha-hu	הוא	
and He swore an oath	vay-yish-sha-va	וישבַח	
saying	le-mor	למור	
not one	im	איש	Numbers 32:11
will see	yir-u	יראו	
of the men	ha-a-na-sheem	אנשי	
who came	ha-o-leem	אלי	
out of Egypt	mim-mits-ra-yim	מצרים	
years of age	mib-ben	בן	
twenty	es-reem	עשר	
	sha-nah	שנה	
or older	va-ma-lah	ואלה	
-	et	א	
the land	ha-a-da-mah	אדמה	
that	a-sher	אשר	
I swore	nish-ba-tee	נשבעתי	
to give Abraham	le-av-ra-ham	לאברהם	
Isaac	le-yits-chaq	ליצחק	
and Jacob —	u-le-ya-a-qov	ולעובד	
‘ Because	kee	כי	
they did not	lo	לא	
wholeheartedly	mil-u	ללא	

follow Me	a·cha·ray	אֲחֵרַי
not one except	bil·tee	בִּלְתֵּי
Caleb	ka·lev	כָּלֵב
son	ben	בֶּן
of Jephunneh	ye·phun·neh	יֶפְחֻנֵּה
the Kenizzite	haq·qe·niz·zee	חֲקֵי קְנִיזִי
and Joshua	vee·ho·wo·shu·a	וְיֹשׁוּעַ
son	bin	בֶּן
of Nun —	nun	נֹחַן
because	kee	כִּי
wholeheartedly ’	mil·u	מִלֻּבָּב
they did follow	a·cha·re	אֲחֵרַי
the LORD	YHVH	יְהוָה
burned	vay·yi·char	וַיִּחַר
The anger	aph	אֵף
of the LORD	YHVH	יְהוָה
against Israel	be·yis·ra·el	בְּיִשְׂרָאֵל
and He made them	vay·ni·em	וַיַּעֲמֵם
wander		
in the wilderness	bam·mid·bar	בְּמִדְבָּר
forty	ar·ba·eem	אַרְבָּעִים
years	sha·nah	שָׁנָה
until	ad	עַד
was gone	tom	מָחָד
the whole	kal	כָּל
generation	had·do·wr	דּוֹר
who had done	ha·o·seh	עָשָׂה
evil	ha·ra	רָעָה

Numbers 32:12

Numbers 32:13

sight	be·e·ne	𐤁𐤏𐤅𐤏	
in [His]	YHVH	𐤀𐤂𐤄𐤂	
Now behold	ve·hin·neh	𐤕𐤏𐤂𐤏	Numbers 32:14
have risen up	qam·tem	𐤒𐤓𐤕𐤌	
in place	ta·chat	𐤕𐤁𐤕𐤕	
of your fathers	a·vo·te·khem	𐤀𐤕𐤕𐤓𐤕𐤏𐤕𐤌	
you, a brood	tar·but	𐤕𐤕𐤕𐤕	
	a·na·sheem	𐤀𐤏𐤏𐤕𐤌	
of sinners	chat·ta·eem	𐤕𐤕𐤕𐤕𐤀	
stoke	lis·po·wt	𐤏𐤕𐤓𐤕	
to further	o·wd	𐤀𐤕𐤕	
	al	𐤀	
the burning	cha·ro·wn	𐤕𐤕𐤕𐤕	
anger	aph	𐤀𐤕	
of the LORD	YHVH	𐤀𐤂𐤄𐤂	
against	el	𐤀	
Israel	yis·ra·el	𐤀𐤏𐤏𐤕𐤌	
For if	kee	𐤕𐤕	Numbers 32:15
you turn away	te·shu·vun	𐤕𐤕𐤕𐤕	
from following Him	me·a·cha·raw	𐤕𐤕𐤕𐤕𐤕𐤕	
He will once again	ve·ya·saph	𐤕𐤕𐤕𐤕	
	o·wd	𐤀𐤕𐤕	
leave	le·han·nee·cho	𐤏𐤕𐤕𐤕𐤕	
in the wilderness	bam·mid·bar	𐤁𐤏𐤕𐤕𐤕	
and you will be the	ve·shi·chat·tem	𐤕𐤕𐤕𐤕𐤕	
cause of their			
destruction			
”	le·khal	𐤏𐤕𐤕	

people	ha-am	מֵאָמֹת	
this	haz-zeh	זֶה	
Then [the Gadites and Reubenites] approached	vay-yig-ge-shu	וַיִּגְשׁוּ	Numbers 32:16
[Moses]	e-law	עֲלֵה	
and said	vay-yo-me-ru	וַיֹּמְרוּ	
sheepfolds	gid-rot	גִּדְרוֹת	
	tson	צֹנִים	
“ We want to build	niv-neh	נִבְנֶה	
for our livestock	le-miq-ne-nu	לְמִקְנֵינוּ	
here	poh	פֹּה	
and cities	ve-a-reem	וְעָרִים	
for our little ones	le-tap-pe-nu	לְטַפְּלֵנוּ	
But we	va-a-nach-nu	וְאֵנָּחְנוּ	Numbers 32:17
will arm ourselves	ne-cha-lets	נִצְוֵנוּ	
and be ready	chu-sheem	חֻשְׁמֵנוּ	
to go ahead of	liph-ne	לִפְנֵינוּ	
the Israelites	be-ne	בְּנֵינוּ	
	yis-ra-el	יִשְׂרָאֵל	
until	ad	עַד	
-	a-sher	אֲשֶׁר	
-	im	יָמֵינוּ	
we have brought them	ha-vee-o-num	וְהָבִיאוּנוּ	
into	el	אֵל	
their place	me-qo-w-mam	מְקוֹמָם	
will remain	ve-ya-shav	וַיֵּשְׁבוּ	
Meanwhile, our little ones	tap-pe-nu	טַפְּלֵנוּ	

cities	be·a·re	בְּעִירֵי
in the fortified	ham·miv·tsar	חַמְּצָרִים
for protection from	mip·pe·ne	מִפְּנֵי
the inhabitants	yo·she·ve	יְשֵׁבֵי
of the land	ha·a·rets	הָאָרֶץ
We will not	lo	לֹא
return	na·shuv	נָשׁוּב
to	el	אֵל
our homes	bat·te·nu	בָּתֵּינוּ
until	ad	עַד
has taken possession	hit·na·chel	חִטְּנָחֵל
of	be·ne	בְּנֵי
Israelite	yis·ra·el	יִשְׂרָאֵל
every	eesh	אִישׁ
his inheritance	na·cha·la·to	נַחֲלָתוֹ
Yet	kee	כִּי
we will not	lo	לֹא
have an inheritance	nin·chal	נִנְחָל
with them	it·tam	אִתָּם
across	me·e·ver	עַל־פְּנֵי
the Jordan	lay·yar·den	נְדָבְדַן
and beyond	va·ha·le·ah	וְעַד־לְמַעַן
because	kee	כִּי
	va·ah	וְאֵלֵינוּ
our inheritance	na·cha·la·te·nu	נַחֲלָתֵנוּ
has come to us	e·le·nu	עַד־לְנוֹ
side	me·e·ver	עַל־פְּנֵי

Numbers 32:18

Numbers 32:19

of the Jordan "	hay-yar-den	יָרְדֵּן	
on the east	miz-ra-chah	מִצְרָח	
replied	vay-yo-mer	וַיֹּאמֶר	Numbers 32:20
-	a-le-hem	לָהֶם	
Moses	mo-sheh	מֹשֶׁה	
" If	im	אִם	
you will do	ta-a-sun	תַּעֲשֶׂה	
-	et	וְ	
-	had-da-var	דְּבַר	
this —	haz-zeh	זֶה	
if	im	אִם	
you will arm yourselves	te-cha-le-tsu	תִּשְׂאֲרֶנּוּ	
before	liph-ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
for battle	lam-mil-cha-mah	לְמִלְחָמָה	
crosses	ve-a-var	וְעָבַר	Numbers 32:21
	la-khem	לָהֶם	
and if every one	kal	כָּל	
of your armed men	cha-luts	עַל	
-	et	וְ	
the Jordan	hay-yar-den	יָרְדֵּן	
before	liph-ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
until	ad	עַד	
He has driven	ho-w-ree-sho	וַיִּדְרֹשׁ	
-	et	וְ	
His enemies	o-ye-vaw	וְאֹיְבָיו	

out before Him	mip·pa·naw	יְדָוּבֵנִי
is subdued	ve·nikh·be·shah	וְנִכְחַשְׁתָּ
then when the land	ha·a·rets	אֶרֶץ
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
-	ve·a·char	וְעָחַר
you may return	ta·shu·vu	וְשׁוּבוּ
and be	wih·yee·tem	וְיִיָּחַדְתֶּם
free	ne·qee·yeem	וְנִשְׁבַּחְתֶּם
of obligation to the LORD	meh·YHVH	יְהוָה
and to Israel	u·mee·yis·ra·el	וְיִשְׂרָאֵל
will belong	ve·ha·ye·tah	וְיִשְׁבַחְתֶּם
land	ha·a·rets	אֶרֶץ
And this	haz·zot	זֶה
to you	la·khem	לְכֶם
as a possession	la·a·chuz·zah	וְיִשְׁבַחְתֶּם
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה

Numbers 32:22

But if	ve·im	וְאִם
you do not	lo	לֹא
do	ta·a·sun	תַּאֲסִיף
this	ken	כֵּן
you will certainly	hin·neh	וְהִנֵּה
sin	cha·ta·tem	חַטֹּאתֵיכֶם
against the LORD —	la·YHVH	יְהוָה
and be assured that	u·de·u	וְדַעְתֶּם
your sin	chat·tat·khem	חַטֹּאתֵיכֶם

Numbers 32:23

-	a-sher	ᐱሠሄ	
will find you out	tim-tsa	ገጠማተ	
-	et-khem	ጠሠተሄ	
Build	be-nu	ሂኒህ	Numbers 32:24
for your	la-khem	ጠሠሀ	
cities	a-reem	ጠሁገገፀ	
little ones	le-tap-pe-khem	ጠሠፀፀሀ	
and folds	u-ge-de-rot	ተገገገሂ	
for your flocks	le-tso-na-a-khem	ጠሠሄገጠሀ	
what you have promised	ve-hay-yo-tse	ሄጠሁሂሂ	
”	mip-pee-khem	ጠሠሁፀጠ	
but do	ta-a-su	ሂሠፀተ	
said	vay-yo-mer	ገጠሄሁሂ	Numbers 32:25
The Gadites	be-ne	ሁኒህ	
	gad	ገገ	
and Reubenites	u-ve-ne	ሁኒህሂ	
	re-u-ven	ኒህሂሄገ	
to	el	ሀሄ	
Moses	mo-sheh	ሂሠሠጠ	
	le-mor	ገጠሄሀ	
“ Your servants	a-va-de-kha	ሠሁገገፀ	
will do	ya-a-su	ሂሠፀሁ	
just as	ka-a-sheh	ᐱሠሄሠ	
our lord	a-do-nee	ሁኒሄሄ	
commands	me-tsaw-veh	ሂሂጠሠጠ	
Our children	tap-pe-nu	ሂኒፀፀ	Numbers 32:26
our wives	na-she-nu	ሂኒሁሠኒ	

our livestock	miq·ne·nu	מִיִּקְנֵנוּ
and all	ve·khal	וְכָל
our animals	be·hem·te·nu	בְּהֵמַתֵּנוּ
will remain	yih·yu	יָשָׁרוּ
here	sham	מִשָּׁם
in the cities	be·a·re	בְּעָרֵי
of Gilead	hag·gil·ad	גִּלְעָד
But your servants	va·a·va·de·kha	וְעַבְדֵיכֶם
will cross over	ya·av·ru	וְעָבְרוּ
and every man	kal	כָּל
are equipped	cha·luts	לְחַיָּטִים
for war	t·sa·va	לְמִלְחָמָה
before	liph·ne	לְפָנַי
the LORD	YHVH	יְהוָה
to the battle	lam·mil·cha·mah	לְמִלְחָמָה
just as	ka·a·sher	כְּשֶׁר
our lord	a·do·nee	אֲדֹנָי
says ”	do·ver	אָמַר
gave orders	vay·tsaw	וַיֹּאמֶר
about them	la·hem	לָהֶם
So Moses	mo·sheh	מֹשֶׁה
-	et	וְ
to Eleazar	el·a·zar	אֶלְעָזָר
the priest	hak·ko·hen	הַכֹּהֵן
-	ve·et	וְ
to Joshua	ye·ho·wo·shu·a	יְהוֹשֻׁעַ
son	bin	בְּנוֹ

Numbers 32:27

Numbers 32:28

of Nun	nun	נן
-	ve-et	תע
leaders	ra-she	ראשה
and to the family	a-vo-wt	תעבד
of the tribes	ham-mat-to-wt	תעמדת
	liv-ne	לעבד
of Israel	yis-ra-el	ישראל
said	vay-yo-mer	ויאמר
And Moses	mo-sheh	משה
to them	a-le-hem	להם
“ If	im	אם
cross	ya-av-ru	יעברו
the Gadites	ve-ne	לעבד
	gad	גד
and Reubenites	u-ve-ne	לעבד
	re-u-ven	לעבד
with you	it-te-khem	אתכם
-	et	תע
the Jordan	hay-yar-den	הירדן
with every	kal	כל
man armed	cha-luts	אנשי
for battle	lam-mil-cha-mah	למלחמה
before	liph-ne	לפני
the LORD	YHVH	יהוה
is subdued	ve-nikh-be-shah	ושבט
and the land	ha-a-rets	ארץ
before you	liph-ne-khem	לפניכם

then you are to give	u·ne·tat·tem	מִתַּתֶּנָּה
them	la·hem	לָהֶם
-	et	וְ
the land	e·rets	אֶרֶץ
of Gilead	hag·gil·ad	גִּלְעָד
as a possession	la·a·chuz·zah	לְיָדָם
But if	ve·im	אִם
they do not	lo	יָבִיאוּ
[and] go across	ya·av·ru	וַיַּעֲבֹרוּ
arm themselves	cha·lu·tseem	מִלְחָמָה
with you	it·te·khem	מִשְׁמַחְתְּכֶם
then they must accept	ve·no·cha·zu	וְיִקְבְּלוּ
their possession		
among you	ve·to·khe·khem	מִשְׁמַחְתְּכֶם
in the land	be·e·rets	אֶרֶץ
of Canaan ”	ke·na·an	כְּנָעַן
replied	vay·ya·a·nu	וַיֹּאמְרוּ
The Gadites	ve·ne	גַּדִּיטִים
	gad	גַּד
and Reubenites	u·ve·ne	וּבְנֵי
	re·u·ven	רְעֻבֵנִים
	le·mor	לְמֹרְ
-	et	וְ
“ As	a·sher	אֲשֶׁר
has spoken	dib·ber	דִּבֶּר
the LORD	YHVH	יְהוָה
to	el	אֱלֹהֵי

Numbers 32:30

Numbers 32:31

your servants	a·va·de·kha	אֲבָדֵיכָה
so	ken	כֵּן
we will do	na·a·seh	נַעֲשֶׂה
We	nach·nu	נֶחֱמָה
will cross over	na·a·vor	נֶעֱבְרָה
armed	cha·lu·tseem	מְצוּדֵינוּ
before	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
into the land	e·rets	אֶרֶץ
of Canaan	ke·na·an	כְּנָעַן
that	ve·it·ta·nu	וְעִתָּנוּ
	a·chuz·zat	אֲחֻזַּת
we may have our	na·cha·la·te·nu	נֶחֱזֶקֶתְנוּ
inheritance		
on this side	me·e·ver	מִיַּד הַיַּרְדֵּן
of the Jordan "	lay·yar·den	
gave	vay·yit·ten	וַיִּתֵּן
to	la·hem	לָהֶם
So Moses	mo·sheh	מֹשֶׁה
the Gadites	liv·ne	לְבִנְיָהֻן
	gad	גַּד
to the Reubenites	ve·liv·ne	וְלְבִנְיָהֻן
	re·u·ven	רְעוּבֵנִים
and to the half-tribe	ve·la·cha·tsee	וְלַחֲצֵי־טֵיבֵי
	she·vet	שֵׁבֶט
of Manasseh	me·nash·sheh	מְנַשֶּׁה
son	ben	בֶּן
of Joseph	yo·w·seph	יֹסֵף

Numbers 32:32

Numbers 32:33

-	et	תע
the kingdom	mam·le·khet	משלמה
of Sihon	see·chon	צִיחון
king	me·lekh	משל
of the Amorites	ha·e·mo·ree	אמורי
-	ve·et	ועת
and the kingdom	mam·le·khet	משלמה
of Og	o·wg	עוג
king	me·lekh	משל
of Bashan —	hab·ba·shan	בשן
the land	ha·a·rets	ארץ
including its cities	le·a·re·ha	עריה
and the territory	big·vu·lot	גבוליה
them	a·re	ארץ
	ha·a·rets	ארץ
surrounding	sa·veev	בניה
built up	vay·yiv·nu	בניה
And the Gadites	ve·ne	בניה
	gad	גד
-	et	תע
Dibon	dee·von	דיבון
-	ve·et	ועת
Ataroth	a·ta·rot	אתרוט
-	ve·et	ועת
Aroer	a·ro·er	ארוער
-	ve·et	ועת
	at·rot	אתרוט

Numbers 32:34

Numbers 32:35

Atroth-shophan	sho·w·phan	שׁוֹפְחָן	
-	ve·et	וְעֵת	
Jazer	ya·zer	יַזְרְעֵל	
Jogbehah	ve·ya·ge·bo·hah	וְיַגְבְּחָהּ	
-	ve·et	וְעֵת	Numbers 32:36
	bet	בֵּית	
Beth-nimrah	nim·rah	נִמְרָה	
-	ve·et	וְעֵת	
	bet	בֵּית	
and Beth-haran	ha·ran	הָרָחֵל	
cities	a·re	אֵלֶּיךָ	
as fortified	miv·tsar	מִצָּרִים	
and they built folds	ve·gid·rot	וַיִּבְנוּ	
for their flocks	tson	לְצֹאֲנֵיהֶם	
The Reubenites	u·ve·ne	וּבְנֵי	Numbers 32:37
	re·u·ven	רְעֻבֵן	
built up	ba·nu	בָּנוּ	
-	et	וְעֵת	
Heshbon	chesh·bo·wn	חֶשְׁבֹן	
-	ve·et	וְעֵת	
Elealeh	el·a·le	אֵלֵאלֵהֶם	
-	ve·et	וְעֵת	
Kiriathaim	qir·ya·ta·yim	קִרְיַתְאִים	
-	ve·et	וְעֵת	Numbers 32:38
as well as Nebo	ne·vo	נְבוֹ	
-	ve·et	וְעֵת	
	ba·al	בְּאֵלֵינוּ	

and Baal-meon	me·o·wn	יָעוֹמ
were changed),	mu·sab·bot	תַּבְּשִׁימ
(whose names	shem	מִשְׁמ
-	ve-et	וְעֵת
and Sibmah	siv·mah	שִׁימָה
And they renamed	vay·yiq·re·u	וַיִּקְרְעוּ
-	ve-she·mot	תַּמְשִׁימ
-	et	וְעֵת
-	she·mo·wt	תַּמְשִׁימ
the cities	he·a·reem	מִיְרֵעַיִם
-	a·sher	אֲשֶׁר
they rebuilt	ba·nu	בָּנוּ
went	vay·ye·le·khu	וַיֵּלְכוּ
The descendants	be·ne	בְּנֵי
of Machir	ma·kheer	מַכִּירִים
son	ben	בֶּן
of Manasseh	me·nash·sheh	מְנַשֶּׁה
to Gilead	gil·a·dah	גִּלְעָד
captured it	vay·yil·ke·du·ha	וַיִּלְכְּדוּהָ
and drove out	vay·yo·w·resh	וַיִּדְרֹשׁוּ
-	et	וְעֵת
the Amorites	ha·e·mo·ree	הָעַמֹּרִיִּם
who were	a·sher	אֲשֶׁר
there	bah	בָּהֶם
gave	vay·yit·ten	וַיִּתְּנוּ
So Moses	mo·sheh	מֹשֶׁה
-	et	וְעֵת

Numbers 32:39

Numbers 32:40

Gilead	hag-gil-ad	גִּלְעָד
to the clan of Machir	le-ma-kheer	לְמַחִיר
son	ben	בֶּן
of Manasseh	me-nash-sheh	מְנַשֶּׁה
and they settled	vay-ye-shev	וַיֵּשְׁבוּ
there	bah	בָּהּ
Jair	ve-ya-eer	וַיֵּרֶד
a descendant	ben	בֶּן
of Manasseh	me-nash-sheh	מְנַשֶּׁה
went	ha-lakh	וַיֵּלֶךְ
and captured	vay-yil-kod	וַיִּלְכֹּד
-	et	וְ
their villages	chaw-wo-te-hem	מִכְּבוֹתֵיהֶם
and called	vay-yiq-ra	וַיִּקְרָא
-	et-hen	וְהֵן
them	chaw-wot	וְכָל
Havvoth-jair	ya-eer	בְּיַד
And Nobah	ve-no-vach	וְנֹבַח
went	ha-lakh	וַיֵּלֶךְ
and captured	vay-yil-kod	וַיִּלְכֹּד
-	et	וְ
Kenath	qe-nat	כִּנָּת
-	ve-et	וְעִתָּהּ
and its villages	be-no-te-ha	מִכְּבוֹתֶיהָ
and called	vay-yiq-ra	וַיִּקְרָא
it	lah	לָהּ
Nobah	no-vach	נֹבַח

Numbers 32:41

Numbers 32:42

after his own name	bish·mo	בִּישְׁמוֹ	
These	el·leh	אֵלֶּה	Numbers 33:1
[are] the journeys	mas·e	מַסְעֵי	
	ve·ne	וְנֵי	
of the Israelites	yis·ra·el	יִשְׂרָאֵל	
when	a·sher	אֲשֶׁר	
they came out	ya·tse·u	יָצְאוּ	
of the land	me·e·rets	מֵאֶרֶץ	
of Egypt	mits·ra·yim	מִצְרָיִם	
by their divisions	le·tsiv·o·tam	לְצִיבּוֹתָם	
under the leadership	be·yad	בְּיָד	
of Moses	mo·sheh	מֹשֶׁה	
and Aaron	ve·a·ha·ron	וְאַהֲרֹן	
recorded	vay·yikh·tov	וַיִּכְתֹּב	Numbers 33:2
Moses	mo·sheh	מֹשֶׁה	
-	et	וְ	
the stages	mo·w·tse·e·hem	מַחֲנֵיכֵם	
of their journey	le·mas·e·hem	לְמַסְעֵיכֶם	
At	al	עַל	
command	pee	פֶּה	
the LORD's	YHVH	יְהוָה	
These	ve·el·leh	וְאֵלֶּה	
are the stages	mas·e·hem	מַסְעֵיכֶם	
listed by their starting points :	le·mo·w·tse·e·hem	לְמַחֲנֵיכֶם	
[the Israelites] set out	vay·yis·u	וַיֵּצְאוּ	Numbers 33:3
from Rameses	me·ra·me·ses	מֵרַמְסֵס	
month	ba·cho·desh	בַּחֹדֶשׁ	

of the first	ha·ri·sho·wn	הַיְיָשׁוּׁן
On the fifteenth	ba·cha·mish·shah	בַּחֲמִישִׁיּוֹן
	a·sar	אֶסְרֵם
day	yo·wm	יָמִי
-	la·cho·desh	לְאַחַד הַיָּמִים
on	ha·ri·sho·wn	הַיְיָשׁוּׁן
the day after	mim·ma·cho·rat	מִמָּחָר
the Passover	hap·pe·sach	פֶּסַח
marched out	ya·tse·u	יָצְאוּ
[They]	ve·ne	וְנִצְּחוּ
	yis·ra·el	יִשְׂרָאֵל
defiantly	be·yad	בְּיָד
	ra·mah	רָמָה
in full view	le·e·ne	לְעֵינֵינוּ
of all	kal	כָּל
the Egyptians	mits·ra·yim	מִצְרַיִם
[who]	u·mits·ra·yim	וּמִצְרַיִם
were burying	me·qab·be·reem	מִצְרַיִם
-	et	וְ
-	a·sher	אֲשֶׁר
had struck down	hik·kah	הִכָּה
whom the LORD	YHVH	יְיָ
among them	ba·hem	בְּהֵמָה
all	kal	כָּל
[their] firstborn	be·kho·wr	בְּיָשׁוּׁן
against their gods	u·ve·lo·he·hem	וְלֹהֵיהֶם
had executed	a·sah	אֶסְאָה

for the LORD	YHVH	יהוה	
judgment	she·pha·teem	משפטים	
set out	vay·yis·u	יצאו	Numbers 33:5
The Israelites	ve·ne	ונם	
	yis·ra·el	ישראל	
from Rameses	me·ra·me·ses	רמסס	
and camped	vay·ya·cha·nu	והצפנו	
at Succoth	be·suk·kot	בשכות	
They set out	vay·yis·u	יצאו	Numbers 33:6
from Succoth	mis·suk·kot	משכות	
and camped	vay·ya·cha·nu	והצפנו	
at Etham	ve·e·tam	מתם	
-	a·sher	אשר	
on the edge	biq·tseh	ביתן	
of the wilderness	ham·mid·bar	מדבר	
They set out	vay·yis·u	יצאו	Numbers 33:7
from Etham	me·e·tam	מתם	
and turned back	vay·ya·shav	שב	
to	al	אל	
	pee	פי	
Pi-hahiroth	ha·chee·rot	פיהרות	
-	a·sher	אשר	
opposite	al	אל	
	pe·ne	פני	
	ba·al	באל	
Baal-zephon	tse·pho·wn	צפון	
and they camped	vay·ya·cha·nu	והצפנו	

near	liph-ne	לִפְנֵי	
Migdol	mig-dol	מִגְדֹּל	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:8
from	mip-pe-ne	מִלְּפָנֵי	
Pi-hahiroth	ha-chee-rot	פִּי־חַיְרוֹת	
and crossed	vay-ya-av-ru	וַיַּעְבְּרוּ	
through	ve-to-wkh	וְעַד	
the sea	hay-yam	הַיָּם	
into the wilderness	ham-mid-ba-rah	אֶרֶץ־מִדְבָּר	
	vay-ye-le-khu	וַיֵּלְכוּ	
	de-rekh	דֶּרֶךְ	
and they journeyed	she-lo-shet	שְׁלֹשֶׁת	
three days	ya-meem	יָמִים	
into the Wilderness	be-mid-bar	בְּמִדְבָּר	
of Etham	e-tam	אֶתְמָן	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
at Marah	be-ma-rah	בְּמַרָּה	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:9
from Marah	mim-ma-rah	מִמַּרָּה	
and came	vay-ya-vo-u	וַיָּבֹאוּ	
to Elim	e-li-mah	אֶל־מַיִם	
	u-ve-e-lim	וְעַד־מַיִם	
where there were	she-tem	שְׁתֵּי	
twelve	es-reh	עֶשְׂרֵים	
springs	e-not	תְּשֻׁבֹת	
	ma-yim	מַיִם	
and seventy	ve-shiv-eem	וְשִׁבְעִים	

palm trees	te·ma·reem	ጠጵጵጵጵጵጵ	
and they camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	
there	sham	ጠሠ	
They set out	vay·yis·u	ሃሃሃሃሃሃ	Numbers 33:10
from Elim	me·e·lim	ጠጵጵጵጵጵጵ	
and camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	
by	al	ሃሃ	
Sea	yam	ጠጵ	
the Red	suph	ሃሃ	
They set out	vay·yis·u	ሃሃሃሃሃሃ	Numbers 33:11
Sea	mee·yam	ጠጵጵጵጵጵጵ	
from the Red	suph	ሃሃ	
and camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	
in the Desert	be·mid·bar	ጠጵጵጵጵጵጵ	
of Sin	seen	ሃሃ	
They set out	vay·yis·u	ሃሃሃሃሃሃ	Numbers 33:12
from the Desert	mim·mid·bar	ጠጵጵጵጵጵጵ	
of Sin	seen	ሃሃ	
and camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	
at Dophkah	be·da·phe·qah	ጠጵጵጵጵጵጵ	
They set out	vay·yis·u	ሃሃሃሃሃሃ	Numbers 33:13
from Dophkah	mid·da·phe·qah	ጠጵጵጵጵጵጵ	
and camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	
at Alush	be·a·lush	ሠሃሃሃሃሃ	
They set out	vay·yis·u	ሃሃሃሃሃሃ	Numbers 33:14
from Alush	me·a·lush	ሠሃሃሃሃሃ	
and camped	vay·ya·cha·nu	ሃሃሃሃሃሃ	

at Rephidim	bir·phee·dim	𐤁𐤓𐤕𐤁𐤓𐤁	
no	ve·lo	𐤅𐤌	
there was	ha·yah	𐤇𐤕𐤅	
where	sham	𐤑𐤔	
water	ma·yim	𐤓𐤕𐤓	
for the people	la·am	𐤌𐤀	
to drink	lish·to·wt	𐤌𐤕𐤕	
They set out	vay·yis·u	𐤅𐤓𐤕𐤅	Numbers 33:15
from Rephidim	me·re·phee·dim	𐤓𐤕𐤓𐤕𐤁𐤓𐤁	
and camped	vay·ya·cha·nu	𐤅𐤓𐤕𐤅	
in the Wilderness	be·mid·bar	𐤁𐤓𐤕𐤓𐤕	
of Sinai	see·nay	𐤕𐤓𐤕	
They set out	vay·yis·u	𐤅𐤓𐤕𐤅	Numbers 33:16
from the Wilderness	mim·mid·bar	𐤓𐤕𐤓𐤕𐤓𐤕	
of Sinai	see·nay	𐤕𐤓𐤕	
and camped	vay·ya·cha·nu	𐤅𐤓𐤕𐤅	
	be·qiv·rot	𐤁𐤓𐤕𐤓𐤕	
at Kibroth-hattaavah	hat·ta·a·vah	𐤇𐤕𐤅𐤕𐤅	
They set out	vay·yis·u	𐤅𐤓𐤕𐤅	Numbers 33:17
from	miq·qiv·rot	𐤓𐤕𐤓𐤕𐤓𐤕	
Kibroth-hattaavah	hat·ta·a·vah	𐤇𐤕𐤅𐤕𐤅	
and camped	vay·ya·cha·nu	𐤅𐤓𐤕𐤅	
at Hazeroth	ba·cha·tse·rot	𐤁𐤓𐤕𐤓𐤕	
They set out	vay·yis·u	𐤅𐤓𐤕𐤅	Numbers 33:18
from Hazeroth	me·cha·tse·rot	𐤓𐤕𐤓𐤕𐤓𐤕	
and camped	vay·ya·cha·nu	𐤅𐤓𐤕𐤅	
at Rithmah	be·rit·mah	𐤁𐤓𐤕𐤓𐤕	

They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:19
from Rithmah	me·rit·mah	𐤌𐤓𐤕𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	
	be·rim·mon	𐤁𐤓𐤓𐤓	
at Rimmon-perez	pa·rets	𐤐𐤓𐤓	
They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:20
from	me·rim·mon	𐤌𐤓𐤕𐤓𐤓	
Rimmon-perez	pa·rets	𐤐𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	
at Libnah	be·liv·nah	𐤁𐤓𐤓𐤓	
They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:21
from Libnah	mil·liv·nah	𐤌𐤓𐤕𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	
at Rissah	be·ris·sah	𐤁𐤓𐤓𐤓	
They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:22
from Rissah	me·ris·sah	𐤌𐤓𐤕𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	
at Kehelathah	biq·he·la·tah	𐤁𐤓𐤓𐤓	
They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:23
from Kehelathah	miq·qe·he·la·tah	𐤌𐤓𐤕𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	
at Mount	be·har	𐤁𐤓𐤓	
Shepher	sha·pher	𐤓𐤓	
They set out	vay·yis·u	Y 𐤆𐤃𐤁	Numbers 33:24
from Mount	me·har	𐤌𐤓𐤕	
Shepher	sha·pher	𐤓𐤓	
and camped	vay·ya·cha·nu	Y 𐤆𐤃𐤁	

at Haradah	ba·cha·ra·dah	𐤁𐤕𐤕𐤓𐤁𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:25
from Haradah	me·cha·ra·dah	𐤕𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Makheloth	be·maq·he·lot	𐤁𐤕𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:26
from Makheloth	mim·maq·he·lot	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Tahath	be·ta·chat	𐤁𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:27
from Tahath	mit·ta·chat	𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Terah	be·ta·rach	𐤁𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:28
from Terah	mit·ta·rach	𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Mithkah	be·mit·qah	𐤁𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:29
from Mithkah	mim·mit·qah	𐤕𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Hashmonah	be·chash·mo·nah	𐤁𐤕𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:30
from Hashmonah	me·chash·mo·nah	𐤕𐤕𐤕𐤕𐤕𐤕	
and camped	vay·ya·cha·nu	𐤕𐤕𐤕𐤕𐤕	
at Moseroth	be·mo·se·ro·wt	𐤁𐤕𐤕𐤕𐤕𐤕	
They set out	vay·yis·u	𐤕𐤕𐤕𐤕𐤕	Numbers 33:31
from Moseroth	mim·mo·se·ro·wt	𐤕𐤕𐤕𐤕𐤕𐤕	

and camped	vay·ya·cha·nu	וַיִּחַם	
	biv·ne	בִּיבְנֵי	
at Bene-jaakan	ya·a·qan	בְּעֵינַיִן	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:32
from	mib·be·ne	מִבְּנֵי	
Bene-jaakan	ya·a·qan	בְּעֵינַיִן	
and camped	vay·ya·cha·nu	וַיִּחַם	
	be·chor	בְּחֹר	
at Hor-haggidgad	hag·gid·gad	חֲגִידְגָד	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:33
from	me·chor	מִחֹר	
Hor-haggidgad	hag·gid·gad	חֲגִידְגָד	
and camped	vay·ya·cha·nu	וַיִּחַם	
at Jotbathah	be·ya·te·va·tah	בְּיַתְבַּתַּח	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:34
from Jotbathah	mee·ya·te·va·tah	מִיַּתְבַּתַּח	
and camped	vay·ya·cha·nu	וַיִּחַם	
at Abronah	be·av·ro·nah	בְּאַבְרוֹנָה	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:35
from Abronah	me·av·ro·nah	מִבְּאַבְרוֹנָה	
and camped	vay·ya·cha·nu	וַיִּחַם	
	be·ets·yo·wn	בְּעֵצְיוֹן	
at Ezion-geber	ga·ver	עִזְיוֹן	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:36
from	me·ets·yo·wn	מִבְּעֵצְיוֹן	
Ezion-geber	ga·ver	עִזְיוֹן	
and camped	vay·ya·cha·nu	וַיִּחַם	

in the Wilderness ve·mid·bar
 of Zin tsin
 - hee
 at Kadesh qa·desh
 They set out vay·yis·u
 from Kadesh miq·qa·desh
 and camped vay·ya·cha·nu
 Hor be·hor
 at Mount ha·har
 on the outskirts biq·tseh
 of the land e·rets
 of Edom e·do·wm
 climbed vay·ya·al
 Aaron a·ha·ron
 the priest hak·ko·hen
 el
 Hor hor
 Mount ha·har
 At al
 command pee
 the LORD's YHVH
 and died vay·ya·mat
 there sham
 year bish·nat
 in the fortieth ha·ar·ba·eem
 had come out le·tset
 after the Israelites be·ne

ַבּוֹרֵי
 זִינ
 -
 קָדֵשׁ
 יָצְאוּ
 מִקָּדֵשׁ
 וַיִּחַן
 חֹר
 בְּהָר
 בְּקִטְשֵׁי
 אֶרֶץ
 עֵדוֹם
 וַיַּאֲלֵם
 אַהֲרֹן
 הַכֹּהֵן
 ֵל
 חֹר
 בְּהָר
 אֵל
 פֶּה
 יְהוָה
 וַיָּמָת
 שָׁם
 שָׁנָה
 אַרְבָּעִים
 יָצְאוּ
 אַחֲרֵי

Numbers 33:37

Numbers 33:38

	yis-ra-el	יִשְׂרָאֵל	
of the land	me-e-rets	אֶרֶץ	
of Egypt	mits-ra-yim	מִצְרַיִם	
month	ba-cho-desh	בַּחֹדֶשׁ	
[day] of the fifth	ha-cha-mee-shee	הַיּוֹם הַחֲמִישִׁי	
on the first	be-e-chad	בַּיּוֹם הַרִאשׁוֹן	
	la-cho-desh	בַּחֹדֶשׁ	
Aaron	ve-a-ha-ron	וְאַהֲרֹן	Numbers 33:39
years old	ben	בֶּן	
was 123	sha-losh	שָׁלוֹשׁ	
	ve-es-reem	וְעֶשְׂרִים	
	u-me-at	וְעֵשְׂרִים	
	sha-nah	שָׁנָה	
when he died	be-mo-to	בְּמוֹתוֹ	
Hor	be-hor	בְּהֹר	
on Mount	ha-har	הַהַר	
heard	vay-yish-ma	וַיִּשְׁמָע	Numbers 33:40
Now the Canaanite	hak-ke-na-a-nee	הַכְּנַעֲנִי	
king	me-lekh	מֶלֶךְ	
of Arad	a-rad	אֶרָד	
	ve-hu	וְהוּא	
who lived	yo-shev	יָשָׁב	
in the Negev	ban-ne-gev	בְּנֶגֶב	
in the land	be-e-rets	אֶרֶץ	
of Canaan	ke-na-an	כְּנָעַן	
were coming	be-vo	בָּאוּ	
that the Israelites	be-ne	בְּנֵי	

	yis-ra-el	יִשְׂרָאֵל	
And [the Israelites] set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:41
Hor	me-hor	הֹר	
from Mount	ha-har	הַהָר	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
at Zalmonah	be-tsal-mo-nah	בְּצַלְמוֹנָה	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:42
from Zalmonah	mits-tsal-mo-nah	מִצַּלְמוֹנָה	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
at Punon	be-phu-non	בְּפִנוֹן	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:43
from Punon	mip-pu-non	מִפִּנוֹן	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
at Oboth	be-o-vot	בְּעֹבֹת	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:44
from Oboth	me-o-vot	מֵעֹבֹת	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
	be-ee-ye	בְּעֵי	
at Iye-abarim	ha-a-va-reem	הַיַּעַבְרִים	
on the border	big-vul	גְּבוּל	
of Moab	mo-w-av	מֹאָב	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:45
from Iyim	me-ee-yeem	מֵעֵי	
and camped	vay-ya-cha-nu	וַיַּחֲנֶה	
at Dibon-gad	be-dee-von	בְּדִבּוֹן	
	gad	גָּד	
They set out	vay-yis-u	וַיֵּצֵאוּ	Numbers 33:46

from Dibon-gad	mid-dee-von	מִדְּבִּינֹן	
	gad	גַּד	
and camped	vay·ya·cha·nu	וַיִּחַן	
	be·al·mon	בְּאֵל־מוֹן	
at Almon-diblathaim	div·la·ta·ye·mah	דִּבְלַתְיַמָּה	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:47
from	me·al·mon	מֵאֵל־מוֹן	
Almon-diblathaim	div·la·ta·ye·mah	דִּבְלַתְיַמָּה	
and camped	vay·ya·cha·nu	וַיִּחַן	
in the mountains	be·ha·re	בְּהָרֵי	
of Abarim	ha·a·va·reem	אֲבָרִים	
facing	liph·ne	לִפְנֵי	
Nebo	ne·vo	נֶבֹז	
They set out	vay·yis·u	וַיֵּצֵאוּ	Numbers 33:48
from the mountains	me·ha·re	מֵהָרֵי	
of Abarim	ha·a·va·reem	אֲבָרִים	
and camped	vay·ya·cha·nu	וַיִּחַן	
on the plains	be·ar·vot	בְּעֵרְבוֹת	
of Moab	mo·w·av	מוֹאָב	
by	al	אֵל	
the Jordan	yar·den	יַרְדֵּן	
across from Jericho	ye·re·cho	יְרִיחוֹ	
they camped	vay·ya·cha·nu	וַיִּחַן	Numbers 33:49
by	al	אֵל	
the Jordan	hay·yar·den	הַיַּרְדֵּן	
	mib·bet	מִבְּעַתְּ	
from Beth-jeshimoth	hay·shi·mot	בֵּית־יְשִׁימוֹת	

	to	ad	אֶל
		a-vel	אֶלֶּ
Abel-shittim		hash-shit-teem	מִגְּבֹולֵי שִׁטִּים
And there on the		be-ar-vot	בְּעֵרְבוֹת
plains		mo-w-av	בְּעֵרְבוֹת מוֹאָב
of Moab		vay-dab-ber	וַיִּדְבַר
said		YHVH	יְהוָה
the LORD		el	אֶל
to		mo-sheh	מֹשֶׁה
Moses		be-ar-vot	בְּעֵרְבוֹת
On the plains		mo-w-av	בְּעֵרְבוֹת מוֹאָב
of Moab		al	אֶל
by		yar-den	יַרְדֵּן
the Jordan		ye-re-cho	יְרֵיחוֹ
across from Jericho		le-mor	לְמוֹר
		dab-ber	דִּבַּר
“ Speak		el	אֶל
to		be-ne	בְּנֵי
the Israelites		yis-ra-el	יִשְׂרָאֵל
		ve-a-mar-ta	וַתֹּאמְרֵי
and tell		a-le-hem	אֲלֵהֶם
them :		kee	כִּי
When		at-tem	אֲתֵם
you		o-ve-reem	מִגְּבֹולֵי עֵרְבוֹת
cross		et	עַתָּה
-		hay-yar-den	יַרְדֵּן
the Jordan		el	אֶל
into			

Numbers 33:50

Numbers 33:51

the land	e·rets	enret
of Canaan	ke·na·an	kenaan
you must drive out	ve·ho·w·rash·tem	vehowrashtem
-	et	et
all	kal	kal
the inhabitants	yo·she·ve	yosheve
of the land	ha·a·rets	haaretz
before you	mip·pe·ne·khem	mippenekhem
destroy	ve·ib·bad·tem	veibbadtem
-	et	et
all	kal	kal
their carved images	mas·kee·yo·tam	maskeeyotam
-	ve·et	veet
-	kal	kal
idols	tsal·me	tsalme
and cast	mas·se·kho·tam	massekhotam
-	te·ab·be·du	teabbedu
and	ve·et	veet
all	kal	kal
their high places	ba·mo·tam	bamotam
demolish	tash·mee·du	tashmeedu
You are to take possession of	ve·ho·w·rash·tem	vehowrashtem
-	et	et
the land	ha·a·rets	haaretz
and settle	vee·shav·tem	veeshavtem
in it	bah	bah
for	kee	kee

Numbers 33:52

Numbers 33:53

	you	la·khem	לך
	I have given	na·tat·tee	נתתי
	-	et	וְ
	the land	ha·a·rets	ארץ־העבר
	to possess	la·re·shet	לְרִשְׁתָּ
	-	o·tah	וְתָ
And you are to divide	ve·hit·na·chal·tem	וְהִתְנַחֲלֶתֶם	לְאֶתְכֶם
	-	et	וְ
	the land	ha·a·rets	ארץ־העבר
	by lot	be·go·w·ral	לְפָנֵי־לְוִי
according to your clans	le·mish·pe·cho·te·khem	לְמִשְׁפַּחְתֵּיכֶם	לְאֶתְכֶם
	to a larger clan	la·rav	לְרַב־
	Give a larger	tar·bu	תַּבִּינָה
	-	et	וְ
	inheritance	na·cha·la·to	נַחֲלָתְךָ
	to a smaller one	ve·lam·at	וְלִמְעַט־
	and a smaller	tam·eet	תַּמְעִינָה
	-	et	וְ
	inheritance	na·cha·la·to	נַחֲלָתְךָ
		el	לְ
	Whatever	a·sher	אֲשֶׁר־
	falls	ye·tse	יֵצֵא־
	to each one	lo	לְ
		sham·mah	שָׁמָּה
	by lot	hag·go·w·ral	לְפָנֵי־לְוִי
	his	lo	לְ
	will be	yih·yeh	יֵהְיֶה־

according to the tribes	le-mat-to-wt	לַמַּטֵּי
of your fathers	a-vo-te-khem	אֲבוֹתֵיכֶם
You will receive an inheritance	tit-ne-cha-lu	תִּירְשׁוּהָ
But if	ve-im	וְאִם
you do not	lo	לֹא
drive out	to-w-ree-shu	וַיִּדְרֹשׁוּ
-	et	וְ
the inhabitants	yo-she-ve	יְשֵׁבֵי
of the land	ha-a-rets	הָאֶרֶץ
before you	mip-pe-ne-khem	מִפְּנֵיכֶם
will become	ve-ha-yah	וְהָיָה
those	a-sher	אֵלֶּם
you allow to remain	to-w-tee-ru	וַיִּשְׁאֲרוּ
	me-hem	מֵהֶם
barbs	le-sik-keem	לְסִיקֵיכֶם
in your eyes	be-e-ne-khem	בְּעֵינֵיכֶם
and thorns	ve-lits-nee-nim	וְלִטְנֵינִים
in your sides	be-tsid-de-khem	בְּצִדֵיכֶם
they will harass	ve-tsa-ra-ru	וַיִּצְרֹחוּ
-	et-khem	וְכֶם
you in	al	אֵל
the land	ha-a-rets	הָאֶרֶץ
where	a-sher	אֵלֶּם
you	at-tem	אֲתֶם
settle	yo-she-veem	וַיִּשְׁבּוּ
	bah	בָּהֶם
And then	ve-ha-yah	וְהָיָה

Numbers 33:55

Numbers 33:56

what	ka·a·sher	קאאשר	
I had planned	dim·mee·tee	דממית	
to do	la·a·so·wt	לאאסוט	
to them ”	la·hem	להם	
I will do	e·e·seh	אעשה	
to you	la·khem	לכם	
said	vay·dab·ber	בדבר	Numbers 34:1
Then the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
	le·mor	למשה	
“ Command	tsaw	אמרת	Numbers 34:2
-	et	את	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
and say	ve·a·mar·ta	ואמרתם	
to them :	a·le·hem	אלהם	
When	kee	כש	
you	at·tem	אתם	
enter	ba·eem	באתם	
	el	אל	
the land	ha·a·rets	ארץ	
of Canaan	ke·na·an	כנען	
	zot	זאת	
it	ha·a·rets	ארץ	
-	a·sher	אשר	
will be allotted	tip·pol	תפול	

to you	la-khem	לך
as an inheritance	be-na·cha·lah	לך
	e·rets	ארץ
	ke-na·an	כנען
with these boundaries	lig·vu·lo·te·ha	לפי
:		
will extend	ve·ha·yah	אל
Your	la-khem	לך
border	pe-at	אֶת
southern	ne·gev	נגב
from the Wilderness	mim·mid·bar	ממדבר
of Zin	tsin	צין
along	al	על
the border	ye·de	גבול
of Edom	e·do·wm	עמון
will run	ve·ha·yah	אל
	la-khem	לך
border	ge·vul	גבול
your southern	ne·gev	נגב
from the end	miq·tseh	אל
Sea	yam	ים
of the Salt	ham·me·lach	ים
On the east	qe·de·mah	אל
cross	ve·na·sav	עבר
-	la-khem	לך
-	hag·ge·vul	גבול
south	min·ne·gev	נגב
of the Ascent	le·ma·a·leh	אל

Numbers 34:3

Numbers 34:4

of Akkrabbim	aq-rab-beem	אֶקְרַבְבִּים
continue	ve-a-var	וְעָאֵר
to Zin	tsi-nah	צִינָה
and go	ve-ha-yah	וְהָיָה
	to-wts-o-taw	וַיֵּלֶךְ
south	min-ne-gev	מִן־נֶגֶב
	le-qa-desh	לְקַדְשׁ
of Kadesh-barnea	bar-ne-a	בְּרַחֲמֵי
Then it will go on	ve-ya-tsa	וַיֵּצֵא
	cha-tsar	חָצֵר
to Hazar-addar	ad-dar	אֶדְדָר
and proceed	ve-a-var	וְעָאֵר
to Azmon	ats-mo-nah	אַצְמוֹנָה
will turn	ve-na-sav	וְנָסַב
where [it]	hag-ge-vul	חַגְגֵּבִיל
from Azmon	me-ats-mo-wn	מֵאַצְמוֹנָה
join the Brook	nach-lah	נַחֲלָה
of Egypt	mits-ra-yim	מִצְרַיִם
and end	ve-ha-yu	וְהָיוּ
	to-wts-o-taw	וַיֵּלֶךְ
at the Sea	hay-yam-mah	הַיָּם
border	u-ge-vul	חַגְגֵּבִיל
western	yam	יָם
will be	ve-ha-yah	וְהָיָה
Your	la-khem	לְכֶם
Sea	hay-yam	הַיָּם
of the Great	hag-ga-do-wl	חַגְגֵּבִיל

Numbers 34:5

Numbers 34:6

the coastline	u·ge·vul	ᠤᠭᠡᠪᠤᠯ
this	zeh	ᠵᠡᠬ
will be	yih·yeh	ᠶᠢᠬᠡᠶᠡᠬ
your	la·khem	ᠯᠠᠬᠡᠮ
boundary	ge·vul	ᠭᠡᠪᠤᠯ
on the west	yam	ᠶᠠᠮ
-	ve·zeh	ᠪᠡᠵᠡᠬ
will run	yih·yeh	ᠶᠢᠬᠡᠶᠡᠬ
Your	la·khem	ᠯᠠᠬᠡᠮ
border	ge·vul	ᠭᠡᠪᠤᠯ
northern	tsa·pho·wn	ᠲᠰᠠᠫᠥᠤᠨ
from	min	ᠮᠢᠨ
Sea	hay·yam	ᠬᠠᠶᠶᠠᠮ
the Great	hag·ga·dol	ᠬᠠᠭᠭᠠᠳᠣᠯ
directly	te·ta·u	ᠲᠡᠲᠠᠤ
	la·khem	ᠯᠠᠬᠡᠮ
Hor	hor	ᠬᠣᠷ
to Mount	ha·har	ᠬᠠᠬᠠᠷ
Hor	me·hor	ᠮᠡᠬᠣᠷ
and from Mount	ha·har	ᠬᠠᠬᠠᠷ
	te·ta·u	ᠲᠡᠲᠠᠤ
	le·vo	ᠯᠡᠪᠣ
to Lebo-hamath	cha·mat	ᠴᠠᠮᠠᠲ
extend	ve·ha·yu	ᠪᠡᠬᠠᠶᠤ
	to·wts·ot	ᠲᠣᠪᠣᠲ
[then]	hag·ge·vul	ᠬᠠᠭᠭᠡᠪᠤᠯ
to Zedad	tse·da·dah	ᠲᠰᠡᠳᠠᠳᠠᠬ

Numbers 34:7

Numbers 34:8

continue	ve·ya·tσα	𐤅𐤓𐤏𐤔	Numbers 34:9
-	hag·ge·vul	𐤇𐤃𐤁𐤅	
to Ziphron	ziph·ro·nah	𐤆𐤓𐤏𐤓𐤏	
and end	ve·ha·yu	𐤅𐤁𐤅	
	to·wts·o·taw	𐤅𐤔𐤏𐤗𐤏𐤔	
	cha·tsar	𐤇𐤓𐤏𐤓	
at Hazar·enan	e·nan	𐤅𐤓𐤏	
This	zeh	𐤆	
will be	yih·yeh	𐤅𐤓𐤏	
your	la·khem	𐤅𐤓𐤏	
boundary	ge·vul	𐤇𐤃𐤁𐤅	
on the north	tσα·pho·wn	𐤅𐤓𐤏	
will run straight	ve·hit·aw·vee·tem	𐤅𐤓𐤏𐤓𐤏𐤓	Numbers 34:10
from	la·khem	𐤅𐤓𐤏	
border	lig·vul	𐤅𐤓𐤏𐤓	
And your eastern	qe·de·mah	𐤅𐤓𐤏𐤓	
	me·cha·tsar	𐤅𐤓𐤏𐤓𐤏	
Hazar·enan	e·nan	𐤅𐤓𐤏	
to Shepham	she·pha·mah	𐤅𐤓𐤏𐤓	
go down	ve·ya·rad	𐤅𐤓𐤏	Numbers 34:11
[then]	hag·ge·vul	𐤇𐤃𐤁𐤅	
from Shepham	mish·she·pham	𐤅𐤓𐤏𐤓	
to Riblah	ha·riv·lah	𐤅𐤓𐤏𐤓	
on the east side	miq·qe·dem	𐤅𐤓𐤏𐤓	
of Ain	la·a·yin	𐤅𐤓𐤏	
and continue along	ve·ya·rad	𐤅𐤓𐤏	
-	hag·ge·vul	𐤇𐤃𐤁𐤅	

-	u·ma·chah	וּמַחַח
-	al	עַל
the slopes	ke·teph	כַּתֵּף
of the Sea	yam	יָם
of Chinnereth	kin·ne·ret	כִּנְרֵת
east	qe·de·mah	קֵדְמוֹנָה
will go down	ve·ya·rad	וַיֵּרַד
Then the border	hag·ge·vul	הַגְּבֻלָּה
along the Jordan	hay·yar·de·nah	הַיַּרְדֵּן
and end	ve·ha·yu	וְהָיָה
	to·wts·o·taw	וְיָשָׁב
Sea	yam	יָם
at the Salt	ham·me·lach	הַמֶּלַח
This	zot	זֶה
will be	tih·yeh	וְהָיָה
your	la·khem	לְכֶם
land	ha·a·rets	הָאָרֶץ
defined by its borders	lig·vu·lo·te·ha	לְגֻבְלוֹתֶיהָ
on all sides ”	sa·veev	בְּכָל־צָדָהּ
commanded	vay·tsaw	וַיֹּאמֶר
So Moses	mo·sheh	מֹשֶׁה
-	et	וְ
the Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
	le·mor	לֵאמֹר
“ {Apportion} this	zot	זֶה
land	ha·a·rets	הָאָרֶץ

Numbers 34:12

Numbers 34:13

	a-sher	גשׁר
as an inheritance	tit·na·cha·lu	יְשׁוּבֵי־לֵוִי
-	o-tah	וְהָיָה
by lot	be·go·w·ral	בְּגוּרָל
-	a-sher	גשׁר
has commanded that	tsiw·vah	וְצִוָּה
The LORD	YHVH	יְהוָה
it be given	la·tet	לָתֵת
to the nine	le·tish·at	לְתֵשֶׁבֶת
tribes	ham·mat·to·wt	חַמַּת־מָוֶה
and a half	va·cha·tsee	וְחֵצֵי
	ham·mat·teh	חַמַּת־מָוֶה
For	kee	כִּי
-	la·qe·chu	לִקְחֻם
the tribes	mat·teh	מַטֵּה
of the Reubenites	ve·ne	בְּנֵי־רְעֻבֵן
	ha·r·u·ve·nee	בְּנֵי־רְעֻבֵן
-	le·vet	לְבֵית
-	a·vo·tam	אֲבוֹתָם
[and]	u·mat·teh	וּמַטֵּה
Gadites	ve·ne	בְּנֵי־גָד
	hag·ga·dee	בְּנֵי־גָד
	le·vet	לְבֵית
	a·vo·tam	אֲבוֹתָם
along with the half- tribe	va·cha·tsee	וְחֵצֵי
	mat·teh	מַטֵּה
of Manasseh	me·nash·sheh	מַטֵּה־מְנַשֶּׁה

have already received	la-qe-chu	YIII-e-J	
their inheritance	na·cha·la·tam	na·cha·la·tam	
These two	she·ne	she·ne	Numbers 34:15
tribes	ham·mat·to·wt	ham·mat·to·wt	
and a half	va·cha·tsee	va·cha·tsee	
	ham·mat·teh	ham·mat·teh	
have received	la-qe-chu	YIII-e-J	
their inheritance	na·cha·la·tam	na·cha·la·tam	
across	me·e·ver	me·e·ver	
the Jordan	le·yar·den	le·yar·den	
from Jericho	ye·re·cho	ye·re·cho	
	qe·de·mah	qe·de·mah	
toward the sunrise "	miz·ra·chah	miz·ra·chah	
said	vay·dab·ber	vay·dab·ber	Numbers 34:16
Then the LORD	YHVH	YHVH	
to	el	el	
Moses	mo·sheh	mo·sheh	
	le·mor	le·mor	
" These	el·leh	el·leh	Numbers 34:17
are the names	she·mo·wt	she·mo·wt	
of the men	ha·a·na·sheem	ha·a·na·sheem	
who	a·sher	a·sher	
as an inheritance	yin·cha·lu	yin·cha·lu	
for you :	la·khem	la·khem	
-	et	et	
are to assign the land	ha·a·rets	ha·a·rets	
Eleazar	el·a·zar	el·a·zar	

the priest	hak·ko·hen	הַכֹּהֵן	
and Joshua	vee·ho·wo·shu·a	וְיֵשׁוּעַ	
son	bin	בֶּן	
of Nun	nun	נֹון	
leader	ve·na·see	נָשִׂיא	Numbers 34:18
one	e·chad	אֶחָד	
	na·see	נָשִׂיא	
from each	e·chad	אֶחָד	
tribe	mim·mat·teh	מִמַּטֵּה	
Appoint	tiq·chu	תִּקְחוּ	
to distribute	lin·chol	לְכֹל	
-	et	וְ	
the land	ha·a·rets	הָאָרֶץ	
These	ve·el·leh	וְאֵלֵיהֶם	Numbers 34:19
are their names	she·mo·wt	שְׂמֵיהֶם	
:	ha·a·na·sheem	הָאָנָשִׁים	
from the tribe	le·mat·teh	לְמַטֵּה	
of Judah	ye·hu·dah	יְהוּדָה	
Caleb	ka·lev	כָּלֵב	
son	ben	בֶּן	
of Jephunneh	ye·phun·neh	יֵפְחֻנֵן	
from the tribe	u·le·mat·teh	לְמַטֵּה	Numbers 34:20
son	be·ne	בְּנֵי	
of Simeon	shim·o·wn	שִׁמְעוֹן	
Shemuel	she·mu·el	שְׁמוּאֵל	
	ben	בֶּן	
of Ammihud	am·mee·hud	אַמִּיהוּד	

from the tribe	le·mat·teh	𐤋𐤌𐤌𐤕	Numbers 34:21
of Benjamin	vin·ya·min	𐤅𐤏𐤍𐤕	
Elidad	e·lee·dad	𐤅𐤋𐤏𐤃	
son	ben	𐤁𐤍	
of Chislon	kis·lo·wn	𐤕𐤏𐤍𐤏	Numbers 34:22
from the tribe	u·le·mat·teh	𐤅𐤌𐤌𐤕	
son	ve·ne	𐤅𐤏	
of Dan	dan	𐤃	
a leader	na·see	𐤏𐤕	Numbers 34:23
Bukki	buq·qee	𐤁𐤓𐤓	
	ben	𐤁𐤍	
of Jogli	ya·ge·lee	𐤅𐤓𐤅	
son	liv·ne	𐤋𐤏𐤍	Numbers 34:24
of Joseph	yo·w·seph	𐤅𐤓𐤕	
from the tribe	le·mat·teh	𐤋𐤌𐤌𐤕	
son	ve·ne	𐤅𐤏	
	me·nash·sheh	𐤌𐤏𐤍𐤕	Numbers 34:24
a leader	na·see	𐤏𐤕	
Hanniel	chan·nee·el	𐤕𐤏𐤏𐤅	
of Manasseh	ben	𐤁𐤍	
of Ephod	e·phod	𐤅𐤕𐤏	Numbers 34:24
from the tribe	u·le·mat·teh	𐤅𐤌𐤌𐤕	
	ve·ne	𐤅𐤏	
of Ephraim	eph·ra·yim	𐤅𐤕𐤏𐤏	
a leader	na·see	𐤏𐤕	Numbers 34:24
Kemuel	qe·mu·el	𐤕𐤏𐤍𐤅	
son	ben	𐤁𐤍	

of Shiphthan	shiph·tan	ִּי־שִׁפְתָן	
from the tribe	u·le·mat·teh	מִטְּרַבְּמָתֵלָה	Numbers 34:25
son	ve·ne	בְּנֵי	
of Zebulun	ze·vu·lun	זְבֻלֻן	
a leader	na·see	נָשִׂיא	
Eli-zaphan	e·lee·tsa·phan	אֵלִי־צַפָּן	
	ben	בֶּן	
of Parnach	par·nakh	פָּרְנָח	
from the tribe	u·le·mat·teh	מִטְּרַבְּמָתֵלָה	Numbers 34:26
son	ve·ne	בְּנֵי	
of Issachar	yi·sa·sh·khar	יִשָּׂשכָר	
a leader	na·see	נָשִׂיא	
Paltiel	pal·tee·el	פַּלְתִּיאֵל	
	ben	בֶּן	
of Azzan	az·zan	אֲזָן	
from the tribe	u·le·mat·teh	מִטְּרַבְּמָתֵלָה	Numbers 34:27
son	ve·ne	בְּנֵי	
of Asher	a·sher	אֲשֵׁר	
a leader	na·see	נָשִׂיא	
Ahihud	a·chee·hud	אֲחִיהוּד	
	ben	בֶּן	
of Shelomi	she·lo·mee	שֵׁלֹמִי	
from the tribe	u·le·mat·teh	מִטְּרַבְּמָתֵלָה	Numbers 34:28
son	ve·ne	בְּנֵי	
of Naphtali "	naph·ta·lee	נַפְתָּלִי	
a leader	na·see	נָשִׂיא	
and Pedahel	pe·dah·el	פְּדָהֵל	

	ben	בן	
of Ammihud	am·mee·hud	אממיהוד	
These	el·leh	אלה	Numbers 34:29
are the ones whom	a·sher	אשר	
commanded	tsiw·vah	ציווה	
the LORD	YHVH	יהוה	
to apportion the inheritance	le·na·chel	לנחל	
-	et	ו	
to the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
in the land	be·e·rets	ארץ	
of Canaan	ke·na·an	כנען	
spoke	vay·dab·ber	דבר	Numbers 35:1
Again the LORD	YHVH	יהוה	
to	el	אל	
Moses	mo·sheh	משה	
on the plains	be·ar·vot	בארבות	
of Moab	mo·w·av	מוואב	
by	al	אל	
the Jordan	yar·den	ירדן	
across from Jericho	ye·re·cho	יריחו	
:	le·mor	למרה	
“ Command	tsaw	צוה	Numbers 35:2
-	et	ו	
the Israelites	be·ne	בני	
	yis·ra·el	ישראל	
to give	ve·na·te·nu	ונתנו	

for the Levites	lal-vee-yim	לל־וַיִּמ
from the inheritance	min-na-cha-lat	מִן־נַחֲלָתְךָ
they will possess	a-chuz-za-tam	אֲחֻזַּתְּכֶם
cities	a-reem	אֲרָעֹת
to live in	la-sha-vet	לִשְׂכֹנָה
and pasturelands	u-mig-rash	וּמִגְרָשׁ
the cities	le-a-reem	לְאֲרָעֹת
around	se-vee-vo-te-hem	סְבִיבוֹתֵיהֶם
	tit-te-nu	תִּתֶנּוּ
	lal-vee-yim	לל־וַיִּמ
will be	ve-ha-yu	וְהָיוּ
The cities	he-a-reem	הָאֲרָעֹת
for them	la-hem	לָהֶם
to live in	la-sha-vet	לִשְׂכֹנָה
and the pasturelands	u-mig-re-she-hem	וּמִגְרָשֵׁיהֶם
will be	yh-yu	וְהָיוּ
for their herds	liv-hem-tam	לִבְהֵמָתְכֶם
their flocks	ve-lir-khu-sham	וְלִרְקֻשָׁם
and all	u-le-khol	וְלִכְלֹל
their other livestock	chay-ya-tam	חַיֵּי־בְהֵמָתְכֶם
The pasturelands	u-mig-re-she	וּמִגְרָשֵׁי
around the cities	he-a-reem	הָאֲרָעֹת
-	a-she	אֲשֶׁר
you are to give	tit-te-nu	תִּתֶנּוּ
the Levites	lal-vee-yim	לל־וַיִּמ
from the wall	miq-keer	מִקְדָּמָה
-	ha-eer	הָאֵרֶץ

Numbers 35:3

Numbers 35:4

[will extend]	va·chu·tsah	וְיִסְדּוּ
a thousand	e·leph	אֶלֶף
cubits	am·mah	אַמָּה
on every side	sa·veev	בְּכָל־צִדָּהּ
You are also to measure	u·mad·do·tem	וְיָדַדְתָּ
outside	mi·chuts	וְיָדַדְתָּ
the city	la·eer	בְּצִדֵּיהָ
-	et	וְ
-	pe·at	וְאֶת־
on the east	qe·de·mah	אַחֲרֵי־הָמָזְרָח
two thousand	al·pa·yim	אַלְפָּיִם
cubits	ba·am·mah	אַמָּה
-	ve·et	וְ
-	pe·at	וְאֶת־
on the south	ne·gev	בְּצִדֵּיהָ
two thousand	al·pa·yim	אַלְפָּיִם
-	ba·am·mah	אַמָּה
-	ve·et	וְ
-	pe·at	וְאֶת־
on the west	yam	בְּצִדֵּיהָ
two thousand	al·pa·yim	אַלְפָּיִם
-	ba·am·mah	אַמָּה
-	ve·et	וְ
-	pe·at	וְאֶת־
on the north	tsa·pho·wn	בְּצִדֵּיהָ
[and] two thousand	al·pa·yim	אַלְפָּיִם
-	ba·am·mah	אַמָּה

Numbers 35:5

with the city	ve·ha·eer	וְהָעִיר
in the center	bat·ta·vekh	בְּתוֹכָהּ
These areas	zeh	זֶה
will serve	yih·yeh	וְשָׁרְתָהּ
	la·hem	לָהֶם
as larger pasturelands	mig·re·she	בְּרֵאשִׁית אֲרָצָהּ
for the cities	he·a·reem	מִן־עָרֵי־מִקְלָה
-	ve·et	וְעִתָּהּ
of the cities	he·a·reem	מִן־עָרֵי־מִקְלָה
-	a·sher	עִירֵי־שָׂרָף
you give	tit·te·nu	תִּתְּנֶנּוּ
the Levites	lal·vee·yim	לְלֵוִיִּם
-	et	עִתָּהּ
Six	shesh	שֵׁשׁ
as cities	a·re	עָרֵי־מִקְלָה
of refuge	ham·miq·lat	חַמֵּי מִקְלָה
-	a·sher	עִירֵי־שָׂרָף
are to be appointed	tit·te·nu	תִּתְּנֶנּוּ
may flee	la·nus	לִפְנֵיהֶם
-	sham·mah	שָׁמָּה
to which a manslayer	ha·ro·tse·ach	הָרוֹצֵחַ
In addition to these	va·a·le·hem	וְאֵלֵיהֶם
give [the Levites]	tit·te·nu	תִּתְּנֶנּוּ
forty-two	ar·ba·eem	אַרְבָּעִים
	u·she·ta·yim	וְשָׁתַיִם
other cities	eer	עִירֵי־אֲחֵרֹת
The total	kal	כָּל

Numbers 35:6

Numbers 35:7

number of cities	he·a·reem	מִדְּבַר־עִירִים
-	a·sher	אֲשֶׁר
you give	tit·te·nu	תִּתֶּנּוּ
the Levites	lal·vee·yim	לֵוִיִּם
[will be] forty-eight	ar·ba·eem	אַרְבָּעִים
	u·she·mo·neh	וְשֵׁמוֹנֶה
	eer	עֵר
with their	et·hen	עִתֵּן
corresponding		
-	ve·et	וְעִתֵּן
pasturelands	mig·re·she·hen	מִגְרֵשֵׁי־הַעֲרָבִים
The cities	ve·he·a·reem	וְהָעִירִים־אֵלֵי
that	a·sher	אֲשֶׁר
you apportion	tit·te·nu	תִּתֶּנּוּ
from the territory	me·a·chuz·zat	מֵעֵבֶר־הַיַּדִּיָּה
	be·ne	בְּנֵי־
of the Israelites	yis·ra·el	יִשְׂרָאֵל
	me·et	מֵעֵת
a larger [tribe]	ha·rav	הַרְבִּי
more from	tar·bu	תִּרְבּוּ
	u·me·et	וּמֵעֵת
a smaller one "	ham·at	חֲמֹת
and less from	tam·ee·tu	תִּמְעַטְוּ
of each [tribe] :	eesh	אִישׁ־
in proportion to	ke·phee	כְּפֵהֶם
the inheritance	na·cha·la·to	נַחֲלָתָם
-	a·sher	אֲשֶׁר
-	yin·cha·lu	יִנְחָלוּ

Numbers 35:8

should be given	yit·ten	יָתֵן	
-	me·a·raw	יָדָהוּמָה	
to the Levites	lal·vee·yim	לְלֵוִיִּם	
said	vay·dab·ber	וַיְדַבֵּר	Numbers 35:9
Then the LORD	YHVH	יְהוָה	
to	el	אֱלֹהִים	
Moses	mo·sheh	מֹשֶׁה	
	le·mor	לֵאמֹר	
“ Speak	dab·ber	דַּבֵּר	Numbers 35:10
to	el	אֱלֹהִים	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
and tell them	ve·a·mar·ta	וַתִּגְדַּלְתֶּם	
:	a·le·hem	לָהֶם	
When	kee	כִּשְׁ	
you	at·tem	תֵּתֶם	
cross	o·ve·reem	מִגְדָּרֵי	
-	et	עַל	
the Jordan	hay·yar·den	נְדָרֵי	
into the land	ar·tsah	אֶרֶץ	
of Canaan	ke·na·an	כְּנָעַן	
designate	ve·hiq·ree·tem	מִגְדָּרֵי	Numbers 35:11
	la·khem	לָכֶם	
cities	a·reem	מִגְדָּרֵי	
cities	a·re	עָרֵי	
of refuge	miq·lat	מִקְלָטִים	
to serve as	tih·ye·nah	לְשֵׁנֵי	

your	la·khem	מלשך
may flee	ve·nas	פניע
there	sham·mah	מלשם
so that a person	ro·tse·ach	לפיכא
who kills	mak·keh	מלשם
someone	ne·phesh	למי
unintentionally	bish·ga·gah	ללא כוונה
You are to have	ve·ha·yu	תהיה
	la·khem	מלשך
these cities	he·a·reem	מגורי עיר
as a refuge	le·miq·lat	למקלט
from the avenger	mig·go·el	למגלה
will not	ve·lo	ולא
die	ya·mut	תמות
so that the manslayer	ha·ro·tse·ach	לפיכא
until	ad	עד
he stands	a·me·do	תעמד
before	liph·ne	לפני
the assembly	ha·e·dah	לעדה
trial	lam·mish·pat	למבחן
The cities	ve·he·a·reem	מגורי עיר
-	a·sher	עיר
you select	tit·te·nu	תבחר
six	shesh	שש
cities	a·re	עיר
of refuge	miq·lat	למקלט
will be	tih·ye·nah	תהיה

Numbers 35:12

Numbers 35:13

your	la·khem	לכחם
-	et	עת
Select three	she·losh	שלש
cities	he·a·reem	מחנות
	tit·te·nu	תתנו
across	me·e·ver	עבר
the Jordan	lay·yar·den	נהר ירדן
-	ve·et	ועת
and three	she·losh	שלש
-	he·a·reem	מחנות
-	tit·te·nu	תתנו
in the land	be·e·rets	בארצו
of Canaan	ke·na·an	בארץ כנען
cities	a·re	ארות
of refuge	miq·lat	מקלט
as	tih·ye·nah	תיהנה
for the Israelites	liv·ne	לנפש
	yis·ra·el	ישראל
and for the foreigner	ve·lag·ger	לגר
or stranger	ve·lat·to·wo·shav	ולתושב
among them	be·to·w·kham	מחמתכם
will serve	tih·ye·nah	תיהנה
six	shesh	שש
cities	he·a·reem	מחנות
These	ha·el·leh	אלה
as a refuge	le·miq·lat	למקלט
may flee	la·nus	לנוס

Numbers 35:14

Numbers 35:15

there	sham·mah	שָׁמָּה
so that anyone	kal	כֹּל
who kills	mak·keh	מַכֵּה
a person	ne·phesh	נֶפֶשׁ
unintentionally	bish·ga·gah	בְּשִׁגְגָה
If, however	ve·im	וְעִם
object	bikh·lee	בְּיָדְךָ
a person with an iron	var·zel	בְּיָדְךָ
anyone strikes	hik·ka·hu	יַחַד
and kills him	vay·ya·mot	וַיָּמָוֶת
is a murderer	ro·tse·ach	רוֹצֵחַ
he	hu	הוּא
must surely be put to death	mo·wt	מוֹת
	yu·mat	וַיָּמָוֶת
the murderer	ha·ro·tse·ach	רוֹצֵחַ
Or if	ve·im	וְעִם
a stone	be·e·ven	בֵּית
anyone has in his hand	yad	יָד
-	a·sher	אֲשֶׁר
of deadly size	ya·mut	וַיָּמָוֶת
	bah	בָּהּ
and he strikes	hik·ka·hu	יַחַד
and kills another	vay·ya·mot	וַיָּמָוֶת
he is a murderer	ro·tse·ach	רוֹצֵחַ
-	hu	הוּא
must surely be put to death	mo·wt	מוֹת

Numbers 35:16

Numbers 35:17

	yu·mat	†מַתְּ
the murderer	ha·ro·tse·ach	חַיֵּי רֹצֵחַ
If	o	וְ
object	bikh·lee	בְּיַדְּ
of wood	ets	עֵץ
anyone has in his hand	yad	יָדְ
-	a·sher	אֲשֶׁר
a deadly	ya·mut	יָמוּת
	bo	בּוֹ
and he strikes	hik·ka·hu	יִכֶּהוּ
and kills another	vay·ya·mot	וַיָּמוּת
he is a murderer	ro·tse·ach	רֹצֵחַ
	hu	הוּא
must surely be put to death	mo·wt	מוֹת
	yu·mat	†מַתְּ
the murderer	ha·ro·tse·ach	חַיֵּי רֹצֵחַ

Numbers 35:18

The avenger	go·el	גּוֹאֵל
of blood	had·dam	מַדְּ
-	hu	הוּא
to death	ya·meet	יָמוּת
-	et	וְ
{is to put} the murderer	ha·ro·tse·ach	חַיֵּי רֹצֵחַ
when he finds	be·phig·o	בְּעֵינָיו
him	vo	בּוֹ
he	hu	הוּא
is to kill him	ye·mee·ten·nu	וַיִּמָּוֶת

Numbers 35:19

Likewise, if	ve-im	מִיָּמָי	Numbers 35:20
anyone maliciously	be·sin·ah	בִּישֵׁן אֶחָד	
pushes another	yeh·da·phen·nu	יָדָה אֶת אֶחָיו	
or	o	וְ	
throws an object	hish·leekh	שָׁלַח יָדָיו	
at him	a·law	אֶת אֶחָיו	
intentionally	bits·dee·yah	בְּיָדָיו מְרִירָה	
and kills him	vay·ya·mot	וַיַּמָּוֶת	
or	o	וְ	Numbers 35:21
if in hostility	ve·e·vah	בְּיָדָיו מְרִירָה	
he strikes him	hik·ka·hu	יָדָיו מְרִירָה	
with his hand	ve·ya·do	בְּיָדָיו	
and he dies	vay·ya·mot	וַיַּמָּוֶת	
must surely be put to death	mo·wt	תָּמוּת	
	yu·mat	וַיַּמָּוֶת	
the one who struck him	ham·mak·keh	מִשְׁמַרְטֵם	
is a murderer	ro·tse·ach	רוֹצֵחַ	
he	hu	הוּא	
When the avenger	go·el	גֹּאֵל	
of blood	had·dam	מִדַּם	
he is to kill	ya·meet	תָּמוּת	
him	et	אֶת	
the murderer	ha·ro·tse·ach	רוֹצֵחַ	
finds	be·phig·o	יִפְגַּע	
	vo	אֶת	
But if anyone	ve-im	מִיָּמָי	Numbers 35:22
suddenly	be·phe·ta	יִפְגַּע	

without	be-lo	בלי
hostility	e-vah	אויפן
pushes a person	ha-da-pho	דרייבן
or	o	אדער
throws	hish-leekh	ווארפן
at him	a-law	אויף אים
an	kal	אין
object	ke-lee	אויסן
unintentionally	be-lo	בלי
	tse-dee-yah	אויסן
or	o	אדער
	ve-khal	אין
a heavy stone	e-ven	אין
	a-sher	אין
	ya-mut	אין
	bah	אין
without	be-lo	בלי
looking	re-o-wt	אין
drops	vay-yap-pel	אין
	a-law	אין
that kills him	vay-ya-mot	אין
but he	ve-hu	אין
was not	lo	אין
an enemy	o-w-yev	אין
	lo	אין
and did not	ve-lo	אין
intend	me-vaq-qesh	אין

Numbers 35:23

to harm him	ra·a·to	רָאָהוּ
must judge	ve·sha·phe·tu	וְשָׁפְטוּ
then the congregation	ha·e·dah	וְהָעֵדוּת
between	ben	בֵּין
the slayer	ham·mak·keh	וְהַמְּכַלֵּה
	u·ven	בֵּין
and the avenger	go·el	וְגֹאֵל
of blood	had·dam	וְדָם
according to	al	כִּי
ordinances	ham·mish·pa·teem	וְהַמִּשְׁפָּטִים
these	ha·el·leh	וְהָאֵלֶּה
is to protect	ve·hits·tsee·lu	וְיִשְׁמְרוּ
The assembly	ha·e·dah	וְהָעֵדוּת
-	et	וְ
the manslayer	ha·ro·tse·ach	וְהַרֹצֵחַ
from the hand	mee·yad	וְיָדוֹ
of the avenger	go·el	וְגֹאֵל
of blood	had·dam	וְדָם
will return	ve·he·shee·vu	וְיָשׁוּבוּ
him	o·to	וְיָשׁוּבוּ
Then the assembly	ha·e·dah	וְהָעֵדוּת
to	el	וְ
the city	eer	וְעִיר
of refuge	miq·la·to	וְעִיר־מִקְלָטוֹ
to which	a·sher	וְשָׁמָּה
he fled	nas	וְנָס
	sham·mah	וְשָׁמָּה

Numbers 35:24

Numbers 35:25

and he must live	ve·ya·shav	בַּשָּׂמַיִם
there	bah	שָׁמָּה
until	ad	עַד
the death	mo·wt	מָוֶת
priest	hak·ko·hen	הַכֹּהֵן
of the high	hag·ga·dol	הַגָּדוֹל
who	a·sher	אֲשֶׁר
was anointed	ma·shach	מָשַׁח
-	o·to	עִימוֹ
oil	be·she·men	בַּשֶּׁמֶן
with the holy	haq·qo·desh	הַקֹּדֶשׁ
But if	ve·im	וְאִם
ever goes outside	ya·tso	יֵצֵא
	ye·tse	יֵצֵא
the manslayer	ha·ro·tse·ach	הַרוֹצֵחַ
-	et	עַד
the limits	ge·vul	גְּבוּל
of the city	eer	עִיר
of refuge	miq·la·to	מִקְלָטוֹ
-	a·sher	אֲשֶׁר
to which he fled	ya·nus	בָּאֲשֶׁר
	sham·mah	שָׁמָּה
finds	u·ma·tσα	וַיִּמְצֵא
him	o·to	עִימוֹ
and the avenger	go·el	גֹּאֵל
of blood	had·dam	דַּם
outside	mi·chuts	מִחוּץ

Numbers 35:26

Numbers 35:27

	lig·vul	לִּבְלִי
of his city	eer	עָרָו
of refuge	miq·la·to	מִקְלָטוֹ
and kills him	ve·ra·tsach	וַיַּחַדְּלֵהוּ
[then] the avenger	go·el	גֹּאֵל
be guilty of bloodshed	had·dam	מָדַד
-	et	וְ
-	ha·ro·tse·ach	וַיַּחַדְּלֵהוּ
will not	en	יִשְׂרָף
	lo	לֹא
-	dam	מָדַד
because	kee	כִּי
in his city	ve·eer	וּבְעָרָו
of refuge	miq·la·to	מִקְלָטוֹ
[the manslayer] must remain	ye·shev	יָשָׁב
until	ad	עַד
the death	mo·wt	מוֹתוֹ
priest	hak·ko·hen	הַכֹּהֵן
of the high	hag·ga·dol	הַגָּדוֹל
Only after	ve·a·cha·re	אַחַרְכֵּן
the death	mo·wt	מוֹתוֹ
priest	hak·ko·hen	הַכֹּהֵן
of the high	hag·ga·dol	הַגָּדוֹל
return	ya·shuv	יָשָׁב
may [he]	ha·ro·tse·ach	וַיַּחַדְּלֵהוּ
to	el	אֵל
the land	e·rets	אֶרֶץ

he owns	a·chuz·za·to	ሃተረሳይ	
will be	ve·ha·yu	ሃይሆኑ	Numbers 35:29
This	el·leh	ዚህ	
for you	la·khem	ለዎህ	
a statutory	le·chuq·qat	ተዋህድ	
ordinance	mish·pat	ጠዋህድ	
for the generations to come	le·do·ro·te·khem	ለዎህ ለደብዳቤ	
wherever	be·khol	ሆህ	
you live	mo·wo·she·vo·te·khem	ለዎህ ሆህህ	
If anyone	kal	ሆህ	Numbers 35:30
kills	mak·keh	ሆህ	
a person	ne·pshesh	ሆህ	
on the testimony	le·phee	ሆህ	
of the witnesses	e·deem	ሆህ	
the murderer	yir·tsach	ሆህ	
-	et	ከ	
is to be put to death	ha·ro·tse·ach	ሆህ	
witness	ve·ed	ሆህ	
of a lone	e·chad	ሆህ	
But no	lo	ሆህ	
based on the testimony	ya·a·neh	ሆህ	
one	ve·ne·pshesh	ሆህ	
is to be put to death	la·mut	ሆህ	
You are not	ve·lo	ሆህ	Numbers 35:31
to accept	tiq·chu	ሆህ	
a ransom	kho·pher	ሆህ	

for the life	le·ne·phesh	לנפֿש
of a murderer	ro·tse·ach	רוֹצֵחַ
who	a·sher	אִשֶׁר
	hu	הוּ
deserves	ra·sha	רָשָׁא
to die	la·mut	לָמוּת
	kee	כִּי
he must surely be put to death	mo·wt	מוֹת
	yu·mat	יָמוּת
Nor	ve·lo	וְלֹ
should you accept	tiq·chu	תִּקְחֶה
a ransom	kho·pher	כֹּפֶרֶת
for the person who flees	la·nus	לִנְסֹף
to	el	אֵל
a city	eer	עִיר
of refuge	miq·la·to	מִקְלָט
and allow him to return	la·shuv	לָשׁוּב
and live	la·she·vet	לָשֶׁבֶת
on his own land	ba·a·rets	בְּאֶרֶצוֹ
before	ad	אֶדְוָה
the death	mo·wt	מוֹת
of the high priest	hak·ko·hen	הַכֹּהֵן
Do not	ve·lo	וְלֹ
pollute	ta·cha·nee·phu	תַּחַחֵף
-	et	אֶת
the land	ha·a·rets	אֶרֶץ

Numbers 35:32

Numbers 35:33

where	a-sher	𐤀𐤍𐤔
you	at-tem	𐤀𐤕𐤌
live	bah	𐤁𐤀
for	kee	𐤕𐤍
bloodshed	had-dam	𐤁𐤀𐤌𐤌
	hu	𐤁𐤀𐤕
pollutes	ya-cha-nee-ph	𐤀𐤃𐤀𐤕𐤀𐤍𐤏𐤍
-	et	𐤕
the land	ha-a-rets	𐤁𐤀𐤀𐤕𐤌
for the land	ve-la-a-rets	𐤀𐤌𐤀𐤀𐤕𐤌
and no	lo	𐤌
atonement can be made	ye-khup-par	𐤀𐤕𐤁𐤏𐤏
on which the blood	lad-dam	𐤌𐤀𐤌
-	a-sher	𐤀𐤍𐤔
is shed	shup-pakh	𐤍𐤏𐤏
	bah	𐤁𐤀
except	kee	𐤕𐤍
	im	𐤌𐤌
by the blood	be-dam	𐤁𐤀𐤌
of the one who shed it	sho-phe-kho	𐤍𐤏𐤏𐤕𐤁
Do not	ve-lo	𐤀𐤌
defile	te-tam-me	𐤕𐤌𐤌𐤕
-	et	𐤕
the land	ha-a-rets	𐤁𐤀𐤀𐤕𐤌
where	a-sher	𐤀𐤍𐤔
you	at-tem	𐤀𐤕𐤌
live	yo-she-veem	𐤀𐤏𐤍𐤕𐤍

	bah	בָּח
and where	a-sheer	אֵשֶׁר
I	a-nee	אֲנִי
dwell	sho-khen	שָׁכַחַתְּ
	be-to-w-khah	בְּתוֹכָהֶם
For	kee	כִּי
I	a-nee	אֲנִי
the LORD	YHVH	יְהוָה
dwell	sho-khen	שָׁכַחַתְּ
among	be-to-wkh	בְּתוֹכָם
the Israelites	be-ne	בְּנֵי
”	yis-ra-el	יִשְׂרָאֵל
approached	vay-yiq-re-vu	וַיִּקְרְבוּ
heads	ra-she	רֹאשֵׁי
Now the family	ha-a-vo-wt	אֲבוֹת
of the clan	le-mish-pa-chat	לְמִשְׁפַּחַת
	be-ne	בְּנֵי
of Gilead	gil-ad	גִּלְעָד
son	ben	בֶּן
of Machir	ma-kheer	מַכִּיר
son	ben	בֶּן
of Manasseh	me-nash-sheh	מְנַשֶּׁה
one of the clans	mim-mish-pe-choth	מִמִּשְׁפַּחַת
	be-ne	בְּנֵי
of Joseph	yo-w-seph	יוֹסֵף
and addressed them	vay-dab-be-ru	וַיְדַבְּרוּ
	liph-ne	לִפְנֵיהֶם

Numbers 36:1

Moses	mo-sheh	מֹשֶׁה
	ve-liph-ne	וְלִפְנֵי
and the leaders	han-ne-si-eem	מְנַשְׂרֵי
who were the heads	ra-she	רָאשֵׁי
	a-vo-wt	אֲבוֹת
of the Israelite	liv-ne	לִבְנֵי
families	yis-ra-el	יִשְׂרָאֵל
saying	vay-yo-me-ru	וַיֹּמְרוּ
-	et	וְ
my lord	a-do-nee	אֲדֹנָי
commanded	tsiw-vah	וַיֹּצִיחַ
“ When the LORD	YHVH	יְהוָה
to give	la-tet	לָתֵת
-	et	וְ
the land	ha-a-rets	אֶרֶץ
as an inheritance	be-na-cha-lah	כְּנַחֲלָה
by lot	be-go-w-ral	בְּגֹרָל
to the Israelites	liv-ne	לִבְנֵי
	yis-ra-el	יִשְׂרָאֵל
[him]	va-do-nee	וְאֲדֹנָי
also commanded	tsuw-vah	וַיֹּצִיחַ
[He]	va-YHVH	וַיֹּצִיחַ
to give	la-tet	לָתֵת
-	et	וְ
the inheritance	na-cha-lat	נַחֲלָתוֹ
Zelophehad	tse-la-phe-chad	זֵלֹפְחָד
of our brother	a-chee-nu	אֶחָיו

Numbers 36:2

to his daughters	liv·no·taw	יָדָוּתָוּ
But if they marry	ve·ha·yu	וְהָיִוּ
any of the men	le·e·chad	לְאֶחָדָם
	mib·be·ne	מִבְּנֵיָם
from the [other] tribes	shiv·te	שֵׁבֶטָם
	ve·ne	וְנֵיָם
of Israel	yis·ra·el	יִשְׂרָאֵל
-	le·na·sheem	לְנַשְׂאָם
will be withdrawn	ve·nig·re·ah	וְנִגְרָהּ
their inheritance	na·cha·la·tan	נַחֲלָתָם
from the portion	min·na·cha·lat	מִנַּחֲלָתָם
of our fathers	a·vo·te·nu	אֲבוֹתֵנוּ
and added	ve·no·w·saph	וְנִשְׂפָהּ
to	al	אֵל
-	na·cha·lat	נַחֲלָתָם
the tribe	ham·mat·teh	מַטֵּהָם
into which	a·sher	אֲשֶׁר
they marry	tih·ye·nah	תֵּיָהֶן
So our	la·hem	לָהֶם
allotted	u·mig·go·ral	וּמִגְּוֹרָלָם
inheritance	na·cha·la·te·nu	נַחֲלָתֵנוּ
would be taken away	yig·ga·re·a	יִגָּרֵעַ

Numbers 36:3

Numbers 36:4

will be added	ve·no·ws·phah	וְנֹשְׁפָהּ
their inheritance	na·cha·la·tan	נַחֲלָתָם
to	al	עַל
-	na·cha·lat	נַחֲלָתָם
the tribe	ham·mat·teh	מַטֵּה הַחַמָּתִי
into which	a·sher	אֲשֶׁר
they marry	tih·ye·nah	וְיִתְּנֵם
	la·hem	לָהֶם
[and]	u·min·na·cha·lat	וּמִנַּחֲלָתָם
from the tribe	mat·teh	מַטֵּה
of our fathers ”	a·vo·te·nu	אֲבוֹתֵינוּ
taken away	yig·ga·ra	וְיִגְרָם
-	na·cha·la·tan	נַחֲלָתָם
commanded	vay·tsaw	וַיַּרְא
Moses	mo·sheh	מֹשֶׁה
-	et	וְ
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
So at	al	עַל
the word	pee	פִּי
of the LORD	YHVH	יְהוָה
:	le·mor	לֵאמֹר
correctly	ken	כֵּן
“ The tribe	mat·teh	מַטֵּה
of the sons	ve·ne	בְּנֵי
of Joseph	yo·w·seph	יוֹסֵף
speaks	do·ve·reem	וְדַבֵּר

This	zeh	זֶה
	had·da·var	הַדְּבָרִים
is what	a·sher	אֲשֶׁר
has commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
concerning the daughters	liv·no·wt	לְבָנוֹת
of Zelophehad	tse·la·phe·chad	זֵלֹפְחָד
- :	le·mor	לֵאמֹר
anyone they please	lat·to·wv	לְכֹל־אִישׁ
	be·e·ne·hem	מִבְּעֵינֵיהֶם
They may marry	tih·ye·nah	וְיִשְׂאוּ
	le·na·sheem	מִבְּנֵי
provided	akh	אֲחֵי
within a clan	le·mish·pa·chat	לְמִשְׁפַּחַת
of the tribe	mat·teh	מַטֵּה
of their father	a·vee·hem	מִבְּנֵי
they marry	tih·ye·nah	וְיִשְׂאוּ
	le·na·sheem	מִבְּנֵי
No	ve·lo	וְלֹא
may be transferred	tis·sov	וְעָלָה
inheritance	na·cha·lah	נַחֲלָה
in Israel	liv·ne	בְּבְנֵי
	yis·ra·el	יִשְׂרָאֵל
from tribe	mim·mat·teh	מִמַּטֵּה
to	el	אֵל
tribe	mat·teh	מַטֵּה
because	kee	כִּי

Numbers 36:6

Numbers 36:7

each	eesh	שׂוֹרֵר
the inheritance	be-na-cha-lat	יְרֵשָׁה
of the tribe	mat-teh	מִתֵּה
of his fathers	a-vo-taw	אָבוֹתָיו
is to retain	yid-be-qu	יִדְבֹּק
	be-ne	בְּנֵי
of the Israelites	yis-ra-el	יִשְׂרָאֵל
Every	ve-khal	כָּל
daughter	bat	בַּת
who possesses	yo-re-shet	יֹרֵשֶׁת
an inheritance	na-cha-lah	נָחָל
tribe	mim-mat-to-wt	מִמֵּתֵהָ
	be-ne	בְּנֵי
from any Israelite	yis-ra-el	יִשְׂרָאֵל
	le-e-chad	לְאֶחָד
within a clan	mim-mish-pa-chat	מִמֵּשִׁפַּחַת
of the tribe	mat-teh	מִתֵּהָ
of her father	a-vee-ha	אָבִיהָ
must marry	tih-yeh	תֵּיבֵר
	le-ish-shah	לְאִישׁ
so that	le-ma-an	לְמַעַן
will possess	yee-re-shu	יִרְשׁוּ
Israelite	be-ne	בְּנֵי
	yis-ra-el	יִשְׂרָאֵל
every	eesh	שׂוֹרֵר
the inheritance	na-cha-lat	נָחָל
of his fathers	a-vo-taw	אָבוֹתָיו

No	ve-lo	וְלוֹ	Numbers 36:9
may be transferred	tis-sov	בְּכַף	
inheritance	na·cha·lah	אֲחֻזַּת	
from one tribe	mim·mat·teh	אֶת־מַטֵּה	
to	le·mat·teh	אֶת־מַטֵּה	
another	a·cher	אֶת־אֲחֵר	
for	kee	כִּי	
each	eesh	אֶחָד	
its inheritance "	be·na·cha·la·to	אֲחֻזַּת־בְּנֵי־לְבִי	
must retain	yid·be·qu	יָדֹבֵק	
tribe	mat·to·wt	מִמַּטֵּה	
	be·ne	בְּנֵי	
of Israel	yis·ra·el	יִשְׂרָאֵל	
as	ka·a·sher	כַּאֲשֶׁר	Numbers 36:10
had commanded	tsiw·vah	צִוָּה	
the LORD	YHVH	יְהוָה	
-	et	אֶת	
Moses	mo·sheh	מֹשֶׁה	
	ken	כֵּן	
did	a·su	אָסָא	
So the daughters	be·no·wt	בְּנוֹת	
of Zelophehad	tse·la·phe·chad	זֵלֹפְחָד	
-	vat·tih·ye·nah	וַתִּיהְיֶנהוּ	Numbers 36:11
Mahlah	mach·lah	מַחֲלָה	
Tirzah	tir·tsah	תִּרְצָה	
Hoglah	ve·cha·ge·lah	וְחֹגֵלָה	
Milcah	u·mil·kah	וּמִלְכָּה	

and Noah	ve·no·ah	וֵתֹנֹאֵחַ
the daughters	be·no·wt	בָּתֵּי־בְנוֹתַי
of Zelophehad	tse·la·phe·chad	זֵלֹפְחָדִי
to cousins on their	liv·ne	אֶחָיוֹתָיו
father's side	do·de·hen	אֶחָיוֹתָיו
were married	le·na·sheem	וְנָשְׂאָהֶם
within the clans	mim·mish·pe·chot	מִמִּשְׁפַּחֹתָם
of the descendants	be·ne	בְּנֵיהֶם
of Manasseh	me·nash·sheh	מִנַּשֵּׁשֶׁת
son	ben	בֶּן
of Joseph	yo·w·seph	וְיוֹסֵף
They married	ha·yu	וְנָשְׂאוּ
	le·na·sheem	וְנָשְׂאָהֶם
remained	vat·te·hee	וְנָשְׂאוּ
and their inheritance	na·cha·la·tan	וְנָשְׂאוּ
within	al	וְנָשְׂאוּ
the tribe	mat·teh	וְנָשְׂאוּ
clan	mish·pa·chat	מִשְׁפַּחֹתָם
of their father's	a·vee·hen	אֶחָיוֹתָיו
These	el·leh	אֵלֶּה
are the	ham·mits·wot	חַמֹּת־וְצִוֹתָיו
commandments		
and ordinances	ve·ham·mish·pa·teem	וְחַמֹּת־וְצִוֹתָיו
that	a·sher	אֲשֶׁר
gave	tsiw·vah	וְצִוָּה
the LORD	YHVH	וְיְהוָה
through	be·yad	בְּיָד
Moses	mo·sheh	וְמֹשֶׁה

Numbers 36:12

Numbers 36:13

	el	על
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
on the plains	be·ar·vot	בְּעֵרְבוֹת
of Moab	mo·w·av	מֹאָב
by	al	עַל
the Jordan	yar·den	יַרְדֵּן
across from Jericho	ye·re·cho	יְרֵחוֹ