

Original
Hebrew



END TIMES TIMELINE

Presentations from Episodes 7 & 8

GENERATIONS

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*Original
Hebrew*



DANIEL'S 2300 DAYS

“And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. “

- *Daniel 8:10-11*

DANIEL'S 2300 DAYS

“And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, **and by him the daily sacrifice was taken away,** and the place of his sanctuary was cast down. “


- Daniel 8:10-11

DANIEL'S 2300 DAYS

“And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was [redacted] and the place of his sanctuary was cast down. “

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DANIEL'S 2300 DAYS

“And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was  and the place of his sanctuary was cast down.”

- Daniel 8:10-11

RUM

to lift up



mem
(m)

resh
(r)

Original Hebrew Spelling

◀ 7311. rum ▶

Strong's Lexicon

rum: To be high, exalted, rise, lift up

Original Word: רוּם

Part of Speech: Verb

Transliteration: ruwm

Pronunciation: room

Phonetic Spelling: (room)

Definition: To be high, exalted, rise, lift up

Meaning: to be high actively, to rise, raise

Leviticus 22:15

HEB: אֶת אֲשֶׁר-יְרִימוּ לַיהוָה:

NAS: which *they offer* to the LORD,

KJV: of Israel, *which they offer* unto the LORD;

INT: of Israel which *offer* to the LORD

Numbers 15:19


HEB: מִלֶּחֶם הָאָרֶץ תְּרִימוּ תְרוּמָה לַיהוָה:

NAS: of the land, *you shall lift* up an offering

KJV: of the land, *ye shall offer up* an heave offering

INT: of the food of the land *shall lift* an offering to the LORD

DANIEL'S 2300 DAYS

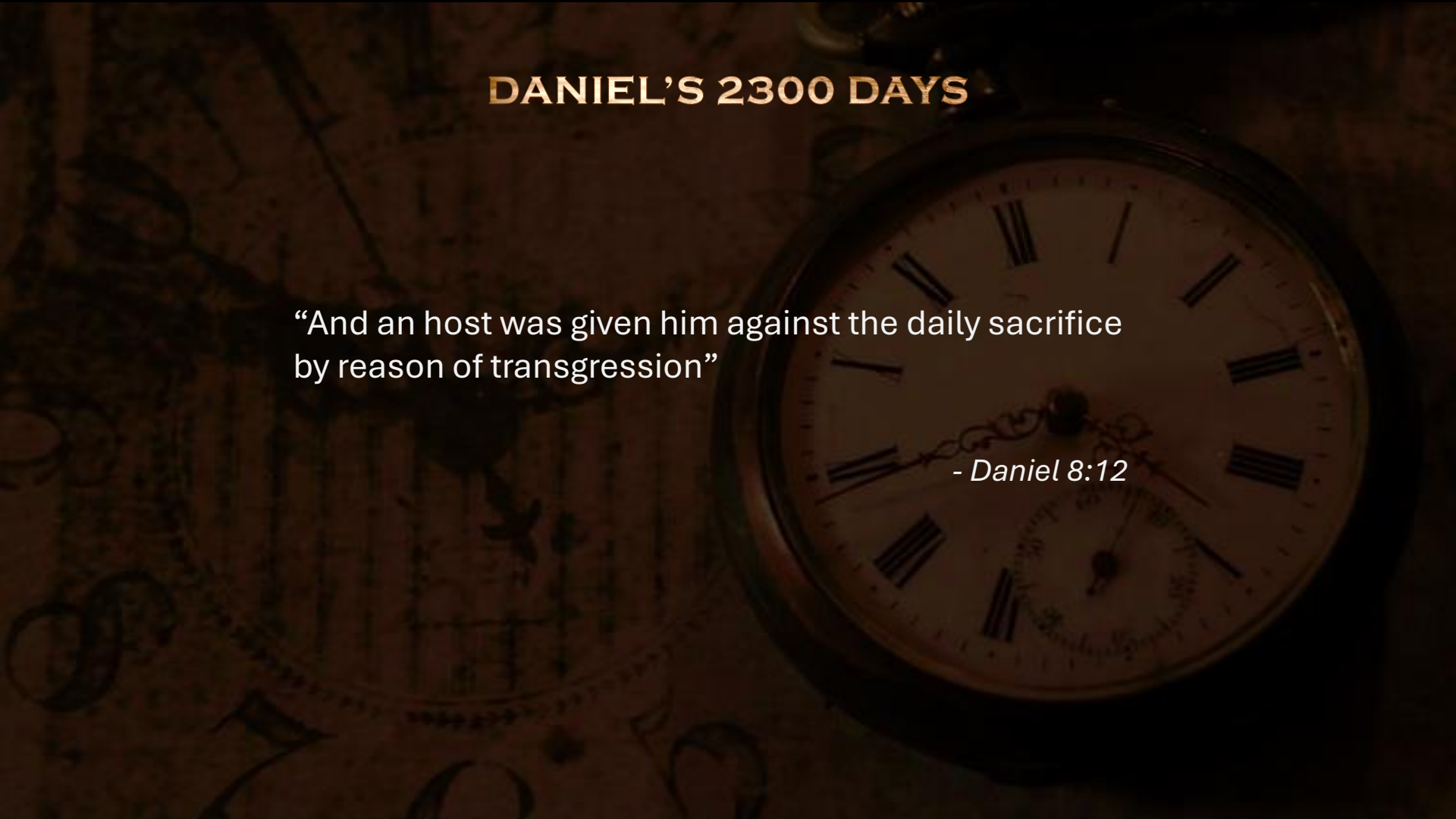
“And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was  and the place of his sanctuary was cast down.”

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DANIEL'S 2300 DAYS

“And an host was given him against the daily sacrifice
by reason of transgression”

- Daniel 8:12



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DANIEL'S 2300 DAYS


“And an host was given him
by reason of transgression”

the daily sacrifice

- Daniel 8:12




DANIEL'S 2300 DAYS

“And an host was given him  the daily sacrifice
by reason of transgression”

- Daniel 8:12

DANIEL'S 2300 DAYS

“And an host was given him  the daily sacrifice by reason of transgression and it cast down the truth to the ground; and it practised, and prospered.”

- Daniel 8:12

DANIEL'S 2300 DAYS

“And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.”

- *Daniel 8:24*

GROUPS AT THE END

THE HOLY PEOPLE

➤ Righteous

- 144,000 from the 12 tribes
- Those hidden in the wilderness

➤ Unrighteous

- Arms of the antichrist
- other transgressors

THE NATIONS

➤ Righteous

- Those hidden in the wilderness

➤ Unrighteous

- Those who trample Jerusalem
- other sinners

GROUPS AT THE END

THE HOLY PEOPLE

➤ Righteous
people from
the 12
tribes of
Israel

➤ Righteous
people from
the nations

A NEW ISRAEL

GROUPS AT THE END

THE HOLY PEOPLE

➤ Righteous
people

A NEW ISRAEL

GROUPS AT THE END

THE HOLY PEOPLE

➤ **Righteous
people**

One flock, One Shepherd.

A NEW ISRAEL

QODESH

Holy



front
teeth

shin
(sh)



down
door

dalet
(d)



light
sun at horizon

quph
(q)

< Letter Meaning
< Picture

< Letter Name
< Sound

TSADIQ

Righteous



light
sun at horizon

quph
(q)



side

(tsad is the Hebrew
word for **side**)

“And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.”

- *Revelation 12:14*

DANIEL'S 2300 DAYS

“Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, **Unto 2300 days**; then shall the sanctuary be cleansed”

**literally: until evening-morning 2300, and will be made righteous (the) sanctuary*

- Daniel 8:13-14

TIMELINE EVENT

2300 DAYS: *From the time the daily sacrifice is lifted up, until the end of the trampling of the host*

42 MONTHS OF AUTHORITY: *When antichrist wages war with the saints (i.e. the 144,000)*

42 MONTHS OF TRAMPLING: *When the nations trample the City of Jerusalem*

TIME, TIMES, AND HALF A TIME: *When the godesh are given into the antichrist's hand*

TIME, TIMES, AND HALF A TIME: *When the power of the holy people is scattered*

1290 DAYS: *The number of days left from the time the daily sacrifice is stopped and the abomination of desolation is set up*

1335 DAYS: *Blessed is he who waits and comes to these days*

WHAT COMES AFTER

The Sanctuary is made righteous

Antichrist's kingdom taken away; the Kingdom is given to Father's children

All the prophecies about the antichrist are finished

No more days

Resurrection of the dead, Daniel stands for his inheritance

TIMELINE EVENT

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END OF SUMMER

THE FIFTH BOOK OF MOSES, CALLED
DEUTERONOMY

CHAPTER I.

1 *Moses' speech in the end of the fortieth year, briefly rehearsing the story &c. of God's promise, 15 of giving them officers, 22 of sending the spies to search the land, 34 of God's anger for their incredulity, 41 and disobedience.*



THESE be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. ² (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.)

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 ¶ The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh therunto, in the plain, in the hills, and in the vale, and in the south, and by the sea-side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 ¶ And I spake unto you at that time, saying, I am not able to bear you myself alone:

10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

11 (The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you.)

12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.

26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.



THESE be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

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REVELATION'S 42 MONTHS

“And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **42 months...**

From Revelation 13:

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.”

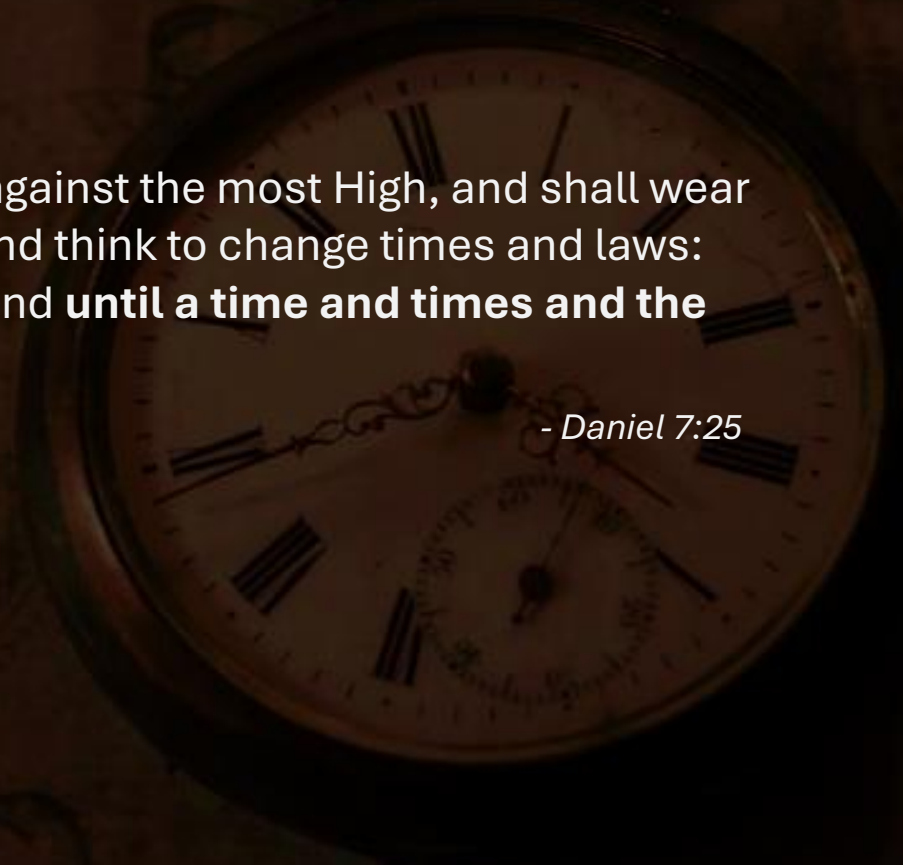
From Revelation 12:

“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of GOD, and have the testimony of JESUS CHRIST.”

DANIEL'S TIME, TIMES AND HALF A TIME (#1)

“And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand **until a time and times and the dividing of time.**”

- Daniel 7:25



THE RIGHTEOUS ARE PROTECTED IN THE WILDERNESS

“And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.”

- Revelation 12:14-16

DANIEL 11: THE KINGS OF THE NORTH AND SOUTH

Leagues and conflicts between

DANIEL 11.

kings of the south and north.



with cholera, and shall come forth, and fight with him, even with the king of the north; and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down many ten thousands; but he shall not be strengthened by it.

* As I was by the side of the great river . . . I lifted up mine eyes, and looked.—Dan. v. 4, 5.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certitude shall be given into his hand, and with much riches.

14 And in those times there shall many stand up against the king of the south; also the robbers of thy people shall exalt

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Leagues and conflicts between

DANIEL 11.

kings of the south and north.

themselves to establish the vision; but they shall fail.

15 So the king of the north shall come, and cast up a mound, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do; and he shall give him the daughter of women, corrupting her; but she shall not stand on his side, neither be for him.

18 After this shall he turn his face unto the isles, and shall take many; but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land; but he shall stumble and fall, and not be found.

20 There shall stand up in his estate a ruler of taxes; in the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom; but he shall come in peaceably, and obtain the kingdom by flatteries.

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"The king's daughter of the south."—Dan. xi. 6.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey and spoil, and riches; yea, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power, and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow; and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return,

Invasion and tyranny

DANIEL 11.

of the Romans.

and come toward the south; but it shall not be as the former, or as the latter.

20 * For the ships of Chittim shall come against him; therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and

helpen with a little help; but many shall cleave to them with flatteries.

35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be



"The king of the north shall come against him like a whirlwind."—Dan. xi. 40.

they shall place the abomination that maketh desolate.

32 And such as do wickedly against the covenant shall be corrupt by flatteries; but the people that do know their God shall be strong, and do exploits.

33 And they that understand among the people shall instruct many; yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now when they shall fall, they shall be

accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces; and a god whom his fathers knew, not shall he honour with gold, and silver, and with precious stones, and pleasant things.

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THE ABOMINATION OF DESOLATION IN REVELATION

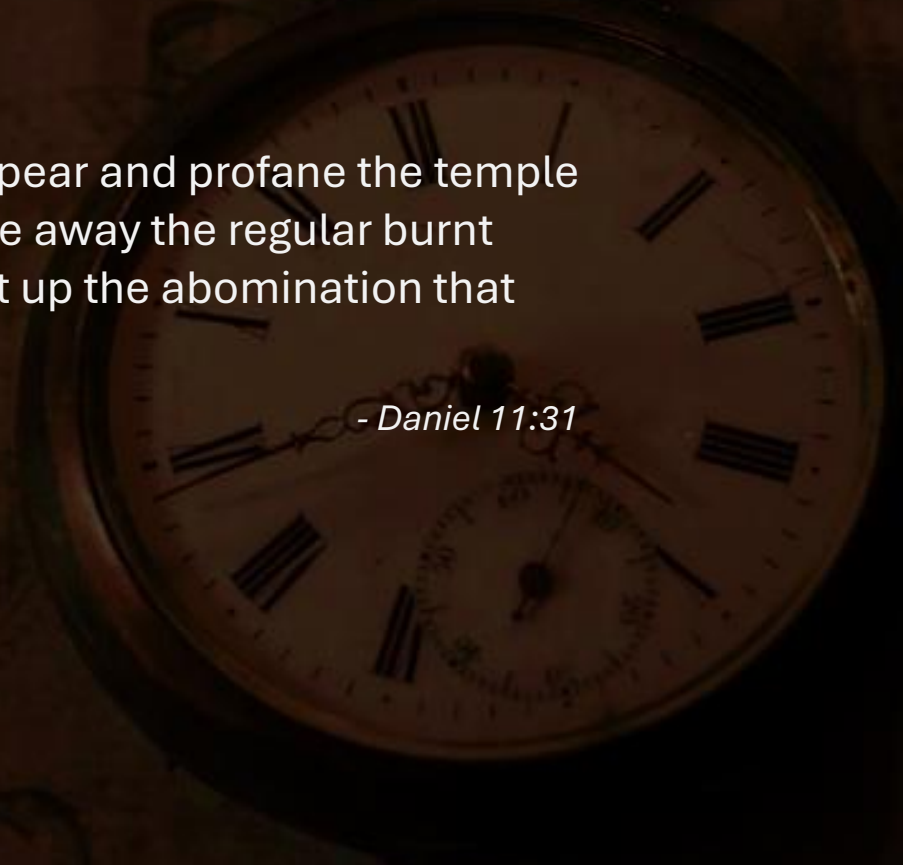
“And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”

- Revelation 13

DANIEL'S TIME, TIMES AND HALF A TIME (#2)

“Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate.”

- Daniel 11:31



DANIEL'S TIME, TIMES AND HALF A TIME (#2)

“And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the GOD of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.”

- *Daniel 11:36*

DANIEL'S TIME, TIMES AND HALF A TIME (#2)

From Daniel 12:

‘How long shall it be to the end of these wonders?’

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a **time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.”

DANIEL'S TIME, TIMES AND HALF A TIME (#2)

‘How long shall it be to the end of these wonders?’

From Daniel 12:

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a **time, times, and an half;** and **when he shall have accomplished to scatter the power of the holy people,** all these things shall be finished.”

*From the
Song of Moses
(Deut. 32):*

“For the LORD will vindicate his people and have compassion on his servants, **when he sees that their power is gone** and there is none remaining, bond or free.”

DANIEL'S 1290 DAYS

“O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be 1290 days.”

- *Daniel 12:8-11*

DANIEL'S 1335 DAYS

“Blessed is he that waiteth, and cometh to the 1335 days.

But go thou thy way till the end be: for thou shalt rest,
and stand in thy lot at the end of the days.”

- *Daniel 12*

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD until the day that I rise up to the prey: for My determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation (*zaam*), *even* all My fierce anger: for all the earth shall be devoured with the fire of My jealousy.”

- *Zephaniah 3*

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD...

[Zephaniah 3]



1335 days

His Final Wrath
(Zaam)



...until the day that I rise up to the prey: for My determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation (zaam), *even* all My fierce anger: for all the earth shall be devoured with the fire of My jealousy.”

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD...”

[Zephaniah 3]



1335 days



**We will be
hidden
through
His Final Wrath
(Zaam)**

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD...”

[Zephaniah 3]



1335 days

**We will be
hidden
through
His Final Wrath
(Zaam)**

You're blessed to live through this entire time period

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD...”

[Zephaniah 3]



1335 days

You're blessed to live through this entire time period

“Behold, at that time I will undo all that afflict thee... and I will **gather** her that was driven out”

“I will **gather** them that are sorrowful for the solemn assembly (moed)”

“At that time **will I bring you again, even in the time that I gather you:** for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith THE LORD.”

We will be
hidden
through
His Final Wrath
(Zaam)

“BLESSED IS HE THAT WAITETH, AND COMETH TO THE 1335 DAYS.”

“Therefore wait ye upon me, saith THE LORD...”

[Zephaniah 3]



1335 days

You're blessed to live through this entire time period

THE SECOND EXODUS:

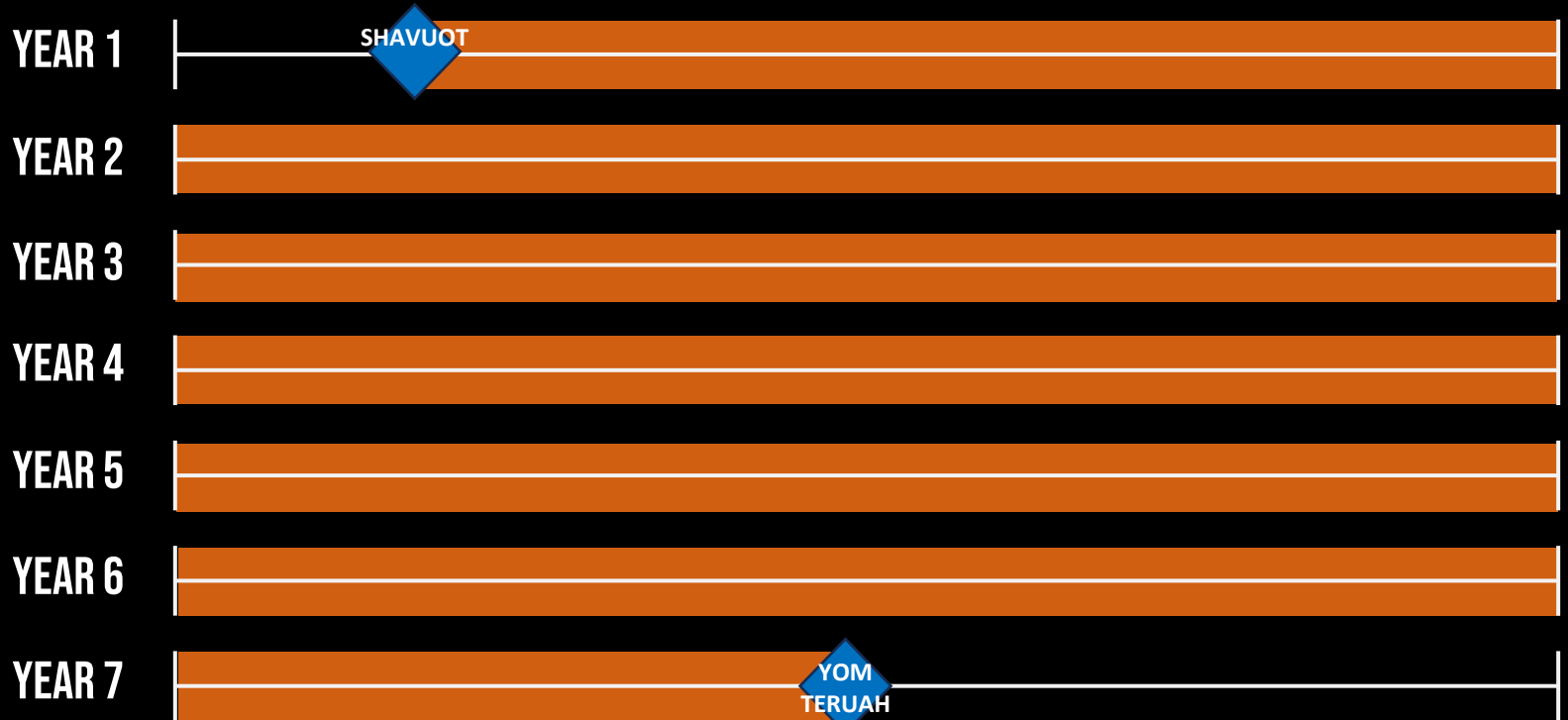
WHEN HE GATHERS THE ISRAEL OF GOD INCLUDING THE LOST TRIBES, THE DISPERSED OF JUDAH, AND ALL THOSE FROM THE NATIONS WHO ARE IN YASHUA.
ONE FLOCK WITH ONE SHEPHERD, WHO WILL BE NOURISHED IN THE WILDERNESS.

We will be hidden through His Final Wrath (Zaam)

IS SUMMER THE END?

- Yom Teruah – a type and shadow of YASHUA's return – is the day after summer
- Summer is likened to the End in the Fig Tree Parable (Mark 13)
- Harvest is the end of the world (Matt. 13, Rev. 14)
- Harvest needs to be finished by the end of summer in order to celebrate the Feast of Tabernacles 15 days after summer's end (Leviticus 23:39)
- Enoch said all fruits are gathered in by the last day of summer
- 2300 days alignment
- The days of tribulation will be cut short (Matthew 24:22)

2300 DAYS IN FATHER'S 364 DAY YEAR CALENDAR



FATHER'S TIMELINE

GENERATIONS
OF THE WORLD

THE DAY OF THE LORD

- Starts with His wrath
- Ends with Him creating the new heavens and new earth
- A day with THE LORD is as 1,000 years (a millenium)
- The Day of THE LORD is day of Teruah (Zephaniah 1:14-16)
- We won't know the day or the hour
 - *“the light shall not be clear, nor dark: But it shall be one day which shall be known to THE LORD, not day, nor night...”*
Zechariah 14:6-7
 - *“The sun will be darkened, and the moon will not give its light”*
Matthew 24:29

DANIEL'S 70 WEEKS PROPHECY

Daniel's 70 Weeks		
7 weeks (49 years)	62 weeks (434 years)	1 week (7 years)



YASHUA was crucified on Aviv 14 in the final week.

End Times Timeline

(A Possible Scenario)

Daniel's Final Week (7 Years): A Week of Righteousness

Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7
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YASHUA already fulfilled the first 14 days of Daniel's final week.

End Times Timeline (A Possible Scenario)

The final week of Daniel's 70 Weeks prophecy resumes on Aviv 15. This is the last 7 years of the age.
Year 1, 15th day of the 1st month.

1290 Days begins with the stopping of the daily sacrifice. *Year 3, 16th day of the 12th month.*
The abomination of desolation is set up sometime within the next two weeks.

42 months of antichrist's authority begins. During this same time, the nations trample the city, the 144,000 will be persecuted, and the Two Witnesses begin prophesying for 1260 days. *Year 4, 1st day of the 1st month.*
Sometime in the next 6 months, the church is pursued and delivered before reaching the place GOD has prepared for us in the wilderness.

The days are cut short. Antichrist's authority ends, and the power of Israel is now scattered. The 1290, 2300 and 1335 days are completed. GOD's final zaam (wrath) begins, we are hidden, and it is now the Day of THE LORD – "one day known to Him, not day nor night" (Zeph 14:7, Mt 24:29). It starts on Yom Teruah. *Year 7, 1st day of the 7th month.*

Daniel's Final Week (7 Years): A Week of Righteousness

Year 1

Year 2

Year 3

Year 4

Year 5

Year 6

Year 7

2300 Days begins with the daily sacrifice being lifted up.
Year 1, 7th day of the 3rd month.

1335 Days begins. Possible start of the Second Exodus.
Year 3, 1st day of the 11th month.

We reach our place in the wilderness where we're nourished for a time, times, and half a time.
Year 4, 1st day of the 7th month.

The Two Witnesses are killed. There are 14 days left.
Year 7, 17th day of the 6th month.

From here on, the Sanctuary is being made righteous, the kingdom is given to His people, and Daniel and all who are His and have slept arise to their inheritance. All men will look to the path of uprightness and all dominions will serve Him. The Day of THE LORD is as 1000 years (a Millenium), and this is just the beginning. Glory to HIS NAME.

FATHER'S 364 DAY YEAR

34 AD
Resurrection

March
2025 AD



1991 years in the Gregorian Calendar



1997 years in Father's 364-Day Calendar

FATHER'S TIMELINE

GENERATIONS

OF THE WORLD

THE THIRD DAY #1

“Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.”

- Luke 13:32

THE THIRD DAY # 1

“Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.”

- Luke 13:32

**YASHUA'S MINISTRY
ON EARTH BEGINS**

31 AD

**March 5
2025 AD**

THE FIRST DAY

THE SECOND DAY

THE THIRD DAY

1000 Years

1000 Years

1000 Years

in Father's 364-Day Year Calendar

in Father's 364-Day Year Calendar

in Father's 364-Day Year Calendar

FATHER'S TIMELINE

**GENERATIONS
OF THE WORLD**

THE THIRD DAY #2

“After two days will HE revive us: in the third day
HE will raise us up, and we shall live in His sight.”

- Hosea 6:2

“Because I live, you also will live.”

- John 14:19

THE THIRD DAY #2

“After two days will HE revive us: in the third day
HE will raise us up, and we shall live in His sight.”

- Hosea 6:2

THE RESURRECTION

34 AD

March 1
2028 AD

THE FIRST DAY

THE SECOND DAY

THE THIRD DAY

1000 Years

1000 Years

1000 Years

in Father's 364-Day Year Calendar

in Father's 364-Day Year Calendar

in Father's 364-Day Year Calendar

FATHER'S TIMELINE

GENERATIONS
OF THE WORLD

WATCH DATES FOR THE NEXT 10 YEARS

AVIV 1	AVIV 15	DAY AFTER SHAVUOT
March 5, 2025	March 19, 2025	May 10, 2025
March 4, 2026	March 18, 2026	May 9, 2026
March 3, 2027	March 17, 2027	May 8, 2027
March 1, 2028	March 15, 2028	May 6, 2028
Feb 28, 2029	March 14, 2029	May 5, 2029
Feb 27, 2030	March 13, 2030	May 4, 2030
Feb 26, 2031	March 12, 2031	May 3, 2031
Feb 25, 2032	March 10, 2032	May 1, 2032
Feb 23, 2033	March 9, 2033	April 30, 2033
Feb 22, 2034	March 8, 2034	April 29, 2034

THE PARABLE OF THE TEN VIRGINS

From Matthew 25:

“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.

While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

THE PARABLE OF THE TEN VIRGINS

From Matthew 25:

Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.”