


Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK V

Deuteronomy

Version 1.0

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Version 1.0 Notes

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Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

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Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson
September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
א	alef	ah, eh	ל	lamed	l
ב	bet	b, v	מ	mem	m
ג	gimmel	g	נ	nachash	n
ד	dalet	d	ס	samek	s
ה	hey	h	ע	ayin	ah, eh, oh
ו	vav	v, oh, oo	פ	peh	p, ph
ז	zayin	z	צ	tsade	ts
ח	chet	ch	ק	quf	q
ט	tet	t	ר	resh	r
י	yod	y, ee	ש	shin	s, sh
כ	kaf	k, kh	ת	tav	t

Deuteronomy

BSB Translation	Transliteration	Original Hebrew	
These	el·leh	אלה	Deuteronomy 1:1
are the words	had·de·va·reem	מהדברים	
that	a·sher	אשר	
spoke	dib·ber	דבר	
Moses	mo·sheh	משה	
to	el	אל	
all	kal	כל	
Israel	yis·ra·el	ישראל	
east of	be·e·ver	בְּעֵבֶר	
the Jordan —	hay·yar·den	הַיַּרְדֵּן	
in the wilderness	bam·mid·bar	בְּמִדְבָּר	
in the Arabah	ba·a·ra·vah	בְּאֶרְבֹּת	
opposite	mo·wl	מול	
Suph —	suph	סוּפִי	
between	ben	בֵּין	
Paran	pa·ran	פָּרָן	
	u·ven	וּבֵין	
and Tophel	to·phel	תּוֹפֵל	
Laban	ve·la·van	לְבָן	
Hazeroth	va·cha·tse·rot	חֲזֵרוֹת	
	ve·dee	וּדְבֵי	
and Dizahab	za·hav	צִהָב	Deuteronomy 1:2
It is an eleven-day	a·chad	אֶחָד	
	a·sar	אֶשְׂרֵם	
	yo·wm	יָמִים	

[journey] from Horeb	me·cho·rev	חֹרֵב מְצֻלָה
by way	de·rekh	דֶּרֶךְ
of Mount	har	הָרִים
Seir	se·eer	סֵעִיר
to	ad	עַד
	qa·desh	קָדֵשׁ
Kadesh-barnea	bar·ne·a	בְּנֵי קָדֵשׁ
-	vay·hee	וַיְהִי
In the fortieth	be·ar·ba·eem	בְּאַרְבָּעִים
year	sha·nah	שָׁנָה
of the eleventh	be·ash·te	בְּאַשְׁתֵּי
	a·sar	אֶשְׂרֵי
month	cho·desh	חֹדֶשׁ
on the first day	be·e·chad	בְּיוֹם הָרִאשׁוֹן
	la·cho·desh	לְחֹדֶשׁ
proclaimed	dib·ber	דִּבֶּר
Moses	mo·sheh	מֹשֶׁה
to	el	אֱלֹהִים
the Israelites	be·ne	בְּנֵי יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
all	ke·khol	כָּל
that	a·sher	אֲשֶׁר
had commanded	tsiw·vah	צִוָּה
the LORD	YHVH	יְהוָה
him	o·to	אֵלָיו
concerning them	a·le·hem	אֵלֵיהֶם
This was after	a·cha·re	אַחֲרַיִם

Deuteronomy 1:3

Deuteronomy 1:4

he had defeated	hak·ko·to	חַקֹּתוֹ
-	et	אֶת
Sihon	see·chon	סִיחֹן
king	me·lekh	מֶלֶךְ
of the Amorites	ha·e·mo·ree	אֲמֹרִי
who	a·sher	אֲשֶׁר
lived	yo·wo·shev	יָשָׁב
in Heshbon	be·chesh·bo·wn	בְּחֶשְׁבֹן
and then	ve·et	וְאֶת
Og	o·wg	אֹג
king	me·lekh	מֶלֶךְ
of Bashan	hab·ba·shan	בְּבָשָׁן
who	a·sher	אֲשֶׁר
lived	yo·wo·shev	יָשָׁב
in Ashtaroth	be·ash·ta·rot	בְּאַשְׁתָּרוֹת
at Edrei [had defeated]	be·ed·re·ee	בְּעֵדְרַי
On the east side	be·e·ver	בְּעֵבֶר
of the Jordan	hay·yar·den	בְּיַרְדֵּן
in the land	be·e·rets	בְּאֶרֶץ
of Moab	mo·w·av	מוֹאָב
began	ho·w·eel	לְדַבֵּר
Moses	mo·sheh	מֹשֶׁה
to explain	be·er	לְבַרְרֵם
-	et	אֶת
law	hat·to·w·rah	חֻקֵי תוֹרָה
this	haz·zot	אֵלֶּה
saying :	le·mor	אֵלֶּם אָמַר

Deuteronomy 1:5

The LORD	YHVH	יהוה	Deuteronomy 1:6
our God	e-lo-he-nu	אלהינו	
said	dib-ber	דבר	
to us	e-le-nu	אלנו	
at Horeb	be-cho-rev	בחרב	
- :	le-mor	למר	
long enough	rav	רב	
	la-khem	לכם	
“ You have stayed	she-vet	שב	
mountain	ba-har	באר	
at this	haz-zeh	זה	
Resume	pe-nu	פנו	Deuteronomy 1:7
your journey	u-se-u	עונך	
	la-khem	לכם	
and go	u-vo-u	עו	
to the hill country	har	אר	
of the Amorites	ha-e-mo-ree	אמורי	
[go] to	ve-el	אל	
all	kal	כל	
the neighboring peoples	she-khe-naw	עממי	
in the Arabah	ba-a-ra-vah	ארהב	
in the hill country	va-har	אר	
in the foothills	u-vash-she-phe-lah	אשפלה	
in the Negev	u-van-ne-gev	בנגב	
	u-ve-cho-wph	עופ	
and along the seacoast	hay-yam	ים	
to the land	e-rets	ארץ	

of the Canaanites	hak·ke·na·a·nee	חַקְקֵי־נְאֻנִים
and to Lebanon	ve·hal·le·va·no·wn	וְעַל־הַלְבָּנוֹן
as far as	ad	אֵלֶּם
River	han·na·har	הַנָּהָר
the great	hag·ga·dol	הַגָּדוֹל
-	ne·har	הַנְּהַר
Euphrates	pe·rat	פְּרַת
See	re·eh	רֵעֵה
I have placed	na·tat·tee	נָתַתִּי
before you	liph·ne·khem	לְפָנֶיךָ
-	et	וְ
the land	ha·a·rets	אֶרֶץ־הַ
Enter	bo·u	בֹּוֹא
and possess	u·re·shu	וְרָשְׁתָּ
-	et	וְ
the land	ha·a·rets	אֶרֶץ־הַ
that	a·sher	אֲשֶׁר
swore	nish·ba	שָׁבַע
the LORD	YHVH	יְהוָה
to your fathers	la·a·vo·te·khem	לְאֲבוֹתֵיכֶם
Abraham	le·av·ra·ham	לְאַבְרָהָם
Isaac	le·yits·chaq	לְיִצְחָק
and Jacob	u·le·ya·a·qov	וְלְיַעֲקֹב
He would give	la·tet	לָתֵת
	la·hem	לָהֶם
and to their descendants	u·le·zar·am	וְלְזָרָאֵם
after them "	a·cha·re·hem	אַחֲרֵיהֶם

Deuteronomy 1:8

I said	va-o-mar	𐤅𐤓𐤁𐤓	Deuteronomy 1:9
to you	a-le-khem	𐤀𐤌𐤅𐤔	
time	ba-et	𐤁𐤀𐤂	
At that	ha-hi-w	𐤇𐤁𐤇𐤅	
	le-mor	𐤌𐤁𐤓	
“ I cannot	lo	𐤏𐤔	
	u-khal	𐤅𐤔𐤁𐤓	
alone	le-vad-dee	𐤌𐤅𐤅𐤁𐤁	
carry the burden	se-et	𐤔𐤀𐤂	
for you	et-khem	𐤅𐤔𐤁𐤓	
The LORD	YHVH	𐤅𐤓𐤁𐤓	Deuteronomy 1:10
your God	e-lo-he-khem	𐤅𐤓𐤁𐤓𐤅𐤌𐤁𐤓	
has multiplied	hir-bah	𐤇𐤁𐤇𐤅	
you	et-khem	𐤅𐤔𐤁𐤓	
you are	ve-hin-ne-khem	𐤅𐤓𐤁𐤓𐤅𐤓𐤁𐤓	
so that today	hay-yo-wm	𐤇𐤁𐤇𐤅	
as the stars	ke-kho-wkh-ve	𐤓𐤁𐤓𐤅𐤓𐤅𐤓	
in the sky	hash-sha-ma-yim	𐤇𐤁𐤇𐤅𐤓𐤅𐤓𐤅𐤓	
as numerous	la-rov	𐤌𐤁𐤓	
May the LORD	YHVH	𐤅𐤓𐤁𐤓	Deuteronomy 1:11
the God	e-lo-he	𐤅𐤓𐤁𐤓	
of your fathers	a-vo-w-te-khem	𐤀𐤅𐤅𐤁𐤅𐤅𐤁𐤓	
increase you	yo-seph	𐤅𐤓𐤁𐤓	
	a-le-khem	𐤀𐤌𐤅𐤔	
	ka-khem	𐤓𐤁𐤓	
a thousand	e-leph	𐤅𐤓𐤁𐤓	
times over	pe-a-meem	𐤓𐤁𐤓𐤅𐤓𐤅𐤓	

and bless	vee·va·rekh	ሠብረኑ	
you	et·khem	ሠላሙ	
as	ka·a·sher	ከሠላሙ	
He has promised	dib·ber	ባረከ	
	la·khem	ሠላሙ	
But how	e·khah	ከሠላሙ	Deuteronomy 1:12
can I bear	es·sa	ሠላሙ	
all by myself ?	le·vad·dee	ከሠላሙ	
your troubles	ta·re·cha·khem	ሠላሙ	
burdens	u·mas·sa·a·khem	ሠላሙ	
and disputes	ve·ree·ve·khem	ሠላሙ	
Choose	ha·vu	ሠላሙ	Deuteronomy 1:13
for yourselves	la·khem	ሠላሙ	
men	a·na·sheem	ሠላሙ	
wise	cha·kha·meem	ሠላሙ	
understanding	u·ne·vo·neem	ሠላሙ	
and respected	vee·du·eem	ሠላሙ	
from each of your tribes	le·shiv·te·khem	ሠላሙ	
and I will appoint them	va·a·see·mem	ሠላሙ	
as your leaders ”	be·ra·she·khem	ሠላሙ	
And you answered	vat·ta·a·nu	ሠላሙ	Deuteronomy 1:14
me	o·tee	ሠላሙ	
and said	vat·to·me·ru	ሠላሙ	
is good	to·wv	ሠላሙ	
”	had·da·var	ሠላሙ	
“ What	a·sher	ሠላሙ	
you propose	dib·bar·ta	ሠላሙ	

to do	la·a·so·wt	לַאֲסֹוֹת
So I took	va·eq·qach	וָאֶקַּח
-	et	אֶת
the leaders	ra·she	רְאִישֵׁי
of your tribes	shiv·te·khem	מִשְׁבֵּטֵיכֶם
men	a·na·sheem	אֲנָשִׁים
wise	cha·kha·meem	חָכְמִים
and respected	vee·du·eem	וְנִרְאָהוּ
and appointed	va·et·ten	וָאֶתְּנָה
them	o·tam	אֹתָם
as leaders	ra·sheem	רְאִישֵׁי
over you —	a·le·khem	מֵעַלְיָכֶם
as commanders	sa·re	סָרִיסִים
of thousands	a·la·pheem	מֵאַלְפֵי
	ve·sa·re	סָרִיסִים
of hundreds	me·o·wt	מֵמֵאוֹת
	ve·sa·re	סָרִיסִים
of fifties	cha·mish·sheem	מֵחֲמִשִּׁים
	ve·sa·re	סָרִיסִים
and of tens	a·sa·rot	עֲשָׂרִים
and as officers	ve·sho·te·reem	מֵעֲלֵמַיִם
for your tribes	le·shiv·te·khem	לְמִשְׁבֵּטֵיכֶם
I charged	va·a·tsaw·veh	וָאֶצַּוְהֶם
-	et	אֶתְּ
your judges :	sho·phe·te·khem	מִשְׁפָּטֵיכֶם
time	ba·et	בְּעֵת
At that	ha·hi·w	בְּהַהֲיָבִי

Deuteronomy 1:15

Deuteronomy 1:16

	le·mor	ገጠሙ
“ Hear	sha·mo·a	ጠላሙ
the disputes between	ben	ከኃሪ
your brothers	a·che·khem	ጠላሙ
and judge	u·she·phat·tem	ጠተፀሠሃ
fairly	tse·deq	ፀላሙ
between	ben	ከኃሪ
a man	eesh	ሠላሙ
	u·ven	ከኃሪሃ
and his brother	a·chee	ሃላሙ
	u·ven	ከኃሪሃ
or a foreign resident	ge·ro	ሃገሪ
	lo	ሄህ
Show no partiality	tak·kee·ru	ሃገሪሠተ
	pha·neem	ጠላኑ
in judging	bam·mish·pat	ፀሠጠሁ
[both] small	kaq·qa·ton	ከፀሠሠ
and great alike	kag·ga·dol	ገሪሠ
hear	tish·ma·un	ከሃጠሠተ
Do not	lo	ሄህ
be intimidated	ta·gu·ru	ሃገሃሪተ
by	mip·pe·ne	ኃኑሙ
anyone	eesh	ሠላሙ
for	kee	ሠሠ
judgment	ham·mish·pat	ፀሠጠሁተ
belongs to God	le·lo·heem	ጠላሁተሄህ
	hu	ሄሁተ

Deuteronomy 1:17

any case	ve·had·da·var	ፍህሳሳት	
-	a·sher	ፍላጎ	
too difficult	yiq·sheh	ደብዳቤ	
for you	mik·kem	ጠላት	
And bring	taq·ri·vun	ከህዝብህ	
to me	e·lay	ከኔ	
and I will hear it ”	u·she·ma·tee	ሂሳብህ ጠላት	
I commanded	va·a·tsaw·veh	ደነዳህ	Deuteronomy 1:18
you	et·khem	ጠላት	
time	ba·et	ተወሰኑ	
And at that	ha·hi·w	ደነዳህ	
-	et	ተ	
all	kal	ሁሉ	
the things	had·de·va·reem	ጠላት ፍህሳሳት	
-	a·sher	ፍላጎ	
you were to do	ta·a·sun	ከህዝብህ	
we set out	van·nis·sa	ወጥን	Deuteronomy 1:19
from Horeb	me·cho·rev	ህዝብ ጠላት	
and went	van·ne·lekh	ሠገን	
	et	ተ	
through all	kal	ሁሉ	
wilderness	ham·mid·bar	ፍህሳሳት ጠላት	
the vast	hag·ga·do·wl	ሥፍራ	
and terrifying	ve·han·no·w·ra	ደነዳህ	
	ha·hu	ደነዳህ	
And just as	a·sher	ፍላጎ	
you have seen	re·ee·tem	ጠላት ፍህሳሳት	

toward	de-rekh	דַּרְכָּךְ
the hill country	har	הָרִים
of the Amorites	ha·e·mo·ree	אֲרָמֹתֵי
-	ka·a·sher	כַּנְעַן
had commanded us	tsiw·vah	אָמַרְנוּ
the LORD	YHVH	יְהוָה
our God	e·lo·he·nu	יְהוָה אֱלֹהֵינוּ
-	o·ta·nu	אֵלֵינוּ
When we reached	van·na·vo	בְּבָרְכֵינוּ
	ad	בְּעֵינֵינוּ
	qa·desh	בְּקָדֵשׁ
Kadesh-barnea	bar·ne·a	בְּעֵינֵינוּ
I said	va·o·mar	אָמַרְתִּי
- :	a·le·khem	לָכֵם
“ You have reached	ba·tem	בְּבָרְכֵם
	ad	בְּעֵינֵיכֶם
the hill country	har	הָרִים
of the Amorites	ha·e·mo·ree	אֲרָמֹתֵי
which	a·sher	כַּנְעַן
the LORD	YHVH	יְהוָה
our God	e·lo·he·nu	יְהוָה אֱלֹהֵינוּ
is giving	no·ten	לָנוּ
us	la·nu	לָנוּ
See	re·eh	רְאֵה
has placed	na·tan	לָנוּ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	יְהוָה אֱלֹהֵיךָ

Deuteronomy 1:20

Deuteronomy 1:21

before you	le·pha·ne·kha	שׁלפּנה
-	et	וְ
the land	ha·a·rets	ארצות
Go up	a·leh	לָעָל
and take possession of	resh	שׁוּב
it as	ka·a·sher	כְּשֶׁר
has told you	dib·ber	דִּבֶּר
the LORD	YHVH	יְהוָה
the God	e·lo·he	אֱלֹהֵינוּ
of your fathers	a·vo·te·kha	אֲבוֹתֵינוּ
	lakh	שׁוּב
Do not	al	אַל
be afraid	tee·ra	תִּירָא
	ve·al	אַל
or discouraged ”	te·chat	תַּחַת
approached	vat·tiq·re·vun	בָּרַחְנוּ
me	e·lay	לִי
Then all of you	kul·le·khem	כָּלְכֶם
and said	vat·to·me·ru	אָמַרְנוּ
“ Let us send	nish·le·chah	נִשְׁלַח
men	a·na·sheem	אֲנֵינוּ
ahead of us	le·pha·ne·nu	לְפָנֵינוּ
to search out	ve·yach·pe·ru	וַיַּחְפוּרוּ
	la·nu	לָנוּ
-	et	וְ
the land	ha·a·rets	ארצות
and bring us	ve·ya·shi·vu	וַיָּבִיאוּ

Deuteronomy 1:22

-	o·ta·nu	וְתָנִיחַ	
word	da·var	דְּבַר	
-	et	וְ	
of what route	had·de·rekh	שַׁדְרֵכֶם	
-	a·sher	אֲשֶׁר	
to follow	na·a·leh	אֲלֵךְ	
	bah	בָּ	
-	ve·et	וְעִתִּי	
and which cities	he·a·reem	מִיְּבִיאוֹתֵיכֶם	
-	a·sher	אֲשֶׁר	
to enter	na·vo	בָּבוֹ	
”	a·le·hen	לֵאמֹר	
good to me	vay·yee·tav	טוֹב לִי	Deuteronomy 1:23
seemed	be·e·nay	לֵבִי נִרְאָה	
The plan	had·da·var	דְּבַר	
so I selected	va·eq·qach	וַאֲנִי בָחַרְתִּי	
from among you	mik·kem	מִשְׁכֶּם	
twelve	she·nem	מִשְׁנַיִם	
	a·sar	אֲשֶׁר	
	a·na·sheem	מִשְׁנַיִם	
men	eesh	אֲנָשִׁים	
one	e·chad	אֶחָד	
from each tribe	lash·sha·vet	אֶחָד מִשְׁבֵּט	
They left	vay·yip·hu	וַיִּזְכְּבוּ	Deuteronomy 1:24
and went up	vay·ya·a·lu	וַיֵּלְכוּ	
into the hill country	ha·ha·rah	אֶל הַרְבֵּעַ	
and came	vay·ya·vo·u	וַיָּבֹאוּ	

	to	ad	𐤀𐤓	
	the Valley	na-chal	𐤍𐤁𐤀𐤋	
	of Eshcol	esh-kol	𐤀𐤏𐤂𐤀𐤋	
	and spied out [the land]	vay·rag·ge·lu	𐤅𐤃𐤒𐤂𐤅𐤋	
	-	o·tah	𐤓𐤕	
	They took	vay·yiq·chu	𐤅𐤃𐤓𐤑𐤕𐤕	Deuteronomy 1:25
	in their hands	ve·ya·dam	𐤅𐤃𐤕𐤁𐤌	
	some of the fruit	mip·pe·ree	𐤌𐤓𐤑𐤓	
	of the land	ha·a·rets	𐤁𐤀𐤓𐤕	
	carried it down	vay·yo·w·ri·du	𐤅𐤃𐤕𐤓𐤓𐤕	
	to us	e·le·nu	𐤅𐤓𐤋	
	and brought us	vay·ya·shi·vu	𐤅𐤃𐤕𐤏𐤕	
	-	o·ta·nu	𐤓𐤕	
	word :	da·var	𐤁𐤕	
		vay·yo·me·ru	𐤅𐤃𐤕𐤌𐤓	
	“ It is a good	to·w·vah	𐤓𐤕𐤕	
	land	ha·a·rets	𐤁𐤀𐤓𐤕	
	that	a·sher	𐤁𐤏	
	the LORD	YHVH	𐤕𐤕𐤕	
	our God	e·lo·he·nu	𐤅𐤓𐤕𐤓	
	is giving	no·ten	𐤓𐤕	
	us ”	la·nu	𐤋	
	But you were unwilling	ve·lo	𐤕	Deuteronomy 1:26
		a·vee·tem	𐤌𐤕𐤕	
	to go up	la·a·lot	𐤋	
	you rebelled	vat·tam·ru	𐤅𐤃𐤕𐤕	
	-	et	𐤕	

against the command	pee	פֶּה
of the LORD	YHVH	יְהוָה
your God	e-lo-he-khem	אֱלֹהֵיכֶם
You grumbled	vat-te-ra-ge-nu	וַתִּגְדַּלְתֶּם
in your tents	ve-a-ho-le-khem	אֶתְכֶם בְּאֹהֶלְכֶם
and said	vat-to-me-ru	וַתִּשְׁמַעְתֶּם
	be-sin-at	בְּעִינְיָנוּ
“ Because the LORD	YHVH	יְהוָה
hates us	o-ta-nu	וְיָטָא
He has brought us out	ho-w-tsee-a-nu	וְיָצֵאנוּ מִמִּצְרַיִם
of the land	me-e-rets	מִמִּצְרַיִם
of Egypt	mits-ra-yim	מִמִּצְרַיִם
to deliver	la-tet	לָנוּ
us	o-ta-nu	וְיָטָא
into the hand	be-yad	בְּיָד
of the Amorites	ha-e-mo-ree	בְּיַד אֲמֹרִיתִים
to be annihilated	le-hash-mee-de-nu	וְיִשְׁחָדְנוּ אֶתְכֶם

Deuteronomy 1:27

Deuteronomy 1:28

Where	a-nah	אֵינָנוּ
can we	a-nach-nu	וְנִצְלֵחַ
go ?	o-leem	אֶתְכֶם
Our brothers	a-che-nu	וְאֶתְכֶם
have made our hearts	he-mas-su	וְנִמְצָא
melt		
-	et	וְ
-	le-va-ve-nu	וְנִשְׁבַּחְנוּ
saying :	le-mor	אֲמַרְנוּ
‘ The people	am	אֲנֵנוּ

are larger	ga·do·wl	גדול	
and taller	va·ram	מגדל	
than we are	mim·men·nu	מִמֵּנוּ	
the cities	a·reem	מגדלות	
are large	ge·do·lot	גדולות	
with walls up	u·ve·tsu·rot	תְּיָסֵדֵן	
to the heavens	bash·sha·ma·yim	מגדל שמים	
We even	ve·gam	מגדל	
the descendants	be·ne	בְּנֵי	
of the Anakim	a·na·qeem	מגדל ענקים	
saw	ra·ee·nu	רָאִינוּ	
there ”	sham	שָׁמָּה	
So I said	va·o·mar	וַאֲנִי	Deuteronomy 1:29
to you :	a·le·khem	אֵלֵיכֶם	
“ Do not	lo	לֹא	
be terrified	ta·ar·tsun	תִּירָא	
	ve·lo	וְלֹא	
or afraid	tee·re·un	תִּירָא	
of them !	me·hem	מֵהֶם	
The LORD	YHVH	יְהוָה	Deuteronomy 1:30
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
who goes	ha·ho·lekh	הֹלֵךְ	
before you	liph·ne·khem	לפניכם	
	hu	הוא	
will fight	yil·la·chem	יִלָּחֵם	
for you	la·khem	לְכֶם	
just as	ke·khol	כְּכֹל	

-	a-sher	גִּישׁ	
do	a-sah	וַיֵּשׁ	
for you	it-te-khem	מִשָּׁמַיִם	
in Egypt	be-mits-ra-yim	מִמִּצְרַיִם	
you saw Him	le-e-ne-khem	מִשָּׁמַיִם	
in the wilderness	u-vam-mid-bar	בְּעֵבֶר מִדְבָּר	Deuteronomy 1:31
where	a-sher	גִּישׁ	
[and]	ra-ee-ta	וַיֵּשׁ	
as	a-sher	גִּישׁ	
carried you	ne-sa-a-kha	שָׂאֲכָה	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	שָׂאֲכָה	
-	ka-a-sher	גִּישׁ	
carries	yis-sa	שָׂאֲכָה	
a man	eesh	שָׂאֲכָה	
-	et	וְ	
his son	be-no	בְּנוֹ	
all	be-khal	כָּל	
the way	had-de-rekh	דְּרֹכָיו	
by which	a-sher	גִּישׁ	
you traveled	ha-lakh-tem	לַחֲמַשְׁתָּם	
until	ad	עַד	
you reached	bo-a-khem	מִשָּׁמַיִם	
	ad	עַד	
place "	ham-ma-qo-wm	מִיָּם	
this	haz-zeh	זֶה	
But in spite	u-vad-da-var	בְּעֵבֶר	Deuteronomy 1:32

of all this	haz-zeh	זֶה כֻּלֹּ	
you did not	e-ne-khem	לֹא אֵלֶיךָ	
trust	ma-a-mee-nim	אֲמַנְתָּ מֵ	
the LORD	ba-YHVH	אֵלֹהֵינוּ	
your God	e-lo-he-khem	אֱלֹהֵיכֶם	
who went	ha-ho-lekh	אֲשֶׁר הָיָה	Deuteronomy 1:33
before you	liph-ne-khem	לְפָנֵיכֶם	
on the journey	bad-de-rekh	עַל הַדֶּרֶךְ	
to seek out	la-tur	לְבַרְרֹךְ	
	la-khem	אֲלֵיכֶם	
a place	ma-qo-wm	מָקוֹם	
for you to camp	la-cha-no-te-khem	לְעִמְדֵיכֶם	
in the fire	ba-esh	בְּאֵשׁ	
by night	lay-lah	בַּלַּיְלָה	
[and] to show you	lar-o-te-khem	לְרַאֲתֵיכֶם	
the road	bad-de-rekh	עַל הַדֶּרֶךְ	
-	a-sher	אֲשֶׁר	
to travel	te-le-khu	לְהֵלֵךְ	
	vah	וְ	
and in the cloud	u-ve-a-nan	וּבִשְׁמַיִם	
by day	yo-w-mam	בְּיוֹמָם	
heard	vay-yish-ma	וַיִּשְׁמָע	Deuteronomy 1:34
When the LORD	YHVH	אֵלֹהֵינוּ	
-	et	וְ	
-	qo-wl	אָמַר	
your words	div-re-khem	אֲשֶׁר דִּבַּרְתָּ	
He grew angry	vay-yiq-tsoph	וַיִּצְטַפֵּן	

and swore an oath vay-yish-sha-va

וַיִּשְׁבַּע

saying le-mor

לֵאמֹר

“ Not im

מִי

Deuteronomy 1:35

shall see yir-eh

וַיִּרְאֶה

one eesh

אֶחָד

men ba-a-na-sheem

אֶחָד מֵאֲנָשֵׁים

of the ha-el-leh

אֶחָד מֵאֵלֶּיךָ

generation had-do-wr

דֹּרְהֶם

evil ha-ra

רָעָה

of this haz-zeh

זֶה

- et

וְ

land ha-a-rets

אֶרֶץ

the good hat-to-w-vah

טוֹבָה

- a-sher

אֲשֶׁר

I swore nish-ba-tee

וַיִּשְׁבַּע

to give la-tet

לָתֵת

your fathers la-a-vo-te-khem

אֲבוֹתֵיכֶם

except zu-la-tee

בְּלֹא

Deuteronomy 1:36

Caleb ka-lev

כָּלֵב

son ben

בֶּן

of Jephunneh ye-phun-neh

יֵפְנִיחַ

He hu

הוּא

will see it yir-en-nah

וַיִּרְאֶה

ve-lo

לֹא

and I will give et-ten

וְ

him et

וְ

the land ha-a-rets

אֶרֶץ

on which	a-sher	אשר
he has set foot	da-rakh	שׂא רגל
	bah	בָּ
and his descendants	u-le-va-naw	בְּנֵי יָדָיו
because	ya-an	כִּי
-	a-sher	אשר
wholeheartedly "	mil-le	בְּכָל לֵב
he followed	a-cha-re	אַחֲרָי
the LORD	YHVH	יְהוָה
	gam	גַּם
with me	bee	בְּ
was also angry	hit-an-naph	וַיִּזְעַק
The LORD	YHVH	יְהוָה
on your account	big-lal-khem	מִשְׁאָלְכֶם
and He said	le-mor	אָמַר
even	gam	גַּם
you	at-tah	אַתָּה
" Not	lo	לֹ
shall enter	ta-vo	בָּא
[the land]	sham	שָׁמָּה
Joshua	ye-ho-wo-shu-a	יְהוֹשֻׁעַ
son	bin	בֶּן
of Nun	nun	נֹחַ
who stands	ha-o-med	עַמּוּדָאֵי
before you	le-pha-ne-kha	שָׁמַיְכֶם
	hu	הוּא
will enter	ya-vo	בָּא

Deuteronomy 1:37

Deuteronomy 1:38

it	sham·mah	𐤑𐤓𐤕
-	o·to	𐤕𐤕
Encourage him	chaz·zeq	𐤕𐤓𐤕𐤕
for	kee	𐤕𐤕
he	hu	𐤕𐤕
to inherit	yan·chi·len·nah	𐤕𐤕𐤕𐤕𐤕𐤕
[the land]	et	𐤕
will enable Israel	yis·ra·el	𐤕𐤕𐤕𐤕𐤕
And the little ones	ve·tap·pe·khem	𐤕𐤕𐤕𐤕𐤕
-	a·sher	𐤕𐤕
you said	a·mar·tem	𐤕𐤕𐤕𐤕
captives —	la·vaz	𐤕𐤕𐤕
would become	yih·yeh	𐤕𐤕𐤕
your children	u·ve·ne·khem	𐤕𐤕𐤕𐤕𐤕
who	a·sher	𐤕𐤕
did not	lo	𐤕
know	ya·de·u	𐤕𐤕𐤕
on that day	hay·yo·wm	𐤕𐤕𐤕𐤕
good	to·wv	𐤕𐤕
from evil —	va·ra	𐤕𐤕
	hem·mah	𐤕𐤕𐤕
will enter	ya·vo·u	𐤕𐤕𐤕
[the land that]	sham·mah	𐤕𐤓𐤕
	ve·la·hem	𐤕𐤕𐤕
I will give them	et·te·nen·nah	𐤕𐤕𐤕𐤕
and they	ve·hem	𐤕𐤕
will possess it	yī·ra·shu·ha	𐤕𐤕𐤕𐤕𐤕

Deuteronomy 1:39

But you	ve-at-tem	מתבט	Deuteronomy 1:40
are to turn back	pe-nu	פנו	
	la-khem	לכם	
and head	u-se-u	ועיניכם	
for the wilderness	ham-mid·ba-rah	מִדְבַּר סוּפֵר	
along the route	de-rekh	שׁוּפֵר	
Sea ”	yam	יָם	
to the Red	suph	סוּפֵר	
you replied	vat-ta·a-nu	אָמַרְנוּ	Deuteronomy 1:41
	vat-to-me·ru	אָמַרְנוּ	
	e-lay	עָלֵינוּ	
“ We have sinned	cha-ta-nu	חָטָאנוּ	
against the LORD ”	la·YHVH	לַיהוָה	
“ We	a-nach·nu	אָנַחְנוּ	
will go up	na·a-leh	אָלֵינוּ	
and fight	ve-nil·cham·nu	וְנִלְחַמְנוּ	
as	ke-khol	כָּל	
-	a-sher	אֲשֶׁר	
has commanded us ”	tsiw·va·nu	אָמַרְנוּ	
the LORD	YHVH	לַיהוָה	
our God	e-lo·he·nu	אֱלֹהֵינוּ	
of you put on	vat-tach·ge·ru	אָנַחְנוּ	
Then each	eesh	אִישׁ	
-	et	אֶת	
his weapons	ke-le	אֶת	
of war	mil·cham-to	אֶת	
thinking it easy	vat-ta·hee·nu	אָמַרְנוּ	

to go up	la-a-lot	ללול	
into the hill country	ha-ha-rah	הההההה	
said	vay-yo-mer	וַיֹּאמֶר	Deuteronomy 1:42
But the LORD	YHVH	יהוה	
to me	e-lay	עלי	
“ Tell	e-mor	אמור	
them	la-hem	להם	
not	lo	לא	
to go up	ta-a-lu	תללו	
	ve-lo	ולו	
and fight	til-la-cha-mu	ותלחמו	
for	kee	כי	
I [am] not	e-nen-nee	אני לא	
with you	be-qir-be-khem	משביתכם	
to keep you from	ve-lo	ולו	
defeat	tin-na-ge-phu	תנגיפם	
by	liph-ne	לפניהם	
your enemies ”	o-ye-ve-khem	משביתכם	
So I spoke	va-a-dab-ber	אני אמרתי	Deuteronomy 1:43
to you	a-le-khem	משביתכם	
but you would not	ve-lo	ולו	
listen	she-ma-tem	שמעתם	
You rebelled against	vat-tam-ru	תבגדו	
-	et	את	
the command	pee	פיו	
of the LORD	YHVH	יהוה	
and presumptuously	vat-ta-zi-du	תבגדו	

went up	vat·ta·a·lu	וַתַּאֲלֹךְ	
into the hill country	ha·ha·rah	הַהַרְרָה	
came out	vay·ye·tse	וַיֵּצֵא	Deuteronomy 1:44
Then the Amorites	ha·e·mo·ree	הָאֱמֹרִיתִים	
who lived	hay·yo·shev	בְּשֵׁבֶט	
the hills	ba·har	בְּהַרְרָה	
in	ha·hu	בְּהָהָרִים	
against you	liq·rat·khem	מִלִּקְרַתְכֶם	
and chased	vay·yir·de·phu	וַיִּרְדְּפוּ	
-	et·khem	מִלְּפָנֶיךָ	
you like	ka·a·sher	כְּאִשֶּׁר	
	ta·a·se·nah	תֵּאֲסֶנָּה	
a swarm of bees	had·de·vo·reem	מִגֵּדֵי דְבוֹרִים	
They routed	vay·yak·ke·tu	וַיַּכּוּ	
you	et·khem	מִלְּפָנֶיךָ	
from Seir	be·se·eer	בְּעֵבֶר	
all the way	ad	עַד	
to Hormah	cha·re·mah	חֵרְמוֹהַר	
And you returned	vat·ta·shu·vu	וַתָּשׁוּבוּ	Deuteronomy 1:45
and wept	vat·tiv·ku	וַתִּבְכּוּ	
before	liph·ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
would not	ve·lo	וְלֹא	
listen	sha·ma	שָׁמָע	
but [He]	YHVH	יְהוָה	
to your voice	be·qo·le·khem	מִלְּפִי	
[or]	ve·lo	וְלֹא	

give ear	he·e·zeen	העזני	
to you	a·le·khem	אלכם	
For this reason you	vat·te·she·vu	בשבילכן	Deuteronomy 1:46
stayed			
in Kadesh	ve·qa·desh	בקהש	
	ya·meem	ימים	
for a long time —	rab·beem	רבים	
a very long time	kay·ya·meem	ימים רבים	
-	a·sher	אשר	
-	ye·shav·tem	ישבתם	
Then we turned back	van·ne·phen	ושובנו	Deuteronomy 2:1
and headed	van·nis·sa	בניסנו	
for the wilderness	ham·mid·ba·rah	במדבר	
by way	de·rekh	דרך	
Sea	yam	ים	
of the Red	suph	סופ	
as	ka·a·sher	כאשר	
had instructed me	dib·ber	דיבר	
the LORD	YHVH	יהוה	
	e·lay	עלי	
we wandered around	van·na·sav	בנסנו	
-	et	עם	
Mount	har	הר	
Seir	se·eer	סיר	
days	ya·meem	ימים	
and for many	rab·beem	רבים	
said	vay·yo·mer	ויאמר	Deuteronomy 2:2

At this time the LORD

YHVH

𐤅𐤃𐤅𐤃

to me

e-lay

𐤅𐤋

le-mor

𐤋𐤌𐤎

long enough

rav

𐤅𐤆

Deuteronomy 2:3

la-khem

𐤋𐤅𐤍

“ You have been
wandering around

sov

𐤅𐤑

-

et

𐤅

hill country

ha-har

𐤇𐤁𐤅

this

haz-zeh

𐤇𐤏𐤇

turn

pe-nu

𐤑𐤎

la-khem

𐤋𐤅𐤍

to the north

tsa-pho-nah

𐤅𐤓𐤏𐤎

-

ve-et

𐤅𐤅

Deuteronomy 2:4

the people :

ha-am

𐤇𐤁𐤌

and command

tsaw

𐤅𐤗

le-mor

𐤋𐤌𐤎

‘ You

at-tem

𐤅𐤕

will pass

o-ve-reem

𐤏𐤅𐤅𐤌

through the territory

big-vul

𐤋𐤅𐤅𐤅

of your brothers

a-che-khem

𐤅𐤕𐤅𐤍

the descendants

be-ne

𐤅𐤎

of Esau

e-saw

𐤅𐤗

who live

hay-yo-she-veem

𐤇𐤏𐤅𐤗𐤅𐤌

in Seir

be-se-eer

𐤅𐤗𐤅𐤌

They will be afraid

ve-yee-re-u

𐤅𐤅𐤅𐤌

of you

mik-kem

𐤍𐤅𐤍

careful	ve-nish-mar-tem	ጠቸገጠሠነሃ
so you must be very	me-od	ፊጽጠ
Do not	al	ሥ
provoke	tit-ga-ru	ሃገጌተተ
them	vam	ጠሀ
for	kee	ሥ
I will not	lo	ሥ
give	et-ten	ተጽ
you	la-khem	ጠሠሥ
any of their land	me-ar-tsam	ጠጠገጠጠ
not even	ad	ፊጽ
a footprint	mid-rakh	ሠገገጠጠ
	kaph	ፊጽ
	ra-gel	ሥጌገ
because	kee	ሥ
as [his] possession	ye-rush-shah	ሃሠገገ
to Esau	le-e-saw	ሃሠፊሥ
I have given	na-tat-tee	ተተተ
-	et	ተጽ
Mount	har	ገደ
Seir	se-eer	ገገፊሠ
for the food	o-khel	ሥሠጽ
You are to pay	tish-be-ru	ሃገጌሠተ
them	me-it-tam	ጠተጠጠ
in silver	bak-ke-seph	ፊጽሠሀ
you eat	va-a-khal-tem	ጠተሥሠጽ
and	ve-gam	ጠጌሃ

Deuteronomy 2:5

Deuteronomy 2:6

the water	ma-yim	מַיִם
-	tikh-ru	יִשְׁתּוּ
-	me-it-tam	מִתְּמָם
-	bak-ke-seph	בַּכֶּסֶף
you drink ""	u-she-tee-tem	מִתְּשֵׂתֶם
Indeed	kee	כֵּן
the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֵיךָ
has blessed	be-rakh-kha	בֵּרַךְ
you in all	be-khol	כָּל
the work	ma-a-seh	מַעֲשֵׂה
of your hands	ya-de-kha	יְדֵיךָ
He has watched over	ya-da	יָדָע
your journey	lekh-te-kha	לַחַדְשֵׁיךָ
-	et	עַתָּה
wilderness	ham-mid-bar	בְּרֵיחַ
vast	hag-ga-dol	גָּדוֹל
through this	haz-zeh	זֶה
these	zeh	זֶה
forty	ar-ba-eem	אַרְבָּעִים
years	sha-nah	שָׁנָה
The LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֵיךָ
has been with you	im-makh	אִמְךָ
nothing	lo	לֹא
and you have lacked	cha-sar-ta	חָסַרְתָּ
	da-var	דְּבַר

Deuteronomy 2:7

So we passed by	van·na·a·vor	וַנִּפְסֵךְ	Deuteronomy 2:8
	me·et	מֵעֵת	
our brothers	a·che·nu	אֶחָדָם	
the descendants	ve·ne	בְּנֵינוּ	
of Esau	e·saw	עֵשָׂו	
who live	hay·yo·she·veem	מְשֻׁבְּעֵי	
in Seir	be·se·eer	בְּשֵׂעִיר	
road	mid·de·rekh	שְׂדֵה	
from the Arabah	ha·a·ra·vah	אֶרֶץ	
which comes up from Elath	me·e·lat	עֵלָת	
	u·me·ets·yon	עֵמֶק	
and Ezion-geber	ga·ve·rs	עִזְיוֹן	
We turned away	van·ne·phen	וַנִּפְסֵךְ	
and traveled	van·na·a·vor	וַנִּפְסֵךְ	
along the road	de·rekh	שְׂדֵה	
of the Wilderness	mid·bar	בְּרֵדִת	
of Moab	mo·w·av	מֹאָב	
said	vay·yo·mer	וַיֹּאמֶר	Deuteronomy 2:9
Then the LORD	YHVH	יְהוָה	
to me	e·lay	אֵלַי	
“ Do not	el	אל	
harass	ta·tsar	תִּצְרֹק	
-	et	עַתָּה	
the Moabites	mo·w·av	מֹאָבִים	
[or]	ve·al	אוֹ	
provoke	tit·gar	תִּצְרֹק	
them	bam	בָּם	

to war	mil·cha·mah	מִלְחָמָה
for	kee	כִּי
I will not	lo	לֹא
give	et·ten	תֵּן
you	le·kha	לְךָ
any of their land	me·ar·tso	אֶרֶץ אֲבוֹתֵינוּ
-	ye·rush·shah	יְרוּשָׁלַיִם
because	kee	כִּי
to the descendants	liv·ne	בְּנֵינוּ
of Lot	lo·wt	לוֹט
I have given	na·tat·tee	נָתַתִּי
-	et	תֵּן
Ar	ar	אֵר
as [their] possession "	ye·rush·shah	יְרוּשָׁלַיִם
(The Emites	ha·e·meem	הָעֵמִיטִים
used to	le·pha·neem	לְפָנֵינוּ
live	ya·she·vu	יָשְׁבוּ
there	vah	וְהָיָה
a people	am	עַמֵּנוּ
great	ga·do·wl	גָּדוֹל
and many	ve·rav	רַבִּים
as tall	va·ram	רַבִּים
as the Anakites	ka·a·na·qeem	כְּאֲנָכִיטִים
as Rephaim	re·pha·eem	כְּרִפְיָיִם
regarded	ye·cha·she·vu	יָשְׁבוּ
they were also	aph	וְהָיָה
	hem	מֵהֶם

Deuteronomy 2:10

Deuteronomy 2:11

Like the Anakites	ka·a·na·qeem	מְאָנָכִים
though the Moabites	ve·ham·mo·a·veem	מְחַמְמוֹאֵי
called	yiq·re·u	יִקְרְאוּ
them	la·hem	לָהֶם
Emites	e·meem	מְעִמִּים
in Seir	u·ve·se·eer	בְּשֵׂעִיר
live	ya·she·vu	יָשְׁבוּ
The Horites	ha·cho·reem	מְחֹרִיטִים
used to	le·pha·neem	לְפָנֵיהֶם
but the descendants	u·ve·ne	בְּנֵיהֶם
of Esau	e·saw	עֵשָׂו
drove them out	yee·ra·shum	מִיַּד עֵשָׂו
They destroyed [the Horites]	vay·yash·mee·dum	וַיַּשְׁמְדוּם
from before them	mip·pe·ne·hem	מִפְּנֵיהֶם
and settled	vay·ye·she·vu	וַיָּשְׁבוּ
in their place	tach·tam	מִתְּחִילָתָם
just as	ka·a·sher	כְּעֵשָׂו
did	a·sah	עֵשָׂו
Israel	yis·ra·el	יִשְׂרָאֵל
in the land	le·e·rets	אֶרֶץ
as their possession)	ye·rush·sha·to	יְרֻשָׁתָם
that	a·sher	כְּעֵשָׂו
gave	na·tan	נָתַן
the LORD	YHVH	יְהוָה
them	la·hem	לָהֶם
“ Now	at·tah	עַתָּה
arise	qu·mu	קוּמוּ

Deuteronomy 2:12

Deuteronomy 2:13

and cross over	ve-iv·ru	YIUBOY
	la·khem	MWJ
-	et	†B
the Brook	na·chal	JIIIY
of Zered ”	za·red	SIWI
So we crossed over	van·na·a·vor	IUBOY
-	et	†B
the Brook	na·chal	JIIIY
of Zered	za·red	SIWI
The time	ve·hay·ya·meem	MJMJMJY
-	a·sher	IWY
we spent traveling	ha·lakh·nu	YIWMJ
from	miq·qa·desh	WJW
Kadesh-barnea	bar·ne·a	OYIUB
until	ad	SIWI
-	a·sher	IWY
we crossed over	a·var·nu	YIUBOY
-	et	†B
the Brook	na·chal	JIIIY
of Zered	ze·red	SIWI
was thirty-eight	she·lo·sheem	MJWJW
	u·she·mo·neh	YIWMWY
years	sha·nah	YIWM
until	ad	SIWI
had perished	tom	MJ†
that entire	kal	JW
generation	had·do·wr	IYDI

Deuteronomy 2:14

men	an·she	אנשים	
of fighting	ham·mil·cha·mah	מלחמתם	
from	miq·qe·rev	במחנה	
the camp	ham·ma·cha·neh	מחנהם	
as	ka·a·sher	כאשר	
had sworn	nish·ba	על שבע	
the LORD	YHVH	יהוה	
to them	la·hem	להם	
Indeed	ve·gam	וגם	Deuteronomy 2:15
hand	yad	יד	
the LORD's	YHVH	יהוה	
was	ha·ye·tah	היתה	
against them	bam	בם	
to eliminate them	le·hum·mam	להמחמם	
from	miq·qe·rev	במחנה	
the camp	ham·ma·cha·neh	מחנהם	
until	ad	עד	
they had all perished	tum·mam	תמחמתם	
Now	vay·hee	והיה	Deuteronomy 2:16
when	kha·a·sher	כאשר	
	tam·mu	תמתו	
all	kal	כולם	
men	an·she	אנשים	
the fighting	ham·mil·cha·mah	מלחמתם	
had died	la·mut	למתו	
among	miq·qe·rev	במחנה	
the people	ha·am	בין עם	

said	vay·dab·ber	וַיִּדְבַר	Deuteronomy 2:17
the LORD	YHVH	יְהוָה	
to me	e·lay	לִי	
	le·mor	לְמוֹר	
you	at·tah	אַתָּה	Deuteronomy 2:18
are going to cross	o·ver	עָבַר	
“ Today	hay·yo·wm	הַיּוֹם	
-	et	וְ	
the border	ge·vul	גְּבוּל	
of Moab	mo·w·av	מוֹאָב	
-	et	וְ	
at Ar	ar	אַרְ	
But when you get close	ve·qa·rav·ta	וְקָרַבְתָּ	Deuteronomy 2:19
to	mul	לְמוֹל	
the Ammonites	be·ne am·mo·wn	בְּנֵי אֲמוֹנִים	
do not	al	לֹא	
harass them	te·tsu·rem	תִּצְרַחְתָּ	
	ve·al	וְעַל	
or provoke	tit·gar	עִבְרָתָם	
them	bam	בָּם	
for	kee	כִּי	
I will not	lo	לֹא	
give	et·ten	אֶתְּ	
any of the land	me·e·rets	מֵעֵרֶץ	
of the Ammonites	be·ne am·mo·wn	בְּנֵי אֲמוֹנִים	

you	le·kha	לך	
-	ye·rush·shah	ירושלם	
-	kee	ש	
to the descendants	liv·ne	בניך	
of Lot	lo·wt	לוט	
I have given it	ne·tat·tee·ha	נתתי	
as [their] possession "	ye·rush·shah	ירושלם	
as the land	e·rets	ארץ	Deuteronomy 2:20
of the Rephaim	re·pha·eem	רפאים	
was regarded	te·cha·shev	חשב	
(That too	aph	אף	
	hee	הוא	
[who]	re·pha·eem	רפאים	
used to live	ya·she·vu	ישבו	
there	vah	שם	
	le·pha·neem	לפניהם	
though the Ammonites	ve·ha·am·mo·neem	ובני אמון	
called	yiq·re·u	יקראו	
them	la·hem	להם	
Zamzummites	zam·zum·meem	זמזומים	
[They were] a people	am	עם	Deuteronomy 2:21
great	ga·do·wl	גדול	
and many	ve·rav	ורב	
as tall	va·ram	רם	
as the Anakites	ka·a·na·qeem	כנענים	
destroyed them	vay·yash·mee·dem	והשמידם	
But the LORD	YHVH	יהוה	

from before [the Ammonites]	mip·pe·ne·hem	מִפְּנֵי־עַמּוֹ
who drove them out	vay·yee·ra·shum	וַיִּשְׁרֹטוּ־אֹתָם
and settled	vay·ye·she·vu	וַיֵּשְׁבוּ־שָׁמָּה
in their place	tach·tam	מִתְּחִילָתָם
just as	ka·a·sher	כַּאֲשֶׁר
He had done	a·sah	אֲשֶׁר־עָשָׂה
for the descendants	liv·ne	בְּנֵיהֶם
of Esau	e·saw	עֵשָׂו
who lived	hay·yo·she·veem	הַיְיֹשְׁבֵי־הָאָרֶץ
in Seir	be·se·eer	בְּשֵׂעִיר
when	a·sher	כַּאֲשֶׁר
He destroyed	hish·meed	הִשְׁמַד־אֶת־מִלְכֵי־הָאֱדוּמִים
-	et	וְאֶת־
the Horites	ha·cho·ree	בְּנֵי־חֹרִי
from before them	mip·pe·ne·hem	מִפְּנֵי־עַמּוֹ
They drove them out	vay·yee·ra·shum	וַיִּשְׁרֹטוּ־אֹתָם
and have lived	vay·ye·she·vu	וַיֵּשְׁבוּ־שָׁמָּה
in their place	tach·tam	מִתְּחִילָתָם
to	ad	עַד
day	hay·yo·wm	מִיְּמֵי־אֲשֶׁר
this	haz·zeh	אֲנִי־עֹשֶׂה
And the Avvim	ve·ha·aw·veem	וְהָאֲבִימִים
who lived	hay·yo·she·veem	הַיְיֹשְׁבֵי־הָאָרֶץ
in villages	ba·cha·tse·reem	בְּחִטְּוֹת־הָאָרֶץ
as	ad	עַד
far as Gaza	az·zah	אֲזַח־עַד
the Caphtorites	kaph·to·reem	וְהַכַּפְתֹּרִים

Deuteronomy 2:22

Deuteronomy 2:23

who came	hay-yo-tse-eem	מַיִם יוֹצֵאִים
out of Caphtor	mik-kaph-to-wr	מִכַּפְתּוֹר
were destroyed by	hish-mee-dum	מִדְּמִימָה
and settled	vay-ye-she-vu	וַיָּשְׁבוּ
in their place)	tach-tam	מִתְּחִילָה
“ Arise	qu-mu	קוּמוּ
set out	se-u	צֵאוּ
and cross	ve-iv-ru	וַיַּעְבְּרוּ
-	et	וְ
Valley	na-chal	נַחַל
the Arnon	ar-non	אֲרֹנוֹן
See	re-eh	רְאֵה
I have delivered	na-tat-tee	נָתַתִּי
into your hand	ve-ya-de-kha	בְּיַדְךָ
-	et	וְ
Sihon	see-chon	סִיחֹן
king	me-lekh	מֶלֶךְ
of Heshbon	chesh-bo-wn	חֶשְׁבּוֹן
the Amorite	ha-e-mo-ree	הָאֱמֹרִי
-	ve-et	וְ
and his land	ar-tso	אֶרְצוֹ
Begin	ha-chel	חֲלֵץ
to take possession of it	rash	רָשָׁה
and engage	ve-hit-gar	וַיִּתְּגַר
him	bo	בּוֹ
in battle	mil-cha-mah	מִלְחָמָה
day	hay-yo-wm	מַיְמֵי

Deuteronomy 2:24

Deuteronomy 2:25

This very	haz-zeh	זזז
I will begin	a-chel	אחל
to put	tet	תת
the dread	pach-de-kha	פדכח
and fear	ve-yir-a-te-kha	ויראתכח
of you	al	אל
	pe-ne	פנע
the nations	ha-am-meem	האממעם
under	ta-chat	תחת
upon all	kal	כל
heaven	hash-sha-ma-yim	השמים
-	a-sher	אשר
They will hear	yish-me-un	ישמעו
the reports of you	shim-a-kha	שמעו
and tremble	ve-ra-ge-zu	ורגזו
in anguish	ve-cha-lu	והלכו
because of you "	mip-pa-ne-kha	מפנעך
I sent	va-esh-lach	אשלח
messengers	mal-a-kheem	מלאכים
So from the Wilderness	mim-mid-bar	ממדבר
of Kedemoth	qe-de-mo-wt	קדמונת
to	el	אל
Sihon	see-cho-wn	סיחון
king	me-lekh	מלך
of Heshbon	chesh-bo-wn	חשבון
with an offer	div-re	דבר
of peace	sha-lo-wm	שלום

Deuteronomy 2:26

saying	le·mor	למור	
“ Let us pass	e·be·rah	אברח	Deuteronomy 2:27
through your land	ve·ar·tse·kha	וארצתך	
we will stay on the	bad·de·rekh	בדרך	
main road	bad·de·rekh	בדרך	
	e·lekh	אלך	
We will not	lo	לא	
turn	a·sur	אסור	
to the right	ya·meen	ימינה	
or to the left	u·se·mo·wl	או שמאל	
food	o·khel	אכל	Deuteronomy 2:28
-	bak·ke·seph	כסף	
You can sell us	tash·bi·re·nee	תביענו	
to eat	ve·a·khal·tee	תאכלנו	
water	u·ma·yim	מים	
in exchange for silver	bak·ke·seph	כסף	
[and]	tit·ten	ותן	
	lee	לך	
to drink	ve·sha·tee·tee	תשתו	
Only	raq	רק	
let us pass through	e·be·rah	אברח	
on foot	ve·rag·lay	ברגל	
just as	ka·a·sher	כאשר	Deuteronomy 2:29
did for us	a·su	עשו	
	lee	לך	
the descendants	be·ne	בנים	
of Esau	e·saw	עשו	

who live	hay-yo-she-veem	מְיָדַיִם
in Seir	be-se-eer	בְּשֵׁעִיר
and the Moabites	ve-ham-mo-w-a-veem	וְהַמּוֹאָבִים
who live	hay-yo-she-veem	מְיָדַיִם
in Ar	be-ar	בְּאֵר
until	ad	אֶד
-	a-sher	אֶשֶׁר
we cross	e-e-vor	עָבַרְנוּ
-	et	אֶת
the Jordan	hay-yar-den	הַיַּרְדֵּן
into	el	אֶל
the land	ha-a-rets	הָאָרֶץ
that	a-sher	אֶשֶׁר
the LORD	YHVH	יְהוָה
our God	e-lo-he-nu	אֱלֹהֵינוּ
is giving	no-ten	נֹתֵן
us "	la-nu	לָנוּ
not	ve-lo	וְלֹא
would	a-vah	אָבָה
But Sihon	see-chon	סִיחֹן
king	me-lekh	מֶלֶךְ
of Heshbon	chesh-bo-wn	חֶשְׁבֹן
let us pass	ha-a-vi-re-nu	נִשְׁפָּטְנוּ
through	bo	בּוֹ
for	kee	כִּי
stubborn	hiq-shah	חִקְשָׁה
the LORD	YHVH	יְהוָה

Deuteronomy 2:30

your God	e-lo-he-kha	שאלה
-	et	ת
had made his spirit	ru-cho	רוח
obstinate	ve-im-mets	עממ
-	et	ת
and his heart	le-va-vo	לב
that	le-ma-an	למאן
He might deliver him	tit-to	ת
into your hand	ve-ya-de-kha	שאל
this day	kay-yo-wm	מקדש
as is the case	haz-zeh	זה
said	vay-yo-mer	אמר
Then the LORD	YHVH	יהוה
to me	e-lay	לי
“ See	re-eh	ראה
I have begun	ha-chil-lo-tee	חילתי
to deliver	tet	ת
over to you	le-pha-ne-kha	שאל
Now	et	ת
Sihon	see-chon	סיחון
-	ve-et	ת
and his land	ar-tso	ארצו
begin	ha-chel	חילתי
to conquer	rash	ראש
and possess	la-re-shet	לרשת
-	et	ת
his land ”	ar-tso	ארצו

Deuteronomy 2:31

came out	vay·ye·tse	וַיֵּצֵא	Deuteronomy 2:32
So Sihon	see·chon	סִיחֹן	
against us	liq·ra·te·nu	לִיקְרָאֵנוּ	
-	hu	הוּ	
and his whole	ve·khal	וְכָל	
army	am·mo	עַמּוֹ	
for battle	lam·mil·cha·mah	לְמִלְחָמָה	
at Jahaz	ya·he·tsah	יָהֵצַח	
delivered him over	vay·yit·te·ne·hu	וַיִּתְּנֵהוּ	Deuteronomy 2:33
And the LORD	YHVH	יְהוָה	
our God	e·lo·he·nu	אֱלֹהֵינוּ	
to us	le·pha·ne·nu	לְפָנֵינוּ	
and we defeated him	van·nakh	וַנִּכְּחֵהוּ	
-	o·to	אֹתוֹ	
-	ve·et	וְעִתּוֹ	
and his sons	be·no	בָּנָיו	
-	ve·et	וְעִתּוֹ	
and his whole	kal	כָּל	
army	am·mo	עַמּוֹ	
we captured	van·nil·kod	וַנִּלְכְּדֵם	Deuteronomy 2:34
-	et	אֶת	
all	kal	כָּל	
his cities	a·raw	עָרָיו	
time	ba·et	בְּעִתּוֹ	
At that	ha·hi·w	הַהִוא	
and devoted to destruction	van·na·cha·rem	וַנִּחְרָמֵם	
-	et	אֶת	

of every	kal	𐤀𐤋	
city	eer	𐤀𐤊	
the people	me-tim	𐤌𐤕𐤌	
including women	ve-han-na-sheem	𐤕𐤁𐤎𐤏𐤓𐤕	
and children	ve-hat-taph	𐤕𐤁𐤕𐤐𐤕	
no	lo	𐤋	
We left	hish-ar-nu	𐤕𐤏𐤓𐤁𐤏𐤕	
survivors	sa-reed	𐤓𐤁𐤊	
We carried off for ourselves only	raq	𐤓𐤁	Deuteronomy 2:35
the livestock	hab-be-he-mah	𐤕𐤁𐤁𐤀𐤌𐤕	
	ba-zaz-nu	𐤁𐤁𐤁𐤕	
	la-nu	𐤋𐤕	
and the plunder	u-she-lal	𐤕𐤓𐤕	
from the cities	he-a-reem	𐤕𐤁𐤀𐤊𐤕	
-	a-sher	𐤀𐤓𐤕	
we captured	la-kha-de-nu	𐤋𐤕𐤕𐤁𐤕	
From Aroer	me-a-ro-er	𐤌𐤀𐤓𐤀𐤓	Deuteronomy 2:36
-	a-sher	𐤀𐤓𐤕	
on	al	𐤀𐤋	
the rim	se-phot	𐤓𐤀𐤕	
Valley	na-chal	𐤎𐤀𐤕	
of the Arnon	ar-non	𐤀𐤓𐤏	
along with the city	ve-ha-eer	𐤕𐤁𐤀𐤊𐤕	
-	a-sher	𐤀𐤓𐤕	
in the valley	ban-na-chal	𐤁𐤎𐤀𐤕	
even as	ve-ad	𐤕𐤀𐤕	
far as Gilead	hag-gil-ad	𐤕𐤀𐤊𐤀𐤕	

not one	lo	לו
[had walls]	ha·ye·tah	הַיְתָח
city	qir·yah	קִירְיָה
-	a·sher	אֲשֶׁר
too high	sa·ge·vah	סַגְוָה
for us	mim·men·nu	מִמֶּנּוּ
-	et	וְ
all of them	hak·kol	כָּל
gave	na·tan	נָתַן
The LORD	YHVH	יְהוָה
our God	e·lo·he·nu	יְהוָה אֱלֹהֵינוּ
us	le·pha·ne·nu	יְהוָה אֱלֹהֵינוּ
But	raq	וְ
	el	לו
the land	e·rets	אֶרֶץ
of the Ammonites	be·ne	בְּנֵי
	am·mo·wn	אֲמוֹנִים
you did not	lo	לו
go near	qa·ra·ve·ta	קָרַבְתָּ
or [the land]	kal	כָּל
along the banks	yad	יָד
River	na·chal	נַחַל
of the Jabbok	yab·boq	יַבְבֹּק
or the cities	ve·a·re	וְעָרֵי
of the hill country	ha·har	הַהָרִים
or any	ve·khol	כָּל
place that	a·sher	אֲשֶׁר

Deuteronomy 2:37

had forbidden	tsiw-vah	𐤕𐤓𐤕	
the LORD	YHVH	𐤕𐤓𐤕	
our God	e-lo-he-nu	𐤀𐤋𐤁𐤅𐤍	
Then we turned	van-ne-phen	𐤕𐤓𐤕	Deuteronomy 3:1
and went up	van-na-al	𐤕𐤓𐤕	
the road	de-rekh	𐤃𐤓𐤕	
to Bashan	hab-ba-shan	𐤁𐤁𐤔	
came out	vay-ye-tse	𐤕𐤓𐤕	
and Og	o-wg	𐤀𐤕	
king	me-lekh	𐤎𐤓𐤕	
of Bashan	hab-ba-shan	𐤁𐤁𐤔	
to meet us	liq-ra-te-nu	𐤋𐤓𐤕	
	hu	𐤁	
and his whole	ve-khal	𐤕𐤓𐤕	
army	am-mo	𐤀𐤎	
in battle	lam-mil-cha-mah	𐤋𐤎𐤓𐤕	
at Edrei	ed-re-ee	𐤀𐤃𐤓	
said	vay-yo-mer	𐤕𐤓𐤕	Deuteronomy 3:2
But the LORD	YHVH	𐤕𐤓𐤕	
to me	e-lay	𐤀𐤋	
“ Do not	al	𐤕	
fear him	tee-ra	𐤕𐤓𐤕	
-	o-to	𐤀𐤕	
for	kee	𐤕	
into your hand	ve-ya-de-kha	𐤕𐤓𐤕	
I have delivered	na-tat-tee	𐤕𐤓𐤕	
him	o-to	𐤀𐤕	

along with	ve-et	†‡‡
all	kal	∫‡
his people	am·mo	‡‡‡‡
-	ve-et	†‡‡
and his land	ar-tso	‡‡‡‡‡
Do	ve·a·see·ta	†‡‡‡‡‡
to him	lo	‡‡
as	ka·a·sher	‡‡‡‡‡‡
you did	a·see·ta	†‡‡‡‡‡
to Sihon	le·see·chon	‡‡‡‡‡‡‡‡
king	me·lekh	‡‡‡‡‡
of the Amorites	ha·e·mo·ree	‡‡‡‡‡‡‡‡
who	a·sher	‡‡‡‡‡
lived	yo·wo·shev	‡‡‡‡‡‡
in Heshbon "	be·chesh·bo·wn	‡‡‡‡‡‡‡‡‡‡
delivered	vay·yit·ten	‡‡‡‡‡‡
So the LORD	YHVH	‡‡‡‡‡‡‡
our God	e·lo·he·nu	‡‡‡‡‡‡‡‡‡
into our hands	be·ya·de·nu	‡‡‡‡‡‡‡‡
also	gam	‡‡‡‡
-	et	†‡‡
Og	o·wg	‡‡‡‡‡‡
king	me·lekh	‡‡‡‡‡‡
of Bashan	hab·ba·shan	‡‡‡‡‡‡‡‡
-	ve-et	†‡‡
and his whole	kal	∫‡
army	am·mo	‡‡‡‡‡‡

Deuteronomy 3:3

We struck them down	van-nak-ke-hu	׃נאקכח
-	ad	עד
until no	bil-tee	עדל
was left	hish-eer	עדלש
	lo	ל
survivor	sa-reed	עדלש
we captured	van-nil-kod	עדלש
-	et	עד
all	kal	ל
-	a·raw	עדלש
time	ba-et	עדל
At that	ha-hi-w	עדלש
There was not	lo	ל
	ha-ye-tah	עדלש
a single city	qir-yah	עדלש
-	a-sher	עדלש
we failed to	lo	ל
take	la-qach-nu	עדלש
- —	me-it-tam	עדלש
sixty	shish-sheem	עדלש
of his cities	eer	עדלש
the entire	kal	ל
region	che-vel	עדלש
of Argob	ar·gov	עדלש
the kingdom	mam-le-khet	עדלש
of Og	o·wg	עדלש
in Bashan	bab·ba-shan	עדלש

Deuteronomy 3:4

All	kal	𐤀𐤍	Deuteronomy 3:5
these	el-leh	𐤀𐤋𐤋	
cities	a-reem	𐤀𐤓𐤁𐤍	
were fortified	be-tsu-ro-wt	𐤁𐤄𐤌𐤓𐤐𐤕𐤗	
walls	cho-w-mah	𐤁𐤓𐤗𐤍𐤁	
with high	ge-vo-hah	𐤂𐤄𐤕𐤓𐤁	
and gates	de-la-ta-yim	𐤁𐤋𐤀𐤕𐤁𐤓𐤓	
and bars	u-ve-ree-ach	𐤀𐤕𐤁𐤓𐤓𐤁	
and there were	le-vad	𐤋𐤕𐤕	
	me-a-re	𐤍𐤀𐤁𐤓	
unwalled villages	hap-pe-ra-zee	𐤁𐤓𐤁𐤓𐤓𐤁	
many more	har-beh	𐤁𐤓𐤁𐤓	
	me-od	𐤍𐤀𐤕	
We devoted them to destruction	van-na-cha-rem	𐤕𐤁𐤓𐤓𐤁𐤓	Deuteronomy 3:6
-	o-w-tam	𐤀𐤕𐤁𐤓	
as	ka-a-sheer	𐤀𐤕𐤁𐤓	
we had done	a-see-nu	𐤀𐤕𐤁𐤓	
to Sihon	le-see-chon	𐤋𐤓𐤓𐤓𐤓	
king	me-lekh	𐤍𐤀𐤕	
of Heshbon	chesh-bo-wn	𐤁𐤓𐤁𐤓𐤓	
utterly destroying	ha-cha-rem	𐤁𐤓𐤁𐤓	
of every	kal	𐤀𐤕	
city	eer	𐤀𐤕	
the men	me-tim	𐤍𐤀𐤕	
women	han-na-sheem	𐤁𐤓𐤁𐤓	
and children	ve-hat-taph	𐤕𐤁𐤓	
But all	ve-khal	𐤕𐤁𐤓	Deuteronomy 3:7

the livestock	hab·be·he·mah	הַבְּהֵמָה	
and plunder	u·she·lal	וּשְׁלָל	
of the cities	he·a·reem	מִגְדַּלְעִירֹת	
we carried off	baz·zo·w·nu	בָּזְזוּנוּ	
for ourselves	la·nu	לָנוּ	
we took	van·niq·qach	וַנִּקַּח	Deuteronomy 3:8
time	ba·et	בְּעֵת	
At that	ha·hi·w	הַיּוֹם	
-	et	וְ	
the land	ha·a·rets	הָאָרֶץ	
from	mee·yad	מִיַּד	
the two	she·ne	שְׁנֵי	
kings	mal·khe	מְלָכִים	
of the Amorites	ha·e·mo·ree	הָאֱמֹרִיתִים	
-	a·sher	אֲשֶׁר	
across	be·e·ver	בְּעֵבֶר	
the Jordan	hay·yar·den	הַיַּרְדֵּן	
Valley	min·na·chal	מִנְחַל	
from the Arnon	ar·non	הָאֲרֹנוֹן	
as	ad	עַד	
far as Mount	har	הַר	
Hermon —	cher·mo·wn	הַרְחֵרְמוֹן	
which the Sidonians	tsee·do·neem	צִידוֹנִים	Deuteronomy 3:9
call	yiq·re·u	וְיִקְרְאוּ	
	le·cher·mo·wn	לְהַרְחֵרְמוֹן	
Sirion	sir·yon	הַסִּירְיוֹן	
but the Amorites	ve·ha·e·mo·ree	וְהָאֱמֹרִיתִים	

call	qiq·re·u	ሂቅገጽ	
-	lo	ሂህ	
Senir —	se·neer	ናኒሩ	
all	kol	ሁሉ	Deuteronomy 3:10
the cities	a·re	ከተማዎች	
of the plateau	ham·mee·shor	የሠጋው ጠቅላይ	
all	ve·khal	ሁሉም	
of Gilead	hag·gil·ad	የዳላይት	
and all	ve·khal	ሁሉም	
of Bashan	hab·ba·shan	የሠላም	
as far as	ad	እስከ	
of Salecah	sal·khah	የሠላም	
and Edrei	ve·ed·re·ee	ከዳይራይ	
the cities	a·re	ከተማዎች	
in the kingdom	mam·le·khet	የሠላም	
of Og	o·wg	የዐግ	
-	bab·ba·shan	የሠላም	
(For	kee	ከ	Deuteronomy 3:11
only	raq	ገደብ	
Og	o·wg	የዐግ	
king	me·lekh	ሠላማ	
of Bashan	hab·ba·shan	የሠላም	
had remained	nish·ar	የሠላም	
of the remnant	mee·ye·ter	የተሰጠ	
of the Rephaim	ha·re·pha·eem	የሠላም	
	hin·neh	የሠላም	
His bed	ar·so	የሠላም	

	e-res	𐤌𐤅𐤍
of iron	bar-zel	𐤁𐤓𐤅𐤌
[is still]	ha-loh	𐤇𐤌𐤅
-	hee	𐤇𐤅
in Rabbah	be-rab-bat	𐤁𐤓𐤅𐤌
of the Ammonites	be-ne	𐤁𐤍𐤅
)	am-mo-wn	𐤁𐤓𐤓𐤏
nine	te-sha	𐤅𐤍𐤔
cubits	am-mo-wt	𐤁𐤓𐤓𐤕
long	a-re-kah	𐤁𐤓𐤓𐤕
and four	ve-ar-ba	𐤅𐤓𐤅𐤓𐤕
cubits	am-mo-wt	𐤁𐤓𐤓𐤕
wide	ra-che-bah	𐤓𐤕𐤅𐤓𐤅
-	be-am-mat	𐤁𐤓𐤓𐤕
-	eesh	𐤌𐤅𐤍
So	ve-et	𐤅𐤓𐤅
land	ha-a-rets	𐤇𐤓𐤅𐤓𐤕
this	haz-zot	𐤇𐤓𐤅𐤓𐤕
we took possession of	ya-rash-nu	𐤅𐤓𐤓𐤕
time	ba-et	𐤁𐤓𐤅
at that	ha-hi-w	𐤇𐤓𐤅𐤓𐤕
[the land] beyond Aroer	me-a-ro-er	𐤓𐤅𐤓𐤅𐤓𐤕
-	a-sher	𐤁𐤓𐤅
along	al	𐤁𐤓𐤅
Valley	na-chal	𐤓𐤅𐤓𐤅
the Arnon	ar-non	𐤁𐤓𐤅
and half	va-cha-tsee	𐤅𐤓𐤅𐤓𐤕

Deuteronomy 3:12

the hill country	har	הר
of Gilead	hag-gil-ad	הגלעד
along with its cities	ve-a-law	עיריו
I gave	na-tat-tee	את
To the Reubenites	la-ru-'u-ve-ni	לרובנים
and Gadites	ve-lag-ga-dee	וגדי
the rest	ve-ye-ter	השאר
of Gilead	hag-gil-ad	הגלעד
and all	ve-khal	כול
of Bashan	hab-ba-shan	בשן
the kingdom	mam-le-khet	ממלכת
of Og	o-wg	אוג
I gave	na-tat-tee	את
To the half-tribe	la-cha-tsee	לשבט
	she-vet	שבט
of Manasseh	ham-nash-sheh	מנשה
(The entire	kol	כול
region	che-vel	של
of Argob	ha-ar-gov	ארגוב
the whole	le-khal	כול
territory of Bashan	hab-ba-shan	בשן
	ha-hu	הוא
used to be called	qiq-qa-re	קיקאר
the land	e-rets	ארץ
of the Rephaim)	re-pha-eem	רפאים
Jair	ya-eer	יאר
a descendant	ben	בן

Deuteronomy 3:13

Deuteronomy 3:14

of Manasseh	me-nash-sheh	מְנַשֵּׁשׁ	
took	la-qach	לָקַח	
-	et	וְ	
the whole	kal	כָּל	
region	che-vel	כְּבִל	
of Argob	ar-gov	אֲרֻגּוֹב	
as far as	ad	עַד	
the border	ge-vul	גְּבוּל	
of the Geshurites	hag-ge-shu-ree	גֵּשׁוּרִים	
and Maacathites	ve-ham-ma-a-kha-tee	וְמַעַתְיָם	
He renamed	vay-yiq-ra	וַיִּקְרָא	
-	o-tam	אֹתָם	
after	al	כִּי	
himself	she-mo	שְׁמוֹ	
-	et	וְ	
Bashan	hab-ba-shan	בַּשָּׁן	
	chaw-wot	וְצֻבְיָן	
Havvoth-jair	ya-eer	חַבְּוֹת יַעֲרֵן	
	ad	עַד	
to this day	hay-yo-wm	הַיּוֹם	
by which [it is called]	haz-zeh	זֶה	
To Machir	u-le-ma-kheer	לְמַכִּיר	Deuteronomy 3:15
I gave	na-tat-tee	נָתַתִּי	
-	et	וְ	
Gilead	hag-gil-ad	גִּלְעָד	
and to the Reubenites	ve-la-ru-'u-vē-nī	וְלִרְעוּבֵנִים	Deuteronomy 3:16
and Gadites	ve-lag-ga-dee	וְלִגָּדִים	

I gave	na-tat-tee	נַתַּתִּי
the territory from	min	מִן
Gilead	hag-gil-ad	גִּלְעָד
to	ve-ad	עַד
Valley	na-chal	נַחַל
the Arnon	ar-non	אֲרֹנוֹן
(the middle	to-wkh	וְכַח
of the valley	han-na-chal	נַחַל הַנָּחַל
was the border)	u-ge-vul	עַד עַד
and up to	ve-ad	עַד
the Jabbok	yab-boq	יַבְבֹּק
River	han-na-chal	נַחַל הַנָּחַל
the border	ge-vul	עַד עַד
of the Ammonites	be-ne	בְּנֵי
	am-mo-wn	אֲמוֹנִים
in the Arabah	ve-ha-a-ra-vah	עַד אֲרָבָה
The Jordan [River]	ve-hay-yar-den	עַד יַרְדֵּן
bordered it	u-ge-vul	עַד עַד
from Chinnereth	mik-kin-ne-ret	מִכִּנְרֵת
to	ve-ad	עַד
the Sea	yam	יָם
of the Arabah	ha-a-ra-vah	עַד אֲרָבָה
(the Salt Sea	yam	יָם
)	ham-me-lach	הַיָּם הַמֶּלַח
with	ta-chat	תַּחַת
the slopes	ash-dot	תַּחַת
of Pisgah	hap-pis-gah	עַד פִּסְגָּה

Deuteronomy 3:17

to the east	miz·ra·chah	מִצְרָח	
I commanded	va·a·tsaw	וָאָנֹכִי	Deuteronomy 3:18
you :	et·khem	מִשְׁתָּע	
time	ba·et	בְּעֵת	
At that	ha·hi·w	בְּיָמָיו	
	le·mor	לְמַדְבָּר	
“ The LORD	YHVH	יְהוָה	
your God	e·lo·he·khem	מֵאלֹהֵיכֶם	
has given	na·tan	נָתַן	
you	la·khem	לְכֶם	
-	et	עַתָּה	
land	ha·a·rets	אֶרֶץ	
this	haz·zot	זֶה	
to possess	le·rish·tah	לְרִשְׁתָּהּ	
armed for battle	cha·lu·tseem	מְלֻחָמִים	
are to cross over	ta·av·ru	עָבְרוּ	
ahead of	liph·ne	לְפָנֶיךָ	
your brothers	a·che·khem	אֶחָיו	
the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
All [your]	kal	כָּל	
men	be·ne	בְּנֵי	
of valor	cha·yil	יָדָיו	
But	raq	וְרָק	Deuteronomy 3:19
your wives	ne·she·khem	נְשֵׁיכֶם	
your children	ve·tap·pe·khem	וְטַפְּכֶם	
and your livestock —	u·miq·ne·khem	וְמִקְנֵיכֶם	

I know	ya·da·tee	יָדָעְתִּי
that	kee	כִּי
livestock —	miq·neh	מִקְנֵי
much	rav	רַב
you have	la·khem	לְכֶם
may remain	ye·she·vu	יָשְׁבוּ
in the cities	be·a·re·khem	בְּעָרֵיכֶם
-	a·sher	אֲשֶׁר
I have given	na·tat·tee	נָתַתִּי
you	la·khem	לְכֶם
until	ad	עַד
-	a·sher	אֲשֶׁר
gives rest	ya·nee·ach	יָנֵחַ
the LORD	YHVH	יְהוָה
to your brothers	la·a·che·khem	לְאֶחָיִךְ
as He has to you	ka·khem	כְּכֶם
have taken possession	ve·ya·re·shu	וַיִּירְשׁוּ
of		
too	gam	גַּם
and they	hem	הֵמָּה
-	et	וְ
the land	ha·a·rets	הָאָרֶץ
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
is giving	no·ten	נֹתֵן
them	la·hem	לְהֵמָּה
across	be·e·ver	בְּעֵבֶר

Deuteronomy 3:20

the Jordan	hay-yar-den	הַיַּרְדֵּן
may return	ve-shav-tem	וּשְׁבַתְמוּ
Then each of you	eesh	אִישׁ
to the possession	lee-rush-sha-to	לְרִשְׁתְּכֶם
-	a-sher	אֲשֶׁר
I have given	na-tat-tee	נָתַתִּי
you "	la-khem	לְכֶם
And	ve-et	וְעַתָּה
Joshua :	ye-ho-wo-shu-a	יְהוֹשֻׁעַ
I commanded	tsiw-ve-tee	צִוִּיתִי
time	ba-et	בְּעֵת
at that	ha-hi-w	הַהִיא
	le-mor	לְמֹר
" Your own eyes	e-ne-kha	עֵינֶיךָ
have seen	ha-ro-ot	רָאוּ
-	et	אֵת
all	kal	כָּל
that	a-sher	אֲשֶׁר
has done	a-sah	עָשָׂה
the LORD	YHVH	יְהוָה
your God	e-lo-he-khem	אֱלֹהֵיכֶם
two	lish-ne	שְׁנַיִם
kings	ham-me-la-kheem	מְלָכִים
to these	ha-el-leh	אֵלֶּה
the same	ken	כֵּן
will do	ya-a-seh	עָשֶׂה
The LORD	YHVH	יְהוָה

Deuteronomy 3:21

	to all	le-khal	לשׁל	
	the kingdoms	ham·mam·la·kho·wt	חַמַּמְלַחֹוֹת	
	-	a-sher	אֶשֶׁר	
	you	at-tah	אַתָּה	
	are about to enter	o-ver	עוֹבְרִים	
		sham·mah	שָׁמָּה	
	Do not	lo	לֹא	Deuteronomy 3:22
	be afraid of them	tī·ra·'um	תִּירְאוּם	
	for	kee	כִּי	
	the LORD	YHVH	יְהוָה	
	your God	e·lo·he·khem	אֱלֹהֵיכֶם	
	Himself	hu	הוּא	
	will fight	han·nil·cham	חַנְּנִלְחָם	
	for you "	la·khem	לְכֶם	
	I also pleaded	va·et·chan·nan	וַאֲנִי פָדַתִּי	Deuteronomy 3:23
		el	אֱלֹהִים	
	with the LORD :	YHVH	יְהוָה	
	time	ba-et	בְּעֵת	
	At that	ha·hi·w	הַהִיא	
		le·mor	לֵאמֹר	
	" O Lord	a·do·nay	אֲדֹנָי	Deuteronomy 3:24
	GOD	YHVH	יְהוָה	
	You	at-tah	אַתָּה	
	have begun	ha·chil·lo·w-ta	חָלַלְתָּ	
	to show	le·har·o·wt	לְהַרְאוֹת	
	-	et	אֶת	
	to Your servant	av·de·kha	אֶת עַבְדְּךָ	

-	et	תֵּע
Your greatness	ga-de-le-kha	שׁוֹדְלֶךָ
-	ve-et	וְעִתְּ
and power	ya-de-kha	שׁוֹדְךָ
	ha-cha-za-qah	וְעֹזֵךְ עֲלֵי
For	a-sher	אֲשֶׁר
what	mee	מֵי
god	el	אֱלֹהִים
in heaven	bash-sha-ma-yim	מֵעַל מְיַד שָׁמַיִם
or on earth	u-va-a-rets	אוֹ מֵעַל מְיַד אֲרֶצֶת
-	a-sher	אֲשֶׁר
can perform	ya-a-seh	וְעָשָׂה
such works	khe-ma-a-se-kha	שְׂמֵי מַעֲשֵׂיךָ
and mighty acts [as Yours] ?	ve-khig-vu-ro-te-kha	וְעֲשֵׂי יָדְיָךְ הַגְּדֹלֹת
let me cross over	e-be-rah	וְעָבַרְתִּי
Please	na	נָא
and see	ve-er-eh	וְרָאִיתָ
-	et	תֵּע
land	ha-a-rets	אֶרֶץ הַחַיִּים
the good	hat-to-w-vah	וְטוֹבֵי הָאָרֶץ
-	a-sher	אֲשֶׁר
beyond	be-e-ver	עַל מַעַבְרַת
the Jordan —	hay-yar-den	נְחַל יַרְדֵּן
hill country	ha-har	הַרְעָמֹת
pleasant	hat-to-wv	טוֹבֵי הָאָרֶץ
that	haz-zeh	וְזֵה
as well as Lebanon ! ”	ve-hal-le-va-no-wn	וְזֵה לְבָנוֹן

Deuteronomy 3:25

was angry	vay-yit-ab-ber	וַיִּתְאַבֶּר	Deuteronomy 3:26
But the LORD	YHVH	יְהוָה	
with me	bee	בְּעִמִּי	
on account of you	le-ma-an-khem	מֵאַחַרְכֶּם	
and He would not	ve-lo	וְלֹא	
listen	sha-ma	שָׁמָע	
to me	e-lay	לִי	
said	vay-yo-mer	וַיֹּאמֶר	
the LORD	YHVH	יְהוָה	
to me	e-lay	לִי	
“ That is enough ”	rav	רַב	
	lakh	לָךְ	
“ Do not	al	אַל	
Me	to-w-seph	וַיִּשְׁפָּט	
speak	dab-ber	דַּבֵּר	
to	e-lay	לִי	
again	o-wd	וְעַתָּה	
matter	bad-da-var	בְּדַבָּר	
about this	haz-zeh	זֶה	
Go	a-leh	לֵךְ	Deuteronomy 3:27
to the top	rosh	רֹאשׁ	
of Pisgah	hap-pis-gah	פִּיִּגְחַיִם	
and look	ve-sa	וַיִּשָּׂא	
	e-ne-kha	עֵינֶיךָ	
to the west	yam-mah	מִן־הַיָּם	
and north	ve-tsa-pho-nah	וּמִן־צָפוֹן	
and south	ve-te-ma-nah	וּמִן־מִזְרָח	

and east	u·miz·ra·chah	ᠤᠮᠵᠢᠷᠠᠴᠬᠠ
See [the land]	u·re·eh	ᠤᠷᠡᠢᠬ
with your own eyes	ve·e·ne·kha	ᠠᠶᠢᠨᠡᠨᠡᠬᠬᠠ
for	kee	ᠬᠡ
you will not	lo	ᠯᠣ
cross	ta·a·vor	ᠲᠠᠠᠪᠣᠷ
-	et	ᠡᠲ
Jordan	hay·yar·den	ᠬᠠᠶᠢᠶᠠᠷᠳᠡᠨ
this	haz·zeh	ᠬᠠᠵᠵᠡᠬ
But commission	ve·tsaw	ᠪᠡᠲᠤᠰᠠᠮ
-	et	ᠡᠲ
Joshua	ye·ho·wo·shu·a	ᠶᠡᠬᠣᠠᠰᠢᠰᠤᠠ
encourage him	ve·chaz·ze·qe·hu	ᠪᠡᠴᠬᠠᠵᠵᠡᠴᠡᠬᠠᠬᠤ
and strengthen him	ve·am·me·tse·hu	ᠪᠡᠠᠮᠮᠡᠲᠰᠡᠬᠤ
for	kee	ᠬᠡ
he	hu	ᠬᠤ
will cross over	ya·a·vor	ᠶᠠᠠᠪᠣᠷ
ahead of	liph·ne	ᠯᠢᠫᠲᠤᠨᠡ
people	ha·am	ᠬᠠᠠᠮ
the	haz·zeh	ᠬᠠᠵᠵᠡᠬ
	ve·hu	ᠪᠡᠬᠤ
and enable them to inherit	yan·cheel	ᠶᠠᠨᠴᠡᠢᠯ
-	o·w·tam	ᠣᠤᠪᠲᠠᠮ
-	et	ᠡᠲ
the land	ha·a·rets	ᠬᠠᠠᠷᠢᠲᠤ
that	a·sher	ᠠᠰᠢᠷ
you will see ”	tir·eh	ᠲᠢᠷᠡᠬ

Deuteronomy 3:28

So we stayed	van·ne·shev	בַּשָּׂדֵה	Deuteronomy 3:29
in the valley	bag·gay	בְּגַי	
opposite	mul	מִלְּפָנֶיךָ	
	bet	בֵּת	
Beth-peor	pe·o·wr	בֵּית פְּעוֹר	
now	ve·at·tah	וְעַתָּה	Deuteronomy 4:1
O Israel	yis·ra·el	יִשְׂרָאֵל	
Hear	she·ma	שְׁמַע	
	el	יְיָ	
the statutes	ha·chuq·qeem	מִצְוֹת וְחֻקִּים	
	ve·el	וְעַל	
and ordinances	ham·mish·pa·teem	מִצְוֹת וְחֻקִּים	
-	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
am teaching	me·lam·med	לְמַדְמֵם	
you	et·khem	מִשְׁתַּחֲוֶה	
to follow	la·a·so·wt	לְאַחֲרָי	
so that	le·ma·an	לְמַעַן	
you may live	tich·yu	וְיָחִי	
and may enter	u·va·tem	וְיָבִיאוּ	
and take possession	vee·rish·tem	וְיָרְשׁוּ	
-	et	אֶת	
of the land	ha·a·rets	אֶתְּהָרָם	
that	a·sher	אֲשֶׁר	
the LORD	YHVH	יְיָ	
the God	e·lo·he	אֱלֹהֵינוּ	
of your fathers	a·vo·te·khem	אֱלֹהֵי אֲבוֹתֵינוּ	

is giving	no·ten	ነተן	
you	la·khem	לכחם	
You must not	lo	ל	Deuteronomy 4:2
add	to·si·phu	וְשִׁפְתוֹ	
to	al	על	
	had·da·var	הַדָּבָר	
what	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
command	me·tsaw·veh	אֲמַרְתִּי	
you	et·khem	לְכַחְמְכֶם	
	ve·lo	וְלֹ	
or subtract	tig·re·u	וְעָרַפְתִּי	
from	mim·men·nu	עֲלֵיכֶם	
so that you may keep	lish·mor	לְשַׁמְרָם	
-	et	לְ	
the commandments	mits·wot	אֲמַרְתִּי	
of the LORD	YHVH	אֲשֶׁר	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
that	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
am giving you	me·tsaw·veh	אֲמַרְתִּי	
-	et·khem	לְכַחְמְכֶם	
Your eyes	e·ne·khem	אֵינֶיכֶם	Deuteronomy 4:3
have seen	ha·ro·ot	לְ	
-	et	לְ	
what	a·sher	אֲשֶׁר	
did	a·sah	עָשָׂה	

the LORD	YHVH	יהוה
	be·va·al	בְּעַבְדֵי
at Baal-peor	pe·o·wr	בְּעֵבֶר
for	kee	כִּי
all	khal	כָּל
	ha·eesh	אֲשֶׁר
who	a·sher	אֲשֶׁר
followed	ha·lakh	אֲחֵרָיִם
	a·cha·re	אַחֲרָיו
	va·al	בְּעַבְדֵי
Baal of Peor	pe·o·wr	בְּעֵבֶר
destroyed	hish·mee·do	וַיִּמְדֹּד
the LORD	YHVH	יהוה
your God	e·lo·he·kha	אֱלֹהֶיךָ
from among you	miq·qir·be·kha	מִבְּתֵיכֶם
But you	ve·at·tem	וְאַתֶּם
who held fast	had·de·ve·qeem	וְהִתְחַבְּצְתֶם
to the LORD	ba·YHVH	בְּיְהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
[are] alive	chay·yeem	וְחַיִּים
every one of you	kul·le·khem	כָּל־אֶחָד־מֵיכֶם
to this day	hay·yo·wm	הַיּוֹם
See	re·eh	רְאֵה
I have taught	lim·mad·tee	וְעַתָּה
you	et·khem	אֲנִי מְלַמֵּד
statutes	chuq·qeem	וְעֻמְדוֹת
and ordinances	u·mish·pa·teem	וְעֻמְדוֹתֵיכֶם

Deuteronomy 4:4

Deuteronomy 4:5

just as	ka·a·sher	𐤀𐤍𐤔𐤁
has commanded me	tsiw·va·nee	𐤕𐤏𐤕𐤕
the LORD	YHVH	𐤏𐤕𐤕𐤕
my God	e·lo·hay	𐤏𐤕𐤕𐤕
so that you may follow them	la·a·so·wt	𐤀𐤍𐤔𐤁
	ken	𐤀𐤍
in	be·qe·rev	𐤁𐤓𐤓
the land	ha·a·rets	𐤁𐤓𐤓
that	a·sher	𐤀𐤍𐤔𐤁
you	at·tem	𐤀𐤍𐤔𐤁
are about to enter	ba·eem	𐤁𐤓𐤓
	sham·mah	𐤕𐤕𐤕
and possess	le·rish·tah	𐤀𐤍𐤔𐤁
carefully	u·she·mar·tem	𐤕𐤕𐤕𐤕
Observe them	va·a·see·tem	𐤕𐤕𐤕𐤕
for	kee	𐤕𐤕
this	hee	𐤕𐤕
will show your wisdom	cha·khe·mat·khem	𐤕𐤕𐤕𐤕
and understanding	u·vee·nat·khem	𐤕𐤕𐤕𐤕
in the sight	le·e·ne	𐤕𐤕𐤕
of the peoples	ha·am·meem	𐤕𐤕𐤕
who	a·sher	𐤀𐤍𐤔𐤁
will hear	yish·me·un	𐤕𐤕𐤕𐤕
-	et	𐤕𐤕
of all	kal	𐤕𐤕
statutes	ha·chuq·qeem	𐤕𐤕𐤕𐤕
these	ha·el·leh	𐤕𐤕𐤕

Deuteronomy 4:6

and say	ve·a·me·ru	ሃገጠሙ	
“ Surely	raq	ራባ	
people ”	am	ጠዕ	
[is] a wise	cha·kham	ጠሠጠ	
and understanding	ve·na·vo·wn	ነሃህሃ	
nation	hag·go·w	አሃገ	
great	hag·ga·do·wl	አሃገ	
this	haz·zeh	ዘገ	
For	kee	አ	Deuteronomy 4:7
what	mee	አጠ	
nation [is]	go·w	አሃገ	
great enough	ga·do·wl	አሃገ	
to	a·sher	ላሠ	
have	lo	ሃ	
a god	e·lo·heem	ጠላላ	
[as] near	qe·ro·veem	ጠላላላ	
to them	e·law	ሃላ	
as the LORD	ka·YHVH	አሃላላ	
our God [is to us]	e·lo·he·nu	ሃላላላ	
whenever	be·khal	አሠላ	
we call	qa·re·'ē·nu	ሃላላላ	
on Him ?	e·law	ሃላ	
And what	u·mee	አጠሃ	Deuteronomy 4:8
nation [is]	go·w	አሃገ	
great enough	ga·do·wl	አሃገ	
to	a·sher	ላሠ	
have	lo	ሃ	

statutes	chuq·qeem	ጠጋታ-III
and ordinances	u·mish·pa·teem	ጠጋታ⊕-ሠጠጋ
righteous	tsad·dee·qim	ጠ-ጋ-ገ-ገ-ገ-ገ
entire	ke·khol	ገሠሠ
law	hat·to·w·rah	ደገገገገ
like this	haz·zot	ገገገገ
-	a·sher	ገሠገ
I	a·no·khee	ገሠገገ
set	no·ten	ገገገ
before you	liph·ne·khem	ጠሠገገ-ገ
today ?	hay·yo·wm	ጠገገገገ
Only	raq	-ገ
be on your guard	hish·sha·mer	ገጠሠገገ
	le·kha	ሠገ
watch	u·she·mor	ገጠሠገገ
yourselves	naph·she·kha	ሠሠ-ገ
and diligently	me·od	ገገገገ
so that you do not	pen	ገ-ገ
forget	tish·kach	IIIሠሠገ
-	et	ገገ
the things	had·de·va·reem	ጠገገገገገገገ
-	a·sher	ገሠገ
have seen	ra·u	ገገገ
your eyes	e·ne·kha	ሠገገገገገ
and so that they do not	u·phen	ገ-ገገ
slip	ya·su·ru	ገገገገገገ
from your heart	mil·le·va·ve·kha	ሠገገገገገገ

Deuteronomy 4:9

as	kol	כּוֹל
	ye-me	יָמַי
long as you live	chay·ye·kha	כּוֹל יְמֵי חַיֶּיךָ
Teach them	ve·ho·w·da·tam	וְהוֹדַתְּמָם
to your children	le·va·ne·kha	כּוֹל יְלָדֶיךָ
and grandchildren	ve·liv·ne	וְלִבְנֵי יְלָדֶיךָ
	va·ne·kha	כּוֹל יְלָדֶיךָ
The day	yo·wm	מִיּוֹמַי
	a·sher	מֵעַתָּה
you stood	a·mad·ta	תָּמַדְתָּ
before	liph·ne	לְפָנַי
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	כּוֹל אֱלֹהֶיךָ
at Horeb	be·cho·rev	בְּחֹרֵב
said	be·e·mor	בְּעַמּוּד
the LORD	YHVH	יְהוָה
to me	e·lay	עָלַי
“ Gather	haq·hel	קַהֵל
	lee	לִי
before Me	et	תֵּעָמְד
the people	ha·am	מִן הָעָם
to hear	ve·ash·mi·em	מִן הָעָם וְשָׁמְעוּ
-	et	תֵּעָמְד
My words	de·va·ray	דְּבָרַי
so that	a·sher	מֵעַתָּה
they may learn	yil·me·dun	יִלְמְדוּ
to fear	le·yir·ah	לְיִרְאָה

Deuteronomy 4:10

Me	o·tee	וְתִי
all	kal	כָּל
the days	hay·ya·meem	מִיָּמֵי הַיָּמִים
-	a·sher	אֲשֶׁר
they	hem	הֵמָּה
live	chay·yeem	חַיִּים יֵשְׁבוּ
on	al	עַל
the earth	ha·a·da·mah	עַל פְּנֵי הָאָרֶץ
and that	ve·et	וְעִתָּהּ
to their children "	be·ne·hem	בְּנֵיהֶם
they may teach them	ye·lam·me·dun	וְיִלְמְדוּם
You came near	vat·tiq·re·vun	וַיִּקְרַבְתָּ
and stood	vat·ta·am·dun	וַיִּשְׁמַעְתָּ
at the base	ta·chat	תַּחַת
of the mountain	ha·har	הַהָרִים
a mountain	ve·ha·har	וְהַהָרִים
blazing	bo·er	בְּעֵשֶׂת
with fire	ba·esh	בַּאֵשׁ
to	ad	עַד
	lev	עַל
the heavens	hash·sha·ma·yim	מִשְׁמַיִם
darkness	cho·shekh	שָׁחַךְ
with black clouds	a·nan	עֲנָנִים
and deep	va·a·ra·pHEL	וְעֲמֻקֹּתַיִם
spoke	vay·dab·ber	וַיְדַבֵּר
And the LORD	YHVH	יְהוָה
to you	a·le·khem	אֵלֶיךָ

Deuteronomy 4:11

Deuteronomy 4:12

out of	mit-to-wkh	מִי־מִן	
the fire	ha-esh	הָאֵשׁ	
the sound	qo-wl	קוֹל	
of the words	de-va-reem	דְּבַר־פִּי	
You	at-tem	אַתָּה	
heard	sho-me-eem	שָׁמַעְתָּ	
form	u-te-mu-nah	וְתֵימָנָה	
no	e-ne-khem	אֵינֶיכֶם	
but saw	ro-eem	רָאִיתָ	
there was only	zu-la-tee	זֶה־הוּא	
a voice	qo-wl	קוֹל	
He declared	vay-yag-ged	וַיִּגְדֹּל	Deuteronomy 4:13
to you	la-khem	לְכֶם	
	et	וְ	
His covenant	be-ree-to	בְּרִיתוֹ	
which	a-sher	אֲשֶׁר	
He commanded	tsiw-vah	צִוְוָה	
-	et-khem	לְכֶם	
you to follow —	la-a-so-wt	לְאַחֲרָיו	
the Ten	a-se-ret	אֲשֶׁר	
Commandments	had-de-va-reem	הָדָבָרִים	
that He wrote	vay-yikh-te-ven	וַיִּכְתֹּב	
on	al	עַל	
two	she-ne	שְׁנַיִם	
tablets	lu-cho-wt	לְחֻמֹּת	
of stone	a-va-neem	אֲבָנִים	
-	ve-o-tee	וְעֵלֶיךָ	Deuteronomy 4:14

commanded me	tsiw-vah	טִי־וָח
the LORD	YHVH	יְהוָה
time	ba-et	בְּעֵת
At that	ha-hi-w	הַיּוֹם
to teach	le-lam-med	לְלַמֵּד
you	et-khem	אֶתְכֶם
the statutes	chuq-qeem	מִצְוֹת
and ordinances	u-mish-pa-teem	וּמִשְׁפָּטֵי
you are to follow	la-a-so-te-khem	אֲשֶׁר
-	o-tam	אֲתֶם
in the land	ba-a-rets	בְּאֶרֶץ
that	a-sher	אֲשֶׁר
you	at-tem	אֲתֶם
are crossing	o-ve-reem	מְצַדְּדִים
[the Jordan]	sham-mah	אֲתֶם
to possess	le-rish-tah	אֲשֶׁר
be careful	ve-nish-mar-tem	מִתְּשַׁמְּרִים
	me-od	מְאֹד
	le-naph-sho-te-khem	מִשְׁמַרְטֵם
So since	kee	כִּי
no	lo	לֹא
you saw	re-ee-tem	מִתְּשַׁמְּרִים
of any kind	kal	כָּל
form	te-mu-nah	אֲשֶׁר
on the day	be-yo-wm	מִיּוֹם
spoke	dib-ber	אֶתְכֶם
the LORD	YHVH	יְהוָה

Deuteronomy 4:15

to you	a-le-khem	משׁלֹכֶם	
at Horeb	be-cho-rev	בְּחֹרֵב	
out of	mit-to-wkh	מִתּוֹכָהּ	
the fire	ha-esh	הָאֵשׁ	
that you do not	pen	פֶּן	Deuteronomy 4:16
act corruptly	tash-chi-tun	תִּשְׁחִיתוּן	
and make	va-a-see-tem	וַאֲשֶׁעִיתֶם	
for yourselves	la-khem	לְכֶם	
an idol	pe-sel	פֶּסֶל	
of any form	te-mu-nat	תִּמְנַת	
or	kal	כָּל	
shape	sa-mel	סַמֵּל	
whether in the likeness	tav-neet	תַּבְנִיט	
of a male	za-khar	זָכָר	
or	o	אוֹ	
female	ne-qe-vah	נְקֵבָה	
-	tav-neet	תַּבְנִיט	Deuteronomy 4:17
of any	kal	כָּל	
beast	be-he-mah	בְּהֵמָה	
that [is]	a-sher	אֲשֶׁר	
on the earth	ba-a-rets	בְּאֶרֶץ	
	tav-neet	תַּבְנִיט	
-	kal	כָּל	
or bird	tsip-po-wr	צִיפּוֹר	
	ka-naph	כָּנָף	
that	a-sher	אֲשֶׁר	
flies	ta-uph	תּוֹפֵף	

in the air	bash-sha·ma·yim	מַשְׁמַיִם	
[or]	tav·neet	תַּבְּנוּת	Deuteronomy 4:18
of any	kal	כָּל	
creature that crawls	ro·mes	רֹמֵשׁ	
on the ground	ba·a·da·mah	בְּאֶדְמַת	
	tav·neet	תַּבְּנוּת	
or	kal	כָּל	
fish	da·gah	דָּג	
that [is]	a·sher	אֲשֶׁר	
in the waters	bam·ma·yim	בַּמַּיִם	
below	mit·ta·chat	מִתַּחַת	
-	la·a·rets	לְאַרְצֵךְ	
do not be	u·phen	יִפְנֶה	Deuteronomy 4:19
When you look	tis·sa	תִּשָּׂא	
	e·ne·kha	שְׂמַלְךָ עֵינֶיךָ	
to the heavens	hash·sha·may·mah	מִשְׁמַיִם	
and see	ve·ra·ee·ta	וַיִּרְאֶה	
-	et	וְ	
the sun	hash·she·mesh	שֶׁשֶׁשׁ	
and	ve·et	וְ	
moon	hay·ya·re·ach	יָרֵחַ	
-	ve·et	וְ	
and stars —	hak·ko·w·kha·veem	כּוֹכָבֵי שָׁמַיִם	
all	kol	כָּל	
the host	tse·va	צְבָאוֹת	
of heaven —	hash·sha·ma·yim	שֶׁשֶׁשֶׁשׁ	
enticed	ve·nid·dach·ta	וַיִּדְּבֹרְךָ	

to bow down	ve-hish-ta·cha-vee-ta	ተከላከሉት
	la-hem	ማሳኝ
and worship	va-a-vad-tam	ማተረፍኩህ
what	a-sher	ክላ
has apportioned	cha-laq	ከ-ሥ/III
the LORD	YHVH	የሁሉም
your God	e-lo-he-kha	ሠ-አ-ሁ-ሁ-ክ
-	o-tam	ማተረፍ
to all	le-khol	ሥ/ሠ
the nations	ha-am-meem	ማ-አ-ማ-ከ-ሁ
under	ta-chat	ተ-ሥ/ተ
-	kal	ሥ/ሠ
heaven	hash-sha-ma-yim	ማ-አ-ሠ-ሠ-ሁ
you	ve-et-khem	ማሠተረፉ
has taken	la-qach	III-ከ-ሥ
Yet the LORD	YHVH	የሁሉም
and brought	vay-yo-w-tsi	ሁ-ሁ-ሁ-ሁ
you	et-khem	ማሠተረፉ
furnace	mik-kur	ክ-ሁ-ሠ-ሠ
out of the iron	hab-bar-zel	ሥ/II-ከ-ሁ-ሁ
out of Egypt	mim-mits-ra-yim	ማ-አ-ከ-ሁ-ሁ-ሁ
to be	lih-yo-wt	ተ-ሁ-ሁ-ሁ
-	lo	ሁ/ሥ
the people	le-am	ማ-ከ-ሁ
of His inheritance	na-cha-lah	ሁ/III-ከ
as you are today	kay-yo-wm	ማ-ሁ-ሁ-ሠ
	haz-zeh	ሁ/II-ሁ

Deuteronomy 4:20

The LORD, however	va-YHVH	וַיְהוָה	Deuteronomy 4:21
was angry	hit-an-neph	וַיִּחַר	
with me	bī	בִּי	
on account	al	לְ	
of you	div-re-khem	מֵאֲפָרַיִם	
and He swore	vay-yish-sha-va	וַיִּשְׁבַּע	
that I would not	le-vil-tee	לְעָלְמָךְ	
cross	a-ve-ree	אֶבְרָתְךָ	
-	et	וְ	
the Jordan	hay-yar-den	הַיַּרְדֵּן	
	u-le-vil-tee	לְעָלְמָךְ	
to enter	vo	וְ	
	el	לְ	
land	ha-a-rets	אֶרֶץ	
the good	hat-to-w-vah	טוֹב	
that	a-sher	אֲשֶׁר	
the LORD	YHVH	וַיְהוָה	
your God	e-lo-he-kha	אֱלֹהֶיךָ	
is giving	no-ten	נָתַן	
you	le-kha	לְ	
as an inheritance	na-cha-lah	נַחֲלָה	
because	kee	כִּי	Deuteronomy 4:22
I	a-no-khee	אֲנִי	
must die	met	מוֹת	
land	ba-a-rets	אֶרֶץ	
in this	haz-zot	זֶה	
For I will not	e-nen-nee	אֲנִי	

be crossing	o-ver	ገረብ
-	et	ቲ
the Jordan	hay-yar-den	ካሳላርድ
But you	ve-at-tem	ማቲሄ
shall cross over	o-ve-reem	ማገረብ
and take possession of	vee-rish-tem	ማቲሠላላ
-	et	ቲ
land	ha-a-rets	አላላት
good	hat-to-w-vah	ደብሃወ
that	haz-zot	ቲኃ
Be careful	hish-sha-me-ru	ሃሳማሠ
that you	la-khem	ሠላ
do not	pen	ኔ
forget	tish-ke-chu	ሃሳሠሠ
-	et	ቲ
the covenant	be-reet	ቲላረብ
of the LORD	YHVH	ደሃ
your God	e-lo-he-khem	ሠላላላ
that	a-sher	ላሠ
He made	ka-rat	ቲላሠ
with you	im-ma-khem	ሠሠላ
do not make	va-a-see-tem	ማቲሠላላ
for yourselves	la-khem	ሠላ
an idol	pe-sel	ላ
in the form	te-mu-nat	ቲሃማ
of anything	kol	ላ
-	a-sher	ላሠ

Deuteronomy 4:23

has forbidden you	tsiw·ve·kha	שׂוּאָה	
He	YHVH	יְהוָה	
	e·lo·he·kha	אֱלֹהֵינוּ	
For	kee	כִּי	Deuteronomy 4:24
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵינוּ	
fire	esh	אֵשׁ	
is a consuming	o·khe·lah	אֲכִילָה	
	hu	אֶתְּ	
God	el	אֱלֹהִים	
a jealous	qan·na	קַנְיָן	
After	kee	כִּי	Deuteronomy 4:25
you have	to·w·leed	וַאֲנִי	
children	ba·neem	בָּנָיִךְ	
and grandchildren	u·ve·ne	וְנָדְבָרֶיךָ	
	va·neem	בָּנָיִךְ	
a long time	ve·no·wo·shan·tem	מְאֵד	
and you have been in	ba·a·rets	בְּאֶרֶץ	
the land			
if you then act	ve·hish·chat·tem	מִתְּחַלְּלִים	
corruptly			
and make	va·a·see·tem	מִתְּעַבְדִּים	
an idol	pe·sel	פֶּסֶל	
form —	te·mu·nat	תְּמוּנָה	
of any	kol	כֹּל	
doing	va·a·see·tem	מִתְּעַבְדִּים	
evil	ha·ra	רָעָה	
in the sight	be·e·ne	בְּעֵינֵינוּ	
of the LORD	YHVH	יְהוָה	

your God	e-lo-he-kha	עֲלֹהֵיכֶם
[and] provoking Him to anger —	le-hakh-ee-so	וַיִּזְעִיזוּ אֶת־עֵינָיִךְ
as witnesses	ha-ee-do-tee	אֲשֶׁר־עִמָּךְ
against you	va-khem	אֶתְּךָ
this day	hay-yo-wm	הַיּוֹם־זֶה
-	et	וְ
I call heaven	hash-sha-ma-yim	אֶת־הַשָּׁמַיִם
-	ve-et	וְ
and earth	ha-a-rets	אֶת־הָאָרֶץ
that	kee	אֲשֶׁר־
perish	a-vod	אֲבִדָּה
	to-ve-dun	בְּיָמֶיךָ
you will quickly	ma-her	בְּרִיבְּרִיבִים
from	me-al	עַל־
the land	ha-a-rets	אֶת־הָאָרֶץ
that	a-sher	אֲשֶׁר־
you	at-tem	תַּעֲבֹדוּ
are crossing	o-ve-reem	אֶת־הַיַּרְדֵּן
-	et	וְ
the Jordan	hay-yar-den	בְּיַרְדֵּן־הַיַּרְדֵּן
	sham-mah	אֶת־הָאָרֶץ
to possess	le-rish-tah	וְיָרְשׁוּ
You will not	lo	אֲרִיבְּ
live long	ta-a-ree-khun	בְּיַמֵּי־חַיֵּיכֶם
	ya-meem	אֶת־הָאָרֶץ
upon it	a-le-ha	אֲשֶׁר־עָלֶיהָ
but	kee	אֲשֶׁר־

Deuteronomy 4:26

will be utterly destroyed	hish-sha-med	𐤇𐤌𐤔𐤕	
	tish-sha-me-dun	𐤇𐤕𐤔𐤕𐤌𐤍	
will scatter	ve-he-pheets	𐤕𐤈𐤌𐤔	Deuteronomy 4:27
Then the LORD	YHVH	𐤅𐤄𐤕𐤂	
-	et-khem	𐤅𐤕𐤕𐤌	
you among the peoples	ba-am-meem	𐤁𐤀𐤌𐤌𐤌	
will survive	ve-nish-ar-tem	𐤕𐤈𐤍𐤔𐤕𐤌	
and only a few of you	me-te	𐤌𐤅	
	mis-par	𐤌𐤓𐤕	
among the nations	bag-go-w-yim	𐤁𐤁𐤂𐤕	
to which	a-sher	𐤀𐤔	
will drive you	ye-na-heg	𐤅𐤍𐤇	
the LORD	YHVH	𐤅𐤄𐤕𐤂	
-	et-khem	𐤅𐤕𐤕𐤌	
-	sham-mah	𐤔𐤌𐤌	
you will serve	va-a-vad-tem	𐤕𐤈𐤕𐤕𐤕	Deuteronomy 4:28
And there	sham	𐤔𐤌	
gods	e-lo-heem	𐤅𐤌𐤈𐤌	
man-made	ma-a-seh	𐤌𐤀𐤓	
	ye-de	𐤅𐤃	
	a-dam	𐤀𐤃𐤌	
of wood	ets	𐤅𐤕	
and stone	va-e-ven	𐤕𐤀𐤕	
which	a-sher	𐤀𐤔	
cannot	lo	𐤌	
see	yir-un	𐤅𐤓𐤕	

	[or]	ve-lo	𐤅𐤋
	hear	yish·me·un	𐤏𐤃𐤓𐤍𐤅
	[or]	ve-lo	𐤅𐤋
	eat	yo·khe·lun	𐤏𐤃𐤍𐤅
	[or]	ve-lo	𐤅𐤋
	smell	ye·ree·chun	𐤏𐤃𐤍𐤅
	you will seek	u·viq·qash·tem	𐤏𐤃𐤍𐤅
	But if from there	mish·sham	𐤓𐤍𐤅
	-	et	𐤅
	the LORD	YHVH	𐤏𐤃𐤍𐤅
	your God	e·lo·he·kha	𐤅𐤋𐤏𐤃𐤍𐤅
	you will find	u·ma·tsa·ta	𐤅𐤋𐤏𐤃𐤍𐤅
	Him	kee	𐤅
	if you seek Him	tid·re·shen·nu	𐤏𐤃𐤍𐤅
	with all	be·khal	𐤅𐤋
	your heart	le·va·ve·kha	𐤅𐤋𐤏𐤃𐤍𐤅
	and with all	u·ve·khal	𐤅𐤋
	your soul	naph·she·kha	𐤅𐤋𐤏𐤃𐤍𐤅
	When you are in distress	bats·tsar	𐤏𐤃𐤍𐤅
		le·kha	𐤅
	have happened to you	u·me·tsa·u·kha	𐤅𐤋𐤏𐤃𐤍𐤅
	and all	kol	𐤅
	things	had·de·va·reem	𐤏𐤃𐤍𐤅
	these	ha·el·leh	𐤏𐤃𐤍𐤅
	then in later	be·a·cha·reet	𐤏𐤃𐤍𐤅
	days	hay·ya·meem	𐤏𐤃𐤍𐤅
	you will return	ve·shav·ta	𐤅𐤋

Deuteronomy 4:29

Deuteronomy 4:30

to	ad	אֵל
the LORD	YHVH	יְהוָה
your God	e-lo-he·kha	אֱלֹהֵיךָ
and listen	ve-sha·ma·ta	וְשָׁמַעְתָּ
to His voice	be-qo·lo	בְּקוֹלוֹ
For	kee	כִּי
God	el	אֱלֹהִים
[is] a merciful	ra·chum	רַחֲמָנִים
the LORD	YHVH	יְהוָה
your God	e-lo-he·kha	אֱלֹהֵיךָ
He will not	lo	לֹא
abandon you	yar·pe·kha	וְאַתְּרִיקֶנְךָ
[or]	ve·lo	וְלֹא
destroy you	yash·chee·te·kha	וְיַשְׁחֵרְשֶׁנִּיךָ
[or]	ve·lo	וְלֹא
forget	yish·kach	וְיִשְׁכַּח
-	et	וְ
the covenant	be·reet	בְּרִית
with your fathers	a·vo·te·kha	אֲבוֹתֶיךָ
which	a·sher	אֲשֶׁר
He swore to them by oath	nish·ba	בְּעֻבְדָּתוֹ
	la·hem	לְבָרְכָם
Indeed	kee	כִּי
ask	she·al	שָׁאַל
now	na	עַתָּה
about the days	le·ya·meem	לְיָמֵי
long	ri·sho·neem	רַב־יָמֵי

Deuteronomy 4:31

Deuteronomy 4:32

that	a-sher	אשר
preceded	ha-yu	אחרי
you	le-pha-ne-kha	אחריך
from	le-min	ממנו
the day	hay-yo-wm	מאז
that	a-sher	אשר
created	ba-ra	ברא
God	e-lo-heem	אלהינו
man	a-dam	אדם
on	al	על
earth :	ha-a-rets	ארץ
from one end	u-le-miq-tseh	אחד
of the heavens	hash-sha-ma-yim	שמיים
to	ve-ad	עד
[the other]	qe-tseh	שני
	hash-sha-ma-yim	שמיים
ever happened	ha-nih-yah	אירע
as this	kad-da-var	כפי
great	hag-ga-do-wl	גדול
Has anything as	haz-zeh	זה
or	o	או
been reported ?	ha-nish-ma	אמר
-	ka-mo-hu	כמו
ever heard	ha-sha-ma	אמר
Has a people	am	עם
the voice	qo-wl	קול
of God	e-lo-heem	אלהינו

speaking	me·dab·ber	𐤌𐤁𐤁𐤁𐤅
out of	mit·to·wkh	𐤌𐤕𐤕𐤗
the fire	ha·esh	𐤇𐤅𐤍
as	ka·a·sher	𐤕𐤀𐤅𐤍
have	sha·ma·ta	𐤍𐤀𐤌𐤕𐤕
you	at·tah	𐤀𐤕𐤕
and lived ?	vay·ye·chee	𐤕𐤀𐤕𐤕𐤕
Or	o	𐤕
tried	ha·nis·sah	𐤇𐤍𐤍𐤍
has any god	e·lo·heem	𐤅𐤌𐤅𐤍
	la·vo·w	𐤌𐤀𐤕
to take	la·qa·chat	𐤌𐤕𐤕𐤕
as his own	lo	𐤌
a nation	go·w	𐤕𐤕
out of	miq·qe·rev	𐤌𐤕𐤕𐤕
another nation —	go·w	𐤕𐤕
by trials	be·mas·sot	𐤁𐤍𐤍𐤕
signs	be·o·tot	𐤁𐤕𐤕
wonders	u·ve·mo·wph·teem	𐤕𐤕𐤕𐤕𐤕𐤕
and war	u·ve·mil·cha·mah	𐤕𐤕𐤕𐤕𐤕
hand	u·ve·yad	𐤕𐤕𐤕
by a strong	cha·za·qah	𐤕𐤕𐤕𐤕
arm	u·viz·ro·w·a	𐤕𐤕𐤕𐤕𐤕
and an outstretched	ne·tu·yah	𐤕𐤕𐤕𐤕
terrors —	u·ve·mo·w·ra·eem	𐤕𐤕𐤕𐤕𐤕𐤕
and by great	ge·do·leem	𐤕𐤕𐤕𐤕
as	ke·khol	𐤕𐤕𐤕

Deuteronomy 4:34

-	a-sher	𐤀𐤍𐤏	
did	a-sah	𐤀𐤍𐤏	
for you	la-khem	𐤀𐤍𐤏	
the LORD	YHVH	𐤀𐤍𐤏	
your God	e-lo-he-khem	𐤀𐤍𐤏	
in Egypt	be-mits-ra-yim	𐤀𐤍𐤏	
before your eyes ?	le-e-ne-kha	𐤀𐤍𐤏	
You	at-tah	𐤀𐤍𐤏	Deuteronomy 4:35
were shown [these things]	ha-re-e-ta	𐤀𐤍𐤏	
so that you would know	la-da-at	𐤀𐤍𐤏	
that	kee	𐤀𐤍𐤏	
the LORD	YHVH	𐤀𐤍𐤏	
	hu	𐤀𐤍𐤏	
is God	ha-e-lo-heem	𐤀𐤍𐤏	
there is no	en	𐤀𐤍𐤏	
other	o-wd	𐤀𐤍𐤏	
besides Him	mil-vad-do	𐤀𐤍𐤏	
from	min	𐤀𐤍𐤏	Deuteronomy 4:36
heaven	hash-sha-ma-yim	𐤀𐤍𐤏	
He let you hear	hish-mee-a-kha	𐤀𐤍𐤏	
-	et	𐤀𐤍𐤏	
His voice	qo-lo	𐤀𐤍𐤏	
to discipline you	le-yas-se-re-ka	𐤀𐤍𐤏	
and on	ve-al	𐤀𐤍𐤏	
earth	ha-a-rets	𐤀𐤍𐤏	
He showed	her-a-kha	𐤀𐤍𐤏	
you	et	𐤀𐤍𐤏	

	fire	ish-sho	ሃሠዕ	
	His great	hag·ge·do·w·lah	ደገሃገላደደ	
	His words	u·de·va·raw	ሃ-ደባህላሃ	
	and you heard	sha·ma·ta	ተወጠሠ	
	out of	mit-to-wkh	ሠሃተጠ	
	the fire	ha·esh	ሠዕደ	
	Because	ve·ta·chat	ተዘተሃ	Deuteronomy 4:37
		kee	ኃሠ	
	He loved	a·hav	ህደዕ	
	-	et	ተ	
	your fathers	a·vo·te·kha	ሠ-ተህዕ	
	He chose	vay·yiv·char	ባዘህኃሃ	
	their descendants	be·zar·o	ሃወባፀህ	
	after them	a·cha·raw	ሃ-ህባዘዕ	
	and brought you	vay·yo·w·tsi·a·kha	ሠዕጠሃሃሃ	
	by His presence	be·pha·naw	ሃ-ህኑህ	
	power	be·kho·cho	ሃዘሠህ	
	and great	hag·ga·dol	ገላደደ	
	out of Egypt	mim·mits·ra·yim	ጠ-ህባጠጠጠ	
	to drive out	le·ho·w·reesh	ሠ-ህባሃደገ	Deuteronomy 4:38
	nations	go·w·yim	ጠ-ህህ	
	greater	ge·do·leem	ጠ-ህገላደ	
	and mightier [than you]	va·a·tsu·meem	ጠ-ህጠጠጠዕሃ	
	before you	mim·me·kha	ሠጠጠ	
		mip·pa·ne·kha	ሠ-ህኑጠ	
	and to bring you	la·ha·vee·a·kha	ሠዕ-ህህደገ	
	and give it to you	la·tet	ተተ	

for your	le·kha	שׁך	
-	et	תֵּשֶׁב	
into their land	ar·tsam	מִן־אֶרֶץ	
inheritance	na·cha·lah	לְיִשְׂרָאֵל	
day	kay·yo·wm	מִיּוֹמָיו	
as it is this	haz·zeh	זֶה־הוּא	
Know therefore	ve·ya·da·ta	יָדַעְתָּ	Deuteronomy 4:39
this day	hay·yo·wm	מִיּוֹמָיו	
and take	va·ha·she·vo·ta	וְלָקַחְתָּ	
to	el	יְהוָה	
heart	le·va·ve·kha	שֵׁן־לִבְךָ	
that	kee	יָדַעְתָּ	
the LORD	YHVH	יְהוָה־יְהוָה	
	hu	יְהוָה	
is God	ha·e·lo·heem	מִיּוֹמָיו־יְהוָה	
in heaven	bash·sha·ma·yim	מִיּוֹמָיו־יְהוָה	
above	mim·ma·al	יְהוָה־יְהוָה	
and on	ve·al	יְהוָה	
the earth	ha·a·rets	אֶרֶץ־יִשְׂרָאֵל	
below	mit·ta·chat	תַּחַת־הָאֲרָץ	
there is no	en	לְיִשְׂרָאֵל	
other	o·wd	אֱלֹהִים	
Keep	ve·sha·mar·ta	יָצִוְתָךְ	Deuteronomy 4:40
-	et	תֵּשֶׁב	
His statutes	chuq·qaw	יְצִוְתָךְ־יְהוָה	
-	ve·et	תֵּשֶׁב	
and commandments	mits·wo·taw	יְצִוְתָךְ־יְהוָה	

which	a-sher	אשר
I	a-no-khee	אני
am giving you today	me-tsaw-ve-kha	אני נתתי לכם היום
	hay-yo-wm	היום הזה
so that	a-sher	אשר
may prosper	yee-tav	והייתם ברוכים
	le-kha	לכם
you and your children	u-le-va-ne-kha	אתם וילדיכם
after you	a-cha-re-kha	אחריכם
and that	u-le-ma-an	ולאדם
you may live long	ta-a-reekh	אשר יאריך
	ya-meem	ימיכם
in	al	אל
the land	ha'a-da-mah	ארץ אדמה
that	a-sher	אשר
the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיכם
is giving	no-ten	נתן
you	le-kha	לכם
for all	kal	לכל
time	hay-ya-meem	בכל ימיכם
Then	az	אז
set aside	yav-deel	בדל
Moses	mo-sheh	משה
three	sha-losh	שלוש
cities	a-reem	ערים
across	be-e-ver	בין עין

the Jordan	hay-yar-den	יַרְדֵּן	
to the east	miz-re-chah	מִצְרַח	
	sha-mesh	שָׁמֶשׁ	
could flee	la-nus	לָנוּס	Deuteronomy 4:42
to which	sham-mah	שָׁמָּה	
a manslayer	ro-w-tse-ach	רוֹצֵחַ	
-	a-sher	אֲשֶׁר	
after killing	yir-tsach	יִרְצַח	
-	et	וְ	
his neighbor	re-e-hu	רֵעֵהוּ	
unintentionally	biv-lee	בִּלְוִי	
	da-at	דָּאָת	
	ve-hu	וְהוּא	
without	lo	לֹא	
malice	so-ne	סוֹנֵא	
-	lo	לֹא	
prior	mit-te-mo-wl	מִתְחַלְּקִים	
	shil-sho-wm	שִׁלְשׁוּמִים	
he could flee	ve-nas	וְנָס	
to	el	אֵל	
one	a-chat	אֶחָד	
of	min	מִן	
cities :	he-a-reem	הָעָרִים	
these	ha-el	הָאֵלֶּה	
To save one's own life	va-chay	וַיַּחַי	
-	et	וְ	Deuteronomy 4:43
Bezer	be-tser	בֵּזֶר	

in the wilderness	bam·mid·bar	בַּמִּדְבָּר
	be·e·rets	בְּעֵרֵצִים
on the plateau	ham·mee·shor	עַל־הַשְּׂדֵה
belonging to the Reubenites	la·ru·'u·vē·nī	לְרֵעֻבִי
-	ve·et	וְעִתִּי
Ramoth	ra·mot	רַמּוֹת
in Gilead	bag·gil·ad	בְּגִלְעָד
belonging to the Gadites	lag·ga·dee	לְגָדִים
-	ve·et	וְעִתִּי
or Golan	go·w·lan	גֹּלָן
in Bashan	bab·ba·shan	בַּבְּשָׁן
belonging to the Manassites	lam·nash·shee	לְמַנַּשִּׁים
This	ve·zot	זֶה־זֶה
is the law	hat·to·w·rah	זֶה־הוּא־הַחֹק
that	a·sher	עַל־שֵׁר
set	sam	מִן־שָׁמַיִם
Moses	mo·sheh	מֹשֶׁה
before	liph·ne	לְפָנַי
the Israelites	be·ne	בְּנֵי־יִשְׂרָאֵל
	yis·ra·el	יִשְׂרָאֵל
These [are]	el·leh	זֵלֶה
the testimonies	ha·e·dot	זֵלֶה־הֵם
statutes	ve·ha·chuq·qeem	וְהַחֻקִּים
and ordinances	ve·ham·mish·pa·teem	וְהַמִּשְׁפָּטִים
that	a·sher	עַל־שֵׁר
proclaimed	dib·ber	דִּבְּרָה

Deuteronomy 4:44

Deuteronomy 4:45

Moses	mo-sheh	מֹשֶׁה
to	el	אל
them	be-ne	בְּנֵיהֶם
	yis-ra-el	יִשְׂרָאֵל
after they had come out	be-tse-tam	מִתְּצֵאתָם
of Egypt	mim-mits-ra-yim	מִמִּצְרַיִם
across	be-e-ver	בְּעֵבֶר
the Jordan	hay-yar-den	הַיַּרְדֵּן
while they were in the valley	bag-gay	בְּגֵי
facing	mul	מִלְּפָנֶיךָ
	bet	בֵּית
Beth-peor	pe-o-wr	בֵּית פְּעוֹר
in the land	be-e-rets	אֶרֶץ
of Sihon	see-chon	סִיחֹן
king	me-lekh	מֶלֶךְ
of the Amorites	ha-e-mo-ree	אֲמוֹרִי
who	a-sher	אֲשֶׁר
lived	yo-wo-shev	בְּיַשְׁבְּעוֹ
in Heshbon	be-chesh-bo-wn	בְּחֶשְׁבֹן
-	a-sher	אֲשֶׁר
and was defeated	hik-kah	הִכָּה
by Moses	mo-sheh	מֹשֶׁה
and the Israelites	u-ve-ne	וּבְנֵיהֶם
	yis-ra-el	יִשְׂרָאֵל
after they had come out	be-tse-tam	מִתְּצֵאתָם
of Egypt	mim-mits-ra-yim	מִמִּצְרַיִם

Deuteronomy 4:46

They took possession	vay·yee·re·shu	וַיִּשְׂאוּ	Deuteronomy 4:47
-	et	אֶת	
of the land [belonging to Sihon]	ar·tso	אֶרֶץ	
and	ve·et	וְאֶת	
-	e·rets	אֶרֶץ	
to Og	o·wg	בְּ	
king	me·lekh	מֶלֶךְ	
of Bashan —	hab·ba·shan	בְּ	
the two	she·ne	שְׁנֵי	
kings	mal·khe	מְלָכִים	
Amorite	ha·e·mo·ree	אֲמֹרִי	
-	a·sher	אֲשֶׁר	
across	be·e·ver	בְּ	
the Jordan	hay·yar·den	בְּ	
to the east	miz·rach	מִזְרָח	
—	sha·mesh	שָׁמַיִם	
extending from Aroer	me·a·ro·er	מֵ	Deuteronomy 4:48
-	a·sher	אֲשֶׁר	
on	al	עַל	
the rim	se·phat	עַל	
Valley	na·chal	עַל	
of the Arnon	ar·non	עַל	
as far as	ve·ad	עַד	
Mount	har	הַ	
Siyon	see·on	הַ	
(that is	hu	הַ	

Hermon),	cher·mo·wn	יְרֵמוֹן	
including all	ve·khal	כָּל	Deuteronomy 4:49
the Arabah	ha·a·ra·vah	אֲרָבָה	
side	e·ver	עֵבֶר	
of the Jordan	hay·yar·den	יַרְדֵּן	
on the east	miz·ra·chah	מִזְרָח	
and as far as	ve·ad	וְעַד	
the Sea	yam	יָם	
of the Arabah	ha·a·ra·vah	אֲרָבָה	
below	ta·chat	תַּחַת	
the slopes	ash·dot	אֲשֵׁד	
of Pisgah	hap·pis·gah	פִּיִּגְחַיִם	
summoned	vay·yiq·ra	וַיִּקְרָא	Deuteronomy 5:1
Then Moses	mo·sheh	מֹשֶׁה	
to them :	el	אֵל	
all	kal	כָּל	
Israel	yis·ra·el	יִשְׂרָאֵל	
and said	vay·yo·mer	וַיֹּמֶר	
	a·le·hem	אֲלֵהֶם	
Hear	she·ma	שְׁמַע	
O Israel	yis·ra·el	יִשְׂרָאֵל	
-	et	וְ	
the statutes	ha·chuq·qem	חֻקֵּי	
-	ve·et	וְעִטּוֹת	
and ordinances	ham·mish·pa·teem	חֻקֵּי וְעִטּוֹת	
that	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	

declare	do-ver	גִּבֹר	
in your hearing	be-a-ze-ne-khem	מִשְׁמַעֲבֵיכֶם	
this day	hay-yo-wm	מִיּוֹמָיִךְ	
Learn	u-le-mad-tem	מִתְלַמְּדוּ	
them	o-tam	מֵהֶם	
carefully	u-she-mar-tem	מִתְבַּיְשָׁמִים	
and observe them	la-a-so-tam	מִתְשַׁמְּרֵם	
The LORD	YHVH	יְיָ	Deuteronomy 5:2
our God	e-lo-he-nu	יְיָ אֱלֹהֵינוּ	
made	ka-rat	עָשָׂה	
with us	im-ma-nu	יְיָ מֵעַד	
a covenant	be-reet	בְּרִית	
at Horeb	be-cho-rev	בְּחֹרֵב	
did not	lo	לֹא	Deuteronomy 5:3
with	et	עִם	
our fathers	a-vo-te-nu	יְיָ אֲבוֹתֵינוּ	
make	ka-rat	עָשָׂה	
He	YHVH	יְיָ	
-	et	עִם	
covenant	hab-be-reet	בְּרִית	
this	haz-zot	זֶה	
but	kee	כִּי	
with	it-ta-nu	יְיָ	
	a-nach-nu	יְיָ אֲנַחְנוּ	
	el-leh	לֵאלֹהֵינוּ	
here today	phoh	הֵיכַן	
	hay-yo-wm	מִיּוֹמָיִךְ	

	all	kul·la·nu	𐤀𐤊𐤁𐤍	
of us who are alive	chay·yeem		𐤏𐤃𐤁𐤍	
face	pa·neem		𐤏𐤁𐤍	Deuteronomy 5:4
to face	be·pha·neem		𐤁𐤏𐤁𐤍	
spoke	dib·ber		𐤁𐤁𐤁	
The LORD	YHVH		𐤀𐤃𐤁𐤍	
with you	im·ma·khem		𐤀𐤎𐤍𐤏	
on the mountain	ba·har		𐤁𐤀𐤁	
out of	mit·to·wkh		𐤎𐤏𐤗𐤍	
the fire	ha·esh		𐤀𐤏𐤔	
I	a·no·khee		𐤀𐤎𐤏𐤕𐤀	Deuteronomy 5:5
was standing	o·med		𐤏𐤎𐤏	
between	ben		𐤁𐤏𐤁	
the LORD	YHVH		𐤀𐤃𐤁𐤍	
and you	u·ve·ne·khem		𐤀𐤎𐤍𐤏𐤁𐤍	
time	ba·et		𐤁𐤀𐤁	
At that	ha·hi·w		𐤀𐤏𐤔𐤀	
to declare	le·hag·geed		𐤀𐤏𐤔𐤀	
to you	la·khem		𐤀𐤎𐤍	
-	et		𐤀	
the word	de·var		𐤁𐤁𐤁	
of the LORD	YHVH		𐤀𐤃𐤁𐤍	
because	kee		𐤀	
you were afraid	ye·re·tem		𐤀𐤏𐤔𐤀	
of	mip·pe·ne		𐤀𐤎𐤍	
the fire	ha·esh		𐤀𐤏𐤔	
and would not	ve·lo		𐤀	

go up	a·lee·tem	מתגדל	
the mountain	ba·har	ההר	
And He said :	le·mor	אמר	
“ I	a·no·khee	אני	Deuteronomy 5:6
am the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
who	a·sher	אשר	
brought you out	ho·w·tse·tee·kha	אשר יצאך	
of the land	me·e·rets	מצרים	
of Egypt	mits·ra·yim	מצרים	
out of the house	mib·bēt	בית	
of slavery	‘a·va·dīm	עבדות	
no	lo	לא	Deuteronomy 5:7
You shall have	yih·yeh	יהיה	
-	le·kha	לך	
gods	e·lo·heem	אלהים	
other	a·che·reem	אחרים	
before	al	לפני	
Me	pa·na·ya	פני	
{You shall} not	lo	לא	Deuteronomy 5:8
make	ta·a·seh	תעשה	
for yourself	le·kha	לך	
an idol	phe·sel	פסל	
of anything	kal	כל	
in the form	te·mu·nah	צורה	
-	a·sher	אשר	
in the heavens	bash·sha·ma·yim	בשמים	

above	mim·ma·al	ገጠጠጠ
-	va·a·sher	ፍሠሐሃ
on the earth	ba·a·rets	ጠፍፍፍ
below	mit·ta·chat	ተተተ
-	va·a·sher	ፍሠሐሃ
or in the waters	bam·ma·yim	ጠጠጠ
beneath	mit·ta·chat	ተተተ
-	la·a·rets	ጠፍፍፍ
You shall not	lo	ሉ
bow down	tish·ta·cha·veh	ተተተተ
to them	la·hem	ሉሁ
	ve·lo	ሉሃ
or worship them	ta·a·ve·dem	ጠጠጠ
for	kee	ሀ
I	a·no·khee	ሀሐሐ
the LORD	YHVH	ሐሐሐ
your God	e·lo·he·kha	ሐሐሐሐ
God	el	ሐ
am a jealous	qan·na	ሐሐ
visiting	po·qed	ሐሐ
the iniquity	a·won	ሐሐ
of the fathers	a·vo·wt	ተተተ
on	al	ሐ
their children	ba·neem	ጠጠጠ
	ve·al	ሐሐ
to the third	shil·le·sheem	ጠጠጠ
	ve·al	ሐሐ

Deuteronomy 5:9

and fourth [generations]	rib·be·eem	רִבְעֵינָם	
of those who hate Me	le·so·ne·'ay	לְשׂוֹנְאֵי	
but showing	ve·o·seh	וְעֹשֶׂה	Deuteronomy 5:10
loving devotion	che·sed	חֶסֶד	
to a thousand [generations]	la·a·la·pheem	לְאַלְפֵינָם	
of those who love Me	le·o·ha·vay	לְעוֹהָבָי	
and keep	u·le·sho·me·re	וְלִשְׁמֹרֵתִי	
My commandments	mits·wo·to	מִצְוֹתַי	
You shall not	lo	לֹא	Deuteronomy 5:11
take	tis·sa	תִּשָּׂא	
-	et	וְ	
the name	shem	שְׁמִי	
of the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
in vain	lash·shaw	לִשְׁוֵן	
for	kee	כִּי	
will not	lo	לֹא	
leave anyone unpunished	ye·naq·qeh	וְעָלְמָה	
the LORD	YHVH	יְהוָה	
-	et	וְ	
who	a·sher	אֲשֶׁר	
takes	yis·sa	יִשָּׂא	
-	et	וְ	
His name	she·mo	שְׁמוֹ	
in vain	lash·shaw	לִשְׁוֵן	
Observe	sha·mo·wr	שְׁמִי	Deuteronomy 5:12

-	et	†	
day	yo·wm	מַיּוֹם	
the Sabbath	hash·shab·bat	שַׁבָּת	
by keeping it holy	le·qad·de·sho	יִשְׁמְרֵם	
as	ka·a·sher	כִּשְׁמֵר	
has commanded you	tsiw·ve·kha	שָׁמַרְתִּי	
the LORD	YHVH	יְהוָה	
your God	’ē·lo·hē·kha	אֱלֹהֵיךָ	
Six	she·shet	שֵׁשׁ	Deuteronomy 5:13
days	ya·meem	יָמִים	
you shall labor	ta·a·vod	עָבַדְתָּ	
and do	ve·a·see·ta	וַעֲשֵׂהְתָּ	
all	kal	כָּל	
your work	me·lakh·te·kha	עֲמַלְתֶּךָ	
day	ve·yo·wm	מַיּוֹם	Deuteronomy 5:14
but the seventh	hash·she·vee·ee	יְהִי שַׁבָּת	
is a Sabbath	shab·bat	שַׁבָּת	
to the LORD	lash·shēm	יְהוָה	
your God	e·lo·hē·kha	אֱלֹהֵיךָ	
on which you must not	lo	לֹא	
do	ta·a·seh	עָשֵׂהְתָּ	
any	khal	כָּל	
work —	me·la·khah	עֲמַלְתֶּךָ	
neither you	at·tah	אַתָּה	
nor your son	u·vin·kha	בְּנֵיךָ	
[or] daughter	u·vit·te·kha	בָּתֶּיךָ	
nor your manservant	ve·av·de·kha	עַבְדְּךָ	

[or] maidservant	va·a·ma·te·kha	ⲱⲧⲙⲉⲕⲁ
nor your ox	ve·sho·wr·kha	ⲱⲛⲱⲣⲕⲁ
or donkey	va·cha·mo·re·kha	ⲱⲛⲕⲁⲙⲟⲣⲉⲕⲁ
or any	ve·khal	ⲱⲛⲕⲁ
of your livestock	be·hem·te·kha	ⲱⲛⲃⲉⲙⲧⲉⲕⲁ
nor the foreigner	ve·ge·re·kha	ⲱⲛⲓⲛⲉⲕⲁ
-	a·sher	ⲁⲥⲏⲉ
within your gates	bish·a·re·kha	ⲱⲛⲃⲓⲥⲁⲣⲉⲕⲁ
so that	le·ma·an	ⲙⲉⲙⲁⲛ
may rest	ya·nu·ach	ⲱⲛⲛⲱⲕⲁ
your manservant	av·de·kha	ⲱⲛⲁⲩⲉⲕⲁ
and maidservant	va·a·ma·te·kha	ⲱⲛⲁⲩⲉⲕⲁ
as you do	ka·mo·kha	ⲕⲁⲙⲟⲕⲁ
Remember	ve·za·khar·ta	ⲱⲛⲙⲉⲙⲟⲩⲁⲕⲁⲣⲏⲁ
that	kee	ⲕⲉⲉ
a slave	e·ved	ⲉⲩⲉⲩ
you were	ha·yee·ta	ⲏⲁⲱⲛⲉⲧⲁ
in the land	be·e·rets	ⲃⲉⲉⲣⲉⲧⲥ
of Egypt	mits·ra·yim	ⲙⲓⲧⲥⲁⲣⲁⲱⲓⲙ
brought you out	vay·yo·tsi·a·kha	ⲱⲛⲱⲱⲱⲧⲥⲓⲁⲕⲁ
and that the LORD	YHVH	ⲱⲛⲱⲱⲱⲧⲥⲓⲁⲕⲁ
your God	e·lo·he·kha	ⲉⲟⲗⲟⲏⲉⲕⲁ
of there	mish·sham	ⲙⲓⲥⲏⲁⲙ
hand	be·yad	ⲃⲉⲱⲁⲩ
with a mighty	cha·za·qah	ⲕⲁⲗⲁⲕⲁⲕⲁ
arm	u·viz·ro·a	ⲱⲛⲱⲱⲱⲧⲥⲓⲁⲕⲁ
and an outstretched	ne·tu·yah	ⲛⲉⲧⲱⲱⲏⲁ

Deuteronomy 5:15

That is why	al	לֹא
	ken	כִּן
has commanded	tsiw·ve·kha	וַיִּצְוֶנּוּ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־יְהוָה
you to keep	la·a·so·wt	לְעֹשֵׂהוּ
-	et	וְ
day	yo·wm	יוֹמֵי־
the Sabbath	ha·shab·bat	שַׁבָּתוֹ
Honor	kab·bed	כָּבֵד
-	et	וְ
your father	a·vee·kha	אֲבִי־יְהוָה
-	ve·et	וְ
and your mother	im·me·kha	אִמִּי־יְהוָה
as	ka·a·sher	כִּי־כֵן
has commanded you	tsiw·ve·kha	וַיִּצְוֶנּוּ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־יְהוָה
so that	le·ma·an	לְעֵלְמָאן
may be long	ya·a·ree·khun	יָאֵרֶךְ־יְמֵי־יְהוָה
your days	ya·me·kha	יְמֵי־יְהוָה
and that	u·le·ma·an	לְעֵלְמָאן
it may go well	yee·tav	וְיָשַׁר־לְיְהוָה
with you	lakh	לְיְהוָה
in	al	לֹא
the land	ha·a·da·mah	אֶרֶץ־חַמָּץ־לֶחֶם
that	a·sher	כִּי־כֵן

Deuteronomy 5:16

the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהיך	
is giving	no-ten	נותן	
you	lakh	לך	
You shall not	lo	ל	Deuteronomy 5:17
murder	tir-tsach	תרוצח	
You shall not	ve-lo	ל	Deuteronomy 5:18
commit adultery	tin'aph	תאנה	
You shall not	ve-lo	ל	Deuteronomy 5:19
steal	tig-nov	תגנוב	
You shall not	ve-lo	ל	Deuteronomy 5:20
bear	ta-a-neh	תאנה	
against your neighbor	ve-re-a-kha	אלך	
witness	ed	ע	
false	shaw	שוא	
You shall not	ve-lo	ל	Deuteronomy 5:21
covet	tach-mod	תאמנ	
wife	e-shet	אשתך	
your neighbor's	rē'ε-khas	אלך	
	ve-lo	ל	
You shall not covet	tit-aw-veh	תאמנ	
house	bet	ביתך	
your neighbor's	re-e-kha	אלך	
or field	sa-de-hu	שדה	
or his manservant	ve-av-do	עבד	
or maidservant	va-a-ma-to	אמה	
or his ox	sho-w-ro	שור	

or donkey	va·cha·mo·ro	YḡMḡḡY
or anything	ve·khol	ḶḶY
that	a·sher	ḡḶḶ
belongs to your neighbor "	le·re·e·kha	ḶḶḶḶḶḶ
-	et	ḶḶ
commandments	had·de·va·reem	ḶḶḶḶḶḶḶḶ
these	ha·el·leh	ḶḶḶḶḶ
spoke	dib·ber	ḡḶḶḶ
The LORD	YHVH	ḶḶḶḶḶḶ
to	el	ḶḶ
your whole	kal	ḶḶ
assembly	qe·hal·khem	ḶḶḶḶḶḶḶ
on the mountain	ba·har	ḡḶḶḶ
out of	mit·to·wkh	ḶḶḶḶḶḶ
the fire	ha·esh	ḶḶḶḶḶ
the cloud	he·a·nan	ḶḶḶḶḶḶ
and the deep darkness	ve·ha·a·ra·p̄hel	ḶḶḶḶḶḶḶḶḶ
voice	qo·wl	ḶḶḶḶ
in a loud	ga·do·wl	ḶḶḶḶḶḶ
nothing more	ve·lo	ḶḶḶḶ
He added	ya·saph	ḶḶḶḶḶḶ
And He wrote them	vay·yikh·te·vem	ḶḶḶḶḶḶḶḶḶḶ
on	al	ḶḶḶḶ
two	she·ne	ḶḶḶḶḶḶ
tablets	lu·chot	ḶḶḶḶḶḶ
of stone	a·va·neem	ḶḶḶḶḶḶḶḶḶ
and gave them	vay·yit·te·nem	ḶḶḶḶḶḶḶḶḶḶ

Deuteronomy 5:22

to me	e-lay	ⲉⲗⲏ
-	vay-hee	ⲕⲏⲧⲏⲥ
And when you heard	ke-sha-me-a-khem	ⲕⲉⲥⲏⲁⲙⲉⲁⲕⲏⲙ
-	et	ⲉⲧ
the voice	haq-qo-wl	ⲕⲏⲕⲏⲟⲩⲱⲗ
out of	mit-to-wkh	ⲙⲏⲧⲏⲧⲟⲩⲱⲕⲏ
the darkness	ha-cho-shekh	ⲕⲏⲕⲏⲟⲩⲥⲏⲕⲏ
while the mountain	ve-ha-har	ⲕⲏⲕⲏⲟⲩⲏⲧⲏ
was blazing	bo-er	ⲕⲏⲕⲏⲟⲩⲉⲣ
with fire	ba-esh	ⲕⲏⲕⲏⲟⲩⲉⲥ
approached	vat-tiq-re-vun	ⲕⲏⲕⲏⲟⲩⲧⲏⲕⲏⲣⲉⲩⲱⲛ
me	e-lay	ⲉⲗⲏ
all	kal	ⲕⲏⲗ
the heads	ra-she	ⲕⲏⲣⲏⲥⲏ
of your tribes	shiv-te-khem	ⲕⲏⲥⲏⲩⲏⲧⲉⲕⲏⲙ
and your elders	ve-ziq-ne-khem	ⲕⲏⲕⲏⲟⲩⲕⲏⲩⲏⲕⲏⲙ
and you said	vat-to-me-ru	ⲕⲏⲕⲏⲟⲩⲧⲏⲙⲉⲣⲏ
“ Behold	hen	ⲕⲏⲏ
has shown us	her-a-nu	ⲕⲏⲕⲏⲟⲩⲏⲣⲏⲛⲏ
the LORD	YHVH	ⲕⲏⲕⲏⲟⲩⲧⲏⲩⲏⲩⲏ
our God	e-lo-he-nu	ⲕⲏⲕⲏⲟⲩⲉⲗⲏⲏⲛⲏ
-	et	ⲉⲧ
His glory	ke-vo-do	ⲕⲏⲕⲏⲟⲩⲕⲏⲩⲏⲟⲩⲏ
-	ve-et	ⲕⲏⲕⲏⲟⲩⲉⲧ
and greatness	ga-de-lo	ⲕⲏⲕⲏⲟⲩⲕⲏⲁⲩⲉⲗⲏ
-	ve-et	ⲕⲏⲕⲏⲟⲩⲉⲧ
His voice	qo-lo	ⲕⲏⲕⲏⲟⲩⲕⲏⲟⲩⲉ

Deuteronomy 5:23

Deuteronomy 5:24

and we have heard	sha·ma·nu	ሃኒወጠሠ
out of	mit·to·wkh	ሠሃተጠ
the fire	ha·esh	ሠሐደ
Today	hay·yo·wm	ጠሃሁደ
	haz·zeh	ደከደ
we have seen	ra·ee·nu	ሃኒሁሐኒ
that	kee	ሁሠ
speaks	ye·dab·ber	ከሁሐሁ
[even if] God	e·lo·heem	ጠሁደሐሐ
with [him]	et	ተሐ
a man	ha·a·dam	ጠሐሐደ
can live	va·chay	ሁሐሐሃ
But now	ve·at·tah	ደተወሃ
why	lam·mah	ደጠሐ
should we die ?	na·mut	ተሃጠኒ
For	kee	ሁሠ
will consume us	to·khe·le·nu	ሃኒሁሠሐተ
fire	ha·esh	ሠሐደ
great	hag·ge·do·lah	ደሐሐሐደ
this	haz·zot	ተሐከደ
if	im	ጠሐ
-	yo·se·pheem	ጠሁሐሐሐ
we	a·nach·nu	ሃኒሐሐኒ
hear	lish·mo·a	ወጠሠሐ
-	et	ተሐ
the voice	qo·wl	ሐሁሐ
of the LORD	YHVH	ደሃሐሐ

Deuteronomy 5:25

our God	e-lo-he-nu	יְהוָה אֱלֹהֵינוּ	
any longer	o-wd	אֵינֶנּוּ	
and we will die	va-ma-te-nu	וְנָמוּת	
For	kee	כִּי	Deuteronomy 5:26
who	mee	כֹּל	
of all	khal	שָׁמַיִם	
flesh	ba-sar	בְּשָׂרָא	
-	a-sher	אֲשֶׁר	
has heard	sha-ma	שָׁמָע	
the voice	qo-wl	קוֹל	
God	e-lo-heem	יְהוָה אֱלֹהֵינוּ	
of the living	chay-yeem	הַחַיִּים	
speaking	me-dab-ber	בְּדַבָּר	
out of	mit-to-wkh	מִתּוֹכָא	
the fire	ha-esh	הָאֵשׁ	
as we [have]	ka-mo-nu	כִּימָנוּ	
and survived ?	vay-ye-chee	וַיַּחְיֶינָא	
Go near	qe-rav	קָרַב	Deuteronomy 5:27
	at-tah	אֵתְּךָ	
and listen	u-sha-ma	וְשָׁמָע	
-	et	אֵתְּךָ	
to all	kal	כָּל	
that	a-sher	אֲשֶׁר	
says	yo-mar	יְהוָה אֵלֵינוּ	
the LORD	YHVH	יְהוָה אֵלֵינוּ	
our God	e-lo-he-nu	יְהוָה אֱלֹהֵינוּ	
Then you	ve-at	אֵתְּךָ	

can tell	te·dab·ber	תַּדַּבֵּר
	e·le·nu	עֲלֵנוּ
us	et	וְ
everything	kal	כָּל
-	a·sher	אֲשֶׁר
tells you	ye·dab·ber	יַדַּבֵּר
the LORD	YHVH	יְהוָה
our God	e·lo·he·nu	אֱלֹהֵינוּ
	e·le·kha	עֲלֶיךָ
we will listen	ve·sha·ma·nu	וְשָׁמָעָנוּ
and obey ”	ve·a·see·nu	וְאָשָׁעָנוּ
heard	vay·yish·ma	וַיִּשְׁמָעַ
And the LORD	YHVH	יְהוָה
-	et	וְ
-	qo·wl	קוֹל
the words	div·re·khem	דִּבְרֵיכֶם
you spoke	be·dab·ber·khem	בְּדַבַּרְכֶם
to me	e·lay	עָלַי
said	vay·yo·mer	וַיֹּמַר
and [He]	YHVH	יְהוָה
to me	e·lay	עָלַי
“ I have heard	sha·ma·tee	שָׁמָעְתִּי
-	et	וְ
-	qo·wl	קוֹל
the words	div·re	דִּבְרֵי
people	ha·am	הָעָם
these	haz·zeh	אֵלֶּה

Deuteronomy 5:28

that	a-sher	אשר
have spoken	dib-be-ru	דברו
to you	e-le-kha	לך
They have done well	he-tee-vu	עשו טוב
in all	kal	כל
that	a-sher	אשר
they have spoken	dib-be-ru	דברו
If only	mee	אילו
	yit-ten	ינתן
they had	ve-ha-yah	היה
a heart	le-va-vam	לבבם
such	zeh	זה
-	la-hem	להם
to fear	le-yir-ah	יראו
Me	o-tee	אתי
and keep	ve-lish-mor	שמרו
-	et	את
all	kal	כל
My commandments	mits-wo-tay	מצוותי
always	kal	כל
	hay-ya-meem	מדין
so that	le-ma-an	למען
it might be well	yee-tav	טוב
with them	la-hem	להם
and with their children	ve-liv-ne-hem	ולבניהם
forever	le-o-lam	לעול
Go	lekh	לך

Deuteronomy 5:29

Deuteronomy 5:30

and tell	e·mor	ᠡᠮᠣᠷ
them :	la·hem	ᠯᠠᠬᠡᠮ
' Return	shu·vu	ᠰᠬᠤᠪᠤ
to your	la·khem	ᠯᠠᠬᠡᠮ
tents '	le·a·ho·le·khem	ᠯᠡᠠᠬᠣᠯᠡᠬᠡᠮ
But you	ve·at·tah	ᠪᠡᠠᠲᠲᠠᠬ
here	poh	ᠫᠣᠬ
stand	a·mod	ᠠᠮᠣᠳ
with Me	im·ma·dee	ᠶᠢᠮᠠᠳᠡᠢ
that I may speak	va·a·dab·be·rah	ᠪᠠᠠᠳᠠᠪᠪᠡᠷᠠᠬ
to you	e·le·kha	ᠡᠯᠡᠬᠠ
-	et	ᠡᠲ
all	kal	ᠬᠠᠯ
the commandments	ham·mits·vah	ᠬᠠᠮᠢᠲᠤᠮᠢᠰᠤᠪᠠᠬ
and statutes	ve·ha·chuq·qeem	ᠪᠡᠬᠠᠴᠢᠬᠠᠴᠢᠴᠡᠮ
and ordinances	ve·ham·mish·pa·teem	ᠪᠡᠬᠠᠮᠢᠰᠢᠫᠠᠲᠡᠮ
-	a·sher	ᠠᠰᠢᠷ
you are to teach them	te·lam·me·dem	ᠲᠡᠯᠠᠮᠡᠳᠡᠮ
to follow	ve·a·su	ᠪᠡᠠᠰᠤ
in the land	va·a·rets	ᠪᠠᠠᠷᠢᠲᠤ
that	a·sher	ᠠᠰᠢᠷ
I	a·no·khee	ᠠᠨᠣᠬᠡᠢ
am giving	no·ten	ᠨᠣᠲᠢᠨ
them	la·hem	ᠯᠠᠬᠡᠮ
to possess "	le·rish·tah	ᠯᠡᠷᠢᠰᠲᠠᠬ
So be careful	u·she·mar·tem	ᠤᠰᠡᠮᠠᠷᠲᠡᠮ
to do	la·a·so·wt	ᠯᠠᠠᠰᠣᠪᠲ

Deuteronomy 5:31

Deuteronomy 5:32

as	ka·a·sher	𐤀𐤍𐤔𐤌
has commanded you	tsiw·vah	𐤕𐤍𐤕
the LORD	YHVH	𐤕𐤍𐤕
your God	e·lo·he·khem	𐤌𐤕𐤌𐤕𐤍𐤕
-	et·khem	𐤌𐤕𐤌
you are not	lo	𐤌
to turn aside	ta·su·ru	𐤕𐤍𐤕
to the right	ya·meen	𐤕𐤍𐤕
or to the left	u·se·mol	𐤕𐤍𐤕
in all	be·khal	𐤕𐤍𐤕
the ways	had·de·rekh	𐤕𐤍𐤕
that	a·sher	𐤕𐤍𐤕
has commanded you	tsiw·vah	𐤕𐤍𐤕
the LORD	YHVH	𐤕𐤍𐤕
your God	e·lo·he·khem	𐤌𐤕𐤌𐤕𐤍𐤕
-	et·khem	𐤌𐤕𐤌
You must walk	te·le·khu	𐤕𐤍𐤕
so that	le·ma·an	𐤕𐤍𐤕
you may live	tich·yun	𐤕𐤍𐤕
and prosper	ve·to·wv	𐤕𐤍𐤕
	la·khem	𐤕𐤍𐤕
and prolong	ve·ha·a·rakh·tem	𐤕𐤍𐤕
[your] days	ya·meem	𐤕𐤍𐤕
in the land	ba·a·rets	𐤕𐤍𐤕
that	a·sher	𐤕𐤍𐤕
you will possess	tee·ra·shun	𐤕𐤍𐤕
These are	ve·zot	𐤕𐤍𐤕

Deuteronomy 5:33

Deuteronomy 6:1

the commandments	ham·mits·vah	𐤇𐤏𐤍𐤓𐤕
and statutes	ha·chuq·qeem	𐤇𐤏𐤕𐤒𐤒𐤍
and ordinances	ve·ham·mish·pa·teem	𐤕𐤏𐤕𐤓𐤕𐤓𐤕𐤓𐤕
that	a·sher	𐤀𐤔𐤅
has instructed me	tsiw·vah	𐤕𐤓𐤕𐤕
the LORD	YHVH	𐤏𐤕𐤕𐤕
your God	e·lo·he·khem	𐤅𐤋𐤎𐤇𐤕𐤕𐤓
to teach you	le·lam·med	𐤋𐤌𐤓𐤓
-	et·khem	𐤅𐤕𐤕𐤓
to follow	la·a·so·wt	𐤋𐤏𐤕𐤓
in the land	ba·a·rets	𐤁𐤀𐤕𐤕
that	a·sher	𐤀𐤔𐤅
you	at·tem	𐤀𐤕𐤕𐤓
are about to enter	o·ve·reem	𐤎𐤕𐤕𐤓𐤕
	sham·mah	𐤔𐤓𐤓
and possess	le·rish·tah	𐤋𐤕𐤕𐤓
so that you	le·ma·an	𐤋𐤍𐤓
may fear	tee·ra	𐤕𐤅𐤕
-	et	𐤕𐤕
the LORD	YHVH	𐤏𐤕𐤕𐤕
your God	e·lo·he·kha	𐤅𐤋𐤎𐤇𐤕𐤕
by keeping	lish·mor	𐤋𐤓𐤓
-	et	𐤕𐤕
all	kal	𐤕𐤓
His statutes	chuq·go·taw	𐤕𐤕𐤕𐤕
and commandments	u·mits·wo·taw	𐤏𐤕𐤕𐤕𐤕
that	a·sher	𐤀𐤔𐤅

Deuteronomy 6:2

I	a·no·khee	אֲנִי
give	me·tsaw·ve·kha	אֶתְּנֶה
you	at·tah	לְךָ
and your children	u·vin·kha	לְבָנֶיךָ
and grandchildren	u·ven	לְנִפְתָּרֶיךָ
	bin·kha	אֲבֹתֶיךָ
all	kol	כָּל
the days	ye·me	יְמֵיךָ
of your lives	chay·ye·kha	אֲשֶׁר־לְךָ
and so that	u·le·ma·an	לְמַעַן
may be prolonged	ya·a·ri·khun	אֲשֶׁר־יִפְרָח
your days	ya·me·kha	אֲשֶׁר־לְךָ
Hear	ve·sha·ma·ta	תִּשְׁמָע
O Israel	yis·ra·el	יִשְׂרָאֵל
and be careful	ve·sha·mar·ta	תִּשְׁמָר
to observe them	la·a·so·wt	אֲשֶׁר־לְךָ
so that	a·sher	אֲשֶׁר
you may prosper	yee·tav	וְיִשְׁבַּח
-	le·kha	שָׁלְךָ
-	va·a·sher	וְיִשְׁבַּח
and multiply	tir·bun	בְּרַבְרָב
greatly	me·od	מְאֹד
just as	ka·a·sher	כְּאֲשֶׁר
has promised	dib·ber	אָמַר
the LORD	YHVH	יְהוָה
the God	e·lo·he	אֱלֹהֵינוּ
of your fathers	a·vo·te·kha	אֲשֶׁר־לְאֲבוֹתֶיךָ

Deuteronomy 6:3

you	lakh	שׁל	
in a land	e-rets	ארץ	
flowing	za-vat	זב	
with milk	cha-lav	חלב	
and honey	u-de-vash	ושׁבץ	
Hear	she-ma'	שמעו	Deuteronomy 6:4
O Israel :	yis-ra-el	ישראל	
The LORD	YHVH	יהוה	
our God	e-lo-he-nu	יהוה אחד	
the LORD	YHVH	יהוה	
is One	'e-chad	אחד	
And you shall love	ve-a-hav-ta	ואהבת	Deuteronomy 6:5
-	et	יהוה	
the LORD	YHVH	יהוה	
your God	e-lo-he-kha	יהוה אחד	
with all	be-khal	כל	
your heart	le-va-ve-kha	כל לבבך	
and with all	u-ve-khal	כל	
your soul	naph-she-kha	כל נפשך	
and with all	u-ve-khal	כל	
your strength	me-o-de-kha	כל מנעך	
are to be	ve-ha-yu	אחד	Deuteronomy 6:6
words	had-de-va-reem	אחד יהוה אחד	
These	ha-el-leh	יהוה אחד	
-	a-sher	יהוה אחד	
I	a-no-khee	אני	
am commanding you	me-tsaw-ve-kha	אני מצוה	

today	hay-yo-wm	הַיּוֹם	
upon	al	עַל	
your hearts	le-va-ve-kha	לְבַבְכֶם	
And you shall teach them diligently	ve-shin-nan-tam	וְשִׁנְנָתֶם	Deuteronomy 6:7
to your children	le-va-ne-kha	לְבָנֵיכֶם	
and speak	ve-dib-bar-ta	וְדַבַּרְתָּ	
of them	bam	בָּם	
when you sit	be-shiv-te-kha	שֹׁבֵתֶךָ	
at home	be-ve-te-kha	בְּבֵיתֶךָ	
and when you walk	u-ve-lekh-te-kha	וְשָׁלְחֶיךָ	
along the road	vad-de-rekh	דְּרֹכֶיךָ	
when you lie down	u-ve-sha-khe-be-kha	שֹׁכֵבֶיךָ	
and when you get up	u-ve-qu-me-kha	קֹמֶיךָ	
Tie them	u-qe-shar-tam	וְשָׂרְתָם	Deuteronomy 6:8
as reminders	le-o-wt	לְעֹתֹת	
on	al	עַל	
your hands	ya-de-kha	יְדֵיכֶם	
and bind them	ve-ha-yu	וְהָיוּ	
	le-to-ta-phot	לְעֹתֹתֶיךָ	
on your foreheads	ben	בֵּינֵיכֶם	
	e-ne-kha	עֵינֵיכֶם	
Write them	u-khe-tav-tam	וְכָתַבְתָּם	Deuteronomy 6:9
on	al	עַל	
the doorposts	me-zu-zot	מַזְוֵזוֹת	
of your houses	be-te-kha	בְּתֵיבֹתֶיךָ	
and on your gates	u-vish-a-re-kha	וְעַל שַׁעְרֵיכֶם	
-	ve-ha-yah	וְהָיוּ	Deuteronomy 6:10

And when	kee	שׁוּר
brings	ye·vee·a·kha	שׁוּרֵי־בָּרֵךְ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	שׁוּרֵי־יְהוָה
you into	el	לְךָ
the land	ha·a·rets	אֶרֶץ־הַיְיָ
	a·sher	אֲשֶׁר
He swore	nish·ba	שׁוּבַת־יְהוָה
to your fathers	la·a·vo·te·kha	שׁוּבַת־אֲבוֹתֵיךָ
to Abraham	le·av·ra·ham	אֲבִירַם
Isaac	le·yits·chaq	יִצְחָק
and Jacob	u·le·ya·a·qov	וְעַד־יַעֲקֹב
that He would give	la·tet	לְךָ
you —	lakh	לְךָ
cities	a·reem	עָרֵי־מְצֻדוֹת
[a land with] great	ge·do·lot	גְּדוֹלוֹת
and splendid	ve·to·vot	וְעֹדֵי־כָבוֹד
that	a·sher	אֲשֶׁר
you did not	lo	לֹא
build	va·nee·ta	בָּנוּתֵם
with houses	u·vat·teem	מִבְּתוֹתֵיכֶם
full of	me·le·eem	מִמְלֵאֵיכֶם
every	kal	כָּל־שׁוּר
good	tuv	עֲדָתֵם
thing with which	a·sher	אֲשֶׁר
you did not	lo	לֹא
fill them	mil·le·ta	מִלְלֵתֵם

Deuteronomy 6:11

with wells	u·vo·rot	ተገብሩ
	cha·tsu·veem	ጠጋሁህሃጠጠ
that	a·sher	ከሠጸ
you did not	lo	ሉ
dig	cha·tsav·ta	ተህላጠጠ
and with vineyards	ke·ra·meem	ጠጋሁጠገሠ
and olive groves	ve·ze·teem	ጠጋሁተጋሁገሩ
that	a·sher	ከሠጸ
you did not	lo	ሉ
plant —	na·ta·e·ta	ተጠጠጠ
and when you eat	ve·a·khal·ta	ተጋሠጸሩ
and are satisfied	ve·sa·va·e·ta	ተጠህሠሩ
be careful	hish·sha·mer	ከጠሠሁ
	le·kha	ሠሁ
not	pen	ኑ
to forget	tish·kach	ጠጠሠሠተ
-	et	ተ
the LORD	YHVH	ሁሃሁሁ
who	a·sher	ከሠጸ
brought you out	ho·w·tsee·a·kha	ሠጸሁጠጠሁ
of the land	me·e·rets	ጠጠጠጠጠ
of Egypt	mits·ra·yim	ጠጋሁጠጠጠጠ
out of the house	mib·bet	ተሁጠጠ
of slavery	a·va·deem	ጠጋሁሁሁጠ
-	et	ተ
the LORD	YHVH	ሁሃሁሁ
your God	e·lo·he·kha	ሠሁሁሁሁ

Deuteronomy 6:12

Deuteronomy 6:13

Fear	tee·ra	ጸገሁተ	
-	ve·o·to	ሃተጸሃ	
serve Him [only]	ta·a·vod	ለሁገገ	
in His name	u·vish·mo	ሃጠሠሁሃ	
and take your oaths	tish·sha·ve·a	ገሁሠሁተ	
Do not	lo	ጸጋ	Deuteronomy 6:14
follow	te·le·khun	ኖሃሠሁተ	
	a·cha·re	አገጠጠጸ	
gods	e·lo·heem	ጠሁጠጠጠጠጠጠ	
other	a·che·reem	ጠሁጠጠጠጠጠጠጠ	
the gods	me·e·lo·he	አጠጠጠጠጠጠጠጠ	
of the peoples	ha·am·meem	ጠሁጠጠጠጠጠጠጠጠ	
-	a·sher	ገሠሁ	
around you	se·vee·vo·w·te·khem	ጠሠሁሁሁሁሁሁሁሁሁሁ	
For	kee	አሠ	Deuteronomy 6:15
God	el	ጸጋ	
is a jealous	qan·na	ጸገገገ	
the LORD	YHVH	ጠጠጠጠጠጠጠጠጠጠ	
your God	e·lo·he·kha	ሠሁጠጠጠጠጠጠጠጠ	
who is among you	be·qir·be·kha	ሠሁጠጠጠጠጠጠጠጠጠጠ	
Otherwise	pen	ኖ	
will be kindled	ye·che·reh	ጠጠጠጠጠጠጠጠጠጠጠጠ	
the anger	aph	ጠጠጠጠጠጠጠጠጠጠጠጠ	
of the LORD	YHVH	ጠጠጠጠጠጠጠጠጠጠጠጠ	
your God	e·lo·he·kha	ሠሁጠጠጠጠጠጠጠጠጠጠ	
against you	bakh	ሠሁ	
and He will wipe you	ve·hish·mee·de·kha	ሠሁጠጠጠጠጠጠጠጠጠጠጠጠ	

off	me·al	לֹמַל	
the face	pe·ne	פְּנֵי	
of the earth	ha·a·da·mah	פְּנֵי אֲדָמָה	
Do not	lo	לֹ	Deuteronomy 6:16
test	te·nas·su	תִּנְסֶנּוּ	
-	et	ֶת	
the LORD	YHVH	יְיָ	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
as	ka·a·sher	כְּאֲשֶׁר	
you tested Him	nis·see·tem	נִסִּיתֶם	
at Massah	bam·mas·sah	בַּמַּסָּה	
You are to diligently	sha·mo·wr	שָׁמוּרִים	Deuteronomy 6:17
keep	tish·me·run	שָׁמְרוּ	
-	et	ֶת	
the commandments	mits·wot	מִצְוֹת	
of the LORD	YHVH	יְיָ	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
and the testimonies	ve·e·do·taw	וְעֵדוּת	
and statutes	ve·chuq·qaw	וְחֻקִּים	
-	a·sher	אֲשֶׁר	
He has given you	tsiw·vakh	שָׂמוּ	
Do	ve·a·see·ta	תַּעֲשֶׂה	Deuteronomy 6:18
what is right	hay·ya·shar	הַיָּשָׁר	
and good	ve·hat·to·wv	וְהַטֹּב	
in the sight	be·e·ne	בְּעֵינֵי	
of the LORD	YHVH	יְיָ	
so that	le·ma·an	לְמַעַן	

it may be well	yee-tav	יֵטֵב	
with you	lakh	שָׁמַיְךָ	
and that you may enter	u·va-ta	וַיָּבֹאוּ	
and possess	ve-ya-rash-ta	וַיִּשְׂרְטוּ	
-	et	וְ	
land	ha-a-rets	אֶרֶץ	
the good	hat-to-vah	טוֹב	
that	a-sher	אֲשֶׁר	
your God swore	nish-ba	נִשְׁבַּח	
the LORD	YHVH	יְהוָה	
to give your fathers	la-a-vo-te-kha	לְאֲבוֹתֵיכֶם	
driving out	la-ha-doph	לְדַחֵם	Deuteronomy 6:19
-	et	וְ	
all	kal	כָּל	
your enemies	o-ye-ve-kha	אֹיְבֵיכֶם	
before you	mip-pa-ne-kha	לְפָנֵיכֶם	
as	ka-a-sher	כְּאֲשֶׁר	
has said	dib-ber	דִּבֶּר	
the LORD	YHVH	יְהוָה	
when	kee	כִּי	Deuteronomy 6:20
asks	yish-a-le-kha	שֶׁאֵלָה	
your son	vin-kha	בְּנֵיכֶם	
In the future	ma-char	בְּיָמָיו	
	le-mor	לְמַעַן	
“ What	mah	מָה	
is the meaning of the decrees	ha-e-dot	הַדְּבָרִים	
and statutes	ve-ha-chuq-qeem	וְהַחֻקִּים	

and ordinances	ve·ham·mish·pa·teem	מַחֲמִישׁ פְּאֵתֵם
that	a·sher	אֲשֶׁר
has commanded you ?	tsiw·vah	צִוְּיָהּ
”		
the LORD	YHVH	יְהוָה
our God	e·lo·he·nu	אֱלֹהֵינוּ
-	et·khem	אֵתְכֶם
then you are to tell	ve·a·mar·ta	וְאַמַּרְתֶּם
him	le·vin·kha	לְבִיןְךָ
slaves	a·va·deem	אֲבָדֵינוּ
“ We were	ha·yee·nu	הָיִינוּ
of Pharaoh	le·phar·oh	לְפָרֹחַ
in Egypt	be·mits·ra·yim	בְּמִצְרָיִם
brought us out	vay·yo·w·tsee·e·nu	וַיַּצֵּאנוּ
but the LORD	YHVH	יְהוָה
of Egypt	mim·mits·ra·yim	מִמִּצְרָיִם
hand	be·yad	בְּיָד
with a mighty	cha·za·qah	חֲזָקָה
inflicted	vay·yit·ten	וַיִּתֵּן
the LORD	YHVH	יְהוָה
signs	o·w·tot	וּמוֹתוֹת
and wonders	u·mo·phe·teem	וּמוֹפְתֵם
great	ge·do·leem	גְּדוֹלֵם
and devastating	ve·ra·eem	וְרָעֵם
on Egypt	be·mits·ra·yim	בְּמִצְרָיִם
on Pharaoh	be·phar·oh	בְּפָרֹחַ
and on all	u·ve·khal	וְעַל כָּל
his household	be·to	בְּתוֹ

Deuteronomy 6:21

Deuteronomy 6:22

Before our eyes	le·e·ne·nu	לֵעֵינֵינוּ	
us out	ve·o·w·ta·nu	וְעוֹדֵנוּ	Deuteronomy 6:23
But He brought	ho·w·tsee	וַיַּבִּיחֵנוּ	
from there	mish·sham	מִשָּׁמָּה	
to	le·ma·an	לְמַאֲנֵן	
lead us in	ha·vee	וַיְבִיחֵנוּ	
-	o·ta·nu	וְעוֹדֵנוּ	
and give	la·tet	לָנוּ	
us	la·nu	לָנוּ	
-	et	וְ	
the land	ha·a·rets	אֶרֶץ	
that	a·sher	אֲשֶׁר	
He had sworn	nish·ba	וַיִּשְׁבַּע	
to our fathers	la·a·vo·te·nu	לְאֲבוֹתֵינוּ	
commanded us	vay·tsaw·ve·nu	וַיִּצְוֵנוּ	Deuteronomy 6:24
And the LORD	YHVH	יְהוָה	
to observe	la·a·so·wt	לְשַׁמְרָתוֹ	
-	et	וְ	
all	kal	כָּל	
statutes	ha·chuq·qeen	חֻקֵּי	
these	ha·el·leh	אֵלֵינוּ	
and to fear	le·yir·ah	וְלִירְאָתוֹ	
-	et	וְ	
the LORD	YHVH	יְהוָה	
our God	e·lo·he·nu	אֱלֹהֵינוּ	
that we may always	le·to·wv	לְעוֹלָמְנוּ	
be prosperous	la·nu	לָנוּ	

	kal	לש	
	hay·ya·meem	מגדלמגדל	
and preserved	le·chay·yo·te·nu	לךלךלללל	
as [we are] to this day	ke·hay·yo·wm	מךלללללל	
	haz·zeh	לללל	
righteousness ”	u·tse·da·qah	לללללללל	Deuteronomy 6:25
will be	tih·yeh	לללללל	
our	la·nu	ללל	
then that	kee	ללל	
And if we are careful	nish·mor	לללללללל	
to observe	la·a·so·wt	לללללללל	
-	et	לל	
every	kal	ללל	
commandments	ham·mits·vah	לללללללללל	
one of these	haz·zot	לללללל	
before	liph·ne	ללללללל	
the LORD	YHVH	לללללל	
our God	e·lo·he·nu	ללללללללל	
as	ka·a·sher	ללללללל	
He has commanded us	tsiw·va·nu	לללללללל	
When	kee	ללל	Deuteronomy 7:1
brings	ye·vee·a·kha	לללללללל	
the LORD	YHVH	לללללל	
your God	e·lo·he·kha	ללללללללל	
you into	el	לל	
the land	ha·a·rets	לללללללל	
that	a·sher	לללל	

you	at·tah	אתָּ
are entering	va	בָּ
	sham·mah	לְמָוֹלָד
to possess	le·rish·tah	לְרִישׁוֹתָם
and He drives out	ve·na·shal	וַיִּשְׁלַח
nations —	go·w·yim	מַלְכוּתֵי
many	rab·beem	מַלְכוּתֵי
before you	mip·pa·ne·kha	שֶׁנֶּגְדְךָ
the Hittites	ha·chit·tee	הַחִיטִּיִּם
Girgashites	ve·hag·gir·ga·shee	וְהַגִּרְגָּשִׁיִּם
Amorites	ve·ha·e·mo·ree	וְהָאֱמֹרִיִּם
Canaanites	ve·hak·ke·na·a·nee	וְהַכְּנַעֲנִיִּם
Perizzites	ve·hap·pe·riz·zee	וְהַפְּרִזִּיִּם
Hivites	ve·ha·chiw·vee	וְהַחִוִּיִּם
and Jebusites	ve·hay·vu·see	וְהַיְבוּסִיִּם
seven	shiv·ah	שֶׁבַע
nations	go·w·yim	מַלְכוּתֵי
larger	rab·beem	מַלְכוּתֵי
and stronger	va·a·tsu·meem	מִלְכוּתֵי
than you —	mim·me·ka	מִמֶּנִּי
has delivered them	u·ne·ta·nam	מִיָּדָם
over		
and when the LORD	YHVH	וַיִּשְׁלַח
your God	e·lo·he·kha	שֶׁנֶּגְדְךָ
to you	le·pha·ne·kha	שֶׁנֶּגְדְךָ
to defeat them	ve·hik·kee·tam	מִיָּדָם
then you must devote		
them to complete	ha·cha·rem	מִיָּדָם
destruction		

	ta·cha·reem	ጠጋረገጠጠጠ
-	o·tam	ጠተጵ
no	lo	ጵጵ
Make	tikh·rot	ተገሠተ
with them	la·hem	ጠጵጵ
treaty	be·reet	ተጋረገሪ
and show them no	ve·lo	ጵጵ
mercy	te·chan·nem	ጠጵጠጠጠ
Do not	ve·lo	ጵጵ
intermarry	tit·chat·ten	ጵተጠጠጠ
with them	bam	ጠሪ
your daughters	bit·te·kha	ሠተሪ
Do not	lo	ጵጵ
give	tit·ten	ጵተ
to their sons	liv·no	ሂጵሪ
their daughters	u·vit·to	ሂተሪሂ
or	lo	ጵጵ
take	tiq·qach	ጠጠ-ጠተ
for your sons	liv·ne·kha	ሠጵሪ
because	kee	ጋሠ
away	ya·seer	ገጋ-ጵጋ
-	et	ተጵ
they will turn your sons	bin·kha	ሠጵሪ
from following Me	me·a·cha·ray	ጋረገጠጠጠጵጠ
to serve	ve·a·ve·du	ሂጵሪጠሂ
gods	e·lo·heem	ጠጋረገጠጠጵ
other	a·che·reem	ጠጋረገጠጠጵ

Deuteronomy 7:3

Deuteronomy 7:4

will burn	ve·cha·rah	װענען
Then the anger	aph	אפ
of the LORD	YHVH	װען
against you	ba·khem	מאכעם
destroy you	ve·hish·mee·de·kha	ווען איך וועל זיך ארויסברענגן
and He will swiftly	ma·her	רעג
Instead	kee	און
	im	מיר
this is what	koh	װס
you are to do to them :	ta·a·su	דאס וועט איר טוהן
	la·hem	מיר
their altars	miz·be·cho·te·hem	מיר וועט איר ארויסברענגן
tear down	tit·to·tsu	דאס וועט איר טוהן
their sacred pillars	u·mats·tse·vo·tam	מיר וועט איר ארויסברענגן
smash	te·shab·be·ru	דאס וועט איר טוהן
their Asherah poles	va·a·she·re·hem	מיר וועט איר ארויסברענגן
cut down	te·gad·de·un	דאס וועט איר טוהן
their idols	u·phe·see·le·hem	מיר וועט איר ארויסברענגן
and burn	tis·re·phun	דאס וועט איר טוהן
in the fire	ba·esh	מיר וועט איר ארויסברענגן

Deuteronomy 7:5

Deuteronomy 7:6

For	kee	און
are a people	am	מיר
holy	qa·do·wosh	מיר וועט איר ארויסברענגן
you	at·tah	װס
to the LORD	la·YHVH	װען
your God	e·lo·he·kha	מיר וועט איר ארויסברענגן
	be·kha	מיר וועט איר ארויסברענגן

has chosen you	ba-char	בַּחַרְתָּ
The LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
to be	lih-yo-wt	יִשְׁתַּחֲוֶה
for His	lo	לַיהוָה
a people	le-am	לְעַמּוֹ
prized possession	se-gul-lah	אֲשֶׁר
out of all	mik-kol	כָּל
peoples	ha-am-meem	עַמְּוֹת
-	a-sher	בְּיַד
on	al	פְּנֵי
the face	pe-ne	פְּנֵי
of the earth	ha-a-da-mah	אֲדָמָה
did not	lo	לֹא
because you were more numerous	me-rub-be-khem	מֵעַמְּוֹת
than the other	mik-kal	כָּל
peoples	ha-am-meem	עַמְּוֹת
set His affection	cha-shaq	אֶהְבֶּה
The LORD	YHVH	יְהוָה
on you	ba-khem	בְּכֶם
[and] choose	vay-yiv-char	וַיִּבְחַר
you	ba-khem	בְּכֶם
for	kee	כִּי
you	at-tem	אַתֶּם
were the fewest	ham-at	הָאֵלֶּם
of all	mik-kal	כָּל
peoples	ha-am-meem	עַמְּוֹת

Deuteronomy 7:7

But	kee	כִּשׁ
loved	me-a-ha-vat	אֶהְבֶּה
because the LORD	YHVH	וְיְהוָה
you	et-khem	אֶתְכֶם
and kept	u-mish-sha-me-ru	וַיִּשְׁמְרוּ
-	et	אֶת
the oath	hash-she-vu-ah	אֶת־הַבְּטָחָה
-	a-sher	אֲשֶׁר
He swore	nish-ba	אֲשֶׁר־בָּרַךְ
to your fathers	la-a-vo-te-khem	אֶתְכֶם־אֲבוֹתֵיכֶם
brought you out	ho-w-tsee	וַיֹּצִיאֲכֶם
He	YHVH	וְיְהוָה
-	et-khem	אֶתְכֶם
hand	be-yad	בְּיָד
with a mighty	cha-za-qah	אֶת־יָדֵי־עוֹלָם
and redeemed you	vay-yiph-de-kha	וַיִּפְדֶּם־אֶתְכֶם
from the house	mib-bet	בֵּית־אֲדָמָה
of slavery	a-va-deem	מֵעֲבָדֵי־אָדָם
from the hand	mee-yad	בְּיָד־אָדָם
of Pharaoh	par-oh	אֶת־יַד־פַּרְעֹה
king	me-lekh	מֶלֶךְ־מִצְרָיִם
of Egypt	mits-ra-yim	מִצְרָיִם
Know therefore	ve-ya-da-ta	וְיָדַעְתֶּם
that	kee	כִּשׁ
the LORD	YHVH	וְיְהוָה
your God	e-lo-he-kha	אֱלֹהֵיכֶם
	hu	הוּא

Deuteronomy 7:8

Deuteronomy 7:9

is God	ha·e·lo·heem	ጠላዎች
God	ha·el	ገደ
the faithful	han·ne·e·man	ከጠላዎች
who keeps	sho·mer	ገጠመ
His covenant	hab·be·reet	ተገብሮ
of loving devotion	ve·ha·che·sed	ላቶላዎች
of those who love Him	le·o·ha·vaw	ሃላዎች
and keep	u·le·sho·me·re	እርግጠኛ
His commandments	mits·wo·to	ሃሳቦች
for a thousand	le·e·leph	ጠላት
generations	do·wr	ገደ
He repays	u·me·shal·lem	ጠላት
But those who hate	le·so·ne·aw	ሃላዎች
Him		
to	el	ገደ
their faces	pa·naw	ሃላት
with destruction	le·ha·a·vee·do	ሃላት
He will not	lo	ላ
hesitate	ye·a·cher	ገጠመ
the one who hates Him	le·so·ne·o	ሃላዎች
to	el	ገደ
his face	pa·naw	ሃላት
to repay	ye·shal·lem	ጠላት
	lo	ላ
So keep	ve·sha·mar·ta	ተገጠመ
-	et	ተ
the commandments	ham·mits·vah	ሃሳቦች

Deuteronomy 7:10

Deuteronomy 7:11

	and	ve-et	𐤅𐤃
	statutes	ha-chuq-qeem	𐤇𐤃𐤕𐤒𐤒𐤍
	and	ve-et	𐤅𐤃
	ordinances	ham-mish-pa-teem	𐤇𐤃𐤕𐤒𐤒𐤍𐤔
	that	a-sher	𐤀𐤔𐤏
	I	a-no-khee	𐤀𐤏𐤕𐤇
	am giving you	me-tsaw-ve-kha	𐤇𐤓𐤕𐤕
	this day	hay-yo-wm	𐤇𐤓𐤕𐤕
	to follow	la-a-so-w-tam	𐤀𐤓𐤕𐤕𐤕𐤕
	-	ve-ha-yah	𐤅𐤃𐤇
	If	e-qev	𐤀𐤒𐤅
	you listen to	tish-me-un	𐤕𐤓𐤕𐤕𐤕
	-	et	𐤅𐤃
	ordinances	ham-mish-pa-teem	𐤇𐤃𐤕𐤒𐤒𐤍𐤔
	these	ha-el-leh	𐤇𐤓𐤕𐤕
	and keep them	u-she-mar-tem	𐤕𐤓𐤕𐤕𐤕
	carefully	va-a-see-tem	𐤕𐤓𐤕𐤕𐤕
		o-tam	𐤕𐤓𐤕
	will keep	ve-sha-mar	𐤇𐤓𐤕𐤕
	then the LORD	YHVH	𐤅𐤓𐤕𐤕
	your God	e-lo-he-kha	𐤇𐤓𐤕𐤕
		le-kha	𐤇𐤓
	-	et	𐤅𐤃
	His covenant	hab-be-reet	𐤇𐤓𐤕𐤕
	and	ve-et	𐤅𐤃
	the loving devotion	ha-che-sed	𐤇𐤓𐤕𐤕
	that	a-sher	𐤀𐤔𐤏

Deuteronomy 7:12

He swore	nish·ba	נישבא
to your fathers	la·a·vo·te·kha	לאבתיכם
He will love you	va·a·he·ve·kha	ואהבכי
and bless you	u·ve·rakh·kha	ואשרך
and multiply you	ve·hir·be·kha	ואשרבכ
He will bless	u·ve·rakh	ואשרך
the fruit	pe·ree	פריו
of your womb	vit·ne·kha	שן־בטני
and the produce	u·phe·ree	פריו
of your land —	ad·ma·te·kha	אדמתכם
your grain	de·ga·ne·kha	דגלכם
new wine	ve·tee·ro·she·kha	ושתי־חדשה
and oil	ve·yits·ha·re·kha	ושמן־זית
the young	she·gar	שגור
of your herds	a·la·phe·kha	אלופיכם
and the lambs	ve·ash·te·rot	ובני־צאן
of your flocks —	tso·ne·kha	צאנכם
in	al	אל
the land	ha·a·da·mah	אדמתכם
that	a·sher	אשר
He swore	nish·ba	נישבא
to your fathers	la·a·vo·te·kha	לאבתיכם
to give	la·tet	לתת
you	lakh	לך
blessed	ba·rukh	ברוך
You will be	tih·yeh	תהיה
above all	mik·kal	משלל

Deuteronomy 7:13

Deuteronomy 7:14

peoples	ha·am·meem	מְאָמִים
no	lo	לֹ
there will be	yih·yeh	יְהִי
among you	ve·kha	שָׁבָ
barren man	a·qar	אִישׁ־עֵר
or woman	va·a·qa·rah	אִשְׁתֵּי־עֵרָה
or livestock	u·viv·hem·te·kha	וְחַיֵּיהֶם־תִּשְׁחַדֵּם
will remove	ve·he·seer	וְהִסִּירֵם
And the LORD	YHVH	יְהוָה
from you	mim·me·kha	מִמֶּנִּי
all	kal	כָּל
sickness	cho·lee	חֲלוּיָם
any	ve·khal	כָּל־
diseases	mad·ve	מַדְבָּחֵם
in Egypt	mits·ra·yim	מִצְרַיִם
of the terrible	ha·ra·eem	מְרֵעֵם
-	a·sher	אֲשֶׁר
you knew	ya·da·ta	יָדַעְתָּ
He will not	lo	לֹ
lay	ye·see·mam	מָנַח־עָלֶיךָ
upon you	bakh	שָׁבָ
but He will inflict them	u·ne·ta·nam	וְנָתַתִּים
on all	be·khal	כָּל־
who hate you	so·ne·e·kha	שׂוֹנְאֵי־כַף
You must destroy	ve·a·khal·ta	וְשָׂרַפְתָּם
-	et	אֵת
all	kal	כָּל

Deuteronomy 7:15

Deuteronomy 7:16

the peoples	ha·am·meem	מְאֻמִּים
-	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
will deliver	no·ten	יִצִּיל
to you	lakh	אֶתְּךָ
Do not	lo	לֹא
with pity	ta·chos	כִּי־חַסָּד
look	e·ne·kha	אֶתְּעֵינֶיךָ
on them	a·le·hem	עַל־הֵמָּה
Do not	ve·lo	לֹא־
worship	ta·a·vod	אֲבֹדֶם
-	et	אֶתְּ
their gods	e·lo·he·hem	אֱלֹהֵיהֶם
for	kee	כִּי־
will be a snare	mo·w·qesh	אֶתְּמַלְכָּם
that	hu	הֵמָּה
to you	lakh	אֶתְּךָ
	kee	כִּי־
You may say	to·mar	אֵיךְ־יֵשֶׁה
in your heart	bil·va·ve·kha	אֲבֹדֶם
are greater	rab·beem	מֵאֻמִּים
nations	hag·go·w·yim	מֵאֻמִּים
“ These	ha·el·leh	אֵלֵיהֶם
than we are	mim·men·nee	מֵאֵלֵינוּ
how	e·khah	אֵלֵינוּ
can	u·khal	אֵלֵינוּ

Deuteronomy 7:17

we drive them out ? ” le·ho·w·ree·sham

מלחמה יצאנום

But do not lo

אל

Deuteronomy 7:18

be afraid tee·ra

תירא

of them me·hem

מהם

Be sure to remember za·khor

זכור

tiz·kor

זכור

- et

ו

what a·sher

אשר

did a·sah

אסה

the LORD YHVH

יהוה

your God e·lo·he·kha

אלהיך

to Pharaoh le·phar·oh

פרעה

and all u·le·khal

לכל

Egypt : mits·ra·yim

מצרים

trials ham·mas·sot

נסיונות

Deuteronomy 7:19

the great hag·ge·do·lot

הגדולות

that a·sher

אשר

saw ra·u

ראה

you e·ne·kha

ענך

the signs ve·ha·o·tot

אתותיך

and wonders ve·ham·mo·phe·teem

מופתותיך

hand ve·hay·yad

ידותיך

and the mighty ha·cha·za·qah

זרועותיך

arm ve·haz·ze·ro·a

זרועותיך

and outstretched han·ne·tu·yah

זרועותיך

by which a·sher

אשר

brought you out ho·w·tsi·a·kha

וצאתיך

the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהינו	
the same	ken	כן	
will do	ya-a-seh	יעשה	
The LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהינו	
to all	le-khal	לכל	
the peoples	ha-am-meem	עממי	
-	a-sher	אשר	
you	at-tah	אתה	
now fear	ya-re	יראו	
	mip-pe-ne-hem	מפניהם	
Moreover	ve-gam	גם	Deuteronomy 7:20
	et	את	
the hornet	hats-tsir-ah	צרעה	
will send	ye-shal-lach	שלח	
the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהינו	
against them	bam	בם	
until	ad	עד	
have perished	a-vod	אבוד	
even the survivors	han-nish-a-reem	נשאר	
hiding	ve-han-nis-ta-reem	הסתתרו	
from you	mip-pa-ne-kha	מפניך	
Do not	lo	אל	Deuteronomy 7:21
be terrified	ta-a-rots	תיראו	
by them	mip-pe-ne-hem	מפניהם	

	for	kee	כש
	the LORD	YHVH	יהוה
	your God	e·lo·he·kha	אלהינו
	who [is] among you	be·qir·be·kha	בְּקִרְבְּךָ
	God	el	אל
	[is] a great	ga·do·wl	גדול
	and awesome	ve·no·w·ra	וְנֹרָא
	will drive out	ve·na·shal	וְנָשַׁל
	The LORD	YHVH	יהוה
	your God	e·lo·he·kha	אלהינו
	-	et	וְ
	nations	hag·go·w·yim	הַגּוֹיִם
	these	ha·el	אלה
	before you	mip·pa·ne·kha	מִפְּנֵיךָ
	little	me·at	מְעַט
	by little	me·at	מְעַט
	You will not	lo	לֹא
	be enabled	tu·khal	תִּשָּׂא
	to eliminate them	kal·lo·tam	תִּמְחָלֵם
	all at once	ma·her	מֵרַחֵם
	or	pen	כִּי
	would multiply	tir·beh	וְרַבֵּה
	around you	a·le·kha	סָבִיב
	animals	chay·yat	חַיָּוִת
	the wild	has·sa·deh	חַסֵּדִים
	will give them over	u·ne·ta·nam	וְנָתַתְּ
	But the LORD	YHVH	יהוה

Deuteronomy 7:22

Deuteronomy 7:23

your God	e-lo-he-kha	עֲלֹהֵיכֶם
to you	le-pha-ne-kha	עֲלֵיכֶם
and throw them	ve-ha-mam	מִמָּוֶתָם
confusion	me-hu-mah	מִמָּוֶתָם
into great	ge-do-lah	מִמָּוֶתָם
until	ad	עַד
they are destroyed	hish-sha-me-dam	מִמָּוֶתָם
over to	ve-na-tan	בְּיָדָם
He will hand their kings	mal-khe-hem	מִמָּוֶתָם
you	be-ya-de-kha	עַל־יְדֵיכֶם
and you will wipe out	ve-ha-a-vad-ta	תִּסְחָפֵם
-	et	וְ
their names	she-mam	מִמָּוֶתָם
from under	mit-ta-chat	תַּחַת־מִטְּתָם
heaven	hash-sha-ma-yim	מִמָּוֶתָם
No	lo	לֹא
will be able to stand	yit-yats-tsev	עֹמְדֵם
one	eesh	עַל־יְדֵיכֶם
against you	be-pha-ne-kha	עֲלֵיכֶם
	ad	עַד
you will annihilate them	hish-mid-kha	עֲדֵם
-	o-tam	מִמָּוֶתָם
the images	pe-see-le	עֲלֵיכֶם
of their gods	e-lo-he-hem	מִמָּוֶתָם
You must burn up	tis-re-phun	בְּיָדֵיכֶם
	ba-esh	עַל־יְדֵיכֶם

Deuteronomy 7:24

Deuteronomy 7:25

do not	lo	לו
covet	tach·mod	סחמח
the silver	ke·seph	כסף
and gold	ve·za·hav	וזב
[that is] on them	a·le·hem	מלמם
or take it	ve·la·qach·ta	ולקחת
for yourselves	lakh	לך
or	pen	כי
you will be ensnared	tiw·va·qesh	ולקחת
by it	bo	ב
for	kee	כי
is detestable	to·w·a·vat	לבוש
to the LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיך
it	hu	הוא
And you must not	ve·lo	ול
bring	ta·vee	ולקחת
any detestable thing	to·w·e·vah	לבוש
into	el	ל
your house	be·te·kha	לביתך
or you,	ve·ha·yee·ta	ולקחת
will be set apart for destruction	che·rem	מקדש
like it,	ka·mo·hu	כמוהו
You are to utterly detest	shaq·qets	שנא
	te·shaq·qe·tsen·nu	תשנאנו
and abhor it	ve·ta·ev	ולקחת
	te·ta·a·ven·nu	תשנאנו

Deuteronomy 7:26

because	kee	כִּי	
is set apart for destruction	che·rem	מְחִירָה	
it	hu	הוּא	
every	kal	כָּל	Deuteronomy 8:1
commandment	ham·mits·vah	מִצְוָה	
-	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
am giving you	me·tsaw·ve·kha	מַצְוֶה	
today	hay·yo·wm	הַיּוֹם	
You must carefully	tish·me·run	שָׂמְרָה	
follow	la·a·so·wt	אַחֲרָי	
so that	le·ma·an	לְמַעַן	
you may live	tich·yun	וַיִּחְיֶיךָ	
and multiply	u·re·vee·tem	וְרַבִּיתְךָ	
and enter	u·va·tem	וְיָבִיטְךָ	
and possess	vee·rish·tem	וְיָרַשְׁתָּ	
-	et	וְ	
the land	ha·a·rets	אֶרֶץ	
that	a·sher	אֲשֶׁר	
swore [to give]	nish·ba	נִשְׁבַּע	
the LORD	YHVH	יְהוָה	
your fathers	la·a·vo·te·khem	אֲבוֹתֵיכֶם	
Remember that	ve·za·khar·ta	זָכוֹר	Deuteronomy 8:2
-	et	וְ	
all	kal	כָּל	
the way	had·de·rekh	דְּרֹוֹת	
-	a·sher	אֲשֶׁר	

led you	ho·lee·kha·kha	וַיְלֵךְ
the LORD	YHVH	יְיָ
your God	e·lo·he·kha	אֱלֹהֶיךָ
these	zeh	אֵלֶּה
forty	ar·ba·eem	אַרְבָּעִים
years	sha·nah	שָׁנָה
in the wilderness	bam·mid·bar	בְּמִדְבַּר
so that	le·ma·an	לְמַעַן
He might humble you	an·no·te·kha	וַיִּשְׁמַדְךָ
and test you	le·nas·so·te·kha	וַיִּנְסֶךָ
in order to know	la·da·at	לְדַעַתְךָ
-	et	וְ
what	a·sher	אֲשֶׁר
was in your heart	bil·va·ve·kha	בְּלִבְךָ
you would keep	ha·tish·mor	אֶת־מִצְוֹתָיו
His commandments	mits·wo·to	אֲשֶׁר צִוְּךָ
whether or	im	אִם
not	lo	לֹא
He humbled you	vay·an·ne·kha	וַיִּשְׁמַדְךָ
and in your hunger	vay·yar·i·ve·kha	וַיִּצְרֶךָ
to eat	vay·ya·a·khil·kha	וַיִּשְׁאֵלְךָ
-	'et	וְ
He gave you manna	ham·man	מַנָּה
which	a·sher	אֲשֶׁר
neither {you}	lo	לֹא
had known	ya·da·ta	לְדַעַתְךָ
nor	ve·lo	וְלֹא

Deuteronomy 8:3

you might understand	ya·de·un	יְיָ־עֲדֹנָה
your fathers	a·vo·te·kha	אֲבוֹתֶיךָ
so that	le·ma·an	לְמַעַן
	ho·w·di·a·kha	שֶׁ־עֲדִי־אֵיךָ
that	kee	כִּי־שֶׁ
does not	lo	לֹא־יִשְׁ
on	al	יִשְׁעַל־יָדְךָ
bread	hal·le·chem	לֶחֶם־חַיִּים־יִשְׁ
alone	le·vad·do	יִשְׁלֵד־יָדְךָ
live	yich·yeh	וְיִשְׁכַּח־יָדְךָ
man	ha·a·dam	אִישׁ־אָדָם־יִשְׁ
but	kee	כִּי־שֶׁ
on	al	יִשְׁעַל־יָדְךָ
every	kal	כָּל־שֶׁ
word that comes from	mo·w·tσα	מִפִּי־יָדְךָ
the mouth	phēe	פִּי־יָדְךָ
of the LORD	YHVH	וְיִשְׁכַּח־יָדְךָ
-	yich·yeh	וְיִשְׁכַּח־יָדְךָ
-	ha·a·dam	אִישׁ־אָדָם־יִשְׁ
Your clothing	sim·la·te·kha	שִׁמְלֹתֶיךָ־לֵבָשׁ
did not	lo	לֹא־יִשְׁ
wear out	va·le·tah	וְלֹא־יִשְׁ
	me·a·le·kha	שֶׁ־לֵבָשׁ־יִשְׁ
and your feet	ve·rag·le·kha	שֶׁ־לְרַגְלֵי־יָדְךָ
did not	lo	לֹא־יִשְׁ
swell	va·tse·qah	וְלֹא־יִשְׁ
during these	zeh	זֶה־יִשְׁ

Deuteronomy 8:4

forty	ar·ba·eem	ᠠᠷᠪᠠᠭᠡᠮ	
years	sha·nah	ᠰᠬᠠᠨᠠᠬ	
So know	ve·ya·da·ta	ᠪᠡᠶᠠᠳᠠᠲᠠ	Deuteronomy 8:5
in	im	ᠢᠮ	
your heart	le·va·ve·kha	ᠯᠡᠪᠠᠪᠡᠬᠠ	
that	kee	ᠬᠡ	
just as	ka·a·sher	ᠬᠠᠠᠰᠢᠷ	
disciplines	ye·yas·ser	ᠶᠡᠶᠠᠰᠢᠰᠢᠷ	
a man	eesh	ᠡᠶᠢᠰ	
-	et	ᠡᠲ	
his son	be·no	ᠪᠡᠨᠠ	
[so] the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬ	
your God	e·lo·he·kha	ᠡᠯᠠᠬᠡᠬᠠ	
disciplines you	me·yas·se·re·ka	ᠮᠡᠶᠠᠰᠢᠰᠢᠷᠡᠬᠠ	
Therefore you shall	ve·sha·mar·ta	ᠪᠡᠰᠠᠮᠠᠷᠲᠠ	Deuteronomy 8:6
keep			
-	et	ᠡᠲ	
the commandments	mits·wot	ᠮᠢᠴᠤᠮᠠᠮ	
of the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬ	
your God	e·lo·he·kha	ᠡᠯᠠᠬᠡᠬᠠ	
walking	la·le·khet	ᠯᠠᠯᠡᠬᠡᠲ	
in His ways	bid·ra·khaw	ᠪᠢᠳᠠᠷᠠᠬᠠᠬᠠᠸᠠᠪ	
and fearing	u·le·yir·ah	ᠤᠯᠡᠶᠢᠷᠠᠬ	
Him	o·to	ᠣᠲᠠ	
For	kee	ᠬᠡ	Deuteronomy 8:7
the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬ	
your God	e·lo·he·kha	ᠡᠯᠠᠬᠡᠬᠠ	
is bringing	me·vee·a·kha	ᠮᠡᠪᠡᠶᠡᠠᠬᠠ	

you into	el	Ⲛⲃ
land	e·rets	ⲁⲛⲓⲛⲉ
a good	to·w·vah	ⲙⲓⲧⲱⲩⲱ
a land	e·rets	ⲁⲛⲓⲛⲉ
of brooks	na·cha·le	ⲛⲁⲕⲁⲗⲉ
	ma·yim	ⲙⲁⲩⲓⲙ
and fountains	a·ya·not	ⲁⲩⲁⲛⲟⲩ
and springs	u·te·ho·mot	ⲩⲧⲉⲥⲏⲙⲟⲩ
that flow	yo·tse·eem	ⲩⲟⲩⲥⲉⲉⲙ
through the valleys	bab·biq·ah	ⲃⲁⲃⲃⲓⲕⲁⲥⲁ
and hills	u·va·har	ⲩⲱⲩⲱⲥⲁⲣ
a land	e·rets	ⲁⲛⲓⲛⲉ
of wheat	chit·tah	ⲕⲏⲧⲁⲥⲁ
barley	u·se·o·rah	ⲩⲱⲥⲉⲟⲩⲣⲁⲥ
vines	ve·ge·phen	ⲩⲱⲉⲓⲛⲉ
fig trees	u·te·e·nah	ⲩⲱⲧⲉⲉⲛⲁⲥ
and pomegranates	ve·rim·mo·wn	ⲩⲱⲣⲓⲙⲙⲟⲩⲱⲛ
a land	e·rets	ⲁⲛⲓⲛⲉ
of olive	zet	ⲩⲱⲩⲱⲉ
oil	she·men	ⲩⲱⲥⲏⲙⲉⲛ
and honey	u·de·vash	ⲩⲱⲧⲉⲩⲱⲥ
a land	e·rets	ⲁⲛⲓⲛⲉ
where	a·sher	ⲁⲥⲏⲣ
without	lo	ⲗⲟ
scarcity	ve·mis·ke·nut	ⲩⲱⲙⲓⲥⲓⲕⲉⲛⲟⲩ
you will eat	to·khal	ⲧⲟⲕⲁⲗ
	bah	ⲃⲁⲥ

Deuteronomy 8:8

Deuteronomy 8:9

food	le·chem	לחם
nothing	lo	ל
where you will lack	tech·sar	תחסר
	kol	ל
-	bah	ב
a land	e·rets	ארץ
-	a·sher	אשר
whose rocks	a·va·ne·ha	אבניה
are iron	var·zel	ברזל
and whose hills	u·me·ha·ra·re·ha	אגרותיה
are ready to be mined	tach·tsov	צומצו
for copper	ne·cho·shet	נחשת
When you eat	ve·a·khal·ta	אכלתה
and are satisfied	ve·sa·va·e·ta	סבתה
you are to bless	u·ve·rakh·ta	אברכתה
-	et	ת
the LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיך
for	al	ל
land	ha·a·rets	ארצות
the good	hat·to·vah	טוב
that	a·sher	אשר
He has given	na·tan	נתן
you	lakh	לך
Be careful	hish·sha·mer	שמר
	le·kha	לך
not	pen	פן

Deuteronomy 8:10

Deuteronomy 8:11

to forget	tish·kach	𐤕𐤓𐤕𐤕	
-	et	𐤕	
the LORD	YHVH	𐤀𐤅𐤅𐤕	
your God	e·lo·he·kha	𐤀𐤋𐤊𐤀𐤕𐤕	
by failing	le·vil·tee	𐤋𐤅𐤋𐤕	
to keep	she·mor	𐤑𐤌𐤓	
His commandments	mits·wo·taw	𐤓𐤕𐤕𐤕𐤕𐤕	
and ordinances	u·mish·pa·taw	𐤅𐤕𐤕𐤕𐤕𐤕	
and statutes	ve·chuq·qo·taw	𐤅𐤕𐤕𐤕𐤕𐤕	
which	a·sher	𐤀𐤑𐤕	
I	a·no·khee	𐤀𐤎𐤕𐤕	
am giving you	me·tsaw·ve·kha	𐤓𐤕𐤕𐤕	
this day	hay·yo·wm	𐤕𐤕𐤕𐤕	
Otherwise	pen	𐤕	Deuteronomy 8:12
when you eat	to·khal	𐤕𐤕𐤕	
and are satisfied	ve·sa·va·e·ta	𐤅𐤕𐤕𐤕	
houses	u·vat·teem	𐤅𐤕𐤕𐤕	
fine	to·w·veem	𐤕𐤕𐤕𐤕	
when you build	tiv·neh	𐤕𐤕𐤕	
in which to dwell	ve·ya·sha·ve·ta	𐤅𐤕𐤕𐤕	
and when your herds	u·ve·qa·re·kha	𐤅𐤕𐤕𐤕	Deuteronomy 8:13
and flocks	ve·tso·ne·kha	𐤅𐤕𐤕𐤕	
grow large	yir·be·yun	𐤅𐤕𐤕𐤕	
and your silver	ve·khe·seph	𐤅𐤕𐤕	
and gold	ve·za·hav	𐤅𐤕𐤕	
increase	yir·beh	𐤅𐤕𐤕	
	lakh	𐤕	

and all	ve·khol	וְכָל	
that	a·sher	אֲשֶׁר	
you have	le·kha	לְךָ	
is multiplied	yir·beh	יִרְבֶּה	
will become proud	ve·ram	וְרָמָה	Deuteronomy 8:14
then your heart	le·va·ve·kha	לְבַבְךָ	
and you will forget	ve·sha·khach·ta	וְשָׁחַחְתָּ	
-	et	אֶת	
the LORD	YHVH	יְיָ	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
who brought you out	ham·mo·w·tsee·a·kha	אֲשֶׁר הוֹצִיאָךְ	
of the land	me·e·rets	מֵאֶרֶץ	
of Egypt	mits·ra·yim	מִצְרַיִם	
out of the house	mib·bet	מִבֵּית	
of slavery	a·va·deem	אֲבוֹתֶיךָ	
He led	ham·mo·w·lee·kha·kha	אֲשֶׁר הוֹדִיף	Deuteronomy 8:15
wilderness	bam·mid·bar	בְּאֶרֶץ	
you through the vast	hag·ga·dol	וְעַד	
and terrifying	ve·han·no·w·ra	וְנֹרְאָה	
snakes	na·chash	וְנָחָשׁ	
with its venomous	sa·raph	וְסַרְפָּד	
and scorpions	ve·aq·rav	וְעַרְבֵי	
a thirsty	ve·tsim·ma·o·wn	וְצִמְצוּמָה	
-	a·sher	אֲשֶׁר	
	en	אֵין	
and waterless [land]	ma·yim	מַיִם	

He brought	ham·mo·w·tsee	ጸጋጠሃጠዕ	
you	le·kha	ሠገ	
water	ma·yim	ጠጋጠ	
from the rock	mits·tsur	ገሃጠጠ	
of flint	ha·chal·la·meesh	ሠጋጠገጠጠ	
He fed you	ham·ma·a·khil·kha	ሠገሠጋጠዕ	Deuteronomy 8:16
with manna	man	ገጠ	
in the wilderness	bam·mid·bar	ገህጠጠህ	
that	a·sher	ገሠጋ	
had not	lo	ጋገ	
known	ya·de·un	ገሃጠጠ	
your fathers	a·vo·te·kha	ሠጋጠጠጠ	
in order to	le·ma·an	ገጠጠገ	
humble you	an·no·te·kha	ሠጠገጠ	
	u·le·ma·an	ገጠጠገ	
and test you	nas·so·te·kha	ሠጠጠጠ	
He might cause you to prosper	le·he·tiv·kha	ሠጠጠጠጠጠ	
so that in the end	be·a·cha·ree·te·kha	ሠጠጠጠጠጠጠ	
You might say	ve·a·mar·ta	ጠጠጠጠጠ	Deuteronomy 8:17
in your heart	bil·va·ve·kha	ሠጠጠጠጠ	
“ The power	ko·chee	ጠጠጠጠ	
and strength	ve·o·tsem	ጠጠጠጠጠ	
of my hands	ya·dee	ጠጠጠጠ	
have made	a·sah	ጠጠጠጠ	
for me ”	lee	ጠጠጠጠ	
-	et	ጠጠጠጠ	
wealth	ha·cha·yil	ጠጠጠጠጠጠ	

this	haz-zeh	זֶה־זֶה	
But remember	ve·za·khar·ta	תִּזְכָּרְתָּ	Deuteronomy 8:18
-	et	וְ	
that it is the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
	kee	כִּי	
[who]	hu	הוּא	
gives	han·no·ten	נָתַן	
you	le·kha	לְךָ	
the power	ko·ach	כֹּחַ	
to gain	la·a·so·wt	לְקַיֵּם	
wealth	cha·yil	חַיִל	
in order to	le·ma·an	לְמַעַן	
confirm	ha·qeem	מְשַׁלֵּם	
-	et	וְ	
His covenant	be·ree·to	בְּרִיתוֹ	
that	a·sher	אֲשֶׁר	
He swore	nish·ba	נִשְׁבַּע	
to your fathers	la·a·vo·te·kha	לְאֲבוֹתֶיךָ	
day	kay·yo·wm	מִיָּמֵינוּ	
even to this	haz·zeh	זֶה־זֶה	
-	ve·ha·yah	וְהָיָה	Deuteronomy 8:19
If	im	אִם	
you ever forget	sha·kho·ach	שָׁחַחְתָּ	
	tish·kach	תִּשְׁכַּח	
-	et	וְ	
the LORD	YHVH	יְהוָה	

your God	e-lo-he-kha	עֲלֹהֵיכֶם
and go	ve-ha-lakh-ta	וַתֵּלֶךְ
after	a·cha·re	אַחֲרָי
gods	e-lo-heem	אֱלֹהֵימָם
other	a·che·reem	אֲחֵרֵימָם
to worship	va-a·vad·tam	וַתַּעֲבֹדוּם
and bow down	ve-hish·ta·cha·vee·ta	וַתִּשְׁתַּחֲוֶהֶם
to them	la-hem	לָהֶם
I testify	ha·i·do·tee	אֲנִי עֹשֶׂה
against you	va·khem	מִשְׁמַחֲמֵיכֶם
today	hay·yo·wm	הַיּוֹם
that	kee	כִּי
you will surely	a·vod	תָּבוֹד
perish	to·ve·dun	וְתִבְדָּן
Like the nations	kag·go·w·yim	כַּגּוֹיִם
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
has destroyed	ma·a·veed	מֵאַחַדְמָם
before you	mip·pe·ne·khem	מִפְּנֵיכֶם
so	ken	כִּי
you will perish	to·ve·dun	וְתִבְדָּן
	e·qev	עֵינֶיךָ
if you do not	lo	לֹא
obey	tish·me·un	וְלֹא תִשְׁמָעוּ
	be·qo·wl	לְיְהוָה
the LORD	YHVH	יְהוָה
your God	e-lo-he-khem	אֱלֹהֵיכֶם

Deuteronomy 8:20

Hear	she·ma	שמע	Deuteronomy 9:1
O Israel :	yis·ra·el	ישראל	
you	at·tah	אתה	
are about to cross	o·ver	עבר	
Today	hay·yo·wm	היום	
-	et	ו	
the Jordan	hay·yar·den	הירדן	
to go in	la·vo	לבוא	
and dispossess	la·re·shet	לשאת	
nations	go·w·yim	גוים	
greater	ge·do·leem	גדולים	
and stronger	va·a·tsu·meem	ומצודנים	
than you	mim·me·ka	ממך	
cities	a·reem	מצודות	
with large	ge·do·lot	גדולות	
fortified	u·ve·tsu·rot	ועצודות	
to the heavens	bash·sha·ma·yim	מאדן	
The people	am	עם	Deuteronomy 9:2
are strong	ga·do·wl	גדולים	
and tall	va·ram	מגלים	
the descendants	be·ne	בנים	
of the Anakim	a·na·qeem	מבני	
about them	a·sher	עלם	
You	at·tah	אתה	
know	ya·da·ta	ידעת	
and you	ve·at·tah	אתה	
have heard it said	sha·ma·ta	שמעת	

“ Who	mee	𐤎𐤌
can stand up	yit·yats·tsev	𐤏𐤓𐤏𐤕𐤔𐤕
to	liph·ne	𐤏𐤓𐤏
the sons	be·ne	𐤁𐤏𐤏
of Anak ? ”	a·naq	𐤁𐤏𐤏
But understand	ve·ya·da·ta	𐤕𐤏𐤕𐤔𐤕
today	hay·yo·wm	𐤎𐤕𐤕𐤔𐤕
that	kee	𐤏𐤓
the LORD	YHVH	𐤕𐤕𐤕𐤕
your God	e·lo·he·kha	𐤏𐤓𐤏𐤕𐤕
-	hu	𐤎𐤕𐤕
goes across	ha·o·ver	𐤎𐤏𐤏𐤕
ahead of you	le·pha·ne·kha	𐤏𐤓𐤏𐤕
fire	esh	𐤏𐤓
as a consuming	o·khe·lah	𐤏𐤓𐤏
	hu	𐤎𐤕𐤕
He will destroy them	yash·mee·dem	𐤕𐤕𐤕𐤕𐤕𐤕
	ve·hu	𐤕𐤕𐤕
and subdue them	yakh·nee·em	𐤕𐤕𐤕𐤕𐤕
before you	le·pha·ne·kha	𐤏𐤓𐤏𐤕
And you will drive	ve·ho·w·rash·tam	𐤕𐤕𐤕𐤕𐤕𐤕
them out		
and annihilate them	ve·ha·’a·vad·tam	𐤕𐤕𐤕𐤕𐤕𐤕
swiftly	ma·her	𐤎𐤕𐤕
as	ka·a·sher	𐤎𐤕𐤕
has promised	dib·ber	𐤎𐤕𐤕
the LORD	YHVH	𐤕𐤕𐤕𐤕
you	lakh	𐤏𐤓

Deuteronomy 9:3

do not	al	𐤀𐤋
say	to·mar	𐤏𐤓𐤓𐤓
in your heart	bil·va·ve·kha	𐤁𐤋𐤅𐤅𐤋
has driven them out	ba·ha·doph	𐤁𐤓𐤏𐤓
When the LORD	YHVH	𐤀𐤃𐤅𐤃
your God	e·lo·he·kha	𐤏𐤓𐤏𐤓𐤋
-	o·tam	𐤓𐤏
before you	mil·le·pha·ne·kha	𐤓𐤏𐤏𐤓𐤏𐤓
	le·mor	𐤋𐤓𐤓𐤓
“ Because of my righteousness	be·tsid·qa·tee	𐤁𐤏𐤏𐤓𐤏𐤓
has brought me in	he·vee·a·nee	𐤓𐤏𐤓𐤏𐤓𐤏
the LORD	YHVH	𐤀𐤃𐤅𐤃
to possess	la·re·shet	𐤋𐤓𐤓𐤓
-	et	𐤏
land ”	ha·a·rets	𐤓𐤏𐤓𐤏𐤓
this	haz·zot	𐤓𐤏𐤓
is driving out	u·ve·rish·at	𐤏𐤓𐤓𐤓𐤓
nations	hag·go·w·yim	𐤓𐤏𐤓𐤓𐤓
these	ha·el·leh	𐤓𐤏𐤓𐤓
Rather, the LORD	YHVH	𐤀𐤃𐤅𐤃
because of their wickedness	mo·w·ree·sham	𐤓𐤏𐤓𐤓𐤓𐤓
before you	mip·pa·ne·kha	𐤓𐤏𐤓𐤓𐤓
It is not	lo	𐤏
because of your righteousness	ve·tsid·qa·te·kha	𐤏𐤓𐤓𐤓𐤓
or uprightness	u·ve·yo·sher	𐤓𐤏𐤓𐤓𐤓
of heart	le·va·ve·kha	𐤋𐤓𐤓𐤓

Deuteronomy 9:4

Deuteronomy 9:5

that you	at-tah	אתה
are going in	va	בא
to possess	la-re-shet	לרשת
	et	א
their land	ar-tsam	ארצם
but [it is] because	kee	כי
of their wickedness	be-rish-at	בפשעם
nations	hag-go-w-yim	הגוים
these	ha-el-leh	אלה
that the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיך
is driving out	mo-w-ree-sham	מבשרים
before you	mip-pa-ne-kha	פניך
to	u-le-ma-an	לעמך
keep	ha-qeem	מקום
-	et	א
the promise	had-da-var	דבר
-	a-sher	אשר
swore	nish-ba	שבח
He	YHVH	יהוה
to your fathers	la-a-vo-te-kha	לאבותיך
to Abraham	le-av-ra-ham	לאברהם
Isaac	le-yits-chaq	ליצחק
and Jacob	u-le-ya-a-qov	ולעוב
Understand, then	ve-ya-da-ta	ודעתך
that	kee	כי
it is not	lo	לא

because of your righteousness	ve·tsid·qa·te·kha	וְתִשְׁבַּח
that the LORD	YHVH	וְיִשְׂרָאֵל
your God	e·lo·he·kha	שָׁמַיְךָ יְיָ
is giving	no·ten	לָּךְ
you	le·kha	שָׁמַיְךָ
-	et	תֵּיכָף
land	ha·a·rets	אֶרֶץ מִצְרָיִם
good	hat·to·w·vah	וְיָצֵאֲךָ
this	haz·zot	תֵּיכָף
to possess	le·rish·tah	וְיָצֵאֲךָ
for	kee	שָׁמַיְךָ
people	am	מִצְרָיִם
are a stiff-necked	qe·sheh	וְיָצֵאֲךָ
	o·reph	וְיָצֵאֲךָ
you	at·tah	וְיָצֵאֲךָ
Remember this	ze·khor	וְיָצֵאֲךָ
and never	al	וְיָצֵאֲךָ
forget	tish·kach	וְיָצֵאֲךָ
-	et	תֵּיכָף
how	a·sher	וְיָצֵאֲךָ
you provoked	hiq·tsaph·ta	וְיָצֵאֲךָ
-	et	תֵּיכָף
the LORD	YHVH	וְיִשְׂרָאֵל
your God	e·lo·he·kha	שָׁמַיְךָ יְיָ
in the wilderness	bam·mid·bar	בְּאֶרֶץ מִדְבָּר
From	le·min	מִן
the day	hay·yo·wm	מִיּוֹם

Deuteronomy 9:7

-	a-sher	אִשֶׁר	
you left	ya-tsa-ta	תָּצִיאָה	
the land	me-e-rets	אֶרֶץ־מִצְרַיִם	
of Egypt	mits-ra-yim	מִצְרַיִם	
until	ad	עַד	
you reached	bo-a-khem	בָּאוּ אֵלַיְכֶם	
	ad	עַד	
place	ham-ma-qa-wm	מַחֲנֵה־מִצְרַיִם	
this	haz-zeh	זֶה	
rebelling	mam-reem	מַמְרֵם	
you have been	he-yee-tem	הָיִיתֶם	
against	im	עָלַי	
the LORD	YHVH	יְהוָה	
At Horeb	u-ve-cho-rev	בְּחֹרֵב	Deuteronomy 9:8
you provoked	hiq-tsaph-tem	מָהַרְצִיפְתֶּם	
-	et	וְ	
the LORD	YHVH	יְהוָה	
was angry enough	vay-yit-an-naph	וַיִּצְרַח־בְּעַלְפָּאֵי	
and He	YHVH	יְהוָה	
	ba-khem	בָּאֵלַיְכֶם	
to destroy	le-hash-meed	לְהַשְׁמִידְכֶם	
you	et-khem	וְעַלְכֶם	
When I went up	ba-a-lo-tee	עָלִיתִי	Deuteronomy 9:9
on the mountain	ha-ha-rah	הַהָרִים	
to receive	la-qa-chat	לְקַבֵּל	
the tablets	lu-chof	לְקַבֵּל	
of stone	ha-a-va-neem	אֲבָנִים	

the tablets	lu·chot	לוחות
of the covenant	hab·be·reet	ברית
that	a·sher	אשר
made	ka·rat	עשה
the LORD	YHVH	יהוה
with you	im·ma·khem	משמכם
I stayed	va·e·shev	שבתי
on the mountain	ba·har	ההר
forty	ar·ba·eem	ארבעים
days	yo·wm	ימים
and forty	ve·ar·ba·eem	וארבעים
nights	lay·lah	לילות
bread	le·chem	לחם
no	lo	לא
I ate	a·khal·tee	אכלתי
water	u·ma·yim	ומים
no	lo	לא
and drank	sha·tee·tee	שתיתי
gave me	vay·yit·ten	נתת
Then the LORD	YHVH	יהוה
	e·lay	עלי
-	et	עם
the two	she·ne	שתי
tablets	lu·chot	לוחות
stone	ha·a·va·neem	אבנים
inscribed	ke·tu·veem	כתובות
by the finger	be·ets·ba	אצבע

Deuteronomy 9:10

of God	e-lo-heem	מֵ-יְהוָה
-	va-a-le-hem	מֵ-יְהוָה
with the exact	ke-khal	כִּשְׁלֵל
words	had-de-va-reem	מֵ-דְבָרֵי
that	a-sher	אֲשֶׁר
spoke	dib-ber	דִּבֶּר
the LORD	YHVH	יְהוָה
to you	im-ma-khem	מִשָּׁמַיִם
on the mountain	ba-har	בְּהָרִים
out of	mit-to-wkh	מִתּוֹכָם
the fire	ha-esh	אֵשׁ
on the day	be-yo-wm	בְּיָמֵינוּ
of the assembly	haq-qa-hal	הַקָּהָל
And	vay-hee	וַיְהִי
at the end	miq-qets	מִקֶּצֶם
of forty	ar-ba-eem	מֵ-אַרְבָּעִים
days	yo-wm	יָמֵינוּ
and forty	ve-ar-ba-eem	וּמֵ-אַרְבָּעִים
nights	la-ye-lah	לַיָּמִים
gave me	na-tan	נָתַן
the LORD	YHVH	יְהוָה
	e-lay	עָלַי
-	et	וְעַתָּה
the two	she-ne	שְׁנֵי
tablets	lu-choṭ	לְחֻטֵּי
stone	ha-a-va-neem	מֵ-אֲבָנִים
the tablets	lu-cho-wt	לְחֻטֵּי

Deuteronomy 9:11

of the covenant	hab·be·reet	חַב־בְּרִיעַת	
said	vay·yo·mer	וַיֹּאמֶר	Deuteronomy 9:12
And the LORD	YHVH	יְהוָה	
to me	e·lay	אֵלַי	
“ Get up	qum	קוּמ	
and go down	red	רֵד	
at once	ma·her	מֵהֵר	
from here	miz·zeh	מִזֶּה	
for	kee	כִּי	
have corrupted [themselves]	shi·chet	שִׁחֵתוּ	
your people	am·me·kha	עַמִּי	
whom	a·sher	אֲשֶׁר	
you brought	ho·w·tse·ta	חַוֵּצְתָא	
out of Egypt	mim·mits·ra·yim	מִמִּצְרַיִם	
they have turned aside	sa·ru	סָרוּ	
How quickly	ma·her	מֵהֵר	
from	min	מִן	
the way	had·de·rekh	דַּרְכֵי	
that	a·sher	אֲשֶׁר	
I commanded them !	tsiw·vee·tim	צִוִּיתִם	
They have made	a·su	עָשׂוּ	
for themselves	la·hem	לָהֶם	
a molten image ”	mas·se·khah	סֵפֶלֶת	
also said	vay·yo·mer	וַיֹּאמֶר	Deuteronomy 9:13
The LORD	YHVH	יְהוָה	
to me	e·lay	אֵלַי	

	le·mor	למור
“ I have seen	ra·ee·tee	ראיתי
-	et	ת
people	ha·am	מאדם
this	haz·zeh	זאת
are indeed	ve·hin·neh	הלא
people	am	מאדם
a stiff-necked	qe·sheh	צוואר קשה
	o·reph	אדם
and they	hu	הם
Leave Me alone	he·reph	אדם
from	mim·men·nee	ממני
so that I may destroy	ve·ash·mee·dem	אשר אשמידם
them		
and blot out	ve·em·cheh	אשר אכחד
-	et	ת
their name	she·mam	שמם
under	mit·ta·chat	תחת
heaven	hash·sha·ma·yim	שמיאדם
Then I will make	ve·e·e·seh	אשר אעשה
-	o·wt·kha	אתך
you into a nation	le·go·w	גו
mightier	a·tsum	מאדם
and greater	va·rav	באדם
than they [are] ”	mim·men·nu	ממנו
So I went back	va·e·phen	אשר אשוב
down	va·e·red	ארצה
	min	מי

Deuteronomy 9:14

Deuteronomy 9:15

the mountain	ha·har	הַהָרִים
while it	ve·ha·har	וְהַהָרִים
was blazing	bo·er	בֹּעֵר
with fire	ba·esh	בְּאֵשׁ
with the two	u·she·ne	שְׁנֵי
tablets	lu·chot	לִפְתָּיִם
of the covenant	hab·be·reet	בְּרִית־הַבְּרִיתִים
in	al	אֵל
	she·te	שֵׁטָה
my hands	ya·day	יָדַי
And I saw	va·e·re	וַיֵּרָא
how	ve·hin·neh	וַיִּרְאֵהוּ
you had sinned	cha·ta·tem	מַתְּחַטְּחִים
against the LORD	la·YHVH	לַיהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
you had made	a·see·tem	מַתְּעִשִׂים
for yourselves	la·khem	לְכֶם
calf	e·gel	עֵגֶל
a molten	mas·se·khah	מַסֵּכָה
You had turned aside	sar·tem	מַתְּסַרְסֵרִים
quickly	ma·her	מֵרַחֵק
from	min	מִן
the way	had·de·rekh	דֶּרֶךְ
that	a·sher	אֲשֶׁר
had commanded you	tsiw·vah	וַיִּצְוֶנִי
the LORD	YHVH	יְהוָה
-	et·khem	לְכֶם

Deuteronomy 9:16

So I took	va-et-pos	וַאֲנִי	Deuteronomy 9:17
the two	bish-ne	שְׁנֵי לוחות	
tablets	hal-lu·chot	וַאֲנִי	
and threw them	va·ash·li·khem	וַאֲנִי	
out of	me-al	מֵעַל	
	she-te	שְׁתֵּי	
my hands	ya-day	יָדַי	
shattering them	va·a·shab·be·rem	וַאֲנִי	
before your eyes	le·e·ne·khem	לְעֵינֵיכֶם	
Then I fell down	va-et-nap-pal	וַאֲנִי	Deuteronomy 9:18
before	liph·ne	לְפָנֵי	
the LORD	YHVH	יְהוָה	
as [I had done] the	ka·ri·sho·nah	כְּשֵׁנִי	
first time		עָשִׂיתִּי	
for forty	ar·ba·eem	אַרְבָּעִים	
days	yo·wm	יָמִים	
and forty	ve·ar·ba·eem	וְאַרְבָּעִים	
nights	lay·lah	לַיְלָה	
bread	le·chem	לֶחֶם	
I did not	lo	לֹא	
eat	a·khal·tee	אֶכְלֶה	
water	u·ma·yim	וְאֶמַּיִם	
	lo	לֹא	
or drink	sha·tee·tee	שָׁתֶּה	
because of	al	עַל	
all	kal	כָּל	
the sin	chat·tat·khem	חַטֹּאתֵיכֶם	
-	a·sher	אֲשֶׁר	

you had committed	cha-ta-tem	𐤇𐤕𐤕𐤕𐤓
in doing	la-a-so-wt	𐤋𐤕𐤔𐤕𐤕
what was evil	ha-ra	𐤇𐤓𐤕
in the sight	be-e-ne	𐤁𐤀𐤁𐤕
of the LORD	YHVH	𐤕𐤕𐤕𐤕
and provoking Him to anger	le-hakh-ee-so	𐤋𐤕𐤕𐤕𐤕𐤕𐤕
For	kee	𐤕𐤕
I was afraid	ya-go-re-tee	𐤕𐤕𐤕𐤕𐤕𐤕
	mip-pe-ne	𐤕𐤕𐤕𐤕
of the anger	ha-aph	𐤇𐤕𐤕
and wrath	ve-ha-che-mah	𐤕𐤕𐤕𐤕𐤕𐤕
that	a-sher	𐤕𐤕𐤕
had directed	qa-tsaph	𐤕𐤕𐤕𐤕
the LORD	YHVH	𐤕𐤕𐤕𐤕
against you	a-le-khem	𐤕𐤕𐤕𐤕𐤕
enough to destroy you	le-hash-meed	𐤋𐤕𐤕𐤕𐤕𐤕𐤕
-	et-khem	𐤕𐤕𐤕𐤕
listened	vay-yish-ma	𐤕𐤕𐤕𐤕𐤕𐤕
But the LORD	YHVH	𐤕𐤕𐤕𐤕
to me	e-lay	𐤕𐤕𐤕
as well	gam	𐤕𐤕
time	bap-pa-am	𐤕𐤕𐤕𐤕𐤕
this	ha-hi-w	𐤕𐤕𐤕𐤕
with Aaron	u-ve-a-ha-ron	𐤕𐤕𐤕𐤕𐤕𐤕
was angry	hit-an-naph	𐤇𐤕𐤕𐤕𐤕
The LORD	YHVH	𐤕𐤕𐤕𐤕
enough	me-od	𐤕𐤕𐤕

Deuteronomy 9:19

Deuteronomy 9:20

to destroy him	le·hash·mee·do	ሂሐሽ ማሜድ
prayed	va·et·pal·lel	ገገ-ተኔ
I also	gam	ጠፎ
for	be·ad	ሐዕሁ
Aaron	a·ha·ron	ኣሳሳሪ
time	ba·et	ተዕሁ
but at that	ha·hi·w	ከሂዘት
And	ve·et	ተኔ
sinful thing	chat·tat·khem	ጠሠተኔ ቀጵ
that	a·sher	ኣሠሪ
you had made	a·see·tem	ጠተሠዕ
-	et	ተኔ
the calf	ha·e·gel	ሐዕገ
I took	la·qach·tee	እተጵ-ዕ-ገ
and burned	va·es·roph	ዕ-ኣሠኔ
it	o·to	ሂተኔ
in the fire	ba·esh	ሠኔሁ
Then I crushed it	va·ek·kot	ተሠኔ
-	o·to	ሂተኔ
[and] ground	ta·cho·wn	ኣሂጵ ቀ
	he·tev	ሁ ቀ-ሂት
it to	ad	ሐዕ
-	a·sher	ኣሠሪ
powder	daq	ዕ-ሐ
as fine as dust	le·a·phar	ኣ-ዕ-ሐ
and I cast	va·ash·likh	ሠሐሠኔ
-	et	ተኔ

Deuteronomy 9:21

it	a·pha·ro	ሃፍሎ	
into	el	ሪ	
the stream	han·na·chal	ሀከናህ	
that came down	hay·yo·red	ሀከኑሪ	
from	min	ከ	
the mountain	ha·har	ከሀረ	
at Taberah	u·ve·tav·e·rah	ሀከሀሪ	Deuteronomy 9:22
at Massah	u·ve·mas·sah	ሀከሜሻ	
	u·ve·qiv·rot	ሀከቆሪ	
and at Kibroth-	hat·ta·a·vah	ሀከጥላ	
hattaavah			
You continued to	maq·tsi·pheem	ሀከሚቆሜ	
provoke	he·yee·tem	ሀከሃህ	
-	et	ሪ	
the LORD	YHVH	ሀከሃህ	
sent you out	u·vish·lo·ach	ሀከሀህ	Deuteronomy 9:23
And when the LORD	YHVH	ሀከሃህ	
-	et·khem	ሀከሀህ	
	miq·qa·desh	ሀከቆሪ	
from Kadesh-barnea	bar·ne·a	ሀከቆሪ	
He said	le·mor	ሀከሀህ	
“ Go up	a·lu	ሀህ	
and possess	u·re·shu	ሀህ	
-	et	ሪ	
the land	ha·a·rets	ሀህ	
that	a·sher	ሀህ	
I have given	na·tat·tee	ሀህ	
you ”	la·khem	ሀህ	

But you rebelled	vat-tam·ru	𐤅𐤆𐤌𐤓𐤕
-	et	𐤅
against the command	pee	𐤑
of the LORD	YHVH	𐤅𐤆𐤌𐤓
your God	e-lo·he·khem	𐤅𐤌𐤐𐤅𐤕𐤆𐤓
You neither	ve-lo	𐤅𐤌
believed	he·e·man·tem	𐤆𐤅𐤌𐤓𐤕
Him	lo	𐤌
nor	ve-lo	𐤅𐤌
obeyed	she·ma·tem	𐤑𐤐𐤌𐤓
Him	be·qo·lo	𐤅𐤑𐤌
rebelling	mam·reem	𐤌𐤓𐤕𐤌
You have been	he·yee·tem	𐤆𐤅𐤌𐤓
against	im	𐤌
the LORD	YHVH	𐤅𐤆𐤌𐤓
since the day	mee·yo·wm	𐤌𐤅𐤏𐤌
I came to know you	da·tee	𐤃𐤕𐤅
-	et·khem	𐤅𐤕𐤆𐤓
So I fell down	va·et·nap·pal	𐤅𐤅𐤌𐤓𐤕
before	liph·ne	𐤌𐤑𐤌
the LORD	YHVH	𐤅𐤆𐤌𐤓
-	et	𐤅
for forty	ar·ba·eem	𐤓𐤕𐤏𐤌𐤓
days	hay·yo·wm	𐤆𐤅𐤏𐤌
and	ve·et	𐤅𐤕
forty	ar·ba·eem	𐤓𐤕𐤏𐤌𐤓
nights	hal·lay·lah	𐤆𐤅𐤏𐤌

Deuteronomy 9:24

Deuteronomy 9:25

-	a-sher	גוּשׁוּ
-	hit-nap-pa-le-tee	וַיִּשְׁפֹּטֵם
because	kee	כִּי
had said	a-mar	אָמַר
the LORD	YHVH	יְהוָה
He would destroy	le-hash-meed	לְהַשְׁמִידֵם
you	et-khem	אֶתְכֶם
And I prayed	va-et-pal-lel	וַיִּתְפַּלֵּל
to	el	אֱלֹהִים
the LORD	YHVH	יְהוָה
and said	va-o-mar	וַיֹּאמֶר
“ O Lord	a-do-nay	יְהוָה
GOD	YHVH	יְהוָה
do not	al	אֵל
destroy	tash-chet	לְהַשְׁחִית
Your people	am-me-kha	עַמְּךָ
Your inheritance	ve-na-cha-la-te-kha	אֲשֶׁר נָתַתָּה
whom	a-sher	גוּשׁוּ
You redeemed	pa-dee-ta	לְפָדְתָּ
through Your greatness	be-ga-de-le-kha	בְּגִבּוֹרֹתֶיךָ
-	a-sher	גוּשׁוּ
and brought out	ho-w-tse-ta	וַיֹּצֵאֲךָ
of Egypt	mim-mits-ra-yim	מִמִּצְרָיִם
hand	be-yad	בְּיָד
with a mighty	cha-za-qah	יָד עֲזוּת
Remember	ze-khor	זָכוֹר
Your servants	la-a-va-de-kha	עַבְדֶּיךָ

Deuteronomy 9:26

Deuteronomy 9:27

Abraham	le·av·ra·ham	לֵאָוֶרָאָה
Isaac	le·yits·chaq	לְיִצְחָק
and Jacob	u·le·ya·a·qov	וּלְיַעֲקֹב
Overlook	al	עַל
	te·phen	תֵּפֵחַ
	el	עַל
the stubbornness	qe·shee	קִשְׁיוֹ
people	ha·am	הָעָם
of this	haz·zeh	זֶה
	ve·el	וְעַל
and the wickedness	rish·o	רִשְׁוֹ
	ve·el	וְעַל
of their sin	chat·ta·to	חַטֹּאתֵיהֶם
Otherwise	pen	כִּי
will say	yo·me·ru	יֹאמְרוּ
those in the land	ha·a·rets	הָאֶרֶץ
from which	a·sher	מֵאֲשֶׁר
You brought us out	ho·w·tse·ta·nu	וַיֹּצֵאנוּ
	mish·sham	מִשָּׁמָּה
was not	mib·be·lee	בְּיָדֵינוּ
able	ye·kho·let	לַעֲשׂוֹת
' Because the LORD	YHVH	יְהוָה
to bring them	la·ha·vee·am	לְהַבְרִיחַ
into	el	עַל
the land	ha·a·rets	הָאֶרֶץ
-	a·sher	מֵאֲשֶׁר
He had promised	dib·ber	דִּבֶּר

Deuteronomy 9:28

them	la-hem	מֵהֶם
and because He hated	u-mis-sin-a-to	וְיָצַח לוֹ מִיָּדָיו
them	o-w-tam	מֵהֶם
He has brought them	ho-w-tsee-am	מֵהֶם יָצָא
out		
to kill them	la-ha-mi-tam	מֵהֶם יָצָא
in the wilderness '	bam-mid-bar	בְּמִדְבַּר
But they	ve-hem	מֵהֶם
are Your people	am-me-kha	אֱמֹתַי
Your inheritance	ve-na-cha-la-te-kha	אֲשֶׁר יָרַדְתָּ
whom	a-sher	בְּיָדְךָ
You brought out	ho-w-tse-ta	יָצָאתָ
power	be-kho-cha-kha	אֲשֶׁר יָרַדְתָּ
by Your great	hag-ga-dol	יָדְךָ
arm "	u-viz-ro-a-kha	אֲשֶׁר יָרַדְתָּ
and outstretched	han-ne-tu-yah	וְיָצָאתָ
time	ba-et	בְּעֵת
At that	ha-hi-w	בְּהַיְהוֹדְתִי
said	a-mar	בְּמִשְׁפָּחַי
the LORD	YHVH	יְהוָה
to me	e-lay	אֵלַי
" Chisel out	pe-sal	אֶת־
	le-kha	אֶת־
two	she-ne	שְׁנֵי
tablets	lu-w-chot	לְפָנַי
stone	a-va-neem	אֲבָנִים
like the originals	ka-ri-sho-neem	מִגְּבֻלֵי
come up	va-a-leh	אֲשֶׁר יָצָא

Deuteronomy 9:29

Deuteronomy 10:1

to Me	e-lay	על	
on the mountain	ha·ha·rah	הרה	
and make	ve·a·see·ta	עש	
	le·kha	לך	
an ark	a-ro·wn	ארון	
of wood	ets	עץ	
And I will write	ve·ekh·tov	אכתוב	Deuteronomy 10:2
on	al	על	
the tablets	hal·lu·chot	הלווחות	
-	et	ועם	
the words	had·de·va·reem	מאשר	
that	a·sher	אשר	
were	ha·yu	היו	
on	al	על	
tablets	hal·lu·chot	הלווחות	
the first	ha·ri·sho·neem	מאשר	
which	a·sher	אשר	
you broke	shib·bar·ta	שברת	
and you are to place	ve·sam·tam	תשמת	
them			
in the ark "	ba·a·ro·wn	בארון	
So I made	va·a·as	עש	Deuteronomy 10:3
an ark	a-ro·wn	ארון	
wood	a·tse	עץ	
of acacia	shit·teem	שית	
chiseled out	va·eph·sol	אֶפְסַלְתִּי	
two	she·ne	שתי	
tablets	lu·chot	לווחות	

stone	a·va·neem	מַגֵּדֵי־בָּרָז
like the originals	ka·ri·sho·neem	כַּמִּגְדֵי־בָּרָז־הַיְהוָה
and went up	va·a·al	וַיַּעֲלֶה
the mountain	ha·ha·rah	הַהָרִים
with the two	u·she·ne	שְׁנֵי־לַחֲטוּטֵי־הַבָּרָז
tablets	hal·lu·chot	הַלְּחֻטּוֹת
in my hands	be·ya·dee	בְּיָדַי
And [the LORD] wrote	vay·yikh·tov	וַיִּכְתֹּב
on	al	עַל־
the tablets	hal·lu·chot	הַלְּחֻטּוֹת
what had been written	kam·mikh·tav	כַּמִּשְׁכָּתוּבִים
previously	ha·ri·sho·wn	הַיְהוָה־הַקֹּדֶם
-	et	וְ
the Ten	a·se·ret	הָעֲשָׂרִים
Commandments	had·de·va·reem	מִצְוֹת־הַבְּרִית
that	a·sher	אֲשֶׁר־
had spoken	dib·ber	דִּבְּרָה
He	YHVH	יְהוָה
to	a·le·khem	לְכַתְּבָם
you on the mountain	ba·har	בְּהָרֵי־בָּרָז
out of	mit·to·wkh	מִתּוֹכָם
the fire	ha·esh	הָאֵשׁ
on the day	be·yo·wm	בַּיּוֹם־הַהוּא
of the assembly	haq·qa·hal	הַקְּהָל־הַזֶּה
gave them	vay·yit·te·nem	וַיִּתֵּן־לָהֶם
The LORD	YHVH	יְהוָה

Deuteronomy 10:4

to me	e-lay	עלַי	
and I went back	va-e-phen	וָאֶפְחַן	Deuteronomy 10:5
down	va-e-red	וָאֶרַד	
	min	מִן	
the mountain	ha-har	הַהָר	
and placed	va-a-sim	וָאֶשִׂים	
-	et	אֶת	
the tablets	hal-lu-choth	הַלְּלוֹחֹת	
in the ark	ba-a-ro-wn	בְּאֲרוֹן	
as	a-sher	אֲשֶׁר	
I had made	a-see-tee	אֲשֶׁר עָשִׂיתִי	
they have remained	vay-yih-yu	וַיִּשְׁבְּרוּ	
and there	sham	שָׁם	
-	ka-a-sheer	כִּאֲשֶׁר	
had commanded me	tsiw-va-nee	אֲשֶׁר צִוָּיתִי	
the LORD	YHVH	יְהוָה	
The Israelites	u-ve-ne	וּבְנֵי	Deuteronomy 10:6
	yis-ra-el	יִשְׂרָאֵל	
traveled	na-se-u	יָצְאוּ	
from	mib-be-e-rot	מִבְּעֵרוֹת	
	be-ne	בְּנֵי	
Beeroth Bene-jaakan	ya-a-qan	בְּעֵירוֹת בְּנֵי יָאָקָן	
to Moserah	mo-w-se-rah	אֶל מוֹסֵרָה	
where	sham	שָׁם	
died	met	מָת	
Aaron	a-ha-ron	אַהֲרֹן	
and was buried	vay-yiq-qa-ver	וַיִּקְבְּרוּ	

-	sham	𐤑𐤍𐤗	
succeeded him as priest	vay·kha·hen	וַיִּשָׁחֵן	
and Eleazar	el·a·zar	אֵלֵעָזָר	
his son	be·no	בְּנוֹ	
	tach·taw	וַיַּחֲזִיק	
there	mish·sham	מִשָּׁמָּה	Deuteronomy 10:7
they traveled	na·se·u	וַיֵּצֵאוּ	
to Gudgodah	hag·gud·go·dah	הַגּוּדְגוּדָה	
From	u·min	מִן	
and from Gudgodah	hag·gud·go·dah	הַגּוּדְגוּדָה	
to Jotbathah	ya·te·va·tah	וַיָּבֹאוּ	
a land	e·rets	אֶרֶץ	
with streams	na·cha·lē	נַחֲלֵי	
of water	ma·yim	מַיִם	
time	ba·et	בְּעֵת	Deuteronomy 10:8
At that	ha·hi·w	הַיּוֹם	
set apart	hiv·deel	וַיַּחַדֵּל	
the LORD	YHVH	יְהוָה	
-	et	וְ	
the tribe	she·vet	שֵׁבֶט	
of Levi	hal·le·vee	לֵוִי	
to carry	la·set	וְשָׂא	
-	et	וְ	
the ark	a·ro·wn	אֲרוֹן	
of the covenant	be·reet	בְּרִית	
of the LORD	YHVH	יְהוָה	
to stand	la·a·mod	לְאַמּוֹד	

before	liph-ne	לפניו
the LORD	YHVH	יהוה
to serve Him	le-sha-re-to	לשרתו
and to pronounce blessings	u-le-va-rekh	ולברכתו
in His name	bish-mo	בשמ
as [they do] to this day	ad	עד
	hay-yo-wm	היומו
	haz-zeh	זה
That is why	al	ל
	ken	כן
no	lo	לא
has	ha-yah	היה
Levi	le-le-vee	ללוי
portion	che-leq	חלק
or inheritance	ve-na-cha-lah	ורכוש
among	im	בין
his brothers	e-chaw	אחיו
the LORD	YHVH	יהוה
	hu	הוא
is his inheritance	na-cha-la-to	רכושו
as	ka-a-sheer	כאשר
promised	dib-ber	בט
the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיך
him	lo	לו
I	ve-a-no-khee	אני
stayed	a-mad-tee	במדתי

Deuteronomy 10:9

Deuteronomy 10:10

on the mountain	va-har	𐤅𐤁𐤏
days	kay-ya-meem	𐤏𐤃𐤏𐤃𐤎
like the first	ha-ri-sho-neem	𐤇𐤏𐤔𐤏𐤎𐤏𐤎
forty	ar-ba-eem	𐤏𐤃𐤏𐤃𐤎
time	yo-wm	𐤏𐤃𐤏
and forty	ve-ar-ba-eem	𐤅𐤏𐤃𐤏𐤃𐤎
nights	la-ye-lah	𐤏𐤃𐤏𐤃
listened	vay-yish-ma	𐤅𐤏𐤃𐤏𐤃
the LORD	YHVH	𐤏𐤃𐤏𐤃
to me	e-lay	𐤏𐤃𐤏
again	gam	𐤏𐤃
time	bap-pa-am	𐤏𐤃𐤏𐤃
and that	ha-hi-w	𐤏𐤃𐤏𐤃
not	lo	𐤏𐤃
agreed	a-vah	𐤏𐤃𐤏
[and]	YHVH	𐤏𐤃𐤏𐤃
to destroy you	hash-chee-te-kha	𐤏𐤃𐤏𐤃𐤏𐤃𐤏𐤃
said	vay-yo-mer	𐤏𐤃𐤏𐤃𐤏𐤃
Then the LORD	YHVH	𐤏𐤃𐤏𐤃
to me	e-lay	𐤏𐤃𐤏
“ Get up	qum	𐤏𐤃𐤏
Continue	lekh	𐤏𐤃
your journey	le-mas-sa	𐤏𐤃𐤏𐤃
ahead of	liph-ne	𐤏𐤃𐤏𐤃
the people	ha-am	𐤏𐤃𐤏
that they may enter	ve-ya-vo-u	𐤏𐤃𐤏𐤃
and possess	ve-yir-shu	𐤏𐤃𐤏𐤃

Deuteronomy 10:11

-	et	ⲉⲧ
the land	ha·a·rets	ⲙⲁⲁⲣⲉⲧⲥ
that	a·sher	ⲁⲥⲏⲣ
I swore	nish·ba·tee	ⲛⲓⲥⲃⲁⲧⲉⲉ
their fathers	la·a·vo·tam	ⲗⲁⲁⲩⲟⲧⲁⲙ
to give them "	la·tet	ⲗⲁⲧⲉⲧ
to	la·hem	ⲗⲁⲎⲉⲙ
And now	ve·at·tah	ⲩⲉⲁⲧⲧⲁⲎ
O Israel	yis·ra·el	ⲓⲥⲣⲁⲎⲗ
what	mah	ⲙⲁⲎ
does the LORD	YHVH	ⲩⲏⲩⲩⲏⲩ
your God	e·lo·he·kha	ⲉⲗⲟⲎⲉⲕⲁ
ask	sho·el	ⲥⲏⲟⲎ
of you	me·im·makh	ⲙⲉⲓⲙⲙⲁⲕ
but	kee	ⲕⲉⲉ
	im	ⲓⲙ
to fear	le·yir·ah	ⲗⲉⲓⲩⲓⲣⲁⲎ
-	et	ⲉⲧ
the LORD	YHVH	ⲩⲏⲩⲩⲏⲩ
your God	e·lo·he·kha	ⲉⲗⲟⲎⲉⲕⲁ
by walking	la·le·khet	ⲗⲁⲗⲉⲕⲏⲧ
in all	be·khal	ⲃⲉⲕⲁⲗ
His ways	de·ra·khaw	ⲉⲩⲁⲣⲁⲕⲏⲱ
to love Him	u·le·a·ha·vah	ⲩⲁⲗⲉⲁⲎⲁⲩⲱ
-	o·to	ⲟⲩⲟ
to serve	ve·la·a·vod	ⲩⲉⲗⲁⲁⲩⲟⲩ
-	et	ⲉⲧ

Deuteronomy 10:12

the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהינו	
with all	be-khal	כל	
your heart	le-va-ve-kha	לבבנו	
and with all	u-ve-khal	כל	
your soul	naph-she-kha	נפשנו	
[and] to keep	lish-mor	שמור	Deuteronomy 10:13
-	et	את	
the commandments	mits-wot	מצוות	
of the LORD	YHVH	יהוה	
and	ve-et	את	
statutes	chug-qo-taw	חוקי	
that	a-sher	אשר	
I	a-no-khee	אני	
am giving you	me-tsaw-ve-kha	אני נתתי לכם	
this day	hay-yo-wm	היום הזה	
for your own good	le-to-wv	למען הטוב	
?	lakh	לכם	
Behold	hen	הנה	Deuteronomy 10:14
to the LORD	la-YHVH	יהוה	
your God	e-lo-he-kha	אלהינו	
belong the heavens	hash-sha-ma-yim	שמימי	
even the highest	u-she-me	גם הגבוהים	
heavens	hash-sha-ma-yim	שמימי	
and the earth	ha-a-rets	אדמת	
and everything	ve-khal	כל	
-	a-sher	אשר	

	in it	bah	𐤁𐤏	
	Yet	raq	𐤓𐤓	Deuteronomy 10:15
	on your fathers	ba·a·vo·te·kha	𐤁𐤏𐤕𐤓𐤕𐤏𐤕𐤏	
	has set His affection	cha·shaq	𐤕𐤓𐤕𐤓	
	the LORD	YHVH	𐤏𐤕𐤕𐤕	
	and loved	le·a·ha·vah	𐤁𐤏𐤕𐤓𐤕	
	them	o·w·tam	𐤓𐤕𐤕	
	And He has chosen you	vay·yiv·char	𐤏𐤕𐤕𐤕𐤕𐤕	
	their descendants	be·zar·am	𐤁𐤏𐤕𐤓𐤕	
	after	a·cha·re·hem	𐤏𐤕𐤕𐤕𐤕𐤕	
	them	ba·khem	𐤁𐤏𐤕𐤓𐤕	
	above all	mik·kal	𐤓𐤕𐤕	
	the peoples	ha·am·meem	𐤏𐤕𐤕𐤕𐤕𐤕	
	even to this day	kay·yo·wm	𐤓𐤕𐤕𐤕𐤕	
		haz·zeh	𐤏𐤕𐤕	
	Circumcise	u·mal·tem	𐤏𐤕𐤕𐤕𐤕	Deuteronomy 10:16
	-	et	𐤕	
	-	a·re·lat	𐤕𐤕𐤕	
	your hearts, therefore	le·vav·khem	𐤁𐤏𐤕𐤓𐤕𐤕	
	your necks	ve·a·re·pe·khem	𐤏𐤕𐤕𐤕𐤕𐤕	
	no	lo	𐤕	
	and stiffen	taq·shu	𐤕𐤕𐤕	
	more	o·wd	𐤕𐤕	
	For	kee	𐤕𐤕	Deuteronomy 10:17
	the LORD	YHVH	𐤏𐤕𐤕𐤕	
	your God	e·lo·he·khem	𐤏𐤕𐤕𐤕𐤕𐤕	
		hu	𐤕𐤕	

is God	e-lo-he	עֵלֹהֵי	
of gods	ha-e-lo-heem	מֵעֵלֹהִים	
and Lord	va-a-do-ne	וְיְהוָה	
of lords	ha-a-do-neem	מֵיְהוָה	
God	ha-el	יְהוָה	
the great	hag-ga-dol	יְהוָה	
mighty	hag-gib-bor	גִּבּוֹר	
and awesome	ve-han-no-w-ra	וְנֹרְאָה	
-	a-sher	אֲשֶׁר	
showing no	lo	לֹ	
partiality	yis-sa	יִסָּא	
	pha-neem	מִיָּסוּר	
no	ve-lo	וְלֹ	
and accepting	yiq-qach	יִקְחָה	
bribe	sho-chad	שׁוֹחָד	
He executes	o-seh	וְעֹשֶׂה	Deuteronomy 10:18
justice	mish-pat	מִשְׁפָּט	
for the fatherless	ya-to-wm	מִיָּתוּם	
and widow	ve-al-ma-nah	וְעֵלְמָנָה	
and He loves	ve-o-hev	וְעוֹהֵב	
the foreigner	ger	גֵּר	
giving	la-tet	לָתֵת	
him	lo	לֹ	
food	le-chem	מִלֶּחֶם	
and clothing	ve-sim-lah	וְשִׂמְלָה	
So you also must love	va-a-hav-tem	מִיָּתוּם	Deuteronomy 10:19
-	et	וְעֵלְמָנָה	

the foreigner	hag·ger	גֵּרִים	
since	kee	כִּי	
foreigners	ge·reem	גֵּרִים	
you yourselves were	he·yee·tem	אתם	
in the land	be·e·rets	ארץ	
of Egypt	mits·ra·yim	מצרים	
-	et	וְ	Deuteronomy 10:20
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אלהיך	
You are to fear	tee·ra	תִּירָא	
-	o·to	אֵת	
and serve	ta·a·vod	אֲבֹד	
Him	u·vo	אֵת	
Hold fast to Him	tid·baq	תִּצְדַּק	
in His name	u·vish·mo	בְּשֵׁם	
and take your oaths	tish·sha·ve·a	עֲשֵׂה	
He	hu	הוא	Deuteronomy 10:21
is your praise	te·hil·la·te·kha	תְּהִלָּתְךָ	
and He	ve·hu	וְהוא	
is your God	e·lo·he·kha	אלהיך	
who	a·sher	אֲשֶׁר	
has done	a·sah	עָשָׂה	
for you	it·te·kha	לְךָ	
-	et	וְ	
great	hag·ge·do·lot	גְּדוֹלוֹת	
-	ve·et	וְ	
and awesome wonders	han·no·w·ra·ot	מוֹפְתֵי	

these	ha-el·leh	אֱלֹהֵי	
that	a·sher	אֲשֶׁר	
have seen	ra·u	רָאוּ	
your eyes	e·ne·kha	עֵינֶיךָ	
seventy	be·shiv·eem	שִׁבְעִים	Deuteronomy 10:22
in all	ne·phesh	נֶפֶשׁ	
went down	ya·re·du	יָרְדוּ	
Your fathers	a·vo·te·kha	אֲבוֹתֶיךָ	
to Egypt	mits·ra·ye·mah	מִצְרָיִם	
and now	ve·at·tah	וְעַתָּה	
has made	sa·me·kha	סָמָךְ	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
as the stars	ke·kho·wkh·ve	כְּכּוֹכְבֵי	
in the sky	hash·sha·ma·yim	שָׁמַיִם	
you as numerous	la·rov	רַבִּים	
You shall therefore	ve·a·hav·ta	וְעַתָּה	Deuteronomy 11:1
love		אֶת־יְהוָה	
-	et		
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
keep	ve·sha·mar·ta	תִּשְׁמְרֵם	
His charge	mish·mar·to	מִשְׁמַרְתּוֹ	
His statutes	ve·chuq·qo·taw	וְצִוּוֹתָיו	
His ordinances	u·mish·pa·taw	וְצִוּוֹתָיו	
and His	u·mits·wo·taw	וְצִוּוֹתָיו	
commandments			
and always	kal	אֲנִי	
	hay·ya·meem	אֲנִי	

Know	vee·da·tem	מִתְּדַעַתְּ	Deuteronomy 11:2
this day	hay·yo·wm	מִיּוֹמָיְכֶם	
that	kee	כִּי	
it is not	lo	לֹא	
-	et	וְ	
your children	be·ne·khem	מִשְׁפָּחַתְּכֶם	
who	a·sher	אֲשֶׁר	
	lo	לֹא	
have known	ya·de·u	יָדְעוּ	
and	va·a·sher	וְאֲשֶׁר	
	lo	לֹא	
seen	ra·u	רָאוּ	
-	et	וְ	
the discipline	mu·sar	מִצְוַתְּכֶם	
of the LORD	YHVH	יְיָ	
your God :	e·lo·he·khem	מֵאֱלֹהֵיכֶם	
-	et	וְ	
His greatness	ga·de·lo	גְּדֻלָּתוֹ	
-	et	וְ	
hand	ya·do	יָדוֹ	
His mighty	ha·cha·za·qah	זְרוֹעַתוֹ הַחֲזָקָה	
arm	u·ze·ro·o	יָדוֹ הַזֵּרָה	
and His outstretched	han·ne·tu·yah	זְרוֹעַתוֹ הַמִּשְׁתַּרְחֶקֶת	
-	ve·et	וְ	Deuteronomy 11:3
the signs	o·to·taw	וְהַאֲתָרֹת	
-	ve·et	וְ	
and works	ma·a·saw	וְהַמַּעֲשִׂים	

-	a-sher	אֶשֶׁר
He did	a-sah	אִשָּׁח
in	be-to-wkh	בְּתוֹכָהּ
Egypt	mits-ra-yim	מִצְרַיִם
to Pharaoh	le-phar-oh	אֶל־פַּרְוֹ
king	me-lekh	מֶלֶךְ
of Egypt	mits-ra-yim	מִצְרַיִם
and all	u-le-khal	וְכָל
his land	ar-tso	אֶרֶץ
what	va-a-sher	וְאֶשֶׁר
He did	a-sah	אִשָּׁח
army	le-chel	לְחַיֵּי
to the Egyptian	mits-ra-yim	מִצְרַיִם
and horses	le-su-saw	וְסוּסֵי
and chariots	u-le-rikh-bo	וְרֵיכָבוֹ
when	a-sher	אֶשֶׁר
engulf	he-tseeph	וַיִּטְבַּח
-	et	וְ
He made the waters	me	וַיַּמַּח
Sea	yam	יָם
of the Red	suph	וְיָם
-	al	וְ
them	pe-ne-hem	וַיִּמְחַד
as they pursued you	be-ra-de-pham	וַיִּמְחַדְכֶם
	a-cha-re-khem	וַיִּמְחַדְכֶם
destroyed them completely	vay-ab-be-dem	וַיִּמְחַדְכֶם
and [how] He	YHVH	וַיַּחַד

Deuteronomy 11:4

even to	ad	𐤀𐤓	
this day	hay·yo·wm	𐤇𐤃𐤅𐤍	
	haz·zeh	𐤆𐤀𐤆	
what	va·a·sher	𐤕𐤕𐤔	Deuteronomy 11:5
He did	a·sah	𐤕𐤕𐤓	
for you	la·khem	𐤌𐤕𐤍	
in the wilderness	bam·mid·bar	𐤁𐤌𐤓𐤇𐤁𐤁	
until	ad	𐤀𐤓	
you reached	bo·a·khem	𐤁𐤓𐤕𐤍	
	ad	𐤀𐤓	
place	ham·ma·qo·wm	𐤇𐤃𐤓𐤓𐤕𐤕	
this	haz·zeh	𐤆𐤀𐤆	
and what	va·a·sher	𐤕𐤕𐤔	Deuteronomy 11:6
He did	a·sah	𐤕𐤕𐤓	
to Dathan	le·da·tan	𐤌𐤕𐤕	
and Abiram	ve·la·a·vee·ram	𐤕𐤕𐤓𐤕𐤕𐤓	
the sons	be·ne	𐤁𐤓𐤕	
of Eliab	e·lee·av	𐤕𐤕𐤓𐤕𐤕	
the Reubenite	ben	𐤕𐤕	
	re·u·ven	𐤓𐤕𐤕𐤕	
when	a·sher	𐤕𐤕𐤔	
opened	pa·tse·tah	𐤕𐤕𐤓𐤕𐤕	
the earth	ha·a·rets	𐤇𐤓𐤕𐤕𐤕	
-	et	𐤕𐤕	
its mouth	pee·ha	𐤕𐤕𐤓	
and swallowed them	vat·tiv·la·em	𐤕𐤕𐤓𐤕𐤕𐤓	
-	ve·et	𐤕𐤕𐤕	

their households	bat-te-hem	מִבְּתֵיהֶם	
-	ve-et	וְעִתָּם	
their tents	a-ho-le-hem	מִבְּתוֹתֵיהֶם	
and	ve-et	וְעִתָּם	
every	kal	כָּל	
living thing	hay-qum	מִיְצֵאֵי-חַיִּים	
-	a-sher	אֲשֶׁר	
that belonged to them	be-rag-le-hem	מִבְּרַגְלֵיהֶם	
in the midst	be-qe-rev	בְּקִרְבָּם	
of all	kal	כָּל	
the Israelites	yis-ra-el	יִשְׂרָאֵלִים	
For [it is]	kee	כִּי	Deuteronomy 11:7
your own eyes	e-ne-khem	מֵעֵינֵיכֶם	
[that] have seen	ha-ro-ot	בְּעֵינֵיהֶם	
-	et	וְעִתָּם	
every	kal	כָּל	
work	ma-a-seh	מְעִלְמָם	
the LORD	YHVH	יְיָ	
great	hag-ga-dol	גָּדוֹל	
that	a-sher	אֲשֶׁר	
has done	a-sah	עָשָׂה	
You shall therefore	u-she-mar-tem	מִתְּחִלָּתְכֶם	Deuteronomy 11:8
keep	et	וְעִתָּם	
-	et	וְעִתָּם	
every	kal	כָּל	
commandment	ham-mits-vah	מִצְוַתְּכֶם	
-	a-sher	אֲשֶׁר	
I	a-no-khee	אֲנִי	

am giving you today	me·tsaw·ve·kha	מַתְּנֶנְךָ
	hay·yo·wm	מַתְּנֶנְךָ
so that	le·ma·an	לְמַעַן
you may have the strength	te·chez·qu	יָחִיזְכֶּיךָ
to go in	u·va·tem	מִתְּחִלָּה
and possess	vee·rish·tem	מִתְּחִלָּה
-	et	וְ
the land	ha·a·rets	אֶרֶץ
that	a·sher	אֲשֶׁר
you	at·tem	מִתְּחִלָּה
are crossing	o·ve·reem	מֵעַבְרֵי
[the Jordan]	sham·mah	לְמַעַן
to possess	le·rish·tah	לְרִשְׁתָּהּ
and so that	u·le·ma·an	לְמַעַן
you may live long	ta·a·ree·khu	יִשְׁמְרוּ
	ya·meem	מִתְּחִלָּה
in	al	לְ
the land	ha·a·da·mah	לְאֶרֶץ
that	a·sher	אֲשֶׁר
swore	nish·ba	עָבַד
the LORD	YHVH	יְהוָה
to your fathers	la·a·vo·te·khem	מִשְׁבַּח
to give	la·tet	לְ
them	la·hem	מֵעַתָּה
and their descendants	u·le·zar·am	מֵעַתָּה
a land	e·rets	אֶרֶץ
flowing	za·vat	לְ

Deuteronomy 11:9

with milk	cha-lav	צ/ל/פ	
and honey	u-de·vash	פ/ש/ד/ע/ו	
For	kee	כ	Deuteronomy 11:10
the land	ha-a·rets	א/ר/צ/ה	
that	a-sher	א/ש	
you	at-tah	את	
are entering	va	ו	
	sham·mah	ש/מ/ה	
to possess	le·rish·tah	ל/ר/ש/ת	
is not	lo	ל	
like the land	khe-e·rets	כ/ה/ע/ר/צ	
of Egypt	mits-ra·yim	מ/צ/ר/י/מ	
from which	hee	ה	
where	a-sher	א/ש	
you have come	ye-tsa·tem	י/צ/ת/ם	
	mish·sham	מ/ש/ם	
-	a-sher	א/ש	
you sowed	tiz-ra	צ/ר	
-	et	ת	
your seed	zar-a·kha	ז/ר/ע/ה	
and irrigated	ve·hish·qee·ta	ו/ה/ש/ק/ע/ת	
on foot	ve-rag·le·kha	ו/ר/ג/ל/ע/ה	
garden	ke·gan	כ/נ	
like a vegetable	hay-ya·raq	ה/י/ר/ק	
But the land	ve-ha·a·rets	ו/ה/א/ר/צ	Deuteronomy 11:11
that	a-sher	א/ש	
you	at·tem	את	

are crossing	o·ve·reem	מַגְדִּילֵי	
[the Jordan]	sham·mah	שָׁמַח	
to possess	le·rish·tah	לְרִישׁוֹתָיִךְ	
is a land	e·rets	אֶרֶץ	
of mountains	ha·reem	הַרְעֵמֹת	
and valleys	u·ve·qa·ot	וְעֵמֶקֶיךָ	
the rain	lim·tar	גִּשְׁמֵי שָׁמַיִם	
from heaven	hash·sha·ma·yim	הַשָּׁמַיִם	
that drinks in	tish·teh	שֵׁתֵּה	
	ma·yim	מַיִם	
It is a land	e·rets	אֶרֶץ	Deuteronomy 11:12
for which	a·sher	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
cares	do·resh	דֹּרֵשׁ	
-	o·tah	וְעִתָּהּ	
are always	ta·meed	תָּמִיד	
the eyes	e·ne	עֵינֶיךָ	
of the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
on it	bah	בָּהּ	
from the beginning	me·re·sheet	מֵרֵשִׁית	
of the year	hash·sha·nah	שָׁנָה	
to	ve·ad	וְעַד	
the end	a·cha·reet	אֲחֵרֵי	
	sha·nah	שָׁנָה	
So	ve·ha·yah	וְהָיָה	Deuteronomy 11:13

	if	im	ጠጤ
	you carefully obey	sha·mo·a	ጠጤሠ
		tish·me·u	ሃጠጤሠተ
		el	ጵ
	the commandments	mits·wo·tay	ተሃጠጠጠ
	-	a·sher	ፍሠጤ
	I	a·no·khee	አሠፍጤ
	am giving you today	me·tsaw·veh	ጠጤሃጠጠጠ
	-	et·khem	ጠሠተጤ
	-	hay·yo·wm	ጠሃሃላወ
	to love	le·a·ha·vah	ላላላላጵ
	-	et	ተጤ
	the LORD	YHVH	ላሃላላላ
	your God	e·lo·he·khem	ጠሠላላላጵጵ
	and to serve Him	u·le·a·ve·do	ሃላላላላላላ
	with all	be·khal	ላሠላላ
	your heart	le·vav·khem	ጠሠላላላላ
	and with all	u·ve·khal	ላሠላላሃ
	your soul	naph·she·khem	ጠሠሠላላላ
	then I will provide	ve·na·tat·tee	ተተተተ
	rain	me·tar	ፍጠጠ
	for your land	ar·tse·khem	ጠሠላላላላጵ
	in season	be·it·to	ሃተላላላ
	the autumn and spring rains	yo·w·reh	ላላላላላላ
		u·mal·qo·wosh	ሠሃላላላላላ
	that you may gather	ve·a·saph·ta	ተላላላላላ
	your grain	de·ga·ne·kha	ሠላላላላ

Deuteronomy 11:14

new wine	ve-tee-ro-she-kha	ሠሠባጉተሃ	
and oil	ve-yits-ha-re-kha	ሠባገደጠጋተሃ	
And I will provide	ve-na-tat-tee	ጉተተሃ	Deuteronomy 11:15
grass	e-sev	ህሠዐ	
in the fields	be-sa-de-kha	ሠሥሠህ	
for your livestock	liv-hem-te-kha	ሠተጠገደህ	
and you will eat	ve-a-khal-ta	ተሥሠጸሃ	
and be satisfied	ve-sa-va-e-ta	ተዐህሠሃ	
But be careful	hish-sha-me-ru	ሃባጠሠገደ	Deuteronomy 11:16
	la-khem	ጠሠህ	
that you are not	pen	ኒዐ	
enticed	yiph-teh	ገደተዐጋ	
	le-vav-khem	ጠሠህህህህ	
to turn aside	ve-sar-tem	ጠተባቋሃ	
to worship	va-a-vad-tem	ጠተሥህዐሃ	
gods	e-lo-heem	ጠጋገደህ	
to other	a-che-reem	ጠጋገባገደህ	
and bow down	ve-hish-ta-cha-vee-tem	ጠተጋሃገደተሠገደህ	
	la-hem	ጠገደህ	
will be kindled	ve-cha-rah	ገደባገደሃ	Deuteronomy 11:17
or the anger	aph	ዐጋ	
of the LORD	YHVH	ገደሃገደጋ	
against you	ba-khem	ጠሠህህ	
He will shut	ve-a-tsar	ባጠጠዐሃ	
-	et	ተጸ	
the heavens	hash-sha-ma-yim	ጠጋገጠሠገደ	
no	ve-lo	ጸህሃ	

so that there will be	yih-yeh	יְהִי־יֵה
rain	ma-tar	מַטָּר
the land	ve-ha-a-da-mah	וְהָאֲדָמָה
nor will	lo	לֹא
yield	tit-ten	תִּתֶּן
-	et	וְ
its produce	ye-vu-lah	וְיִצְּאֶה
and you will soon	va-a-vad-tem	וְאַתֶּם־בְּרִיחַ
perish	me-he-rah	מִיָּדְכֶם
from	me-al	מֵעַל
land	ha-a-rets	עַל־הָאֲרֶצֶת
the good	hat-to-vah	טוֹב־הָ
that	a-sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
is giving	no-ten	תִּתֶּן
you	la-khem	לְכֶם
Fix	ve-sam-tem	וְשַׂמְתֶּם
-	et	וְ
words of mine	de-va-ray	דְּבָרַי
these	el-leh	אֵלֵיכֶם
in your	al	עַל
hearts	le-vav-khem	לְבָבְכֶם
and	ve-al	וְעַל
minds	naph-she-khem	לְנַפְשֵׁיכֶם
tie	u-qe-shar-tem	וְשָׁרְתֶם
them	o-tam	אֵתְכֶם
as reminders	le-o-wt	לְיָדְכֶם

Deuteronomy 11:18

	on	al	𐤀𐤊	
	your hands	yed·khem	𐤏𐤍𐤔𐤕	
	and bind them	ve·ha·yu	𐤕𐤁𐤆𐤏	
		le·to·w·ta·phot	𐤋𐤔𐤏𐤕𐤔𐤏𐤕	
	on your foreheads	ben	𐤁𐤏	
		e·ne·khem	𐤏𐤍𐤔𐤕𐤁𐤏𐤕	
	Teach	ve·lim·mad·tem	𐤕𐤏𐤕𐤍𐤕	Deuteronomy 11:19
	them	o·tam	𐤏𐤕	
	-	et	𐤕	
	to your children	be·ne·khem	𐤁𐤏𐤕𐤁𐤏𐤕	
	speaking	le·dab·ber	𐤋𐤕𐤁𐤁	
	about them	bam	𐤁𐤍	
	when you sit	be·shiv·te·kha	𐤁𐤕𐤔𐤕𐤕	
	at home	be·ve·te·kha	𐤁𐤕𐤕𐤕𐤕	
	and when you walk	u·ve·lekh·te·kha	𐤕𐤕𐤕𐤕𐤕	
	along the road	vad·de·rekh	𐤕𐤕𐤕	
	when you lie down	u·ve·sha·khe·be·kha	𐤕𐤕𐤕𐤕𐤕	
	and when you get up	u·ve·qu·me·kha	𐤕𐤕𐤕𐤕𐤕	
	Write them	u·khe·tav·tam	𐤕𐤕𐤕𐤕𐤕	Deuteronomy 11:20
	on	al	𐤀𐤊	
	the doorposts	me·zu·zo·wt	𐤍𐤕𐤕𐤕𐤕	
	of your houses	be·te·kha	𐤁𐤕𐤕	
	and on your gates	u·vish·a·re·kha	𐤕𐤕𐤕𐤕𐤕	
	so that	le·ma·an	𐤋𐤕𐤕	Deuteronomy 11:21
	may be multiplied	yir·bu	𐤕𐤕𐤕	
	your days	ye·me·khem	𐤏𐤍𐤔𐤕𐤕	
	[and those]	vee·me	𐤕𐤕𐤕	

of your children	ve·ne·khem	משׁלֹכֶם
in	al	ל
the land	ha·a·da·mah	אֶרֶץ־מִצְרָיִם
that	a·sher	אֲשֶׁר
swore	nish·ba	עָבַדְתִּי
the LORD	YHVH	אֱלֹהֵינוּ
your fathers	la·a·vo·te·khem	משׁלֹכֶם־אֲבוֹתֵיכֶם
to give	la·tet	לָתֵת
	la·hem	לְאֲבוֹתֵיכֶם
as long as	kee·me	כַּמֶּלֶךְ
the heavens	hash·sha·ma·yim	מִשְׁמַיִם־מֵעַל
are above	al	לְעַלְיוֹנָהּ
the earth	ha·a·rets	אֶרֶץ־מִצְרָיִם
For	kee	כִּי
if	im	אִם
you carefully keep	sha·mor	שָׁמַרְתָּ
	tish·me·run	לְעֵינֵי־מִצְוֹתַי
-	et	וְ
all	kal	לְכָל
commandments	ham·mits·vah	מִצְוֹתַי־אֲשֶׁר
these	haz·zot	אֵלֶּיךָ־אָנֹכִי
-	a·sher	אֲשֶׁר
I	a·no·khee	אֲנִי־אֹמֵר
am giving	me·tsaw·veh	לְעֵינֵיכֶם
-	et·khem	לְשַׁמְרָתְכֶם
you to follow —	la·a·so·tah	לְעֹלְמָתְכֶם
to love	le·a·ha·vah	לְאַהֲבָתְכֶם

Deuteronomy 11:22

-	et	†
the LORD	YHVH	‡††
your God	e·lo·he·khem	‡††††
to walk	la·le·khet	††††
in all	be·khal	†††
His ways	de·ra·khaw	†††††
and to hold fast	u·le·da·ve·qah	‡†††††
to Him —	vo	††

Deuteronomy 11:23

will drive out	ve·ho·w·reesh	†††††††
then the LORD	YHVH	‡††
-	et	†
all	kal	†
nations	hag·go·w·yim	‡††††
these	ha·el·leh	‡†††
before you	mil·liph·ne·khem	‡††††††
and you will dispossess	vee·rish·tem	‡†††††
nations	go·w·yim	‡†††
greater	ge·do·leem	‡††††
and stronger	va·a·tsu·meem	‡††††††
than you	mik·kem	‡†††

Deuteronomy 11:24

Every	kal	†
place	ham·ma·qo·wm	‡††††
where	a·sher	††††
treads	tid·rokh	†††††
the sole	kaph	††
of your foot	rag·le·khem	‡†††††
	bo	††

	la·khem	מלשך
will be yours	yih·yeh	יִהְיֶה
from	min	מִן
the wilderness	ham·mid·bar	הַמִּדְבָּר
to Lebanon	ve·hal·le·va·no·wn	לְיַלְדֵי שָׁמַיִם
and from	min	מִן
River	han·na·har	הַנָּהָר
	ne·har	הַנָּהָר
the Euphrates	pe·rat	פְּרַת
to	ve·ad	עַד
Sea	hay·yam	הַיָּם
the Western	ha·a·cha·ro·wn	הַיַּמִּי
will extend	yih·yeh	יִהְיֶה
Your territory	ge·vul·khem	אֲדָמַתְכֶם
No	lo	לֹא
will be able to stand	yit·yats·tsev	יָסִיב
man	eesh	אִישׁ
against you	biph·ne·khem	מִלְּפָנֵיכֶם
the fear	pach·de·khem	מִפְּחַדְכֶם
and dread	u·mo·w·ra·a·khem	מִשֹּׁרֵרְכֶם
will put	yit·ten	יָתֵן
the LORD	YHVH	יְהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
of you	al	עַל
upon	pe·ne	עַל
all	khal	כָּל
the land	ha·a·rets	אֶרֶץ

Deuteronomy 11:25

wherever	a-sher	𐤀𐤍𐤔	
you set foot	tid-re-khu	𐤕𐤓𐤅𐤓𐤕𐤕	
	vah	𐤕𐤕	
as	ka-a-sher	𐤕𐤀𐤀𐤍𐤔	
He has promised	dib-ber	𐤓𐤓𐤁	
you	la-khem	𐤋𐤀𐤕𐤕𐤙	
See	re-eh	𐤓𐤅𐤀	Deuteronomy 11:26
I	a-no-khee	𐤀𐤎𐤕𐤕𐤀	
am setting	no-ten	𐤎𐤕𐤎	
before you	liph-ne-khem	𐤋𐤕𐤕𐤎𐤕𐤕𐤙	
today	hay-yo-wm	𐤕𐤀𐤕𐤕𐤙𐤙𐤙	
a blessing	be-ra-khah	𐤁𐤅𐤓𐤕𐤕𐤀	
and a curse —	u-qe-la-lah	𐤕𐤕𐤕𐤕𐤀𐤕𐤕𐤀	
-	et	𐤕𐤕	Deuteronomy 11:27
a blessing	hab-be-ra-khah	𐤕𐤕𐤕𐤕𐤕𐤕𐤀	
if	a-sher	𐤀𐤍𐤔	
you obey	tish-me-u	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
	el	𐤕𐤕	
the commandments	mits-wot	𐤕𐤕𐤕𐤕𐤕𐤕	
of the LORD	YHVH	𐤕𐤕𐤕𐤕𐤕	
your God	e-lo-he-khem	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
that	a-sher	𐤀𐤍𐤔	
I	a-no-khee	𐤀𐤎𐤕𐤕𐤕𐤀	
am giving you today	me-tsaw-veh	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
-	et-khem	𐤕𐤕𐤕𐤕𐤕	
-	hay-yo-wm	𐤕𐤀𐤕𐤕𐤙𐤙𐤙	
but a curse	ve-haq-qe-la-lah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	Deuteronomy 11:28

	if	im	מִי
		lo	לֹ
	you disobey	tish·me·u	יִשְׁמַעְתֶּם
		el	לֹ
	the commandments	mits·wot	צִוִּיּוֹתַי
	of the LORD	YHVH	יְהוָה
	your God	e·lo·he·khem	אֱלֹהֵיכֶם
	and turn aside	ve·sar·tem	וְסָרְתֶם
	from	min	מִן
	the path	had·de·rekh	דְּרֹכַי
	-	a·sher	אֲשֶׁר
	I	a·no·khee	אֲנִי
	command	me·tsaw·veh	צִוִּיּוֹתַי
	you	et·khem	אֶתְכֶם
	today	hay·yo·wm	הַיּוֹם
	by following	la·le·khet	לִשְׁמֹר
		a·cha·re	אַחֲרָי
	gods	e·lo·heem	אֱלֹהִים
	other	a·che·reem	אֲחֵרִים
	-	a·sher	אֲשֶׁר
	which you have not	lo	לֹ
	known	ye·da·tem	לֹ יָדַעְתֶּם
	-	ve·ha·yah	וְהָיָה
	When	kee	כִּי
	brings	ye·vee·a·kha	וְבָרַךְ
	the LORD	YHVH	יְהוָה
	your God	e·lo·he·kha	אֱלֹהֵיךָ

you into	el	על
the land	ha·a·rets	ארץ־הארץ
-	a·sher	אשר
you	at·tah	אתה
are entering	va	וב
	sham·mah	שמה
to possess	le·rish·tah	לרשת
you are to proclaim	ve·na·tat·tah	ונתתה
-	et	את
the blessing	hab·be·ra·khah	ברכה
on	al	על
Mount	har	הר
Gerizim	ge·ri·zeem	גריזים
-	ve·et	ועת
and the curse	haq·qe·la·lah	קללה
on	al	על
Mount	har	הר
Ebal	e·val	עבאל
Are not	ha·lo	לא
these mountains	hem·mah	המה
across	be·e·ver	עבר
the Jordan	hay·yar·den	ירדן
toward	a·cha·re	צד
of the road	de·rekh	דרך
west	me·vo·w	מערב
the sunset	hash·she·mesh	שמש
in the land	be·e·rets	ארץ

Deuteronomy 11:30

of the Canaanites	hak·ke·na·a·nee	חַכְּכַנְאָנִי	
who live	hay·yo·shev	חַיִּישֵׁב	
in the Arabah	ba·a·ra·vah	בְּאַרְבַּח	
opposite	mul	מִלְּפָנֶיךָ	
Gilgal	hag·gil·gal	גִּלְגָל	
near	e·tsel	עֵצֶל	
the Oak	e·lo·w·ne	עֵץ־לְוָנָה	
of Moreh ?	mo·reh	מֹרֵה	
For	kee	כִּי	Deuteronomy 11:31
you	at·tem	אַתֶּם	
are about to cross	o·ve·reem	מְצַלְצִלִּים	
-	et	וְ	
the Jordan	hay·yar·den	יַרְדֵּן	
to enter	la·vo	לְבֹא	
and possess	la·re·shet	לְרִשְׁתָּם	
-	et	וְ	
the land	ha·a·rets	אֶרֶץ	
that	a·sher	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
is giving	no·ten	נֹתֵן	
you	la·khem	לְכֶם	
When you take possession	vee·rish·tem	מְרִישִׁים	
of it	o·tah	אֹתָהּ	
and settle	vee·shav·tem	מְשַׁבְּתִים	
in it	bah	בָּהּ	
be careful	u·she·mar·tem	מְשַׁמְרִים	Deuteronomy 11:32

to follow	la·a·so·wt	לַאֲשׁוֹרְתֵי
-	et	וְ
all	kal	כָּל
the statutes	ha·chuq·qeem	מִצְוֹתֵי הַחֻקִּים
-	ve-et	וְ
and ordinances	ham·mish·pa·teem	מִצְוֹתֵי הַמִּשְׁפָּטִים
that	a·sher	אֲשֶׁר
I	a·no·khee	אֲנִי
am setting	no·ten	נֹתֵן
before you	liph·ne·khem	לְפָנֵיכֶם
today	hay·yo·wm	הַיּוֹם
These [are]	el·leh	אֵלֶּה
the statutes	ha·chuq·qeem	מִצְוֹתֵי הַחֻקִּים
and ordinances	ve·ham·mish·pa·teem	וְהַמִּשְׁפָּטִים
that	a·sher	אֲשֶׁר
you must be careful	tish·me·run	לִשְׁמֹרֵם
to follow	la·a·so·wt	לַאֲשׁוֹרְתֵי
in the land	ba·a·rets	בְּאֶרֶץ
-	a·sher	אֲשֶׁר
has given	na·tan	נָתַן
the LORD	YHVH	יְהוָה
the God	e·lo·he	אֱלֹהֵינוּ
of your fathers	a·vo·te·kha	אֲבוֹתֵיכֶם
you	le·kha	לְךָ
to possess	le·rish·tah	לְרִשְׁתָּהּ
all	kal	כָּל
the days	hay·ya·meem	מִיְמֵי הַיּוֹם

Deuteronomy 12:1

-	a-sher	גלש	
you	at-tem	מת	
live	chay-yeem	מגדל	
-	al	ל	
-	ha-a-da-mah	האדמה	
Destroy completely	ab-bed	אבד	Deuteronomy 12:2
	te-ab-be-dun	תאבדו	
-	et	ו	
all	kal	ל	
the places	ham-me-qo-mo-wt	המקומות	
where	a-sher	גלש	
have served	a-ve-du	עבדו	
	sham	שם	
the nations	hag-go-w-yim	הגוים	
-	a-sher	גלש	
you	at-tem	מת	
are dispossessing	yo-re-sheem	מגדל	
-	o-tam	מת	
-	et	ו	
their gods —	e-lo-he-hem	אלהיהם	
atop	al	ל	
mountains	he-ha-reem	ההרים	
the high	ha-ra-meem	הרמה	
on	ve-al	ועל	
the hills	hag-ge-va-o-wt	הגבעות	
and under	ve-ta-chat	ותחת	
every	kal	ל	

tree	ets	onO	
green	ra·'a·nan	רָאנָן	
Tear down	ve·nit·tats·tem	מִתְּנִיחַ	Deuteronomy 12:3
-	et	וְ	
their altars	miz·b·cho·tam	מִזְבְּחֵיהֶם	
smash	ve·shib·bar·tem	מִתְּשִׁיבָרֵם	
-	et	וְ	
their sacred pillars	mats·tse·vo·tam	מַטְּעֵיהֶם	
their Asherah poles	va·a·she·re·hem	מִלְּשֵׁרֵיהֶם	
burn up	tis·re·phun	יִשְׂרֹף	
	ba·esh	בָּעֵשׂ	
the idols	u·phe·see·le	אֱלֹהֵיהֶם	
of their gods	e·lo·he·hem	מִלְּאֱלֹהֵיהֶם	
cut down	te·gad·de·un	יִשְׂרֹף	
and wipe out	ve·ib·bad·tem	מִתְּשִׁיבָם	
-	et	וְ	
their names	she·mam	מִמֵּיהֶם	
from	min	מִן	
every place	ham·ma·qo·wm	מִכָּל־מָקוֹם	
	ha·hu	וּמִכָּל־מָקוֹם	
You shall not	lo	וְ	Deuteronomy 12:4
worship	ta·a·sun	יִשְׂרָאֵל	
in this way	ken	כִּי	
the LORD	la·YHVH	יְיָ	
your God	e·lo·he·khem	מִלְּאֱלֹהֵיהֶם	
Instead	kee	כִּי	Deuteronomy 12:5
	im	מִן	

-	el	ሥ
the place	ham·ma·qo·wm	ጠሃ-ጠጣ
-	a·sher	ሥሥ
will choose	yiv·char	ሥሥሥ
the LORD	YHVH	ሥሥሥ
your God	e·lo·he·khem	ጠሥ-ሥሥ
from among all	mik·kal	ሥሥሥ
your tribes	shiv·te·khem	ጠሥ-ሥሥሥ
to establish	la·sum	ጠሃሥሥ
-	et	ሥ
for His Name	she·mo	ሃሥሥ
-	sham	ሥሥ
as a dwelling	le·shikh·no	ሃሥሥሥ
you must seek	tid·re·shu	ሃሥሥሥ
you must go	u·va·ta	ሥሥሃ
and there	sham·mah	ሥሥሥ
you are to bring	va·ha·ve·tem	ጠሥሥሥሥ
To that place	sham·mah	ሥሥሥ
your burnt offerings	o·lo·te·khem	ጠሥ-ሥሥሥ
and sacrifices	ve·ziv·che·khem	ጠሥ-ሥሥሥሥ
-	ve·et	ሥሥ
your tithes	ma·se·ro·te·khem	ጠሥ-ሥሥሥሥ
-	ve·et	ሥሥ
and heave offerings	te·ru·mat	ሥሥሥሥ
	yed·khem	ጠሥሥ
your vow offerings	ve·nid·re·khem	ጠሥ-ሥሥሥ
and freewill offerings	ve·nid·vo·te·khem	ጠሥ-ሥሥሥሥ

Deuteronomy 12:6

[does] what	kal	שׁל	
seems right	hay·ya·shar	הַיָּשָׁרִים	
in his own eyes	be·e·naw	בְּעֵינָיו	
For	kee	כִּי	Deuteronomy 12:9
you have not	lo	לֹא	
come	ba·tem	בָּאתֶם	
yet	ad	עַד	
	at·tah	אֵתָּה	
to	el	אֵל	
the resting place	ham·me·nu·chah	מְנוּחָתֵנוּ	
	ve·el	וְעַל	
and the inheritance	han·na·cha·lah	נַחֲלֵנוּ	
that	a·sher	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
is giving	no·ten	נֹתֵן	
you	lakh	לָךְ	
When you cross	va·a·var·tem	וְעָבַרְתֶּם	Deuteronomy 12:10
-	et	אֶת	
the Jordan	hay·yar·den	הַיַּרְדֵּן	
and live	vee·shav·tem	וַיֵּשְׁבוּ	
in the land	ba·a·rets	בְּאֶרֶץ	
that	a·sher	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
is giving you as an inheritance	man·cheel	מְנַחֵם	
-	et·khem	אֶתְכֶם	

and He gives you rest	ve-he-nee-ach	𐤕𐤁𐤅𐤍𐤏𐤕
	la-khem	𐤋𐤁𐤕𐤍
from all	mik-kal	𐤍𐤏𐤋𐤍
the enemies	o-ye-ve-khem	𐤐𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
around you	mis-sa-veev	𐤍𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
and you dwell	vee-shav-tem	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
securely	be-tach	𐤁𐤏𐤕𐤁
-	ve-ha-yah	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
-	ham-ma-qo-wm	𐤍𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
-	a-sher	𐤁𐤏𐤕𐤁
will choose	yiv-char	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
then the LORD	YHVH	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
your God	e-lo-he-khem	𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
	bo	𐤁𐤏𐤕𐤁
a dwelling	le-shak-ken	𐤋𐤁𐤕𐤍
for His Name	she-mo	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
And there	sham	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
	sham-mah	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
you are to bring	ta-vee-u	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
-	et	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
everything	kal	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
-	a-sher	𐤁𐤏𐤕𐤁
I	a-no-khee	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
command you :	me-tsaw-veh	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
-	et-khem	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
your burnt offerings	o-w-lo-te-khem	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍
and sacrifices	ve-ziv-che-khem	𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤁𐤏𐤕𐤍

Deuteronomy 12:11

your tithes	ma-se-ro-te-khem	ጠሠጽተባሠጦጠ	
and special gifts	u-te-ru-mat	ተጠባተሃ	
	yed-khem	ጠሠጽ	
and all	ve-khol	ሥሠሃ	
the choice	miv-char	ባጠጠጠጠ	
offerings	nid-re-khem	ጠሠጽብጽጽ	
-	a-sher	ባሠጽ	
you vow	tid-de-ru	ሃብጽተ	
to the LORD	la-YHVH	ላሃሃሃሃ	
And you shall rejoice	u-se-mach-tem	ጠተጠጠጠሠሃ	Deuteronomy 12:12
before	liph-ne	ለብኔ	
the LORD	YHVH	ላሃሃሃሃ	
your God —	e-lo-he-khem	ጠሠጽለሃሃሃ	
you	at-tem	ጠተጽ	
your sons	u-ve-ne-khem	ጠሠጽብኔሃ	
and daughters	u-ve-no-te-khem	ጠሠጽብኑቴሃ	
your menservants	ve-av-de-khem	ጠሠጽብጽጠጠሃ	
and maidservants	ve-am-ho-te-khem	ጠሠጽብጠጠጠሃ	
and the Levite	ve-hal-le-vee	ለሃሃሃሃሃ	
-	a-sher	ባሠጽ	
within your gates	be-sha-a-re-khem	ጠሠጽብጽጠጠሃ	
since	kee	ኃሠ	
he has no	en	ኔሃ	
	lo	ሃሃ	
portion	che-leq	ኃሃሃ	
or inheritance	ve-na-cha-lah	ለሃሃሃሃሃ	
among you	it-te-khem	ጠሠጽተጽ	

Be careful	hish-sha-mer	הִשָּׁמֶר	Deuteronomy 12:13
	le-kha	לְךָ	
not	pen	פֶּן	
to offer	ta-a-leh	לְעֹלֹת	
your burnt offerings	o-lo-te-kha	שְׂרָפֹתֶיךָ	
in just any	be-khal	כָּל־שָׂדֶה	
place	ma-qo-wm	מִקְוֵי־מַדְבָּר	
-	a-sher	הַשָּׂדֶה	
you see	tir-eh	רָאִיתָ	
only	kee	כִּי־שָׂדֶה	Deuteronomy 12:14
	im	מִדְבָּר	
in the place	bam-ma-qo-wm	מִקְוֵי־מַדְבָּר	
-	a-sher	הַשָּׂדֶה	
will choose	yiv-char	יִבְחַר	
the LORD	YHVH	יְיָ־יְהוָה	
in one	be-a-chad	בְּאַחַד־	
of your tribal territories	she-va-te-kha	שְׂרָפֹתֶיךָ	
and there	sham	שָׁמָּה	
you must offer	ta-a-leh	לְעֹלֹת	
[them]	o-lo-te-kha	שְׂרָפֹתֶיךָ	
	ve-sham	וּשְׁמָה	
you shall do	ta-a-seh	לְעֹשֵׂה	
all	kol	כָּל־	
that	a-sher	הַשָּׂדֶה	
I	a-no-khee	אֲנִי־אֶשְׁפָּט	
command you	me-tsaw-ve-ka	שָׂפָטְךָ	
But	raq	וְרָק	Deuteronomy 12:15

whenever	be-khal	כש
want	aw-vat	תרצה
you	naph-she-kha	שש
you may slaughter	tiz-bach	תזבח
and eat	ve-a-khal-ta	תאכל
meat	va-sar	בשר
according to the blessing	ke-vir-kat	כפי
the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיך
-	a-sher	כי
has given	na-tan	נתן
you	le-kha	לך
within any	be-khal	כש
of your gates	she-a-re-kha	שעריך
and unclean	hat-ta-me	טמא
Both the ceremonially clean	ve-hat-ta-ho-wr	טהור
may eat it	yo-khe-len-nu	יכלנו
as they would a gazelle	kats-tse-vee	כצב
or deer	ve-kha-ay-yal	כחיה
but	raq	כי
the blood	had-dam	דם
you must not	lo	לא
eat	to-khe-lu	תאכלו
it on	al	על
the ground	ha-a-rets	ארץ
pour	tish-pe-khen-nu	תשפךנו

like water	kam·ma·yim	כַּמ־מַיִם	
not	lo	לֹ	Deuteronomy 12:17
you must	tu·khal	תִּשְׁמַר	
eat	le·e·khol	תִּשְׁמַר	
Within your gates	bish·a·re·kha	בְּשַׁעַר־בְּרִיתְךָ	
the tithe	ma·sar	בְּרִיתְךָ	
of your grain	de·ga·ne·kha	שֵׁבִיבֹתֶיךָ	
or new wine	ve·tee·ro·she·kha	שַׂמְרֵי־בְּרִיתְךָ	
or oil	ve·yits·ha·re·kha	שֵׁבִיבֹתֶיךָ	
the firstborn	u·ve·kho·rot	בְּרִיתְךָ	
of your herds	be·qa·re·kha	שַׂמְרֵי־בְּרִיתְךָ	
or flocks	ve·tso·ne·kha	שֵׁבִיבֹתֶיךָ	
any	ve·khal	תִּשְׁמַר	
of the offerings	ne·da·re·kha	שַׂמְרֵי־בְּרִיתְךָ	
that	a·sher	בְּרִיתְךָ	
you have vowed to	tid·dor	בְּרִיתְךָ	
give			
or your freewill	ve·nid·vo·te·kha	שַׂמְרֵי־בְּרִיתְךָ	
offerings			
or special gifts	u·te·ru·mat	בְּרִיתְךָ	
	ya·de·kha	שַׂמְרֵי־בְּרִיתְךָ	
Instead	kee	שַׂמְרֵי־בְּרִיתְךָ	Deuteronomy 12:18
	im	בְּרִיתְךָ	
in the presence	liph·ne	בְּרִיתְךָ	
of the LORD	YHVH	בְּרִיתְךָ	
your God	e·lo·he·kha	שַׂמְרֵי־בְּרִיתְךָ	
you must eat them	to·khe·len·nu	בְּרִיתְךָ	
at the place	bam·ma·qo·wm	בְּרִיתְךָ	
-	a·sher	בְּרִיתְךָ	

will choose —	yiv·char	יִבְחַר
the LORD	YHVH	יְיָ
your God	e·lo·he·kha	אֱלֹהֵיךָ
	bo	יְיָ
you	at·tah	אַתָּה
your sons	u·vin·kha	בְּנֵיךָ
and daughters	u·vit·te·kha	וּבָנוֹתֶיךָ
your menservants	ve·av·de·kha	אֲדָמְיָדֶיךָ
and maidservants	va·a·ma·te·kha	וְאֲמָתֶיךָ
and the Levite	ve·hal·le·vee	וְהַלֵּוִי
-	a·sher	אֲשֶׁר
within your gates	bish·a·re·kha	בְּשַׁעַר יְיָ
Rejoice	ve·sa·mach·ta	וְשִׂמְחָה
before	liph·ne	פְּנֵי
the LORD	YHVH	יְיָ
your God	e·lo·he·kha	אֱלֹהֵיךָ
in all	be·khol	כָּל
you do	mish·lach	עֲשֶׂה
	ya·de·kha	יְדֵיךָ
and be careful	hish·sha·mer	הִשָּׁמֵר
	le·kha	לְךָ
not	pen	לֹא
to neglect	ta·a·zov	עֲזֹב
-	et	אֶת
the Levites	hal·le·vee	הַלֵּוִי
as	kal	כָּל
	ya·me·kha	אֲמֵיךָ

Deuteronomy 12:19

long as you live in al
 your land ad·ma·te·kha
 When kee
 expands yar·cheev
 the LORD YHVH
 your God e·lo·he·kha
 - et
 your territory ge·vu·le·kha
 as ka·a·sher
 He has promised dib·ber
 - lakh
 and say ve·a·mar·ta
 “ I want to eat o·khe·lah
 meat ” va·sar
 - kee
 crave te·aw·veh
 and you naph·she·kha
 le·e·khol
 meat ba·sar
 whenever be·khal
 want aw·vat
 you naph·she·kha
 you may eat to·khal
 it ba·sar
 If kee
 is too far yir·chaq
 from you mim·me·kha

ל

אדמתך

כע

יארציע

יהוה

אלוהיך

ע

געוולעך

כאשר

דיבר

לך

ויעמר

אכילה

בשר

כע

תעוה

נפשך

לעולם

בשר

בשם

ואת

נפשך

תאכל

בשר

כע

יירצח

ממך

Deuteronomy 12:20

Deuteronomy 12:21

the place	ham·ma·qo·wm	ጠሃ-ፀ-ጠዕ
where	a·sher	ሳሠጽ
chooses	yiv·char	ሳጠፎህ
the LORD	YHVH	ዕሃዕህ
your God	e·lo·he·kha	ሠ-ሎ-ከ-አ
to put	la·sum	ጠሃሠሀ
His Name	she·mo	ሃጠሠ
	sham	ጠሠ
then you may slaughter	ve·za·vach·ta	ተጠፎህ፤ሃ
any of the herd	mib·be·qa·re·kha	ሠሳ-ፀ-ህጠ
or flock	u·mits·tso·ne·kha	ሠጽጠጠጠሃ
as	a·sher	ሳሠጽ
has given	na·tan	ኔተኔ
He	YHVH	ዕሃዕህ
you	le·kha	ሠሀ
-	ka·a·sher	ሳሠጽሠ
I have commanded you	tsiw·vee·ti·kha	ሠተሃፎህ
and you may eat	ve·a·khal·ta	ተሀሠጽሃ
it within your gates	bish·a·re·kha	ሠ-ሳ-ፀ-ሠህ
whenever	be·khol	ሀሠህ
want	aw·vat	ተሃጽ
you	naph·she·kha	ሠሠ-ፀ-ሳ
Indeed	akh	ሠጽ
it as	ka·a·sher	ሳሠጽሠ
you may eat	ye·a·khel	ሀሠጽህ
-	et	ተጽ
a gazelle	hats·tse·vee	ሀህ-ጠፎህ

-	ve-et	ተጸሃ	
or deer	ha-ay-yal	አላሃ	
	ken	ነሠ	
you would eat	to-khe-len-nu	ሃኑሥላላ	
the ceremonially unclean	hat-ta-me	ጸጠጠ	
and the clean	ve-hat-ta-ho-wr	ከጠጠ	
both	yach-daw	ሃጸጠ	
may eat it	yo-khe-len-nu	ሃኑሥላላ	
Only	raq	ጸጠ	Deuteronomy 12:23
be sure	cha-zaq	ጸጠ	
not	le-vil-tee	ላላ	
to eat	a-khol	ሥላላ	
the blood	had-dam	ጠጠ	
because	kee	ሥላላ	
the blood	had-dam	ጠጠ	
is	hu	ሥላላ	
the life	han-na-phesh	ሠጠጠ	
and you must not	ve-lo	ሥላላ	
eat	to-khal	ሥላላ	
the life	han-ne-phesh	ሠጠጠ	
with	im	ጠጠ	
the meat	hab-ba-sar	ሥላላ	
	lo	ሥላላ	Deuteronomy 12:24
You must not eat [the blood]	to-khe-len-nu	ሃኑሥላላ	
it on	al	ሥላላ	
the ground	ha-a-rets	ሥላላ	
pour	tish-pe-khen-nu	ሃኑሥላላ	

like water	kam·ma·yim	כַּמ־מַיִם	
Do not	lo	לֹ	Deuteronomy 12:25
eat it	to·khe·len·nu	תֹּכְהֵלֶנּוּ	
so that	le·ma·an	לְמַאֲן	
it may go well	yee·tav	יֵיטֵב	
with you	le·kha	לְךָ	
and your children	u·le·va·ne·kha	וּלְבָנֶיךָ	
after you	a·cha·re·kha	אַחֲרֶיךָ	
because	kee	כִּי	
you will be doing	ta·a·seh	תַּעֲשֶׂה	
what is right	hay·ya·shar	הַיָּשָׁר	
in the eyes	be·e·ne	בְּעֵינַיִם	
of the LORD	YHVH	יְהוָה	
But	raq	רַק	Deuteronomy 12:26
your holy things	qa·da·she·kha	קִדְשֵׁי־ךָ	
-	a·sher	אֲשֶׁר	
-	yih·yu	יִהְיוּ	
	le·kha	לְךָ	
and your vow offerings	u·ne·da·re·kha	וְנִדְבָרֶיךָ	
you are to take	tis·sa	תִּסַּח	
and go	u·va·ta	וּבָאתָ	
to	el	אֵל	
the place	ham·ma·qo·wm	הַמָּקוֹם	
-	a·sher	אֲשֶׁר	
will choose	yiv·char	יִבְחַר	
the LORD	YHVH	יְהוָה	
Present	ve·a·see·ta	וְעָשִׂיתָ	Deuteronomy 12:27

of your burnt offerings	o·lo·te·kha	שֶׁלֶחַת־עֹלֹת
the meat	hab·ba·sar	בְּשַׂר־בָּרֶכֶת
and blood	ve·had·dam	וְדַם־הַדָּם
on	al	עַל־
the altar	miz·bach	מִזְבֵּחַ־הָעֹלֹת
of the LORD	YHVH	יְהוָה־יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־יְהוָה
The blood	ve·dam	וְדַם־הַדָּם
of your other sacrifices	ze·va·che·kha	שֶׁלֶחַת־זְבָחֵי־הַזְּבָחִים
must be poured out	yish·sha·phekh	וְשִׁפְּךָ־שָׁם
beside	al	עַל־
the altar	miz·bach	מִזְבֵּחַ־הָעֹלֹת
of the LORD	YHVH	יְהוָה־יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־יְהוָה
the meat	ve·hab·ba·sar	בְּשַׂר־בָּרֶכֶת
but you may eat	to·khel	וְשֶׁלֶחַת־הַבָּשָׂר
Be careful	she·mor	שִׁמְרוּ־
to obey	ve·sha·ma·ta	עַל־מִצְוֹתַי
-	et	וְעַל־
all	kal	שֶׁלֶחַת־
things	had·de·va·reem	מִשְׁלַח־בְּשַׂר־בָּרֶכֶת
these	ha·el·leh	עַל־הַבָּשָׂר־הַזֶּה
-	a·sher	בְּשַׂר־הַבָּשָׂר
I	a·no·khee	אֲנִי־שֶׁלַחְתִּי
command you	me·tsaw·ve·ka	לְשַׂלְּחַתְּךָ־אֲנִי
so that	le·ma·an	לְעֵינֵינוּ

Deuteronomy 12:28

it may always go well	yee-tav	פָּתַיִם
with you	le-kha	שׁוּ
and your children	u-le-va-ne-kha	שׁוּלְבָנֶיךָ
after you	a-cha-re-kha	שׁוּלְאַחֲרֶיךָ
	ad	דָּ
	o-w-lam	מְלִיץ
because	kee	כִּי
you will be doing	ta-a-seh	וְעָשִׂיתָ
what is good	hat-to-wv	טוֹב
and right	ve-hay-ya-shar	וְיָשָׁר
in the eyes	be-e-ne	בְּעֵינַיִם
of the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	יְהוָה אֱלֹהֶיךָ
When	kee	כִּי
cuts off	yakh-reet	וְכָרַעַתְךָ
the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	יְהוָה אֱלֹהֶיךָ
-	et	וְ
the nations	hag-go-w-yim	גוֹיִם
-	a-sher	אֲשֶׁר
you	at-tah	אַתָּה
are entering	va	וְ
	sham-mah	שָׁמָּה
to dispossess	la-re-shet	וְלִישֹׁאֵם
-	o-w-tam	מֵעַמָּם
before you	mip-pa-ne-kha	שׁוּלְפָנֶיךָ
and you drive them out	ve-ya-rash-ta	וְעָרַשְׁתָּם

Deuteronomy 12:29

-	o·tam	ጠተጵ	
and live	ve·ya·shav·ta	ተህሠሉህ	
in their land	be·ar·tsam	ጠዕንባህህ	
be careful	hish·sha·mer	ባጠሠሠደ	Deuteronomy 12:30
	le·kha	ሠህ	
not	pen	ኒዐ	
to be ensnared	tin·na·qesh	ሠ-ዐ-ኒተ	
by their ways	a·cha·re·hem	ጠደሉ-ባጠደሉ	
after	a·cha·re	ኃ-ባጠደሉ	
they have been destroyed	hish·sha·me·dam	ጠሰጠሠደ	
before you	mip·pa·ne·kha	ሠሁኒዐጠ	
Do not	u·phen	ኒዐህ	
inquire	tid·rosh	ሠባሰተ	
about their gods	le·lo·he·hem	ጠደሉ-ሠደሉ	
asking	le·mor	ባጠደሉ	
“ How	e·khah	ደሠሁ	
serve	ya·av·du	ሂሰህዐሁ	
nations	hag·go·w·yim	ጠሁህጌደ	
do these	ha·el·leh	ደሉደደ	
-	et	ተጵ	
their gods ?	e·lo·he·hem	ጠደሉ-ሠደሉ	
do	ve·e·e·seh	ደሠዐደህ	
	ken	ኒሠ	
likewise ”	gam	ጠጌ	
I will	a·nee	ኃ-ኒደ	
You must not	lo	ደህ	Deuteronomy 12:31
[worship]	ta·a·seh	ደሠዐተ	

in this way	khen	כֵּן
the LORD	la-YHVH	לַיהוָה
your God	e-lo-he·kha	אלהיך
because	kee	כי
every	kal	כל
abomination	to·w·a·vat	תועבת
the LORD	YHVH	יהוה
which	a·sher	אשר
hates	sa·ne	שנא
they practice	a·su	אסו
for their gods	le·lo·he·hem	לאלהיהם
They even	kee	כי
	gam	גם
-	et	ו
their sons	be·ne·hem	בניהם
-	ve·et	ובתיהם
and daughters	be·no·te·hem	ובנותיהם
burn	yis·re·phu	ישרפו
in the fire	va·esh	באש
[as sacrifices] to their gods	le·lo·he·hem	לאלהיהם
-	et	ו
everything	kal	כל
	had·da·var	הדבר
-	a·sher	אשר
I	a·no·khee	אני
command you	me·tsaw·veh	אני מצוה
-	et·khem	אתכם

Deuteronomy 12:32

		o-to	ሃተጾ
See that you do	tish·me·ru		ሃናጠሠተ
-	la·a·so·wt		ተሃሠግሀ
do not	lo		ጾሀ
add	to·seph		ግቶ
to it	a·law		ሃሁሀግ
	ve·lo		ጾሀ
or subtract	tig·ra		ግባጌተ
from it	mim·men·nu		ግሃጠጠጠ
If	kee		ሁሠ
arises	ya·qum		ጠሃግሁ
among you	be·qir·be·kha		ሠሁባግግ
a prophet	na·vee		ጾሁሁ
or	o		ሃጾ
dreamer	cho·lem		ጠሀ/III
of dreams	cha·lo·wm		ጠሃሀ/III
and proclaims	ve·na·tan		ናተሃ
to you	e·le·kha		ሠሁሀጾ
a sign	o·wt		ተሃጾ
or	o		ሃጾ
wonder	mo·w·phet		ተግሃጠ
comes about	u·va		ጾሁሃ
and if the sign	ha·o·wt		ተሃጾሳ
or wonder	ve·ham·mo·w·phet		ተግሃጠሳ
-	a·sher		ባሠጾ
he has spoken	dib·ber		ባሁሳ
to you	e·le·kha		ሠሁሀጾ

Deuteronomy 13:1

Deuteronomy 13:2

but he says	le·mor	למור
“ Let us follow	ne·le·khah	נלשך
	a·cha·re	אחרי
gods	e·lo·heem	אלהם
other	a·che·reem	אחרים
-	a·sher	אשר
(which you have not	lo	ל
known)	ye·da·tam	ידעתם
and let us worship	ve·na·a·ve·dem	נשפוקם
them ”		
you must not	lo	ל
listen	tish·ma	שמעו
to	el	אל
the words	div·re	דברי
prophet	han·na·vee	נביא
of that	ha·hu	הוא
or	o	או
-	el	אל
dreamer	cho·w·lem	חולמ
	ha·cha·lo·wm	חלומ
-	ha·hu	הוא
For	kee	כי
is testing you	me·nas·seh	מנסה
the LORD	YHVH	יהוה
your God	e·lo·he·khem	אלהיכם
-	et·khem	אתכם
to find out	la·da·at	לדעת
whether	ha·yish·khem	האישכם

Deuteronomy 13:3

you love	o·ha·veem	ጠሁህ	
-	et	ተ	
[Him]	YHVH	ዮሃዎዎ	
	e·lo·he·khem	ጠሁህ	
with all	be·khal	ሁሉ	
your heart	le·vav·khem	ጠሁህ	
and with all	u·ve·khal	ሁሉ	
your soul	naph·she·khem	ጠሁህ	
-	a·cha·re	አርካ	Deuteronomy 13:4
the LORD	YHVH	ዮሃዎዎ	
your God	e·lo·he·khem	ጠሁህ	
You are to follow	te·le·khu	ሁሉ	
and	ve·o·to	ተ	
fear Him	tee·ra·u	ሁሉ	
-	ve·et	ተ	
His commandments	mits·wo·taw	ሁሉ	
Keep	tish·mo·ru	ሁሉ	
to His voice	u·ve·qo·lo	ሁሉ	
and listen	tish·ma·u	ሁሉ	
-	ve·o·to	ተ	
serve Him	ta·a·vo·du	ሁሉ	
to Him	u·vo	ሁሉ	
and hold fast	tid·ba·qun	ሁሉ	
prophet	ve·han·na·vee	ሁሉ	Deuteronomy 13:5
Such a	ha·hu	ሁሉ	
or	o	ተ	
dreamer	cho·lem	ሁሉ	

	ha·cha·lo·wm	מַחֲלוֹמִים
	ha·hu	הָהוּ
must be put to death	yu·mat	תָּמוּת
because	kee	כִּי
he has advocated	dib·ber	דִּבֶּר
rebellion	sa·rah	סָרָה
against	al	עַל
the LORD	YHVH	יְהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
who brought you out	ham·mo·w·tsee	מִמִּצְרַיִם
-	et·khem	מִכֶּם
of the land	me·e·rets	מֵאֶרֶץ
of Egypt	mits·ra·yim	מִצְרַיִם
and redeemed you	ve·hap·po·de·kha	וַיַּחַדְּמֶנִּי
from the house	mib·bet	בֵּית
of slavery	a·va·deem	אֲבָדָה
he has tried to turn you	le·had·dee·cha·kha	לְהַדְדִּיךָ
from	min	מִן
the way	had·de·rekh	דֶּרֶךְ
in which	a·sher	אֲשֶׁר
has commanded you	tsiw·ve·kha	וַיְצַוְךָ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיךָ
to walk	la·le·khet	לֵלֶכֶת
	bah	בָּהֶן
So you must purge	u·vi·ar·ta	וּבְיַדְּךָ

the evil	ha·ra	𐤇𐤓𐤁
from among you	miq·qir·be·kha	𐤇𐤓𐤁𐤀𐤎𐤁𐤀
If	kee	𐤀𐤍
entices you	ye·see·te·kha	𐤀𐤍𐤔𐤀𐤁𐤀
your very own brother	a·chee·kha	𐤀𐤁𐤀𐤁𐤀
	ben	𐤁𐤍
	im·me·kha	𐤀𐤎𐤁𐤀
or	o	𐤀𐤍
your son	vin·kha	𐤀𐤁𐤀𐤁𐤀
or	o	𐤀𐤍
daughter	vit·te·kha	𐤀𐤁𐤀𐤁𐤀
or	o	𐤀𐤍
the wife	e·shet	𐤀𐤍𐤔𐤀
you embrace	che·qe·kha	𐤀𐤁𐤀𐤁𐤀
or	o	𐤀𐤍
your closest friend	re·a·kha	𐤀𐤁𐤀𐤁𐤀
-	a·sher	𐤀𐤁𐤀𐤁𐤀
-	ke·naph·she·kha	𐤀𐤁𐤀𐤁𐤀
secretly	bas·se·ter	𐤀𐤁𐤀𐤁𐤀
saying	le·mor	𐤀𐤁𐤀𐤁𐤀
“ Let us go	ne·le·khah	𐤀𐤁𐤀𐤁𐤀
and worship	ve·na·av·dah	𐤀𐤁𐤀𐤁𐤀
gods ”	e·lo·heem	𐤀𐤁𐤀𐤁𐤀
other	a·che·reem	𐤀𐤁𐤀𐤁𐤀
(which	a·sher	𐤀𐤁𐤀𐤁𐤀
nor	lo	𐤀𐤁𐤀𐤁𐤀
have known	ya·da·ta	𐤀𐤁𐤀𐤁𐤀

neither you	at·tah	אֵתָךְ	
your fathers	va·a·vo·te·kha	וְאֲבוֹתֶיךָ	
the gods	me·e·lo·he	אֱלֹהֵימָם	Deuteronomy 13:7
of the peoples	ha·am·meem	מִכָּל־עַמֵּי־הָאָרֶץ	
-	a·sher	אֲשֶׁר	
around you	se·vee·vo·te·khem	מִשְׁבִּיבֵי־עַמֵּי־כֶּם	
whether near	haq·qe·ro·veem	מִקְרִיבֵי־הָעַמִּים	
	e·le·kha	שָׁמַיְךָ	
or	o	רָחֹק	
far	ha·re·cho·qeem	מִקְרִיבֵי־הָעַמִּים	
whether from	mim·me·ka	שָׁמַיְךָ	
one end	miq·tseh	אֶת־אֶחָד־מֵעַמֵּי	
of the earth	ha·a·rets	הָאָרֶץ	
or the other	ve·ad	אֶת־הַשָּׁמַיִם	
	qe·tseh	אֶת־אֶחָד־מֵעַמֵּי	
)	ha·a·rets	הָאָרֶץ	
you must not	lo	לֹא	Deuteronomy 13:8
yield	to·veh	אֶת־פְּנֵי־כֶּם	
to him	lo	לְפָנָיו	
Show him no	ve·lo	לֹא־תִּשְׁתָּחֵוּ	
or listen	tish·ma	עֵינָיו־לְשָׂמַיִם	
to him	e·law	לְפָנָיו	
and do not	ve·lo	לֹא־תִּשְׁתָּחֵוּ	
pity	ta·cho·ws	כִּי־יִרְאֶה	
	e·ne·kha	שָׂמַיְךָ־לְעַמֵּי	
	a·law	לְפָנָיו	
	ve·lo	לֹא־תִּשְׁתָּחֵוּ	

spare	tach·mol	𐤕𐤓𐤓𐤕	
him	ve·lo	𐤅𐤋	
or shield	te·khas·seh	𐤕𐤕𐤔𐤕	
him	a·law	𐤀𐤋𐤅	
Instead	kee	𐤕	Deuteronomy 13:9
you must surely kill	ha·rog	𐤇𐤓𐤕	
him	ta·har·gen·nu	𐤕𐤇𐤇𐤓𐤕𐤕	
Your hand	ya·de·kha	𐤀𐤔𐤕	
must be	tih·yeh	𐤕𐤇𐤕	
against him	bo	𐤁	
the first	va·ri·sho·w·nah	𐤅𐤓𐤕𐤕𐤕𐤕𐤕	
to put him to death	la·ha·mee·to	𐤋𐤇𐤕𐤕𐤕	
the hands	ve·yad	𐤅𐤕	
of all	kal	𐤕	
the people	ha·am	𐤇𐤓𐤕	
and then	ba·a·cha·ro·nah	𐤁𐤀𐤕𐤓𐤕𐤕	
Stone him	u·se·qal·to	𐤀𐤕𐤕𐤕𐤕	Deuteronomy 13:10
	va·a·va·neem	𐤅𐤀𐤅𐤕𐤕	
to death	va·met	𐤕𐤕	
for	kee	𐤕	
trying	viq·qesh	𐤅𐤕𐤕	
to turn you	le·had·dee·cha·kha	𐤋𐤇𐤕𐤕𐤕𐤕	
away from	me·al	𐤕𐤕	
the LORD	YHVH	𐤀𐤕𐤕𐤕	
your God	e·lo·he·kha	𐤅𐤋𐤕𐤕	
who brought you out	ham·mo·w·tsee·a·kha	𐤇𐤓𐤕𐤕𐤕𐤕𐤕	
of the land	me·e·rets	𐤕𐤕𐤕	

of Egypt	mits-ra-yim	מִצְרַיִם	
out of the house	mib-bet	בֵּית	
of slavery	a·va·deem	מַדְבַּח	
Then all	ve-khal	כָּל	Deuteronomy 13:11
Israel	yis-ra-el	יִשְׂרָאֵל	
will hear	yish-me-u	יִשְׁמָעוּ	
and be afraid	ve-yi-ra-un	וַיִּירָאוּ	
and will never	ve-lo	לֹא	
again	yo·w·si·phu	וְשֵׁב	
do	la·a·so·wt	לַעֲשׂוֹת	
such	kad·da·var	כַּדְּבָר	
a wicked	ha-ra	רָע	
thing	haz-zeh	זֶה	
among you	be-qir-be-kha	בְּקִרְבְּכֶם	
If	kee	כִּי	Deuteronomy 13:12
you hear	tish-ma	תִּשְׁמָעוּ	
regarding one	be-a-chat	בְּאֶחָד	
of the cities	a-re-kha	אֶרְצֵיכֶם	
-	a-she	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	אֱלֹהֵיכֶם	
is giving	no-ten	נָתַן	
you	le-kha	לְכֶם	
to inhabit	la-she-vet	לְשֵׁב	
	sham	שָׁם	
it said	le-mor	לֵאמֹר	
have arisen	ya-tse-u	וַיָּקִם	Deuteronomy 13:13

men	a-na-sheem	אנשׁים
	be-ne	בְּנֵי
that wicked	ve-lee-ya-al	לְעוֹלָם
from among you	miq-qir-be-kha	שׁוֹמְרֵי
astray	vay-yad-dee-chu	וַיִּשְׁתָּדְדוּ
-	et	וְ
and have led the people	yo-she-ve	וַיִּבְרֹא
of their city	ee-ram	מִגְדַּל
saying	le-mor	לְמֹר
“ Let us go	ne-le-khah	נֵלֵךְ
and serve	ve-na-av-dah	וְנַעֲבֹד
gods ”	e-lo-heem	אֱלֹהִים
other	a-che-reem	אֲחֵרִים
(which	a-sher	אֲשֶׁר
you have not	lo	לֹא
known),	ye-da-tem	יָדַעְתֶּם
then you must inquire	ve-da-rash-ta	וַיִּשְׁאַלְתֶּם
investigate	ve-cha-qar-ta	וַיִּחְקַרְתֶּם
and interrogate	ve-sha-al-ta	וַיִּשְׁאַלְתֶּם
thoroughly	he-tev	בְּחֵלְתֶם
And if	ve-hin-neh	וְהִנֵּה
it is established with certainty	e-met	אֱמֶת
	na-kho-wn	נֶאֱמַר
	had-da-var	בְּדַבָּר
has been committed	ne-es-tah	אֵתְּ
abomination	hat-to-w-e-vah	אֲבֹמִתּוֹ

Deuteronomy 13:14

that this	haz-zot	חַז־זוֹת	
among you	be-qir-be-kha	בְּעִירְבֵיכֶם	
you must surely put	hak-keh	וְשָׂם	Deuteronomy 13:15
	tak-keh	וְשָׂם	
-	et	חַז	
the inhabitants	yo-she-ve	יְשֵׁבֵי	
city	ha-eer	עִיר	
of that	ha-hu	הַהוּא	
	le-pee	לְפָנָיו	
to the sword	cha-rev	חַרְבֵי	
Devote to destruction	ha-cha-rem	מִחַרְבֵי	
-	o-tah	וְשָׂם	
-	ve-et	חַז	
all [its people]	kal	כָּל	
-	a-sher	עִירָא	
	bah	וְשָׂם	
-	ve-et	חַז	
and livestock	be-hem-tah	וְשָׂם מִחַז	
-	le-pee	לְפָנָיו	
-	cha-rev	חַרְבֵי	
And	ve-et	חַז	Deuteronomy 13:16
all	kal	כָּל	
its plunder	she-la-lah	וְשָׂם כָּל	
you are to gather	tiq-bots	מִכָּל	
in	el	כָּל	
the middle	to-wkh	שָׂם	
of the public square	re-cho-vah	וְשָׂם מִכָּל	

and completely burn	ve·sa·raph·ta	†־ִשָׂרַף
	va·esh	שָׂרַף
-	et	†־
the city	ha·eer	הַעִיר
-	ve·et	†־
and all	kal	כָּל
its plunder	she·la·lah	לָקַח
as a whole burnt offering	ka·leel	כָּל־עֹלָה
to the LORD	la·YHVH	לַיהוָה
your God	e·lo·he·kha	אלֹהֶיךָ
[The city] must remain	ve·ha·ye·tah	וְהָיְתָה
a mound of ruins	tel	תֵּל
forever	o·w·lam	לְעֹלָם
never	lo	לֹא
to be rebuilt	tib·ba·neh	וְיִבְנָה
	o·wd	עַד
Nothing	ve·lo	לֹא
shall cling	yid·baq	וְיִדְבַק
to your hands	be·ya·de·kha	בְּיָדֶיךָ
	me·u·mah	וְלֹא־יִשָּׂרַף
from	min	מִן
devoted to destruction	ha·che·rem	מִן־הַחֵרֶם
so that	le·ma·an	לְעֵינֶיךָ
will turn	ya·shuv	וְיָשׁוּב
the LORD	YHVH	לַיהוָה
His fierce anger	me·cha·ro·wn	אֵיךָ־אֵתֶּךָ

Deuteronomy 13:17

	ap·po	ሃዕ
grant	ve·na·tan	ኅተኅ
you	le·kha	ሠረ
mercy	ra·cha·meem	ጠጋሥጠጠጠጠጠጠ
show you compassion	ve·ri·cham·kha	ሠጠጠጠጠጠጠጠ
and multiply you	ve·hir·be·kha	ሠረረረረረረረረ
as	ka·a·sher	ከሠረሠ
He swore	nish·ba	ዐረሠረ
to your fathers	la·a·vo·te·kha	ሠረረረረረረረረ
because	kee	ሥሠ
you obey	tish·ma	ዐጠሠረ
	be·qo·wl	ሥዕረ
the LORD	YHVH	ረረረረረ
your God	e·lo·he·kha	ሠረረረረረረ
keeping	lish·mor	ከጠሠረ
-	et	ተረ
all	kal	ሥሠ
His commandments	mits·wo·taw	ረረረረረረረረረ
-	a·sher	ከሠረሠ
I	a·no·khee	ሥሠረረ
am giving you today	me·tsaw·ve·kha	ሠረረረረረረ
	hay·yo·wm	ጠረረረረረ
[and] doing	la·a·so·wt	ተረሠዐረ
what is right	hay·ya·shar	ከሠረረረረ
in the eyes	be·e·ne	ሥረረረረረረ
of the LORD	YHVH	ረረረረረ
your God	e·lo·he·kha	ሥሠረረረረረረ

Deuteronomy 13:18

are sons	ba-neem	מבנים	Deuteronomy 14:1
You	at-tem	אתם	
of the LORD	la-YHVH	אלהינו	
your God	e-lo-he-khem	אלהינו	
do not	lo	ל	
cut	tit-go-de-du	תגדלו	
yourselves	ve-lo	לכם	
or shave	ta-see-mu	תגזזו	
	qa-re-chah	ראשיכם	
your foreheads	ben	ב	
	e-ne-khem	עניניכם	
on behalf of the dead	la-met	למתים	
for	kee	כי	Deuteronomy 14:2
are a people	am	עם	
holy	qa-do-wosh	קדוש	
you	at-tah	אתה	
to the LORD	la-YHVH	אלהינו	
your God	e-lo-he-kha	אלהינו	
	u-ve-kha	ועמך	
has chosen	ba-char	בחר	
The LORD	YHVH	אלהינו	
you to be	lih-yo-wt	לך יהיה	
for His	lo	ל	
a people	le-am	עם	
prized possession	se-gul-lah	אוצר	
out of all	mik-kol	כל	
the peoples	ha-am-meem	עמים	

-	a-sher	אֲשֶׁר	
on	al	עַל	
the face	pe-ne	פָּנָיו	
of the earth	ha·a·da·mah	הָאֲדָמָה	
You must not	lo	לֹא	Deuteronomy 14:3
eat	to·khal	אֲכַל	
any	kal	כָּל	
detestable thing	to·w·e·vah	דָּבָר טֹעַ	
These	zot	זֵאת	Deuteronomy 14:4
are the animals	hab·be·he·mah	בְּהֵמָה	
that	a-sher	אֲשֶׁר	
you may eat :	to·khe·lu	תֹּכְלֶנּוּ	
The ox	sho·wr	שׁוֹר	
	seh	שֵׂה	
the sheep	khe·sa·veem	כְּשֵׂה עֵיזִים	
	ve·seh	וְשֵׂה	
the goat	iz·zeem	עֵזִים	
the deer	ay·yal	אֵילָנִים	Deuteronomy 14:5
the gazelle	u·tse·vee	תְּשֵׁבִים	
the roe deer	ve·yach·mur	בְּיַחְמוּרֵי	
the wild goat	ve·aq·qo	עֵזֵי הַבְּרָדִים	
the ibex	ve·dee·shon	בְּדֵישׁוֹן	
the antelope	u·te·o	תְּשֵׁבִים	
and the mountain	va·za·mer	וּבְזֵמֵרֵי	
sheep			
any	ve·khal	כָּל	Deuteronomy 14:6
animal	be·he·mah	בְּהֵמָה	
	maph·re·set	מִפְרָשִׁים	

hoof	par-sah	פָּרֶסָה
divided	ve-sho-sa-at	וְשֹׁסְאָת
that has a split	she-sa	שֵׁשָׁה
in two	she-te	שְׁתֵּי
	phe-ra-so-wt	פֶּרְסוֹוֹת
and that chews	ma-a-lat	מַאֲלָה
the cud	ge-rah	גֵּרָה
	bab-be-he-mah	בַּבְּבֵהֶמָה
-	o-tah	וְאֵת
You may eat	to-khe-lu	תֹּכְלוּ
But	akh	אֲכֹל
-	et	וְאֵת
the following :	zeh	זֶה
you are not	lo	לֹא
to eat	to-khe-lu	תֹּכְלוּ
of those that chew	mim-ma-a-le	מִמַּאֲלֵה
the cud	hag-ge-rah	הַגֵּרָה
or have a completely divided	u-mim-maph-ree-se	וּמִמַּפְרֵסֵי
hoof	hap-par-sah	הַפָּרֶסָה
	hash-she-su-ah	הַשֵּׁשָׁה
-	et	וְאֵת
the camel	hag-ga-mal	הַגָּמָל
-	ve-et	וְאֵת
the rabbit	ha-ar-ne-vet	הָאַרְנֵבֶת
[or]	ve-et	וְאֵת
the rock badger	hash-sha-phan	הַשְּׂפָן
Although	kee	כִּי

Deuteronomy 14:7

chew	ma·a·leh	מֵאֵלֶיךָ
the cud	ge·rah	מֵרֵגֶל
they	hem·mah	מֵמֵמֵם
hoof	u·phar·sah	מֵפָרֶסֶה
they do not	lo	לֹ
have a divided	hiph·ree·su	יִפְּרֵסוּ
are unclean	te·me·eem	מְטֵמְאִים
They	hem	מֵהֵם
for you	la·khem	מֵלָכֶם
as well as	ve·et	וְעִתִּי
the pig	ha·cha·zeer	חֵזֶר־הַחֵזֶרֶת
	kee	כִּי
has a divided	maph·rees	מֵפָרֶסֶה
hoof	par·sah	מֵפָרֶסֶה
though it	hu	חֵזֶר־הֵם
it does not	ve·lo	לֹ
chew the cud	ge·rah	מֵרֵגֶל
is unclean	ta·me	מְטֵמְאִים
It	hu	חֵזֶר־הֵם
for you	la·khem	מֵלָכֶם
its meat	mib·be·sa·ram	מֵבֶסֶר־הָרֶמֶס
You must not	lo	לֹ
eat	to·khe·lu	תֹּכְלֵם
its carcass	u·ve·niv·la·tam	מֵעֲרֵבֵי־הָטָמִים
	lo	לֹ
or touch	tig·ga·u	תִּגְּעוּ
-	et	וְעִתִּי

Deuteronomy 14:8

Deuteronomy 14:9

-	zeh	זֶה	
you may eat	to·khe·lu	תֹּכְלֶנּוּ	
Of all [the creatures]	mik·kol	מִכָּל	
that [live]	a·sher	אֲשֶׁר	
in the water	bam·ma·yim	בַּמַּיִם	
anything	kol	כָּל	
-	a·sher	אֲשֶׁר	
-	lo	לֹא	
with fins	se·nap·peer	שֵׁנָפִי	
and scales	ve·qas·qe·set	וְקַסְקִסִּים	
	to·khe·lu	תֹּכְלֶנּוּ	
anything	ve·khol	כָּל	Deuteronomy 14:10
that	a·sher	אֲשֶׁר	
does not	en	עֵין	
	lo	לֹא	
have fins	se·nap·peer	שֵׁנָפִי	
and scales	ve·qas·qe·set	וְקַסְקִסִּים	
but you may not	lo	לֹא	
eat	to·khe·lu	תֹּכְלֶנּוּ	
is unclean	ta·me	טָמֵא	
it	hu	הוּא	
for you	la·khem	לְכֶם	
any	kal	כָּל	Deuteronomy 14:11
bird	tsip·po·wr	צִיִּפּוֹר	
clean	te·ho·rah	טָהוֹרִים	
You may eat	to·khe·lu	תֹּכְלֶנּוּ	
but these	ve·zeh	וְזֶה	Deuteronomy 14:12

-	a-sher	אֲשֵׁר	
you may not	lo	לֹא	
eat	to·khe·lu	תֵּכֵלְךָ	
:	me·hem	מֵהֶם	
the eagle	han·ne·sher	חַנְּשֵׁר	
the bearded vulture	ve·hap·pe·res	כַּפְּרִים	
the black vulture	ve·ha·a·ze·nee·yah	אֲזַנְיָוִט	
the red kite	ve·ha·ra·ah	רֵאֵם	Deuteronomy 14:13
-	ve·et	וְעֵת	
the falcon	ha·ay·yah	אֵיִל	
of kite	ve·had·day·yah	אֵילֵי־דָאֵם	
any kind	le·mee·nah	אֵילֵי־כָל־עֵץ	
-	ve·et	וְעֵת	Deuteronomy 14:14
any	kal	כָּל	
of raven	o·rev	עֹרֵב	
kind	le·mee·no	אֵילֵי־עֵץ	
-	ve·et	וְעֵת	Deuteronomy 14:15
	bat	בַּת	
the ostrich	hay·ya·a·nah	אֵילֵי־עֵץ	
-	ve·et	וְעֵת	
the screech owl	hat·tach·mas	חַתְּתָמַיִם	
-	ve·et	וְעֵת	
the gull	hash·sha·chaph	חַשְׁשַׁחַף	
-	ve·et	וְעֵת	
of hawk	han·nets	חַנְּנֵטִים	
any kind	le·mee·ne·hu	אֵילֵי־כָל־עֵץ	
-	et	וְעֵת	Deuteronomy 14:16

the little owl	hak·ko·wsh	כף שׁוֹטֵף	
-	ve·et	וְעֵת	
the great owl	hay·yan·shuph	עַיֵן שׁוֹטֵף	
the white owl	ve·hat·tin·sha·met	כַּף שׁוֹטֵף	
the desert owl	ve·haq·qa·at	וְעֵת עֵף	Deuteronomy 14:17
-	ve·et	וְעֵת	
the osprey	ha·ra·cha·mah	כַּף שׁוֹטֵף	
-	ve·et	וְעֵת	
the cormorant	hash·sha·lakh	שׁוֹטֵף	
the stork	ve·ha·cha·see·dah	כַּף שׁוֹטֵף	Deuteronomy 14:18
of heron	ve·ha·a·na·phah	כַּף שׁוֹטֵף	
any kind	le·mee·nah	כַּף שׁוֹטֵף	
the hoopoe	ve·had·du·khee·phat	כַּף שׁוֹטֵף	
or the bat	ve·ha·a·tal·leph	כַּף שׁוֹטֵף	
All	ve·khol	כָּל	Deuteronomy 14:19
insects	she·rets	שׁוֹטֵף	
flying	ha·o·wph	כַּף שׁוֹטֵף	
are unclean	ta·me	טָמֵא	
	hu	טָמֵא	
for you	la·khem	לָכֶם	
they may not	lo	לֹא	
be eaten	ye·a·khe·lu	יֵאָכְלוּ	
any	kal	כָּל	Deuteronomy 14:20
bird	o·wph	כַּף שׁוֹטֵף	
clean	ta·ho·wr	טָהוֹר	
But you may eat	to·khe·lu	יֵאָכְלוּ	
You are not	lo	לֹא	Deuteronomy 14:21

to eat	to·khe·lu	יָשַׁח
any	khal	שׁ
carcass	ne·ve·lah	בְּשָׂרָה
to the foreigner residing	lag·ger	גֵּר
-	a·sher	אֲשֶׁר
within your gates	bish·a·re·kha	בְּשַׁעַר־בְּרִיתְךָ
you may give it	tit·te·nen·nah	תָּתִיבָהּ
and he may eat it	va·a·kha·lah	וַיֵּשַׁח
or	o	וְ
you may sell	ma·khor	אֲשַׁמְרֶה
it to a foreigner	le·na·khe·ree	לְגֵר־אֲשֶׁר
For	kee	כִּי
people	am	אֱמֹת
are a holy	qa·do·wosh	שַׁמְרֵם
you	at·tah	אֲתָם
belonging to the LORD	la·YHVH	לַיהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כָל־בָּרִיתְךָ
You must not	lo	לֹא
cook	te·vash·shel	אֲשַׁחֲמֵךְ
a young goat	ge·dee	עֵז־בָּרִיתְךָ
milk	ba·cha·lev	חֵלֶב־בָּרִיתְךָ
in its mother's	im·mo	בְּחֵיבָהּ
You must be sure to set aside a tenth	as·ser	אֲשֶׁר
-	te·as·ser	אֲשֶׁר־
of all	et kal	כָּל־

the produce	te·vu·at	תֵּבֻאֹתַי	
	zar·e·kha	שֶׁאֵינְךָ	
brought forth	hay·yo·tse	וַיֹּצֵא	
from your fields	has·sa·deh	מִשָּׂדֵיךָ	
each year	sha·nah	שָׁנָה	
	sha·nah	שָׁנָה	
And you are to eat	ve·a·khal·ta	וְאָכַלְתָּ	Deuteronomy 14:23
in the presence	liph·ne	פְּנֵי	
of the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
at the place	bam·ma·qo·wm	בְּמָקוֹמִי	
-	a·sher	אֲשֶׁר	
He will choose	yiv·char	וַיִּבְחַר	
as a dwelling	le·shak·ken	לְשִׁכְתּוֹ	
for His Name	she·mo	שְׁמוֹ	
	sham	שָׁמָּה	
a tenth	ma·sar	מִשְׁמַרְתֵּי	
of your grain	de·ga·ne·kha	שֶׁבִילֶיךָ	
new wine	tee·ro·she·kha	שֶׁבִילֶיךָ	
and oil	ve·yits·ha·re·kha	וְשֶׁבִילֶיךָ	
and the firstborn	u·ve·kho·rot	וְבָרִיךְ	
of your herds	be·qa·re·kha	שֶׁאֵינְךָ	
and flocks	ve·tso·ne·kha	וְצֹאֲנֶיךָ	
so that	le·ma·an	לְמַעַן	
you may learn	til·mad	לִמְדָה	
to fear	le·yir·ah	לְיִרְאָה	
-	et	וְ	

the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהיך	
always	kal	ל	
	hay-ya-meem	ממדי	
But if	ve-khee	כי	Deuteronomy 14:24
is too great	yir-beh	בדבר	
for	mim-me-kha	ממך	
the distance	had-de-rekh	מרחק	
because	kee	כי	
	lo	לא	
	tu-khal	לך	
you to carry	se-e-to	את	
that with which	kee	כי	
is too far away	yir-chaq	במרחק	
	mim-me-kha	ממך	
the place	ham-ma-qo-wm	מקום	
where	a-sher	ישב	
will choose	yiv-char	יבחר	
the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהיך	
to put	la-sum	לשם	
His Name	she-mo	שמך	
	sham	שם	
	kee	כי	
has blessed you	ye-va-rekh-kha	ברכה	
the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהיך	

then exchange	ve-na-tat-tah	וְתִתְּנֶנּוּ	Deuteronomy 14:25
it for money	bak-ka-seph	כֶּסֶף	
take	ve-tsar-ta	תִּשָּׂא	
the money	hak-ke-seph	כֶּסֶף	
in your hand	be-ya-de-kha	בְּיָדְךָ	
and go	ve-ha-lakh-ta	וַיֵּלֶךְ	
to	el	אֱלֹהִים	
the place	ham-ma-qo-wm	מִקְוֵה	
-	a-sher	אֲשֶׁר	
will choose	yiv-char	יִבְחַר	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	אֱלֹהֵיךָ	
	bo	בְּךָ	
Then you may spend	ve-na-tat-tah	וְתִתְּנֶנּוּ	Deuteronomy 14:26
the money	hak-ke-seph	כֶּסֶף	
on anything	be-khol	כֹּל	
-	a-sher	אֲשֶׁר	
desire :	te-aw-veh	תִּשְׁתַּחֲוֶה	
you	naph-she-kha	נַפְשְׁךָ	
cattle	bab-ba-qar	בָּבִיא	
sheep	u-vats-tson	צֹאן	
wine	u-vay-ya-yin	יַיִן	
strong drink	u-vash-she-khar	שֵׁכָר	
or anything	u-ve-khol	כֹּל	
-	a-sher	אֲשֶׁר	
wish	tish-a-le-kha	תִּשְׁתַּחֲוֶה	
you	naph-she-kha	נַפְשְׁךָ	

You are to feast	ve·a·khal·ta	וַאֲכַלְתֶּם	
there	sham	שָׁמָּה	
in the presence	liph·ne	לִפְנֵי	
of the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
and rejoice	ve·sa·mach·ta	וַיִּשְׂמַחְתָּ	
	at·tah	אַתָּה	
with your household	u·ve·te·kha	וּבֵיתְךָ	
the Levite	ve·hal·le·vee	וְלֵוִי	Deuteronomy 14:27
-	a·sher	אֲשֶׁר	
within your gates	bish·a·re·kha	בְּשַׁעַרְךָ	
And do not	lo	לֹא	
neglect	ta·az·ven·nu	תִּזְנֶנּוּ	
since	kee	כִּי	
he has no	en	עֵין	
	lo	לֹא	
portion	che·leq	חֵלֶק	
or inheritance	ve·na·cha·lah	וְנַחֲלָה	
among you	im·makh	בְּתוֹכְךָ	
At the end	miq·tseh	מֵאַחֲרַיִם	Deuteronomy 14:28
of every three	sha·losh	שָׁלוֹשׁ	
years	sha·neem	שָׁנָיִם	
bring	to·w·tsee	וְבָרַחְתָּ	
-	et	אֵת	
of all	kal	כָּל	
a tenth	ma·sar	מֵאֲשֶׁר	
your produce	te·vu·a·te·kha	וּבְרִייתְךָ	

year	bash·sha·nah	בָּשָׁשָׁנָה
for that	ha·hi·w	הַחִיּוֹ
and lay [it] up	ve·hin·nach·ta	וַיַּחַדְשֵׁהוּ
within your gates	bish·a·re·kha	בְּשַׁעַרְיָךְ
may come	u·va	וְבָא
Then the Levite	hal·le·vee	חַלְלֵי־לֵוִי
(because	kee	כִּי
he has no	en	עֵין
	lo	לוֹ
portion	che·leq	חֵלֶק
or inheritance	ve·na·cha·lah	וְנַחֲלָה
among you),	im·makh	בְּתוֹכְךָ
the foreigner	ve·hag·ger	הַגֵּר
the fatherless	ve·hay·ya·to·wm	וְהַיָּתוּם
and the widow	ve·ha·al·ma·nah	וְהָאַלְמָנָה
-	a·sher	אֲשֶׁר
within your gates	bish·a·re·kha	בְּשַׁעַרְיָךְ
and eat	ve·a·khe·lu	וְאָכְלוּ
and be satisfied	ve·sa·ve·u	וְשָׂבְעוּ
	le·ma·an	לְמַעַן
will bless	ye·va·rech·kha	וַיְבָרֵךְ
And the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־יָדְךָ
you in all	be·khal	בְּכָל
the work	ma·a·seh	מַעֲשֵׂה
of your hands	ya·de·kha	יְדֵי־יָדְךָ
-	a·sher	אֲשֶׁר

Deuteronomy 14:29

-	ta·a·seh	𐤕𐤀𐤁𐤍	
At the end	miq·qets	𐤇𐤓𐤕𐤔	Deuteronomy 15:1
of every seven	she·va	𐤍𐤁𐤆	
years	sha·neem	𐤍𐤔𐤏𐤍	
	ta·a·seh	𐤕𐤀𐤁𐤍	
you must cancel debts	she·mit·tah	𐤍𐤓𐤓𐤕	
This	ve·zeh	𐤆𐤁𐤆	Deuteronomy 15:2
is the manner	de·var	𐤃𐤁𐤃	
of remission :	hash·she·mit·tah	𐤇𐤓𐤕𐤔𐤕	
shall cancel	sha·mo·wt	𐤍𐤓𐤓𐤕	
Every	kal	𐤕𐤀	
creditor	ba·al	𐤁𐤀𐤁	
	mash·sheh	𐤇𐤓𐤕𐤔	
	ya·do	𐤃𐤁𐤃	
what	a·sher	𐤀𐤔𐤏	
he has loaned	yash·sheh	𐤃𐤁𐤃	
to his neighbor	be·re·e·hu	𐤁𐤏𐤏𐤁𐤆	
He is not	lo	𐤁𐤏	
to collect	yig·gos	𐤃𐤁𐤃	
anything	et	𐤕𐤀	
from his neighbor	re·e·hu	𐤏𐤏𐤁𐤆	
-	ve·et	𐤆𐤁𐤆	
or brother	a·chee	𐤀𐤕𐤏	
because	kee	𐤕𐤀	
has been proclaimed	qa·ra	𐤕𐤀𐤏	
time of release	she·mit·tah	𐤍𐤓𐤓𐤕	
the LORD's	la·YHVH	𐤇𐤓𐤕𐤔𐤕	

-	et	ⲉⲧ	Deuteronomy 15:3
something from a foreigner	han·na·khe·ree	ⲭⲏⲛⲁⲕⲭⲉⲣⲉⲏ	
You may collect	tig·gos	ⲧⲓⲖⲓⲟⲥ	
whatever	va·a·sher	ⲩⲁⲁⲥⲏⲣ	
owes	yih·yeh	ⲩⲏⲛⲩⲏ	
you	le·kha	ⲗⲕⲁ	
	et	ⲉⲧ	
your brother	a·chee·kha	ⲁⲕⲥⲏⲕⲁ	
but you must forgive	tash·met	ⲧⲁⲥⲏⲙⲉⲧ	
	ya·de·kha	ⲩⲁⲃⲉⲕⲁ	
however	e·phes	ⲉⲫⲏⲥ	Deuteronomy 15:4
	kee	ⲕⲉⲏ	
no	lo	ⲗⲟ	
There will be	yih·yeh	ⲩⲏⲛⲩⲏ	
among you	be·kha	ⲃⲉⲕⲁ	
poor	ev·yo·wn	ⲉⲩⲩⲟⲩⲛ	
because	kee	ⲕⲉⲏ	
will surely bless you	va·rekh	ⲩⲁⲣⲉⲕⲁ	
	ye·va·rekh·kha	ⲩⲁⲩⲁⲣⲉⲕⲁⲕⲁ	
the LORD	YHVH	ⲩⲏⲩⲩⲩ	
in the land	ba·a·rets	ⲃⲁⲁⲣⲉⲧⲥ	
that	a·sher	ⲁⲥⲏⲣ	
the LORD	YHVH	ⲩⲏⲩⲩⲩ	
your God	e·lo·he·kha	ⲉⲗⲟⲩⲉⲕⲁ	
is giving	no·ten	ⲛⲟⲧⲉⲛ	
you	le·kha	ⲗⲕⲁ	
as an inheritance	na·cha·lah	ⲛⲁⲕⲁⲗⲁⲕⲁ	

to possess	le·rish·tah	לְרִישׁוֹ	
only	raq	רַק	Deuteronomy 15:5
if	im	אִם	
you obey	sha·mo·w·a	שְׂמוּעָה	
	tish·ma	תִּשְׁמָעוּ	
	be·qo·wl	בְּקוֹל	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
and are careful	lish·mor	לִשְׁמֹר	
to follow	la·a·so·wt	לְאַחֲרָיו	
-	et	וְ	
all	kal	כָּל	
commandments	ham·mits·vah	מִצְוֹת	
these	haz·zot	אֵלֶּה	
-	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
am giving you today	me·tsaw·ve·kha	אֲנִי נֹתֵן	
	hay·yo·wm	לְךָ הַיּוֹם	
-	kee	וְ	Deuteronomy 15:6
When the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
blesses you	be·rakh·kha	בְּרַכְּךָ	
as	ka·a·sher	כְּאֲשֶׁר	
He has promised	dib·ber	דִּבֶּר	
	lakh	לְךָ	
you will lend	ve·ha·a·vat·ta	וְהִבֵּיתָ	
nations	go·w·yim	לְגוֹיִם	

to many	rab-beem	ᠮᠠᠪᠪᠡᠮ
	ve-at-tah	ᠪᠡᠠᠲᠲᠠᠬ
from none	lo	ᠯᠤ
but borrow	ta-a-vot	ᠲᠠᠠᠪᠣᠲ
you will rule	u-ma-shal-ta	ᠤᠮᠠᠰᠬᠠᠯᠲᠠ
nations	be-go-w-yim	ᠪᠡᠭᠣᠪᠠᠶᠢᠮ
over many	rab-beem	ᠮᠠᠪᠪᠡᠮ
	u-ve-kha	ᠤᠪᠡᠬᠠ
by none	lo	ᠯᠤ
but be ruled	yim-sho-lu	ᠶᠢᠮᠰᠬᠣᠯᠤ
If	kee	ᠬᠡ
there is	yih-yeh	ᠶᠢᠬᠢᠶᠡᠬ
among	ve-kha	ᠪᠡᠬᠠ
a poor man	ev-yo-wn	ᠡᠪᠶᠣᠨ
-	me-a-chad	ᠮᠡᠠᠴᠢᠳ
your brothers	a-che-kha	ᠠᠴᠡᠬᠠ
within any	be-a-chad	ᠪᠡᠠᠴᠢᠳ
of the gates	she-a-re-kha	ᠰᠡᠠᠷᠡᠬᠠ
in the land	be-ar-tse-kha	ᠪᠡᠠᠷᠲᠰᠡᠬᠠ
that	a-sher	ᠠᠰᠢᠷ
the LORD	YHVH	ᠶᠡᠬᠠᠪᠠᠬ
your God	e-lo-he-kha	ᠡᠯᠣᠬᠡᠬᠠ
is giving	no-ten	ᠨᠣᠲᠡᠨ
you	lakh	ᠯᠠᠬ
then you are not	lo	ᠯᠤ
to harden	te-am-mets	ᠲᠡᠠᠮᠮᠡᠲᠤ
-	et	ᠡᠲ

Deuteronomy 15:7

your heart	le·va·ve·kha	לעבבב	
[or]	ve·lo	ול	
shut	tiq·pots	תקפוט	
-	et	ת	
your hand	ya·de·kha	ידא	
brother	me·a·chee·kha	אחא	
from your poor	ha·ev·yo·wn	ענייך	
Instead	kee	כי	Deuteronomy 15:8
you are to open	pha·to·ach	תפתח	
	tiph·tach	תפתח	
-	et	ת	
your hand	ya·de·kha	ידא	
to him	lo	לו	
and freely loan	ve·ha·a·vet	והאמת	
him	ta·a·vee·ten·nu	אנחנו	
whatever	de	ד	
he needs	mach·so·ro	צרכיו	
-	a·sher	אשר	
-	yech·sar	אשר	
-	lo	לו	
Be careful	hish·sha·mer	שמור	Deuteronomy 15:9
	le·kha	לך	
not to harbor	pen	פן	
	yih·yeh	יהיה	
thought	da·var	דבר	
in	im	ב	
your heart :	le·va·ve·kha	לעבבב	

this wicked	ve·lee·ya·al	וְלֵעַיָּל
	le·mor	לְמוֹר
is near ”	qa·re·vah	קָרֵבָה
year	she·nat	שָׁנָה
“ The seventh	hash·she·va	שִׁבְעָה
the year	she·nat	שָׁנָה
of release	hash·she·mit·tah	שִׁבְעַת־שָׁנִים
begrudgingly	ve·ra·ah	בְּרִצְוֹן
so that you look upon	e·ne·kha	וַיִּשְׁתַּחֲוֶה
brother	be·a·chee·kha	אֶחָיו
your poor	ha·ev·yo·wn	אֶת־עַמְּךָ
nothing	ve·lo	וְלֹ
and give him	tit·ten	תְּתִן
	lo	לְ
He will cry out	ve·qa·ra	וְיִקְרָא
against you	a·le·kha	אֶל־עַמְּךָ
to	el	לֵאלֹהֵינוּ
the LORD	YHVH	יְהוָה
and you will be	ve·ha·yah	וְהָיִיתָ
	ve·kha	שָׂחֵק
guilty of sin	chet	חַטָּאת
Give generously	na·to·wn	וְנָתַתָּ
	tit·ten	תְּתִן
to him	lo	לְ
and do not	ve·lo	וְלֹ
be grieved	ye·ra	וְיִשְׁתַּחֲוֶה
let your heart	le·va·ve·kha	לְבַבְךָ

Deuteronomy 15:10

[when you do so]	be-tit-te-kha	שׂתִּתֶּכֶּה
	lo	לֹ
	kee	שׂ
And because of	big·lal	לִלְבָל
	had·da·var	דְּבַר־הַדָּבָר
this	haz·zeh	זֶה־הַזֶּה
will bless	ye·va·rekh·kha	יְבַרְכֶּךָ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶּךָ
you in all	be·khal	כָּל־כֶּכָּךְ
your work	ma·a·se·kha	מַעֲשֵׂי־כֶּכָּךְ
and in everything	u·ve·khol	וּבְכָל־דָּבָר
to which you put	mish·lach	לִשְׁלַח־יָדְךָ
your hand	ya·de·kha	יָדְךָ
For	kee	שׂ
there will never	lo	לֹ
cease	yech·dal	לֹא־יִשְׁכַּח־יָדְךָ
to be poor	ev·yo·wn	עַד־יִשְׁכַּח־יָדְךָ
in	miq·qe·rev	בְּמִקְרָב־יָדְךָ
the land	ha·a·rets	אֶרֶץ־יִשְׂרָאֵל
that is why	al	לְכִּי
	ken	כִּי
I	a·no·khee	אֲנִי־אֵלֶיךָ
am commanding you	me·tsaw·ve·kha	אֲנִי־צֹוֶיךָ
to	le·mor	לֵאמֹר
open	pa·to·ach	פֶּתַח־
wide	tiph·tach	פֶּתַח־

Deuteronomy 15:11

-	et	†	
your hand	ya-de-kha	ידא	
to your brother	le-a-chee-kha	אחא	
and to the poor	la-a-nee-ye-kha	אנא	
and needy	u-le-ev-yo-ne-kha	אנא	
in your land	be-ar-tse-kha	ארצא	
If	kee	אם	Deuteronomy 15:12
is sold	yim-ma-kher	מכר	
to you	le-kha	לך	
a fellow	a-chee-kha	אחא	
Hebrew	ha-iv-ree	עברי	
a man or	o	אם	
a woman	ha-iv-ree-yah	עבריה	
and serves you	va-a-va-de-kha	אשר	
six	shesh	שש	
years	sha-neem	שנה	
year	u-vash-sha-nah	שנה	
then in the seventh	hash-she-vee-it	שבע	
you must set him	te-shal-le-chen-nu	תשל	
free	cha-phe-shee	אחא	
	me-im-makh	אחא	
And when	ve-khee	אם	Deuteronomy 15:13
you release him	te-shal-le-chen-nu	תשל	
	cha-phe-shee	אחא	
	me-im-makh	אחא	
do not	lo	אל	
send him away	te-shal-le-chen-nu	תשל	

empty-handed	re-qam	ᠮᠡᠶᠡᠬᠡᠳᠡ	
You are to furnish him	ha-a·neq	ᠬᠠᠠᠨᠡᠴ	Deuteronomy 15:14
liberally	ta-a·neeq	ᠲᠠᠠᠨᠡᠴ	
	lo	ᠯᠣ	
from your flock	mits-tso·ne·kha	ᠮᠢᠲᠤᠰᠤᠨᠡᠬᠠ	
your threshing floor	u·mig·ga·re·ne·kha	ᠤᠮᠢᠭᠭᠠᠷᠡᠨᠡᠬᠠ	
and your winepress	u·mee·yiq·ve·kha	ᠤᠮᠡᠢᠶᠢᠴᠢᠪᠡᠬᠠ	
as	a·sher	ᠠᠰᠢᠷ	
has blessed you	be·rakh-kha	ᠪᠡᠷᠠᠬᠠᠬᠠ	
the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬᠠ	
your God	e·lo·he·kha	ᠡᠯᠣᠬᠡᠬᠠ	
You shall give	tit·ten	ᠲᠢᠲᠡᠨ	
to him	lo	ᠯᠣ	
Remember	ve·za·khar-ta	ᠪᠡᠵᠠᠬᠠᠷᠲᠠ	Deuteronomy 15:15
that	kee	ᠬᠡᠢ	
slaves	e·ved	ᠡᠪᠡᠳ	
you were	ha·yee·ta	ᠬᠠᠶᠡᠢᠲᠠ	
in the land	be·e·rets	ᠪᠡᠡᠷᠢᠲ	
of Egypt	mits-ra·yim	ᠮᠢᠲᠤᠷᠠᠶᠢᠮ	
redeemed you	vay·yiph·de·kha	ᠪᠠᠶᠢᠶᠢᠫᠠᠳᠡᠬᠠ	
and the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬᠠ	
your God	e·lo·he·kha	ᠡᠯᠣᠬᠡᠬᠠ	
that is why	al	ᠠᠯ	
	ken	ᠬᠡᠨ	
I	a·no·khee	ᠠᠨᠣᠬᠡᠢ	
am giving	me·tsaw·ve·kha	ᠮᠡᠲᠰᠠᠪᠡᠬᠠ	
you	et	ᠡᠲ	

command	had·da·var	הַדָּבָר	
this	haz·zeh	זֶה	
today	hay·yo·wm	הַיּוֹם	
-	ve·ha·yah	וְהָיָה	Deuteronomy 15:16
But if	kee	כִּי	
your servant says	yo·mar	אֵלָיו	
to you	e·le·kha	אֵלַי	
‘ I do not	lo	אֲנִי	
want to leave	e·tse	לָרוּץ	
you ’	me·im·makh	מֵעַמְּךָ	
because	kee	כִּי	
he loves	a·he·ve·kha	אֲהַבְתָּ	
you	ve·et	אֵת	
and your household	be·te·kha	בְּתֵיבְךָ	
and	kee	כִּי	
is well off	to·wv	טוֹב	
lo	lo	לְךָ	
with you	im·makh	מֵעַמְּךָ	
then take	ve·la·qach·ta	וְלָקַחְתָּ	Deuteronomy 15:17
-	et	אֵת	
an awl	ham·mar·tse·a	אֵת הַמַּרְתֵּעָה	
and pierce [it]	ve·na·tat·tah	וְנָתַתָּהּ	
through his ear	ve·a·ze·no	בְּאָזְנוֹ	
into the door	u·vad·de·let	בְּדַלְתוֹ	
and he will become	ve·ha·yah	וְהָיָה	
your	le·kha	לְךָ	
servant	e·ved	עֶבֶד	

for life	o·w·lam	ᠮᠶ᠋ᠣᠯᠠᠮ
And	ve·aph	ᠦᠶ᠋ᠠᠫᠤ
your maidservant	la·a·ma·te·kha	ᠯᠠᠠᠮᠠᠲᠡᠬᠠ
treat	ta·a·seh	ᠲᠠᠠᠰᠢᠬ
the same way	ken	ᠬᠡᠨ
Do not	lo	ᠯᠣ
as a hardship	yiq·sheh	ᠶᠢᠴᠰᠢᠬ
regard it	ve·e·ne·kha	ᠦᠶᠡᠨᠡᠬᠠ
to set	be·shal·le·cha·kha	ᠪᠡᠰᠠᠯᠡᠵᠠᠬᠠ
[your servant]	o·to	ᠣᠲᠣ
free	cha·phe·shee	ᠴᠢᠫᠡᠰᠢᠬᠡ
	me·im·makh	ᠮᠡᠶᠢᠮᠠᠬ
because	kee	ᠬᠡ
were worth twice	mish·neh	ᠮᠢᠰᠢᠨᠢᠬ
the wages	se·khar	ᠰᠡᠬᠠᠷ
of a hired hand	sa·kheer	ᠰᠠᠬᠡᠢᠷ
of service	a·va·de·kha	ᠠᠦᠠᠳᠡᠬᠠ
his six	shesh	ᠰᠢᠶᠢᠰ
years	sha·neem	ᠰᠠᠨᠡᠮ
will bless you	u·ve·rakh·kha	ᠤᠦᠪᠡᠷᠠᠬᠠᠬᠠ
And the LORD	YHVH	ᠶᠡᠬᠦᠪᠠᠬ
your God	e·lo·he·kha	ᠡᠯᠣᠬᠡᠬᠠ
in all	be·khol	ᠪᠡᠬᠣᠯ
-	a·sher	ᠠᠰᠢᠷ
you do	ta·a·seh	ᠲᠠᠠᠰᠢᠬ
every	kal	ᠬᠠᠯ
firstborn	hab·be·kho·wr	ᠬᠠᠪᠪᠡᠬᠣᠠᠪᠢ

Deuteronomy 15:18

Deuteronomy 15:19

-	a-sher	אִשֶׁר
produced	yiw·va·led	בָּרָא
by your herds	biv·qa·re·kha	שֶׁבֶט־רִעֲוֵי־כַחֲמֵי
and flocks	u·ve·tso·ne·kha	וְשֶׁבֶט־עֲרֻבֵי־צֹאן
male	haz·za·khar	אִשֶׁר־זָכָר
You must set apart	taq·deesh	שֶׁבֶט־דָּבַר
to the LORD	la·YHVH	לַיהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶחָמֶיךָ
You are not	lo	לֹא
to work	ta·a·vod	בְּעֵינֵי
to put the firstborn	biv·khor	אִשֶׁר־בְּרִיָּה
of your oxen	sho·w·re·kha	שֶׁבֶט־אֲוֵנֶיךָ
nor	ve·lo	וְלֹא
are you to shear	ta·goz	אֶת־בְּשָׂרִי
the firstborn	be·kho·wr	אֲוֵנֵי־בְרִיָּה
of your flock	tso·ne·kha	שֶׁבֶט־עֲרֻבֵי־צֹאן
before	liph·ne	לְפָנֵי
the LORD	YHVH	לַיהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶחָמֶיךָ
are to eat it	to·kha·len·nu	וְאָכְלֵהֶם
Each year	sha·nah	אִשֶׁר־שָׁנָה
	ve·sha·nah	אִשֶׁר־שָׁנָה
in the place	bam·ma·qo·wm	בְּמָקוֹם־בְּמָקוֹם
-	a-sher	אִשֶׁר
will choose	yiv·char	אִשֶׁר־יִבְחַר
the LORD	YHVH	לַיהוָה
you	at·tah	אִתְּךָ

Deuteronomy 15:20

and your household	u·ve·te·kha	וְאֶתְּכֶם	
But if	ve·khee	וְכִי	Deuteronomy 15:21
[an animal] has	yih·yeh	וְיִהְיֶה	
	vo	וְעוֹ	
a defect	mum	מִמּוֹ	
is lame	pis·se·ach	פִּסְעָךְ	
or	o	וְ	
blind	iw·ver	וְעִוְרָ	
or has any	kol	וְכֹל	
flaw	mum	מִמּוֹ	
serious	ra	רָעָ	
you must not	lo	לֹא	
sacrifice	tiz·ba·chen·nu	וְלֹא תִזְבַּח־נֶפֶשׁ	
it to the LORD	la·YHVH	לַיהוָה	
your God	e·lo·he·kha	אֱלֹהֵי־כֶּסֶף	
within your gates	bish·a·re·kha	בְּשַׁעַר־עִירְךָ	Deuteronomy 15:22
Eat it	to·kha·len·nu	וְאָכַלְתָּ	
the ceremonially unclean	hat·ta·me	מִמַּטְהָרִים	
and clean [may eat it]	ve·hat·ta·ho·wr	וְהַטְהָרִים	
both	yach·daw	יָחַד	
as [they would] a gazelle	kats·tse·vee	כַּצְּבִי	
or a deer	ve·kha·ay·yal	וְכַיִּל	
But	raq	רָעָ	Deuteronomy 15:23
-	et	וְ	
the blood	da·mo	דָּמָ	
you must not	lo	לֹא	

eat	to-khel	𐤀𐤍𐤕𐤁	
it on	al	𐤀𐤋	
the ground	ha-a-rets	𐤁𐤀𐤀𐤓𐤕	
pour	tish-pe-khen-nu	𐤕𐤓𐤏𐤍𐤏𐤕	
like water	kam-ma-yim	𐤕𐤁𐤍𐤓𐤕𐤓𐤕	
Observe	sha-mo-wr	𐤑𐤏𐤍𐤓𐤕	Deuteronomy 16:1
-	et	𐤀	
the month	cho-desh	𐤕𐤏𐤓𐤁	
of Abib	ha-a-veev	𐤁𐤀𐤀𐤕𐤏	
and celebrate	ve-a-see-ta	𐤕𐤏𐤓𐤁𐤀	
the Passover	pe-sach	𐤏𐤓𐤕	
to the LORD	la-YHVH	𐤋𐤏𐤕𐤏𐤕	
your God	e-lo-he-kha	𐤀𐤋𐤏𐤕𐤏𐤕	
because	kee	𐤕	
in the month	be-cho-desh	𐤁𐤏𐤓𐤁𐤀	
of Abib	ha-a-veev	𐤁𐤀𐤀𐤕𐤏	
brought you out	ho-w-tsee-a-kha	𐤁𐤏𐤓𐤁𐤀𐤀𐤕𐤏	
the LORD	YHVH	𐤏𐤓𐤕	
your God	e-lo-he-kha	𐤀𐤋𐤏𐤕𐤏𐤕	
of Egypt	mim-mits-ra-yim	𐤍𐤓𐤕𐤓𐤕𐤓𐤕	
by night	la-ye-lah	𐤋𐤏𐤕𐤏𐤕	
You are to offer	ve-za-vach-ta	𐤕𐤏𐤓𐤁𐤀	Deuteronomy 16:2
the Passover sacrifice	pe-sach	𐤏𐤓𐤕	
to the LORD	la-YHVH	𐤋𐤏𐤕𐤏𐤕	
your God	e-lo-he-kha	𐤀𐤋𐤏𐤕𐤏𐤕	
or flock	tson	𐤕𐤓𐤏	
from the herd	u-va-qar	𐤀𐤕𐤏	

in the place	bam·ma·qo·wm	מַיִם-מַבֵּן
-	a·sher	אֶשֶׁר
will choose	yiv·char	יִבְחַר
the LORD	YHVH	יְהוָה
as a dwelling	le·shak·ken	לְשֹׁכֵן
for His Name	she·mo	שְׁמוֹ
	sham	שָׁם
You must not	lo	לֹא
eat	to·khal	תֹּאכַל
with it	a·law	אִתּוֹ
leavened bread	cha·mets	חֵמֶץ
for seven	shiv·at	שִׁבְעָה
days	ya·meem	יָמִים
you are to eat	to·khal	תֹּאכַל
with it	a·law	אִתּוֹ
unleavened bread	mats·tso·wt	מַצּוֹת
the bread	le·chem	לֶחֶם
of affliction	o·nee	אֲנִי
because	kee	כִּי
in haste —	ve·chip·pa·zo·wn	בְּיָדְךָ
you left	ya·tsa·ta	יָצָאתָ
the land	me·e·rets	אֶרֶץ
of Egypt	mits·ra·yim	מִצְרָיִם
so that	le·ma·an	לְמַעַן
you may remember	tiz·kor	תִּזְכֹּר
-	et	אֶת
-	yo·wm	יָמֶיךָ

Deuteronomy 16:3

you left	tse-te-kha	𐤆𐤏𐤕𐤕𐤁𐤀	
the land	me-e-rets	𐤇𐤌𐤀𐤅𐤏𐤕𐤏	
of Egypt	mits-ra-yim	𐤇𐤌𐤏𐤕𐤏𐤕𐤏𐤕𐤏	
for the rest	kol	𐤕𐤏𐤕	
the day	ye-me	𐤏𐤕𐤏𐤕	
of your life	chay-ye-kha	𐤕𐤏𐤕𐤏𐤕𐤏𐤕𐤁𐤀	
No	ve-lo	𐤕𐤏𐤕	Deuteronomy 16:4
is to be found	ye-ra-eh	𐤏𐤕𐤏𐤕𐤏𐤕	
	le-kha	𐤕𐤏𐤕	
leaven	se-or	𐤏𐤕𐤏𐤕	
in all	be-khal	𐤕𐤏𐤕𐤏𐤕	
your land	ge-vul-kha	𐤕𐤏𐤕𐤏𐤕𐤏𐤕	
for seven	shiv-at	𐤕𐤏𐤕𐤏𐤕	
days	ya-meem	𐤕𐤏𐤕𐤏𐤕	
and none	ve-lo	𐤕𐤏𐤕	
shall remain	ya-leen	𐤕𐤏𐤕𐤏𐤕	
of	min	𐤕𐤏𐤕	
the meat	hab-ba-sar	𐤕𐤏𐤕𐤏𐤕	
-	a-sher	𐤕𐤏𐤕𐤏𐤕	
you sacrifice	tiz-bach	𐤕𐤏𐤕𐤏𐤕	
in the evening	ba-e-rev	𐤕𐤏𐤕𐤏𐤕	
day	bay-yo-wm	𐤕𐤏𐤕𐤏𐤕	
of the first	ha-ri-sho-wn	𐤕𐤏𐤕𐤏𐤕	
until morning	lab-bo-qer	𐤕𐤏𐤕𐤏𐤕	
You are not	lo	𐤕𐤏𐤕	Deuteronomy 16:5
	tu-khal	𐤕𐤏𐤕𐤏𐤕	
to sacrifice	liz-bo-ach	𐤕𐤏𐤕𐤏𐤕	

-	et	תע
the Passover animal	hap·pa·sach	חפפסח
in any	be·a·chad	באחד
of the towns	she·a·re·kha	שארעך
that	a·sher	אשר
the LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיך
is giving	no·ten	עשר
you	lakh	ש
You must only	kee	שמר
	im	ממ
at	el	ל
the place	ham·ma·qo·wm	ממקומך
-	a·sher	אשר
will choose	yiv·char	יבחר
the LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיך
as a dwelling	le·shak·ken	לשכך
for His Name	she·mo	שמך
	sham	שם
offer	tiz·bach	תזבח
-	et	תע
the Passover sacrifice	hap·pe·sach	חפפסח
Do this in the evening	ba·a·rev	בארב
sets	ke·vo·w	כעב
as the sun	hash·she·mesh	שמש
at the same time	mo·w·ed	מועד

Deuteronomy 16:6

you departed	tse-te-kha	שׁתִּיָּעוֹן	
from Egypt	mim-mits-ra-yim	מִצְרַיִם	
And you shall roast it	u-vish-shal-ta	תִּשְׁחַלְּכֶם	Deuteronomy 16:7
and eat it	ve-a-khal-ta	וְאָכַלְתֶּם	
in the place	bam-ma-qo-wm	בַּמָּקוֹם	
-	a-sher	אֲשֶׁר	
will choose	yiv-char	יִבְחַר	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	אֱלֹהֵי־כֶּסֶף	
	bo	בּוֹ	
-	u-pha-nee-ta	וּפְנֵי־כֶּסֶף	
and in the morning	vab-bo-ger	בַּבֹּקֶר	
you shall return	ve-ha-lakh-ta	וְשׁוּבְתֶם	
to your tents	le-o-ha-le-kha	אֶל־אֹהֲלֵיכֶם	
For six	she-shet	שֵׁשׁ	Deuteronomy 16:8
days	ya-meem	יָמִים	
you must eat	to-khal	תֹּאכַלְתֶּם	
unleavened bread	mats-tso-wt	חֲמֻצִים	
day	u-vay-yo-wm	מִיּוֹמָם	
and on the seventh	hash-she-vee-ee	בַּיּוֹם־הַשְּׁבִיעִי	
you shall hold a solemn assembly	a-tse-ret	תִּקְרָא	
to the LORD	la-YHVH	לַיהוָה	
your God	e-lo-he-kha	אֱלֹהֵי־כֶּסֶף	
and you must not	lo	לֹא	
do	ta-a-seh	תַּעֲשֶׂה	
any work	me-la-khah	עֲמָלָה	
seven	shiv-ah	שִׁבְעָה	Deuteronomy 16:9

weeks	sha·vu·ot	שָׁבֻעוֹת	
You are to count off	tis·par	תִּסְפֹּר	
	lakh	לַאֲלָפִים	
	me·ha·chel	מֵהָאֵלֶּיךָ	
you first put the sickle	cher·mesh	שָׂמֵךְ מִן־הַחֶרֶשׁ	
to the standing grain	baq·qa·mah	מִן־הַבָּקָקָמָה	
	ta·chel	תִּשְׂכַּח	
[from]	lis·por	לִסְפֹּר	
	shiv·ah	שִׁבְעָה	
[the time]	sha·vu·o·wt	שְׁבֻעוֹת	
And you shall celebrate	ve·a·see·ta	וְעָשִׂיתָ	Deuteronomy 16:10
the Feast	chag	חַג	
of Weeks	sha·vu·o·wt	שְׁבֻעוֹת	
to the LORD	la·YHVH	לַיהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
	mis·sat	מִסַּת	
with a freewill offering	nid·vat	נִדְבָר	
	ya·de·kha	מִיָּדְךָ	
that	a·sher	אֲשֶׁר	
you give	tit·ten	תְּתִן	
in proportion to how	ka·a·sher	כְּאֲשֶׁר	
has blessed you	ye·va·rech·kha	בְּרַכָּתְךָ	
the LORD	YHVH	יהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
and you shall rejoice	ve·sa·mach·ta	וְשִׂמְחָתָה	Deuteronomy 16:11
before	liph·ne	לִפְנֵי	

the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיך
you	at-tah	אתה
your sons	u-vin-kha	בניך
and daughters	u-vit-te-kha	ובנותיך
your menservants	ve-av-de-kha	עבדך
and maidservants	va-a-ma-te-kha	ועמך
and the Levite	ve-hal-le-vee	לוייך
-	a-sher	אשר
within your gates	bish-a-re-kha	בשעריך
as well as the foreigner	ve-hag-ger	הגוי
the fatherless	ve-hay-ya-to-wm	יתום
and the widows	ve-ha-al-ma-nah	אלמנה
-	a-sher	אשר
among you	be-qir-be-kha	בתיבתך
in the place	bam-ma-qo-wm	מקומך
-	a-sher	אשר
will choose	yiv-char	יבחר
He	YHVH	יהוה
	e-lo-he-kha	אלהיך
as a dwelling	le-shak-ken	לשכון
for His Name	she-mo	שמ
—	sham	שם
Remember	ve-za-khar-ta	זכור
that	kee	כי
slaves	e-ved	עבד
you were	ha-ye-e-ta	היית

in Egypt	be·mits·ra·yim	מִצְרַיִם	
and carefully	ve·sha·mar·ta	תִּשְׁמָר	
follow	ve·a·see·ta	תִּשְׁלַח עֵינֶיךָ	
-	et	כִּי	
statutes	ha·chuq·qeem	מִצְוֹת	
these	ha·el·leh	אֵלֶּה	
the Feast	chag	לַחַג	Deuteronomy 16:13
of Tabernacles	has·suk·kot	שִׁבְעַת הַסֻּכּוֹת	
You are to celebrate	ta·a·seh	וְשִׂמְחָתָה	
	le·kha	שָׁבִי	
for seven	shiv·at	יָמֵי	
days	ya·meem	מִצְוֹת	
after you have gathered	be·a·se·pe·kha	שָׁבִי מִכַּרְסֵי	
[the produce of] your threshing floor	mig·ga·re·ne·kha	שָׂדֵי הַתְּבַעֲוָה	
and your winepress	u·mee·yiq·ve·kha	וְשִׂבְעָה מִיַּיְנוֹ	
And you shall rejoice	ve·sa·mach·ta	תִּשְׂמַח	Deuteronomy 16:14
in your feast —	be·chag·ge·kha	שִׁבְעַת הַחַג	
you	at·tah	וְאַתָּה	
your sons	u·vin·kha	וְבָנֶיךָ	
and daughters	u·vit·te·kha	וְבָנוֹתֶיךָ	
your menservants	ve·av·de·kha	וְעַבְדֶּיךָ	
and maidservants	va·a·ma·te·kha	וְעַמְּוָנֶיךָ	
and the Levite	ve·hal·le·vee	וְהַלֵּוִי	
as well as the foreigner	ve·hag·ger	הַגֵּר	
the fatherless	ve·hay·ya·to·wm	וְהַיָּתוּם	
and the widows	ve·ha·al·ma·nah	וְהָאַלְמָנָה	

-	a-sher	אשר	
among you	bish-a-re-kha	בְּיַדְכֶם	
For seven	shiv-at	שִׁבְעַת	Deuteronomy 16:15
days	ya-meem	יָמֵי	
you shall celebrate a	ta-chog	תִּשְׁבֹּחַ	
feast	la-YHVH	לַיהוָה	
to the LORD	e-lo-he-kha	אֱלֹהֵיךָ	
your God	bam-ma-qo-wm	בַּמָּקוֹמְךָ	
in the place	a-sher	אשר	
-	yiv-char	יִבְחַר	
will choose	YHVH	יהוה	
He	kee	כי	
because	ye-va-rekh-kha	יְבָרֶכְךָ	
will bless	YHVH	יהוה	
the LORD	e-lo-he-kha	אֱלֹהֵיךָ	
your God	be-khol	בְּכֹל	
you in all	te-vu-a-te-kha	תְּבִיאֲךָ	
your produce	u-ve-khol	וּבְכֹל	
and in all	ma-a-seh	מְאֵלְמָה	
the work	ya-de-kha	יְדֵיךָ	
of your hands	ve-ha-yee-ta	וְהָיְתָה	
will be	akh	אֲחַ	
complete	sa-me-ach	שָׂמֵחַ	
so that your joy	sha-lo-wosh	שָׁלוֹשׁ	
Three	pe-a-meem	פְּעָמִים	
times	bash-sha-nah	בָּשָׁנָה	
a year	ye-ra-eh	יֵרָאֶה	
are to appear			Deuteronomy 16:16

all	khal	כָּל
your men	ze·khu·re·kha	אֲנָשֵׁיכֶם
	et	וְ
before	pe·ne	פְּנֵי
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיכֶם
in the place	bam·ma·qo·wm	מִקְדָּשׁ
-	a·sher	אֲשֶׁר
He will choose :	yiv·char	יִבְחַר
at the Feast	be·chag	בַּחֲגֹג
of Unleavened Bread	ham·mats·tso·wt	חֲמַטְסוֹת
the Feast	u·ve·chag	וּבַחֲגֹג
of Weeks	hash·sha·vu·o·wt	חֲמֵשֶׁת
and the Feast	u·ve·chag	וּבַחֲגֹג
of Tabernacles	has·suk·ko·wt	חֻשְׁבֹּנֹת
No one	ve·lo	וְלֹא
should appear	ye·ra·eh	יֵרָאֵה
	et	וְ
before	pe·ne	פְּנֵי
the LORD	YHVH	יְהוָה
empty-handed	re·qam	רֵקֵם
Everyone	eesh	אִישׁ
must appear with a gift	ke·mat·te·nat	יָבִיאוּ
as he is able	ya·do	כְּיָדוֹ
according to the blessing	ke·vir·kat	כְּבִרְכָתוֹ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיכֶם

Deuteronomy 16:17

-	a-sher	אשר	
has given	na-tan	נתן	
you	lakh	לך	
judges	sho-phe-teem	שופטים	Deuteronomy 16:18
and officials	ve-sho-te-reem	ושופטים	
You are to appoint	tit-ten	תתן	
	le-kha	לך	
in every	be-khal	כל	
town	she-a-re-kha	עירך	
that	a-sher	אשר	
the LORD	YHVH	יהוה	
your God	e-lo-he-kha	אלהיך	
is giving	no-ten	נתן	
you	le-kha	לך	
for your tribes	lish-va-te-kha	שבטיך	
They are to judge	ve-sha-phe-tu	ישפוטו	
-	et	את	
the people	ha-am	עם	
judgment	mish-pat	משפט	
with righteous	tse-deq	צדק	
Do not	lo	ל	Deuteronomy 16:19
deny	tat-teh	תאמר	
justice	mish-pat	משפט	
Do not	lo	ל	
or show partiality	tak-keer	תבטל	
	pa-neem	פנים	
	ve-lo	ול	

accept	tiq·qach	III-⊖†
a bribe	sho·chad	⊖III⊃
for	kee	⊃⊃
a bribe	hash·sho·chad	⊖III⊃⊃
blinds	ye·aw·ver	⊃⊃⊖⊃
the eyes	e·ne	⊃⊃⊃⊖
of the wise	cha·kha·meem	⊃⊃⊃⊃⊃III
and twists	vee·sal·leph	⊖⊃⊃⊃⊃
the words	div·re	⊃⊃⊃⊃⊖
of the righteous	tsad·dee·qim	⊃⊖⊃⊃⊃⊃
justice	tse·deq	⊖⊃⊃⊃
and justice alone	tse·deq	⊖⊃⊃⊃
Pursue	tir·doph	⊖⊃⊃⊃†
so that	le·ma·an	⊃⊖⊃⊃⊃
you may live	tich·yeh	⊃⊃⊃⊃⊃†
and you may possess	ve·ya·rash·ta	†⊃⊃⊃⊃⊃
-	et	†⊃
the land	ha·a·rets	⊃⊃⊃⊃⊃⊃
that	a·sher	⊃⊃⊃⊃
the LORD	YHVH	⊃⊃⊃⊃⊃⊃
your God	e·lo·he·kha	⊃⊃⊃⊃⊃⊃⊃
is giving	no·ten	⊃†⊃
you	lakh	⊃⊃⊃⊃
Do not	lo	⊃⊃
set up	tit·ta	⊖⊃⊃†
	le·kha	⊃⊃
Asherah pole	a·she·rah	⊃⊃⊃⊃⊃

Deuteronomy 16:20

Deuteronomy 16:21

any	kal	כש	
wooden	ets	עץ	
next to	e·tsel	צד	
the altar	miz·bach	זבוח	
for the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
-	a·sher	אשר	
you will build	ta·a·seh	תבנה	
	lakh	לך	
and do not	ve·lo	ול	Deuteronomy 16:22
set up	ta·qeem	תקום	
for yourselves	le·kha	לך	
a sacred pillar	mats·tse·vah	מזבח	
which	a·sher	אשר	
hates	sa·ne	שנא	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
You shall not	lo	ל	Deuteronomy 17:1
sacrifice	tiz·bach	זבח	
to the LORD	la·YHVH	ל יהוה	
your God	e·lo·he·kha	אלהיך	
an ox	sho·wr	שור	
or a sheep	va·seh	או	
-	a·sher	אשר	
-	yih·yeh	יהיה	
	vo	ו	
with any defect	mum	מום	

[or]	kol	כּוֹל
flaw	da-var	דַּבָּר
serious	ra	רָע
for	kee	כִּי
is detestable	to-w-a-vat	תּוֹעֵב
to the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
that	hu	הוּא
If	kee	כִּי
is found	yim-ma-tse	יִמָּצֵא
among you	ve-qir-be-kha	בְּתוֹכְךָ
in one	be-a-chad	אֶחָד
of the towns	she-a-re-kha	אֶתְּעָרֶיךָ
that	a-sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
gives	no-ten	עֲשֵׂה
you	lakh	לָךְ
a man	eesh	אִישׁ
or	o	אִמָּה
woman	ish-shah	אִשָּׁה
-	a-sher	אֲשֶׁר
doing	ya-a-seh	עֹשֶׂה
-	et	עִתּוֹ
evil	ha-ra	רָע
in the sight	be-e-ne	בְּעֵינֵי
of the LORD	YHVH	יְהוָה

Deuteronomy 17:2

your God	e-lo-he-kha	עֲלֹהֵיכָה	
by transgressing	la-a-vor	לְאַוֹר	
His covenant	be-ree-to	בְּרֵיתוֹ	
and going	vay-ye-lekh	וַיֵּלֶךְ	Deuteronomy 17:3
to worship	vay-ya-a-vod	וַיַּאֲבֹד	
gods	e-lo-heem	עֲלֹהֵימ	
other	a-che-reem	אַחֵרִים	
bowing down	vay-yish-ta-chu	וַיִּשְׁתַּחֲוּ	
to them	la-hem	לְהֵם	
or to the sun	ve-lash-she-mesh	וְלַשֶּׁמֶשׁ	
or	o	וְ	
moon	lay-ya-re-ach	לַיָּרֵחַ	
or	o	וְ	
any	le-khal	לְכָל	
of the host	tse-va	צֵבָא	
of heaven —	hash-sha-ma-yim	שָׁמַיִם	
which	a-sher	אֲשֶׁר	
I have forbidden	lo	לֹ	
—	tsiw-vee-tee	צִוִּיתִי	
and if it is reported	ve-hug-gad	וְהֻגַּד	Deuteronomy 17:4
	le-kha	לְכָה	
and you hear about it	ve-sha-ma-e-ta	וְשָׁמַעְתָּ	
you must investigate it	ve-da-rash-ta	וְדַרַשְׁתָּ	
thoroughly	he-tev	חֵטֵב	
if	ve-hin-neh	וְהִנֵּה	
true	e-met	אֱמֶת	
	na-kho-wn	נֶאֱמַר	

the report	had·da·var	הַדְּבָרִים	
is	ne·es·tah	כִּי־שָׂוִי	
an abomination	hat·to·w·e·vah	כִּי־שָׂוִי־לְעֵינַיִם	
and such	haz·zot	כִּי־זֶה	
has happened in Israel	be·yis·ra·el	בְּיִשְׂרָאֵל	
you must bring out	ve·ho·w·tse·ta	וְהוֹצֵאתָ	Deuteronomy 17:5
-	et	כִּי	
the man	ha·eesh	אִישׁ־אֶחָד	
-	ha·hu	אֶחָד־מֵהֵם	
or	o	אֶחָד־מֵהֵם	
-	et	כִּי	
woman	ha·ish·shah	אִשׁ־אֶחָד	
	ha·hi·w	אֶחָד־מֵהֵם	
who	a·sher	אֲשֶׁר	
has done	a·su	עָשָׂה	
-	et	כִּי	
thing	had·da·var	הַדְּבָרִים	
evil	ha·ra	עֲוֹן־אֶחָד	
this	haz·zeh	כִּי־זֶה	
to	el	לְ	
your gates	she·a·re·kha	שַׁעְרֵי־עָרֶיךָ	
-	et	כִּי	
-	ha·eesh	אִישׁ־אֶחָד	
	o	אֶחָד־מֵהֵם	
-	et	כִּי	
-	ha·ish·shah	אִשׁ־אֶחָד	
and you must stone that person	u·se·qal·tam	וְשָׂתֵתֶם־אֶת־אֶבֶן־אֶחָד־עָלָיו	

	ba·a·va·neem	מַדְּבַרְבָּרִים	
to death	va·me·tu	וְתָמוּ	
On	al	כֹּה	Deuteronomy 17:6
the testimony	pee	יָדוּ	
of two	she·na·yim	מִדְּבַרְשָׁנַיִם	
witnesses	e·deem	מִדְּבַרְעֵדוּת	
or	o	שְׁלֹשָׁה	
three	she·lo·shah	שְׁלֹשָׁה	
witness	e·deem	מִדְּבַרְעֵדוּת	
a man shall be put to death	yu·mat	תָּמוּתוֹ	
	ham·met	תָּמוּתוֹ	
but he shall not	lo	יָמוּת	
be executed	yu·mat	תָּמוּתוֹ	
on	al	כֹּה	
the testimony	pee	יָדוּ	
	ed	עֵדוּת	
of a lone	e·chad	עֵדוּת יָחִיד	
The hands	yad	יָדָיו	Deuteronomy 17:7
of the witnesses	ha·e·deem	מִדְּבַרְעֵדוּתוֹ	
shall be	tih·yeh	וְיָדָיו	
-	bo	יָדוּ	
the first	va·ri·sho·nah	וְיָדָיו	
in putting him to death	la·ha·mee·to	וְתָמוּתוֹ	
the hands	ve·yad	יָדָיו	
of all	kal	כָּל	
the people	ha·am	מִכָּל	
and after that	ba·a·cha·ro·nah	וְאַחֲרָיו	

So you must purge	u-vi-ar-ta	†גִּוֹרֵי
the evil	ha-ra	עֲוֹנוֹתָיִם
from among you	miq-qir-be-kha	מִשְׁפָּחֵיכֶם
If	kee	כִּי
is too difficult	yip-pa-le	יִפְּסָה
for you	mim-me-kha	מִמֶּנִּי
a case	da-var	דָּבָר
to judge	lam-mish-pat	לְמִשְׁפָּט
is regarding	ben	בְּנֵי
bloodshed	dam	דָּם
	le-dam	לְדָם
	ben	בְּנֵי
lawsuits	deen	דֵּינִים
	le-deen	לְדֵינִים
	u-ven	וּבָנֵי
or assaults	ne-ga	עֲלֵי
	la-ne-ga	עַל־נֵפֶשׁ
whether	div-re	יִחַדְּוֶה
the controversy	ree-vot	רִיבֵי
within your gates	bish-a-re-kha	שַׁעֲרֵי־בֵיתְךָ
	ve-qam-ta	וַתִּקַּם
you must go up	ve-a-lee-ta	וַתַּעֲלֶה
to	el	יְיָ
the place	ham-ma-qo-wm	מִיָּמֵי־מִקְדָּשְׁךָ
-	a-sher	הַשָּׁמַיִם
will choose	yiv-char	וַיִּבְחַר
the LORD	YHVH	יְיָ

Deuteronomy 17:8

your God	e-lo-he-kha	שׁלֹהֵי יְהוָה	
-	bo	יָבֹו	
You are to go	u·va·ta	תֵּבֹוּ	Deuteronomy 17:9
to	el	יְהוָה	
priests	hak·ko·ha·neem	קֹהֲנֵי שׂוֹמְרֵי	
the Levitical	hal·vee·yim	מִשְׁכַּחַיִּימֵי	
and to	ve-el	יְהוָה	
the judge	hash·sho·phet	שׁוֹפֵט שׂוֹמְרֵי	
who	a·sher	יְהוָה	
	yih·yeh	יִשְׁמְרֵם	
time	bay·ya·meem	מִשְׁכַּחַיִּימֵי	
presides at that	ha·hem	מִשְׁמְרֵם	
Inquire of them	ve·da·rash·ta	תִּשְׁאַלְנֵם	
and they will give	ve·hig·gee·du	יִשְׁמְרֵם	
you	le·kha	שׁוֹפֵט	
-	et	תֵּבֹוּ	
a verdict	de·var	דִּבְרֵי	
in the case	ham·mish·pat	שׁוֹפֵט שׂוֹמְרֵי	
You must abide by	ve·a·see·ta	תִּשְׁמְרֵם	Deuteronomy 17:10
	al	יְהוָה	
	pee	יְהוָה	
the verdict	had·da·var	דִּבְרֵי שׂוֹפֵט	
-	a·sher	יְהוָה	
they give	yag·gee·du	יִשְׁמְרֵם	
you	le·kha	שׁוֹפֵט	
at	min	יְהוָה	
the place	ham·ma·qo·wm	מִיְהוָה	

	ha·hu	𐤇𐤏𐤅
-	a·sher	𐤀𐤍𐤔
will choose	yiv·char	𐤏𐤃𐤁𐤓
the LORD	YHVH	𐤏𐤕𐤕𐤁
Be careful	ve·sha·mar·ta	𐤕𐤏𐤍𐤍𐤏
to do	la·a·so·wt	𐤀𐤏𐤍𐤏𐤕
everything	ke·khol	𐤀𐤏𐤍
-	a·sher	𐤀𐤍𐤔
they instruct you	yo·w·ru·kha	𐤏𐤕𐤏𐤕𐤁
according	al	𐤀𐤏
to the terms	pee	𐤕
of law	hat·to·w·rah	𐤇𐤏𐤕𐤏𐤕
-	a·sher	𐤀𐤍𐤔
they give	yo·w·ru·kha	𐤏𐤕𐤏𐤕𐤁
	ve·al	𐤀𐤏𐤕
and the verdict	ham·mish·pat	𐤇𐤏𐤍𐤍𐤏𐤕
-	a·sher	𐤀𐤍𐤔
they proclaim	yo·me·ru	𐤏𐤕𐤏𐤕𐤁
	le·kha	𐤀𐤏
-	ta·a·seh	𐤕𐤏𐤕𐤏𐤕
Do not	lo	𐤏𐤕
turn aside	ta·sur	𐤕𐤏𐤕𐤏𐤕
from	min	𐤏𐤕
the decision	had·da·var	𐤇𐤏𐤕𐤏𐤕
-	a·sher	𐤀𐤍𐤔
they declare	yag·gee·du	𐤏𐤕𐤏𐤕𐤁
to you	le·kha	𐤀𐤏

Deuteronomy 17:11

to the right	ya-meen	יָמִינֵי	
or to the left	u-se-mol	יָמִינֵי	
But the man	ve-ha-eesh	אִישׁ	Deuteronomy 17:12
who	a-sher	אֲשֶׁר	
acts	ya-a-seh	עָשָׂה	
presumptuously	ve-za-do-wn	בְּזֵדָה	
refusing	le-vil-tee	לִישׁוֹן	
to listen	she-mo-a	שָׁמָע	
either to	el	אֱלֹהִים	
the priest	hak-ko-hen	הַכֹּהֵן	
who stands	ha-o-med	עֹמֵד	
to serve	le-sha-ret	לְשֵׁרֵת	
there	sham	שָׁמָּה	
-	et	וְ	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	אֱלֹהֵיךָ	
or	o	אוֹ	
to	el	אֱלֹהִים	
the judge	hash-sho-phet	שֹׁפֵט	
must be put to death	u-met	וְנִתְּנָה	
	ha-eesh	אִישׁ	
	ha-hu	אִישׁ	
You must purge	u-vi-ar-ta	וְנִקְּוָה	
the evil	ha-ra	רָעָה	
from Israel	mee-yis-ra-el	מִיִּשְׂרָאֵל	
Then all	ve-khal	וְכָל	Deuteronomy 17:13
the people	ha-am	עַמֵּךְ	

will hear	yish·me·u	יִשְׁמְעוּ
and be afraid	ve·yi·ra·u	וַיִּירָאוּ
and will no	ve·lo	וְלֹ
behave arrogantly	ye·zee·dun	יִצְדַּקוּ
longer	o·wd	כִּי־וַעֲדָה
When	kee	כִּי־שָׁ
you enter	ta·vo	בְּבֹאֲכֶם
	el	אֱלֹהֵי
the land	ha·a·rets	אֶרֶץ־הַעֲבָרִים
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶסֶף
is giving	no·ten	נָתַן
you	lakh	לָכֵן
and have taken	vee·rish·tah	וְרִשְׁתֶּם
possession of it		
and settled	ve·ya·shav·tah	וְיָשַׁבְתֶּם
in it	bah	בָּהּ
and you say	ve·a·mar·ta	וְאָמַרְתֶּם
“ Let us set	a·see·mah	אֲמַרְנוּ־לָנוּ
over us	a·lay	כִּי־נָשֶׂה
a king	me·lekh	לָנוּ־מֶלֶךְ
like all	ke·khal	כְּכָל־שָׂרֵי
the nations	hag·go·w·yim	מְלָכֵי־הַגּוֹיִם
-	a·sher	אֲשֶׁר
around us ”	se·vee·vo·tay	סָבִיבֵנוּ
you are to appoint	so·wm	נִשְׂמָנוּ
Appoint	ta·seem	מִן־בְּנֵי

Deuteronomy 17:14

Deuteronomy 17:15

over yourselves	a·le·kha	אֶלֶיְכֶם
the king	me·lekh	מֶלֶךְ
whom	a·sher	אֲשֶׁר
shall choose	yiv·char	יִבְחַר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיְכֶם
	bo	בְּכֶם
from among	miq·qe·rev	בְּתוֹכְכֶם
your brothers	a·che·kha	אֶחָיוֹתְכֶם
	ta·seem	תִּשְׂמַעְתֶּם
over yourselves	a·le·kha	אֶלֶיְכֶם
a king	me·lekh	מֶלֶךְ
you are not	lo	לֹא
	tu·khal	תִּשְׂחַלְתֶּם
to set	la·tet	לָתֵת
	a·le·kha	אֶלֶיְכֶם
a foreigner	eesh	עֵשׂ
	na·khe·ree	נֶאֱכָרִים
who	a·sher	אֲשֶׁר
not	lo	לֹא
one of your brothers	a·chee·kha	אֶחָיוֹתְכֶם
is	hu	הוּא
But	raq	רַק
[the king] must not	lo	לֹא
acquire many	yar·beh	יִרְבֶּה
for himself	lo	לֹא
horses	su·seem	סוּסֵיכֶם

[or]	ve-lo	וְלוֹ
back	ya-sheev	עָשָׂוָה
-	et	וְ
send the people	ha-am	מִן־הָעָם
to Egypt	mits-ray-mah	מִצְרַיִם
to	le-ma-an	לְמַאֲנָה
acquire more	har-bo-wt	תַּחֲבֹשׁוּ
horses	sus	סוּסִים
for the LORD	va-YHVH	לַיהוָה
has said	a-mar	אָמַר
-	la-khem	לְכֶם
never	lo	לֹא
' You are	to-si-phun	לֹא־תָשׁוּבָה
to go back	la-shuv	עָשׂוּבָה
way	bad-de-rekh	שְׁבִיל־רַגְלֶיךָ
that	haz-zeh	זֶה
again '	o-wd	אֵינִי
He must not	ve-lo	וְלוֹ
take many	yar-beh	רַב־יָרָבָה
for himself	lo	לְעַצְמוֹ
wives	na-sheem	נָשִׁים
lest	ve-lo	וְלוֹ
go astray	ya-sur	יִשְׁרָעַל
his heart	le-va-vo	לְעַלְיוֹ
of silver	ve-khe-seph	וְכֶסֶף
and gold	ve-za-hav	וְזָהָב
He must not	lo	לֹא

Deuteronomy 17:17

accumulate	yar-beh	יָרַבְהוּ	
for himself	lo	לוֹ	
large amounts	me-od	מְעוֹד	
-	ve-ha-yah	וְהָיָה	Deuteronomy 17:18
When he is seated	khe-shiv-to	יָתִיבָהוּ	
on	al	עַל	
throne	kis-se	כִּסֵּא	
his royal	mam-lakh-to	יָתִיבָהוּ	
he must write	ve-kha-tav	וְכָתַב	
for himself	lo	לוֹ	
	et	וְ	
a copy	mish-neh	מִשְׁנֵהוּ	
instruction	hat-to-w-rah	וְהָיָה	
of this	haz-zot	זֶה	
on	al	עַל	
a scroll	se-pher	סֵפֶר	
in the presence	mil-liph-ne	לְפָנָיו	
priests	hak-ko-ha-neem	וְהָיָה	
of the Levitical	hal-vee-yim	וְהָיָה	
It is to remain	ve-ha-ye-tah	וְהָיָה	Deuteronomy 17:19
with him	im-mo	עִמּוֹ	
and he is to read	ve-qa-ra	וְקָרָא	
from it	vo	מִכּוֹ	
all	kal	כָּל	
the days	ye-me	יָמָיו	
of his life	chay-yaw	יָמָיו	
so that	le-ma-an	לְעוֹמָם	

he may learn	yil·mad	𐤀𐤌𐤌𐤁
to fear	le·yir·ah	𐤀𐤏𐤏𐤁
-	et	𐤅
the LORD	YHVH	𐤀𐤏𐤏𐤁
his God	e·lo·haw	𐤏𐤌𐤏𐤁
by carefully observing	lish·mor	𐤀𐤌𐤏𐤏
-	et	𐤅
all	kal	𐤀𐤏
the words	div·re	𐤀𐤏𐤏𐤁
instruction	hat·to·w·rah	𐤀𐤏𐤏𐤁
of this	haz·zot	𐤀𐤏𐤏𐤁
-	ve·et	𐤅
statutes	ha·chuq·qem	𐤀𐤏𐤏𐤁
and these	ha·el·leh	𐤀𐤏𐤏𐤁
-	la·a·so·tam	𐤀𐤏𐤏𐤁
will not	le·vil·tee	𐤀𐤏𐤏𐤁
be exalted	rum	𐤀𐤏𐤏𐤁
Then his heart	le·va·vo	𐤀𐤏𐤏𐤁
his countrymen	me·e·chaw	𐤀𐤏𐤏𐤁
and he will not	u·le·vil·tee	𐤀𐤏𐤏𐤁
turn aside	sur	𐤀𐤏𐤏𐤁
above	min	𐤀𐤏𐤏𐤁
from the commandment	ham·mits·vah	𐤀𐤏𐤏𐤁
to the right	ya·meen	𐤀𐤏𐤏𐤁
or to the left	u·se·mo·wl	𐤀𐤏𐤏𐤁
in order that	le·ma·an	𐤀𐤏𐤏𐤁
may reign	ya·a·reekh	𐤀𐤏𐤏𐤁

Deuteronomy 17:20

many years	ya·meem	מַעַמְמַעַמְ
over	al	עַל
his kingdom	mam·lakh·to	מַמְלַחְתּוֹ
he	hu	הוּא
and his sons	u·va·naw	וּבָנָיו
in	be·qe·rev	בְּקִרְבֵּן
Israel	yis·ra·el	יִשְׂרָאֵל
no	lo	לֹא
shall have	yih·yeh	יִהְיֶה
priests —	lak·ko·ha·neem	לַכֹּהֲנָנִים
The Levitical	hal·vee·yim	הַלְוִיִּם
indeed the whole	kal	כָּל
tribe	she·vet	שֵׁבֶט
of Levi —	le·vee	לֵוִי
portion	che·leq	חֵלֶק
or inheritance	ve·na·cha·lah	וְנַחֲלָה
with	im	עִמָּם
Israel	yis·ra·el	יִשְׂרָאֵל
the offerings made by fire	ish·she	אֵשׁ
to the LORD	YHVH	יְהוָה
that is their inheritance	ve·na·cha·la·to	וְנַחֲלָתָם
They are to eat	yo·khe·lun	יֹכֵלֵן
inheritance	ve·na·cha·lah	וְנַחֲלָה
no	lo	לֹא
Although they have	yih·yeh	יִהְיֶה
	lo	לֹא
among	be·qe·rev	בְּקִרְבֵּן

Deuteronomy 18:1

Deuteronomy 18:2

their brothers	e-chaw	Y>JIII&
the LORD	YHVH	Y>Y>Y>
	hu	&Y>
[is] their inheritance	na·cha·la·to	Y>J>III&
as	ka·a·sher	Y>Y>Y>
He promised	dib·ber	Y>Y>
them	lo	&Y>
This	ve·zeh	Y>Y>
shall be	yih·yeh	Y>Y>Y>
share	mish·pat	Y>Y>Y>
the priests'	hak·ko·ha·neem	Y>Y>Y>Y>Y>
	me·et	Y>Y>
from the people	ha·am	Y>Y>
	me·et	Y>Y>
who offer	zo·ve·che	Y>Y>Y>Y>
a sacrifice	haz·ze·vach	Y>Y>Y>Y>
whether	im	Y>Y>
a bull	sho·wr	Y>Y>
or	im	Y>Y>
a sheep :	seh	Y>Y>
are to be given	ve·na·tan	Y>Y>Y>
the priests	lak·ko·hen	Y>Y>Y>
the shoulder	haz·ze·ro·a	Y>Y>Y>
the jowls	ve·hal·le·cha·ya·yim	Y>Y>Y>Y>Y>Y>
and the stomach	ve·haq·qe·vah	Y>Y>Y>
the firstfruits	re·sheet	Y>Y>Y>
of your grain	de·ga·ne·kha	Y>Y>Y>

Deuteronomy 18:3

Deuteronomy 18:4

new wine	tee-ro-she-kha	ሠሠባተ	
and oil	ve-yits-ha-re-kha	ሠባደተሰላላ	
and the first	ve-re-sheet	ተሠላላ	
wool sheared	gez	፲፭	
from your flock	tso-ne-kha	ሠላላ	
You are to give	tit-ten	፩ተ	
them	lo	ሃሀ	
For	kee	ሠ	Deuteronomy 18:5
[Levi]	vo	ሃሀ	
has chosen	ba-char	ባሐሐ	
the LORD	YHVH	ሐሃሐሐ	
your God	e-lo-he-kha	ሠላላ	
out of all	mik-kal	ሀሠሐ	
your tribes	she-va-te-kha	ሠላተሐሐ	
to stand	la-a-mod	ሐሐሐ	
and minister	le-sha-ret	ተሐሐ	
name	be-shem	ሐሐሐ	
in [His]	YHVH	ሐሐሐሐ	
	hu	ሐሐ	
and his sons	u-va-naw	ሃላሐሐ	
for all	kal	ሀሐ	
time	hay-ya-meem	ሐሐሐሐሐሐ	
Now if	ve-khee	ሠሐ	Deuteronomy 18:6
moves	ya-vo	ሐሐ	
a Levite	hal-le-vee	ሐሐሐ	
from any	me-a-chad	ሐሐሐሐ	
town	she-a-re-kha	ሠላሐሐ	

	mik·kal	מִשְׁכָּל	
Israel	yis·ra·el	יִשְׂרָאֵל	
	a·sher	אֲשֶׁר	
	hu	הוּא	
of residence	gar	גַּרְ	
throughout	sham	שָׁמַיִם	
and comes	u·va	וַיָּבֹא	
in all	be·khal	בְּכָל	
earnestness	aw·vat	אֲוֵבִים	
	naph·sho	נַפְשׁוֹ	
to	el	אֱלֹהִים	
the place	ham·ma·qo·wm	מִקְדָּשׁוֹ	
-	a·sher	אֲשֶׁר	
will choose	yiv·char	יִבְחַר	
the LORD	YHVH	יְהוָה	
then he shall serve	ve·she·ret	וַיַּעֲבֹד	Deuteronomy 18:7
in the name	be·shem	שְׁמֵי	
of the LORD	YHVH	יְהוָה	
his God	e·lo·haw	אֱלֹהֵי	
like all	ke·khal	כְּכָל	
his fellow	e·chaw	אֲחָיו	
Levites	hal·vee·yim	לְוִיִּם	
who stand	ha·o·me·deem	מִלְּפָנֵי	
there	sham	שָׁמָּה	
before	liph·ne	פְּנֵי	
the LORD	YHVH	יְהוָה	
equal portions	che·leq	חֵלֶק	Deuteronomy 18:8

	ke·che·leq	⊖⌒⌒⌒⌒
They shall eat	yo·khe·lu	⌒⌒⌒⌒⌒⌒
even though	le·vad	⌒⌒⌒
the sale	mim·ka·raw	⌒⌒⌒⌒⌒⌒⌒⌒
he has received [money] from	al	⌒⌒
of his father's estate	ha·a·vo·wt	⌒⌒⌒⌒⌒⌒⌒
When	kee	⌒⌒⌒
you	at·tah	⌒⌒⌒
enter	ba	⌒⌒
	el	⌒⌒
the land	ha·a·rets	⌒⌒⌒⌒⌒⌒⌒
that	a·sher	⌒⌒⌒⌒
the LORD	YHVH	⌒⌒⌒⌒⌒⌒
your God	e·lo·he·kha	⌒⌒⌒⌒⌒⌒⌒
is giving	no·ten	⌒⌒⌒
you	lakh	⌒⌒⌒
do not	lo	⌒⌒
	til·mad	⌒⌒⌒⌒⌒
imitate	la·a·so·wt	⌒⌒⌒⌒⌒⌒⌒
the detestable ways	ke·to·w·a·vot	⌒⌒⌒⌒⌒⌒⌒⌒
of the nations	hag·go·w·yim	⌒⌒⌒⌒⌒⌒⌒⌒
there	ha·hem	⌒⌒⌒⌒⌒
Let no one	lo	⌒⌒
be found	yim·ma·tse	⌒⌒⌒⌒⌒⌒⌒
among you	ve·kha	⌒⌒⌒
who sacrifices	ma·a·veer	⌒⌒⌒⌒⌒⌒⌒
his son	be·no	⌒⌒⌒

Deuteronomy 18:9

Deuteronomy 18:10

or daughter	u·vit·to	יְתוּבָה	
in the fire	ba·esh	בְּאֵשׁ	
	qo·sem	מִקֵּם	
practices divination	qe·sa·meem	מְשַׁמְמֵם	
[or] conjury	me·o·w·nen	מְעוֹמְנִים	
interprets omens	u·me·na·chesh	מְאַמְנַחֵשׁ	
practices sorcery	u·me·khash·sheph	מְאַמְכַּשׁ שֵׁפֵף	
casts spells	ve·cho·ver	וְעוֹשֵׂה	Deuteronomy 18:11
	cha·ver	כַּוֵּשׁ	
consults	ve·sho·el	וְשׂוֹאֵל	
a medium	o·wv	עוֹוֵב	
or spiritist	ve·yid·de·o·nee	וְיִידְדֵּוֹנִים	
or inquires	ve·do·resh	וְדוֹרֵשׁ	
of	el	אֱלֹהִים	
the dead	ham·me·teem	מְתוֹתֵימ	
-	kee	כֵּן	Deuteronomy 18:12
is detestable	to·w·a·vat	תּוֹעֵב וְאָבֵק	
to the LORD	YHVH	יְהוָה	
For whoever	kal	כָּל	
does	o·seh	עוֹשֶׂה	
these things	el·leh	אֵלֵיהֶם	
And because	u·vig·lal	וְלִלְבָבוֹ	
detestable things	hat·to·w·e·vot	תּוֹעֵבוֹת וְאָבֵק	
of these	ha·el·leh	אֵלֵיהֶם	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
is driving out	mo·w·reesh	מִבְּרֵיחַ	

-	o-w·tam	מתעב	
[the nations] before you	mip·pa·ne·kha	שאלים	
blameless	ta·meem	מתעב	Deuteronomy 18:13
You must be	tih·yeh	תהיה	
before	im	מ	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
Though	kee	כי	Deuteronomy 18:14
nations	hag·go·w·yim	מגות	
these	ha·el·leh	אלה	
which	a·sher	אשר	
you	at·tah	אתה	
will dispossess	yo·w·resh	שאל	
-	o-w·tam	מתעב	
to	el	אל	
conjurers	me·o·ne·neem	מגות	
	ve·el	ועל	
and diviners	qo·se·meem	מגות	
listen	yish·ma·u	שמעו	
	ve·at·tah	אתה	
has not	lo	לא	
to do so	khen	כי	
permitted you	na·tan	נתן	
	le·kha	לך	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
a prophet	na·vee	נביא	Deuteronomy 18:15

from among	miq·qir·be·kha	שׁבִּיבִיבִי
your brothers	me·a·che·kha	שׁבִּיבִיבִי
like me	ka·mo·nee	כִּי־אֲנִי
will raise up	ya·qeem	אֲנִי־אֶעֱלֶה
for you	le·kha	לְךָ
The LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־לְךָ
to him	e·law	אֵלָיו
You must listen	tish·ma·un	שִׁמְעוּ־לַיהוָה
This is what	ke·khol	כֹּל־שׁאֲשֶׁר
-	a·sher	שׁאֲשֶׁר
you asked	sha·al·ta	שָׁאַלְתָּ־לְךָ
of	me·im	מִיְהוָה
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־לְךָ
at Horeb	be·cho·rev	בְּחֹרֵב
on the day	be·yo·wm	בַּיּוֹם־הַהוּא
of the assembly	haq·qa·hal	הַקָּהָל־הַזֶּה
when you said	le·mor	אָמַרְתָּ־לְךָ
“ Let us not	lo	לֹא
-	o·seph	נֶחְסֹף
hear	lish·mo·a	נִשְׁמָעֵנוּ
-	et	אֶת־
the voice	qo·wl	קוֹל־
of the LORD	YHVH	יְהוָה
our God	e·lo·hay	אֱלֹהֵינוּ
-	ve·et	אֶת־

Deuteronomy 18:16

fire	ha·esh	𐤇𐤍𐤏	
great	hag·ge·do·lah	𐤇𐤓𐤁𐤏𐤋𐤇	
this	haz·zot	𐤇𐤆𐤏	
	lo	𐤋	
or see	er·eh	𐤅𐤓	
anymore	o·wd	𐤏𐤅	
so that we will not	ve·lo	𐤅𐤋	
die !”	a·mut	𐤀𐤎𐤅	
said	vay·yo·mer	𐤅𐤎𐤎𐤎	Deuteronomy 18:17
Then the LORD	YHVH	𐤅𐤎𐤎𐤎	
to me	e·lay	𐤅𐤋	
well	he·tee·vu	𐤇𐤏𐤅𐤅	
-	a·sher	𐤀𐤏𐤇	
“ They have spoken	dib·be·ru	𐤁𐤁𐤓	
for them a prophet	na·vee	𐤎𐤅	Deuteronomy 18:18
I will raise up	a·qeem	𐤀𐤓𐤏𐤎	
	la·hem	𐤋𐤅	
from among	miq·qe·rev	𐤎𐤏𐤅𐤅	
their brothers	a·che·hem	𐤀𐤏𐤇𐤅	
like you	ka·mo·w·kha	𐤓𐤎𐤏𐤅	
I will put	ve·na·tat·tee	𐤅𐤎𐤅𐤏	
My words	de·va·ray	𐤁𐤅𐤏	
in his mouth	be·phee	𐤅𐤏	
and he will tell	ve·dib·ber	𐤅𐤁𐤁	
them	a·le·hem	𐤀𐤋𐤅	
-	et	𐤅	
everything	kal	𐤓	

-	a-sher	אֲשֶׁר	
I command him	a-tsaw-ven-nu	אֲנִי צִוִּיתִיו	
-	ve-ha-yah	וְהָיָה	Deuteronomy 18:19
anyone	ha-eesh	אִישׁ	
who	a-sher	אֲשֶׁר	
does not	lo	לֹא	
listen	yish-ma	שָׁמַע	
to	el	אֵל	
My words	de-va-ray	דְּבָרַי	
that	a-sher	אֲשֶׁר	
[the prophet] speaks	ye-dab-ber	דֹּבֵר	
in My name	bish-mee	בְּשֵׁמי	
And I	a-no-khee	אֲנִי	
will hold accountable	ed-rosh	אֲחַשְׁבֶּה	
	me-im-mo	עִמּוֹ	
But	akh	אָכֵן	Deuteronomy 18:20
if any prophet	han-na-vee	חָנָא וְנֵבִיא	
-	a-sher	אֲשֶׁר	
dares	ya-zeed	יִצְעֵד	
to speak	le-dab-ber	לְדַבֵּר	
a message	da-var	דָּבָר	
in My name	bish-mee	בְּשֵׁמי	
-	et	עַתָּה	
that	a-sher	אֲשֶׁר	
I have not	lo	לֹא	
commanded him	tsiw-vee-tee	צִוִּיתִיו	
to speak	le-dab-ber	לְדַבֵּר	

	[or]	va·a·sher	𐤅𐤏𐤔
	to speak	ye·dab·ber	𐤅𐤁𐤁𐤁
	in the name	be·shem	𐤁𐤏𐤍
	gods	e·lo·heem	𐤅𐤋𐤊𐤅
	of other	a·che·reem	𐤀𐤉𐤁𐤏𐤅
	must be put to death ”	u·met	𐤅𐤓𐤕
	prophet	han·na·vee	𐤇𐤁𐤏𐤅
	that	ha·hu	𐤇𐤅
	-	ve·khee	𐤅𐤏
	You may ask	to·mar	𐤅𐤓𐤕
	in your heart	bil·va·ve·kha	𐤁𐤋𐤅𐤅𐤏
	“ How	e·khah	𐤅𐤏𐤇
	can we recognize	ne·da	𐤏𐤁
	-	et	𐤅
	a message	had·da·var	𐤇𐤁𐤁
	that	a·sher	𐤀𐤏𐤔
	has not	lo	𐤋
	spoken ? ”	dib·be·ro	𐤁𐤏𐤁
	the LORD	YHVH	𐤏𐤅𐤅𐤁
	When	a·sher	𐤀𐤏𐤔
	speaks	ye·dab·ber	𐤅𐤁𐤁𐤁
	a prophet	han·na·vee	𐤇𐤁𐤏𐤅
	in the name	be·shem	𐤁𐤏𐤍
	of the LORD	YHVH	𐤏𐤅𐤅𐤁
	does not	ve·lo	𐤅𐤋
	come to pass	yih·yeh	𐤏𐤅𐤅
	and the message	had·da·var	𐤇𐤁𐤁

Deuteronomy 18:21

Deuteronomy 18:22

[or]	ve-lo	וְלֹ
come true	ya·vo·w	יָבוֹא
that	hu	הוּא
is a message	had·da·var	הַדָּבָר
-	a-sher	אֲשֶׁר
Do not	lo	לֹא
spoken	dib·be·ro	דִּבְּרָה
the LORD	YHVH	יְהוָה
presumptuously	be·za·do·wn	בְּזֵדוּת
has spoken	dib·be·ro	דִּבְּרָה
The prophet	han·na·vee	חַנְּנִיָּהוּ
has not	lo	לֹא
be afraid	ta·gur	תִּירָא
of him	mim·men·nu	מִמֶּנּוּ
When	kee	כִּי
has cut off	yakh·reet	יַחַד
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
-	et	וְ
the nations	hag·go·w·yim	הַגּוֹיִם
-	a-sher	אֲשֶׁר
He	YHVH	יְהוָה
	e·lo·he·kha	אֱלֹהֶיךָ
is giving	no·ten	נֹתֵן
you	le·kha	לְךָ
-	et	וְ
whose land	ar·tsam	אֶרְצָם

Deuteronomy 19:1

and when you have driven them out	vee-rish-tam	ᠮᠢᠰᠢᠰᠢᠨ	
and settled	ve-ya-shav-ta	ᠲᠤᠪᠠᠰᠢᠨ	
in their cities	ve-a-re-hem	ᠮᠢᠰᠢᠰᠢᠨᠢᠨ	
and houses	u-ve-vat-te-hem	ᠮᠢᠰᠢᠰᠢᠨᠲᠤᠪᠠᠰᠢᠨ	
three	sha-lo-wosh	ᠰᠠᠯᠤ᠋ᠠᠰ	Deuteronomy 19:2
cities	a-reem	ᠮᠢᠰᠢᠰᠢᠨᠢᠨ	
then you are to set apart	tav-deel	ᠲᠤᠪᠠᠳᠢᠯ	
for yourselves	lakh	ᠯᠠᠬ	
within	be-to-wkh	ᠪᠡᠲᠤ᠋ᠠᠪᠠᠰ	
the land	ar-tse-kha	ᠠᠷᠲᠡᠰᠡᠬᠠ	
that	a-sher	ᠠᠰᠢᠷ	
the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬᠡ	
your God	e-lo-he-kha	ᠡᠯᠣᠬᠡᠬᠠ	
is giving	no-ten	ᠨᠣᠲᠢᠨ	
you	le-kha	ᠯᠡᠬᠠ	
to possess	le-rish-tah	ᠯᠡᠷᠢᠰᠢᠲᠠᠬ	
You are to build	ta-kheen	ᠲᠠᠬᠡᠬᠢᠨ	Deuteronomy 19:3
for yourselves	le-kha	ᠯᠡᠬᠠ	
roads	had-de-rekh	ᠬᠠᠳᠡᠷᠡᠬᠢ	
and divide into three regions	ve-shil-lash-ta	ᠪᠡᠰᠢᠯᠢᠰᠠᠲᠠ	
-	et	ᠡᠲ	
-	ge-vul	ᠭᠡᠪᠤᠯ	
the land	ar-tse-kha	ᠠᠷᠲᠡᠰᠡᠬᠠ	
that	a-sher	ᠠᠰᠢᠷ	
is giving you as an inheritance	yan-chee-le-kha	ᠶᠠᠨᠴᠡᠢᠯᠡᠬᠠ	
the LORD	YHVH	ᠶᠡᠬ᠋ᠪᠠᠬᠡ	

your God	e-lo-he-kha	שאלה	
	ve-ha-yah	והיה	
can flee	la-nus	לנוס	
to these cities	sham-mah	למקום	
so that any	kal	כל	
manslayer	ro-tse-ach	רוצח	
Now this	ve-zeh	זה	Deuteronomy 19:4
is the situation	de-var	דבר	
regarding the manslayer	ha-ro-tse-ach	רוצח	
who	a-sher	אשר	
flees	ya-nus	ינוס	
[to one of these cities]	sham-mah	למקום	
to save his life	va-chay	והחיה	
-	a-sher	אשר	
having killed	yak-keh	יך	
-	et	את	
his neighbor	re-e-hu	רעהו	
accidentally	biv-lee	בטעות	
	da-at	דעת	
	ve-hu	והוא	
without	lo	ל	
intending to harm	so-ne	סנה	
him	lo	ל	
-	mit-te-mol	מתמול	
- :	shil-shom	שלשום	
If	va-a-sher	ואשר	Deuteronomy 19:5
he goes	ya-vo	יבוא	

with	et	תֶּעַ
his neighbor	re·e·hu	רֵעֵהוּ
into the forest	vay·ya·ar	וַיֵּיכֵל
to cut	lach·tov	לְחַטֵּף
timber	e·tseem	מִיֵּשֶׁבֶת
and swings	ve·nid·de·chah	וְנִידְדַחֵץ
	ya·do	יָדוֹ
his axe	vag·gar·zen	בְּגַרְזֵן
to chop down	likh·rot	לִכְרוֹת
a tree	ha·ets	הָעֵץ
but the blade flies off	ve·na·shal	וַיִּשָּׁלֵךְ
	hab·bar·zel	בְּבַרְזֵל
	min	מִן
the handle	ha·ets	הָעֵץ
and strikes	u·ma·tσα	וּמַטְּא
-	et	תֶּעַ
his neighbor	re·e·hu	רֵעֵהוּ
and kills	va·met	וַיַּמֵּת
he	hu	הוּא
may flee	ya·nus	יָנֹס
to	el	עַל
one	a·chat	אֶחָד
cities	he·a·reem	מִיֵּשֶׁבֶת
of these	ha·el·leh	הָאֵלֶּה
to save his life	va·chay	וַיִּחַי
Otherwise	pen	כִּי־
might pursue	yir·doph	יִרְדֹּפֵךְ

the avenger	go·el	גול
of blood	had·dam	מדמ
	a·cha·re	אחרי
the manslayer	ha·ro·tse·ach	רוצח
-	kee	כי
-	ye·cham	כיחם
in a rage	le·va·vo	לעבבו
overtake him	ve·his·see·go	עליו יצא
if	kee	כי
is great	yir·beh	יירבה
the distance	had·de·rekh	רחוק
and strike him	ve·hik·ka·hu	והכהו
dead	na·phesh	נפש
though he	ve·lo	ול
did not	en	ענ
deserve	mish·pat	מפאת
to die	ma·vet	מת
since	kee	כי
did not	lo	ל
intend any harm	so·ne	שנא
he	hu	הוא
	lo	ל
	mit·te·mo·wl	מיתמוול
	shil·sho·wm	שילשו"ם
This is why	al	אל
	ken	כי
I	a·no·khee	אנכי

am commanding	me·tsaw·ve·kha	מֵעַתָּה
	le·mor	לֵאמֹר
three	sha·losh	שָׁלוֹשׁ
cities	a·reem	עָרֵי
you to set apart	tav·deel	לְעַד
for yourselves	lakh	לָכֵן
And if	ve·im	וְאִם
enlarges	yar·cheev	יַרְחִיב
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי
-	et	כִּי
your territory	ge·vul·kha	אֶרֶץ
as	ka·a·sher	כְּשֶׁ
He swore	nish·ba	נִשְׁבַּע
to your fathers	la·a·vo·te·kha	אֲבוֹתֵיכֶם
and gives	ve·na·tan	וַיִּתֵּן
you	le·kha	לָכֵן
-	et	כִּי
all	kal	כָּל
the land	ha·a·rets	הָאֶרֶץ
-	a·sher	כְּשֶׁ
He promised	dib·ber	דִּבֶּר
	la·tet	לַעֲשׂוֹת
them	la·a·vo·te·kha	אֲבוֹתֵיכֶם
and if	kee	כִּי
you carefully keep	tish·mor	תִּשְׁמֹר
-	et	כִּי

Deuteronomy 19:8

Deuteronomy 19:9

all	kal	כָּל
commandments	ham·mits·vah	מִצְוֹת
these	haz·zot	זֵאת
-	la·a·so·tah	לְאַסֹּתָהּ
-	a·sher	אֲשֶׁר
I	a·no·khee	אֲנִי
am giving you	me·tsaw·ve·kha	מְצַוְנִי
today	hay·yo·wm	הַיּוֹם
loving	le·a·ha·vah	לְאַהֲבָהּ
-	et	וְ
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
and walking	ve·la·le·khet	וְלַלְכוֹת
in His ways	bid·ra·khaw	בְּדַרְכֵי
at all times	kal	כָּל
	hay·ya·meem	הַיָּמִים
then you are to add	ve·ya·saph·ta	וְיָסַפְתָּ
	le·kha	לְךָ
more	o·wd	עוֹד
three	sha·losh	שָׁלוֹשׁ
cities	a·reem	עָרִים
to	al	עַל
three	hash·sha·losh	שָׁלוֹשׁ
these	ha·el·leh	אֵלֶּה
will not	ve·lo	וְלֹא
be shed	yish·sha·phekh	יִשָּׁפֵק
blood	dam	דָּם

Thus innocent	na·qee	נֶאֱחָדִים
in	be·qe·rev	בְּעֵינֵי־בְּרִי
the land	ar·tse·kha	אֶרֶץ־עַמְּךָ
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־עַמְּךָ
is giving	no·ten	נֹתֵן
you	le·kha	לְךָ
[as] an inheritance	na·cha·lah	נַחֲלָה
so that you will not be	ve·ha·yah	וְלֹא־תִהְיֶה
	a·le·kha	אֲלֵי־עַמְּךָ
guilty of bloodshed	da·meem	דָּמַיִם
If, however	ve·khee	וְכִי־אִם
	yih·yeh	יִהְיֶה
a man	eesh	אִישׁ
hates	so·ne	סוֹנֵא
his neighbor	le·re·e·hu	לְרֵעֵהוּ
and lies in wait	ve·a·rav	וְעָרַב־נֶפֶשׁ
	lo	לֹא
attacks	ve·qam	וְקָמָה
him	a·law	אֶל־אִישׁ
and kills him	ve·hik·ka·hu	וְהִקְחָהוּ
	ne·phesh	נֶפֶשׁ
	va·met	וַאֲמָת
and then flees	ve·nas	וַיִּנְסֶה
to	el	אֵל
one	a·chat	אֶחָד

Deuteronomy 19:11

cities	he·a·reem	מִדְּבָרֵי עָרֵי	
of these	ha·el	אֵלֵי	
must send for him	ve·sha·le·chu	וַיִּשְׁלַחְכֶם	Deuteronomy 19:12
the elders	ziq·ne	זִקְנֵי	
of his city	ee·ro	עִירוֹ	
bring	ve·la·qe·chu	וַיָּבִיאוּ	
him	o·to	אֹתוֹ	
back	mish·sham	מִשָּׁמָּה	
and hand him over to	ve·na·te·nu	וַיִּתְּנוּ	
-	o·to	אֹתוֹ	
-	be·yad	בְּיַד	
the avenger	go·el	גֹּאֵל	
of blood	had·dam	מַדְּמַי	
to die	va·met	וַיָּמָוֶת	
	lo	לֹ	Deuteronomy 19:13
You must show him no pity	ta·cho·ws	תִּשְׁחַדְּךָ	
	e·ne·kha	עַל־פְּנֵי	
	a·law	עֵינֶיךָ	
You are to purge	u·vi·ar·ta	תִּבְרַחְךָ	
blood	dam	דָּמִים	
the guilt of shedding innocent	han·na·qee	חַטַּאת־נֶפֶשׁ	
from Israel	mee·yis·ra·el	מִיִּשְׂרָאֵל	
that it may go well	ve·to·wv	וַיֵּשֶׁר	
with you	lakh	לְפָנֶיךָ	
You must not	lo	לֹ	Deuteronomy 19:14
move	tas·seeg	לְפָנֶיךָ	

boundary marker	ge·vul	גְּבוּל
your neighbor's	re·a·kha	רֵעֵךְ
-	a·sher	אֲשֶׁר
which was set up	ga·ve·lu	יָצַב
by your ancestors	ri·sho·neem	אֲבוֹתֵינוּ
[to mark] the inheritance	be·na·cha·la·te·kha	שֶׁתִּצְבֹּן
-	a·sher	אֲשֶׁר
you shall receive	tin·chal	תִּצְבֹּן
in the land	ba·a·rets	אֶרֶץ
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיךָ
is giving	no·ten	נָתַן
you	le·kha	לְךָ
to possess	le·rish·tah	לְרִשְׁתָּהּ
is not sufficient	lo	לֹא
to establish	ya·qum	יָקִים
witness	ed	עֵד
A lone	e·chad	אֶחָד
against a man	be·eesh	בְּאִישׁ
any	le·khal	לְכָל
wrongdoing	a·won	עוֹנֵן
[or]	u·le·khal	וְלְכָל
sin	chat·tat	חַטָּאת
regardless of what	be·khal	בְּכָל
offense	chet	חַטָּאת
-	a·sher	אֲשֶׁר

Deuteronomy 19:15

he may have committed	ye·che·ta	יְחַטֵּא	
by	al	אֵל	
the testimony	pee	פִּי	
of two	she·ne	שְׁנַיִם	
witnesses	e·deem	עֵדוּת	
or	o	אוֹ	
	al	אֵל	
	pee	פִּי	
three	she·lo·shah	שְׁלֹשָׁה	
	e·deem	עֵדוּת	
must be established	ya·qum	יָקוּם	
A matter	da·var	דָּבָר	
If	kee	כִּי	Deuteronomy 19:16
	ya·qum	יָקוּם	
witness	ed	עֵדוּת	
a false	cha·mas	חַמָּס	
someone	be·eesh	בְּעֵשׂ	
testifies	la·a·no·wt	לְאָנוּת	
against	bo	בּוֹ	
accusing him of a crime	sa·rah	סָרַח	
must stand	ve·a·me·du	וְעָמְדוּ	Deuteronomy 19:17
both	she·ne	שְׁנַיִם	
parties	ha·a·na·sheem	הַאֲנָשִׁים	
-	a·sher	אֲשֶׁר	
	la·hem	לָהֶם	
to the dispute	ha·reev	הַרִיב	
in the presence	liph·ne	לִפְנֵי	

of the LORD	YHVH	יהוה	
before	liph·ne	לפניו	
the priests	hak·ko·ha·neem	כהנים	
and judges	ve·hash·sho·phe·teem	ושופטים	
who	a·sher	אשר	
are [in office]	yih·yu	יחד	
time	bay·ya·meem	באותם	
at that	ha·hem	הוא	
shall investigate	ve·da·re·shu	ידעו	Deuteronomy 19:18
The judges	hash·sho·phe·teem	שופטים	
thoroughly	he·tev	בדיוק	
and if	ve·hin·neh	אם	
the witness	ed	על	
is proven to be a liar	she·qer	שקרן	
	ha·ed	על	
who has falsely	she·qer	שקרן	
accused	a·nah	אנח	
his brother	ve·a·chee	אחיו	
you must do	va·a·see·tem	תעשו	Deuteronomy 19:19
to him	lo	לו	
as	ka·a·sher	כאשר	
he intended	za·mam	זמם	
to do	la·a·so·wt	לעשות	
to his brother	le·a·chee	לאחיו	
So you must purge	u·vi·ar·ta	תבדיל	
the evil	ha·ra	רע	
from among you	miq·qir·be·kha	מקרבך	

Then the rest [of the people]	ve-han-nish-a-reem	מִן־הַשְּׁאִרִים	Deuteronomy 19:20
will hear	yish-me-u	יִשְׁמָעוּ	
and be afraid	ve-yi-ra-u	וַיִּירָאוּ	
and they will never	ve-lo	לֹא	
again	yo-si-phu	יִשְׁפָּטוּ	
do	la-a-so-wt	לֹא־יַעֲשׂוּ	
	o-wd	וְעַד	
anything	kad-da-var	קַדְדָבָר	
evil	ha-ra	רָעָה	
so	haz-zeh	כֵּן	
among you	be-qir-be-kha	בְּקִרְבְּכֶם	
You must show no pity	ve-lo	לֹא	Deuteronomy 19:21
	ta-cho-ws	תַּחֲוֹשׁ	
:	e-ne-kha	עֵינֶיךָ	
life	ne-phesh	נַפְשׁ	
for life	be-ne-phesh	בְּנַפְשׁ	
eye	a-yin	עַיִן	
for eye	be-a-yin	בְּעַיִן	
tooth	shen	שֵׁן	
for tooth	be-shen	בְּשֵׁן	
hand	yad	יָד	
for hand	be-yad	בְּיָד	
[and] foot	re-gel	רֶגֶל	
for foot	be-ra-gel	בְּרֶגֶל	
When	kee	כִּי	Deuteronomy 20:1
you go out	te-tse	תֵּצֵא	
to war	lam-mil-cha-mah	לַמִּלְחָמָה	

against	al	יֹ
your enemies	o·ye·ve·kha	שָׁנְאֵיכֶם
and see	ve·ra·ee·ta	וַיִּרְאוּ
horses	sus	סוּסִים
chariots	va·re·khev	רֶכֶב
and an army	am	צְבָאָה
larger	rav	רַב
than yours	mim·me·kha	מִמֶּנִּי
do not	lo	לֹ
be afraid	tee·ra	תִּירָא
of them	me·hem	מֵהֶם
for	kee	כִּי
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיכֶם
is with you	im·makh	אִתְּכֶם
who brought you	ham·ma·al·kha	אֲשֶׁר הֵבִיא אֶתְּכֶם
out of the land	me·e·rets	מֵאֶרֶץ
of Egypt	mits·ra·yim	מִצְרָיִם
When you are about to	ve·ha·yah	וְהָיָה
go	ke·qa·ra·ve·khem	וְקָרַבְתֶּם
into	el	אֶל
battle	ham·mil·cha·mah	מִלְחָמָה
is to come forward	ve·nig·gash	וְנִגַּשׁ
the priest	hak·ko·hen	הַכֹּהֵן
and address	ve·dib·ber	וְדִבֶּר
	el	אֶל
the army	ha·am	אֶתְּצֹבָאָה

Deuteronomy 20:2

			Deuteronomy 20:3
saying	ve-a-mar	וַאֲמַרְתֶּם	
to them	a-le-hem	לָהֶם	
“ Hear	she-ma	שְׁמַע	
O Israel	yis-ra-el	יִשְׂרָאֵל	
you	at-tem	אַתֶּם	
are going	qe-re-veem	קָרְעוּ-בְכַנְפֵיכֶם	
today	hay-yo-wm	הַיּוֹם	
into battle	lam-mil-cha-mah	לְמִלְחָמָה	
with	al	עִם	
your enemies	o-ye-ve-khem	אֹיְבֵיכֶם	
Do not	al	אַל	
be fainthearted	ye-rakh	וַאֲרַחֵץ	
	le-vav-khem	בְּלִבֵּיכֶם	
[or]	al	אַל	
afraid	tee-re-u	תִּירָאוּ	
do not	ve-al	וְאַל	
be alarmed	tach-pe-zu	תִּחְפְּזוּ	
	ve-al	וְאַל	
or terrified	ta-ar-tsu	תִּירָאוּ	
because of them	mip-pe-ne-hem	מִפְּנֵיהֶם	
For	kee	כִּי	Deuteronomy 20:4
the LORD	YHVH	יְהוָה	
your God	e-lo-he-khem	אֱלֹהֵיכֶם	
goes	ha-ho-lekh	לְהֵלֵךְ	
with you	im-ma-khem	עִמָּכֶם	
to fight	le-hil-la-chem	לְהִלָּחֵם	
for you	la-khem	לְכֶם	

against	im	ጠዕ
your enemies	o·ye·ve·khem	ጠሠጋህጋህ
to give you the victory	le·ho·wo·shee·a	ዕሳሠሂሂህ
- "	et·khem	ጠሠተህ
are to address	ve·dib·be·ru	ሂብህሉሂ
Furthermore, the officers	hash·sho·te·reem	ጠጋሱጠሠተ
	el	ሀ
the army	ha·am	ጠዕሂ
saying	le·mor	ከጠህህ
" Has any	mee	ህጠ
man	ha·eesh	ሠጋህሂ
-	a·sher	ከሠህ
built	ba·nah	ሂከህ
house	va·yit	ተህህ
a new	cha·dash	ሠሐሐ
and not	ve·lo	ህህህ
dedicated it ?	cha·na·kho	ሂሠከሐ
Let him return	ye·lekh	ሠህህ
	ve·ya·shov	ህሠህህ
home	le·ve·to	ሂተህህህ
or	pen	ከ
he may die	ya·mut	ተሂጠህ
in battle	bam·mil·cha·mah	ሂጠጠጠህህህ
man	ve·eesh	ሠጋህሂ
and another	a·cher	ከጠህ
dedicate it	yach·ne·khen·nu	ሂከሠከሐህህ
Has any	u·mee	ህጠህ

Deuteronomy 20:5

Deuteronomy 20:6

man	ha-eesh	אִישׁ
-	a-sher	וְ
planted	na-ta	נָטַע
a vineyard	ke-rem	כַּרְמִישׁ
and not	ve-lo	וְלֹא
begun to enjoy its fruit ?	chil-le-lo	לֹא יָצִיחַ
Let him return	ye-lekh	וְשָׁב
	ve-ya-shov	וְשָׁב
home	le-ve-to	בְּבֵיתוֹ
or	pen	וְ
he may die	ya-mut	וְיָמוּת
in battle	bam-mil-cha-mah	בְּמִלְחָמָה
man	ve-eesh	וְאִישׁ
and another	a-cher	וְאֲחֵר
enjoy its fruit	ye-chal-le-len-nu	וְיָצִיחַ
Has any	u-mee	אִישׁ
man	ha-eesh	אִישׁ
-	a-sher	וְ
become pledged	e-ras	וְנָשָׂא
to a woman	ish-shah	אִשָּׁה
and not	ve-lo	וְלֹא
married her ?	le-qa-chah	וְלֹא יִקַּח
Let him return	ye-lekh	וְשָׁב
	ve-ya-shov	וְשָׁב
home	le-ve-to	בְּבֵיתוֹ
or	pen	וְ
he may die	ya-mut	וְיָמוּת

Deuteronomy 20:7

in battle	bam·mil·cha·mah	בַּמִּלְחָמָה	
man	ve·eesh	וְאִישׁ	
and another	a·cher	אֲחֵר	
marry her ”	yiq·qa·chen·nah	וַיִּקַּח אֶת-חַתָּנָהּ	
further	ve·ya·se·phu	וְעוֹד	Deuteronomy 20:8
Then the officers	hash·sho·te·reem	וְהַשָּׂרֵי־צְבָאוֹת	
shall speak	le·dab·ber	לְדַבֵּר	
to	el	אֱלֹהִים	
the army	ha·am	הָאָמָּה	
saying	ve·a·me·ru	וְאָמְרוּ	
“ Is any	mee	אִישׁ	
man	ha·eesh	אִישׁ	
afraid	hay·ya·re	מֵחַיָּהוּ	
or fainthearted	ve·rakh	וְשֵׁמֶרֶץ	
?	hal·le·vav	לְבָבוֹ	
Let him return	ye·lekh	וְיָשָׁב	
	ve·ya·shov	בְּבֵיתוֹ	
home	le·ve·to	בְּבֵיתוֹ	
will not	ve·lo	וְלֹא	
melt	yim·mas	יִמָּס	
-	et	וְ	
so that the hearts	le·vav	לְבָבוֹת	
of his brothers	e·chaw	אֶת-אֶחָיו	
like his own ”	kil·va·vo	כְּלִבְבוֹ	
-	ve·ha·yah	וְהָיָה	Deuteronomy 20:9
have finished	ke·khal·lot	וְנִסְּפוּ	
When the officers	hash·sho·te·reem	וְהַשָּׂרֵי־צְבָאוֹת	

addressing	le·dab·ber	לדבֿר	
	el	ל	
the army	ha·am	מֵעַם	
they are to appoint	u·pha·qe·du	יָצִיעוּ	
commanders	sa·re	שָׂרֵי	
	tse·va·o·wt	צְבָאוֹת	
to lead it	be·rosh	בְּרֹשֶׁת	
	ha·am	מֵעַם	
When	kee	כִּי	Deuteronomy 20:10
you approach	tiq·rav	תִּקְרַב	
	el	ל	
a city	eer	עִיר	
to fight	le·hil·la·chem	לְהִלָּחֵם	
against it	a·le·ha	אֵלֶיהָ	
you are to make an offer	ve·qa·ra·ta	תִּשָּׂא	
	e·le·ha	אֵלֶיהָ	
of peace	le·sha·lo·wm	לְשָׁלוֹם	
	ve·ha·yah	וְהָיָה	Deuteronomy 20:11
If	im	אִם	
your offer of peace	sha·lo·wm	לְשָׁלוֹם	
they accept	ta·an·kha	וְקִבְּלוּ	
and open [their gates]	u·pha·te·chah	וְפָתְחוּ	
	lakh	לְךָ	
-	ve·ha·yah	וְהָיָה	
all	kal	כָּל	
the people	ha·am	מֵעַם	
[there]	han·nim·tsa	שָׁמָּה	

		vah	וּבַ	
will become		yih-yu	יָבִיחַ	
you		le-kha	לְךָ	
forced laborers		la-mas	לְמַסֵּךְ	
to serve		va-a-va-du-kha	וַאֲבָדוּךָ	
But if		ve-im	וְעִם	Deuteronomy 20:12
they refuse		lo	לֹא	
to make peace		tash-leem	תַּשְׁלֵם	
with you		im-makh	עִמָּךְ	
and wage		ve-a-se-tah	וְעֵשֶׂתָּ	
against you		im-me-kha	עִמָּךְ	
war		mil-cha-mah	מִלְחָמָה	
lay siege		ve-tsar-ta	וְצָרָתָּ	
to [that city]		'a-le-ha	אֶלֶּהָ	
has delivered it		u-ne-ta-nah	וְנִתְּנָהּ	Deuteronomy 20:13
When the LORD		YHVH	יְהוָה	
your God		e-lo-he-kha	אֱלֹהֶיךָ	
into your hand		be-ya-de-kha	בְּיָדְךָ	
you must put		ve-hik-kee-ta	וְהִקְשֵׁתָּ	
-		et	אֶת	
every		kal	כָּל	
male		ze-khu-rah	זָכָר	
		le-phae	לְפָנֶיךָ	
to the sword		cha-rev	חֶרֶב	
But		raq	רַק	Deuteronomy 20:14
the women		han-na-sheem	נְשֵׂאֵי	
children		ve-hat-taph	וְטַפֵּי	

livestock	ve·hab·be·he·mah	וְחַבְבֵּי־מַחֲמָוִי
and whatever	ve·khol	וְכֹל־
-	a·sher	אֲשֶׁר־
else is	yih·yeh	אֲשֶׁר־יִהְיֶה
in the city —	va·eer	בְּעִיר־עָרֵי
all	kal	כָּל־
its spoil —	she·la·lah	אֲשֶׁר־לָהּ
you may take as plunder	ta·voz	אֲשֶׁר־תִּזְבֹּזֵב
	lakh	כָּל־
and you shall use	ve·a·khal·ta	וְאֶכְלַתְּ־
-	et	אֹתָ־
the spoil	she·lal	כָּל־לָהּ
of your enemies	o·ye·ve·kha	שֶׁל־אֹיְבֵי־
that	a·sher	אֲשֶׁר־
gives	na·tan	נָתַן־
the LORD	YHVH	יְהוָה־
your God	e·lo·he·kha	אֱלֹהֵי־
you	lakh	כָּל־
This is how	ken	כֵּן־
you are to treat	ta·a·seh	אֲשֶׁר־תַּעֲשֶׂה
all	le·khal	כָּל־
the cities	he·a·reem	מִגְדַּל־עָרֵי־
that are far away	ha·re·cho·qot	רְחוֹק־מִמֶּנִּי
from you	mim·me·kha	מִמֶּנִּי
	me·od	מְאֹד־
-	a·sher	אֲשֶׁר־
and do not	lo	לֹא־

-	me·a·re	𐤌𐤅𐤁𐤅	
nations nearby	hag·go·w·yim	𐤇𐤁𐤂𐤅𐤍𐤏	
belong to the	ha·el·leh	𐤇𐤅𐤋𐤅	
	hen·nah	𐤇𐤏𐤏	
However	raq	𐤓𐤁	Deuteronomy 20:16
in the cities	me·a·re	𐤌𐤅𐤁𐤅	
nations	ha·am·meem	𐤇𐤁𐤍𐤌𐤏𐤍	
of the	ha·el·leh	𐤇𐤅𐤋𐤅	
that	a·sher	𐤁𐤑𐤏	
the LORD	YHVH	𐤏𐤕𐤕𐤅	
your God	e·lo·he·kha	𐤏𐤅𐤋𐤅𐤇𐤏𐤅	
is giving	no·ten	𐤏𐤏	
you	le·kha	𐤋𐤅	
as an inheritance	na·cha·lah	𐤏𐤏𐤅𐤏𐤅	
	lo	𐤋𐤅	
you must not leave alive	te·chay·yeh	𐤏𐤏𐤅𐤏𐤅	
anything	kal	𐤏𐤅	
that breathes	ne·sha·mah	𐤏𐤏𐤅𐤏𐤅	
For	kee	𐤏𐤅	Deuteronomy 20:17
you must devote them to complete destruction	ha·cha·rem	𐤇𐤁𐤏𐤏𐤅	
—	ta·cha·ree·mem	𐤏𐤏𐤅𐤏𐤅𐤏𐤏𐤅	
the Hittites	ha·chit·tee	𐤇𐤏𐤏𐤅	
Amorites	ve·ha·e·mo·ree	𐤏𐤏𐤅𐤏𐤅𐤏𐤏𐤅	
Canaanites	hak·ke·na·a·nee	𐤇𐤏𐤏𐤅𐤏𐤏𐤅	
Perizzites	ve·hap·pe·riz·zee	𐤏𐤏𐤅𐤏𐤏𐤅𐤏𐤏𐤅	
Hivites	ha·chiw·vee	𐤇𐤏𐤏𐤅	

and Jebusites —	ve-hay·vu·see	וַיְהִי וַיִּבְנוּ	
as	ka·a·sher	כִּי־אֶשֶׁר	
has commanded you	tsiw·ve·kha	שָׂאֵתְךָ	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
so that	le·ma·an	לְמַעַן	Deuteronomy 20:18
-	a·sher	כִּי־אֶשֶׁר	
they cannot	lo	לֵאמֹר	
teach	ye·lam·me·du	לְלַמְּדֵם	
-	et·khem	אֶתְכֶם	
you to do	la·a·so·wt	לַעֲשׂוֹת	
all	ke·khol	כָּל־אֶשֶׁר	
the detestable things	to·w·a·vo·tam	מִכָּל־עֲוֹנוֹתֵיכֶם	
-	a·sher	כִּי־אֶשֶׁר	
they do	a·su	עֲשׂוֹת	
for their gods	le·lo·he·hem	לְאֱלֹהֵיהֶם	
and so cause you to sin	va·cha·ta·tem	וַיִּזְכְּרֵם	
against the LORD	la·YHVH	בְּיַד־יְהוָה	
your God	e·lo·he·khem	אֱלֹהֵיכֶם	
When	kee	כִּי־שָׂא	Deuteronomy 20:19
you lay siege	ta·tsur	עַל־צִוְרוֹתֶיךָ	
to	el	עַל־עִיר	
a city	eer	עִיר־אֶתְנֶהֱמָה	
time	ya·meem	מְדַבְּרִים	
for an extended	rab·beem	מְדַבְּרִים	
while fighting	le·hil·la·chem	בְּמִלְחָמָה	
against it	a·le·ha	בְּיַד־הָעִיר	

to capture it	le·ta·phe·sah	לֶטֶף־שָׁחַד
you must not	lo	לֹא
destroy	tash·cheet	תִּשְׁחַד־שָׁחַד
-	et	וְ
its trees	e·tsah	עֵצֵי־הָאֵרֶץ
by putting	lin·do·ach	לִידֵי־הָאֵרֶץ
to them	a·law	אֶל־הֵמָּה
an axe	gar·zen	גַּרְזֵן
because	kee	כִּי
-	mim·men·nu	מִמֵּנֵם
you can eat their fruit	to·khel	תִּשְׂכַּל־מֵפְרִיָּהֶם
-	ve·o·to	וְעַתָּה
You must not	lo	לֹא
cut them down	tikh·rot	תִּכְרֹט־הֶם
	kee	כִּי
human	ha·a·dam	הָאָדָם
Are the trees	ets	הָעֵצִים
of the field	has·sa·deh	הַשָּׂדֶה
	la·vo	לֹא־יִבְרָחוּ
	mip·pa·ne·kha	מִפְּנֵי־פְנֵי־כַחַשׁ
that you should besiege them ?	bam·ma·tso·wr	בְּיָמֵי־מָוֶלַח
But	raq	וְ
the trees	ets	הָעֵצִים
that	a·sher	אֲשֶׁר
you know	te·da	עֵדֵי־כֵן
	kee	כִּי
do not	lo	לֹא

	ets	onO
produce fruit	ma·a·khal	WSYMM
	hu	HYT
-	o·to	YTB
you may destroy	tash·cheet	T>IIIWT
[Use them]	ve·kha·ra·ta	TSTYT
to build	u·va·nee·ta	T>YTY
siege works	ma·tso·wr	NYOMM
against	al	JO
the city	ha·eer	NYOYT
that	a·sher	NYT
	hee	HYT
is waging	o·sah	WTYO
against you	im·me·kha	WMO
war	mil·cha·mah	WTMIIJM
until	ad	SO
it falls	rid·tah	WTSTN
If	kee	XTW
[one] is found	yim·ma·tse	YOMM>
slain	cha·lal	JJII
in the land	ba·a·da·mah	WTMSYTY
that	a·sher	NYT
the LORD	YHVH	WTYT>
your God	e·lo·he·kha	W>WTJY
is giving	no·ten	YTY
you	le·kha	WJ
to possess	le·rish·tah	WTWNYJ

Deuteronomy 21:1

lying	no·phel	𐤍𐤏𐤑	
in a field	bas·sa·deh	𐤁𐤏𐤔𐤁𐤇	
and it is not	lo	𐤋	
known	no·w·da	𐤍𐤏𐤅𐤁	
who	mee	𐤍	
killed him	hik·ka·hu	𐤇𐤕𐤕𐤇	
must come out	ve·ya·tse·u	𐤅𐤃𐤏𐤔𐤅	Deuteronomy 21:2
your elders	ze·qe·ne·kha	𐤆𐤓𐤑𐤏𐤅𐤇	
and judges	ve·sho·phe·te·kha	𐤅𐤔𐤏𐤑𐤏𐤅𐤇𐤕𐤇	
and measure the distance	u·ma·de·du	𐤅𐤓𐤁𐤇𐤁𐤅	
to	el	𐤇	
cities	he·a·reem	𐤇𐤏𐤅𐤓𐤇𐤓	
-	a·sher	𐤏𐤔𐤏	
the neighboring	se·vee·vot	𐤔𐤅𐤅𐤅𐤕	
from the victim	he·cha·lal	𐤇𐤕𐤇𐤓𐤇	
Then	ve·ha·yah	𐤅𐤇𐤏𐤅	Deuteronomy 21:3
of the city	ha·eer	𐤇𐤏𐤅𐤓	
nearest	haq·qe·ro·vah	𐤇𐤕𐤑𐤏𐤅𐤇𐤏𐤅	
-	el	𐤇	
the victim	he·cha·lal	𐤇𐤕𐤇𐤓𐤇	
shall take	ve·la·qe·chu	𐤅𐤓𐤏𐤅𐤕𐤇	
the elders	ziq·ne	𐤆𐤓𐤑𐤏	
	ha·eer	𐤇𐤏𐤅𐤓	
	ha·hi·w	𐤇𐤏𐤇𐤏	
a heifer	eg·lat	𐤇𐤓𐤓𐤏	
	ba·qar	𐤁𐤏𐤕𐤏	
that	a·sher	𐤏𐤔𐤏	

has never	lo	𐤋𐤍
or used for work	ub·bad	𐤅𐤁𐤁𐤀
	bah	𐤁𐤀
	a·sher	𐤀𐤍𐤏
	lo	𐤋𐤍
	ma·she·khah	𐤇𐤍𐤏𐤍𐤏
been yoked	be·ol	𐤁𐤀𐤋
bring	ve·ho·w·ri·du	𐤅𐤏𐤅𐤍𐤏𐤅𐤍
-	ziq·ne	𐤅𐤏𐤅𐤍
-	ha·eer	𐤀𐤍𐤀𐤏
-	ha·hi·w	𐤀𐤍𐤀𐤏
-	et	𐤅
the heifer	ha·eg·lah	𐤀𐤍𐤀𐤏𐤀
to	el	𐤅
a valley	na·chal	𐤏𐤀𐤏𐤀
with running water	e·tan	𐤅𐤏𐤅𐤍
that	a·sher	𐤀𐤍𐤏
has not	lo	𐤋𐤍
been plowed	ye·a·ved	𐤅𐤀𐤀𐤅
	bo	𐤁𐤀
-	ve·lo	𐤅𐤍
or sown	yiz·za·re·a	𐤅𐤏𐤅𐤍
neck	ve·a·re·phu	𐤅𐤀𐤀𐤅𐤍
there	sham	𐤏𐤍
-	et	𐤅
and break its	ha·eg·lah	𐤀𐤍𐤀𐤏𐤀
by the stream	ban·na·chal	𐤁𐤏𐤏𐤀

Deuteronomy 21:4

shall come forward	ve-nig-ge-shu	YWBLY	Deuteronomy 21:5
And the priests	hak-ko-ha-neem	᠕ᠠᠵᠢᠨᠠᠨᠢᠨᠠᠨᠢᠨᠠᠨᠢᠨᠠᠨᠢ	
the sons	be-ne	ᠪᠡᠨᠡ	
of Levi	le-vee	ᠯᠡᠪᠡ	
for	kee	ᠬᠡ	
	vam	ᠮᠠᠮ	
has chosen them	ba-char	ᠪᠠᠴᠢᠷ	
the LORD	YHVH	ᠶᠡᠬᠠᠪᠠᠬᠠ	
your God	e-lo-he-kha	ᠡᠯᠣᠬᠡᠬᠠ	
to serve Him	le-sha-re-to	ᠯᠡᠰᠢᠷᠡᠲᠣ	
and pronounce blessings	u-le-va-rekh	ᠤᠯᠡᠪᠠᠷᠡᠬᠢ	
name	be-shem	ᠪᠡᠰᠡᠮ	
in His	YHVH	ᠶᠡᠬᠠᠪᠠᠬᠠ	
and to give a ruling	ve-al	ᠪᠡᠠᠯ	
	pee-hem	ᠫᠡᠪᠡᠬᠡᠮ	
	yih-yeh	ᠶᠢᠬᠡᠶᠡᠬᠡ	
in every	kal	ᠬᠠᠯ	
dispute	reev	ᠷᠡᠡᠪ	
	ve-khal	ᠪᠡᠬᠠᠯ	
and case of assault	na-ga	ᠨᠠᠭᠠ	
Then all	ve-khol	ᠪᠡᠬᠣᠯ	Deuteronomy 21:6
the elders	ziq-ne	ᠵᠢᠴᠢᠨᠡ	
of the city	ha-eer	ᠬᠠᠡᠶᠢᠷ	
	ha-hi-w	ᠬᠠᠬᠢᠪᠠ	
nearest	haq-qe-ro-veem	ᠬᠠᠴᠢᠴᠡᠷᠣᠪᠡᠮ	
-	el	ᠡᠯ	
the victim	he-cha-lal	ᠬᠡᠴᠢᠯᠠᠯ	

shall wash	yir·cha·tsu	YonIIIqD	
-	et	†	
their hands	ye·de·hem	MI†D	
over	al	J	
the heifer	ha·eg·lah	†JL	
whose neck has been broken	ha·a·ru·phah	†=Yq	
by the stream	van·na·chal	JIIIq	
and they shall declare	ve·a·nu	Yq	Deuteronomy 21:7
	ve·a·me·ru	YqMIY	
“ Our hands	ya·de·nu	YqD	
did not	lo	†J	
shed	sha·phe·khah	†W=	
-	et	†	
blood	had·dam	MI†	
this	haz·zeh	†I†	
our eyes	ve·e·ne·nu	YqDq	
nor did	lo	†J	
see it	ra·u	Yq	
Accept this atonement	kap·per	q=	Deuteronomy 21:8
for Your people	le·am·me·kha	WMJ	
Israel	yis·ra·el	JqW	
whom	a·sher	qW	
You have redeemed	pa·dee·ta	†D=	
O LORD	YHVH	†Y†	
and do not	ve·al	JY	
hold	tit·ten	q††	

blood	dam	ጠፊ
the shedding of innocent	na·qee	ነ-ዓ-ባ
against	be·qe·rev	ቤባ-ዓ-ቤ
them	am·me·kha	ሠጠዐ
”	yis·ra·el	ሥራ-ኢ-ላ
will be atoned for	ve·nik·kap·per	ባ-ሠ-ኒ-ሃ
	la·hem	ጠፊሥ
And the bloodshed	had·dam	ጠፊደ
So you	ve·at·tah	ደተ-ላ-ሃ
shall purge	te·va·er	ባ-ዐ-ቤ-ተ
blood	had·dam	ጠፊደ
the guilt of shedding innocent	han·na·qee	ነ-ዓ-ባደ
from among you	miq·qir·be·kha	ሠቤባ-ዓ-ጠ
since	kee	ነ-ሠ
you have done	ta·a·seh	ደሠ-ዐ-ተ
what is right	hay·ya·shar	ከሠ-ላ-ደ
in the eyes	be·e·ne	ነ-ኒ-ዐ-ቤ
of the LORD	YHVH	ደሃ-ደ-ላ
When	kee	ነ-ሠ
you go	te·tse	ላ-ዐ-ተ
to war	lam·mil·cha·mah	ደጠጠ-ሥ-ጠ-ሥ
against	al	ሥ-ዐ
your enemies	o·ye·ve·kha	ሠ-ቤ-ቤ-ላ
delivers them	u·ne·ta·no	ሃ-ተ-ኒ-ሃ
and the LORD	YHVH	ደሃ-ደ-ላ
your God	e·lo·he·kha	ሠ-ላ-ደ-ላ-ላ
into your hand	be·ya·de·kha	ሠ-ላ-ቤ

Deuteronomy 21:9

Deuteronomy 21:10

and you take them	ve-sha-vee-ta	וְשָׂאֶתְכֶם	
captive	shiv-yo	שִׁבְיָו	
if you see	ve-ra-ee-ta	וְרָאִיתָ	Deuteronomy 21:11
among [them]	bash-shiv-yah	בְּשִׁבְיָהֶם	
woman	e-shet	אִשָּׁה	
a beautiful	ye-phat	יָפֵה	
	to-ar	תָּרֵם	
and you desire	ve-cha-shaq-ta	וְחָשַׁקְתָּ	
her	vah	אֹתָהּ	
and want to take	ve-la-qach-ta	וְלָקַחְתָּ	
her	le-kha	לְךָ	
as your wife	le-ish-shah	לְאִשְׁתְּךָ	
then you shall bring	va-ha-ve-tah	וְהָבִיתָ	Deuteronomy 21:12
her			
into	el	בֵּית	
	to-wkh	שִׁבְתְּךָ	
your house	be-te-kha	בְּבֵיתְךָ	
She must shave	ve-gil-le-chah	וְגִלְחָהּ	
-	et	אֶת	
her head	ro-shah	אֶתְרוֹשָׁהּ	
trim	ve-a-se-tah	וְאַסְּתָהּ	
-	et	אֶת	
her nails	tsip-pa-re-ne-ha	אֶתְצִפְּרֵיהֶן	
and put aside	ve-he-see-rah	וְהִשְׁתָּהּ	Deuteronomy 21:13
-	et	אֶת	
the clothing	sim-lat	אֶתְשִׁמְלֹתֶיהָ	
of her captivity	shiv-yah	אֶתְשִׁבְיָהּ	
	me-a-le-ha	אֶתְמַעְלָהּ	

she has lived	ve·ya·she·vah	וַיֵּשְׁבֶהָ
in your house	be·ve·te·kha	בְּבֵיתְךָ
and mourned	u·va·khe·tah	וַיִּתְאֶמֶר
-	et	וְ
her father	a·vee·ha	אֶת־אָבִיהָ
-	ve·et	וְ
and mother	im·mah	וְאִמָּהּ
a full month	ye·rach	חֹדֶשׁ
	ya·meem	מָלְאֵם
After	ve·a·char	אַחֲרָיִם
	ken	כִּי
you may have	ta·vo·w	תֵּיכֵן
relations with		
her	e·le·ha	אֶת־הָאִשָּׁה
and be her husband	u·ve·al·tah	וְהָיָה לְךָ
and she shall be	ve·ha·ye·tah	אִשָּׁה
	le·kha	לְךָ
your wife	le·ish·shah	אִשָּׁה
And	ve·ha·yah	וְהָיָה
if	im	מִיּוֹם
you are not	lo	הַיּוֹם
pleased	cha·phats·ta	לְפָנֶיךָ
with her	bah	אֶת־פְּנֵיהֶּ
you are to let her go	ve·shil·lach·tah	וְהָיָה לְךָ
wherever she wishes	le·naph·shah	אֶת־פְּנֵיהֶּ
sell her	u·ma·khor	לְפָנֶיךָ
But you must not	lo	הַיּוֹם
	tim·ke·ren·nah	אֶת־פְּנֵיהֶּ

Deuteronomy 21:14

for money	bak·ka·seph	בַּכָּסֶפֶת
	lo	לֹ
or treat her as a slave	tit·am·mer	תִּיתְאָמְרָהּ
	bah	בָּהּ
since	ta·chat	תַּחַת
-	a·sher	אֲשֶׁר
you have dishonored her	in·nee·tah	אֲנִי־נִתְחַלְּלָהּ
If	kee	כִּי
has	tih·ye·na	יְהִי־עִנְיָהּ
a man	le·eesh	אִישׁ־לָהּ
two	she·te	שְׁתֵּי
wives	na·sheem	נָשִׁים
one	ha·a·chat	אֶחָדָה
beloved	a·hu·vah	אֶחָדָה
and the other	ve·ha·a·chat	וְאֶחָדָה
unloved	se·nu·ah	וְאֶחָדָה
bear	ve·ya·le·du	וְיָלְדָהּ
him	lo	לָהּ
sons	va·neem	בָּנִים
and [both]	ha·a·hu·vah	אֶחָדָה
	ve·has·se·nu·ah	וְאֶחָדָה
wife has	ve·ha·yah	וְאֶחָדָה
son	hab·ben	בֶּן־בָּתּוּלָהּ
the firstborn	hab·be·kho·wr	בְּרִיָּהּ
but the unloved	las·se·nee·ah	אֶחָדָה
	ve·ha·yah	וְאֶחָדָה
when	be·yo·wm	בְּיוֹמָהּ

Deuteronomy 21:15

Deuteronomy 21:16

assigns his inheritance	han-chee-lo	חַנְּכִי לּוֹ
-	et	וְ
to his sons	ba-naw	בָּנָיו
-	et	וְ
that man	a-sher	אִשֶּׁר
	yih-yeh	יִהְיֶה
	lo	לוֹ
he must not	lo	לֹא
appoint	yu-khal	יָשָׁךְ
[the son]	le-vak-ker	לְבַכְּרֵךְ
-	et	וְ
the son	ben	בֶּן
of the beloved wife	ha-a-hu-vah	אֵת בְּתוּלַת אִשְׁתּוֹ
as	al	כִּי
the firstborn	pe-ne	בְּרִיָּה
over	ben	בֶּן
of the unloved wife	has-se-nu-ah	אֵת בְּתוּלַת אִשְׁתּוֹ
	hab-be-khor	בְּבָרִים
Instead	kee	כִּי
-	et	וְ
the firstborn	hab-be-khor	בְּבָרִים
the son	ben	בֶּן
of his unloved wife	has-se-nu-ah	אֵת בְּתוּלַת אִשְׁתּוֹ
he must acknowledge	yak-keer	יָכַר
by giving	la-tet	לָתֵת
him	lo	לוֹ
portion	pee	חֵלֶק

a double	she-na-yim	𐤑𐤍𐤁𐤏
of all	be-khol	𐤁𐤏𐤋𐤊
that	a-sher	𐤁𐤑𐤕
he has	yim-ma-tse	𐤏𐤓𐤓𐤕
	lo	𐤋
For	kee	𐤕
[that son]	hu	𐤅𐤕
is the firstfruits	re-sheet	𐤓𐤏𐤑𐤕
of his [father's]	o·no	𐤋𐤏
strength		
belongs to him	lo	𐤋
the right	mish-pat	𐤓𐤓𐤕
of the firstborn	hab-be-kho-rah	𐤁𐤏𐤋𐤊
If	kee	𐤕
has	yih-yeh	𐤏𐤓𐤓
a man	le-eesh	𐤋𐤏𐤑
son	ben	𐤁𐤏
a stubborn	so-w·rer	𐤑𐤏𐤓
and rebellious	u·mo·w·reh	𐤏𐤓𐤓𐤕
who does not	e·nen·nu	𐤏𐤓𐤓
obey	sho-me·a	𐤑𐤓𐤓
	be-qo·wl	𐤁𐤏𐤋
his father	a·vee	𐤏𐤓𐤓
	u·ve·qo·wl	𐤏𐤓𐤓
and mother	im·mo	𐤏𐤓𐤓
when disciplined	ws·se·ru	𐤏𐤓𐤓
-	o·to	𐤋𐤏
and	ve·lo	𐤏𐤓

Deuteronomy 21:18

does not listen	yish·ma	ישמע	
to them	a·le·hem	להם	
are to lay hold	ve·ta·phe·su	ישב	Deuteronomy 21:19
of him	vo	על	
his father	a·vee	אביו	
and mother	ve·im·mo	אמו	
and bring	ve·ho·w·tsee·u	ובא	
him	o·to	אלו	
to	el	אל	
the elders	ziq·ne	זקני	
of his city	ee·ro	עירו	
to	ve·el	אל	
the gate	sha·ar	שער	
of his hometown	me·qo·mo	מקומו	
and say	ve·a·me·ru	אמרו	Deuteronomy 21:20
to	el	אל	
the elders	ziq·ne	זקני	
-	ee·ro	עירו	
son of ours	be·ne·nu	בנינו	
“ This	zeh	זה	
is stubborn	so·w·rer	סורר	
and rebellious	u·mo·reh	מומר	
he does not	e·nen·nu	ישמע	
obey us	sho·me·a	שמע	
	be·qo·le·nu	עלנו	
He is a glutton	zo·w·lel	זולל	
and a drunkard ”	ve·so·ve	שכרן	

will stone him	u-re-ga-mu-hu	ሂገጠፎገሃ	Deuteronomy 21:21
Then all	kal	ገሠ	
the men	an-she	አሠነጾ	
of his city	ee-ro	ሂገጋጐ	
	va-a-va-neem	ጠአነህህህ	
to death	va-met	ተጠሃ	
So you must purge	u-vi-ar-ta	ተገጠህሃ	
the evil	ha-ra	ጐገደ	
from among you	miq-qir-be-kha	ሠህገ-ጐጠ	
and all	ve-khal	ገሠሃ	
Israel	yis-ra-el	ሃገሥላ	
will hear	yish-me-u	ሃጐጠሠላ	
and be afraid	ve-yi-ra-u	ቶሃጾገሃ	
If	ve-khee	አሠሃ	Deuteronomy 21:22
has committed	yih-yeh	ደአደ	
a man	ve-eesh	ሠአህህ	
a sin	chet	ሄፀፀ	
worthy	mish-pat	ፀጐሠጠ	
of death	ma-vet	ተሃጠ	
and he is executed	ve-hu-mat	ተጠሃደሃ	
and you hang	ve-ta-lee-ta	ተአገሃ	
his body	o-to	ሂተጾ	
on	al	ገጐ	
a tree	ets	ጐጐ	
you must not leave	lo	ሄገ	Deuteronomy 21:23
overnight	ta-leen	ከአገሃ	
the body	niv-la-to	ሂተህህ	

on	al	𐤀𐤓
the tree	ha·ets	𐤁𐤓𐤀𐤔
but	kee	𐤍𐤔
you must be sure to bury	qa·vo·wr	𐤒𐤓𐤕𐤔
	tiq·be·ren·nu	𐤕𐤓𐤕𐤓𐤕𐤓𐤕
that day	bay·yo·wm	𐤁𐤓𐤕𐤓𐤕
him	ha·hu	𐤁𐤓𐤁𐤓
because	kee	𐤍𐤔
curse	qil·lat	𐤒𐤓𐤕𐤓
is under God's	e·lo·heem	𐤀𐤓𐤕𐤓𐤕𐤓
anyone who is hung [on a tree]	ta·lui	𐤕𐤓𐤕𐤓
You must not	ve·lo	𐤕𐤓
defile	te·tam·me	𐤕𐤓𐤕𐤓𐤕
-	et	𐤕𐤓
the land	ad·ma·te·kha	𐤀𐤓𐤕𐤓𐤕𐤓
that	a·sher	𐤀𐤓𐤕
the LORD	YHVH	𐤕𐤓𐤕𐤓
your God	e·lo·he·kha	𐤀𐤓𐤕𐤓𐤕𐤓
is giving	no·ten	𐤕𐤓
you	le·kha	𐤕𐤓
as an inheritance	na·cha·lah	𐤕𐤓𐤕𐤓𐤕
you must not	lo	𐤕𐤓
If you see	tir·eh	𐤕𐤓𐤕𐤓
-	et	𐤕𐤓
ox	sho·wr	𐤕𐤓𐤕
your brother's	a·chee·kha	𐤀𐤓𐤕𐤓𐤕
or	o	𐤕𐤓

-	et	ተይ
sheep	se-yo	ሂሳሠ
straying	nid-da-cheem	ጠሳሳሳሳ
ignore it	ve-hit-al-lam-ta	ተጠሳሳሳተደሂ
	me-hem	ጠደጠ
be sure to return it	ha-shev	ህሠደ
	te-shee-veem	ጠህሳሳሳ
to your brother	le-a-chee-kha	ሠሳሳሳሳ
if	ve-im	ጠይሂ
does not	lo	ይህ
live near you	qa-ro-wv	ህሂሳሳ
your brother	a-chee-kha	ሠሳሳሳሳ
the animal	e-le-kha	ሠሳሳሳ
or if you do not	ve-lo	ይህ
know who he is	ye-da-to	ሂተይሳሳ
you are to take	va-a-saph-to	ሂተሳሳሳሳ
	el	ይህ
	to-wkh	ሠሂተ
home	be-te-kha	ሠተሳሳ
to remain	ve-ha-yah	ደተደሂ
with you	im-me-kha	ሠጠይ
until	ad	ሳይ
comes seeking it	de-rosh	ሠሳሳ
your brother	a-chee-kha	ሠሳሳሳሳ
-	o-to	ሂተይ
then you can return it	va-ha-she-vo-to	ሂተህሠደ
to him	lo	ሂህ

Deuteronomy 22:2

the same	ve·khen	וְשֵׁנִי	Deuteronomy 22:3
And you shall do	ta·a·seh	וְעָשִׂיתָ	
for his donkey	la·cha·mo·ro	עַל־מִמְלִיכָתוֹ	
	ve·khen	וְשֵׁנִי	
	ta·a·seh	וְעָשִׂיתָ	
his cloak	le·sim·la·to	עַל־מְלִיצָתוֹ	
	ve·khen	וְשֵׁנִי	
	ta·a·seh	וְעָשִׂיתָ	
or anything	le·khal	לְשׂוֹמֵר	
has lost	a·ve·dat	אֶבְדָּתָהּ	
your brother	a·chee·kha	אֶחָיו	
-	a·sher	אֲשֶׁר	
-	to·vad	אֶבְדָּתָהּ	
	mim·men·nu	מִמֶּנּוּ	
and you have found	u·me·tsa·tah	וְעָשִׂיתָ	
not	lo	לֹא	
You must	tu·khal	לְשׂוֹמֵר	
ignore it	le·hit·al·lem	לֵאלֹהֶיךָ	
you must not	lo	לֹא	Deuteronomy 22:4
If you see	tir·eh	וְרָאִיתָ	
-	et	אֶת־	
donkey	cha·mo·wr	עַל־מִמְלִיכָתוֹ	
your brother's	a·chee·kha	אֶחָיו	
or	o	אוֹ	
ox	sho·w·ro	עַל־מִמְלִיכָתוֹ	
fallen	no·phe·leem	מִן־הַדָּבָר	
on the road	bad·de·rekh	עַל־הַדָּבָר	

ignore it	ve-hit-al-lam-ta	†מׁוֹחַלֵּם	
	me-hem	מֵהֶם	
you must help him lift it up	ha-qem	מִן־עֹמֵד	
	ta-qeem	מִן־עֹמֵד	
	im-mo	מִן־עֹמֵד	
must not	lo	לֹא	Deuteronomy 22:5
wear	yih-yeh	יִלְבֹּשׁ	
clothing	khe-lee	כְּלֵי	
men's	ge-ver	גִּבּוֹרִים	
	al	עַל	
A woman	ish-shah	אִשָּׁה	
must not	ve-lo	לֹא	
wear	yil-bash	יִלְבֹּשׁ	
and a man	ge-ver	גִּבּוֹרִים	
clothing	sim-lat	סִמְלֵי	
women's	ish-shah	אִשָּׁה	
for	kee	כִּי	
is detestable	to-w-a-vat	תּוֹעֵבִים	
to the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	אֱלֹהֵיךָ	
whoever	kal	כָּל	
does	o-seh	עֹשֶׂה	
these things	el-leh	אֵלֶּה	
If	kee	כִּי	Deuteronomy 22:6
you come across	yiq-qa-re	יִקְרָא	
nest	qan	קֶנֶד	
a bird's	tsip-po-wr	צִיִּפּוֹרִים	

	le·pha·ne·kha	שֶׁלֶפְנֵי־כַחַשׁ
along the road	bad·de·rekh	בְּדַרְכֵי־רֶחֶל
	be·khal	בְּכֹל־שָׁמַיִם
either in a tree	ets	עֵץ
or	o	וְ
on	al	עַל־
the ground	ha·a·rets	עַל־הָאָרֶץ
with chicks	eph·ro·cheem	עִמֵּי־עֹרֹת־בָּיִט
or	o	וְ
eggs	ve·tseem	עִמֵּי־בָּיִט
and the mother	ve·ha·em	עִמֵּי־אִמָּהּ
is sitting	ro·ve·tset	רוֹבֵצֵת
on	al	עַל־
the chicks	ha·eph·ro·cheem	עִמֵּי־עֹרֹת־בָּיִט
or	o	וְ
along with	al	עַל־
eggs	hab·be·tseem	עִמֵּי־בָּיִט
you must not	lo	לֹא־
take	tiq·qach	תִּקַּח־
the mother	ha·em	אִמָּהּ
	al	עַל־
the young	hab·ba·neem	עִמֵּי־בָּנִים
go	shal·le·ach	שִׁלַּח־
	te·shal·lach	שִׁלַּח־
-	et	וְ
but be sure to let the mother	ha·em	אִמָּהּ
-	ve·et	וְ

the young	hab·ba·neem	ጠጋብነህ
You may take	tiq·qach	ጠጋብነህ
	lakh	ሠጋ
so that	le·ma·an	ከዚህም
it may be well	yee·tav	ህጋድ
with you	lakh	ሠጋ
and that you may prolong	ve·ha·a·rakh·ta	ተሠጋግዳህ
your days	ya·meem	ቆይታዎን
if	kee	ከ
you build	tiv·neh	ሰጥታ
house	ba·yit	ተከህ
a new	cha·dash	ሠጋዘ
you are to construct	ve·a·see·ta	ተሠጋግድህ
a railing	ma·a·qeh	ሰጥታ
around your roof	le·gag·ge·kha	ሠጋጋጋ
so that you do not	ve·lo	ሆይ
bring	ta·seem	ጠጋሠተ
bloodguilt	da·meem	ጠጋጠጋ
on your house	be·ve·te·kha	ሠተከህ
if	kee	ከ
someone	yip·pol	ጋህ
falls	han·no·phel	ጋህነህ
from it	mim·men·nu	ቆይታዎን
Do not	lo	ሆይ
plant	tiz·ra	ጠጋጠጋ
your vineyard	kar·me·kha	ሠጠጋጠጋ
with two types of seed	kil·a·yim	ጠጋሁህ

Deuteronomy 22:8

Deuteronomy 22:9

if you do	pen	ኑዐ	
will be defiled —	tiq·dash	ሠሐዕተ	
the entire harvest	ham·le·ah	ሕማሌሐ	
both the crop	haz·ze·ra	ዓሰፈረ	
-	a·sher	ሰሠሪ	
you plant	tiz·ra	ዓሰፈተ	
and the fruit	u·te·vu·at	ተህህተህ	
of your vineyard	hak·ka·rem	ቆሞሰሠረ	
Do not	lo	ሪሪ	Deuteronomy 22:10
plow	ta·cha·rosh	ሠሰሰተ	
with an ox	be·sho·wr	ሰህሠህ	
and a donkey	u·va·cha·mor	ሰሞሰህህ	
[yoked] together	yach·daw	ቆህሐሰህ	
Do not	lo	ሪሪ	Deuteronomy 22:11
wear	til·bash	ሠህህተ	
clothes	sha·at·nez	ሰሰፀዓሠ	
of wool	tse·mer	ሰሞሞ	
and linen	u·phish·teem	ሞህተሠህ	
woven together	yach·daw	ቆህሐሰህ	
tassels	ge·di·leem	ሞህሪሐሌ	Deuteronomy 22:12
You are to make	ta·a·seh	ሕሠዓተ	
	lakh	ሠሪ	
on	al	ሪዓ	
the four	ar·ba	ዓህሰሪ	
corners	kan·pho·wt	ተህህሠ	
of the cloak	ke·su·te·kha	ሠተህቆሠ	
-	a·sher	ሰሠሪ	

you wear	te·khas·seh	תְּכַחֵשׁ	
	bah	בָּה	
Suppose	kee	כִּי	Deuteronomy 22:13
marries	yiq·qach	יִקַּח	
a man	eesh	אִישׁ	
a woman	ish·shah	אִשָּׁה	
has relations with	u·va	וְעִוָּה	
her	e·le·ha	עִוָּהּ	
and comes to hate her	u·se·ne·ah	וְשִׂנְאָהּ	
and he then accuses	ve·sam	וְשָׂמָהּ	Deuteronomy 22:14
her	lah	לָהּ	
of shameful conduct	a·lee·lot	אֲלֵלוֹת	
	de·va·reem	דְּבָרֵי	
and gives her	ve·ho·w·tsee	וְהוֹדִיעָהּ	
	a·le·ha	אֵלֶיהָ	
name	shem	שֵׁם	
a bad	ra	רָעָה	
saying	ve·a·mar	וַיֹּאמֶר	
-	et	וְ	
woman	ha·ish·shah	הָאִשָּׁה	
this	haz·zot	זֹאת	
" I married	la·qach·tee	לִקַּחְתִּי	
and had relations with	va·eq·rav	וְעִוָּוְתִי	
her	e·le·ha	עִוָּוְתִי	
she was not	ve·lo	וְלֹא	
but I discovered	ma·tsa·tee	וַיִּגְדַּלְתִּי	
	lah	לָהּ	

a virgin "	be·tu·leem	מִטְּוֵלֵעַם	
-	ve·la·qach	וַיִּלְחָץ	Deuteronomy 22:15
father	a·vee	אָבִיו	
Then the young woman's	han·na·'ar	חַנָּאָר	
and mother	ve·im·mah	וְאִמָּהּ	
shall bring	ve·ho·w·tsee·u	וַיְבִיאֵהוּ	
-	et	וְ	
virginity	be·tu·le	מִטְּוֵלֵעַם	
the proof of her	han·na·'ar	חַנָּאָר	
to	el	אֱלֹהִים	
elders	ziq·ne	זִקְנֵי	
the city	ha·eer	עִיר	
at the gate	hash·sha·e·rah	שַׁעַר עִיר	
say	ve·a·mar	וַיֹּאמְרוּ	Deuteronomy 22:16
-	a·vee	אָבִיו	
[and]	han·na·'ar	חַנָּאָר	
to	el	אֱלֹהִים	
the elders	haz·ze·qe·neem	מִזִּקְנֵי עַמִּי	
-	et	וְ	
my daughter	bit·tee	בִּתִּי	
" I gave	na·tat·tee	בְּתוּלָתִי	
man	la·eesh	אִישׁ	
to this	haz·zeh	זֶה	
in marriage	le·ish·shah	אִישׁ	
but he has come to hate her	vay·yis·na·e·ha	וַיִּשְׂנֵאָהּ	
And now	ve·hin·neh	וְעַתָּה	Deuteronomy 22:17
he	hu	הוּא	

has accused her	sam	מש
of shameful conduct	a-lee-lot	לולא
	de·va·reem	מדיבאר
saying	le·mor	אמר
was not	lo	לא
‘ I discovered that	ma·t·sa·tee	אתגומא
your daughter	le·vit·te·kha	אתבתך
a virgin ’	be·tu·leem	מדיבתך
But here is the proof	ve·el·leh	הנה
virginity ”	be·tu·le	בתולה
of [her]	vit·tee	אתך
And they shall spread	u·pha·re·su	ישפצו
out		
the cloth	has·sim·lah	אתמשחם
before	liph·ne	לפני
elders	ziq·ne	זקני
the city	ha·eer	עיר
shall take	ve·la·qe·chu	ישלכו
Then the elders	ziq·ne	זקני
city	ha·eer	עיר
of that	ha·hi·w	היא
-	et	ו
the man	ha·eesh	איש
and punish him	ve·yis·se·ru	ישפצוהו
-	o·to	אתו
They are also to fine	ve·a·ne·shu	ישפצוהו
him	o·to	אתו
a hundred [shekels]	me·ah	מאה

Deuteronomy 22:18

Deuteronomy 22:19

of silver	khe-seph	כֶּסֶף
and give them	ve-na-te-nu	וְנָתַתָּם
father	la-a-vee	אָבִיו
to the young woman's	han-na-a-rah	הַיְתוּמָה
because	kee	כִּי
this man has given	ho-w-tsee	וְהָיָה
name	shem	שֵׁם
a bad	ra	רָעָה
	al	אֵל
a virgin	be-tu-lat	בְּתוּלָה
of Israel	yis-ra-el	יִשְׂרָאֵל
his	ve-lo	וְלֹ
And she shall remain	tih-yeh	וְהָיָה
wife	le-ish-shah	אִשָּׁה
he must not	lo	לֹ
	yu-khal	יִשְׁאַל
divorce her	lesh-shal-le-chah	לְשַׁלְּחָהּ
as	kal	כֵּן
long as he lives	ya-maw	כַּיְתוּמָה
If, however	ve-im	וְאִם
true	e-met	אֱמֶת
is	ha-yah	וְהָיָה
accusation	had-da-var	הַדָּבָר
this	haz-zeh	זֶה
and no	lo	לֹ
can be found	nim-tse-u	וְנִמְצָא
virginity	ve-tu-leem	בְּתוּלָה

proof of the young woman's	lan·na·'ar	לַנַּחֲאָר	
shall be brought	ve·ho·w·tsee·u	וַיְבִיאוּ	Deuteronomy 22:21
-	et	וְ	
[she]	han·na·'ar	הַנַּחֲאָר	
to	el	אֵל	
the door	pe·tach	פֶּתַח	
house	bet	בֵּית	
of her father's	a·vee·ha	אֵת־בֵּית־אָבִיהָ	
will stone her	u·se·qa·lu·ha	וַיִּשְׁקְלוּ אֶת־הָאִשָּׁה	
and there the men	an·she	אֲנָשֵׁי	
of her city	ee·rah	עִירָהּ	
	ba·a·va·neem	מִבְּנֵי־עָרָהּ	
to death	va·me·tah	וְאֶת־מָוֶתָהּ	
For	kee	כִּי	
she has committed	a·se·tah	אֶת־שִׁטְמָהּ	
an outrage	ne·va·lah	אֶת־בְּרִיחָהּ	
in Israel	be·yis·ra·el	בְּיִשְׂרָאֵל	
by being promiscuous	liz·no·wt	לְיִזְנוּתָהּ	
house	bet	בֵּית	
in her father's	a·vee·ha	אֵת־בֵּית־אָבִיהָ	
So you must purge	u·vi·ar·ta	אֶת־הַשִּׁטְמָהּ	
the evil	ha·ra	הַשִּׁטְמָהּ	
from among you	miq·qir·be·kha	מִשָּׁמַיִם־בְּכַחַּתְּכֶם	
If	kee	כִּי	Deuteronomy 22:22
is found	yim·ma·tse	בְּיָמָיִךְ	
a man	eesh	אִישׁ	
lying	sho·khev	שֹׁכֵב	

	with	im	מִי	
	wife	ish-shah	אִשָּׁה	
		ve-u-lat	וְעִלְּוֹת	
	another man's	ba-al	בַּאֲלֵי	
	must die	u-me-tu	וְיָמוּתוּ	
	both	gam	גַּם	
		she-ne-hem	מִשְׁנֵהֶם	
	the man	ha-eesh	אִישׁוֹ	
	who slept	hash-sho-khev	בְּשֵׁנֵי	
	with	im	מִי	
	[her]	ha-ish-shah	אִשָּׁהּ	
	and the woman	ve-ha-ish-shah	וְאִשָּׁתָּהּ	
	You must purge	u-vi-ar-ta	וְעִרְוֹתָ	
	the evil	ha-ra	רָעָה	
	from Israel	mee-yis-ra-el	מִיִּשְׂרָאֵל	
	If	kee	כִּי	Deuteronomy 22:23
	there is	yih-yeh	וְיִהְיֶה	
		na-'ar	נַעֲרָה	
	a virgin	ve-tu-lah	וְעַלְּוֹתָ	
	pledged in marriage	me-o-ra-sah	אִשָּׁהּ	
	to a man	le-eesh	אִישׁוֹ	
	encounters her	u-me-tsa-ah	וְנִפְגְּשָׁהּ	
	and another man	eesh	אִישׁוֹ	
	in the city	ba-eer	בְּעִיר	
	and sleeps	ve-sha-khav	בְּשֵׁנֵי	
	with her	im-mah	מִי	
	of them out	ve-ho-w-tse-tem	מִתְּוֹתָם	Deuteronomy 22:24

-	et	תע
you must take both	she·ne·hem	מתניןש
to	el	לע
the gate	sha·ar	שער
city	ha·eer	העיר
of that	ha·hi·w	היא
and stone	u·se·qal·tem	מתלש
-	o·tam	מתע
them	ba·a·va·neem	מתניןע
to death —	va·me·tu	מתע
-	et	תע
the young woman	han·na·'ar	העיר
because	al	לע
	de·var	העיר
-	a·sher	הש
she did not	lo	לע
cry out	tsa·a·qah	תע
in the city	va·eer	העיר
-	ve·et	תע
and the man	ha·eesh	הש
because	al	לע
	de·var	העיר
-	a·sher	הש
he has violated	in·nah	תע
-	et	תע
wife	e·shet	הש
his neighbor's	re·e·hu	תע

So you must purge	u·vi·ar·ta	†גִּיּוֹרֵי	
the evil	ha·ra	עֲוֹנוֹת	
from among you	miq·qir·be·kha	מִבְּתוֹכְךָ	
But if	ve·im	כִּי־אִם	Deuteronomy 22:25
in the open country	bas·sa·deh	בְּאֶרֶץ	
encounters	yim·tsa	בְּעוֹמְקָהּ	
the man	ha·eesh	אִישׁ־אֶרֶץ	
-	et	וְ	
woman	han·na·'ar	אִשְׁתֵּי־אֶרֶץ	
a betrothed	ham·o·ra·sah	אִשְׁתֵּי־אֶרֶץ	
overpowers	ve·he·che·zeeq	וְהִשְׁבִּיחַ	
her	bah	אֶרֶץ	
and he	ha·eesh	אִישׁ־אֶרֶץ	
and lies	ve·sha·khav	וְשָׁחַק	
with her	im·mah	אִמְתָּהּ	
must die	u·met	וְנָפְתָה	
the man	ha·eesh	אִישׁ־אֶרֶץ	
who	a·sher	אִשְׁתֵּי־אֶרֶץ	
[has done this]	sha·khav	וְשָׁחַק	
	im·mah	אִמְתָּהּ	
only	le·vad·do	לְבַדָּהּ	
to the young woman	ve·lan·na·'ar	אִשְׁתֵּי־אֶרֶץ	Deuteronomy 22:26
nothing	lo	לֹא	
Do	ta·a·seh	וְעָשְׂתָּ	
	da·var	אֵת־דְּבָרֶיךָ	
[has committed] no	en	לְעוֹשֵׂת	
she	lan·na·'ar	אִשְׁתֵּי־אֶרֶץ	

sin	chet	𐤆⊕𐤍	
[worthy] of death	ma·vet	𐤌𐤕𐤕	
because	kee	𐤊𐤕	
is just like	ka·a·sher	𐤊𐤕𐤕𐤔	
attacks	ya·qum	𐤕𐤕𐤕𐤑	
one in which a man	eesh	𐤕𐤕𐤕	
	al	𐤀𐤋	
his neighbor	re·e·hu	𐤕𐤕𐤕𐤁	
and murders him	u·re·tsa·cho	𐤕𐤕𐤕𐤕𐤕𐤕	
	ne·phesh	𐤕𐤕𐤕	
	ken	𐤊𐤕	
case	had·da·var	𐤁𐤕𐤕	
This	haz·zeh	𐤁𐤕𐤕	
When	kee	𐤊𐤕	Deuteronomy 22:27
in the field	vas·sa·deh	𐤕𐤕𐤕𐤕	
he found her	me·tsa·ah	𐤕𐤕𐤕𐤕	
cried out	tsa·a·qah	𐤕𐤕𐤕𐤕	
woman	han·na·'ar	𐤁𐤕𐤕	
the betrothed	ham·o·ra·sah	𐤕𐤕𐤕𐤕𐤕	
but there was no one	ve·en	𐤕𐤕𐤕	
to save	mo·wo·shee·a	𐤕𐤕𐤕𐤕	
her	lah	𐤀𐤋	
If	kee	𐤊𐤕	Deuteronomy 22:28
encounters	yim·tsa	𐤕𐤕𐤕𐤕	
a man	eesh	𐤕𐤕𐤕	
	na·'ar	𐤁𐤕𐤕	
a virgin	ve·tu·lah	𐤕𐤕𐤕	

who	a-sher	אִישׁ	
is not	lo	לֹ	
pledged in marriage	o-ra-sah	וְאִישׁ	
and he seizes her	u-te-pha-sah	וְאִישׁ יִשְׁבֹּץ	
and lies	ve-sha-khav	בְּאִישׁ	
with her	im-mah	וְעִמָּהּ	
and they are discovered	ve-nim-tsa-u	וְנִמְצְאוּ	
must pay	ve-na-tan	וְנָתַן	Deuteronomy 22:29
then the man	ha-eesh	אִישׁ	
who lay	hash-sho-khev	בְּאִישׁ	
with her	im-mah	וְעִמָּהּ	
father	la-a-vee	בְּאִישׁ	
the young woman's	han-na-'ar	אִשְׁתּוֹ	
fifty [shekels]	cha-mish-sheem	כִּמְשֵׁים	
of silver	ka-seph	כֶּסֶף	
and	ve-lo	וְלֹ	
she must become	tih-yeh	וְהָיְתָה	
his wife	le-ish-shah	אִשְׁתּוֹ	
because	ta-chat	כִּי	
-	a-sher	אִישׁ	
he has violated her	in-nah	וְעָוְנוֹ	
He must not	lo	לֹ	
	yu-khal	יִשְׁבֹּץ	
divorce her	shal-le-chah	וְשָׁלַח	
as	kal	כֹּל	
long as he lives	ya-maw	כָּל יְמֵי	
is not	lo	לֹ	Deuteronomy 22:30

to marry	qiq·qach	III-⊖->J	
A man	eesh	W>J8	
-	et	†8	
wife	e·shet	†W8	
his father's	a·vee	Y>J8	
so that he will not	ve·lo	8JY	
dishonor	ye·gal·leh	†JL>	
marriage bed	ke·naph	⊖8W	
his father's	a·vee	‡Y>J8	
No man	lo	8J	Deuteronomy 23:1
may enter	ya·vo	8J>	
with crushed	phe·tsu·a	⊖Yano	
	dak·ka	8W8	
or severed	u·khe·rut	†Y8WY	
genitals	sha·phe·khah	†W⊖W	
the assembly	biq·hal	J†⊖⊖	
of the LORD	YHVH	†Y†>	
No	lo	8J	Deuteronomy 23:2
may enter	ya·vo	8J>	
one of illegitimate birth	mam·zer	8I888	
the assembly	biq·hal	J†⊖⊖	
of the LORD	YHVH	†Y†>	
even	gam	88L	
generation	do·wr	8Y8	
to the tenth	a·see·ree	>88W⊖	
nor may any of his descendants	lo	8J	
-	ya·vo	8J>	

	lo	𐤋	
-	biq·hal	𐤁𐤀𐤇𐤋	
-	YHVH	יהוה	
No	lo	𐤋	Deuteronomy 23:3
may enter	ya·vo	יבוא	
Ammonite	am·mo·w·nee	אמני	
or Moabite	u·mo·w·a·vee	אמני	
the assembly	biq·hal	𐤁𐤀𐤇𐤋	
of the LORD	YHVH	יהוה	
even	gam	גם	
generation	do·wr	דור	
to the tenth	a·see·ree	אשר	
or any of their descendants	lo	𐤋	
-	ya·vo	יבוא	
-	la·hem	למנו	
-	biq·hal	𐤁𐤀𐤇𐤋	
-	YHVH	יהוה	
-	ad	עד	
-	o·w·lam	ולמנו	
For	al	כי	Deuteronomy 23:4
	de·var	דבר	
-	a·sher	אשר	
they did not	lo	𐤋	
meet	qid·de·mu	קדמו	
-	et·khem	אתכם	
you with food	bal·le·chem	בלי לחם	
and water	u·vam·ma·yim	ובמאמץ	

on your way	bad·de·rekh	בַּדֶּדֶרֶךְ
out of	be·tse·te·khem	מִשַׁתְּעֵיכֶם
Egypt	mim·mits·ra·yim	מִמִּצְרַיִם
[and]	va·a·sher	וְאֲשֶׁר
they hired	sa·khar	שָׂכָר
-	a·le·kha	לְךָ
-	et	ֶת
Balaam	bil·am	בִּלְעָם
son	ben	בֶּן
of Beor	be·o·wr	בְּעֹר
from Pethor	mip·pe·to·wr	מִפְּתוֹר
	a·ram	אַרָּם
in Aram-naharaim	na·ha·ra·yim	בְּאַרְמֵינַיִם
to curse you	le·qal·le·ka	לְקַלְלֶיךָ
not	ve·lo	וְלֹא
would	a·vah	אִם־כִּי
Yet the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
listen	lish·mo·a	שָׁמַעְךָ
to	el	ֶל
Balaam	bil·am	בִּלְעָם
turned	vay·ya·ha·phokh	וַיִּפְּקֹד
and the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
for you	le·kha	לְךָ
	et	ֶת
the curse	haq·qe·la·lah	קְלָלָתְךָ

Deuteronomy 23:5

into a blessing	liv·ra·khah	לִישְׂרָאֵל	
because	kee	כִּי	
loves you	a·he·ve·kha	אֲהַבְתִּיךָ	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
You are not to	lo	לֹא	Deuteronomy 23:6
seek	tid·rosh	לְרַשׁ	
peace	she·lo·mam	שָׁלוֹם	
or prosperity from	ve-to·va·tam	וְעוֹשֵׂה	
them		תְּבָרָכָם	
as long as you live	kal	כָּל	
	ya·me·kha	יְמֵיךָ	
	le·o·w·lam	לְעוֹלָם	
Do not	lo	לֹא	Deuteronomy 23:7
despise	te·ta·ev	תִּבְזֶה	
an Edomite	a·do·mee	אֶדְוִיטִי	
for	kee	כִּי	
is your brother	a·chee·kha	אֶחָיִךָ	
he	hus	חֶסֶד	
Do not	lo	לֹא	
despise	te·ta·ev	תִּבְזֶה	
an Egyptian	mits·ree	מִצְרַיִם	
because	kee	כִּי	
as a foreigner	ger	גֵר	
you lived	ha·yee·ta	הָיִיתָ	
in his land	ve·ar·tso	בְּאֶרֶץ	
of children	ba·neem	בְּנֵי	Deuteronomy 23:8
-	a·sher	אֲשֶׁר	

born	yiw·va·le·du	יִשְׂרָאֵל	
to them	la·hem	לָהֶם	
generation	do·wr	דֹּוֹר	
The third	she·lee·shee	שְׁלִישִׁי	
may enter	ya·vo	יָבֹוֹא	
	la·hem	לָהֶם	
the assembly	biq·hal	בֵּית־עֲוֹן	
of the LORD	YHVH	יְהוָה	
When	kee	כִּי	Deuteronomy 23:9
you are encamped	te·tse	תִּצַּח	
	ma·cha·neh	מַחֲנֵיךָ	
against	al	עַל	
your enemies	o·ye·ve·kha	עַל־אֹיְבֵיךָ	
then you shall keep yourself	ve·nish·mar·ta	וְשָׁמַרְתָּ	
from every	mik·kol	מִכָּל	
thing	da·var	דָּבָר	
wicked	ra	רָע	
If	kee	כִּי	Deuteronomy 23:10
-	yih·yeh	יִהְיֶה	
among you	ve·kha	בְּכַחְךָ	
any man	eesh	אִישׁ	
-	a·sher	אֲשֶׁר	
	lo	לֹא	
becomes	yih·yeh	יִהְיֶה	
unclean	ta·ho·wr	תִּהְיֶה טָמֵא	
emission	miq·qe·reh	מִיְצֵאתוֹ	
because of a nocturnal	la·ye·lah	לְיַלְלוֹתָ	

he must leave	ve·ya·t·sa	וְיָצֵא	
	el	אֵל	
outside	mi·chuts	מִחוּץ	
the camp	lam·ma·cha·neh	לַמַּחֲנֶה	
-	lo	לֹא	
[and] stay	ya·vo	וַיָּבֹאוּ	
	el	אֵל	
-	to·wkh	שָׁמַרְתָּ	
-	ham·ma·cha·neh	לַמַּחֲנֶה	
-	ve·ha·yah	וְהָיָה	Deuteronomy 23:11
approaches	liph·no·wt	לִפְנֵי	
When evening	e·rev	בְּעֶרְבַּיִם	
he must wash	yir·chats	וְיָרַחֵץ	
with water	bam·ma·yim	בַּמַּיִם	
sets	u·khe·vo	וְיָבֹאוּ	
and when the sun	hash·she·mesh	שָׁמַרְתָּ	
he may return	ya·vo	וַיָּבֹאוּ	
to	el	אֵל	
	to·wkh	שָׁמַרְתָּ	
the camp	ham·ma·cha·neh	לַמַּחֲנֶה	
a place	ve·yad	בְּיָדְךָ	Deuteronomy 23:12
You must have	tih·yeh	וְהָיָה	
	le·kha	שָׁמַרְתָּ	
outside	mi·chuts	מִחוּץ	
the camp	lam·ma·cha·neh	לַמַּחֲנֶה	
to go	ve·ya·t·sa·ta	וְיָצֵאתָ	
[and] relieve yourself	sham·mah	לְשָׂמָה	

	chuts	onYIII	
a digging tool	ve·ya·ted	𐤅𐤃𐤕𐤕	Deuteronomy 23:13
And you must have	tih·yeh	𐤕𐤓𐤕	
	le·kha	𐤋	
in	al	𐤀	
your equipment	a·ze·ne·kha	𐤀𐤆𐤏𐤕	
so that	ve·ha·yah	𐤅𐤓𐤕	
when you relieve yourself	be·shiv·te·kha	𐤁𐤕𐤔𐤕	
	chuts	onYIII	
you can dig a hole	ve·cha·phar·tah	𐤅𐤕𐤁𐤏𐤓𐤕	
	vah	𐤅	
-	ve·shav·ta	𐤅𐤕𐤔𐤕	
and cover up	ve·khis·see·ta	𐤅𐤕𐤓𐤕𐤕	
-	et	𐤕	
your excrement	tse·a·te·kha	𐤕𐤕𐤀𐤕	
For	kee	𐤕	Deuteronomy 23:14
the LORD	YHVH	𐤅𐤕𐤕𐤕	
your God	e·lo·he·kha	𐤀𐤋𐤓𐤕	
walks	mit·hal·lekh	𐤍𐤕𐤕𐤕	
throughout	be·qe·rev	𐤁𐤕𐤑𐤕	
your camp	ma·cha·ne·kha	𐤍𐤕𐤕𐤕	
to protect you	le·hats·tsee·le·kha	𐤋𐤕𐤕𐤕𐤕𐤕	
and deliver	ve·la·tet	𐤅𐤕𐤕	
your enemies	o·ye·ve·kha	𐤀𐤕𐤕𐤕	
to you	le·pha·ne·kha	𐤋𐤕𐤕𐤕	
must be	ve·ha·yah	𐤅𐤕𐤕	
Your camp	ma·cha·ne·kha	𐤍𐤕𐤕𐤕	

holy	qa·do·wosh	𐤒𐤕𐤔𐤌
lest	ve·lo	𐤕𐤌
He see	yir·eh	𐤕𐤓𐤌
among you	ve·kha	𐤕𐤕
unclean	er·vat	𐤀𐤕𐤕
anything	da·var	𐤁𐤕
and turn away	ve·shav	𐤕𐤕𐤕
from you	me·a·cha·re·kha	𐤌𐤕𐤕𐤕𐤕𐤕𐤕
Do not	lo	𐤌
return	tas·geer	𐤕𐤕𐤕
a slave	e·ved	𐤀𐤕
to	el	𐤀
his master	a·do·naw	𐤕𐤕𐤕
-	a·sher	𐤕𐤕
if he has taken refuge	yin·na·tsel	𐤕𐤕𐤕
with you	e·le·kha	𐤀𐤕𐤕
	me·im	𐤌𐤕𐤕
	a·do·naw	𐤕𐤕𐤕
-	im·me·kha	𐤕𐤕𐤕
Let him live	ye·shev	𐤕𐤕𐤕
among you	be·qir·be·kha	𐤕𐤕𐤕𐤕𐤕
wherever	bam·ma·qo·wm	𐤕𐤕𐤕𐤕𐤕
-	a·sher	𐤕𐤕
he chooses	yiv·char	𐤕𐤕𐤕
in	be·a·chad	𐤕𐤕𐤕
the town	she·a·re·kha	𐤕𐤕𐤕𐤕𐤕
of his pleasing	bat·to·wv	𐤕𐤕𐤕

Deuteronomy 23:15

Deuteronomy 23:16

	lo	ל	
Do not	lo	ל	
oppress him	to-w-nen-nu	ל	
No	lo	ל	Deuteronomy 23:17
is to be	tih-yeh	ל	
	qe-de-shah	ל	
daughter	mib-be-no-wt	ל	
of Israel	yis-ra-el	ל	
or	ve-lo	ל	
-	yih-yeh	ל	
a shrine prostitute	qa-desh	ל	
son	mib-be-ne	ל	
-	yis-ra-'ēl	ל	
You must not	lo	ל	Deuteronomy 23:18
bring	ta-vee	ל	
the wages	et-nan	ל	
of a prostitute, whether female	zo-w-nah	ל	
-	u-me-cheer	ל	
or male	ke-lev	ל	
into the house	bet	ל	
of the LORD	YHVH	ל	
your God	e-lo-he-kha	ל	
to fulfill any	le-khal	ל	
vow	ne-der	ל	
because	kee	ל	
are detestable	to-w-a-vat	ל	
to the LORD	YHVH	ל	

your God	e-lo-he-kha	עֵלֹהֵיכָה	
	gam	גַּם	
both	she-ne-hem	שְׁנֵיהֶם	
Do not	lo	לֹ	Deuteronomy 23:19
charge	tash-sheekh	תַּשׁ שֶׁחַךְ	
your brother	le-a-chee-kha	לְאֶחָיְכָה	
interest	ne-shekh	נֶשֶׁךְ	
on money	ke-seph	כֶּסֶף	
	ne-shekh	נֶשֶׁךְ	
food	o-khel	אֵכָל	
	ne-shekh	נֶשֶׁךְ	
or any	kal	כָּל	
other	da-var	דָּבָר	
-	a-sher	אֲשֶׁר	
type of loan	yish-shakh	יִשְׁכַּחַךְ	
You may charge a foreigner	lan-na-khe-ree	לְנַכְרֵי	Deuteronomy 23:20
interest	tash-sheekh	תַּשׁ שֶׁחַךְ	
your brother	u-le-a-chee-kha	וְלְאֶחָיְכָה	
but not	lo	לֹ	
-	tash-sheekh	תַּשׁ שֶׁחַךְ	
so that	le-ma-an	לְמַעַן	
may bless you	ye-va-rekh-kha	יְבָרֵךְכָּה	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	עֵלֹהֵיכָה	
in everything	be-khol	בְּכֹל	
to which you put	mish-lach	מִשְׁלַח	
your hand	ya-de-kha	יָדְכָה	

	in	al	לע	
	the land	ha-a-rets	ארץהא	
	that	a-sher	אשר	
	you	at-tah	אתה	
	are entering	va	וב	
		sham-mah	אשר	
	to possess	le-rish-tah	לרשת	
	If	kee	אם	Deuteronomy 23:21
	you make	tid-dor	נדב	
	a vow	ne-der	נדב	
	to the LORD	la-YHVH	אלהיך	
	your God	e-lo-he-kha	אלהיך	
	do not	lo	ל	
	be slow to keep it	te-a-cher	אחזק	
		le-shal-le-mo	לשמך	
	because	kee	אם	
	will surely require it	da-rosh	אדרוש	
		yid-re-shen-nu	ידרשנו	
	He	YHVH	אלהיך	
		e-lo-he-kha	אלהיך	
	of you	me-im-makh	אמך	
	and you will be	ve-ha-yah	אשר	
		ve-kha	אשר	
	guilty of sin	chet	חט	
	But if	ve-khee	אם	Deuteronomy 23:22
	you refrain	tech-dal	אם	
	from making a vow	lin-dor	לנדב	

you will not	lo	לו	
be	yih-yeh	יְיָיִהְיֶה	
	ve-kha	וְעִי	
guilty of sin	chet	חַטָּאת	
on what comes	mo-w-tsa	מִמַּה שֶׁבָּא	Deuteronomy 23:23
from your lips	se-pha-te-kha	שֶׁפִּי	
Be careful	tish-mor	רְחֹץ	
to follow through	ve-a-see-ta	וְעָשִׂיתָ	
because	ka-a-sher	כִּי	
vowed	na-dar-ta	נִדַּרְתָּ	
to the LORD	la-YHVH	לַיהוָה	
your God	e-lo-he-kha	אֱלֹהֶיךָ	
you have freely	ne-da-vah	נָדַבְתָּ	
-	a-sher	כִּי	
	dib-bar-ta	דִּבַּרְתָּ	
with your own mouth	be-pee-kha	בְּפִי	
When	kee	כִּי	Deuteronomy 23:24
you enter	ta-vo	בָּא	
vineyard	be-khe-rem	כַּרְמִי	
your neighbor's	re-e-kha	שֶׁעַל	
you may eat	ve-a-khal-ta	וְעָשִׂיתָ	
grapes	a-na-veem	אֲנָבִים	
your	ke-naph-she-kha	שֶׁעָלֶיךָ	
fill of	sa-ve-e-kha	שֶׁעָלֶיךָ	
any in	ve-el	בְּעַל	
your basket	kel-ye-kha	שֶׁעָלֶיךָ	
but you must not	lo	לו	

put	tit·ten	𐤔𐤓𐤕	
When	kee	𐤕𐤔	Deuteronomy 23:25
you enter	ta·vo	𐤕𐤁𐤕	
grainfield	be·qa·mat	𐤁𐤓𐤑𐤁𐤓	
your neighbor's	re·e·kha	𐤓𐤓𐤕	
you may pluck	ve·qa·taph·ta	𐤕𐤑𐤁𐤕𐤓𐤕	
the heads of grain	me·lee·lot	𐤓𐤓𐤕𐤓𐤓	
with your hand	be·ya·de·kha	𐤁𐤕𐤕𐤕	
a sickle	ve·cher·mesh	𐤕𐤕𐤓𐤓𐤕	
but you must not	lo	𐤓𐤕	
put	ta·neeph	𐤕𐤕𐤕	
to	al	𐤕𐤓	
grain	qa·mat	𐤑𐤁𐤓	
your neighbor's	re·e·kha	𐤓𐤓𐤕	
If	kee	𐤕𐤔	Deuteronomy 24:1
	yiq·qach	𐤕𐤓𐤕𐤕	
a man	eesh	𐤕𐤕𐤕	
a woman	ish·shah	𐤓𐤕𐤕	
marries	u·ve·a·lah	𐤕𐤕𐤕𐤕	
	ve·ha·yah	𐤕𐤕𐤕	
but	im	𐤓𐤕	
she becomes	lo	𐤓𐤕	
displeasing	tim·tsa	𐤕𐤕𐤕	
	chen	𐤕𐤕	
	be·e·naw	𐤕𐤕𐤕	
to him because	kee	𐤕𐤔	
he finds	ma·tσα	𐤕𐤕𐤕	

in her	vah	וּבַ	
indecentcy	er-vat	תְּעִוָּה	
some	da-var	בְּכֵן	
he may write	ve-kha-tav	יִכְתֹּב	
her	lah	לָהּ	
a certificate	se-pher	סֵפֶר	
of divorce	ke-ree-tut	כְּרֵעֻת	
hand it to	ve-na-tan	יִתֵּן	
her	be-ya-dah	לְבֵיָהּ	
and send her away	ve-shil-le-chah	וְשִׁלְּהָ	
from his house	mib-be-to	מִבֵּיתוֹ	
If, after leaving	ve-ya-tse-ah	וְעַתָּה	Deuteronomy 24:2
his house	mib-be-to	מִבֵּיתוֹ	
she goes	ve-ha-le-khah	וְהָלְכָה	
and becomes	ve-ha-ye-tah	וְהָיְתָה	
man's wife	le-eesh	אִשְׁתּוֹ	
another	a-cher	אֲחֵרָה	
hates her	u-se-ne-ah	וְשִׂנְאָהּ	Deuteronomy 24:3
man	ha-eesh	אִישׁ	
and the second	ha-a-cha-ro-wn	הַשֵּׁנִי	
writes	ve-kha-tav	יִכְתֹּב	
her	lah	לָהּ	
a certificate	se-pher	סֵפֶר	
of divorce	ke-ree-tut	כְּרֵעֻת	
hands it to	ve-na-tan	יִתֵּן	
her	be-ya-dah	לְבֵיָהּ	
and sends her away	ve-shil-le-chah	וְשִׁלְּהָ	

from his house	mib·be·to	יְתֵב־בְּתוֹמוֹ
or	o	וְ
if	khee	כִּי
he dies	ya·mut	יָמוּת
	ha·eesh	אִישׁוֹ
	ha·a·cha·ro·wn	הָאִשָּׁה־הַזֶּה
-	a·sher	אֲשֶׁר
-	le·qa·chah	לָקַח
	lo	לֹ
-	le·ish·shah	לְאִישׁוֹ
not	lo	לֹ
may	yu·khal	יִשָּׂא
then the husband	ba·lah	אִישׁוֹ
first	ha·ri·sho·wn	הָרִשׁוֹנָה
who	a·she·ro·shi	אִישׁוֹ
divorced her	le·chah	לָקַח
	la·shuv	לָשׁוּב
remarry	le·qach·tah	לָקַח
	lih·yo·wt	לְיָמֵיהָ
	lo	לֹ
her	le·ish·shah	לְאִישׁוֹ
after	a·cha·re	אַחֲרָיִם
-	a·sher	אֲשֶׁר
she has been defiled	hut·tam·ma·ah	אִשָּׁה־נִטְמָא
for	kee	כִּי
an abomination	to·w·e·vah	אֲבִיזָה
that [is]	hee	זֵאת

Deuteronomy 24:4

to	liph·ne	לִפְנֵי
the LORD	YHVH	יְהוָה
You must not	ve-lo	לֹא
bring sin	ta·cha·tee	וְעָוֹן
-	et	וְ
upon the land	ha·a·rets	עַל־הָאָרֶץ
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵיךָ
is giving	no·ten	נָתַן
you	le·kha	לְךָ
[as] an inheritance	na·cha·lah	נַחֲלָה
If	kee	כִּי
married	yaq·qach	יָקַח
a man	eesh	אִישׁ
	ish·shah	אִשְׁתּוֹ
is newly	cha·da·shah	חַדָּשָׁה
he must not	lo	לֹא
be sent	ye·tse	יֵצֵא
to war	bats·tza·va	בְּצֵאתוֹ
or	ve-lo	לֹא
be pressed into	ya·a·vor	יִצְוָה
	a·law	עָלָה
any	le·khal	לְכָל
duty	da·var	דָּבָר
free	na·qee	נָחַץ
he is	yih·yeh	יִהְיֶה

Deuteronomy 24:5

to stay at home	le-ve-to	לְבֵיתוֹ	
year	sha-nah	שָׁנָה	
For one	e-chat	אֶחָד	
and bring joy	ve-sim-mach	וַיְשִׂימֵם	
-	et	וְ	
to the wife	ish-to	אֵשֶׁתוֹ	
-	a-sher	אֵשֶׁת	
he has married	la-qach	לָקַח	
Do not	lo	לֹא	Deuteronomy 24:6
as security for a debt	ya-cha-vol	כְּבִטְחוֹ	
take a pair of millstones	re-cha-yim	מִשְׁכֵּי	
or even an upper millstone	va-ra-khev	בִּשְׂמֵרָה	
because	kee	כִּי	
taking one's livelihood	ne-phesh	נֶפֶשׁוֹ	
that would be	hu	הָיָה	
as security	cho-vel	כְּבִטְחוֹ	
If	kee	כִּי	Deuteronomy 24:7
is caught	yim-ma-tse	וְנִלְכַּד	
a man	eesh	אִישׁ	
kidnapping	go-nev	בְּחֵטְא	
one	ne-phesh	נֶפֶשׁוֹ	
brothers	me-e-chaw	אֶחָיו	
of his Israelite	mib-be-ne	מֵעַמּוֹ	
	yis-ra-el	יִשְׂרָאֵל	
whether he treats him as a slave	ve-hit-am-mer	וְהִתְאַמְּרָה	
	bo	בּוֹ	

or sells him	u·me·kha·ro	ሂብሠሐሣ	
must die	u·met	ተሞሃ	
kidnapper	hag·gan·nav	ህኅጌቸ	
the	ha·hu	ሐሃህህ	
So you must purge	u·vi·ar·ta	ተብግህሃ	
the evil	ha·ra	ግብህ	
from among you	miq·qir·be·kha	ሠህብ-ግ	
be careful	hish·sha·mer	ከሠሠህ	Deuteronomy 24:8
In cases of infectious	be·ne·ga	ግጌጌጌ	
skin diseases	hats·tṣa·ra·at	ተግብራህ	
to diligently	lish·mor	ከሠሠህ	
	me·od	ጸሃሞ	
follow	ve·la·a·so·wt	ተሃሠግሃ	
everything	ke·khol	ሀሠሠ	
	a·sher	ከሠህ	
instruct	yo·w·ru	ሂብሃሁ	
you	et·khem	ሞሠተህ	
priests	hak·ko·ha·neem	ሞሁኅህህህ	
the Levitical	hal·vee·yim	ሞሁሃህህ	
-	ka·a·sher	ከሠህሠ	
as I have commanded	tsiw·vee·tim	ሞተሁሃህ	
them			
Be careful	tish·me·ru	ሂብሞሠተ	
to do	la·a·so·wt	ቶተሃሠግሃ	
Remember	za·kho·wr	ከሃሠሀ	Deuteronomy 24:9
-	et	ተህ	
what	a·sher	ከሠህ	
did	a·sah	ህሠግ	

the LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהיך
to Miriam	le-mir-yam	מרים
on the journey	bad-de-rekh	דרך
after you came out	be-tse-te-khem	משאתכם
of Egypt	mim-mits-ra-yim	מצרים
When	kee	כ
you lend	tash-sheh	תש
to your neighbor	ve-rē-'a-kha	שכנתך
anything	mash-shat	משה
	me-u-mah	ממך
do not	lo	ל
enter	ta-vo	תב
	el	ל
his house	be-to	ביתו
to collect	la-a-vot	תב
security	a-vo-to	תב
outside	ba-chuts	חוצה
You are to stand	ta-a-mod	תעמד
while the man	ve-ha-eesh	האיש
-	a-sher	אל
to whom	at-tah	את
you are lending	no-sheh	תש
	vo	ב
brings	yo-w-tsee	תביא
to you	e-le-kha	אלך
-	et	ת

Deuteronomy 24:10

Deuteronomy 24:11

the security	ha·a·vo·wt	⊕Y⊂⊃⊂	
out	ha·chu·tsah	⊂⊂⊂⊂⊂⊂	
If	ve·im	⊂⊂⊂	Deuteronomy 24:12
man	eesh	⊂⊂⊂	
is a poor	a·nee	⊂⊂⊂	
he	hu	⊂⊂⊂	
you must not	lo	⊂⊂	
go to sleep	tish·kav	⊂⊂⊂⊂	
with the security {in your possession}	ba·a·vo·to	⊂⊂⊂⊂⊂⊂	
be sure to return	ha·shev	⊂⊂⊂	Deuteronomy 24:13
	ta·sheev	⊂⊂⊂⊂	
to him	lo	⊂⊂	
-	et	⊂⊂	
[it]	ha·a·vo·wt	⊕Y⊂⊃⊂	
by sunset	ke·vo	⊂⊂⊂	
	hash·she·mesh	⊂⊂⊂⊂⊂	
so that he may sleep	ve·sha·khav	⊂⊂⊂⊂	
in his own cloak	be·sal·ma·to	⊂⊂⊂⊂⊂⊂	
and bless you	u·ve·ra·khe·ka	⊂⊂⊂⊂⊂	
	u·le·kha	⊂⊂⊂	
and this will be	tih·yeh	⊂⊂⊂⊂	
credited to you as righteousness	tse·da·qah	⊂⊂⊂⊂⊂	
before	liph·ne	⊂⊂⊂⊂	
the LORD	YHVH	⊂⊂⊂⊂	
your God	e·lo·he·kha	⊂⊂⊂⊂⊂⊂	
Do not	lo	⊂⊂	Deuteronomy 24:14
oppress	ta·a·shoq	⊂⊂⊂⊂	

a hired hand	sa·kheer	ገደሠሠ
who is poor	a·nee	አብዕ
and needy	ve·ev·yo·wn	የሂደህጽኅ
[whether] he is a brother	me·a·che·kha	ሠላጸጸጽ
or	o	ሂጽ
a foreigner residing	mig·ge·re·kha	ሠገጤጽ
-	a·sher	ገሠጽ
	be·ar·tse·kha	ሠጠገጽ
in one of your towns	bish·a·re·kha	ሠላገጠጽ
each day	be·yo·w·mo	ሂጠሂደህ
You are to pay	tit·ten	ገተ
his wages	se·kha·ro	ሂገሠሠ
before	ve·lo	ጽሂ
	ta·vo·w	ጽሂተ
	a·law	ሂላገጠ
sunset	hash·she·mesh	ሠጠሠጸ
because	kee	አሠ
is poor	a·nee	አብዕ
he	hu	ጽሂጸ
	ve·e·law	ሂላገጠ
	hu	ጽሂጸ
and depends	no·se	ጽሠገ
-	et	ተጽ
-	naph·sho	ሂሠጠገ
Otherwise	ve·lo	ጽሂ
he may cry out	yiq·ra	ጽገጠጽ
against you	a·le·kha	ሠላገጠ

Deuteronomy 24:15

on them	el	על
to the LORD	YHVH	יהוה
	ve·ha·yah	והיה
	ve·kha	עכ
and you will be guilty of sin	chet	חטאת
shall not	lo	לא
be put to death	yu·me·tu	ימותו
Fathers	a·vo·wt	אבות
for	al	על
their children	ba·neem	בניהם
nor children	u·va·neem	ובניהם
	lo	לא
-	yu·me·tu	ימותו
for	al	על
their fathers	a·vo·wt	אבות
each	'ish	איש
for his own sin	be·chet·o	בחטאתו
is to die	yu·ma·tu	ימותו
Do not	lo	לא
deny	tat·teh	תת
justice	mish·pat	משפט
to the foreigner	ger	גרב
or the fatherless	ya·to·wm	איתום
and do not	ve·lo	ולא
as security	ta·cha·vol	תבטח
cloak	be·ged	בגד
take a widow's	al·ma·nah	אלמנה

Deuteronomy 24:16

Deuteronomy 24:17

Remember	ve·za·khar·ta	תִּזְכָּרְתָּ	Deuteronomy 24:18
that	kee	כִּי	
slaves	e·ved	עֲבָדִים	
you were	ha·yee·ta	הָיִיתָ	
in Egypt	be·mits·ra·yim	מִצְרַיִם	
redeemed you	vay·yiph·de·kha	וַיִּפְדֶּךָ	
and the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
from that place	mish·sham	מִשָּׁם	
Therefore	al	לְכֵן	
	ken	כֵּן	
I	a·no·khee	אֲנִי	
am commanding	me·tsaw·ve·kha	וַיֹּאמֶר	
you to do	la·a·so·wt	לַעֲשׂוֹת	
-	et	עִתָּה	
-	had·da·var	הַדָּבָר	
this	haz·zeh	הַזֶּה	
If	kee	כִּי	Deuteronomy 24:19
you are harvesting	tiq·tsor	תִּקְצֹר	
	qe·tsee·re·kha	וְקָצַרְתָּ	
in your field	ve·sa·de·kha	בְּשָׂדֶךָ	
and forget	ve·sha·khach·ta	וְשָׁחַחְתָּ	
a sheaf	o·mer	עֲמֻלָּה	
[there]	bas·sa·deh	בְּשָׂדֶךָ	
do not	lo	לֹא	
go back	ta·shuv	וּשְׁבוּ	
to get it	le·qach·to	לְקַחְתָּ	

to be left for the foreigner	lag·ger	גלג	
the fatherless	lay·ya·to·wm	מיתל	
and the widow	ve·la·al·ma·nah	ולאלמנח	
It is	yih·yeh	יהיה	
so that	le·ma·an	למאן	
may bless	ye·va·rekh·kha	ישבךך	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
you in all	be·khol	כל	
the work	ma·a·seh	מעשה	
of your hands	ya·de·kha	ידך	
When	kee	כ	Deuteronomy 24:20
you beat	tach·bot	תבט	
the olives from your trees	ze·te·kha	זתך	
you must not	lo	ל	
go over	te·pha·er	תפא	
the branches again	a·cha·re·kha	אחרכך	
for the foreigner	lag·ger	גלג	
the fatherless	lay·ya·to·wm	מיתל	
and the widow	ve·la·al·ma·nah	ולאלמנח	
What remains will be	yih·yeh	יהיה	
When	kee	כ	Deuteronomy 24:21
you gather the grapes	tiv·tsor	תצור	
of your vineyard	kar·me·kha	כרמך	
you must not	lo	ל	
go over [the vines]	te·o·w·lel	תולל	

again	a·cha·re·kha	אֶחָדְכֶם
for the foreigner	lag·ger	גֵּר
the fatherless	lay·ya·to·wm	אִתְּנִי
and the widow	ve·la·al·ma·nah	וְאִתְּנִי
What remains will be	yih·yeh	וְיִהְיֶה
Remember	ve·za·khar·ta	זָכוֹר
that	kee	שֶׁ
slaves	e·ved	עֲבָדִים
you were	ha·yee·ta	הָיִיתֶם
in the land	be·e·rets	אֶרֶץ
of Egypt	mits·ra·yim	מִצְרָיִם
Therefore	al	כִּי
	ken	יִשָּׂא
I	a·no·khee	אֲנִי
am commanding	me·tsaw·ve·kha	אֲנִי מְצַוְךָ
you to do	la·a·so·wt	לַעֲשׂוֹת
-	et	וְ
-	had·da·var	הַדָּבָר
this	haz·zeh	זֶה
If	kee	שֶׁ
there is	yih·yeh	וְיִהְיֶה
a dispute	reev	רִיב
between	ben	בֵּין
men	a·na·sheem	אֲנָשִׁים
they are to go	ve·nig·ge·shu	וְיָצְאוּ
to	el	אֵל
court	ham·mish·pat	חֹמֶשׁ מִשְׁפָּט

Deuteronomy 24:22

Deuteronomy 25:1

to be judged	u·she·pha·tum	מִי־שֶׁפֶת־וֹמֵר
may be acquitted	ve·hits·dee·qu	וְעִוְרֵי־דָוָן־וְעִוְרֵי־
-	et	תֵּבֵר
so that the innocent	hats·tsad·deeq	עִוְרֵי־דָוָן־וְעִוְרֵי־
condemned	ve·hir·shee·u	יִעֲוְרֵי־שֹׁמְרֵי־
-	et	תֵּבֵר
and the guilty	ha·ra·sha	עֹשֵׂי־רָשָׁעִים
-	ve·ha·yah	וְהַיָּה־וְעִוְרֵי־
If	im	מִי־
	bin	יָבִין
deserves to be beaten	hak·ko·wt	תֵּבֵר־וְעִוְרֵי־
the guilty man	ha·ra·sha	עֹשֵׂי־רָשָׁעִים
shall have him lie down	ve·hip·pee·lo	וְעִוְרֵי־וְעִוְרֵי־
the judge	hash·sho·phet	תֵּבֵר־וְעִוְרֵי־
and be flogged	ve·hik·ka·hu	וְעִוְרֵי־וְעִוְרֵי־
in his presence	le·pha·naw	וְעִוְרֵי־וְעִוְרֵי־
of lashes	ke·de	וְעִוְרֵי־
his crime warrants	rish·a·to	וְעִוְרֵי־וְעִוְרֵי־
with the number	be·mis·par	וְעִוְרֵי־וְעִוְרֵי־
than forty {lashes}	ar·ba·eem	מִי־וְעִוְרֵי־וְעִוְרֵי־
He may receive	yak·ken·nu	וְעִוְרֵי־וְעִוְרֵי־
no	lo	וְעִוְרֵי־
more	yo·seeph	וְעִוְרֵי־וְעִוְרֵי־
lest	pen	וְעִוְרֵי־
any more	yo·seeph	וְעִוְרֵי־וְעִוְרֵי־
be beaten	le·hak·ko·to	וְעִוְרֵי־וְעִוְרֵי־
than	al	וְעִוְרֵי־

Deuteronomy 25:2

Deuteronomy 25:3

that	el·leh	לֵךְ	
	mak·kah	מַכָּה	
	rab·bah	רַבָּה	
and be degraded	ve·niq·lah	וְנִיחַלָּה	
your brother	a·chee·kha	אֶחָיְכֶם	
in your sight	le·e·ne·kha	לְעֵינֵיכֶם	
Do not	lo	לֹא	Deuteronomy 25:4
muzzle	tach·som	תַּחֲסוּם	
an ox	sho·wr	שׁוֹר	
while it is treading out the grain	be·dee·sho	בִּדְשָׁה	
When	kee	כֵּן	Deuteronomy 25:5
dwell	ye·she·vu	יָשְׁבוּ	
brothers	a·cheem	אֶחָיְכֶם	
together	yach·daw	יָחַד	
dies	u·met	וּמָת	
and one	a·chad	אֶחָד	
of them	me·hem	מֵהֶם	
a son	u·ven	וּבֵן	
without	en	עַל־	
	lo	לֹא	
must not	lo	לֹא	
marry	tih·yeh	תֵּיבֶה	
the widow	e·shet	אִשָּׁה	
	ham·met	חַמֵּט	
outside [the family]	ha·chu·tsah	חַצְרוֹתֵיכֶם	
	le·eesh	לְעֵשׂ	
	zar	זָר	

Her husband's brother	ye·va·mah	יְבֵאֵמָה
	ya·vo	יָבֹוֹ
	a·le·ha	אֶלֶּהָ
is to take her	u·le·qa·chah	וּלְקַחְהָ
as his	lo	לוֹ
wife	le·ish·shah	לְאִשְׁתּוֹ
and fulfill the duty of a brother-in-law for her	ve·yib·be·mah	וַיִּבְבֵּמָהּ

Deuteronomy 25:6

-	ve·ha·yah	וְהָיָה
The first son	hab·be·kho·wr	בְּכֹרֵהוּ
-	a·sher	אֲשֶׁר
she bears	te·led	טָלָה
will carry	ya·qum	וַיִּקַּם
on	al	עָלֶיהָ
the name	shem	שֵׁמָהּ
brother	a·chee	אָחִיהָ
of the dead	ham·met	חַמְמֵת
will not	ve·lo	וְלֹא
be blotted out	yim·ma·chah	וְיִמְחָה
so that his name	she·mo	שְׁמוֹ
from Israel	mee·yis·ra·el	מֵיִשְׂרָאֵל

Deuteronomy 25:7

But if	ve·im	וְאִם
does not	lo	לֹא
want	yach·pots	וְיַחַדְּתָהּ
the man	ha·eesh	הָאִישׁ
to marry	la·qa·chat	לְקַחְתָּהּ
-	et	עַד

his brother's widow	ye-vim-to	יְתִמָּוֹת
is to go	ve-a-le-tah	וָאֵלֶיָּהּ
she	ye-vim-to	יְתִמָּוֹת
at the city gate	hash-sha-rah	מִתְּחִילֵי שַׁרְיָהּ
to	el	לְ
the elders	haz-ze-qe-neem	זִקְנֵי הָעָרִים
and say	ve-a-me-rah	וְאָמְרוּ
refuses	me-en	לְעָנֵי
“ My husband's brother	ye-va-mee	יְתִמָּוֹת
to preserve	le-ha-qeem	לְהַחֲזִיק
his brother's	le-a-chee	יְתִמָּוֹת
name	shem	שְׁמוֹ
in Israel	be-yis-ra-el	בְּיִשְׂרָאֵל
He is not	lo	לֹ
willing	a-vah	לְעָנֵי
to perform the duty of a brother-in-law for me ”	yab-be-mee	יְתִמָּוֹת
shall summon	ve-qa-re-u	וְקָרָא
him	lo	לְ
Then the elders	ziq·ne	זִקְנֵי הָעָרִים
of his city	ee-ro	עִירוֹ
and speak	ve-dib-be-ru	וְדִבְּרוּ
with him	e-law	לְ
If he persists	ve-a-mad	וְאָמַד
and says	ve-a-mar	וְאָמַר
“ I do not	lo	לֹ
want	cha-phats-tee	חַפְצֵי

Deuteronomy 25:8

to marry her "	le·qach·tah	לִּקַּח	
shall go up	ve·nig·ge·shah	וַיַּעֲשֶׂה	Deuteronomy 25:9
his brother's widow	ye·vim·to	וְיָמָוֶת	
to him	e·law	לְאָדָמוֹ	
in the presence	le·e·ne	לְפָנָיו	
of the elders	haz·ze·qe·neem	זְקֵנֵי הָעָם	
remove	ve·cha·le·tsah	וַיִּסְרֹף	
his sandal	na·a·lo	נְעָלָיו	
-	me·al	עָלָיו	
-	rag·lo	רַגְלוֹ	
spit	ve·ya·re·qah	וַיִּפְתֹּק	
in his face	be·pha·naw	בְּפָנָיו	
	ve·a·ne·tah	וְעַל־פָּנָיו	
and declare	ve·a·me·rah	וַיְדַבֵּר	
" This is what	ka·khah	כִּי־כֵן	
is done	ye·a·seh	וַיַּעֲשֶׂה	
to the man	la·eesh	לְאָדָמוֹ	
who	a·sher	אֲשֶׁר	
will not	lo	לֹא	
maintain	yiv·neh	וַיִּצְטַד	
-	et	וְ	
line "	bet	בֵּית	
his brother's	'a·chīw	אָחִיו	
will be called	ve·niq·ra	וְיִקְרָא	Deuteronomy 25:10
And his family name	she·mo	שְׁמוֹ	
in Israel	be·yis·ra·el	בְּיִשְׂרָאֵל	
" The House	bet	בֵּית	

	”	cha-luts	onY/III	
of the Unsandaled		han-na-al	𐤇𐤍𐤏𐤀𐤋	
If		kee	𐤍	Deuteronomy 25:11
are fighting		yin-na-tsu	Yon𐤍	
two men		a-na-sheem	𐤀𐤍𐤏𐤀𐤍	
		yach-daw	Y𐤏𐤍𐤏	
-		eesh	𐤏𐤏	
-		ve-a-chee	Y𐤏𐤍𐤏	
steps in		ve-qa-re-vah	𐤏𐤏𐤑𐤀𐤓𐤏	
and the wife		e-shet	𐤏𐤏	
of one		ha-e-chad	𐤇𐤏𐤏𐤏	
to rescue		le-hats-tseel	𐤋𐤏𐤏𐤏𐤏	
-		et	𐤏	
her husband		eesh-shah	𐤏𐤏𐤏	
from		mee-yad	𐤍𐤏	
the one striking him		mak-ke-hu	Y𐤏𐤏𐤏	
and she reaches out		ve-sha-le-chah	𐤏𐤏𐤏𐤏	
her hand		ya-dah	𐤏𐤏	
and grabs		ve-he-che-zee-qah	𐤏𐤏𐤏𐤏𐤏	
his genitals		bim-vu-shaw	Y𐤏𐤏𐤏𐤏	
you are to cut off		ve-qats-tso-tah	𐤏𐤏𐤏𐤏𐤏	Deuteronomy 25:12
-		et	𐤏	
her hand		kap-pah	𐤏𐤏	
		lo	𐤏	
You must show her no pity		ta-cho-ws	𐤏𐤏𐤏	
		e-ne-kha	𐤏𐤏𐤏	
You shall not		lo	𐤏	Deuteronomy 25:13

have	yih-yeh	יָהַיְהוּ	
	le-kha	לְךָ	
in your bag	be-khee-se-kha	בְּכֵסֶּךָ	
two differing weights	e-ven	שְׁנֵי	
	va-a-ven	שָׁוִים	
one heavy	ge-do-w-lah	אֶחָד	
and one light	u-qe-tan-nah	וְאֶחָד קֶלֶט	
You shall not	lo	לֹא	Deuteronomy 25:14
have	yih-yeh	יָהַיְהוּ	
	le-kha	לְךָ	
in your house	be-ve-te-kha	בְּבֵיתֶךָ	
two differing measures	e-phah	שְׁנֵי	
	ve-e-phah	שָׁוִים	
one large	ge-do-w-lah	אֶחָד	
and one small	u-qe-tan-nah	וְאֶחָד קֶלֶט	
weights	e-ven	שְׁנֵי	Deuteronomy 25:15
accurate	she-le-mah	שְׁמִימִים	
and honest	va-tse-deq	וְצַדִּיקִים	
You must maintain	yih-yeh	יָהַיְהוּ	
	lakh	לְךָ	
measures	e-phah	שְׁנֵי	
	she-le-mah	שְׁמִימִים	
[and]	va-tse-deq	וְצַדִּיקִים	
	yih-yeh	יָהַיְהוּ	
	lakh	לְךָ	
so that	le-ma-an	לְמַעַן	
you may live long	ya-a-ree-khu	יָשֶׁבְךָ יָמִים רַבִּים	

	ya·me·kha	שׂאֵמֶכָּח	
in	al	עַל	
the land	ha·a·da·mah	אֶרֶץ־חַדְמָה	
that	a·sher	אֲשֶׁר	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵי־כָּח	
is giving	no·ten	נָתַן	
you	lakh	לָךְ	
For	kee	כִּי	Deuteronomy 25:16
is detestable	to·w·a·vat	תּוֹעֵבִים	
to the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵי־כָּח	
everyone	kal	כָּל	
-	o·seh	אֲשֶׁר	
in regard to these	el·leh	אֵלֶּיךָ	
things			
-	kol	כָּל	
who behaves	o·seh	אֲשֶׁר	
dishonestly	a·vel	בְּרָעָה	
Remember	za·kho·wr	זָכוֹר	Deuteronomy 25:17
-	et	אֶת	
what	a·sher	אֲשֶׁר	
did	a·sah	אֲשֶׁר	
to you	le·kha	לָךְ	
the Amalekites	a·ma·leq	אֶמְלֵקִים	
along your way	bad·de·rekh	בְּדַרְכְּךָ	
from	be·tse·te·khem	מִבְּתֵיכֶם	
Egypt	mim·mits·ra·yim	מִמִּצְרָיִם	

how	a-sher	אִשֶׁר	Deuteronomy 25:18
they met you	qa-re-kha	שָׁרְיָה	
on your journey	bad-de-rekh	שָׁרְיָה	
and they attacked	vay-zan-nev	בְּיָדָם	
-	be-kha	שָׁב	
all	kal	כָּל	
your stragglers	han-ne-che-sha-leem	מְדַבְּרֵי	
	'a-cha-rē-kha	שָׁרְיָה	
when you	ve-at-tah	וְאֵתָּה	
and weary	a-yeph	וְעֵיפִים	
were tired	ve-ya-ge-a	וְעֵיפִים	
they had no	ve-lo	וְלֹא	
fear	ya-re	וְיִרְאָה	
of God	e-lo-heem	מֵאֱלֹהֵי	
-	ve-ha-yah	וְהָיָה	Deuteronomy 25:19
gives you rest	be-ha-nee-ach	יָשִׁיבֶנְךָ	
When the LORD	YHVH	וְיָשִׁיבֶנְךָ	
your God	e-lo-he-kha	שָׁרְיָה	
	le-kha	שָׁב	
from	mik-kal	כָּל	
the enemies	o-ye-ve-kha	שָׁרְיָה	
around you	mis-sa-veev	בְּכָל	
in the land	ba-a-rets	אֶרֶץ	
that	a-sher	אִשֶׁר	
[He]	YHVH	וְיָשִׁיבֶנְךָ	
	e-lo-he-kha	שָׁרְיָה	
is giving	no-ten	לְךָ	

you	le·kha	לך	
as an inheritance	na·cha·lah	לך/לך	
to possess	le·rish·tah	לך/לך	
you are to blot out	tim·chah	לך/לך	
-	et	לך	
the memory	ze·kher	לך/לך	
of Amalek	a·ma·leq	לך/לך	
from under	mit·ta·chat	לך/לך	
heaven	hash·sha·ma·yim	לך/לך	
Do not	lo	לך	
forget !	tish·kach	לך/לך	
-	ve·ha·yah	לך/לך	Deuteronomy 26:1
When	kee	לך	
you enter	ta·vo·w	לך/לך	
	el	לך	
the land	ha·a·rets	לך/לך	
that	a·sher	לך/לך	
the LORD	YHVH	לך/לך	
your God	e·lo·he·kha	לך/לך	
is giving	no·ten	לך/לך	
you	le·kha	לך	
[as] an inheritance	na·cha·lah	לך/לך	
and you take possession of it	vee·rish·tah	לך/לך	
and settle	ve·ya·shav·ta	לך/לך	
in it	bah	לך	
you are to take	ve·la·qach·ta	לך/לך	Deuteronomy 26:2
some of the firstfruits	me·re·sheet	לך/לך	

of all	kal	כֹּל
your produce	pe·ree	פְּרִי
from the soil	ha·a·da·mah	מִן־הָאֲדָמָה
-	a·sher	אֲשֶׁר
-	ta·vee	תָּבֵיא
of the land	me·ar·tse·kha	מֵאֶרֶץ־כְּנָעַן
that	a·sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶּךָ
is giving	no·ten	נֹתֵן
you	lakh	לָךְ
and put [them]	ve·sam·ta	וַתִּשָּׂם
in a basket	vat·te·ne	בַּסֵּבִיל
Then go	ve·ha·lakh·ta	וַתֵּלֶךְ
to	el	אֵל
the place	ham·ma·qo·wm	מָקוֹם־הַמִּזְבֵּחַ
-	a·sher	אֲשֶׁר
will choose	yiv·char	וַיִּבְחַר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֵי־כֶּךָ
as a dwelling	le·shak·ken	לְשִׁכְתְּךָ
for His Name	she·mo	שְׁמוֹ
	sham	שָׁמָּה
-	u·va·ta	וַתָּבֵיא
to	el	אֵל
the priest	hak·ko·hen	הַכֹּהֵן
who	a·sher	אֲשֶׁר

is	yih-yeh	יְהִי־יֵה
time	bay-ya-meem	מַיְיָ־מַיְיָ־כֹּחַ
serving at that	ha-hem	מִיְהִי־יֵה
and say	ve-a-mar-ta	וְאָמַרְתָּ
to him	e-law	לְיָהוָה
“ I declare	hig-gad-tee	אֲדַבֵּר
today	hay-yo-wm	מִיְהִי־יֵה
to the LORD	la-YHVH	לְיְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
that	kee	כִּי
I have entered	va-tee	וָאֵנִי־כֹחַ
	el	יְהוָה
the land	ha-a-rets	אֶרֶץ־הַיְיָ־יֵה
that	a-sher	אֲשֶׁר
swore	nish-ba	עָשָׂה־בָּאֵי
the LORD	YHVH	יְהוָה
to our fathers	la-a-vo-te-nu	לְאֲבוֹתֵינוּ
to give	la-tet	לְתֵת
us ”	la-nu	לָנוּ
shall take	ve-la-qach	וְלָקַח
Then the priest	hak-ko-hen	הַכֹּהֵן
the basket	hat-te-ne	בַּתְנַיִם
from your hands	mee-ya-de-kha	מִיָּדְיָ־יֵה
and place it	ve-hin-nee-cho	וְהִנִּיחָהּ
before	liph-ne	לִפְנֵי
the altar	miz-bach	בַּיָּדְיָ־יֵה
of the LORD	YHVH	יְהוָה

Deuteronomy 26:4

your God	e-lo-he-kha	שׁלֹחֵי	
and you are to declare	ve-a-nee-ta	וְאָנֹכִי	Deuteronomy 26:5
	ve-a-mar-ta	וְאָמַרְתָּ	
before	liph-ne	לִפְנֵי	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	שׁלֹחֵי	
Aramean	a-ram-mee	אַרְמִי	
was a wandering	o-ved	אֹדֵד	
“ My father	a-vee	אָבִי	
and he went down	vay-ye-red	וַיֵּרַד	
to Egypt	mits-ray-mah	מִצְרַיִם	
and lived	vay-ya-gar	וַיֵּגֵר	
there	sham	שָׁם	
	bim-te	בְּיָמָי	
few in number	me-at	מְעַט	
and became	vay-hee	וַיֵּהְיֶה	
-	sham	שָׁם	
nation	le-go-w	לְגוֹשׁ	
a great	ga-do-wl	גָּדוֹל	
mighty	a-tsum	אֲצוּמ	
and numerous	va-rav	וְרַב	
mistreated us	vay-ya-re-u	וַיַּעַרְבּוּ	Deuteronomy 26:6
-	o-ta-nu	אֵתָנוּ	
But the Egyptians	ham-mits-reem	מִצְרַיִם	
and afflicted us	vay-an-nu-nu	וַיַּעַזְבוּ	
putting us	vay-yit-te-nu	וַיִּתְּנוּ	
	a-le-nu	עָלֵינוּ	

labor	a-vo-dah	אָפּוֹדָה	
to hard	qa-shah	קָשָׁה	
So we called out	van-nits-aq	וַנִּצְעַק	Deuteronomy 26:7
to	el	אֱלֹהֵינוּ	
the LORD	YHVH	יְהוָה	
the God	e-lo-he	אֱלֹהֵינוּ	
of our fathers	a-vo-te-nu	אֲבוֹתֵנוּ	
heard	vay-yish-ma	וַיִּשְׁמָע	
and the LORD	YHVH	יְהוָה	
-	et	וְ	
our voice	go-le-nu	קוֹלֵנוּ	
and saw	vay-yar	וַיַּרְא	
-	et	וְ	
our affliction	a-ne-ye-nu	אֲנֵינוּ	
-	ve-et	וְעִתֵּנוּ	
toil	a-ma-le-nu	אֲמַלֵּנוּ	
-	ve-et	וְעִתֵּנוּ	
and oppression	la-cha-tse-nu	אֲחַזְצֵנוּ	
brought us	vay-yo-w-tsi-e-nu	וַיַּבֵּאנוּ	Deuteronomy 26:8
Then the LORD	YHVH	יְהוָה	
out of Egypt	mim-mits-ra-yim	מִמִּצְרָיִם	
hand	be-yad	בְּיָד	
with a mighty	cha-za-qah	כֹּחַ יָדָיו	
arm	u-viz-ro-a	וְזֵרְעוֹ	
and an outstretched	ne-tu-yah	וְיָדָיו	
terror	u-ve-mo-ra	וְרִגְזָנוּ	
with great	ga-dol	גָּדוֹל	

signs	u·ve·o·to·wt	וַיִּבְרָא	
and wonders	u·ve·mo·phe·teem	מַעֲלֵמוֹתָיו	
And He brought us	vay·vi·e·nu	וַיְבִיֵנוּ	Deuteronomy 26:9
to	el	יְיָ	
place	ham·ma·qo·wm	מִקְוֵי־מַיִם	
this	haz·zeh	זֶה	
and gave	vay·yit·ten	וַיִּתֵּן	
us	la·nu	לָנוּ	
-	et	וְ	
land	ha·a·rets	אֶרֶץ־חַיִּים	
this	haz·zot	זֶה־עַתָּה	
a land	e·rets	אֶרֶץ־חַיִּים	
flowing	za·vat	זָרוּחַ־מַיִם	
with milk	cha·lav	חֶמֶן־חָלָב	
and honey	u·de·vash	וּבַשָּׁן	
And now	ve·at·tah	וְעַתָּה	Deuteronomy 26:10
behold	hin·neh	הִנֵּה	
I have brought	he·ve·tee	וַיְבִיֵנוּ	
-	et	וְ	
	re·sheet	רֶשֶׁת־חַיִּים	
the firstfruits	pe·ree	פְּרִי־אֶרֶץ־חַיִּים	
of the land	ha·a·da·mah	פְּרִי־אֶרֶץ־חַיִּים	
that	a·sher	אֲשֶׁר	
have given	na·tat·tah	וַיִּתֵּן	
me "	lee	לִי	
You, O LORD	YHVH	יְיָ־יְיָ	
Then you are to place [the basket]	ve·hin·nach·to	וַיִּתֵּן־בְּכַנֵּי־יְיָ	

before	liph·ne	לפניו	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
and bow down	ve·hish·ta·cha·vee·ta	תשחיתך ותשתחו	
before	liph·ne	לפניו	
Him	YHVH	יהוה	
	e·lo·he·kha	אלהיך	
So you shall rejoice —	ve·sa·mach·ta	תשמח	Deuteronomy 26:11
in all	ve·khal	בכל	
the good	hat·to·wv	טוב	
-	a·sher	אשר	
has given	na·tan	נתן	
to you	le·kha	לך	
things the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
and your household	u·le·ve·te·kha	וביתך	
you	at·tah	אתה	
the Levite	ve·hal·le·vee	לוי	
and the foreigner	ve·hag·ger	גר	
dwelling			
-	a·sher	אשר	
among you —	be·qir·be·kha	ביןך	
When	kee	כש	Deuteronomy 26:12
you have finished	te·khal·leh	תכלה	
laying aside	la·ser	לש	
-	et	את	
of all	kal	כל	

a tenth	ma-sar	𐤌𐤍𐤐𐤌
your produce	te-vu-a-te-kha	𐤕𐤃𐤕𐤃𐤕
year	bash-sha-nah	𐤁𐤏𐤍𐤁
in the third	hash-she-lee-shit	𐤇𐤍𐤏𐤍𐤏𐤍
the year	she-nat	𐤏𐤍𐤕
of the tithe	ham-ma-a-ser	𐤇𐤍𐤐𐤌𐤍𐤏
you are to give	ve-na-tat-tah	𐤕𐤏𐤕𐤏
it to the Levite	lal-le-vee	𐤌𐤏𐤏
the foreigner	lag-ger	𐤌𐤁
the fatherless	lay-ya-to-wm	𐤌𐤏𐤕𐤏
and the widow	ve-la-al-ma-nah	𐤕𐤌𐤏𐤏𐤏𐤏
that they may eat	ve-a-khe-lu	𐤕𐤏𐤕𐤏
within your gates	vish-a-re-kha	𐤕𐤏𐤏𐤏𐤏
and be filled	ve-sa-ve-u	𐤕𐤏𐤏𐤏
Then you shall declare	ve-a-mar-ta	𐤕𐤏𐤏𐤏𐤏
in the presence	liph-ne	𐤌𐤏𐤏
of the LORD	YHVH	𐤕𐤏𐤏𐤏
your God	e-lo-he-kha	𐤏𐤏𐤏𐤏
“ I have removed	bi-ar-tee	𐤏𐤏𐤏𐤏
the sacred [portion]	haq-qo-desh	𐤇𐤏𐤏𐤏
from	min	𐤌𐤏
[my] house	hab-ba-yit	𐤇𐤏𐤏𐤏
and	ve-gam	𐤕𐤏𐤏
have given it	ne-tat-tee	𐤏𐤏𐤏𐤏
to the Levite	lal-le-vee	𐤌𐤏𐤏
the foreigner	ve-lag-ger	𐤏𐤏𐤏
the fatherless	lay-ya-to-wm	𐤌𐤏𐤕𐤏

Deuteronomy 26:13

and the widow	ve-la-al-ma-nah	וְלֵאמֹנָה
according to all	ke-khal	כְּכָל
the commandments	mits-va-te-kha	שְׁמֵרָתְךָ
-	a-sher	אֲשֶׁר
You have given me	tsiw-vee-ta-nee	יְהִי עִמָּךְ
I have not	lo	לֹא
transgressed	a-var-tee	אֶתְּוֹרָתְךָ
Your commandments	mim-mits-wo-te-kha	שְׁמֵרָתְךָ
	ve-lo	לֹא
or forgotten	sha-kha-che-tee	אֶתְּשָׁחֶחַ
I have not	lo	לֹא
eaten	a-khal-tee	אֶתְּכָלֵתִי
while in mourning	ve-o-nee	בְּיָמַי
any of [the sacred portion]	mim-men-nu	מִמֵּנֵם
	ve-lo	לֹא
or removed	vi-ar-tee	אֶתְּעַרְבֵם
any of it	mim-men-nu	מִמֵּנֵם
while unclean	be-ta-me	בְּטָמְאִים
	ve-lo	לֹא
or offered	na-tat-tee	אֶתְּנַתֵּן
any of	mim-men-nu	מִמֵּנֵם
it for the dead	le-met	לְמֵתִים
I have obeyed	sha-ma-tee	אֶתְּשָׁמַעְתִּי
	be-qo-wl	לְיְהוָה
the LORD	YHVH	יְהוָה
my God	e-lo-hay	אֱלֹהֵי
I have done	a-see-tee	אֶתְּעָשׂוּ

Deuteronomy 26:14

everything	ke-khol	כֹּל	
-	a-sher	אֲשֶׁר	
You commanded me	tsiw-vee-ta-nee	צִוִּיתָנִי	
Look down	hash-qee-phah	וְהִטְתָּ אֵינָם	Deuteronomy 26:15
habitation	mim-me-o-wn	מִמְעוֹנֵי	
Your holy	qad-she-kha	שְׁמֵיךָ	
from	min	מִן	
from heaven	hash-sha-ma-yim	מֵהַשָּׁמַיִם	
and bless	u-va-rekh	וּבֵרַכְתָּ	
-	et	אֶת	
Your people	am-me-kha	עַמְּךָ	
-	et	אֶת	
Israel	yis-ra-el	יִשְׂרָאֵל	
-	ve-et	וְעִתְּ	
and the land	ha-a-da-mah	אֶתְּהָאָרֶץ	
as	a-sher	אֲשֶׁר	
You have given	na-tat-tah	נָתַתָּה	
us	la-nu	לָנוּ	
-	ka-a-sher	כֹּל אֲשֶׁר	
You swore	nish-ba-ta	נִשְׁבַּעְתָּ	
to our fathers —	la-a-vo-te-nu	לְאֲבוֹתֵינוּ	
a land	e-rets	אֶרֶץ	
flowing	za-vat	צֹבֵא	
with milk	cha-lav	חֵלֶב	
and honey ”	u-de-vash	וְדבַשׁ	
day	hay-yo-wm	מִיּוֹמָיִךָ	Deuteronomy 26:16
this	haz-zeh	זֶה	

The LORD	YHVH	יהוה
your God	e-lo-he-kha	אלהינו
commands you	me-tsaw-ve-kha	אמרו לך
to follow	la-a-so-wt	ללכת
-	et	אחרי
statutes	ha-chuq-qeem	מצוות
these	ha-el-leh	אלהינו
-	ve-et	ואחרי
and ordinances	ham-mish-pa-teem	מצוות
You must be careful	ve-sha-mar-ta	שמור
to follow	ve-a-see-ta	ללכת
them	o-w-tam	אחריהם
with all	be-khal	כל
your heart	le-va-ve-kha	לבבך
and with all	u-ve-khal	וכל
your soul	naph-she-kha	נפשך
-	et	אחרי
that the LORD	YHVH	יהוה
you have proclaimed	he-e-mar-ta	אמרת
Today	hay-yo-wm	היום
is	lih-yo-wt	ללכת
your	le-kha	לך
God	le-lo-heem	אלהינו
and that you will walk	ve-la-le-khet	ללכת
in His ways	bid-ra-khaw	בדרכיו
keep	ve-lish-mor	שמור
His statutes	chuq-qaw	מצוות

Deuteronomy 26:17

and commandments	u·mits·wo·taw	ሁሙትሃውሳሳ	
and ordinances	u·mish·pa·taw	ሁሙትፀዎሳሳ	
and listen	ve·lish·mo·a	የሙሠሳ	
to His voice	be·qo·lo	ሃሳዎሁ	
the LORD	va·YHVH	ሁሃሁሃሁ	Deuteronomy 26:18
has proclaimed that	he·e·mee·re·kha	ሠላሳሳሳሳሳ	
And today	hay·yo·wm	ሳሳሳሳ	
you are	lih·yo·wt	ሳሳሳሳ	
His	lo	ሃሳ	
people	le·am	ሳሳሳሳ	
[and] treasured possession	se·gul·lah	ሳሳሳሳ	
as	ka·a·sher	ሳሳሳሳ	
He promised	dib·ber	ሳሳሳሳ	
	lakh	ሳሳ	
that you are to keep	ve·lish·mor	ሳሳሳሳሳ	
all	kal	ሳሳ	
His commandments	mits·wo·taw	ሁሙትሃውሳሳ	
that He will set you	u·le·tit·te·kha	ሁሁሁሁ	Deuteronomy 26:19
high	el·yo·wn	ሳሳሳሳ	
above	al	ሳሳ	
all	kal	ሳሳ	
the nations	hag·go·w·yim	ሳሳሳሳሳ	
-	a·sher	ሳሳሳሳ	
He has made	a·sah	ሳሳሳሳ	
in praise	lit·hil·lah	ሳሳሳሳሳ	
and name	u·le·shem	ሳሳሳሳ	
and honor	u·le·tiph·a·ret	ሳሳሳሳሳ	

and that you will be	ve-lih-yo-te-kha	וְאַתֶּם
people	am	אִם
a holy	qa-dosh	קַדְשׁ
to the LORD	la-YHVH	לַיהוָה
your God	e-lo-he-kha	אֱלֹהֵיכֶם
as	ka-a-sheer	כַּאֲשֶׁר
He has promised	dib-ber	דִּבֶּר
commanded	vay-tsaw	וַיֹּאמֶר
Then Moses	mo-sheh	מֹשֶׁה
and the elders	ve-ziq-ne	וְזִקְנֵי
of Israel	yis-ra-el	יִשְׂרָאֵל
-	et	עַתָּה
the people	ha-am	אֶתְּכֶם
:	le-mor	לֵאמֹר
“ Keep	sha-mor	שָׂמְרָם
-	et	עַתָּה
all	kal	כָּל
the commandments	ham-mits-vah	מִצְוֹתַי
-	a-sheer	אֲשֶׁר
I	a-no-khee	אֲנִי
am giving	me-tsaw-veh	וַיֹּאמֶר
you	et-khem	לְכֶם
today	hay-yo-wm	הַיּוֹם
And	ve-ha-yah	וַיְהִי
on the day	bay-yo-wm	בַּיּוֹם
-	a-sheer	אֲשֶׁר
you cross	ta-av-ru	עָבַרְתֶּם

Deuteronomy 27:1

Deuteronomy 27:2

-	et	תֵּעָ
the Jordan	hay-yar-den	יַרְדֵּן
into	el	לְ
the land	ha-a-rets	אֶרֶץ
that	a-sher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
is giving	no-ten	נֹתֵן
you	lakh	לְךָ
set up	va-ha-qe-mo-ta	וַיִּקַּח
	le-kha	לְךָ
stones	a-va-neem	אֲבָנִים
large	ge-do-lo-wt	גְּדוֹלוֹת
and coat	ve-sad-ta	וְשָׂדֶךְ
them	o-tam	אֲתֵם
with plaster	bas-seed	בַּשֵּׂדֶה
Write	ve-kha-tav-ta	וְכָתַבְתָּ
on them	a-le-hen	עָלֵיהֶן
-	et	תֵּעָ
all	kal	כָּל
the words	div-re	דִּבְרֵי
law	hat-to-w-rah	חַטּוֹתֶיךָ
of this	haz-zot	זֶה
when you have crossed over	be-a-ve-re-kha	בְּעָבְרְךָ
to	le-ma-an	לְמַעַן
-	a-sher	אֲשֶׁר
enter	ta-vo	תָּבוֹא

Deuteronomy 27:3

	el	על
the land	ha·a·rets	אֶרֶץ
that	asher	אֲשֶׁר
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
is giving	no·ten	נָתַן
you	le·kha	לְךָ
a land	e·rets	אֶרֶץ
flowing	za·vat	זָבַח
with milk	cha·lav	חָלָב
and honey	u·de·vash	וְדִבְשָׁן
just as	ka·a·sher	כְּאֲשֶׁר
has promised you	dib·ber	דִּבֶּר
the LORD	YHVH	יְהוָה
the God	e·lo·he	אֱלֹהֶיךָ
of your fathers	a·vo·te·kha	אֲבוֹתֶיךָ
	lakh	לְךָ
And	ve·ha·yah	וַיְהִי
when you have crossed	be·a·ve·re·khem	כִּשְׁכַּחְתֶּם
-	et	עַל
the Jordan	hay·yar·den	נְהַר הַיַּרְדֵּן
you are to set up	ta·qee·mu	עָמִידִים
-	et	עַל
stones	ha·a·va·neem	אֲבָנִים
these	ha·el·leh	אֲשֶׁר
as	a·sher	אֲשֶׁר
I	a·no·khee	אֲנִי

Deuteronomy 27:4

am commanding you	me·tsaw·veh	מֵיִתְּסַוּוֹ	
today			
-	et·khem	מֵשִׁיחֵם	
-	hay·yo·wm	מֵיִיְוֹם	
on Mount	be·har	בְּהָרִים	
Ebal	e·val	בְּעֵבֶל	
and you are to coat	ve·sad·ta	וְשִׁחֵם	
them	o·w·tam	מֵיִתְּסַוּוֹ	
with plaster	bas·seed	בַּסֵּדִים	
Moreover, you are to	u·va·nee·ta	וְעַתָּה	Deuteronomy 27:5
build			
there	sham	מֵשִׁחֵם	
an altar	miz·be·ach	מִזְבֵּחַ	
to the LORD	la·YHVH	לַיהוָה	
your God	e·lo·he·kha	לַיהוָה	
an altar of	miz·bach	מִזְבֵּחַ	
stones	a·va·neem	אֲבָנִים	
You must not	lo	לֹא	
use	ta·neeph	תְּנִיפִים	
on them	a·le·hem	מֵעַלֵּיהֶם	
any iron tool	bar·zel	בַּרְזֵלִים	
stones	a·va·neem	אֲבָנִים	Deuteronomy 27:6
with uncut	she·le·mo·wt	שֵׁלֵמוֹת	
You shall build	tiv·neh	וְעַתָּה	
-	et	וְעַתָּה	
the altar	miz·bach	מִזְבֵּחַ	
of the LORD	YHVH	לַיהוָה	
your God	e·lo·he·kha	לַיהוָה	
and offer	ve·ha·a·lee·ta	וְעַתָּה	

upon it	a·law	אֶלָּו	
burnt offerings	o·w·lot	לֹלֶת	
to the LORD	la·YHVH	לַיהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
you are to sacrifice	ve·za·vach·ta	תַּצַּחֲתָהּ	Deuteronomy 27:7
[your] peace offerings	she·la·meem	מִשְׁלַחֲמֵינוּ	
eating them	ve·a·khal·ta	תֹּאכַלְתָּם	
There	sham	שָׁמָּה	
and rejoicing	ve·sa·mach·ta	תִּשְׂמַחֲתָהּ	
in the presence	liph·ne	לִפְנֵי	
of the LORD	YHVH	לַיהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
And you shall write	ve·kha·tav·ta	תִּכְתֹּבְתָהּ	Deuteronomy 27:8
upon	al	עַל	
these stones	ha·a·va·neem	אֵלֵינוּ אֵלֵינוּ	
-	et	וְעַל	
all	kal	עַל	
the words	div·re	דְּבָרֵינוּ	
law ”	hat·to·w·rah	אֲשֶׁר צִוִּיתִי	
of this	haz·zot	זֶה עַל	
distinctly	ba·er	בְּעֵינַיִם	
	he·tev	בְּעֵינַיִם	
spoke	vay·dab·ber	וַיְדַבֵּר	Deuteronomy 27:9
Then Moses	mo·sheh	מֹשֶׁה	
priests	ve·hak·ko·ha·neem	וְכֹהֲנֵינוּ	
and the Levitical	hal·vee·yim	וְלֵוִיִּם	
to	el	עַל	

all	kal	כָּל	
Israel :	yis-ra-el	יִשְׂרָאֵל	
	le-mor	לְמֹר	
“ Be silent	has-ket	חָשׁוּת	
and listen !	u-she-ma	וּשְׁמָעוּ	
O Israel	yis-ra-el	יִשְׂרָאֵל	
day	hay-yo-wm	מַיְוֹמֵי	
This	haz-zeh	זֶה	
you have become	nih-ye-ta	נִהְיִיתָ	
the people	le-am	לְעַמִּי	
of the LORD	la-YHVH	לַיהוָה	
your God	e-lo-he-kha	אֱלֹהֶיךָ	
You shall therefore	ve-sha-ma-ta	וְשָׁמַעְתָּ	Deuteronomy 27:10
obey			
the voice	be-qo-wl	בְּקוֹל	
of the LORD	YHVH	לַיהוָה	
your God	e-lo-he-kha	אֱלֹהֶיךָ	
and follow	ve-a-see-ta	וְאַחֲרָיו	
-	et	וְ	
His commandments	mits-w-taw	מִצְוֹתָיו	
-	ve-et	וְעִתָּם	
and statutes	chuq-qaw	חֻקֵּי	
-	a-sheh	אֲשֶׁר	
I	a-no-khee	אֲנִי	
am giving you today	me-tsaw-ve-kha	אֲנִי נֹתֵן	
”	hay-yo-wm	לְכַתְּמְךָ	
commanded	vay-tsaw	וַיֹּצִי	Deuteronomy 27:11
Moses	mo-sheh	מֹשֶׁה	

-	et	†	
the people :	ha·am	מֵאִם	
day	bay·yo·wm	מִיָּוֶם	
On that	ha·hu	בַּיּוֹם	
	le·mor	אָמַר	
these [tribes]	el·leh	אֵלֶּה	Deuteronomy 27:12
shall stand	ya·am·du	יִשְׁמְעוּ	
to bless	le·va·rekh	שֶׁבַח	
-	et	†	
the people :	ha·am	מֵאִם	
on	al	עַל	
Mount	har	הָאֵרֶץ	
Gerizim	ge·ri·zeem	מִן־הַיָּדֵי	
“ When you have crossed	be·a·ve·re·khem	מִשְׁבַּח	
-	et	†	
the Jordan	hay·yar·den	בְּנַחַל	
Simeon	shim·o·wn	שִׁמְעוֹן	
Levi	ve·le·vee	לֵוִי	
Judah	vee·hu·dah	יְהוּדָה	
Issachar	ve·yis·sa·sh·khar	יִשָּׂשכָר	
Joseph	ve·yo·w·seph	יוֹסֵף	
and Benjamin	u·vin·ya·min	בְּנֵי־בִנְיָמִן	
And these [tribes]	ve·el·leh	אֵלֶּה	Deuteronomy 27:13
shall stand	ya·am·du	יִשְׁמְעוּ	
to	al	עַל	
deliver the curse :	haq·qe·la·lah	אֵלֶּה־הַקְּלָלָה	
on Mount	be·har	הָאֵרֶץ	

Ebal	e-val	עֲבָל	
Reuben	re-u-ven	רְעוּבֵן	
Gad	gad	גָּד	
Asher	ve-a-sher	אֲשֵׁר	
Zebulun	u-ze-vu-lun	זְבֻלֹן	
Dan	dan	דָּן	
and Naphtali	ve-naph-ta-lee	נַפְתָּלִי	
Then	ve-a-nu	וְעַתָּה	Deuteronomy 27:14
the Levites	hal-vee-yim	לֵוִיִּם	
shall proclaim	ve-a-me-ru	וְיִגְדְּלוּ	
to	el	אֱלֹהֵי	
every	kal	כָּל	
Israelite	eesh	יִשְׂרָאֵלִי	
:	yis-ra-el	יִשְׂרָאֵל	
voice	qo-wl	קוֹל	
in a loud	ram	רַם	
‘Cursed [is]	a-rur	אֲרֻר	Deuteronomy 27:15
the man	ha-eesh	אִישׁ	
who	a-sher	אֲשֵׁר	
makes	ya-a-seh	עָשָׂה	
a carved idol	phe-sel	פֶּסֶל	
or molten image —	u-mas-se-khah	מַסֵּכָה	
an abomination	to-w-a-vat	תּוֹעֵבָה	
to the LORD	YHVH	יְהוָה	
the work of	ma-a-seh	עָשָׂה	
the hands	ye-de	יָדָיו	
of a craftsman —	cha-rash	רָשָׁא	

and sets it up	ve·sam	משיב	
in secret ’	bas·sa·ter	בסתר	
say	ve·a·nu	אנחנו	
And {let} all	khal	כל	
the people	ha·am	מֵעַם	
	ve·a·me·ru	אָמְרוּ	
‘ Amen ! ’	a·men	אָמֵן	
‘ Cursed [is]	a·rur	אָרַר	Deuteronomy 27:16
he who dishonors	maq·leh	מְלַחֵם	
his father	a·vee	אָבִיו	
or mother ’	ve·im·mo	אָמִיו	
say	ve·a·mar	אָמְרוּ	
And {let} all	kal	כל	
the people	ha·am	מֵעַם	
‘ Amen ! ’	a·men	אָמֵן	
‘ Cursed [is]	a·rur	אָרַר	Deuteronomy 27:17
he who moves	mas·seeg	מְשִׁיב	
boundary stone ’	ge·vul	גְּבוּל	
his neighbor’s	re·e·hu	רֵעֵהוּ	
say	ve·a·mar	אָמְרוּ	
And {let} all	kal	כל	
the people	ha·am	מֵעַם	
‘ Amen ! ’	a·men	אָמֵן	
‘ Cursed is	a·rur	אָרַר	Deuteronomy 27:18
wander	mash·geh	מָשַׁג	
he who lets a blind	iw·ver	אִישׁ עֵוֶר	
man			
in the road ’	bad·da·rekh	בַּדְּדָרֵךְ	

say	ve·a·mar	ገጠጠ	
And {let} all	kal	ሀ	
the people	ha·am	ጠገ	
‘ Amen ! ’	a·men	ቸጠጠ	
‘ Cursed is	a·rur	ገሃገጠ	Deuteronomy 27:19
he who withholds	mat·teh	ጠጠ	
justice	mish·pat	ጠጠ	
from the foreigner	ger	ገገ	
the fatherless	ya·to·wm	ጠጠ	
or the widow ’	ve·al·ma·nah	ጠጠጠጠ	
say	ve·a·mar	ገጠጠ	
And {let} all	kal	ሀ	
the people	ha·am	ጠገ	
‘ Amen ! ’	a·men	ቸጠጠ	
‘ Cursed is	a·rur	ገሃገጠ	Deuteronomy 27:20
he who sleeps	sho·khev	ሀሀሀ	
with	im	ጠገ	
wife	e·shet	ሀሀ	
his father’s	a·vee	ሀሀሀ	
for	kee	ሀሀ	
he has violated	gil·lah	ጠጠጠ	
marriage bed ’	ke·naph	ሀሀሀ	
his father’s	a·vee	ሀሀሀ	
say	ve·a·mar	ገጠጠ	
And {let} all	kal	ሀ	
the people	ha·am	ጠገ	
‘ Amen ! ’	a·men	ቸጠጠ	

' Cursed is	a-rur	ᠠᠷᠠᠷᠤ	Deuteronomy 27:21
he who lies	sho-khev	ᠰᠬᠤᠬᠡᠪ	
with	im	ᠢᠮᠤ	
any	kal	ᠵᠠ	
animal '	be-he-mah	ᠪᠡᠬᠡᠮᠠ	
say	ve-a-mar	ᠪᠢᠶᠠᠮᠠᠷ	
And {let} all	kal	ᠵᠠ	
the people	ha-am	ᠬᠠᠠᠮ	
' Amen !'	a-men	ᠠᠮᠡᠨ	
' Cursed is	a-rur	ᠠᠷᠠᠷᠤ	Deuteronomy 27:22
he who sleeps	sho-khev	ᠰᠬᠤᠬᠡᠪ	
with	im	ᠢᠮᠤ	
his sister	a-cho-to	ᠠᠴᠢᠲᠤ	
the daughter of	bat	ᠪᠠᠲ	
his father	a-vee	ᠠᠪᠡ	
or	o	ᠣ	
the daughter of	vat	ᠪᠠᠲ	
his mother '	im-mo	ᠢᠮᠤᠮᠣ	
say	ve-a-mar	ᠪᠢᠶᠠᠮᠠᠷ	
And {let} all	kal	ᠵᠠ	
the people	ha-am	ᠬᠠᠠᠮ	
' Amen !'	a-men	ᠠᠮᠡᠨ	
' Cursed is	a-rur	ᠠᠷᠠᠷᠤ	Deuteronomy 27:23
he who sleeps	sho-khev	ᠰᠬᠤᠬᠡᠪ	
with	im	ᠢᠮᠤ	
his mother-in-law '	cho-tan-to	ᠴᠢᠲᠠᠨᠲᠤ	
say	ve-a-mar	ᠪᠢᠶᠠᠮᠠᠷ	

And {let} all	kal	כֹּל	
the people	ha-am	מִן־עַם	
' Amen ! '	a-men	אָמֵן	
' Cursed is	a-rur	אֲרֻר	Deuteronomy 27:24
he who strikes down	mak-keh	מַכֵּה	
his neighbor	re-e-hu	רֵעֵהוּ	
in secret '	bas-sa-ter	בְּסֵתֵר	

say	ve-a-mar	וְאָמַר	
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And {let} all	kal	כֹּל	
the people	ha-am	מִן־עַם	
' Amen ! '	a-men	אָמֵן	
' Cursed is	a-rur	אֲרֻר	Deuteronomy 27:25
he who accepts	lo-qe-ach	לוֹקֵחַ	
a bribe	sho-chad	שֹׁחַד	
to kill	le-hak-ko-wt	לְהַכּוֹתוֹ	
person	ne-phesh	נֶפֶשׁ	
'	dam	דָּם	
an innocent	na-qee	נָקִי	
say	ve-a-mar	וְאָמַר	

And {let} all	kal	כֹּל	
the people	ha-am	מִן־עַם	
' Amen ! '	a-men	אָמֵן	
' Cursed is	a-rur	אֲרֻר	Deuteronomy 27:26
he who	a-sher	אֲשֶׁר	
does not	lo	לֹא	
put	ya-qeem	יָקֵם	
-	et	עַל	

the words	div·re	דברי
law	hat·to·w·rah	חוקי
of this	haz·zot	זה
into practice	la·a·so·wt	לעשות
-'	o·w·tam	אני
say	ve·a·mar	אמר
And {let} all	kal	כל
the people	ha·am	עם
'Amen !' ["]	a·men	אמן
["] Now	ve·ha·yah	ועתה
if	im	אם
you faithfully obey	sha·mo·w·a	שמעת
	tish·ma	שמע
the voice of	be·qo·wl	קול
the LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיך
and are careful	lish·mor	שמרתם
to follow	la·a·so·wt	לעשות
-	et	את
all	kal	כל
His commandments	mits·wo·taw	מצוותיו
-	a·sher	אשר
I	a·no·khee	אני
am giving you today	me·tsaw·ve·kha	אני נתתי לכם
	hay·yo·wm	היום הזה
will set you	u·ne·ta·ne·kha	אני אעשה לכם
the LORD	YHVH	יהוה

Deuteronomy 28:1

your God	e-lo-he-kha	שׁלֹהֵאֱלֹהִים	
	el-yo-wn	יְיָ	
high above	al	עַל	
all	kal	כָּל	
the nations	go-w-ye	גּוֹיִם	
of the earth	ha-a-rets	אֶרֶץ	
will come	u-va-u	וָאֵלֶיךָ	Deuteronomy 28:2
upon you	a-le-kha	עַל־לְבָבְךָ	
And all	kal	כָּל	
blessings	hab-be-ra-kho-wt	בְּרָכָה	
these	ha-el-leh	אֵלֶּה	
and overtake you	ve-his-see-gu-kha	וַיִּשְׁלַח	
if	kee	כִּי	
you will obey	tish-ma	תִּשְׁמָעוּ	
the voice of	be-qo-wl	קוֹל	
the LORD	YHVH	יְיָ	
your God :	e-lo-he-kha	שׁלֹהֵאֱלֹהִים	
will be blessed	ba-rukh	בָּרֻךְ	Deuteronomy 28:3
You	at-tah	אַתָּה	
in the city	ba-eer	בְּעִיר	
and blessed	u-va-rukh	וְבָרֻךְ	
	at-tah	אַתָּה	
in the country	bas-sa-deh	בְּסוּדָה	
will be blessed	ba-rukh	בָּרֻךְ	Deuteronomy 28:4
The fruit of	pe-ree	פְּרִי	
your womb	vit-ne-kha	בֶּטֶן	
as well as the produce	u-phe-ree	וְיִצְרָאֵל	

of your land	ad·ma·te·kha	אֲדַמַּתְּכָה	
and the offspring	u·phe·ree	וּפְרֵי	
of your livestock —	ve·hem·te·kha	וַחַמְשֵׁיכֶם	
the calves	she·gar	שֵׁגֵר	
of your herds	a·la·phe·kha	אֲלַפֵּיכֶם	
and the lambs	ve·ash·te·ro·wt	וַעֲשֵׂתֵי רֹעֵיכֶם	
of your flocks	tso·ne·kha	צֹנֵיכֶם	
will be blessed	ba·rukh	בָּרֻךְ	Deuteronomy 28:5
Your basket	tan·a·kha	תַּנְאֵיכֶם	
and kneading bowl	u·mish·ar·te·kha	וּמִשְׁאֵרֵיכֶם	
will be blessed	ba·rukh	בָּרֻךְ	Deuteronomy 28:6
You	at·tah	אַתָּה	
when you come in	be·vo·e·kha	בְּבוֹאֵיכֶם	
and blessed	u·va·rukh	וּבִרְכָּיִךָ	
when you	at·tah	אַתָּה	
go out	be·tse·te·kha	בְּצֵאתֵיכֶם	
will cause	yit·ten	יָצֵא	Deuteronomy 28:7
The LORD	YHVH	יְהוָה	
-	et	וְ	
the enemies	o·ye·ve·kha	אֹיְבֵיכֶם	
who rise up	haq·qa·meem	מִקְרָאֵי מִמֶּנִּי	
against you	a·le·kha	אֶלֶיכֶם	
to be defeated	nig·ga·pheem	מִקְרָאֵי לְפָנֶיךָ	
before you	le·pha·ne·kha	לְפָנֶיךָ	
direction	be·de·rekh	בְּדַרְכְּךָ	
you in one	e·chad	אֶחָד	
They will march out	ye·tse·u	יֵצְאוּ	

against	e-le-kha	על־ךָ	
in seven	u-ve-shiv-ah	עִתְּמֵשֶׁבַע	
-	de-ra-kheem	מִדֶּרֶךְ	
but flee	ya-nu-su	וַיִּפְּצוּ	
from you	le-pha-ne-kha	על־פְּנֵי־ךָ	
will decree	ye-tsaw	וַיִּצְוּ	Deuteronomy 28:8
The LORD	YHVH	יְהוָה	
-	it-te-kha	עִתְּךָ	
-	et	וְ	
a blessing	hab-be-ra-khah	בְּרֵכָה	
on your barns	ba-a-sa-me-kha	על־מְבָרְכֵי־ךָ	
and on everything	u-ve-khol	עַל־כָּל־	
to which you put	mish-lach	יְדֵי־יָדְךָ	
your hand	ya-de-kha	על־יָדְךָ	
will bless you	u-ve-rakh-kha	עַל־בְּרַכְּךָ	
in the land	ba-a-rets	עַל־אֶרֶץ־ךָ	
-	a-sher	יְהוָה	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-kha	עַל־יְהוָה־יְהוָה־ךָ	
He is giving	no-ten	עֲשֵׂה	
you	lakh	עָלֶיךָ	
will establish you	ye-qee-me-kha	עַל־מְבָרְכֵי־ךָ	Deuteronomy 28:9
The LORD	YHVH	יְהוָה	
	lo	עָלֶיךָ	
people	le-am	עַל־עַמְּךָ	
as His holy	qa-do-wosh	עַל־קִדְשׁוֹ	
just as	ka-a-sher	עַל־כְּעַל־שֵׁם	

He has sworn	nish·ba	⓪ⓅⓈⓃ	
to you	lakh	ⓈⓃ	
if	kee	ⓈⓃ	
you keep	tish·mor	ⓃⓈⓈⓃⓃ	
-	et	ⓃⓈ	
the commandments	mits·wot	ⓃⓈⓈⓈⓈ	
of the LORD	YHVH	ⓃⓈⓈⓃ	
your God	e·lo·he·kha	ⓈⓃⓈⓃⓃⓃⓃ	
and walk	ve·ha·lakh·ta	ⓃⓈⓈⓃⓃⓃ	
in His ways	bid·ra·khaw	ⓃⓈⓃⓈⓃⓃⓃ	
will see	ve·ra·u	ⓃⓈⓃⓃ	Deuteronomy 28:10
Then all	kal	ⓈⓃ	
the peoples	am·me	ⓃⓈⓈⓃⓃ	
of the earth	ha·a·rets	ⓃⓈⓃⓃⓃⓃ	
that	kee	ⓈⓃ	
by the name of	shem	ⓈⓈⓃ	
the LORD	YHVH	ⓃⓈⓈⓃ	
you are called	niq·ra	ⓃⓈⓃⓃⓃ	
	a·le·kha	ⓈⓃⓈⓃⓃⓃ	
and they will stand in awe	ve·ya·re·u	ⓃⓈⓃⓃⓃⓃ	
of you	mim·me·ka	ⓈⓈⓈⓈⓈ	
will make you prosper	ve·ho·w·tir·kha	ⓈⓃⓃⓃⓃⓃⓃ	Deuteronomy 28:11
The LORD	YHVH	ⓃⓈⓈⓃ	
abundantly —	le·to·w·vah	ⓃⓈⓃⓃⓃⓃⓃ	
in the fruit of	biph·ree	ⓃⓈⓃⓃⓃⓃ	
your womb	vit·ne·kha	ⓈⓃⓃⓃⓃ	
the offspring	u·viph·ree	ⓃⓈⓃⓃⓃⓃⓃ	

of your livestock	ve·ham·te·kha	שׂתִּמְלִיכָה
and the produce	u·viph·ree	וּבִיבְרֵי
of your land —	ad·ma·te·kha	שׂתִּמְלִיכָה
in	al	לְ
the land	ha·a·da·mah	הָאֲדָמָה
that	a·sher	אֲשֶׁר
swore	nish·ba	נִשְׁבַּח
the LORD	YHVH	יְהוָה
to your fathers	la·a·vo·te·kha	לְאֲבוֹתֵיכֶם
to give	la·tet	לְתֵת
you	lakh	לָכֶם
will open	yiph·tach	יִפְתָּח
The LORD	YHVH	יְהוָה
	le·kha	לְךָ
-	et	וְ
storehouse	o·w·tsa·ro	וּבֵיתֵיכֶם
His abundant	hat-to-wv	בְּעֵשְׂרֵת
-	et	וְ
the heavens	hash·sha·ma·yim	מִשְׁמַיִם
to send	la·tet	לְתֵת
rain	me·tar	מֵטָר
on your land	ar·tse·kha	עַל־אַרְצְךָ
in season	be·it·to	בְּעֵתֹו
and to bless	u·le·va·rekh	וּלְבָרֵךְ
-	et	וְ
all	kal	כָּל
the work	ma·a·seh	מְעֹלְמֵי

Deuteronomy 28:12

of your hands	ya-de-kha	שׂאֵלָה
You will lend	ve-hil-vee-ta	תַּלְוֶהְיָ
nations	go-w-yim	מַלְוֵי
to many	rab-beem	מְרַבֵּי
but	ve-at-tah	וְאֵתָה
from none	lo	לֹא
borrow	til-veh	וְלֹאֲתִלְוֶה
will make	u-ne-ta-ne-kha	וְעָשָׂה לְךָ
The LORD	YHVH	וְיְהוָה
you the head	le-rosh	וְעַל־רֹאשׁ
and not	ve-lo	וְלֹא
the tail	le-za-nav	עַל־זָנָב
	ve-ha-yee-ta	וְעַל־הַיָּדָיִם
you will only	raq	וְעַל־הַיָּדָיִם
move upward	le-ma-lah	וְעַל־הַיָּדָיִם
and never	ve-lo	וְלֹא
	tih-yeh	וְעַל־הַיָּדָיִם
downward	le-mat-tah	וְעַל־הַיָּדָיִם
if	kee	וְעַל־הַיָּדָיִם
you hear	tish-ma	וְעַל־הַיָּדָיִם
	el	וְעַל־הַיָּדָיִם
the commandments	mits-wot	וְעַל־הַיָּדָיִם
of the LORD	YHVH	וְעַל־הַיָּדָיִם
your God	e-lo-he-kha	וְעַל־הַיָּדָיִם
which	a-sher	וְעַל־הַיָּדָיִם
I	a-no-khee	וְעַל־הַיָּדָיִם
am giving	me-tsaw-ve-kha	וְעַל־הַיָּדָיִם

Deuteronomy 28:13

you today	hay-yo-wm	ጠሃድሠዎት	
and carefully	lish-mor	ገንጠሠሠ	
follow	ve-la-a-so-wt	ተሃሠዉሠሃ	
Do not	ve-lo	ሄሠሃ	Deuteronomy 28:14
turn aside	ta-sur	ገሃቶተ	
from any of	mik-kal	ሥሠጠ	
the words	had-de-va-reem	ጠጎብሁላዎት	
-	a-sher	ገሃሠሄ	
I	a-no-khee	አሠላክ	
command	me-tsaw-veh	ደኅሠሠጠ	
you	et-khem	ጠሠተሄ	
today	hay-yo-wm	ጠሃድሠዎት	
to the right	ya-meen	ላጎጠጎ	
or to the left	u-se-mo-wl	ሠሄጠሠሃ	
and do not go	la-le-khet	ተሠሥ	
after	a-cha-re	አገላላሄ	
gods	e-lo-heem	ጠጎላላሄ	
other	a-che-reem	ጠጎብላላሄ	
to serve them	le-a-ve-dam	ቆጠላሁላላሄ	
-	ve-ha-yah	ላላላሃ	Deuteronomy 28:15
If, however	im	ጠሄ	
you do not	lo	ሄሠ	
obey	tish-ma	ዉጠሠተ	
	be-qo-wl	ሠ-ዉ-ሁ	
the LORD	YHVH	ደኅላላሃ	
your God	e-lo-he-kha	ሠላላላሄ	
by carefully	lish-mor	ገንጠሠሠ	

following	la-a-so-wt	†YWSOJ	
-	et	†E	
all	kal	JW	
His commandments	mits-wo-taw	Y>†YomM	
and statutes	ve-chuq-qo-taw	Y>†E-IIIY	
-	a-sher	QWSY	
I	a-no-khee	>WSY	
am giving you today	me-tsaw-ve-kha	WYomM	
	hay-yo-wm	M>†W	
will come	u·va·u	Y>WY	
upon you	a·le·kha	WS>JO	
all	kal	JW	
curses	haq-qe-la·lo·wt	†YJJ-E-†	
these	ha-el·leh	†J>†	
and overtake you :	ve·his·see·gu·kha	WY>W>W†Y	
will be cursed	a-rur	QYQY	Deuteronomy 28:16
You	at-tah	††E	
in the city	ba-eer	Q>JO>	
and cursed	ve-a-rur	QYQY	
	at-tah	††E	
in the country	bas-sa-deh	†W>W>	
will be cursed	a-rur	QYQY	Deuteronomy 28:17
Your basket	tan·a·kha	W>W>⊕	
and kneading bowl	u·mish·ar·te·kha	W†QY>W>M>	
will be cursed	a-rur	QYQY	Deuteronomy 28:18
The fruit	pe-ree	>Q>	
of your womb	vit-ne-kha	W>⊕>	

as well as the produce	u·phe·ree	וּפְהֵרֵי	
of your land	ad·ma·te·kha	אֲדַמַּתְּכָה	
the calves	she·gar	שְׂגֵרֵי	
of your herds	a·la·phe·kha	אֲלַפְיֵיכָה	
and the lambs	ve·ash·te·ro·wt	וְעֹשְׂרֵי	
of your flocks	tso·ne·kha	צֹנֵיכָה	
will be cursed	a·rur	אֲרֻרִים	Deuteronomy 28:19
You	at·tah	אַתָּה	
when you come in	be·vo·e·kha	בְּבוֹאֲךָ	
and cursed	ve·a·rur	וְאֲרֻרִים	
when you	at·tah	אַתָּה	
go out	be·tse·te·kha	בְּצֵאתְךָ	
will send	ye·shal·lach	יִשְׁלַח	Deuteronomy 28:20
The LORD	YHVH	יְהוָה	
upon you	be·kha	בְּךָ	
-	et	וְ	
curses	ham·me·e·rah	חַמְּמֵי־רָעָה	
-	et	וְ	
confusion	ham·me·hu·mah	חַמְּמֵי־חִמְמוֹת	
and	ve·et	וְעִתָּה	
reproof	ham·mig·e·ret	חַמְּמֵי־עֵרֶת	
in all	be·khal	בְּכָל	
to which you put	mish·lach	מִשְׁלַח	
your hand	ya·de·kha	יָדְךָ	
-	a·sher	אֲשֶׁר	
-	ta·a·seh	תַּעֲשֶׂה	
until	ad	עַד	

you are destroyed	hish·sha·med·kha	שׂחַמְשָׁמֵד־כַּח
	ve·ad	וְעַד
perish	a·va·de·kha	אֶבְיָדְךָ
and quickly	ma·her	מִהֲרָה
because of	mip·pe·ne	מִפְּנֵי
the wickedness	ro·a	רָעָה
you have committed	ma·a·la·le·kha	מַעֲלָלֶיךָ
-	a·sher	אֲשֶׁר
in forsaking Him	a·zav·ta·nee	אֲזַבְתָּנִי
cling	yad·beq	יָדְבֶקְךָ
The LORD	YHVH	יְהוָה
to you	be·kha	בְּךָ
	et	עַד
will make the plague	had·da·ver	הֵדָדָבָר
until	ad	עַד
He has exterminated	kal·lo·to	כָּלְלוֹתוֹ
you	o·te·kha	אֶתְךָ
from	me·al	מֵעַל
the land	ha·a·da·mah	הָאֲדָמָה
that	a·sher	אֲשֶׁר
you	at·tah	אַתָּה
are entering	va	וְ
	sham·mah	שָׁמָּה
to possess	le·rish·tah	לְרִשְׁתָּהּ
will strike you	yak·ke·khah	יַכְךָ־כַּחֲ
The LORD	YHVH	יְהוָה
with wasting disease	bash·sha·che·phet	בַּשָּׂחַח־שֶׁפֶת

Deuteronomy 28:21

Deuteronomy 28:22

with fever u·vaq·qad·da·chat
 and inflammation u·vad·dal·le·qet
 with scorching heat u·va·char·chur
 and drought u·va·che·rev
 and with blight u·vash·shid·da·pho·wn
 and mildew u·vay·ye·ra·qo·wn
 these will pursue u·re·da·phu·kha
 you until ad
 you perish a·ve·de·kha
 will be ve·ha·yu
 The sky sha·me·kha
 - a·sher
 over al
 your head ro·she·kha
 bronze ne·cho·shet
 and the earth ve·ha·a·rets
 - a·sher
 beneath you tach·te·kha
 iron bar·zel
 will turn yit·ten
 The LORD YHVH
 - et
 the rain me·tar
 of your land ar·tse·kha
 into dust a·vaq
 and powder ve·a·phar
 from min

𐤅𐤓𐤁𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
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 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
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 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀
 𐤅𐤓𐤁𐤀𐤌𐤁𐤀𐤌𐤁𐤀

Deuteronomy 28:23

Deuteronomy 28:24

the sky	hash·sha·ma·yim	חַשְׁשַׁמַּיִם	
it will descend	ye·red	יֵרֵד	
on you	a·le·kha	עַל־יָדְךָ	
until	ad	עַד	
you are destroyed	hish·sha·me·dakh	שִׁחַשְׁמֵדָךְ	
will cause	yit·ten·kha	יִשְׁתַּחֲוֶה	Deuteronomy 28:25
The LORD	YHVH	יְהוָה	
you to be defeated	nig·gaph	נִגְפָה	
before	liph·ne	לִפְנֵי	
your enemies	o·ye·ve·kha	עַל־אֹיְבֵי־יָדְךָ	
direction	be·de·rekh	שֶׁבִיל־רֵגְלְךָ	
in one	e·chad	אֶחָד	
You will march out	te·tse	תֵּצֵא	
against them	e·law	עַל־יָדְךָ	
in seven	u·ve·shiv·ah	וּבְשִׁבְעָה	
-	de·ra·kheem	מִדְּרַחְמֵי	
but flee	ta·nus	תִּפְּרוֹץ	
from them	le·pha·naw	עַל־פְּנֵיהֶם	
You will be	ve·ha·yee·ta	תֵּהְיֶה	
an object of horror	le·za·a·vah	וְהָיָה־לְךָ	
to all	le·khol	לְכָל	
the kingdoms	mam·le·kho·wt	מַמְלְכוֹת	
of the earth	ha·a·rets	אֶרֶץ	
will be	ve·ha·ye·tah	וְהָיָה	Deuteronomy 28:26
Your corpses	niv·la·te·kha	שִׂרְיֹתֶיךָ	
food	le·ma·a·khal	לְכָל־בְּהֵמָה	
for all	le·khal	לְכָל	

the birds	o-wph	וְיוֹצֵר	
of the air	hash·sha·ma·yim	מְשַׁמְּמֵי	
and beasts of	u·le·ve·he·mat	בְּחַיֵּי	
the earth	ha·a·rets	אֶרֶץ	
with no	ve·en	עִנְיָן	
one to scare them away	ma·cha·reed	מַחֲרִיעֵם	
will afflict	yak·ke·khah	יַאֲכִיכֵם	Deuteronomy 28:27
The LORD	YHVH	יְהוָה	
you with the boils	bish·cheen	בִּשְׂחֵי	
of Egypt	mits·ra·yim	מִצְרַיִם	
with tumors	u·va·'o·pha·lim	מְשַׁחֲמָשְׁחֵי	
and scabs	u·vag·ga·rav	בַּחֲבֹלֹת	
and itch	u·ve·cha·res	בְּחִירְיָם	
from which	a·sher	אֲשֶׁר	
you cannot	lo	לֹא	
	tu·khal	תִּשְׁכַּח	
be cured	le·he·ra·phe	לְרַפְּאוֹתֵיךָ	
will afflict	yak·ke·khah	יַאֲכִיכֵם	Deuteronomy 28:28
The LORD	YHVH	יְהוָה	
you with madness	be·shig·ga·o·wn	בְּשִׁיגָה	
blindness	u·ve·iw·va·ro·wn	בְּעֵינַיִם	
and confusion	u·ve·tim·ho·wn	בְּלִבְיָם	
of mind	le·vav	לְבָבְךָ	
you will	ve·ha·yee·ta	וְהָיִיתָ	Deuteronomy 28:29
grope about	me·mash·shesh	מְשַׁשְׁשָׁה	
and at noon	bats·tsa·ho·ra·yim	בְּצֵלְהַרְבֵּי	
like	ka·a·sher	כְּאֲשֶׁר	

-	ye·mash·shesh	לללללל
a blind man	ha·iw·ver	היזעו
in the darkness	ba·a·phe·lah	לללללל
You will not	ve·lo	לל
prosper	tats·lee·ach	לללללל
-	et	ל
in your ways	de·ra·khe·kha	לללללל
you will be	ve·ha·yee·ta	לללללל
-	akh	ל
oppressed	a·shuq	לללללל
and plundered	ve·ga·zul	לללללל
Day after day	kal	ל
	hay·ya·meem	לללללל
with no one	ve·en	לללל
to save you	mo·wo·shee·a	לללללל
to a woman	ish·shah	לללל
You will be pledged in	te·a·res	לללללל
marriage		
man	ve·eesh	לללל
but another	a·cher	לללל
will violate her	yish·ga·len·nah	לללללל
a house	ba·yit	ללל
You will build	tiv·neh	לללל
but will not	ve·lo	לל
live	te·shev	ללל
in it	bo	לל
a vineyard	ke·rem	לללל
You will plant	tit·ta	ללל

Deuteronomy 28:30

but will not	ve-lo	וְלֹ	
enjoy its fruit	te·chal·lel·lən·nu	תֵּכַחֵלְלֵנּוּ	
Your ox	sho·wr·kha	שׁוֹרְךָ	Deuteronomy 28:31
will be slaughtered	ta·vu·ach	תֵּבַח	
before your eyes	le·e·ne·kha	לְעֵינֶיךָ	
but you will not	ve-lo	וְלֹ	
eat	to·khal	תֹּכַחַל	
any of it	mim·men·nu	מִמֶּנּוּ	
Your donkey	cha·mo·re·kha	חֲמֹרֶךָ	
will be taken away	ga·zul	גִּזַּל	
-	mil·le·pha·ne·kha	מִלְפָּנֶיךָ	
and not	ve-lo	וְלֹ	
returned	ya·shuv	יָשׁוּב	
to you	lakh	לְךָ	
Your flock	tso·ne·kha	צֹאֲנֶיךָ	
will be given	ne·tu·no·wt	נִתְּנוּ	
to your enemies	le·o·ye·ve·kha	לְאוֹיְבֵיךָ	
and no one	ve·en	וְעֵין	
you	le·kha	לְךָ	
will save	mo·wo·shee·a	מוֹשִׁיעַ	
Your sons	ba·ne·kha	בָּנֶיךָ	Deuteronomy 28:32
and daughters	u·ve·no·te·kha	וּבָנוֹתֶיךָ	
will be given	ne·tu·neem	נִתְּנוּ	
nation	le·am	לְעַמְּךָ	
to another	a·cher	אֲחֵר	
while your eyes	ve·e·ne·kha	וְעֵינֶיךָ	
looking	ro·o·wt	רוֹאֵה	

grow weary	ve·kha·lo·wt	וַיִּשְׂבֹּעַ	
for them	a·le·hem	לָהֶם	
	kal	וַ	
day after day	hay·yo·wm	יָמָאָדְנָא	
with no	ve·en	עִנְיָן	
power in	le·el	לְעַל	
your hand	ya·de·kha	בְּיָדְךָ	
the produce	pe·ree	פְּרִי	Deuteronomy 28:33
of your land	ad·ma·te·kha	אֲדַמַּתְךָ	
and of all	ve·khal	וְכָל	
your toil	ye·gee·a·kha	בְּעֵמְלְךָ	
will eat	yo·khal	בְּיָדְךָ	
A people	am	עַם	
-	a·sher	אֲשֶׁר	
you do not	lo	לֹא	
know	ya·da·e·ta	יָדָעְתָּ	
you will be	ve·ha·yee·ta	וְהָיִיתָ	
-	raq	רָעִיב	
oppressed	a·shuq	רָעִיב	
and crushed	ve·ra·tsuts	וְנִסְּצָתָּ	
All	kal	וַ	
your days	hay·ya·meem	יָמֵיךָ	
You will be	ve·ha·yee·ta	וְהָיִיתָ	Deuteronomy 28:34
driven mad	me·shug·ga	מְשֻׁגָּע	
by the sights	mim·mar·eh	מִמַּרְאֵי	
	e·ne·kha	בְּעֵינֵיךָ	
-	a·sher	אֲשֶׁר	

you see	tir-eh	תִּירֵה	
will afflict you	yak-ke-khah	יַאֲכִיכָה	Deuteronomy 28:35
The LORD	YHVH	יְיָ	
boils	bish-cheen	יִשְׂרֹפֵה	
with painful	ra	עֵינַי	
on	al	יְעַל	
your knees	hab-bir-ka-yim	מִגְּבֻעֵי רַגְלֶיךָ	
	ve-al	יְעַל	
and thighs	hash-sho-qa-yim	מִגְּבֻעֵי שְׂרָפֶיךָ	
-	a-sher	עֵינַי	
	lo	יֵלֵךְ	
incurable	tu-khal	יִשְׁתַּחַזַּק	
	le-he-ra-phe	יֵלֵךְ	
from the soles	mik-kaph	עַד	
of your feet	rag-le-kha	יְעַל	
to	ve-ad	עַד	
the top of your head	qa-de-qo-de-kha	עַד	
will bring	yo-w-lekh	יִשְׁתַּחַזַּק	Deuteronomy 28:36
The LORD	YHVH	יְיָ	
you	o-te-kha	יִשְׁתַּחַזַּק	
and	ve-et	יִשְׁתַּחַזַּק	
the king	mal-ke-kha	יִשְׁתַּחַזַּק	
	a-sher	עֵינַי	
you appoint	ta-qeem	יִשְׁתַּחַזַּק	
	a-le-kha	יִשְׁתַּחַזַּק	
to	el	יֵלֵךְ	
a nation	go-w	יֵלֵךְ	

-	a-sher	אֲשֶׁר	
nor	lo	לֹא	
have known	ya-da-ta	יָדָעוּ	
neither you	at-tah	וְאַתָּה	
your fathers	va-a-vo-te-kha	אֲבוֹתֶיךָ	
you will worship	ve-a-vad-ta	תִּשְׂבָּחֵם	
and there	sham	שָׁמָּה	
gods —	e-lo-heem	אֱלֹהֵיהֶם	
other	a-che-reem	אֱלֹהֵי עֵצִים	
[gods] of wood	ets	וּמִסֵּלֵם	
and stone	va-a-ven	וּמִבְּרִיטִים	
You will become	ve-ha-yee-ta	תִּהְיֶה לְךָ	Deuteronomy 28:37
an object of horror	le-sham-mah	לְמַשְׁחָה	
scorn	le-ma-shal	לְמַשְׁחָה	
and ridicule	ve-lish-nee-nah	וְלִישְׁנָה	
among all	be-khol	כָּל	
the nations	ha-am-meem	אֲמֻלְתֵּי	
to which	a-sher	אֲשֶׁר	
will drive you	ye-na-heg-kha	שֶׁיִּגְדֹּף	
the LORD	YHVH	יְהוָה	
	sham-mah	לְמַשְׁחָה	
seed	ze-ra	זֵרָה	Deuteronomy 28:38
much	rav	רַב	
You will sow	to-w-tsee	תִּזְרֹעַ	
in the field	has-sa-deh	לְמַשְׁחָה	
little	u-me-at	מְעַט	
but harvest	te-e-soph	וְהָרַב	

because	kee	𐤊𐤍	
will consume it	yach-se-len-nu	𐤏𐤃𐤍𐤍𐤏𐤍	
the locusts	ha-ar-beh	𐤇𐤁𐤁𐤁𐤇	
vineyards	ke-ra-meem	𐤊𐤁𐤏𐤍𐤍	Deuteronomy 28:39
You will plant	tit-ta	𐤏𐤕𐤁	
and cultivate	ve-a-va-de-ta	𐤕𐤁𐤕𐤏𐤕	
the wine	ve-ya-yin	𐤕𐤏𐤕𐤏	
but will neither	lo	𐤋𐤏	
drink	tish-teh	𐤕𐤏𐤕𐤏	
nor	ve-lo	𐤕𐤏𐤕𐤏	
gather [the grapes]	te-e-gor	𐤕𐤏𐤕𐤏	
because	kee	𐤊𐤍	
will eat them	to-khe-len-nu	𐤕𐤏𐤕𐤏𐤕𐤏	
worms	hat-to-la-at	𐤇𐤁𐤁𐤁𐤇	
olive trees	ze-teem	𐤏𐤕𐤏𐤕	Deuteronomy 28:40
You will have	yih-yu	𐤏𐤕𐤏𐤕	
	le-kha	𐤋𐤏	
throughout	be-khal	𐤁𐤏𐤕	
your territory	ge-vu-le-kha	𐤇𐤁𐤁𐤁𐤇	
yourself with oil	ve-she-men	𐤕𐤏𐤕𐤏	
but will never	lo	𐤋𐤏	
anoint	ta-sukh	𐤕𐤏𐤕𐤏	
because	kee	𐤊𐤍	
will drop off	yish-shal	𐤏𐤕𐤏𐤕	
the olives	ze-te-kha	𐤏𐤕𐤏𐤕	
sons	ba-neem	𐤁𐤏𐤕	Deuteronomy 28:41
and daughters	u-va-no-wt	𐤕𐤏𐤕𐤏	

You will father	to·w·leed	𐤅𐤍𐤏𐤃	
but they will not	ve·lo	𐤅𐤏	
remain	yih·yu	𐤏𐤃𐤏	
yours	lakh	𐤏𐤃	
because	kee	𐤏𐤏	
they will go	ye·le·khu	𐤏𐤃𐤏𐤏	
into captivity	bash·she·vee	𐤁𐤏𐤏𐤏	
all	kal	𐤏𐤏	Deuteronomy 28:42
your trees	e·tse·kha	𐤏𐤏𐤏	
and the produce	u·phe·ree	𐤏𐤏𐤏	
of your land	ad·ma·te·kha	𐤏𐤏𐤏𐤏	
will consume	ye·ya·resh	𐤏𐤏𐤏	
Swarms of locusts	hats·tse·la·tsal	𐤏𐤏𐤏𐤏	
The foreigner living	hag·ger	𐤏𐤏𐤏	Deuteronomy 28:43
-	a·sher	𐤏𐤏𐤏	
among you	be·qir·be·kha	𐤏𐤏𐤏𐤏	
will rise	ya·a·leh	𐤏𐤏𐤏	
above you	a·le·kha	𐤏𐤏𐤏	
higher	ma·lah	𐤏𐤏𐤏	
and higher	ma·e·lah	𐤏𐤏𐤏	
while you	ve·at·tah	𐤏𐤏𐤏	
sink down	te·red	𐤏𐤏𐤏	
lower	mat·tah	𐤏𐤏𐤏	
and lower	mat·tah	𐤏𐤏𐤏	
He	hu	𐤏𐤏𐤏	Deuteronomy 28:44
will lend to you	yal·ve·kha	𐤏𐤏𐤏	
but you	ve·at·tah	𐤏𐤏𐤏	

will not	lo	לו
lend to him	tal·ven·nu	תל־בִּנְיָן
He	hu	הוא
will be	yih·yeh	יִהְיֶה
the head	le·rosh	לְרֹאשׁ
and you	ve·at·tah	וְאַתָּה
will be	tih·yeh	תִּהְיֶה
the tail	le·za·nav	לְצִנְיָן
will come	u·va·u	וַיָּבֹאוּ
upon you	a·le·kha	עָלֶיךָ
All	kal	כָּל
curses	haq·qe·la·lo·wt	קְלָלֹתֶיךָ
these	ha·el·leh	אֵלֶּיךָ
They will pursue you	u·re·da·phu·kha	וַיִּדְרֹשׁוּךָ
and overtake you	ve·his·see·gu·kha	וַיִּשְׁבְּעוּךָ
until	ad	עַד
you are destroyed	hish·sha·me·dakh	וַיִּשְׁמַדְךָ
since	kee	כִּי
you did not	lo	לו
obey	sha·ma·ta	שָׂמַתָּ
	be·qo·wl	לְעֹלָם
the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
and keep	lish·mor	לִשְׁמֹר
the commandments	mits·wo·taw	צִוִּיּוֹתַי
and statutes	ve·chuq·qo·taw	וְחֻקֹּתַי
-	a·sher	אֲשֶׁר

Deuteronomy 28:45

He gave you	tsiw·vakh	שׂוּׁן	
These curses will be	ve·ha·yu	וְהָיָה	Deuteronomy 28:46
upon you	ve·kha	עָלֶיךָ	
a sign	le·o·wt	אֵימֹתַי	
and a wonder	u·le·mo·w·phet	וְאֵימֹתַי	
and your descendants	u·ve·zar·a·kha	וְעַד יְרֵמֹתֶיךָ	
forever	ad	לְעוֹלָם	
	o·w·lam	וְלְעוֹלָם	
Because	ta·chat	כִּי	Deuteronomy 28:47
-	a·sher	אֲשֶׁר	
you did not	lo	לֹא	
serve	a·vad·ta	אֲדַבַּרְתָּ	
-	et	אֶת	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֶיךָ	
with joy	be·sim·chah	בְּשִׂמְחָה	
and gladness	u·ve·tuv	וּבְרֵעֵד	
of heart	le·vav	לְבָבְךָ	
your abundance	me·rov	רֵעֵדְךָ	
in all	kol	כָּל	
you will serve	ve·a·vad·ta	אֲדַבַּרְתָּ	Deuteronomy 28:48
-	et	אֶת	
your enemies	o·ye·ve·kha	אֶת אֹיְבֵיךָ	
-	a·sher	אֲשֶׁר	
will send	ye·shal·le·chen·nu	יִשְׁלַח יְהוָה	
the LORD	YHVH	יְהוָה	
against you	bakh	עָלֶיךָ	

in famine	be·ra·av	בֶּרָאָב
thirst	u·ve·t·sa·ma	וְעִצְמוֹן
nakedness	u·ve·e·rom	מִגְדֻלְתּוֹ
and destitution	u·ve·cho·ser	וְעִקְרוֹ
	kol	כֹּל
He will place	ve·na·tan	וַיִּתֵּן
yoke	ol	עֹל
an iron	bar·zel	בַּרְזֵל
on	al	עַל
your neck	tsaw·va·re·kha	עַל צַוְעֲנֶיךָ
until	ad	עַד
He has destroyed	hish·mee·do	וַיִּשְׁמַד
you	o·takh	אֶתְּךָ
will bring	yis·sa	וַיִּבֵא
The LORD	YHVH	יְהוָה
upon you	a·le·kha	עָלֶיךָ
a nation	go·w	גּוֹי
from afar	me·ra·cho·wq	מֵרָחוֹק
from the ends of	miq·tseh	מִקְצוֹת
the earth	ha·a·rets	אֶרֶץ
like	ka·a·sher	כְּשֶׁר
to swoop down	yid·eh	וַיִּשְׁבֹּט
an eagle —	han·na·sher	כְּנֶשֶׁת
a nation	go·w	גּוֹי
whose	a·sher	כְּשֶׁר
you will not	lo	לֹא
understand	tish·ma	וְלֹא תִשְׂמָע

Deuteronomy 28:49

language	le-sho·no	לִשְׁוֹנֹ	
nation	go·w	גֹּו	Deuteronomy 28:50
a ruthless	az	אִזִּי	
	pa·neem	פִּנְעִים	
-	a·sher	אֲשֶׁר	
with no	lo	לֹ	
respect	yis·sa	יִסָּא	
	pha·neem	פִּנְעִים	
for the old	le·za·qen	לְזָקֵן	
for the young	ve·na·ar	וְנָאֵר	
and no	lo	לֹ	
pity	ya·chon	יָחֹן	
They will eat	ve·a·khal	וְאָכַל	Deuteronomy 28:51
the offspring	pe·ree	פְּרִיָּה	
of your livestock	ve·hem·te·kha	וְחֵמְתֶךָ	
and the produce	u·phe·ree	וּפְרִיָּה	
of your land	ad·ma·te·kha	אֲדַמְתֶּךָ	
until	ad	אֲדַ	
you are destroyed	hish·sha·me·dakh	הִשָּׁמְדָךְ	
-	a·sher	אֲשֶׁר	
no	lo	לֹ	
They will leave	yash·eer	יָשְׁעוּ	
you	le·kha	לְךָ	
grain	da·gan	דָּגָן	
or new wine	tee·ro·wosh	תַּיִרֹ	
or oil	ve·yits·har	וְיִצְהָר	
no calves	she·gar	שֶׁגָר	

of your herds	a·la·phe·kha	אֶלֶפֶי־כַּחֲשֵׁי
or lambs	ve·ash·te·rot	וְעֵשֶׂה־רֹטְוֵי
of your flocks	tso·ne·kha	צֹנֵי־כַּחֲשֵׁי
until	ad	עַד
they have caused you to perish	ha·a·vee·do	וְהָאֵי־עָשׂוּ־לְךָ־שָׂדֵה
-	o·takh	וְעַתָּה
They will besiege	ve·he·tsar	וְהִסְרִיחוּ־לְךָ־מִיָּד
-	le·kha	וְלְךָ
all	be·khal	וְכָל־עָרֶיךָ
the cities	she·a·re·kha	וְעַד־עִירֶיךָ
until	ad	עַד
have fallen	re·det	וְרָדוּ
walls	cho·mo·te·kha	וְחֻמּוֹתֶיךָ
the high	hag·ge·vo·ho·wt	וְהַגְּבוּהוֹתֶיךָ
and fortified	ve·hab·be·tsu·ro·wt	וְהַצְּרִיחוּ־לְךָ־מִיָּד
in which	a·sher	בְּאֵשֶׁר
you	at·tah	אֵתָּה
trust	bo·te·ach	בְּתֹאכַח
	ba·hen	בְּהֵנֶיךָ
throughout	be·khal	וְכָל־עָרֶיךָ
your land	ar·tse·kha	וְעַד־אֶרֶץ־כַּחֲשֵׁי
They will besiege	ve·he·tsar	וְהִסְרִיחוּ־לְךָ־מִיָּד
	le·kha	וְלְךָ
all	be·khal	וְכָל־עָרֶיךָ
your cities	she·a·re·kha	וְעַד־עִירֶיךָ
throughout	be·khal	וְכָל־עָרֶיךָ
the land	ar·tse·kha	וְעַד־אֶרֶץ־כַּחֲשֵׁי

Deuteronomy 28:52

that	a·sher	אֲשֶׁר	
has given	na·tan	נָתַן	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
you	lakh	אֲנִי	
Then you will eat	ve·a·khal·ta	וְאָכַלְתָּ	Deuteronomy 28:53
the fruit	phe·ree	פְּרִי	
of your womb	vit·ne·kha	בֶּטֶן	
the flesh	be·sar	בָּשָׂר	
of the sons	ba·ne·kha	בָּנֶיךָ	
and daughters	u·ve·no·te·kha	וּבְנוֹתֶיךָ	
whom	a·sher	אֲשֶׁר	
has given	na·tan	נָתַן	
you	le·kha	אֲנִי	
the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
in the siege	be·ma·tso·wr	בְּצָר	
and distress	u·ve·ma·tso·wq	וּבְצָר	
that	a·sher	אֲשֶׁר	
will inflict	ya·tseeq	יִשְׁתַּחֲזַק	
on you	le·kha	אֲנִי	
your enemy	o·ye·ve·kha	אֹיְבֶיךָ	
man	ha·eesh	אִישׁ	Deuteronomy 28:54
gentle	ha·rakh	רַחֵם	
among you	be·kha	בְּכֶם	
and refined	ve·he·a·nog	וְהִטִּיף	
The most	me·od	רַב	

will begrudge	te·ra	ፀፀፈ
	e·no	ሃገሩ
his brother	ve·a·chee	ሃገሩ
the wife	u·ve·e·shet	ፈጣሪ
he embraces	che·qo	ሃገሩ
and the rest	u·ve·ye·ter	ፈጣሪ
of his children	ba·naw	ሃገሩ
-	a·sher	ፈጣሪ
who have survived	yo·w·teer	ፈጣሪ
refusing to share	mit·tet	ፈጣሪ
with any	le·a·chad	ፈጣሪ
of them	me·hem	ፈጣሪ
the flesh	mib·be·sar	ፈጣሪ
of his children	ba·naw	ሃገሩ
-	a·sher	ፈጣሪ
he will eat	yo·khel	ፈጣሪ
because he has nothing	mib·be·lee	ፈጣሪ
left	hish·eer	ፈጣሪ
	lo	ሃገሩ
	kol	ፈጣሪ
in the siege	be·ma·tso·wr	ፈጣሪ
and distress	u·ve·ma·tso·wq	ፈጣሪ
that	a·sher	ፈጣሪ
will inflict	ya·tseeq	ፈጣሪ
on you	le·kha	ፈጣሪ
your enemy	o·yiv·kha	ፈጣሪ
within all	be·khal	ፈጣሪ

your gates	she·a·re·kha	שַׁעֲרֶיךָ	
The most gentle	ha·rak·kah	רַחֲמָנִים	Deuteronomy 28:56
among you	ve·kha	בְּכַחֲמֶיךָ	
and refined woman	ve·ha·a·nug·gah	וְהָאִשָּׁה הַיְרֻחָמֶת	
	a·sher	אֲשֶׁר	
she would not	lo	וְלֹא	
venture	nis·se·tah	וְלִפְתָּחֵהּ	
the sole	khaph	כַּף	
of her foot	rag·lah	וְרַגְלָהּ	
to set	hats·tseg	לְהַטִּיף	
on	al	עַל	
the ground	ha·a·rets	עַל־הָאָרֶץ	
and refined	me·hit·an·neg	וְהָאִשָּׁה הַיְרֻחָמֶת	
so gentle	u·me·rokh	כַּחֲמֵיךָ	
will begrudge	te·ra	עֵינֶיהָ	
	e·nah	וְלֹא־תִבְזֶה	
the husband	be·eesh	בַּחֲמֵיךָ	
she embraces	che·qah	וְחִבְּרָהּ	
and her son	u·viv·nah	וְאֶת־בְּנֵיהָ	
and daughter	u·ve·vit·tah	וְאֶת־בָּתֶּיהָ	
the afterbirth	u·ve·shil·ya·tah	וְאֶת־שִׁלְיָהּ	Deuteronomy 28:57
that comes	hay·yo·w·tset	תַּחַת־רַגְלֶיהָ	
from between	mib·ben	בֵּין־בְּתָרֶיהָ	
her legs	rag·le·ha	וְאֶת־רַגְלֶיהָ	
and the children	u·ve·va·ne·ha	וְאֶת־בְּנֵיהָ	
-	a·sher	אֲשֶׁר	
she bears	te·led	לֵדָהּ	

because	kee	כִּי
eat them	to-khe-lem	מִן־לֶמֶךְ
for lack	be-cho-ser	בְּחִסְרוֹן
of anything else	kol	כֹּל
she will secretly	bas-sa-ter	בְּסֵתֶר
in the siege	be-ma-tso-wr	בְּיָמֵי מָוֶשׁ
and distress	u-ve-ma-tso-wq	וּבְיָמֵי מָוֶשׁ
that	a-sher	אֲשֶׁר
will inflict	ya-tseeq	יִשְׁתַּחֲזַק
on you	le-kha	לְךָ
your enemy	o-yiv-kha	אֶת־יְדֵי־אֹיְבֶיךָ
within your gates	bish-a-re-kha	אֶת־בְּשַׁר־עַדְרֹתֶיךָ
If	im	אִם
you are not	lo	לֹא
careful	tish-mor	בְּיָמֵי מָוֶשׁ
to observe	la-a-so-wt	לְעֹשֵׂתֶיךָ
-	et	וְ
all	kal	כֹּל
the words	div-re	דְּבָרֵי
law	hat-to-w-rah	הַתּוֹרָה
of this	haz-zot	זֶה
which are written	hak-ke-tu-veem	מִן־כְּתוּבֵי
book	bas-se-pher	בְּסֵפֶר
in this	haz-zeh	זֶה
that you may fear	le-yir-ah	לְיִרְאָה
-	et	וְ
name —	hash-shem	שְׁמֵךָ

Deuteronomy 28:58

this glorious	han·nikh·bad	חַנּוּכִּים	
and awesome	ve·han·no·w·ra	וְהַנּוֹרָא	
	haz·zeh	זֶה	
-	et	וְ	
the LORD	YHVH	יְהוָה	
your God —	e·lo·he·kha	אֱלֹהֶיךָ	
extraordinary	ve·hiph·la	וְעֵלְיוֹן	Deuteronomy 28:59
He	YHVH	יְהוָה	
-	et	וְ	
disasters	mak·ko·te·kha	מַכּוֹתֶיךָ	
-	ve·et	וְעֵת	
plagues	mak·ko·wt	מַכּוֹת	
{will bring} upon you and your descendants	zar·e·kha	וְעָלְתָם	
	mak·ko·wt	מַכּוֹת	
severe	ge·do·lo·wt	גְּדוֹלוֹת	
and lasting	ve·ne·e·ma·no·wt	וְנִמְנָמִים	
sicknesses	va·cho·la·yim	וְכַחוֹלַיִם	
and terrible	ra·eem	וְרָעִים	
and chronic	ve·ne·e·ma·neem	וְנִמְנָמִים	
He will afflict you again	ve·he·sheev	וְעָלְתָם	Deuteronomy 28:60
	be·kha	בְּכָךְ	
-	et	וְ	
with all	kal	כָּל	
the diseases	mad·veh	מַדְוֵה	
in Egypt	mits·ra·yim	מִצְרָיִם	
-	a·sher	אֲשֶׁר	

you dreaded	ya-go-re-ta	ተገቢ	
	mip-pe-ne-hem	ጠጥረው	
and they will cling	ve-da-ve-qu	ሃይሁሩ	
to you	bakh	ሠሁ	
will also	gam	ጠጢ	Deuteronomy 28:61
every	kal	ሀሠ	
sickness	cho-lee	ሕሀላ	
	ve-khal	ሀሠሃ	
and plague	mak-kah	ጥሠጠ	
-	a-sher	ሳሠሄ	
not	lo	ሄሀ	
recorded	kha-tuv	ሁሃተሠ	
Book	be-se-pher	ቡሴፑሁ	
of the Law	hat-to-w-rah	ጥሳሃተሰ	
in this	haz-zot	ሐረፊ	
bring	ya-lem	ጠሀላ	
The LORD	YHVH	ሃሃሃ	
upon you	a-le-kha	ሠሁሀ	
until	ad	ሐላ	
you are destroyed	hish-sha-me-dakh	ሠሐሠሠጥ	
will be left	ve-nish-ar-tem	ጠሐሳሠሃ	Deuteronomy 28:62
in number	bim-te	ሕተጠሁ	
few	me-at	ፀላጠ	
-	ta-chat	ተሐተ	
-	a-sher	ሳሠሄ	
You who were	he-yee-tem	ጠሐሁሁ	
as the stars	ke-kho-wkh-ve	ሕሁሠሠሠ	

in the sky	hash·sha·ma·yim	𐤇𐤍𐤔𐤌𐤍𐤕
as numerous	la·rov	𐤋𐤓𐤕
because	kee	𐤕𐤍
you would not	lo	𐤋𐤕
obey	sha·ma·ta	𐤔𐤌𐤕𐤌
the voice of	be·qo·wl	𐤁𐤕𐤔𐤌
the LORD	YHVH	𐤕𐤕𐤕𐤕
your God	e·lo·he·kha	𐤅𐤋𐤓𐤕𐤌𐤕
-	ve·ha·yah	𐤕𐤕𐤕𐤕
Just as	ka·a·sher	𐤕𐤕𐤕𐤕
it pleased	sas	𐤔𐤌
the LORD	YHVH	𐤕𐤕𐤕𐤕
-	a·le·khem	𐤕𐤕𐤕𐤕
to make you prosper	le·he·teev	𐤋𐤕𐤕𐤕
-	et·khem	𐤕𐤕𐤕𐤕
and multiply	u·le·har·bo·wt	𐤕𐤕𐤕𐤕
-	et·khem	𐤕𐤕𐤕𐤕
so also	ken	𐤕𐤕
it will please	ya·sees	𐤕𐤕𐤕𐤕
Him	YHVH	𐤕𐤕𐤕𐤕
	a·le·khem	𐤕𐤕𐤕𐤕
to annihilate	le·ha·a·veed	𐤋𐤕𐤕𐤕
you	et·khem	𐤕𐤕𐤕𐤕
and destroy	u·le·hash·meed	𐤕𐤕𐤕𐤕
you	et·khem	𐤕𐤕𐤕𐤕
And you will be uprooted	ve·nis·sach·tem	𐤕𐤕𐤕𐤕
from	me·al	𐤕𐤕𐤕

Deuteronomy 28:63

the land	ha·a·da·mah	הָאֲדָמָה	
-	a·sher	אֲשֶׁר	
you	at·tah	אַתָּה	
are entering	va	וְ	
	sham·mah	שָׁמָּה	
to possess	le·rish·tah	לְרִשְׁתָּהּ	
will scatter	ve·he·phee·tse·kha	וְהִפְּתֵחַךָ	Deuteronomy 28:64
Then the LORD	YHVH	יְהוָה	
you among all	be·khal	כָּל	
the nations	ha·am·meem	הָאֻמִּים	
from one end	miq·tseh	מִקֵּץ	
of the earth	ha·a·rets	הָאֲרֶץ	
to	ve·ad	וְ	
the other	qe·tseh	מִקֵּץ	
	ha·a·rets	הָאֲרֶץ	
you will worship	ve·a·vad·ta	וְעָבַדְתָּ	
and there	sham	שָׁמָּה	
gods	e·lo·heem	אֱלֹהִים	
other	a·che·reem	אֲחֵרִים	
which	a·sher	אֲשֶׁר	
nor	lo	לֹ	
have known	ya·da·ta	יָדָעְתָּ	
neither you	at·tah	אַתָּה	
your fathers	va·a·vo·te·kha	וְאֲבוֹתֵיכָהֶם	
[gods] of wood	ets	עֵץ	
and stone	va·a·ven	וְאֲבָנִים	
nations	u·vag·go·w·yim	וְגוֹיֵי	Deuteronomy 28:65

Among those	ha-hem	מֵהֵמָּה
you will find no	lo	לֹ
repose	tar-gee-a	עֵינַיִךְ לֹא יָרְפוּ
not even	ve-lo	וְלֹ
a resting place	yih-yeh	יָרְפוּ
for the sole	ma-no-w-ach	מַנְוָאֵךְ
of your foot	le-khaph	לְכַפֵּךְ
will give	rag-le-kha	רָגְלֵךְ
the LORD	ve-na-tan	וְנָתַן
	YHVH	יְהוָה
	le-kha	לְךָ
There	sham	שָׁמָּה
heart	lev	לֵב
you a trembling	rag-gaz	רָגַזְתָּ
failing	ve-khil-yo-wn	וְכִלְיֹנְךָ
eyes	e-na-yim	עֵינַיִךְ
and a despairing	ve-da-a-vo-wn	וְדַאבוֹנְךָ
soul	na-phesh	נַפְשְׁךָ
-	ve-ha-yu	וְהָיוּ
So your life	chay-ye-kha	חַיֵּי־כַּחַיִּיךָ
will hang in doubt	te-lu-eem	תִּלְוֶינָם
	le-kha	לְךָ
before you	min-ne-ged	מִנְנֵגֶד
and you will be afraid	u-pha-chad-ta	וְיִפְחָדְתָּ
night	lay-lah	לַיְלָה
and day	ve-yo-w-mam	וְיוֹמָם
never	ve-lo	וְלֹ

certain	ta·a·meen	תֵּאֵמֶנָּה	
of survival	be·chay·ye·kha	בְּחַיֵּי־כַחַיִּיךָ	
In the morning	bab·bo·qer	בַּבֹּקֶר	Deuteronomy 28:67
you will say	to·mar	תֹּמַר	
‘ If only	mee	יֵאֵמַר	
	yit·ten	יֵאֵת	
it were evening !’	e·rev	בַּבֵּיּוֹם	
and in the evening	u·va·e·rev	בַּבֵּיּוֹם־בַּיָּמָה	
you will say	to·mar	תֹּמַר	
‘ If only	mee	יֵאֵמַר	
	yit·ten	יֵאֵת	
it were morning !’—	bo·qer	בַּבֹּקֶר	
because of the dread	mip·pa·chad	מִפֶּחַד	
in your hearts	le·va·ve·kha	לְבַבְכֶם	
of	a·sher	אֲשֶׁר	
the terrifying	tiph·chad	מִפֶּחַד	
sights	u·mim·mar·eh	מִמַּרְאֵי־עֵינַיִךְ	
	e·ne·kha	שֶׁל־לְבַבְךָ	
-	a·sher	אֲשֶׁר	
you will see	tir·eh	תִּרְאֶה	
will return you	ve·he·shee·ve·kha	שֶׁל־בָּרְחֹתֶיךָ	Deuteronomy 28:68
The LORD	YHVH	יְיָ	
to Egypt	mits·ra·yim	מִצְרָיִם	
in ships	ba·o·nee·yo·wt	בְּאֹנִיּוֹת	
by a route	bad·de·rekh	שֶׁל־דֶּרֶךְ	
that	a·sher	אֲשֶׁר	
I said	a·mar·tee	אָמַרְתִּי	

you {should}	le·kha	לך
never	lo	לֹא
again	to·seeph	עַד־כִּי
	o·wd	רָא
see	lir·o-tah	וַיִּרְאוּ
you will sell	ve·hit·mak·kar·tem	וַיִּמְכְּרוּ
There	sham	שָׁמָּה
yourselves to your	le·o·ye·ve·kha	לְעַדְבְּדֵיכֶם
enemies		
as male	la·a·va·deem	כְּאֶנְשֵׁי
and female slaves	ve·lish·pha·cho·wt	וְכַמְּצֻרֹת
but no	ve·en	וְלֹא
one will buy you "	qo·neh	יִקְנֶה
These	el·leh	אֵלֶּה
are the words	div·re	דִּבְרֵי
of the covenant	hab·be·reet	הַבְּרִית
that	asher	אֲשֶׁר
commanded	tsiw·vah	וַיִּצְוֶה
the LORD	YHVH	יְהוָה
-	et	וְ
Moses	mo·sheh	מֹשֶׁה
to make	likh·rot	לְעֵשֶׂה
with	et	וְ
the Israelites	be·ne	בְּנֵי
	yis·ra·el	יִשְׂרָאֵל
in the land	be·e·rets	בְּאֶרֶץ
of Moab	mo·w·av	מוֹאָב
in addition to	mil·le·vad	וְעַד

Deuteronomy 29:1

the covenant	hab·be·reet	ተ-ב-ר-י-ת
-	a·sher	א-ש-ר
He had made	ka·rat	כ-ר-ת
with them	it·tam	מ-ת-ם
at Horeb	be·cho·rev	ב-ח-ו-ר-ב
summoned	vay·yiq·ra	ו-י-ק-ר-א
Moses	mo·sheh	מ-ש-ה
to them	el	ל-ם
all	kal	כ-ל
Israel	yis·ra·el	י-ש-ר-א-ל
and proclaimed	vay·yo·mer	ו-י-א-מ-ר
	a·le·hem	ל-ה-ם
“ You	at·tem	את-ם
have seen	re·ee·tem	ר-א-ת-ם
-	et	ת-ם
everything	kal	כ-ל
-	a·sher	א-ש-ר
did	a·sah	א-ס-ח
the LORD	YHVH	י-ה-ו-ה
with your own eyes	le·e·ne·khem	ל-ע-י-נ-י-כ-ם
-	be·e·rets	ב-ע-ר-צ-י-ם
in Egypt	mits·ra·yim	מ-צ-ר-י-ם
to Pharaoh	le·phar·oh	ל-פ-ר-ו-ה
to all	u·le·khal	ו-ל-כ-ל
his officials	a·va·daw	א-ב-ד-ו-ת-ו
and to all	u·le·khal	ו-ל-כ-ל
his land	ar·tso	א-ר-צ-ו

Deuteronomy 29:2

trials	ham·mas·so·wt	חַמַּסּוֹת	Deuteronomy 29:3
the great	hag·ge·do·lot	הַגְּדוֹלוֹת	
-	a·sher	אֲשֶׁר	
You saw	ra·u	רָא	
with your own eyes	e·ne·kha	עֵינֶיךָ	
signs	ha·o·tot	חֹתָמוֹת	
and wonders	ve·ham·mo·phe·teem	וְחַמּוֹתֵימוֹת	
miraculous	hag·ge·do·leem	הַגְּדוֹלוֹת	
and those	ha·hem	הָאֵלֶּה	
has not	ve·lo	וְלֹא	Deuteronomy 29:4
given	na·tan	נָתַן	
the LORD	YHVH	יְהוָה	
you	la·khem	לְכֶם	
a mind	lev	לֵב	
to understand	la·da·at	לְדַעַת	
eyes	ve·e·na·yim	וְעֵינַיִם	
to see	lir·o·wt	לִרְאוֹת	
or ears	ve·a·ze·na·yim	וְאָזְנוֹת	
to hear	lish·mo·a	לִשְׁמוֹעַ	
Yet to	ad	עַד	
day	hay·yo·wm	חַיֵּי יוֹמִים	
this	haz·zeh	זֶה	
I led	va·o·w·lekh	וַאֲנִי הֵלַכְתִּי	Deuteronomy 29:5
you	et·khem	עִתְּכֶם	
For forty	ar·ba·eem	אַרְבָּעִים	
years	sha·nah	שָׁנָה	
in the wilderness	bam·mid·bar	בְּמִדְבַּר	

did not	lo	𐤋𐤍	
wear out	va·lu	𐤅𐤋𐤅	
yet your clothes	sal·mo·te·khem	𐤍𐤔𐤌𐤕𐤍𐤍𐤍	
	me·a·le·khem	𐤍𐤔𐤌𐤍𐤍𐤍	
and sandals	ve·na·al·kha	𐤅𐤍𐤀𐤋𐤎	
	lo	𐤋𐤍	
	va·le·tah	𐤅𐤋𐤕	
	me·al	𐤍𐤀𐤋	
	rag·le·kha	𐤔𐤋𐤌𐤎	
bread	le·chem	𐤋𐤀𐤕𐤍	Deuteronomy 29:6
no	lo	𐤋𐤍	
You ate	a·khal·tem	𐤀𐤕𐤎𐤔𐤍	
[no] wine	ve·ya·yin	𐤅𐤎𐤀𐤎	
or strong drink	ve·she·khar	𐤅𐤔𐤍𐤔𐤎	
	lo	𐤋𐤍	
and drank	she·tee·tem	𐤔𐤍𐤕𐤕𐤍	
so that	le·ma·an	𐤋𐤀𐤍𐤀𐤎	
you might know	te·de·u	𐤕𐤀𐤁𐤅	
that	kee	𐤕𐤔	
I	a·nee	𐤀𐤎𐤀	
am the LORD	YHVH	𐤅𐤎𐤀𐤎	
your God	e·lo·he·khem	𐤀𐤋𐤀𐤎𐤍𐤍	
When you reached	vat·ta·vo·u	𐤅𐤕𐤕𐤅𐤅	Deuteronomy 29:7
	el	𐤀𐤋	
place	ham·ma·qo·wm	𐤎𐤎𐤀𐤎𐤍𐤍	
this	haz·zeh	𐤎𐤀𐤎𐤀	
came out	vay·ye·tse	𐤅𐤀𐤎𐤕𐤕	

Sihon	see·chon	𐤑𐤓𐤗𐤕	
king	me·lekh	𐤌𐤍	
of Heshbon	chesh·bo·wn	𐤇𐤕𐤑𐤗𐤓	
and Og	ve·o·wg	𐤅𐤓𐤗	
king	me·lekh	𐤌𐤍	
of Bashan	hab·ba·shan	𐤇𐤑𐤕𐤗	
against us	liq·ra·te·nu	𐤏𐤓𐤗𐤓𐤕𐤍	
in battle	lam·mil·cha·mah	𐤌𐤓𐤌𐤕𐤕𐤗𐤓	
but we defeated them	van·nak·kem	𐤅𐤓𐤕𐤍	
We took	van·niq·qach	𐤕𐤍𐤓𐤕	Deuteronomy 29:8
-	et	𐤕	
their land	ar·tsam	𐤀𐤓𐤕𐤓𐤓	
and gave	van·nit·te·nah	𐤅𐤓𐤓𐤕𐤕𐤗	
it as an inheritance	le·na·cha·lah	𐤌𐤓𐤕𐤕𐤗	
to the Reubenites	la·r·u·ve·nee	𐤌𐤓𐤕𐤕𐤗	
the Gadites	ve·lag·ga·dee	𐤅𐤓𐤌𐤓	
and the half-tribe	ve·la·cha·tsee	𐤅𐤓𐤌𐤕𐤕𐤗	
	she·vet	𐤕𐤕𐤗	
of Manasseh	ham·nash·shee	𐤇𐤓𐤕𐤕𐤗	
So keep	u·she·mar·tem	𐤅𐤓𐤕𐤕𐤗	Deuteronomy 29:9
-	et	𐤕	
the words	div·re	𐤕𐤕𐤗	
covenant	hab·be·reet	𐤇𐤓𐤕𐤕𐤗	
of this	haz·zot	𐤕𐤕𐤗	
and follow	va·a·see·tem	𐤅𐤓𐤕𐤕𐤗	
-	o·tam	𐤕𐤕𐤗	
that	le·ma·an	𐤌𐤓𐤕𐤕𐤗	

you may prosper	tas·kee·lu	ሂሥረሠሠተ	
-	et	ተሄ	
in all	kal	ሥሠ	
-	a·sher	ሰሠሄ	
you do	ta·a·sun	ተሰሰሠሠ	
of you	at·tem	ሠተሄ	Deuteronomy 29:10
are standing	nits·tsa·veem	ሠሥሥሠሠሠ	
today	hay·yo·wm	ሠሠሠሠሠ	
All	kul·le·khem	ሠሠሥሠሠ	
before	liph·ne	ሠሠሠሠሠ	
the LORD	YHVH	ሠሠሠሠሠ	
your God —	e·lo·he·khem	ሠሠሠሠሠሠሠ	
you leaders	ra·she·khem	ሠሠሠሠሠሠሠ	
of tribes	shiv·te·khem	ሠሠሠሠሠሠሠ	
elders	ziq·ne·khem	ሠሠሠሠሠሠሠ	
officials	ve·sho·te·re·khem	ሠሠሠሠሠሠሠሠሠ	
and all	kol	ሥሠ	
the men	eesh	ሠሠሠሠሠ	
of Israel	yis·ra·el	ሥሠሠሠሠሠሠሠ	
your children	tap·pe·khem	ሠሠሠሠሠሠሠ	Deuteronomy 29:11
and wives	ne·she·khem	ሠሠሠሠሠሠሠ	
and the foreigners	ve·ge·re·kha	ሠሠሠሠሠሠሠ	
-	a·sher	ሰሠሠሠሠ	
in	be·qe·rev	ሠሠሠሠሠሠሠ	
your camps	ma·cha·ne·kha	ሠሠሠሠሠሠሠሠሠ	
who cut	me·cho·tev	ሠሠሠሠሠሠሠሠ	
your wood	e·tse·kha	ሠሠሠሠሠሠሠሠ	

	ad	אד	
and draw	sho-ev	שוּעַב	
your water —	me-me·kha	מַי־מַי־כֶּחָא	
so that you may enter	le-a-ve-re·kha	לְאַבְרַח־כֶּחָא	Deuteronomy 29:12
into the covenant	biv-reet	בִּיבְרִית	
of the LORD	YHVH	יְהוָה	
your God	e-lo·he·kha	אֱלֹהֵי־כֶּחָא	
and into His oath	u-ve-a-la-to	וּבְאִמְרֵי־כֶּחָא	
which	a-sher	אֲשֶׁר	
He	YHVH	יְהוָה	
	e-lo·he·kha	אֱלֹהֵי־כֶּחָא	
is making	ko-ret	כֹּרֵת	
with you today	im-me·kha	אִמְכֶם	
	hay-yo·wm	הַיּוֹם	
and so that	le-ma-an	לְמַעַן	Deuteronomy 29:13
He may establish	ha-qeem	חָקַע־לָכֶם	
you	o-te·kha	אֶתְכֶם	
today	hay-yo·wm	הַיּוֹם	
as His	lo	לֹא	
people	le-am	לְעַמְּךָ	
and He	ve-hu	וְהוּא	
may be	yih-yeh	יִהְיֶה	
your	le·kha	לְכֶּחָא	
God	le-lo·heem	לְאֱלֹהֵי־כֶּחָא	
as	ka-a-sher	כְּאֲשֶׁר	
He promised	dib-ber	דִּבְרַח	
you	lakh	לְכֶּחָא	

and as	ve·kha·a·sher	וְכַחֲשֵׁר
He swore	nish·ba	נִשְׁבַּע
to your fathers	la·a·vo·te·kha	לְאֲבוֹתֵיכֶם
to Abraham	le·av·ra·ham	לְאַבְרָהָם
Isaac	le·yits·chaq	לְיִצְחָק
and Jacob	u·le·ya·a·qov	וְלְיַעֲקֹב
not	ve·lo	וְלֹ
with you	it·te·khem	יְתֵכֶם
only	le·vad·de·khem	לְבַדְּכֶם
I	a·no·khee	אֲנִי
am making	ko·ret	כֹּרֵת
-	et	עַתָּה
covenant	hab·be·reet	בְּרִיתֵנוּ
this	haz·zot	זֶה
-	ve·et	וְעִתָּה
oath	ha·a·lah	הַזֵּה
and this	haz·zot	זֶה
but	kee	כִּי
also with	et	עִתָּה
those who	a·sher	אֲשֶׁר
	yesh·no	יֵשְׁנוּ
here	poh	הֵן
with us	im·ma·nu	יְמָנָנוּ
are standing	o·med	עֹמְדִים
today	hay·yo·wm	הַיּוֹם
in the presence	liph·ne	לְפָנָיו
of the LORD	YHVH	יְהוָה

Deuteronomy 29:14

Deuteronomy 29:15

our God	e-lo-he-nu	יְהוָה אֱלֹהֵינוּ	
as well as	ve-et	וְעִתָּם	
with those who	a-sher	אֲשֶׁר	
are not	e-nen-nu	יִנְיָנוּ	
here today	poh	הֵן	
	im-ma-nu	יְמָנוּ	
	hay-yo-wm	מֵיְיָנוּ	
For	kee	כִּי	Deuteronomy 29:16
you yourselves	at-tem	אֲתֶם	
know	ye-da-tem	מֵיְדַעְתֶּם	
-	et	וְעִתָּם	
how	a-sher	אֲשֶׁר	
we lived	ya-shav-nu	יָשַׁבְנוּ	
in the land	be-e-rets	אֶרֶץ מִצְרַיִם	
of Egypt	mits-ra-yim	מִצְרַיִם	
and	ve-et	וְעִתָּם	
how	a-sher	אֲשֶׁר	
we passed	a-var-nu	יָשַׁבְנוּ	
through	be-qe-rev	בְּקִרְבָּם	
the nations	hag-go-w-yim	מֵאֲרָצוֹת	
-	a-sher	אֲשֶׁר	
on the way [here]	a-var-tem	מֵאֲרָצוֹת	
You saw	vat-tir-u	וַתִּרְאוּ	Deuteronomy 29:17
-	et	וְעִתָּם	
the abominations	shiq-qu-tse-hem	מִשְׁחָתוֹתֵיהֶם	
-	ve-et	וְעִתָּם	
and idols	gil-lu-le-hem	מִגִּילּוּלֵיהֶם	

made of wood	ets	עֵץ	
and stone	va-e-ven	וְאֶבֶן	
of silver	ke-seph	כֶּסֶף	
and gold	ve-za-hav	וְזָהָב	
-	a-sher	אֲשֶׁר	
among them	im-ma-hem	מֵינָם	
no	pen	לֹא	Deuteronomy 29:18
Make sure there is	yesh	יֵשׁ	
among you	ba-khem	בְּכֵם	
man	eesh	אִישׁ	
or	o	וְ	
or woman	ish-shah	אִשָּׁה	
	o	וְ	
clan	mish-pa-chah	מִשְׁפַּחָה	
	o	וְ	
tribe	she-vet	שֵׁבֶט	
whose	a-sher	אֲשֶׁר	
heart	le-va-vo	לְבָבוֹ	
turns away	pho-neh	פָּנָה	
today	hay-yo-wm	הַיּוֹם	
from	me-im	מֵעַתָּה	
the LORD	YHVH	יְהוָה	
our God	e-lo-he-nu	אֱלֹהֵינוּ	
to go	la-le-khet	לָלֶכֶת	
and worship	la-a-vod	לְעָבֹד	
-	et	וְ	
the gods	e-lo-he	אֱלֹהִים	

nations	hag·go·w·yim	מגוֹיִם
of those	ha·hem	מֵהֵם
no	pen	לֹא
Make sure there is	yesh	שָׁרְיָא
among you	ba·khem	מִשְׁכֶּם
root	sho·resh	שֹׁרֶשׁ
that bears	po·reh	מֵהַיָּסוֹד
such poisonous	rosh	שֹׁרֶשׁ
and bitter fruit	ve·la·a·nah	וּמֵפְרֵי הַיָּסוֹד
-	ve·ha·yah	וּמֵהַיָּסוֹד
because when such a person hears	be·sha·me·o	יִשְׁמַע
-	et	וְ
the words	div·re	דִּבְרֵי
oath	ha·a·lah	מִן־הַיָּסוֹד
of this	haz·zot	זֶה
he invokes a blessing	ve·hit·ba·rekh	שֹׁרֶשׁ
on himself	bil·va·vo	עַל־עַצְמוֹ
saying	le·mor	לֵאמֹר
peace	sha·lo·wm	שָׁלוֹם
will have	yih·yeh	וְהָיָה
'I	lee	אֲנִי
even though	kee	כִּי
in the stubbornness	bish·ri·rut	בְּעִבְרוֹתַי
of my own heart '	lib·bee	בְּעִבְרוֹתַי
I walk	e·lekh	וְאֵלֵךְ
	le·ma·an	לְמַעַן

Deuteronomy 29:19

This will bring disaster se-pho-wt
 on the watered [land] ha-ra-vah
 as well as et
 the dry hats-tse-me-ah
 will never lo
 be willing yo-veh
 The LORD YHVH
 to forgive se-lo-ach
 him lo
 Instead kee
 az
 will burn ye-shan
 anger aph
 [His] YHVH
 and jealousy ve-qin-a-to
 man ba-eesh
 against that ha-hu
 will fall ve-ra-ve-tsah
 upon him bo
 and every kal
 curse ha-a-lah
 written hak-ke-tu-vah
 book bas-se-pher
 in this haz-zeh
 will blot out u-ma-chah
 The LORD YHVH
 - et

תַּיִשׁוּפֵי

מַיִם וְיַם

וְ

מַיִם מְדַבְּרִים

לֹא

מְרַצֵּן

מַיִם וְיַם

יִסְלַח

לֹא

כִּי

יִשְׂרָף

בְּאֵשׁ זַעַם

וְ

מַיִם וְיַם

וְיַחַד יִשְׂרָף

אֶת־הַאִישׁ

הַהוּא

וְנָפַל עָלָיו

בֹּ

כָּל

מַלְכָּה

וְכָל־דְּבַר

אֲשֶׁר־כָּתוּב

בְּסֵפֶר

זֶה־הַסֵּפֶר

מַיִם וְיַם

וְ

Deuteronomy 29:20

his name	she·mo	ሃጠሠ	
from under	mit·ta·chat	ተጠተጠ	
heaven	hash·sha·ma·yim	ጠጋሥጠሠሠዕ	
and single him out	ve·hiv·dee·lo	ሃሥሥሥሥሥዕ	Deuteronomy 29:21
	YHVH	ዕሃዕሥ	
for disaster	le·ra·ah	ዕጥጥጥ	
from all	mik·kol	ሥጠጠ	
the tribes	shiv·te	ሥጠሥጠ	
of Israel	yis·ra·el	ሥጥሥጠሥ	
according to all	ke·khol	ሥጠጠ	
the curses	a·lo·wt	ተሃሥጥ	
of the covenant	hab·be·reet	ተሥጥሥዕ	
written	hak·ke·tu·vah	ዕሥሃተሠዕ	
Book	be·se·pher	ጥጥጥጥ	
of the Law	hat·to·w·rah	ዕጥሃተዕ	
in this	haz·zeh	ዕጥጥ	
-	ve·a·mar	ጥጠጥጥ	Deuteronomy 29:22
Then the generation	had·do·wr	ጥሃጥዕ	
to come —	ha·a·cha·ro·wn	ኃሃጥጥጥጥዕ	
your sons	be·ne·khem	ጠሠጋሥሥ	
who	a·sher	ጥሠጥ	
follow	ya·qu·mu	ሃጠሃጥጥ	
you	me·a·cha·re·khem	ጠሠጋሥጥጥጥጥጥጥ	
and the foreigner	ve·han·na·khe·ree	ሥጥሠኃዕ	
who	a·sher	ጥሠጥ	
comes	ya·vo	ጥሥሥ	
land —	me·e·rets	ጥጥጥጥጥጥ	

from a distant	re·cho·w·qah	רֵחֹק־יִרְאֵהוּ
will see	ve·ra·u	יִרְאֵהוּ
-	et	וְ
the plagues	mak·ko·wt	מַכּוֹתַי
of the land	ha·a·rets	אֶרֶץ־יִשְׂרָאֵל
	ha·hi·w	וְעַל־הָאָרֶץ
-	ve·et	וְעַל־
and the sicknesses	ta·cha·lu·e·ha	וְעַל־מַחֲמָתֶיהָ
-	a·sher	אֲשֶׁר־
has inflicted	chil·lah	וְעַל־
the LORD	YHVH	יְהוָה
on it	bah	וְעַל־
of sulfur	ga·phe·reet	וְעַל־גַּפְרִית
and salt	va·me·lach	וְעַל־מַלְחָה
will be a burning waste	se·re·phah	וְעַל־אֶרֶץ־
All	khal	אֶרֶץ־
its soil	ar·tsah	וְעַל־אֶרֶץ־
unsown	lo	וְעַל־
	tiz·za·ra	וְעַל־
	ve·lo	וְעַל־
and unproductive	tats·mi·ach	וְעַל־
with no	ve·lo	וְעַל־
growing	ya·a·leh	וְעַל־
on it	vah	וְעַל־
	kal	וְעַל־
plant	e·sev	וְעַל־
just like the destruction	ke·mah·pe·khat	וְעַל־כִּי־

Deuteronomy 29:23

of Sodom	se-dom	מסד	
and Gomorrah	va-a-mo-rah	וּמִגְּמֹרָה	
Admah	ad-mah	מִמְּאֵדָה	
and Zeboiim	u-tse-v-yim	מִצְבוֹיִם	
which	a-sher	אֲשֶׁר	
overthrew	ha-phakh	שִׁפְּחָה	
the LORD	YHVH	יְהוָה	
in His fierce anger	be-ap-po	בְּעַפְּרוֹ	
	u·va·cha·ma·to	וּבַחֲמָתוֹ	
will ask	ve-a-me-ru	וְעָנְתוּ	Deuteronomy 29:24
So all	kal	כָּל	
the nations	hag-go-w-yim	מִכָּל־עַמֵּי	
‘Why	al	לֵאמֹר	
	meh	מִמָּה	
done	a-sah	עָשָׂה	
has the LORD	YHVH	יְהוָה	
such a thing	ka-khah	כִּי־כֵן	
land ?	la-a-rets	עַל־הָאָרֶץ	
to this	haz-zot	זֶה־עַד	
Why	meh	מִמָּה	
outburst	cho-ree	צִרְיָה	
of anger ?’	ha-aph	עַפְּרוֹ	
great	hag-ga-do-wl	גָּדוֹל	
this	haz-zeh	זֶה־עַד	
And [the people] will answer	ve-a-me-ru	וְעָנְתוּ	Deuteronomy 29:25
‘It is because	al	לֵאמֹר	
-	a-sher	אֲשֶׁר	

they abandoned	a·ze·vu	YUZO	
-	et	ET	
the covenant	be·reet	BE·REET	
of the LORD	YHVH	YHVH	
the God	e·lo·he	E·LO·HE	
of their fathers	a·vo·tam	A·VO·TAM	
which	a·sher	A·SHER	
He made	ka·rat	KA·RAT	
with them	im·mam	IM·MAM	
when He brought	be·ho·w·tsee·o	BE·HO·W·TSEE·O	
them	o·tam	O·TAM	
out of the land	me·e·rets	ME·E·RETS	
of Egypt	mits·ra·yim	MITS·RA·YIM	
They went	vay·ye·le·khu	VAY·YE·LE·KHU	Deuteronomy 29:26
and served	vay·ya·av·du	VAY·YA·AV·DU	
gods	e·lo·heem	E·LO·HEEM	
other	a·che·reem	A·CHE·REEM	
and they worshiped	vay·yish·ta·chaw·wu	VAY·YISH·TA·CHAW·WU	
	la·hem	LA·HEM	
gods	e·lo·heem	E·LO·HEEM	
-	a·sher	A·SHER	
they had not	lo	LO	
known —	ye·da·um	YE·DA·UM	
gods that [the LORD]	ve·lo	VE·LO	
had not	given	CHALAQ	
given	cha·laq	CHALAQ	
to them	la·hem	LA·HEM	
burned	vay·yi·char	VAY·YI·CHAR	Deuteronomy 29:27

Therefore the anger	aph	אפ	
of the LORD	YHVH	יהוה	
land	ba-a-rets	בארצ	
against this	ha-hi-w	הי	
and He brought	le-ha-vee	ל	
upon it	a-le-ha	על	
-	et	א	
every	kal	כל	
curse	haq-qe-la-lah	קללה	
written	hak-ke-tu-vah	כתיב	
book	bas-se-pher	ספר	
in this	haz-zeh	זה	
uprooted them	vay-yit-te-shem	אצלהם	Deuteronomy 29:28
The LORD	YHVH	יהוה	
from	me-al	מ	
their land	ad-ma-tam	ממדינתם	
in His anger	be-aph	באפ	
rage	u-ve-che-mah	ומחמה	
wrath	u-ve-qe-tseph	ומעצב	
and great	ga-do-wl	גדול	
and He cast them	vay-yash-li-khem	אצלהם	
into	el	אל	
land	e-rets	ארץ	
another	a-che-ret	ארץ אחרת	
where they are today	kay-yo-wm	היום	
'	haz-zeh	זה	
The secret [things belong]	han-nis-ta-rot	סודות	Deuteronomy 29:29

to the LORD	la-YHVH	לַיהוָה
our God	e-lo-he-nu	יְהוָה אֱלֹהֵינוּ
but the things revealed	ve-han-nig·lot	אֲשֶׁר נִגְלוּ
belong to us	la-nu	לָנוּ
and to our children	u-le-va-nē-nu	וְלִבְנֵינוּ
forever	ad	לְעֹלָם
	o-w·lam	וְלְעֹלָם
so that we may follow	la-a-so-wt	אֲשֶׁר נִשְׁמַע
-	et	וְנִשְׁמַע
all	kal	כָּל
the words	div-re	דְּבָרֵי
law [”]	hat-to-w·rah	דְּבַר הַתּוֹרָה
of this	haz·zot	הַזֹּאת
[”] -	ve-ha·yah	וְהָיָה
When	khee	כִּי
come	ya-vo-u	וְיָבֹאוּ
upon you —	a-le-kha	עָלֶיךָ
all	kal	כָּל
things	had·de-va-reem	דְּבָרֵי הַבְּרָכָה
these	ha-el·leh	וְהַקְּלָלָה
the blessings	hab·be-ra·khah	וְהַבְּרָכָה
and curses	ve-haq·qe·la·lah	וְהַקְּלָלָה
	a-she·r	אֲשֶׁר
I have set	na-tat·tee	נָתַתִּי
before you —	le-pha·ne-kha	לְפָנֶיךָ
and you call [them]	va-ha-she·vo-ta	וְנִקְרָא
to	el	אֱלֹהִים

Deuteronomy 30:1

mind	le·va·ve·kha	לעבא	
in all	be·khal	כל	
the nations	hag·go·w·yim	גוים	
to which	a·sher	אשר	
has banished you	hid·dee·cha·kha	הדיח	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
	sham·mah	שם	
return	ve·shav·ta	שוב	Deuteronomy 30:2
to	ad	עד	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
and obey	ve·sha·ma·ta	שמע	
His voice	ve·qo·lo	קולו	
with all	ke·khol	כל	
-	a·sher	אשר	
I	a·no·khee	אני	
am giving you	me·tsaw·ve·kha	אני נתתי	
today	hay·yo·wm	היום	
and when you	at·tah	אתה	
and your children	u·va·ne·kha	ובניך	
and all	be·khal	כל	
your heart	le·va·ve·kha	לעבא	
according to	u·ve·khal	כל	
everything			
your soul	naph·she·kha	נפשך	
will restore	ve·shav	שוב	Deuteronomy 30:3
then [He]	YHVH	יהוה	

	e-lo-he-kha	שׁלֹחֵי
-	et	כִּי
you from captivity	she-vu-te-kha	שׁוֹבְיֵי
and have compassion	ve-ri-cha-me-kha	שׁמְחֵי
on you	ve-shav	בָּשׁוּבֵי
and gather you	ve-qib-bets-kha	שׁוֹמְבֵי
from all	mik-kal	כָּל
the nations	ha-am-meem	מִגְּוֹיִם
to which	a-sher	בָּשׁוּבֵי
has scattered you	he-phee-tse-kha	שׁוֹמְדֵי
the LORD	YHVH	יְיָ
your God	e-lo-he-kha	שׁלֹחֵי
	sham-mah	יְיָ
Even if	im	כִּי
	yih-yeh	יִהְיֶה
you have been	nid-da-cha-kha	שׁוֹמְדֵי
banished	biq-tseh	יְיָ
to the farthest	hash-sha-ma-yim	מִגְּוֹיִם
horizon	mish-sham	שׁוֹמְבֵי
from there	ye-qab-bets-kha	שׁוֹמְבֵי
will gather you	He	יְיָ
	YHVH	יְיָ
	e-lo-he-kha	שׁלֹחֵי
	u-mish-sham	מִשְׁשָׁמָה
and return you	yiq-qa-che-kha	שׁוֹבְיֵי
will bring you	ve-he-vee-a-kha	שׁוֹבְיֵי
And the LORD	YHVH	יְיָ
your God	e-lo-he-kha	שׁלֹחֵי

Deuteronomy 30:4

Deuteronomy 30:5

into	el	ל
the land	ha·a·rets	ארץ
-	a·sher	אשר
possessed	ya·re·shu	ישר
your fathers	a·vo·te·kha	אבותיכם
and you will take possession of it	vee·rish·tah	אשריכם
He will cause you to prosper	ve·he·tiv·kha	אשריכם
and multiply	ve·hir·be·kha	אשריכם
more than your fathers	me·a·vo·te·kha	אבותיכם
will circumcise	u·mal	מל
The LORD	YHVH	יהוה
your God	e·lo·he·kha	אלהיכם
-	et	ת
your hearts	le·va·ve·kha	לבבכם
-	ve·et	ת
and the hearts	le·vav	לבב
of your descendants	zar·e·kha	אבותיכם
and you will love	le·a·ha·vah	אשריכם
-	et	ת
Him	YHVH	יהוה
	e·lo·he·kha	אלהיכם
with all	be·khal	כל
your heart	le·va·ve·kha	לבבכם
and with all	u·ve·khal	כל
your soul	naph·she·kha	נפשכם
so that	le·ma·an	למען

Deuteronomy 30:6

you may live	chay·ye·kha	שׂוֹמְרֵי חַיֵּי	
will put	ve·na·tan	וְנָתַן	Deuteronomy 30:7
Then the LORD	YHVH	יְהוָה	
your God	e·lo·he·kha	אֱלֹהֵיךָ	
-	et	וְ	
all	kal	כָּל	
curses	ha·a·lo·wt	כָּל בְּרָכָה	
these	ha·el·leh	אֲשֶׁר	
upon	al	עָלֶיךָ	
your enemies	o·ye·ve·kha	אֲנֹכִי וְאֵלֹהֵי	
	ve·al	יְהוָה	
hate you	so·ne·e·kha	אֲשֶׁר	
who	a·sher	אֲשֶׁר	
and persecute you	re·da·phu·kha	וְרָדְפוּ	
And you	ve·at·tah	וְאַתָּה	Deuteronomy 30:8
will again	ta·shuv	וְשׁוּבָה	
obey	ve·sha·ma·ta	וְשָׁמַעְתָּ	
the voice	be·qo·wl	בְּקוֹל	
of the LORD	YHVH	יְהוָה	
and follow	ve·a·see·ta	וְאַחֲרָיו	
-	et	וְ	
all	kal	כָּל	
His commandments	mits·wo·taw	כָּל מִצְוֹתָיו	
-	a·sher	אֲשֶׁר	
I	a·no·khee	אֲנִי	
am giving you today	me·tsaw·ve·kha	וְעַתָּה	
	hay·yo·wm	מִיְּמֵינוּ	

will make you abound ve·ho·w·tee·re·kha

שגדוהוהתעריכה

Deuteronomy 30:9

So the LORD YHVH

יהוה

your God e·lo·he·kha

אלהיך

in all be·khol

כל

the work ma·a·seh

מעשה

of your hands ya·de·kha

ידך

[and] in the fruit biph·ree

פרי

of your womb vit·ne·kha

בטן

the offspring u·viph·ree

בנים

of your livestock ve·hem·te·kha

בהמות

and the produce u·viph·ree

בנים

of your land ad·ma·te·kha

אדמתך

- le·to·w·vah

לעולמך

Indeed, kee

כי

will again ya·shuv

שוב

the LORD YHVH

יהוה

delight la·sus

שמח

in a·le·kha

אלהיך

your goodness le·to·wv

לעולמך

as ka·a·sher

כאשר

He delighted sas

שמח

in al

אלהיך

that of your fathers a·vo·te·kha

אלהי אבותיך

if kee

כי

you obey tish·ma

שמעת

be·qo·wl

לפני

the LORD YHVH

יהוה

Deuteronomy 30:10

your God	e-lo-he-kha	שׁלֹחֵי יְהוָה
by keeping	lish-mor	בְּמִשְׁמְרֵי
His commandments	mits-wo-taw	צִוֵּי יְהוָה
and statutes	ve-chuq-go-taw	וְצִוֵּי יְהוָה
that are written	hak-ke-tu-vah	בְּסֵפֶר
Book	be-se-pher	בְּסֵפֶר
of the Law	hat-to-w-rah	בְּסֵפֶר
in this	haz-zeh	בְּזֶה
[and] if	kee	כִּי
you turn	ta-shuv	שׁוּבָה
to	el	יְהוָה
Him	YHVH	יְהוָה
	e-lo-he-kha	שׁלֹחֵי יְהוָה
with all	be-khal	בְּכָל
your heart	le-va-ve-kha	בְּכָל
and with all	u-ve-khal	בְּכָל
your soul	naph-she-kha	בְּכָל
For	kee	כִּי
commandment	ham-mits-vah	צִוֵּי יְהוָה
this	haz-zot	זֶה
-	a-sher	כִּי
I	a-no-khee	אֲנִי
give	me-tsaw-ve-kha	שׁוּבָה
you today	hay-yo-wm	הַיּוֹם
is not	lo	לֹא
too difficult	niph-let	נִפְיָה
	hee	יְהוָה

Deuteronomy 30:11

for you	mim·me·kha	מִמְּכַח	
or	ve-lo	וְלֹ	
beyond your reach	re·cho·qah	רֵחֹקֶיךָ	
	hee	הֵי	
is not	lo	לֹ	Deuteronomy 30:12
in heaven	vash·sha·ma·yim	בַּשָּׁמַיִם	
It	hee	הֵי	
that you should need to ask	le·mor	לֵמֹר	
‘ Who	mee	מִי	
will ascend	ya·a·leh	יָאֵלֶּה	
into	la·nu	לָנוּ	
heaven	hash·sha·may·mah	בַּשָּׁמַיִם	
to get it	ve·yiq·qa·che·ha	וְיִקְחֶהָ	
for us	la·nu	לָנוּ	
and proclaim	ve·yash·mi·e·nu	וְיִשְׁמְעֵנוּ	
it	o·tah	וְתַחֲתָיִךְ	
that we may obey it ?’	ve·na·a·sen·nah	וְנִשְׁמָעֶנָּה	
is not	ve-lo	וְלֹ	Deuteronomy 30:13
beyond	me·e·ver	מֵעַד	
the sea	lay·yam	יָם	
And it	hee	הֵי	
that you should need to ask	le·mor	לֵמֹר	
‘ Who	mee	מִי	
will cross	ya·a·var	יָאֵבֹר	
	la·nu	לָנוּ	
	el	אֵל	

	e-ver	גבֹּעַ
the sea	hay-yam	מַיָּם
to get it	ve-yiq·qa·che·ha	וְיִקְחֶהָ
for us	la·nu	לָנוּ
and proclaim	ve-yash·mi·e·nu	וְיִשְׁמְעֵנוּ
it	o·tah	אֹתָהּ
that we may obey it ? ’	ve·na·a·sen·nah	וְנִשְׁמָעֶנָּה
But	kee	כִּי
near	qa·ro·wv	קָרוֹב
you	e·le·kha	אֵלֶיךָ
the word [is]	had·da·var	הַדָּבָר
very	me·od	מְאֹד
[it is] in your mouth	be·phee·kha	בְּפִי־כֶּ
and in your heart	u·vil·va·ve·kha	וּבִלְבָב־כֶּ
so that you may obey it	la·a·so·to	לְאִשְׁרֵינוּ
See	re·eh	רְאֵה
I have set	na·tat·tee	נִתְּנָה
before you	le·pha·ne·kha	לְפָנֶיךָ
today	hay·yo·wm	הַיּוֹם
-	et	וְ
life	ha·chay·yeem	חַיֵּי־הַחַיִּים
-	ve·et	וְ
and goodness	hat·to·wv	טוֹב־וְ
as well as	ve·et	וְ
death	ham·ma·vet	מוֹת־וְ
-	ve·et	וְ
and disaster	ha·ra	רָעָה

Deuteronomy 30:14

Deuteronomy 30:15

For	a-sher	אֲשֶׁר
I	a-no-khee	אֲנִי
am commanding	me-tsaw-ve-kha	אֲמַרְךָ
you today	hay-yo-wm	הַיּוֹם
to love	le-a-ha-vah	לְאַהֲבָה
-	et	אֶת
the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
to walk	la-le-khet	לֵלֶכֶת
in His ways	bid-ra-khaw	בְּדַרְכֵי
and to keep	ve-lish-mor	וּלְשַׁמֵּר
His commandments	mits-wo-taw	בְּצִוְיֹתָי
statutes	ve-chuq-qo-taw	וּבְצִוְיֹתָי
and ordinances	u-mish-pa-taw	וּבְצִוְיֹתָי
so that you may live	ve-cha-ye-e-ta	לְחַיֵּיכֶם
and increase	ve-ra-vee-ta	לְרַבְּוֹתְכֶם
may bless	u-ve-rakh-kha	אֲשֶׁר יְבָרֵךְ
and the LORD	YHVH	יְהוָה
your God	e-lo-he-kha	אֱלֹהֶיךָ
you in the land	ba-a-rets	בְּאֶרֶץ
that	a-sher	אֲשֶׁר
you	at-tah	אַתָּה
are entering	va	וְכִנְיָה
	sham-mah	לְשָׂמָה
to possess	le-rish-tah	לְרִשְׁתָּהּ
But if	ve-im	אֲמָן
turns away	yiph-neh	וְשָׁבַח

Deuteronomy 30:16

Deuteronomy 30:17

your heart	le·va·ve·kha	לעבבך
and you do not	ve·lo	ולו
listen	tish·ma	שמע
but are drawn away	ve·nid·dach·ta	תפסדך
to bow down	ve·hish·ta·cha·vee·ta	תשחך
gods	le·lo·heem	לאלהיך
to other	a·che·reem	לאלהים אחרים
and worship them	va·a·vad·tam	והשתחויתם
I declare	hig·gad·tee	אני אומר
to you	la·khem	לכם
today	hay·yo·wm	היום הזה
that	kee	כי
you will surely perish	a·vod	אבד
	to·ve·dun	תבדיל
	lo	ולו
you shall not prolong	ta·a·ree·khun	תאריךך
[your] days	ya·meem	ימיך
in	al	על
the land	ha·a·da·mah	הארץ הזאת
that	a·sher	היא
you	at·tah	אתה
are crossing	o·ver	על
-	et	הנהר
the Jordan	hay·yar·den	הנהר הירדן
	la·vo	לעבבך
	sham·mah	שם
to possess	le·rish·tah	לרשתה

Deuteronomy 30:18

as witnesses	ha-ee-do-tee	ᠬᠠᠡᠳᠣᠲᠡᠲᠡ	Deuteronomy 30:19
against you	va-khem	ᠮᠤᠰᠤᠪ	
today	hay-yo-wm	ᠬᠠᠶᠢᠶᠣᠩᠮᠤ	
-	et	ᠲᠦ	
I call heaven	hash-sha-ma-yim	ᠬᠠᠰᠢᠰᠬᠠᠮᠠᠶᠢᠮᠤ	
-	ve-et	ᠲᠦᠡᠲ	
and earth	ha-a-rets	ᠬᠠᠠᠷᠢᠲᠢ	
you life	ha-chay-yeem	ᠬᠠᠴᠢᠶᠢᠶᠡᠮᠤ	
and death	ve-ham-ma-vet	ᠲᠦᠬᠠᠮᠠᠪᠡᠲ	
that I have set	na-tat-tee	ᠨᠠᠲᠠᠲᠡᠲᠡ	
before	le-pha-ne-kha	ᠯᠡᠫᠤᠨᠡᠬᠠ	
blessing	hab-be-ra-khah	ᠬᠠᠪᠪᠡᠷᠠᠬᠠᠬ	
and cursing	ve-haq-qe-la-lah	ᠲᠦᠬᠠᠬᠠᠬᠡᠯᠠᠯᠠᠬ	
Therefore choose	u·va·char·ta	ᠤᠪᠠᠴᠢᠷᠲᠠ	
life	ba-chay-yeem	ᠪᠠᠴᠢᠶᠢᠶᠡᠮᠤ	
so that	le·ma·an	ᠯᠡᠮᠠᠠᠨ	
may live	tich-yeh	ᠲᠢᠴᠢᠶᠡᠬ	
you	at-tah	ᠠᠲᠲᠠᠬ	
and your descendants	ve-zar-e-kha	ᠲᠦᠵᠠᠷᠡᠬᠠ	
and that you may love	le·a·ha·vah	ᠯᠡᠠᠬᠠᠪᠠᠬ	Deuteronomy 30:20
-	et	ᠲᠦ	
the LORD	YHVH	ᠶᠬ᠋ᠪᠠᠬ	
your God	e-lo-he-kha	ᠡᠯᠣᠬᠡᠬᠠ	
obey Him	lish-mo-a	ᠯᠢᠰᠢᠮᠣᠠ	
	be·qo·lo	ᠪᠡᠬᠣᠯᠣ	
and hold fast	u·le·da·ve·qah	ᠤᠯᠡᠳᠠᠪᠡᠬᠠ	
to Him	vo	ᠶᠣ	

For	kee	כִּי
He [is]	hu	הוּא
your life	chay·ye·kha	שְׁמֵךָ
and He will prolong	ve·o·rekh	וַיַּאֲרֶכֶת
your life	ya·me·kha	שְׁמֵךָ
	la·she·vet	לְשֵׁבֶט
in	al	עַל
the land	ha·a·da·mah	אֶרֶץ
that	a·sher	אֲשֶׁר
swore	nish·ba	נִשְׁבַּע
the LORD	YHVH	יְהוָה
to your fathers	la·a·vo·te·kha	לְאֲבוֹתֵיכֶם
to Abraham	le·av·ra·ham	אֲבֹרָהָם
Isaac	le·yits·chaq	יִצְחָק
and Jacob ”	u·le·ya·a·qov	וְלַיָּצֶק
to give	la·tet	לְתֵת
	la·hem	לְהֵמ
had finished	vay·ye·lekh	וַיֵּלֶךְ
When Moses	mo·sheh	מֹשֶׁה
speaking	vay·dab·ber	וַיְדַבֵּר
-	et	עַתָּה
words	had·de·va·reem	דְּבָרֵי
these	ha·el·leh	אֵלֶּה
to	el	אֵל
all	kal	כָּל
Israel	yis·ra·el	יִשְׂרָאֵל
he said	vay·yo·mer	וַיֹּמַר

Deuteronomy 31:1

Deuteronomy 31:2

to them	a·le·hem	מֵלֵהֶם
years old	ben	בֵּן
a hundred	me·ah	מֵאָה
and twenty	ve·es·reem	וְעֶשְׂרִים
	sha·nah	שָׁנָה
“ I	a·no·khee	אֲנִי
am now	hay·yo·wm	הַיּוֹמַי
no	lo	לֹא
I am	u·khal	אֲשַׁכַּח
longer	o·wd	אֶזְכֹּר
able to come	la·tset	לָבוֹא
and go	ve·la·vo·w	וְלָלוּךְ
and the LORD	va·YHVH	וַיְהוָה
has said	a·mar	אָמַר
to me	e·lay	אֵלַי
‘ You shall not	lo	לֹא
cross	ta·a·vor	תַּעֲבֹר
-	et	עַל
Jordan ’	hay·yar·den	עַל יַרְדֵּן
the	haz·zeh	זֶה
The LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
Himself	hu	הוּא
will cross over	o·ver	תַּעֲבֹר
ahead of you	le·pha·ne·kha	לְפָנֶיךָ
He	hu	הוּא
will destroy	yash·meed	יַשְׁמֵד

-	et	ተጾ	
nations	hag-go-w-yim	ጠጋላህጌዳ	
these	ha-el-leh	ወገህዳ	
before you	mil-le-pha-ne-kha	ሠጋላህጌጠ	
and you will dispossess them	vee-rish-tam	ጠተሠገላህ	
Joshua	ye-ho-wo-shu-a	ዐሠሃወሁ	
	hu	ሁሃ	
will cross	o-ver	ገህጐ	
ahead of you	le-pha-ne-kha	ሠጋላህጌጠ	
as	ka-a-sher	ገሠሁሠ	
has said	dib-ber	ገህገሪ	
the LORD	YHVH	ወሃወሁ	
will do	ve-a-sah	ወሠጐሃ	Deuteronomy 31:4
And the LORD	YHVH	ወሃወሁ	
to them	la-hem	ጠወሁ	
as	ka-a-sher	ገሠሁሠ	
He did	a-sah	ወሠጐ	
to Sihon	le-see-cho-wn	ላሃሐሁገሁ	
and Og	u-le-o-wg	ህሃጐሁ	
the kings	mal-khe	ሁሠጠ	
of the Amorites	ha-e-mo-ree	ሁገጠሁ	
along with their land	u-le-ar-tsam	ጠጠገሁሁ	
when	a-sher	ገሠሁ	
He destroyed	hish-meed	ሁጠሠወ	
them	o-tam	ጠተጾ	
will deliver them over	u-ne-ta-nam	ጠገተሃ	Deuteronomy 31:5
The LORD	YHVH	ወሃወሁ	

to you	liph·ne·khem	משׁלֹכֶם
and you must do	va·a·see·tem	מִתְּשִׁיבוּ
to them	la·hem	לָהֶם
exactly as	ke·khal	כְּשֵׁל
	ham·mits·vah	מִצְוַתְּיָהוּ
-	a·sher	אֲשֶׁר
I have commanded	tsiw·vee·tee	צִוִּיתִי
you	et·khem	אֶתְכֶם
Be strong	chiz·qu	יָצִיטוּ
and courageous	ve·im·tsu	וְיָמְצוּ
do not	al	אֵל
be afraid	tee·re·u	תִּירְאוּ
	ve·al	וְעַל
or terrified	ta·ar·tsu	תִּירְאוּ
of them	mip·pe·ne·hem	מִפְּנֵיהֶם
for	kee	כִּי
it is the LORD	YHVH	יְהוָה
your God	e·lo·he·kha	אֱלֹהֶיךָ
who	hu	הוּא
goes	ha·ho·lekh	הוֹלֵךְ
with you	im·makh	עִמָּךְ
He will never	lo	לֹא
leave you	yar·pe·kha	יַרְפֶּךָ
[nor]	ve·lo	וְלֹא
forsake you "	ya·az·ve·ka	יִזְכֶּנְךָ
called	vay·yiq·ra	וַיִּקְרָא
Then Moses	mo·sheh	מֹשֶׁה

Deuteronomy 31:6

Deuteronomy 31:7

for Joshua	lee·ho·wo·shu·a	לְיוֹשׁוּעַ
and said	vay·yo·mer	וַיֹּאמֶר
to him	e·law	אֵלָיו
in the presence	le·e·ne	לְעֵינָיו
of all	khal	כָּל
Israel	yis·ra·'ēl	יִשְׂרָאֵל
“ Be strong	cha·zaq	חַזַּק
and courageous	ve·e·mats	וְעִמָּץ
for	kee	כִּי
you	at·tah	אַתָּה
will go	ta·vo·w	תֵּיכֹּחַ
with	et	עִם
people	ha·am	עַם
this	haz·zeh	זֶה
into	el	אֵל
the land	ha·a·rets	אֶרֶץ
that	a·sher	אֲשֶׁר
swore	nish·ba	נִשְׁבַּע
the LORD	YHVH	יְהוָה
to their fathers	la·a·vo·tam	אֲבוֹתָם
to give	la·tet	לָתֵת
them	la·hem	לָהֶם
and you	ve·at·tah	וְאַתָּה
shall give it to them as an inheritance	tan·chee·len·nah	וְנָתַתָּה לָּם לְיִרְשָׁתָם
-	o·w·tam	אֲבוֹתָם
The LORD	va·YHVH	וַיְהוָה
Himself	hu	הוּא

goes	ha·ho·lekh	הָלַךְ
before you	le·pha·ne·kha	לְפָנֶיךָ
He	hu	הוּא
will be	yih·yeh	יִהְיֶה
with you	im·makh	מִמְּךָ
He will never	lo	לֹא
leave you	yar·pe·kha	וַיַּרְפֵּךָ
nor	ve·lo	וְלֹא
forsake you	ya·az·ve·ka	וַיַּזְכֵּךָ
Do not	lo	לֹא
be afraid	tee·ra	תִּירָא
[or]	ve·lo	וְלֹא
discouraged "	te·chat	תִּכָּחַץ
wrote down	vay·yikh·tov	וַיִּכְתֹּב
So Moses	mo·sheh	מֹשֶׁה
-	et	וְ
law	hat·to·w·rah	וְהַתּוֹרָה
this	haz·zot	זֶה
and gave	vay·yit·te·nah	וַיִּתֵּן
it to	el	אֵל
the priests	hak·ko·ha·neem	הַכֹּהֲנִים
the sons	be·ne	בְּנֵי
of Levi	le·vee	לֵוִי
who carried	han·no·se·eem	הַנֹּשְׂעִים
-	et	וְ
the ark	a·ro·wn	אֲרוֹן
of the covenant	be·reet	בְּרִית

Deuteronomy 31:9

of the LORD	YHVH	יהוה	
and to	ve-el	אל	
all	kal	ל	
the elders	ziq·ne	זקני	
of Israel	yis·ra·el	ישראל	
commanded them	vay·tsaw	וַיֹּאמְרוּ	Deuteronomy 31:10
Then Moses	mo·sheh	מֹשֶׁה	
-	o·w·tam	וְעִתָּם	
-	le·mor	לֵאמֹר	
“ At the end	miq·qets	מוֹעֵד	
of [every] seven	she·va	שָׁבָע	
years	sha·neem	שָׁנָה	
at the appointed time	be·mo·ed	בְּמוֹעֵד	
in the year	she·nat	שָׁנָה	
of remission [of debt]	hash·she·mit·tah	שְׁמִיטָה	
during the Feast	be·chag	בַּחֲגֻג	
of Tabernacles	has·suk·ko·wt	שֻׁכְּוֹת	
comes	be·vo·w	בָּיָוָה	Deuteronomy 31:11
when all	khal	ל	
Israel	yis·ra·el	ישראל	
	le·ra·o·wt	לְרֵאשִׁית	
	et	וְ	
before	pe·ne	פָּנָיו	
the LORD	YHVH	יהוה	
your God	e·lo·he·kha	אלהיך	
at the place	bam·ma·qo·wm	מִיָּמֵינוּ	
-	a·sher	אשר	

He will choose	yiv·char	יִבְחַר
you are to read	tiq·ra	תִּקְרָא
-	et	וְ
law	hat-to·w·rah	חֻמֹּתַיִךְ
this	haz·zot	זֶה
of	ne·ged	לְ
all	kal	כָּל
Israel	yis·ra·el	יִשְׂרָאֵל
in the hearing	be·a·ze·ne·hem	מִפִּי־יְהוָה
Assemble	haq·hel	וְקָהַלְתָּ
-	et	וְ
the people —	ha·am	אֶת־עַמְּךָ
men	ha·a·na·sheem	אֲנָשִׁים
women	ve·han·na·sheem	וְנָשִׁים
children	ve·hat·taph	וְטַף
and the foreigners	ve·ge·re·kha	וְגֵרֵי־כָל־אֶרֶץ־יִשְׂרָאֵל
-	a·sher	אֲשֶׁר־בְּ
within your gates —	bish·a·re·kha	שַׁעַר־בְּמִקְדָּשְׁךָ
so that	le·ma·an	לְמַעַן
they may listen	yish·me·u	וְשָׁמְעוּ
	u·le·ma·an	לְמַעַן
and learn	yil·me·du	וְיִלְמְדוּ
to fear	ve·ya·re·u	וְיִרְאוּ
-	et	וְ
the LORD	YHVH	יְהוָה
your God	e·lo·he·khem	אֱלֹהֵיכֶם
carefully	ve·sha·me·ru	וְשָׁמְרוּ

Deuteronomy 31:12

and to follow	la-a-so-wt	לַאֲסוֹךְ	
-	et	וְ	
all	kal	כָּל	
the words	div-re	דִּבְרֵי	
law	hat-to-w-rah	חַטְוֵרָה	
of this	haz-zot	זֶה	
Then their children	u-ve-ne-hem	וּבְנֵיהֶם	Deuteronomy 31:13
who	a-sher	אֲשֶׁר	
do not	lo	לֹא	
know [the law]	ya-de-u	יָדְעוּ	
will listen	yish-me-u	יִשְׁמְעוּ	
and learn	ve-la-me-du	וְלָמְדוּ	
to fear	le-yir-ah	לְיִרְאָה	
-	et	וְ	
the LORD	YHVH	יְהוָה	
your God	e-lo-he-khem	אֱלֹהֵיכֶם	
as	kal	כָּל	
	hay-ya-meem	חַיֵּימֵי	
-	a-sher	אֲשֶׁר	
long as you	at-tem	אֲתֵם	
live	chay-yeem	חַיֵּיכֶם	
in	al	עַל	
the land	ha-a-da-mah	הָאֲדָמָה	
that	a-sher	אֲשֶׁר	
you	at-tem	אֲתֵם	
are crossing	o-ve-reem	עוֹבְרִים	
-	et	וְ	

the Jordan	hay-yar-den	הַיַּרְדֵּן	
	sham-mah	שָׁמַח	
to possess ”	le-rish-tah	לְרִישָׁתָּהּ	
said	vay-yo-mer	וַיֹּאמֶר	Deuteronomy 31:14
Then the LORD	YHVH	יְהוָה	
to	el	אֱלֹהֵי	
Moses	mo-sheh	מֹשֶׁה	
“ Behold	hen	הִנֵּה	
is near	qa-re-vu	קָרֵב	
the time	ya-me-kha	יָמֶיךָ	
of your death	la-mut	לְמוֹתְךָ	
Call	qe-ra	קֵרָא	
-	et	אֶתְּ	
Joshua	ye-ho-wo-shu-a	יְהוֹשֻׁעַ	
and present yourselves	ve-hit-yats-tse-vu	וַיִּצְטַעְצְעוּ	
at the Tent	be-o-hel	בְּאֹהֶל	
of Meeting	mo-w-ed	מוֹעֵד	
so that I may commission him ”	va-a-tsaw-ven-nu	וַיִּצְוֵנוּ	
went	vay-ye-lekh	וַיֵּלֶךְ	
So Moses	mo-sheh	מֹשֶׁה	
and Joshua	vee-ho-wo-shu-a	וַיְהוֹשֻׁעַ	
and presented themselves	vay-yit-yats-tse-vu	וַיִּצְטַעְצְעוּ	
at the Tent	be-o-hel	בְּאֹהֶל	
of Meeting	mo-w-ed	מוֹעֵד	
appeared	vay-ye-ra	וַיֵּרָא	Deuteronomy 31:15
Then the LORD	YHVH	יְהוָה	

at the tent	ba·o·hel	בֹּאֵי הַטֵּבַת
in a pillar	be·am·mud	בְּעַמּוּד
of cloud	a·nan	אֲנָן
stood	vay·ya·a·mod	וַיַּעֲמֵד
	am·mud	עַמּוּד
and the cloud	he·a·nan	הָאֲנָן
over	al	עַל
the entrance	pe·tach	פֶּתַח
to the tent	ha·o·hel	הַטֵּבַת
said	vay·yo·mer	וַיֹּאמֶר
And the LORD	YHVH	יְהוָה
to	el	אֵל
Moses	mo·sheh	מֹשֶׁה
“ You will soon	hin·ne·kha	הִנְנֶךָ
rest	sho·khev	שֹׁכֵחַ
with	im	עִמָּךְ
your fathers	a·vo·te·kha	אֲבוֹתֶיךָ
will rise up	ve·qam	וַיִּקְמֶיךָ
people	ha·am	הָעָם
and these	haz·zeh	אֵלֶּה
and prostitute themselves	ve·za·nah	וַיִּזְנְוּ
with	a·cha·re	אֲחֵרֵי
gods	e·lo·he	אֱלֹהֵי
the foreign	ne·khar	נְכַרִּים
of the land	ha·a·rets	הָאֶרֶץ
-	a·sher	אֲשֶׁר
they	hu	הֵם

Deuteronomy 31:16

are entering	va	ⲃⲡ
	sham-mah	ⲛⲏⲙⲱ
	be-qir-bo	ⲃⲡⲓⲛⲏⲃⲡ
They will forsake Me	va-a-za-va-nee	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
and break	ve-he-pher	ⲓⲛⲏⲃⲡ
-	et	ⲧⲃ
the covenant	be-ree-tee	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
-	a-sher	ⲓⲛⲏⲃⲡ
I have made	ka-rat-tee	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
with them	it-to	ⲃⲡⲓⲛⲏⲃⲡ
will burn	ve-cha-rah	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
My anger	ap-pee	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
against them	vo	ⲃⲡ
day	vay-yo-wm	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
On that	ha-hu	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
and I will abandon	va-a-zav-teem	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
them		
and hide	ve-his-tar-tee	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
My face	pha-nay	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
from them	me-hem	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
so that they will be	ve-ha-yah	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
consumed	le-e-khol	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
will befall them	u-me-tsa-u-hu	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
troubles	ra-o-wt	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
and many	rab-bo-wt	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
and afflictions	ve-tsa-ro-wt	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
they will say	ve-a-mar	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ
day	bay-yo-wm	ⲛⲏⲃⲡⲓⲛⲏⲃⲡ

Deuteronomy 31:17

On that	ha·hu	חַיְהוּ	
' Have not	ha·lo	לֹא	
because	al	לְ	
	kee	כִּי	
is no	en	עַד	
our God	e·lo·hay	אֱלֹהֵינוּ	
longer with us ?'	be·qir·bee	עֲזַבְנוּ	
come upon us	me·tsa·u·nee	מֵעַל	
disasters	ha·ra·o·wt	רָעוֹת	
these	ha·el·leh	אֵלֵינוּ	
And	ve·a·no·khee	וְעַתָּה	Deuteronomy 31:18
I will surely	has·ter	הִסְתַּרְתִּי	
hide	as·teer	הִסְתַּרְתִּי	
My face	pa·nay	פָּנָי	
day	bay·yo·wm	מִיָּמַי	
on that	ha·hu	חַיְהוּ	
because of	al	לְ	
all	kal	כָּל	
the evil	ha·ra·ah	רָעוֹת	
-	a·sher	אֲשֶׁר	
they have done	a·sah	אֲשֶׁר	
	kee	כִּי	
by turning	pha·nah	פָּנָה	
to	el	אֱלֹהֵי	
gods	e·lo·heem	אֱלֹהֵינוּ	
other	a·che·reem	אֲחֵרֵינוּ	
Now therefore	ve·at·tah	וְעַתָּה	Deuteronomy 31:19

write down	kit-vu	כִּי־תִשׁוּב
for yourselves	la-khem	לְכִמְכֶם
-	et	וְ
song	hash-shee-rah	שִׁיר־שֵׁרָה
this	haz-zot	זֶה־הַזֹּאת
and teach	ve-lam-me-dah	וְלַמְדַּתְּכֶם
-	et	וְ
it to the Israelites	be-ne	בְּנֵי־יִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
have them recite	see-mah	שִׁמְעוּ־לִי
it	be-pee-hem	מִפִּי־בְנֵי־יִשְׂרָאֵל
so that	le-ma-an	לְמַעַן
may be	tih-yeh	וְיִהְיֶה־לָּכֵן
for Me	lee	לִי
	hash-shee-rah	שִׁיר־שֵׁרָה
[it]	haz-zot	זֶה־הַזֹּאת
a witness	le-ed	עֵד
against [them]	biv-ne	בְּנֵי־יִשְׂרָאֵל
	yis-ra-el	יִשְׂרָאֵל
When	kee	כִּי־שָׁב
I have brought them	a-vee-en-nu	וְיָבִיאוּ־בְנֵי־יִשְׂרָאֵל
into	el	לְ
the land	ha-a-da-mah	אֶרֶץ־חַמָּת
that	a-sher	אֲשֶׁר־אָמַרְתִּי
I swore	nish-ba-tee	לְבָרְכֵי־יְהוָה
to give their fathers	la-a-vo-taw	לְאֲבוֹתֵיכֶם
a land flowing	za-vat	וְאֶרֶץ־זָבַח

with milk	cha-lav	צ/ל/III
and honey	u-de·vash	ו/ד/ב/ש
they will eat	ve-a·khal	ו/א/כ/ל
their fill	ve-sa·va	ו/ס/א/ו
and prosper	ve-da·shen	ו/ד/ש/נ
Then they will turn	u·pha·nah	ו/פ/א/נ/ה
to	el	א/ל
gods	e-lo·heem	א/ל/ה/י/ם
other	a-che·reem	א/ח/ר/י/ם
and worship them	va·a·va·dum	ו/א/ו/ד/ו/ם
and they will reject Me	ve-ni·a·tsu·nee	ו/נ/י/א/צ/ו/נ/י
and break	ve-he·pher	ו/ה/פ/ר
-	et	א/ת
My covenant	be-ree·tee	ב/ר/י/ת
-	ve-ha·yah	ו/ה/י/ה
And when	kee	כ/י
have come upon them	tim·tse·na	ת/י/ב/ו/א/נ/ה/ם
-	o·to	ו/ת
troubles	ra·o·wt	ר/ע/ו/ו/ת
many	rab·bo·wt	ר/ב/ו/ו/ת
and afflictions	ve-tsa·ro·wt	ו/צ/ר/ו/ו/ת
will testify	ve-a·ne·tah	ו/א/נ/ה/ת
song	hash·shee·rah	ש/ש/ר/ה
this	haz-zot	ז/ז/ה
against them	le·pha·naw	ל/פ/נ/ה/ם
	le·ed	ל/ע/ד
because	kee	כ/י

	lo	לו
it will not be forgotten	tish·sha·khach	תִּישַׁחֲחַח
from the lips	mip·pee	מִפִּי
of their descendants	zar·o	זָרְעוֹ
For	kee	כִּי
I know	ya·da·tee	יָדַעְתִּי
-	et	וְ
their inclination	yits-ro	יִצְרוֹ
-	a·sher	אֲשֶׁר
-	hu	הוּא
	o·seh	וְעוֹשֶׂה
	hay·yo·wm	הַיּוֹמָה
even before	be·te·rem	מִפְּנֵי
I bring them	a·vee·en·nu	אֲבִיֵּנוּ
into	el	אֶל
the land	ha·a·rets	אֶרֶץ
that	a·sher	אֲשֶׁר
I swore to give them "	nish·ba·e·tee	נִשְׁבַּעְתִּי
wrote down	vay·yikh·tov	וַיִּכְתֹּב
Moses	mo·sheh	מֹשֶׁה
-	et	וְ
song	hash·shee·rah	שִׁיר
this	haz·zot	זֶה
day	bay·yo·wm	בַּיּוֹם
So that very	ha·hu	הוּא
and taught it	vay·lam·me·dah	וַיְלַמְדֵהוּ
-	et	וְ

Deuteronomy 31:22

to the Israelites	be-ne	בְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
Then the LORD	vay-tsaw	וַיַּרְא	Deuteronomy 31:23
commissioned			
-	et	וְ	
Joshua	ye-ho-wo-shu-a	יְהוֹשֻׁעַ	
son	bin	בֶּן	
of Nun	nun	נֹחַ	
and said	vay-yo-mer	וַיֹּאמֶר	
“ Be strong	cha-zaq	חַזַּק	
and courageous	ve-e-mats	וְעָמַצְתָּ	
for	kee	כִּי	
you	at-tah	אַתָּה	
will bring	ta-vee	וְבָרַחְתָּ	
-	et	וְ	
the Israelites	be-ne	בְּנֵי	
	yis-ra-el	יִשְׂרָאֵל	
into	el	אֶל	
the land	ha-a-rets	אֶרֶץ	
that	a-sher	אֲשֶׁר	
I swore to give	nish-ba-tee	נִשְׁבַּחְתִּי	
them	la-hem	לָהֶם	
and I	ve-a-no-khee	וְאֲנִי	
will be	eh-yeh	אֲהֵיְךָ	
with you ”	im-makh	אִמְךָ	
-	vay-hee	וַיְהִי	Deuteronomy 31:24
had finished	ke-khal-lo-wt	כִּי יָסַח	
When Moses	mo-sheh	מֹשֶׁה	

writing	likh·tov	כַּתּוּב	
-	et	וְ	
the words	div·re	דְּבָרַיִם	
law	hat-to·w-rah	חֻקֵּי תּוֹרָה	
of this	haz·zot	זֶה הַחֻקִּים	
	al	עַל	
in a book	se·pher	סֵפֶר	
	ad	לְ	
from beginning to end	tum·mam	מֵרֵאשִׁית וְעַד אַחֶרֶץ	
he gave this command	vay·tsaw	וַיַּרְא	Deuteronomy 31:25
to	mo·sheh	מֹשֶׁה	
-	et	וְ	
the Levites	hal·vee·yim	לְלֵוִיִּם	
who carried	no·se·e	וְנָשְׂאוּ	
the ark	a·ro·wn	אֲרוֹן	
of the covenant	be·reet	בְּרִית	
of the LORD	YHVH	יְהוָה	
- :	le·mor	לֵאמֹר	
“ Take	la·qo·ach	לְקַח	Deuteronomy 31:26
-	et	וְ	
Book	se·pher	סֵפֶר	
of the Law	hat-to·w-rah	חֻקֵּי תּוֹרָה	
this	haz·zeh	זֶה הַחֻקִּים	
and place	ve·sam·tem	וְשָׂמֶתְמוּ	
it	o·to	עִמּוֹ	
beside	mits·tsad	לְצֵד	
the ark	a·ro·wn	אֲרוֹן	

of the covenant	be-reet	בְּרִית
of the LORD	YHVH	יְהוָה
your God	e-lo·he·khem	אֱלֹהֵיכֶם
so that it may remain	ve-ha-yah	וַיִּשָּׁרְיָהוּ
there	sham	שָׁמָּה
against you	be-kha	בְּכַחְמְךָ
as a witness	le-ed	לְעֵדוּת
For	kee	כִּי
I	a-no-khee	אֲנִי
know	ya-da-tee	יָדַעְתִּי
-	et	וְ
how rebellious	mer-ye·kha	מְרִיבֵיכֶם
-	ve-et	וְ
and stiff-necked you are	a-re-pe·kha	אֲרֵיבֵיכֶם
	haq-qa·sheh	הַקָּקִישֵׁה
	hen	הֵנָּה
while I am still	be-o·w·den·nee	בְּעוֹדִי חַי
alive	chay	חַי
against	im·ma·khem	מִלְּפָנֵיכֶם
	hay-yo·wm	מֵיְמֵיכֶם
rebelling	mam·reem	מִמְרֹדְכֶם
If you are already	he-yi·tem	הֲיִיתֶם
	im	מִלְּפָנֵי
the LORD	YHVH	יְהוָה
how much more	ve·aph	וְעוֹד
	kee	כִּי
will you rebel after	a·cha·re	אֲחֵרָה

Deuteronomy 31:27

my death !	mo·w·tee	𐤌𐤕𐤗𐤓	
Assemble	haq·hee·lu	𐤕𐤓𐤕𐤕𐤀𐤋𐤋	Deuteronomy 31:28
before me	e·lay	𐤀𐤋𐤀	
-	et	𐤀	
all	kal	𐤀𐤋	
the elders	ziq·ne	𐤕𐤓𐤕𐤕𐤀	
of your tribes	shiv·te·khem	𐤓𐤕𐤕𐤕𐤀𐤕𐤕𐤕𐤕	
and [all] your officers	ve·sho·te·re·khem	𐤕𐤕𐤕𐤕𐤀𐤕𐤕𐤕𐤕𐤕	
so that I may speak	va·a·dab·be·rah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
in their hearing	ve·a·ze·ne·hem	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
-	et	𐤀	
words	had·de·va·reem	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
these	ha·el·leh	𐤕𐤕𐤕𐤕𐤕	
to witness	ve·a·ee·dah	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
against them	bam	𐤕𐤕	
-	et	𐤀	
and call heaven	hash·sha·ma·yim	𐤕𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
-	ve·et	𐤕𐤕𐤕	
and earth	ha·a·rets	𐤕𐤕𐤕𐤕𐤕𐤕	
For	kee	𐤕𐤕	Deuteronomy 31:29
I know	ya·da·tee	𐤕𐤕𐤕𐤕𐤕𐤕	
after	a·cha·re	𐤕𐤕𐤕𐤕𐤕𐤕	
my death	mo·w·tee	𐤌𐤕𐤗𐤓	
that	kee	𐤕𐤕	
you will become utterly corrupt	hash·chet	𐤕𐤕𐤕𐤕𐤕𐤕	
	tash·chi·tun	𐤕𐤕𐤕𐤕𐤕𐤕𐤕	
and turn	ve·sar·tem	𐤕𐤕𐤕𐤕𐤕𐤕	

	from	min	𐤍𐤓
	the path	had·de·rekh	𐤇𐤁𐤀𐤓𐤕
	-	a·sher	𐤁𐤍𐤏
I have commanded		tsiw·vee·tee	𐤕𐤏𐤕𐤕𐤕
you			
	-	et·khem	𐤀𐤕𐤕𐤇
will befall		ve·qa·rat	𐤕𐤏𐤕𐤕𐤕
you		et·khem	𐤀𐤕𐤕𐤇
disaster		ha·ra·ah	𐤇𐤁𐤀𐤓
And in		be·a·cha·reet	𐤁𐤏𐤁𐤕𐤏𐤕
the days {to come}		hay·ya·meem	𐤇𐤁𐤀𐤓
because		kee	𐤕𐤏
you will do		ta·a·su	𐤕𐤏𐤕𐤕𐤕
	-	et	𐤀𐤕
evil		ha·ra	𐤇𐤁𐤀𐤓
in the sight		be·e·ne	𐤁𐤏𐤁𐤕𐤏𐤕
of the LORD		YHVH	𐤕𐤏𐤕𐤕𐤕
to provoke Him to		le·hakh·ee·so	𐤕𐤏𐤕𐤕𐤕
anger			
by the work		be·ma·a·seh	𐤁𐤏𐤁𐤕𐤏𐤕
of your hands ”		ye·de·khem	𐤕𐤏𐤕𐤕𐤕
recited aloud		vay·dab·ber	𐤕𐤏𐤕𐤕𐤕
Then Moses		mo·sheh	𐤕𐤏𐤕𐤕𐤕
		be·a·ze·ne	𐤁𐤏𐤁𐤕𐤏𐤕
to the whole		kal	𐤕𐤏
assembly		qe·hal	𐤕𐤏𐤕𐤕𐤕
of Israel		yis·ra·el	𐤕𐤏𐤕𐤕𐤕
	-	et	𐤀𐤕
the words		div·re	𐤕𐤏𐤕𐤕𐤕

Deuteronomy 31:30

song	hash·shee·rah	𐤇𐤍𐤔𐤀𐤌𐤁𐤏	
of this	haz·zot	𐤇𐤆𐤏𐤕	
[from beginning]	ad	𐤀𐤃	
to end :	tum·mam	𐤕𐤌𐤌𐤓	
Give ear	ha·a·zee·nu	𐤇𐤏𐤕𐤏𐤕	Deuteronomy 32:1
O heavens	hash·sha·ma·yim	𐤇𐤍𐤔𐤀𐤌𐤁𐤏	
and I will speak	va·a·dab·be·rah	𐤕𐤏𐤕𐤏𐤕	
hear	ve·tish·ma	𐤕𐤏𐤕𐤏𐤕	
O earth	ha·a·rets	𐤇𐤏𐤕𐤏𐤕	
the words	im·re	𐤇𐤏𐤕𐤏𐤕	
of my mouth	phoe	𐤕𐤏𐤕𐤏𐤕	
fall	ya·a·roph	𐤕𐤏𐤕𐤏𐤕	Deuteronomy 32:2
like rain	kam·ma·tar	𐤕𐤏𐤕𐤏𐤕	
Let my teaching	liq·chee	𐤕𐤏𐤕𐤏𐤕	
settle	tiz·zal	𐤕𐤏𐤕𐤏𐤕	
like dew	kat·tal	𐤕𐤏𐤕𐤏𐤕	
and my speech	im·ra·tee	𐤕𐤏𐤕𐤏𐤕	
like gentle rain	kis·ee·rim	𐤕𐤏𐤕𐤏𐤕	
on	a·le	𐤕𐤏𐤕𐤏𐤕	
new grass	de·she	𐤕𐤏𐤕𐤏𐤕	
like showers	ve·khir·vee·veem	𐤕𐤏𐤕𐤏𐤕	
on	a·le	𐤕𐤏𐤕𐤏𐤕	
tender plants	e·sev	𐤕𐤏𐤕𐤏𐤕	
For	kee	𐤕𐤏𐤕𐤏𐤕	Deuteronomy 32:3
the name	shem	𐤕𐤏𐤕𐤏𐤕	
of the LORD	YHVH	𐤕𐤏𐤕𐤏𐤕	
I will proclaim	eq·ra	𐤕𐤏𐤕𐤏𐤕	

Ascribe	ha·vu	ሃሁ	
greatness	go·del	ገደል	
to our God !	le·lo·he·nu	ሃኒ·ሎ·ከ·ኑ	
[He is] the Rock	hats·tsur	ክሃጥሥ	Deuteronomy 32:4
is perfect	ta·meem	ጠጋጠጥ	
His work	pa·o·lo	ሃጋዕ	
	kee	ኀ	
all	khal	ሀ	
His ways	de·ra·khaw	ሃጋሠክ	
are just	mish·pat	ጠጋጠጥ	
A God	el	ሀ	
of faithfulness	e·mu·nah	ደኒሃጠ	
without	ve·en	ኒ·ኒ	
injustice	a·vel	ሃዕ	
righteous	tsad·deeq	ጠጋጠጥ	
and upright	ve·ya·shar	ክሠጋሃ	
[is] He	hu	ከሃ	
[His people] have acted corruptly	shi·chet	ሃሽሽ	Deuteronomy 32:5
toward Him	lo	ሃ	
not	lo	ከ	
that of His children	ba·naw	ሃጋኒ	
the spot [on them is]	mu·mam	ጠጠጠጠ	
generation	do·wr	ክሃ	
but of a perverse	iq·qesh	ሠዕ	
and crooked	u·phe·tal·tol	ሃሃሃ	
	ha	ከ	Deuteronomy 32:6
the LORD	la·YHVH	ደኒሃሃ	

how you repay	tig-me-lu	ጥገጠይቲ
Is this	zot	ቲዕገ
people ?	am	ጠዕ
O foolish	na-val	ገህነ
and senseless	ve-lo	ዕላ
	cha-kham	ጠሠ።።
not	ha-lo-w	ዕላገደ
Is He	hu	ዕላገደ
your Father	a-vee-kha	ሠጎህዕ
and Creator ?	qa-ne-kha	ሠነዕ
Has He not	hu	ዕላገደ
made you	a-se-kha	ሠሠዕ
and established you ?	vay-kho-ne-ne-kha	ሠነነሠጎላ
Remember	ze-khor	ንሠገ
the days	ye-mo-wt	ተሃጠጎ
of old	o-w-lam	ጠላዕ
consider	bee-nu	ሃጎህ
the years	she-no-wt	ተሃነሠ
long	do-wr	ንሃጎ
past	va-do-wr	ንሃጎሃ
Ask	she-al	ገላሠ
your father	a-vee-kha	ሠጎህዕ
and he will tell you	ve-yag-ge-de-kha	ሠጎይጎላ
your elders	ze-qe-ne-kha	ሠጎነዕገ
and they will inform	ve-yo-me-ru	ሃንጠጠጎላ
you	lakh	ሠገ
their inheritance	be-han-chel	ገ።።ነገደህ

Deuteronomy 32:7

Deuteronomy 32:8

When the Most High	el-yo·wn	עֵלְיוֹן	
gave the nations	go·w·yim	גּוֹיִם	
when He divided	be-haph·ree·do	יָדָהּ	
the sons	be·ne	בְּנֵי	
of man	a·dam	אָדָם	
He set	yats·tsev	צָבַע	
the boundaries	ge·vu·lot	גְּבוּלֹתַי	
of the peoples	am·meem	אֲמֵנוֹתַי	
according to the number	le-mis·par	לְמִסְפָּר	
of the sons	be·ne	בְּנֵי	
of God	yis·ra·el	יִשְׂרָאֵל	
But	kee	כִּי	Deuteronomy 32:9
portion	che·leq	חֵלֶק	
the LORD's	YHVH	יְהוָה	
is His people	am·mo	עַמּוֹ	
Jacob	ya·a·qov	יַעֲקֹב	
His allotted	che·vel	חֵלֶק	
inheritance	na·cha·la·to	נַחֲלָתוֹ	
He found him	yim·tse·e·hu	יָצָא	Deuteronomy 32:10
land	be·e·rets	בְּאֶרֶץ	
in a desert	mid·bar	מִדְבָּר	
in a barren	u·ve·to·hu	וּבְתוֹ	
howling	ye·lel	לֵל	
wilderness	ye·shi·mon	יַשְׁמוֹן	
He surrounded him	ye·so·ve·ven·hu	יָצָא	
He instructed him	ye·vo·wn·ne·hu	יָצָא	
He guarded him	yits·tse·ren·hu	יָצָא	

as the apple	ke·ee·sho·wn	קַיִשׁוֹנִי	
of His eye	e·no	עֵינָיו	
As an eagle	ke·ne·sher	קַנְיָשׁ	Deuteronomy 32:11
stirs up	ya·eer	יָעִיר	
its nest	qin·no	קִינוֹ	
over	al	אֵל	
its young	go·w·za·law	גִּזְלָיו	
and hovers	ye·ra·cheph	יִרְחֵף	
He spread	yiph·ros	יָפֵר	
His wings	ke·na·phaw	כַּנָּפָיו	
to catch them	yiq·qa·che·hu	יִקְחֵם	
[and] carried them	yis·sa·e·hu	יִשְׂאֵם	
on	al	אֵל	
His pinions	ev·ra·to	עֲרָתָיו	
The LORD	YHVH	יְהוָה	Deuteronomy 32:12
alone	ba·dad	בְּדָד	
led him	yan·chen·nu	יָנִיחֵנוּ	
and no	ve·en	וְעֵן	
[was] with him	im·mo	יְמוֹ	
god	el	אֵל	
foreign	ne·khar	נִכְרִי	
He made him ride	yar·ki·ve·hu	יָרִיבֵהוּ	Deuteronomy 32:13
on	al	אֵל	
the heights	ba·mo·tē	בְּמוֹטֵי	
of the land	a·rets	אֶרֶץ	
and fed him	vay·yo·khal	וַיִּזְכֵּנוּ	
the produce	te·nu·vot	תְּנוּבוֹת	

of the field	sa·day	𐤑𐤁𐤔	
He nourished him	vay·ye·ni·qe·hu	𐤕𐤕𐤁𐤓𐤕𐤕	
with honey	de·vash	𐤁𐤕𐤔	
from the rock	mis·se·la	𐤓𐤕𐤕	
and oil	ve·she·men	𐤕𐤕𐤔	
from the flinty	me·chal·meesh	𐤓𐤕𐤕𐤕𐤕	
crag	tsur	𐤕𐤕	
with curds	chem·at	𐤕𐤕𐤕	Deuteronomy 32:14
from the herd	ba·qar	𐤕𐤕	
and milk	va·cha·lev	𐤕𐤕𐤕	
from the flock	tson	𐤕𐤕	
with	im	𐤕𐤕	
the fat	che·lev	𐤕𐤕	
of lambs	ka·reem	𐤕𐤕𐤕	
with rams	ve·e·leem	𐤕𐤕𐤕	
from Bashan	be·ne	𐤕𐤕	
	va·shan	𐤕𐤕	
and goats	ve·at·tu·deem	𐤕𐤕𐤕𐤕	
with	im	𐤕𐤕	
the choicest	che·lev	𐤕𐤕	
grains	kil·yo·wt	𐤕𐤕𐤕	
of wheat	chit·tah	𐤕𐤕	
From the juice	ve·dam	𐤕𐤕	
of the finest grapes	e·nav	𐤕𐤕	
you drank	tish·teh	𐤕𐤕	
the wine	cha·mer	𐤕𐤕	
grew fat	vay·yish·man	𐤕𐤕𐤕	Deuteronomy 32:15

But Jeshurun	ye·shu·run	የሃሻሩን	
and kicked —	vay·yiv·at	ጠጠራ	
becoming fat	sha·man·ta	ተክጠረ	
bloating	a·vee·ta	ተረጠጠ	
and gorging	ka·see·ta	ተረጠጠ	
He abandoned	vay·yit·tosh	ሠጠ	
the God	e·lo·w·ha	ደሃ	
who made him	a·sa·hu	ሃደሰ	
and scorned	vay·nab·bel	ሰረሰ	
the Rock	tsur	ሰረ	
of his salvation	ye·shu·a·to	ሃሻሩ	
They provoked His	yaq·ni·u·hu	ሃደሰ	Deuteronomy 32:16
jealousy			
with foreign gods	be·za·reem	ጠጠራ	
with abominations	be·to·w·e·vot	ተረጠጠ	
they enraged Him	yakh·ee·su·hu	ሃደሰ	
They sacrificed	yiz·be·chu	ሃደሰ	Deuteronomy 32:17
to demons	lash·she·deem	ጠጠራ	
not	lo	ሄ	
to God	e·lo·ha	ደሃ	
to gods	e·lo·heem	ጠጠራ	
they had not	lo	ሄ	
known	ye·da·um	ጠጠራ	
to newly arrived [gods]	cha·da·sheem	ጠጠራ	
	miq·qa·rov	ሰረ	
	ba·u	ሃሻሩ	
did not	lo	ሄ	
fear	se·a·rum	ጠጠራ	

which your fathers	a·vo·te·khem	מִשְׁאֲרֵי־אֲבוֹתֵיכֶם	
the Rock	tsur	צֶרֶף	Deuteronomy 32:18
who brought you forth	ye·la·de·kha	שֵׁשׁ־יָדָיִךְ	
You ignored	te·shee	אֲשַׁחֲשֶׁה	
you forgot	vat·tish·kach	שָׁחַחְתָּ־נִשְׁכַּחְתָּ	
the God	el	אֱלֹהִים	
who gave you birth	me·cho·le·le·kha	שֵׁשׁ־יָדָיִךְ	
saw this	vay·yar	וַיַּרְא	Deuteronomy 32:19
When the LORD	YHVH	יְהוָה	
He rejected [them]	vay·yin·ats	וַיִּבְרָחֵם	
provoked to anger	mik·ka·as	כִּי־עָשָׂה־לָּם	
by His sons	ba·naw	בְּנֵיהֶם	
and daughters	u·ve·no·taw	וּבָנוֹתֵיהֶם	
He said :	vay·yo·mer	וַיֹּאמֶר	Deuteronomy 32:20
“ I will hide	as·tee·rah	וְהִסְתַּרְתִּי־אֶפְסֵם	
My face from them	pha·nay	פָּנָי	
they	me·hem	מֵהֶם	
I will see	er·eh	וְרָאִיתִם	
what [will be]	mah	מָה	
their end	a·cha·ree·tam	מָה־עֵלְתֵם	
For	kee	כִּי	
generation —	do·wr	דֹּרֹת	
are a perverse	tah·pu·khot	דָּבָר־שָׁחַחְתִּי	
	hem·mah	מֵהֶם	
children	ba·neem	בְּנֵיהֶם	
	lo	לֹא	
of unfaithfulness	e·mun	אֵי־אֱמוּנָה	

	bam	מב	
They	hem	מח	Deuteronomy 32:21
have provoked My jealousy	qin-u-nee	קניןעני	
by [that which is] not	ve-lo	ול	
God	el	ל	
they have enraged Me	ki-a-su-nee	קיאסני	
with their worthless idols	be-hav-le-hem	מחבוליהם	
So I	va-a-nee	ואני	
will make them jealous	aq-nee-em	מחבוליהם	
by those who are not	be-lo	ול	
a people	am	מ	
by a nation	be-go-w	בגו	
without understanding	na-val	ל	
I will make them angry	akh-ee-sem	מחבוליהם	
For	kee	ש	Deuteronomy 32:22
a fire	esh	ש	
has been kindled	qa-de-chah	קדח	
by My anger	ve-ap-pee	באפי	
and it burns	vat-tee-qad	דח	
to	ad	ד	
of Sheol	she-o-wl	של	
the depths	tach-teet	תחת	
it consumes	vat-to-khal	שח	
the earth	e-rets	ארץ	
and its produce	vee-vu-lah	מחבוליהם	
and scorches	vat-te-la-het	דח	

the foundations	mo·ws·de	𐤌𐤍𐤏𐤔𐤃	
of the mountains	ha·reem	𐤇𐤏𐤅𐤌	
I will heap	as·peh	𐤀𐤏𐤔	Deuteronomy 32:23
upon them	a·le·mo	𐤀𐤌𐤌	
disasters	ra·o·wt	𐤏𐤀𐤎	
My arrows	chits·tsay	𐤇𐤏𐤓𐤏	
I will spend	a·khal·leh	𐤀𐤕𐤆𐤌	
against them	bam	𐤁𐤌	
They will be wasted	me·ze	𐤌𐤅	Deuteronomy 32:24
from hunger	ra·av	𐤏𐤀	
and ravaged	u·le·chu·me	𐤀𐤌𐤇𐤏𐤌	
by pestilence	re·sheph	𐤏𐤏𐤔	
plague	ve·qe·tev	𐤃𐤓𐤏	
and bitter	me·ree·ree	𐤌𐤅𐤏𐤏	
the fangs	ve·shen	𐤃𐤏𐤎	
of wild beasts	be·he·mo·wt	𐤁𐤏𐤇𐤌𐤎	
I will send	a·shal·lach	𐤀𐤏𐤆𐤌	
against them	bam	𐤁𐤌	
with	im	𐤇𐤌	
the venom	cha·mat	𐤇𐤌𐤎	
of vipers that slither	zo·cha·le	𐤇𐤏𐤆𐤌	
in the dust	a·phar	𐤀𐤓𐤏	
Outside	mi·chuts	𐤌𐤏𐤇𐤏	Deuteronomy 32:25
will take their children	te·shak·kel	𐤏𐤏𐤕𐤕	
the sword	che·rev	𐤇𐤏𐤏	
and inside	u·me·cha·da·reem	𐤀𐤌𐤇𐤏𐤌𐤎	
terror will strike	e·mah	𐤅𐤌	

	and	gam	ጠፎ	
	the young man	ba·chur	ባሃቅሮህ	
		gam	ጠፎ	
	the young woman	be·tu·lah	ቤተሊሐ	
	the infant	yo·w·neq	ዮሠንቂ	
	and	im	ጠዕ	
	man	eesh	ሠሕዳ	
	the gray-haired	se·vah	ሰሕሠ	
I would have said that	a·mar·tee	ጸተጠዳ	Deuteronomy 32:26	
I would cut them to pieces	aph·e·hem	ጠሰሕዳ		
and blot out	ash·bee·tah	ሰሕሠሠዳ		
from mankind	me·e·no·wosh	ሠሃኔዳጠ		
their memory	zikh·ram	ጠባሠፀ		
if I had not	lu·le	ሕሊህ	Deuteronomy 32:27	
the taunt	ka·as	ቆሰሠ		
of the enemy	o·w·yev	ሀሕሃዳ		
dreaded	a·gur	ባሃፎዳ		
	pen	ኔ		
misunderstand	ye·nak·ke·ru	ሃባሠኔሕ		
their adversaries	t·sa·re·mo	ሃጠሕባጠ		
lest	pen	ኔ		
and say :	yo·me·ru	ሃባጠዳሕ		
' Our own hand	ya·de·nu	ሃኔሕሕ		
has prevailed	ra·mah	ሰጠባ		
it was not	ve·lo	ሕሊህ		
the LORD	YHVH	ሰሃሰሕ		
who did	pa·al	ሀሰ		

all	kal	כָּל	
this ”	zot	זֶה	
-	kee	כֵּן	Deuteronomy 32:28
is a nation	go·w	גּוֹי	
devoid	o·vad	עָדֵר	
of counsel	e·tso·wt	עֵצָה	
Israel	hem·mah	יִשְׂרָאֵל	
with no	ve·en	לֹא	
among them	ba·hem	בְּתוֹכָם	
understanding	te·vu·nah	בְּיָדָם	
If only	lu	לִּי	Deuteronomy 32:29
they were wise	cha·khe·mu	יָדְעוּ	
they would understand	yas·kee·lu	יִשְׂתַּבְּחוּ	
it	zot	זֶה	
they would comprehend	ya·vee·nu	יִבְיָחוּ	
their fate	le·a·cha·ree·tam	מִתְּחִלָּה	
How	e·khah	כִּי	Deuteronomy 32:30
pursue	yir·doph	אֲחַזְקֶנּוּ	
could one man	e·chad	אֶחָד	
a thousand	e·leph	אֶלֶף	
or two	u·she·na·yim	אוֹתָּיִם	
to flight	ya·nee·su	יִפְּצְלוּ	
put ten thousand	re·va·vah	עָרְפוּ	
unless	im	אִם	
	lo	אִם	
	kee	כֵּן	
their Rock	tsu·ram	מַגֵּן	

had sold them	me·kha·ram	מִכְרָם	
unless the LORD	va·YHVH	וַיְהוָה	
had given them up ?	his·gee·ram	מִגִּיעָם	
For	kee	כִּי	Deuteronomy 32:31
is not	lo	לֹא	
their rock	khe·tsu·re·nu	צִבְעֵינֵנוּ	
like our Rock	tsu·ram	מִצְרָם	
even our enemies	ve·o·ye·ve·nu	וְעֹיְבֵינוּ	
concede	pe·lee·leem	מִשָּׁלַח יָדָם	
But	kee	כִּי	Deuteronomy 32:32
from the vine	mig·ge·phen	מִיַּבְעַת	
of Sodom	se·dom	סְדוֹם	
their vine [is]	gaph·nam	מִיַּבְעַת	
and from the fields	u·mish·shad·mot	מִשָּׂדֵי מִשְׁכָּתָם	
of Gomorrah	a·mo·rah	עִמּוֹרָה	
Their grapes	a·na·ve·mo	עֲנַבֵּינֵם	
	in·ne·ve	בְּעֵנָב	
are poisonous	ro·wosh	שָׂרִישׁ	
clusters [are]	ash·ke·lot	אֲשֵׁרֹת	
bitter	me·ro·rot	מֵרֹרִים	
their	la·mo	עֲמֵם	
is the venom	cha·mat	חֲמַת	Deuteronomy 32:33
of serpents	tan·nee·nim	מִנְּחֵי	
Their wine	ye·nam	מִנְּחֵי	
poison	ve·rosh	שָׂרִישׁ	
of cobras	pe·ta·neem	מִנְּחֵי	
the deadly	akh·zar	נִשְׁכָּם	

“ Have I not	ha-lo	𐤇𐤋𐤁	Deuteronomy 32:34
these things	hu	𐤇𐤃	
stored up	ka-mus	𐤕𐤁𐤌𐤔	
within My	im-ma-dee	𐤇𐤌𐤁𐤀𐤃	
sealed up	cha-tum	𐤕𐤁𐤌𐤌	
vaults ?	be-o-wts-ro-tay	𐤁𐤀𐤋𐤌𐤔𐤓𐤀𐤃	
is Mine	lee	𐤋	Deuteronomy 32:35
Vengeance	na-qam	𐤏𐤁	
I will repay	ve-shil-lem	𐤕𐤌𐤔𐤌	
In due time	le-et	𐤋𐤀	
will slip	ta-mut	𐤌𐤁𐤌	
their foot	rag-lam	𐤓𐤁𐤌	
for	kee	𐤕	
is near	qa-ro-wv	𐤕𐤓𐤀	
their day	yo-wm	𐤃𐤌	
of disaster	e-dam	𐤀𐤃𐤌	
is coming quickly ”	ve-chash	𐤕𐤕𐤔	
and their doom	a-ti-dot	𐤁𐤌𐤀	
	la-mo	𐤋𐤁	
For	kee	𐤕	Deuteronomy 32:36
will vindicate	ya-deen	𐤃𐤀𐤃	
the LORD	YHVH	𐤃𐤃𐤕𐤌	
His people	am-mo	𐤁𐤌𐤀	
on	ve-al	𐤕𐤀	
His servants	a-va-daw	𐤁𐤕𐤀	
and have compassion	yit-ne-cham	𐤃𐤌𐤔𐤌	
when	kee	𐤕	

He sees	yir·eh	יִרְעֶה	
that	kee	כִּי	
is gone	a·ze·lat	אֶזְלַת	
their strength	yad	יָדָם	
and no one [remains]	ve·e·phes	וְאֵיֶשֶׁת	
slave	a·tsur	אֶתְסוּר	
or free	ve·a·zuv	וְאֶזְזוּב	
He will say :	ve·a·mar	וַיֹּאמֶר	Deuteronomy 32:37
“ Where	e	אֵי	
are their gods	e·lo·he·mo	אֱלֹהֵיהֶם	
the rock	tsur	אֶתְסוּר	
they took refuge	cha·sa·yu	יָצְאוּ	
in which	vo	וּבֵּן	
which	a·sher	אֲשֶׁר	Deuteronomy 32:38
the fat	che·lev	בָּשָׂר	
of their sacrifices	ze·va·che·mo	אֶתְזֵבַחֵיהֶם	
ate	yo·khe·lu	וַיֹּאכְלוּ	
and drank	yish·tu	וַיִּשְׁתּוּ	
the wine	yen	יַיִן	
of their drink offerings ?	ne·see·kham	מִשְׁכָּנֵיהֶם	
Let them rise up	ya·qu·mu	וַיָּקוּמוּ	
and help you	ve·ya·ze·ru·khem	וַיִּזְדַּעְזְרוּ	
let them give you	ye·hee	וַיִּתְּנוּ	
	a·le·khem	מִשְׁכָּנֵיהֶם	
shelter !	sit·rah	מִשְׁכָּנֵיהֶם	
See	re·u	רְאוּ	Deuteronomy 32:39
now	at·tah	הֵינִי	

that	kee	כֵּשׁ
I	a·nee	אֲנִי
I	a·nee	אֲנִי
am He	hu	הוּא
there is no	ve·en	לֹא־עֵינֶי
God	e·lo·heem	אֱלֹהֵינוּ
besides Me	im·ma·dee	אֲחֵרִים
and I	a·nee	אֲנִי
bring death	a·meet	מוֹת
and I give life	va·a·chay·yeh	וְאֵינִי חַיִּים
I wound	ma·chats·tee	אֲרַחֵם
	va·a·nee	אֲנִי
heal	er·pa	אֲרַפֵּא
and [there is] no one	ve·en	לֹא־עֵינֶי
from My hand	mee·ya·dee	מִיָּדִי
who can deliver	mats·tseel	מִיָּדִי
For	kee	כֵּשׁ
I lift up	es·sa	אֲשַׁלֵּחַ
to	el	אֱלֹהֵי
heaven	sha·ma·yim	שָׁמַיִם
My hand	ya·dee	יָדִי
and declare :	ve·a·mar·tee	וְאֵינִי מְדַבֵּר
live	chay	חַיִּים
As surely as I	a·no·khee	כֵּשׁ־אֲנִי
forever	le·o·lam	לְעוֹלָם
when	im	אֲנִי
I sharpen	shan·no·w·tee	אֲחַדֵּשׁ

Deuteronomy 32:40

Deuteronomy 32:41

My flashing	be·raq	⊖⊃⊃	
sword	char·bee	⋈⊃⊃⊃	
grasps it	ve·to·chez	⊃⊃⊃⊃⊃	
in judgment	be·mish·pat	⊕⊖⊃⊃⊃⊃	
and My hand	ya·dee	⋈⊃⊃	
I will take	a·sheev	⊃⋈⊃⊃⊃	
vengeance	na·qam	⊃⊃⊖⊃	
on My adversaries	le·tsa·ray	⋈⊃⊃⊃⊃	
those who hate Me	ve·lim·san·ay	⋈⊃⊃⊃⊃⊃⊃⊃	
and repay	a·shal·lem	⊃⊃⊃⊃⊃	
drunk	ash·keer	⊃⋈⊃⊃⊃⊃	Deuteronomy 32:42
I will make My arrows	chits·tsay	⋈⊃⊃⊃⊃	
with blood	mid·dam	⊃⊃⊃⊃	
while My sword	ve·char·bee	⋈⊃⊃⊃⊃⊃	
devours	to·khal	⊃⊃⊃⊃⊃	
flesh —	ba·sar	⊃⊃⊃⊃	
the blood	mid·dam	⊃⊃⊃⊃	
of the slain	cha·lal	⊃⊃⊃⊃	
and captives	ve·shiv·yah	⋈⊃⊃⊃⊃⊃	
the heads	me·rosh	⊃⊃⊃⊃⊃	
leaders ”	par·o·wt	⋈⊃⊃⊃⊃⊖	
of the enemy	o·w·yev	⊃⋈⊃⊃⊃	
Rejoice, [O heavens, with Him, and let all God’s angels worship Him.]	har·nee·nu	⋈⊃⊃⊃⊃⊃⊃⊃	Deuteronomy 32:43
[Rejoice,] O nations	go·w·yim	⊃⊃⊃⊃⊃	
[with] His people	am·mo	⋈⊃⊃⊃⊃	

for	kee	כש
the blood	dam	מד
of His children	a·va·daw	בניו
He will avenge	qiq·qo·wm	מקמ
vengeance	ve·na·qam	מקמ
He will take	ya·sheev	בש
on His adversaries	le·tsa·raw	באויביו
[and repay those who hate Him]		
He will cleanse	ve·khip·per	קפ
His land	ad·ma·to	ארצו
[and] His people	am·mo	עמו
came	vay·ya·vo	באו
Then Moses	mo·sheh	משה
and recited	vay·dab·ber	בא
-	et	ו
all	kal	כ
the words	div·re	בדבריו
song	hash·shee·rah	שיר
of this	haz·zot	זה
in the hearing	be·a·ze·ne	באזני
of the people	ha·am	עם
	hu	הוא
with Joshua	ve·ho·wo·she·a	עם יושע
son	bin	בן
of Nun	nun	נון
had finished	vay·khal	כ
When Moses	mo·sheh	משה

Deuteronomy 32:44

Deuteronomy 32:45

reciting	le·dab·ber	לְדַבֵּר
-	et	וְ
all	kal	כָּל
words	had·de·va·reem	מִדְבָרֵי
these	ha·el·leh	אֵלֶּה
to	el	לְ
all	kal	כָּל
Israel	yis·ra·el	יִשְׂרָאֵל
he said	vay·yo·mer	וַיֹּאמֶר
to them	a·le·hem	לָהֶם
“ Take	see·mu	עִמָּךְ
to heart	le·vav·khem	מִשְׁלֹשְׁתֵּי
all	le·khal	לְכָל
these words	had·de·va·reem	מִדְבָרֵי
-	a·sher	אֲשֶׁר
I	a·no·khee	אֲנִי
testify	me·eed	עֵד
among you	ba·khem	בְּכֵם
today	hay·yo·wm	הַיּוֹם
so that	a·sher	אֲשֶׁר
you may command	te·tsaw·wum	תִּצְוֶה
-	et	וְ
your children	be·ne·khem	בְּנֵיכֶם
to carefully	lish·mor	לְשׂוֹמְרֵי
follow	la·a·so·wt	אַחֲרָי
-	et	וְ
all	kal	כָּל

Deuteronomy 32:46

the words	div·re	דברי	
law	hat·to·w·rah	חוקי	
of this	haz·zot	זה	
For	kee	כי	Deuteronomy 32:47
are not	lo	לא	
words	da·var	דבר	
idle	req	ריק	
they	hu	הוא	
to you	mik·kem	מכם	
because	kee	כי	
they	hu	הוא	
are your life	chay·ye·khem	חייכם	
	u·vad·da·var	ובדברי	
and by them	haz·zeh	זה	
you will live long	ta·a·ree·khu	תאריכו	
	ya·meem	ימים	
in	al	על	
the land	ha·a·da·mah	הארץ	
that	a·sher	אשר	
you	at·tem	אתם	
are crossing	o·ve·reem	עוברים	
-	et	את	
the Jordan	hay·yar·den	הירדן	
	sham·mah	שמה	
to possess "	le·rish·tah	לרשת	
said	vay·dab·ber	ויאמר	Deuteronomy 32:48
the LORD	YHVH	יהוה	

to	el	על
Moses	mo-sheh	מֹשֶׁה
same	be-e-tsem	כִּמֹּתוֹ
day	hay-yo-wm	מִיָּמָיו
On that	haz-zeh	עַתָּה
	le-mor	אֵלֶיךָ
“ Go up	a-leh	עָלֵךְ
into	el	עַל
Range	har	הָרִים
the Abarim	ha-a-va-reem	מִן־הָאֲבָרִים
	haz-zeh	עַתָּה
to Mount	har	הָרִים
Nebo	ne-vo	נֶבֹז
-	a-sher	הַיַּרְדֵּן
in the land	be-e-rets	בְּאֶרֶץ
of Moab	mo-w-av	מִבְּנֵי־יָם
-	a-sher	הַיַּרְדֵּן
across	al	עַל
from	pe-ne	מִנְּפִי
Jericho	ye-re-cho	יְרִיחוֹ
and view	u-re-eh	וְרָאִיתָ
-	et	אֶת־
the land	e-rets	אֶרֶץ
of Canaan	ke-na-an	כְּנָעַן
which	a-sher	הַיַּרְדֵּן
I	a-nee	אֲנִי
am giving	no-ten	לְךָ

Deuteronomy 32:49

to the Israelites	liv·ne	לִיְהוּדִים	
	yis·ra·el	יִשְׂרָאֵל	
as their own possession	la·a·chuz·zah	לְעַמְּהֶם	
you will die	u·mut	וּמָוֶת	Deuteronomy 32:50
on the mountain	ba·har	בְּהָרִים	
that	a·sher	אֲשֶׁר	
you	at·tah	אַתָּה	
climb	o·leh	וְעוֹלֶה	
And there	sham·mah	שָׁמָּה	
and be gathered	ve·he·a·seph	וְהִתְקַבְּצוּ	
to	el	אֵל	
your people	am·me·kha	עַמְּךָ	
just as	ka·a·sher	כְּאֲשֶׁר	
died	met	מָוֶת	
Aaron	a·ha·ron	אַהֲרֹן	
your brother	a·chee·kha	אָחִיךָ	
Hor	be·hor	בְּהֹרִים	
on Mount	ha·har	הַהָרִים	
and was gathered	vay·ye·a·seph	וַיִּתְקַבְּצוּ	
to	el	אֵל	
his people	am·maw	עַמּוֹ	
For	al	אֵל	Deuteronomy 32:51
-	a·sher	אֲשֶׁר	
both of you broke faith	me·al·tem	מִתְּוֹתֵיכֶם	
with Me	bee	בִּי	
among	be·to·wkh	בְּתוֹכְכֶם	
the Israelites	be·ne	בְּנֵי	

	yis-ra-el	יִשְׂרָאֵל
at the waters	be-me	בְּמֵי
of Meribah-kadesh	me-ree-vat	מֵרִיבַת־קַדְשׁ
	qa-desh	קַדְשׁ
in the Wilderness	mid-bar	בְּעִבְרַת־הַבְּרָצָה
of Zin	tsin	צִין
by	al	עַל־
-	a-sher	אֲשֶׁר
failing	lo	לֹא־
to treat Me as holy	qid-dash-tem	מִתְקַדְּשִׁים
-	o-w-tee	בְּעִנְיַת־
presence	be-to-wkh	שַׁמְרַת־
in their	be-ne	בְּנֵי־
	yis-ra-el	יִשְׂרָאֵל
Although	kee	כִּי־
from a distance	min-ne-ged	מִלְּבַיִת
you shall see	tir-eh	וְרָאִיתָ
-	et	אֶת־
the land	ha-a-rets	אֶת־הָאָרֶץ
"	ve-sham-mah	וְשָׁמָּה
you shall not	lo	לֹא־
enter	ta-vo-w	בְּיָבֹוא־
[it]	el	אֶל־
	ha-a-rets	אֶת־הָאָרֶץ
that	a-sher	אֲשֶׁר
I	a-nee	אֲנִי־
am giving	no-ten	נֹתֵן

Deuteronomy 32:52

the Israelites	liv·ne	לִיְהוּדָיִם	
	yis·ra·el	יִשְׂרָאֵל	
This	ve·zot	זֶה	Deuteronomy 33:1
is the blessing	hab·be·ra·khah	בְּרָכָה	
that	a·sher	אֲשֶׁר	
pronounced	be·rakh	בֵּרַךְ	
Moses	mo·sheh	מֹשֶׁה	
the man	eesh	אִישׁ	
of God	ha·e·lo·heem	אֱלֹהֵי	
-	et	אֵת	
upon the Israelites	be·ne	בְּנֵי	
	yis·ra·el	יִשְׂרָאֵל	
before	liph·ne	לִפְנֵי	
his death	mo·w·to	מוֹתוֹ	
He said :	vay·yo·mar	וַיֹּאמֶר	Deuteronomy 33:2
“ The LORD	YHVH	יְהוָה	
from Sinai	mis·see·nay	סִינַי	
came	ba	בָּא	
and dawned	ve·za·rach	וַיִּזְרַח	
from Seir	mis·se·eer	סֵעִיר	
upon us	la·mo	עָלֵנוּ	
He shone forth	ho·w·phee·a	וַיִּשְׁפָּא	
from Mount	me·har	הַר	
Paran	pa·ran	פָּרָן	
and came	ve·a·tah	וַיָּבֹא	
with myriads	me·riv·vot	רַב־רַב־וּמִיָּם	
of holy ones	qo·desh	קֹדֶשׁ	

at His right hand	mee·mee·no	ሃንጋጣጋጣ	
with flaming fire	'ē·she·dat	ተሰሠፄ	
	la·mo	ሃጣሀ	
Surely	aph	—ፄ	Deuteronomy 33:3
You love	cho·vev	ህህዘ	
the people	am·meem	ጣጋጣፀ	
all	kal	ሀ	
the holy ones [are]	qe·do·shaw	ሃጋሠፈ	
in Your hand	be·ya·de·kha	ሠፈህህ	
and they	ve·hem	ጣደሃ	
sit down	tuk·ku	ሃሠተ	
at Your feet	le·rag·le·kha	ሠሀፎሀሀ	
each receives	yis·sa	ሄሠህ	
Your words —	mid·dab·be·ro·te·kha	ሠህተሀህሀጣ	
the law	to·w·rah	ደሀሃተ	Deuteronomy 33:4
gave	tsiw·vah	ደሃህ	
us	la·nu	ሃሀሀ	
that Moses	mo·sheh	ደሠሠጣ	
the possession	mo·w·ra·shah	ደሠሀሀሃጣ	
of the assembly	qe·hil·lat	ተሀደ	
of Jacob	ya·a·qov	ህ—ፀ—ፀ—ሀ	
So [the LORD] became	vay·hee	ህ—ደ—ሃ	Deuteronomy 33:5
in Jeshurun	vee·shu·run	ሃሃሀሠህህህ	
King	me·lekh	ሠሀሀ	
gathered	be·hit·as·seph	—ቶ—ሄተህህ	
when the leaders	ra·she	ህሠሄሀ	
of the people	am	ጣፀ	

[came] together	ya·chad	𐤏𐤃𐤁𐤀	
when the tribes	shiv·te	𐤏𐤃𐤁𐤀	
of Israel	yis·ra·el	𐤏𐤃𐤁𐤀	
live	ye·chee	𐤏𐤃𐤁𐤀	Deuteronomy 33:6
Let Reuben	re·u·ven	𐤏𐤃𐤁𐤀	
and not	ve·al	𐤏𐤃𐤁𐤀	
die	ya·mot	𐤏𐤃𐤁𐤀	
nor	vee·hee	𐤏𐤃𐤁𐤀	
his men	me·taw	𐤏𐤃𐤁𐤀	
be few ”	mis·par	𐤏𐤃𐤁𐤀	
And	ve·zot	𐤏𐤃𐤁𐤀	Deuteronomy 33:7
concerning Judah	lee·hu·dah	𐤏𐤃𐤁𐤀	
he said :	vay·yo·mar	𐤏𐤃𐤁𐤀	
hear	she·ma	𐤏𐤃𐤁𐤀	
“ O LORD	YHVH	𐤏𐤃𐤁𐤀	
the cry	qo·wl	𐤏𐤃𐤁𐤀	
of Judah	ye·hu·dah	𐤏𐤃𐤁𐤀	
to	ve·el	𐤏𐤃𐤁𐤀	
his people	am·mo	𐤏𐤃𐤁𐤀	
and bring him	te·vee·en·nu	𐤏𐤃𐤁𐤀	
With his own hands	ya·daw	𐤏𐤃𐤁𐤀	
he defends his cause	rav	𐤏𐤃𐤁𐤀	
	lo	𐤏𐤃𐤁𐤀	
a help	ve·e·zer	𐤏𐤃𐤁𐤀	
against his foes ”	mits·tsa·raw	𐤏𐤃𐤁𐤀	
but may You be	tih·yeh	𐤏𐤃𐤁𐤀	
Concerning Levi	u·le·le·vee	𐤏𐤃𐤁𐤀	Deuteronomy 33:8

he said :	a-mar	ḥm̄
" [Give] Your	tum·me·kha	šm̄
Thummim [to Levi]		
and Your Urim	ve·u·re·kha	šm̄-ḥm̄
one	le·eesh	šm̄-ḥ
to Your godly	cha·see·de·kha	šm̄-ḥ-ḥ
whom	a·sher	ḥm̄
You tested	nis·see·to	ḥm̄-ḥ
at Massah	be·mas·sah	ḥm̄-ḥ
and contested	te·ree·ve·hu	ḥm̄-ḥ-ḥ
at	al	ḥ
the waters	me	ḥ
of Meribah	me·ree·vah	ḥm̄-ḥ-ḥ
He said	ha·o·mer	ḥm̄-ḥ-ḥ
of his father	le·a·vee	ḥm̄-ḥ-ḥ
and mother	u·le·im·mo	ḥm̄-ḥ-ḥ
' I do not	lo	ḥ
consider them '	re·ee·tee	ḥm̄-ḥ-ḥ
-	ve·et	ḥ
his brothers	e·chaw	ḥm̄-ḥ-ḥ
He disregarded	lo	ḥ
	hik·keer	ḥm̄-ḥ-ḥ
-	ve·et	ḥ
his own sons	ba·no	ḥm̄-ḥ-ḥ
and did not	lo	ḥ
know	ya·da	ḥm̄-ḥ-ḥ
for	kee	ḥ
he kept	sha·me·ru	ḥm̄-ḥ-ḥ

Deuteronomy 33:9

Your word	im·ra·te·kha	ሠተገጠፎ	
Your covenant	u·ve·ree·te·kha	ሠተገብረህ	
and maintained	yin·tso·ru	ሂገጠኑ	
He will teach	yo·w·ru	ሂገህ	Deuteronomy 33:10
Your ordinances	mish·pa·te·kha	ሠተገጠፎ	
to Jacob	le·ya·a·qov	ሁገገብ	
and Your law	ve·to·w·ra·te·kha	ሠተገሃድህ	
to Israel	le·yis·ra·el	ሁገገሠህ	
he will set	ya·see·mu	ሂጠህ	
incense	qe·to·w·rah	ቋገህ	
before You	be·ap·pe·kha	ሠገብህ	
and whole burnt offerings	ve·kha·leel	ሁገሠህ	
on	al	ሁገ	
Your altar	miz·be·che·kha	ሠገብህ	
Bless	ba·rekh	ሠገብህ	Deuteronomy 33:11
O LORD	YHVH	ቋሂ	
his substance	che·lo	ሂገህ	
the work	u·pho·al	ሁገህ	
of his hands	ya·daw	ሂገህ	
and accept	tir·tseh	ቋጠገህ	
Smash	me·chats	ጠገህ	
the loins	ma·te·na·yim	ጠገህ	
of those who rise against him	qa·maw	ሂገህ	
and of his foes	u·me·san·aw	ሂገህ	
so they can	min	ገጠ	
rise [no more] ”	ye·qu·mun	ቋሂጠህ	

Concerning Benjamin	le·vin·ya·min	לֵוִינְיָמִן	Deuteronomy 33:12
he said :	a·mar	אָמַר	
“ May the beloved	ye·deed	יְדֻד	
of the LORD	YHVH	יְיָ	
rest	yish·kon	יָשָׁן	
secure	la·ve·tach	לִבְטָח	
in Him	a·law	אֵל	
[God] shields	cho·pheph	כֹּפֵף	
him	a·law	אֵל	
all	kal	כָּל	
day long	hay·yo·wm	יְמֵי יוֹמָם	
	u·ven	וְעַד	
and upon His	ke·te·phaw	עַל כַּתְּפָיו	
shoulders			
he rests ”	sha·khen	שָׁכֵן	
Concerning Joseph	u·le·yo·w·seph	וְלְיוֹסֵף	Deuteronomy 33:13
he said :	a·mar	אָמַר	
be blessed	me·vo·re·khet	בְּרֵךְ	
by the LORD	YHVH	יְיָ	
“ May his land	ar·tso	אֶרְצוֹ	
with the precious	mim·me·ged	מִמַּעַתְּ	
from heaven above	sha·ma·yim	מֵהַשָּׁמַיִם	
dew	mit·tal	טֶל	
and the deep waters	u·mit·te·ho·wm	וְהַמַּיִם הַעֲמִיקִים	
that lie	ro·ve·tset	רֹבְצִים	
beneath	ta·chat	תַּחַת	
with the bountiful	u·mim·me·ged	וְהַמַּעַתְּ	Deuteronomy 33:14
harvest	te·vu·ot	תְּבֻעוֹת	

from the sun	sha·mesh	ሠሥሠ	
and the abundant	u·mim·me·ged	ሐጌሥሥሥ	
yield	ge·resh	ሠሰጌ	
of the seasons	ye·ra·cheem	ሥሥሥሥሥሥ	
with the best	u·me·rosh	ሠሥሥሥሥ	Deuteronomy 33:15
mountains	har·re	ሥሥሥሥ	
of the ancient	qe·dem	ሥሥሥ	
and the bounty	u·mim·me·ged	ሐጌሥሥሥ	
hills	giv·o·wt	ሥሥሥሥሥ	
of the everlasting	o·w·lam	ሥሥሥሥ	
with the choice gifts	u·mim·me·ged	ሐጌሥሥሥ	Deuteronomy 33:16
of the land	e·rets	ሥሥሥ	
and everything in it	u·me·lo·ah	ሥሥሥሥሥ	
and with the favor	u·re·tso·wn	ሥሥሥሥሥ	
of Him who dwelt	sho·khe·nee	ሥሥሥሥሥ	
in the burning bush	se·neh	ሥሥሥ	
May these rest	ta·vo·w·tah	ሥሥሥሥሥ	
on the head	le·rosh	ሠሥሥሥ	
of Joseph	yo·w·seph	ሥሥሥሥ	
and crown the brow	u·le·qa·de·qod	ሥሥሥሥሥ	
of the prince	ne·zeer	ሥሥሥሥ	
of his brothers	e·chaw	ሥሥሥሥሥ	
a firstborn	be·kho·wr	ሥሥሥሥሥ	Deuteronomy 33:17
bull	sho·w·ro	ሥሥሥሥሥ	
majesty [is like]	ha·dar	ሥሥሥሥ	
His	lo	ሥሥሥ	
and his horns	ve·qar·ne	ሥሥሥሥሥ	

of a wild ox	re-em	ᠠᠷᠢᠭᠡᠮ	
are like those	qar-naw	ᠠᠴᠢᠷᠨᠠᠠᠩ	
	ba-hem	ᠪᠠᠬᠡᠮ	
the nations	am-meem	ᠠᠮᠮᠡᠮ	
With them he will gore	ye-nag-gach	ᠶᠡᠨᠠᠭᠭᠠᠴᠢᠰ	
	yach-daw	ᠶᠠᠴᠢᠳᠠᠠᠩ	
even to the ends	aph-se	ᠠᠫᠤᠰᠡ	
of the earth	a-rets	ᠠᠷᠢᠲᠤᠰ	
Such	ve-hem	ᠪᠡᠬᠡᠮ	
are the myriads	riv-vo-wt	ᠷᠢᠪᠪᠣᠠᠩ	
of Ephraim	eph-ra-yim	ᠡᠫᠫᠢᠷᠠᠶᠢᠮ	
and such	ve-hem	ᠪᠡᠬᠡᠮ	
are the thousands	al-phe	ᠠᠯᠫᠡ	
of Manasseh ”	me-nash-sheh	ᠮᠡᠨᠠᠰᠢᠰᠡᠬᠡ	
Concerning Zebulun	ve-liz-vu-lun	ᠪᠡᠯᠢᠵᠢᠪᠤᠯᠠᠨ	Deuteronomy 33:18
he said :	a-mar	ᠠᠮᠠᠷ	
“ Rejoice	se-mach	ᠰᠡᠮᠠᠴᠢᠰ	
Zebulun	ze-vu-lun	ᠵᠡᠪᠤᠯᠠᠨ	
in your journeys	be-tse-te-kha	ᠪᠡᠲᠤᠰᠡᠲᠡᠬᠠ	
and Issachar	ve-yis-sa-sh-khar	ᠪᠡᠶᠢᠰᠠᠰᠢᠰᠠᠬᠠᠷ	
in your tents	be-o-ha-le-kha	ᠪᠡᠣᠬᠠᠯᠡᠬᠠ	
the peoples	am-meem	ᠠᠮᠮᠡᠮ	Deuteronomy 33:19
to a mountain	har	ᠬᠠᠷ	
They will call	yiq-ra-u	ᠶᠢᠴᠢᠷᠠᠤ	
there	sham	ᠰᠠᠮ	
they will offer	yiz-be-chu	ᠶᠢᠵᠢᠪᠡᠴᠢᠰ	
sacrifices	ziv-che	ᠵᠢᠪᠴᠡ	

of righteousness	tse-deq	ⲉⲃⲟⲛ	
For	kee	ⲭⲱ	
the abundance	she·pha	ⲉⲱⲱ	
of the seas	yam·meem	ⲙⲓⲛⲙⲓ	
they will feast on	yee-na-qu	Ⲣⲉⲛⲁⲓ	
and the hidden	u·se·phu·ne	ⲭⲉⲢⲱⲛⲉ	
treasures	te·mu·ne	ⲭⲉⲙⲱⲛⲉ	
of the sand ”	cho·wl	ⲕⲟⲱⲓ	
Concerning Gad	u·le·gad	ⲉⲓⲛⲁ	Deuteronomy 33:20
he said :	a·mar	ⲁⲙⲁⲣ	
“ Blessed [is]	ba·rukh	ⲃⲁⲣⲱⲕ	
he who enlarges	mar·cheev	ⲙⲁⲣⲕⲉⲓⲱⲩ	
[the domain of] Gad !	gad	ⲉⲓⲛⲁ	
like a lion	ke·la·vee	ⲕⲉⲓⲓⲱⲩⲱⲩ	
He lies down	sha·khen	ⲭⲁⲕⲛⲉ	
and tears off	ve·ta·raph	ⲱⲩⲉⲧⲁⲣⲁⲫ	
an arm	ze·ro·w·a	ⲙⲉⲣⲟⲱⲩⲁ	
or	aph	ⲁⲫ	
a head	qa·de·qod	ⲕⲁⲃⲉⲕⲟⲩ	
He chose	vay·yar	ⲱⲩⲱⲩⲁⲣ	Deuteronomy 33:21
the best [land]	re·sheet	ⲣⲉⲭⲉⲧ	
for himself	lo	ⲓⲟ	
because	kee	ⲕⲉ	
there	sham	ⲭⲁⲙ	
portion	chel·qat	ⲕⲉⲗⲕⲁⲧ	
a ruler’s	me·cho·qeq	ⲙⲉⲕⲟⲩⲕⲉⲕ	
was reserved for him	sa·phun	ⲭⲁⲫⲱⲛ	

He came	vay·ye·te	የተኩረ	
with the leaders	ra·she	ሥራተኞች	
of the people	am	ሕዝብ	
justice	tsid·qat	ተብራህ	
the LORD's	YHVH	የሕወሓድ	
he administered	a·sah	የሥራተኞች	
and His ordinances	u·mish·pa·taw	ሕግና ግዴታዎች	
for	im	ሕዝብ	
Israel "	yis·ra·el	የኢየሱሳይል	
Concerning Dan	u·le·dan	ከደን	Deuteronomy 33:22
he said :	a·mar	የሕወሓድ	
" Dan [is]	dan	ከደን	
cub	gur	የሕዝብ	
a lion's	ar·yeh	የሕወሓድ	
leaping	ye·zan·neq	የሕወሓድ	
out of	min	ከደን	
Bashan "	hab·ba·shan	የሕወሓድ	
Concerning Naphtali	u·le·naph·ta·lee	ከናፍታሊ	Deuteronomy 33:23
he said :	a·mar	የሕወሓድ	
" Naphtali	naph·ta·lee	ከናፍታሊ	
is abounding	se·va	የሕወሓድ	
with favor	ra·tso·wn	የሕወሓድ	
full	u·ma·le	የሕወሓድ	
of the blessing	bir·kat	የሕወሓድ	
of the LORD	YHVH	የሕወሓድ	
of the sea	yam	የሕወሓድ	
and the south "	ve·da·ro·wm	የሕወሓድ	

he shall take possession	ye-ra-shah	יֵרָשׁוּ	
And concerning Asher	u-le-a-sheer	אֲשֶׁר	Deuteronomy 33:24
he said :	a-mar	אָמַר	
be the most blessed	ba-ruk	בָּרֹךְ	
of sons	mib-ba-neem	מִבְּנֵי	
“ May Asher	a-sheer	אֲשֶׁר	
may he be	ye-hee	יֵהֵי	
the most favored	re-tsui	רְצוּי	
among his brothers	e-chaw	אֶחָיו	
and dip	ve-to-vel	וְדָבַע	
in oil	bash-she-men	בַּשֶּׁמֶן	
his foot	rag-lo	רַגְלוֹ	
be iron	bar-zel	בַּרְזֶל	Deuteronomy 33:25
and bronze	u-ne-cho-shet	וְנְחוֹשֶׁת	
May the bolts of your gate	min-a-le-kha	מִנְאֵלֶיךָ	
match your days ”	u-khe-ya-me-kha	אֶת־יְמֵי־כְּמֵיךָ	
and may your strength	da-ve-e-kha	שֶׁכֶּחֶץ	
“ There is none	en	אֵין	Deuteronomy 33:26
like the God	ka-el	כְּאֵל	
of Jeshurun	ye-shu-run	יֵשׁוּרִן	
who rides	ro-khev	רֹכֵב	
the heavens	sha-ma-yim	שָׁמַיִם	
to your aid	ve-ez-re-kha	וְעִזְרָתְךָ	
in His majesty	u-ve-ga-a-va-to	בְּגִבּוֹרָתוֹ	
and the clouds	she-cha-qeem	מִגִּבּוֹרָתוֹ	
is your dwelling place	me-o-nah	וְהוּא	Deuteronomy 33:27

God	e-lo-he	יְהוָה	
The eternal	qe-dem	קִדְמוֹן	
and underneath	u-mit-ta-chat	תַּחַת	
arms	ze-ro-ot	זְרוֹעוֹת	
are the everlasting	o-w-lam	לְעוֹלָם	
He drives out	vay-ga-resh	וַיִּגְרֹשׁ	
before you	mip-pa-ne-kha	מִפְּנֵי	
the enemy	o-w-yev	וְיָבֵן	
giving the command	vay-yo-mer	וַיֹּאמֶר	
' Destroy [him] ! '	hash-med	הַשְׁמֵד	
dwells	vay-yish-kon	וַיֵּשְׁב	Deuteronomy 33:28
So Israel	yis-ra-el	יִשְׂרָאֵל	
securely	be-tach	בְּטָח	
lives untroubled	ba-dad	בְּדָד	
the fountain	en	עַיִן	
of Jacob	ya-a-qov	בְּעַיִן	
in	el	אֵל	
a land	e-rets	אֶרֶץ	
of grain	da-gan	דָּגָן	
and new wine	ve-tee-ro-wosh	וַיִּשְׂבֵּץ	
where even	aph	אֶפְרַיִם	
the heavens	sha-maw	שָׁמַיִם	
drip	ya-ar-phu	יִשְׁרָפּוּ	
with dew	tal	טַל	
Blessed [are] you	ash-re-kha	אַשְׁרֵי	Deuteronomy 33:29
O Israel !	yis-ra-el	יִשְׂרָאֵל	
Who	mee	מִי	

is like you	kha·mo·w·kha	שׂוּמָו
a people	am	אָמ
saved	no·wo·sha	שׂוּשָׁו
by the LORD ?	ba·YHVH	בְּיְהוָה
He is the shield	ma·gen	מָגֵן
that protects you	ez·re·kha	שׂוּרְיָו
-	va·a·sher	וְאֲשֶׁר
the sword	che·rev	חֶרֶב
in which you boast	ga·a·va·te·kha	שׂוּבְרָו
will cower before you	ve·yik·ka·cha·shu	וְיִכְכְּוּ
Your enemies	o·ye·ve·kha	שׂוּבְרָו
	lakh	לָךְ
and you	ve·at·tah	וְאַתָּה
	al	עַל
their high places ”	ba·mo·w·te·mo	בְּמִצְדֵי
shall trample	tid·rokh	שׂוּבְרָו
went up	vay·ya·al	וַיַּעֲלֶה
Then Moses	mo·sheh	מֹשֶׁה
from the plains	me·ar·vot	מִבְּרָדִים
of Moab	mo·w·av	בְּמִדְבַּר
to	el	עַל
Mount	har	הַר
Nebo	ne·vo	נֶבֹז
to the top	rosh	רֹאשׁ
of Pisgah	hap·pis·gah	בְּרֵאשִׁית
which	a·sher	אֲשֶׁר
faces	al	עַל

Deuteronomy 34:1

	pe·ne	כֶּנֶעַ	
Jericho	ye·re·cho	יְרֵיכּוֹ	
showed him	vay·yar·e·hu	וַיַּרְאֵהוּ	
And the LORD	YHVH	יְהוָה	
-	et	וְ	
the whole	kal	כָּל	
land —	ha·a·rets	אֶרֶץ	
-	et	וְ	
from Gilead	hag·gil·ad	גִּלְעָד	
as far	ad	כַּד	
as Dan	dan	דָּן	
-	ve·et	וְעַד	Deuteronomy 34:2
all	kal	כָּל	
of Naphtali	naph·ta·lee	נַפְתָּלִי	
-	ve·et	וְעַד	
the land	e·rets	אֶרֶץ	
of Ephraim	eph·ra·yim	אֶפְרַיִם	
and Manasseh	u·me·nash·sheh	וּמְנַשֶּׁשֶׁה	
-	ve·et	וְעַד	
all	kal	כָּל	
the land	e·rets	אֶרֶץ	
of Judah	ye·hu·dah	יְהוּדָה	
as far as	ad	כַּד	
Sea	hay·yam	יָם	
the Western	ha·a·cha·ro·wn	יַם־צָפוֹן	
-	ve·et	וְעַד	Deuteronomy 34:3
the Negev	han·ne·gev	צָפוֹן	

-	ve-et	𐤅𐤓
and the region	hak-kik-kar	𐤇𐤍𐤍𐤓
from the Valley	biq-at	𐤁𐤓𐤁
of Jericho	ye-re-cho	𐤅𐤓𐤓𐤓
(the City	eer	𐤇𐤓
of Palms)	hat-te-ma-reem	𐤇𐤓𐤓𐤓𐤓
all the way	ad	𐤁𐤓
to Zoar	tso-ar	𐤅𐤓𐤓
said	vay-yo-mer	𐤅𐤓𐤓𐤓
And the LORD	YHVH	𐤅𐤓𐤓𐤓
to him	e-law	𐤅𐤓𐤓
“ This	zot	𐤅𐤓
is the land	ha-a-rets	𐤇𐤓𐤓𐤓
that	a-sher	𐤇𐤓
I swore to give	nish-ba-tee	𐤅𐤓𐤓𐤓
Abraham	le-av-ra-ham	𐤇𐤓𐤓𐤓
Isaac	le-yits-chaq	𐤇𐤓𐤓𐤓
and Jacob	u-le-ya-a-qov	𐤅𐤓𐤓𐤓
when I said	le-mor	𐤇𐤓𐤓
it to your descendants ,	le-zar-a-kha	𐤅𐤓𐤓𐤓
‘ I will give	et-te-nen-nah	𐤅𐤓𐤓𐤓
I have let you see	her-ee-tee-kha	𐤅𐤓𐤓𐤓
it with your own eyes	ve-e-ne-kha	𐤅𐤓𐤓𐤓
	ve-sham-mah	𐤅𐤓𐤓𐤓
but you will not	lo	𐤅𐤓
cross into it ”	ta-a-vor	𐤇𐤓𐤓
died	vay-ya-mat	𐤅𐤓𐤓

Deuteronomy 34:4

Deuteronomy 34:5

there	sham	מש	
So Moses	mo-sheh	משמ	
the servant	e-ved	עבד	
of the LORD	YHVH	יהוה	
in the land	be-e-rets	ארץ	
of Moab	mo-w-av	מואב	
as	al	כ	
had said	pee	אמר	
the LORD	YHVH	יהוה	
And He buried	vay-yiq-bor	וַיִּקְבֹּר	Deuteronomy 34:6
him	o-to	אֶת	
in a valley	vag-gay	בְּגַי	
in the land	be-e-rets	ארץ	
of Moab	mo-w-av	מואב	
facing	mul	לפני	
	bet	בֵּית	
Beth-peor	pe-o-wr	בֵּית עֵוֶן	
and no	ve-lo	וְלֹא	
knows	ya-da	יָדָע	
one	eesh	אִישׁ	
-	et	אֶת	
the location of his grave	qe-vu-ra-to	אֶת מְנוּחָתוֹ	
to	ad	עַד	
day	hay-yo-wm	יְמֵי	
this	haz-zeh	זֶה	
Moses [was]	u-mo-sheh	מֹשֶׁה	Deuteronomy 34:7
years old	ben	בן	

a hundred	me·ah	מֵאָה	
and twenty	ve-es·reem	וְעֶשְׂרִים	
	sha·nah	שָׁנָה	
when he died	be·mo·to	בְּמוֹתוֹ	
were not	lo	לֹא	
weak	kha·ha·tah	חַלְחָלָה	
yet his eyes	e·no	עֵינָיו	
had not	ve·lo	וְלֹא	
diminished	nas	נָסָה	
and his vitality	le·choh	לְחַיָּו	
grieved	vay·yiv·ku	וַיִּבְכּוּ	Deuteronomy 34:8
The Israelites	ve·ne	וְנִי	
	yis·ra·el	יִשְׂרָאֵל	
-	et	וְ	
for Moses	mo·sheh	מֹשֶׁה	
in the plains	be·ar·vot	בְּעֵרְבוֹת	
of Moab	mo·w·av	מוֹאָב	
thirty	she·lo·sheem	שְׁלֹשִׁים	
days	yo·wm	יָמִים	
came to an end	vay·yit·te·mu	וַיִּתְּמֹּ	
until the time	ye·me	עַד	
of weeping	ve·khee	וְכִי	
and mourning	e·vel	עַד	
for Moses	mo·sheh	מֹשֶׁה	
Now Joshua	vee·ho·wo·shu·a	וְעַתָּה יְהוֹשׁוּעַ	Deuteronomy 34:9
son	bin	בֶּן	
of Nun	nun	נָּוִן	

was filled	ma-le	מלא
with the spirit	ru·ach	רוח
of wisdom	chakh-mah	חכמה
because	kee	כי
had laid	sa-makh	שמה
Moses	mo-sheh	משה
-	et	ו
his hands	ya-daw	ידיו
on him	a-law	עליו
obeyed	vay-yish-me-u	וישמעו
him	e-law	עליו
So the Israelites	be-ne	בני
	yis-ra-el	ישראל
and did	vay-ya-a-su	ויאסו
as	ka-a-sheh	כאשר
had commanded	tsiw-vah	ציווה
the LORD	YHVH	יהוה
-	et	ו
Moses	mo-sheh	משה
no	ve-lo	ול
has risen	qam	קם
prophet	na-vee	נביא
Since that time	o-wd	אז
in Israel	be-yis-ra-el	בישראל
like Moses	ke-mo-sheh	כמשה
whom	a-sheh	אשר
knew	ye-da-o	ידעו

the LORD	YHVH	יהוה	
face	pa-neem	פניו	
to	el	אל	
face —	pa-neem	פניו	
[no prophet who did]	le-khal	לכל	Deuteronomy 34:11
all			
the signs	ha-o-to-wt	איוותיו	
and wonders	ve-ham-mo-wph-teem	ומפואותיו	
that	a-sher	אשר	
sent [Moses]	she-la-cho	שלח	
the LORD	YHVH	יהוה	
to do	la-a-so-wt	לעשות	
in the land	be-e-rets	ארץ	
of Egypt	mits-ra-yim	מצרים	
to Pharaoh	le-phar-oh	לפרעה	
and to all	u-le-khal	לכל	
his officials	a-va-daw	אבדו	
and all	u-le-khal	לכל	
his land	ar-tso	ארצו	
all	u-le-khol	לכל	Deuteronomy 34:12
acts of power	hay-yad	איוותיו	
the mighty	ha-cha-za-qah	איוותיו	
and	u-le-khol	לכל	
awesome deeds	ham-mo-w-ra	איוותיו	
	hag-ga-do-wl	איוותיו	
that	a-sher	אשר	
[and no prophet who]	a-sah	אשר	
performed			

Moses [did]

mo-sheh

משה

in the sight

le-e-ne

לענין

of all

kal

לכל

Israel

yis-ra-el

לְיִשְׂרָאֵל